

05496	cuwth	1CH-21:1	provoked
05496	cuwth	JER-38:22	set
05496	cuwth	JER-43:3	setteth
05496	cuwth	1SA-26:19	stirred
05496	cuwth	1KI-21:25	stirred
05496	cuwth	JOB-36:18	take
05496	cuwth	JOS-15:18	moved
05496	cuwth	JUD-1:14	moved
05496	cuwth	2CH-18:31	moved
05496	cuwth	JOB-2:3	movedst
05496	cuwth	2CH-32:11	persuade
05496	cuwth	2CH-32:15	persuade
05496	cuwth	ISA-36:18	persuade
05496	cuwth	2CH-18:2	persuaded
05496	cuwth	2KI-18:32	persuadeth
05496	cuwth	JOB-36:18	away
05496	cuwth	DEU-13:6	entice

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05496 2CH 018 002 And after <07093 +qets > [certain] years
 <08141 +shaneh > he went <03381 +yarad > down <03381 +yarad > to
 Ahab <00256 +>Ach>ab > to Samaria <08111 +Shom@rown > . And Ahab
 <00256 +>Ach>ab > killed <03076 +Y@howchanan > sheep <06629
 +tso>n > and oxen <01241 +baqar > for him in abundance <07230
 +rob > , and for the people <05971 +<am > that [he had] with
 him , and persuaded <{05496} +cuwth > him to go <05927 +<alah >
 up [with him] to Ramothgilead <07433 +Ramowth > .

05496 1SA 026 019 Now <06258 +<attah > therefore , I pray <04994
 +na> > thee , let my lord <00113 +>adown > the king <04428
 +melek > hear <08085 +shama< > the words <01697 +dabar > of his
 servant <05650 +<ebed > . If <00518 +>im > the LORD <03068
 +Y@hovah > have stirred <{05496} +cuwth > thee up against me ,
 let him accept <07306 +ruwach > an offering <04503 +minchah > :
 but if <00518 +>im > [they be] the children <01121 +ben > of
 men <00120 +>adam > , cursed <00779 +>arar > [be] they before
 <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have
 driven <01644 +garash > me out this day <03117 +yowm > from
 abiding <05596 +caphach > in the inheritance <05159 +nachalah >
 of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go
 <03212 +yalak > , serve <05647 +<abad > other <00312 +>acher >
 gods <00430 +>elohiym > .

05496 1KI 021 025 But there was none <03808 +lo> > like unto
 Ahab <00256 +>Ach>ab > , which <00834 +>aher > did sell <04376
 +makar > himself to work <06213 +<asah > wickedness <07451 +ra<
 > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ,
 whom <00834 +>aher > Jezebel <00348 +>Iyzebel > his wife <00802
 +>ishshah > stirred <{05496} +cuwth > up .

05496 2KI 018 032 Until <05704 +<ad > I come <00935 +bow> > and
 take <03947 +laqach > you away to a land <00776 +>erets > like
 your own land <00776 +>erets > , a land <00776 +>erets > of corn
 <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776
 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem
 > , a land <00776 +>erets > of oil <03323 +yitshar > olive
 <02132 +zayith > and of honey <01706 +d@bash > , that ye may
 live <02421 +chayah > , and not die <04191 +muwth > : and
 hearken <08085 +shama< > not unto Hezekiah <02396 +Chizqiyah > ,
 when <03588 +kiy > he persuadeth <{05496} +cuwth > you , saying
 <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337
 +natsal > us .

05496 1CH 021 001 . And Satan <07854 +satan > stood <05975
 +<amad > up against <05921 +<al > Israel <03478 +Yisra>el > ,
 and provoked <{05496} +cuwth > David <01732 +David > to number
 <04487 +manah > Israel <03478 +Yisra>el > .

05496 JUDG 001 014 And it came <01961 +hayah > to pass , when
 she came <00935 +bow> > [to him] , that she moved <{05496}
 +cuwth > him to ask <07592 +sha>al > of her father <1> a field
 <07704 +sadeh > : and she lighted <06795 +tsanach > from off
 <05921 +<al > [her] ass <02543 +chamowr > ; and Caleb <03612
 +Kaleb > said <00559 +>amar > unto her , What <04100 +mah > wilt
 thou ?

05496 2CH 018 031 And it came <01961 +hayah > to pass , when the
 captains <08269 +sar > of the chariots <07393 +rekeb > saw
 <07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they
 said <00559 +>amar > , It [is] the king <04428 +melek > of
 Israel <03478 +Yisra>el > . Therefore they compassed <05437
 +cabab > about him to fight <03898 +lacham > : but Jehoshaphat
 <03092 +Y@howshaphat > cried <02199 +za<aq > out , and the LORD
 <03068 +Y@hovah > helped <05826 +<azar > him ; and God <00430
 +>elohiym > moved <{05496} +cuwth > them [to depart] from him .
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05496 2CH 032 011 Doth not Hezekiah <02396 +Chizqiyah > persuade
 <{05496} +cuwth > you to give <05414 +nathan > over yourselves
 to die <04191 +muwth > by famine <07458 +ra<ab > and by thirst
 <06772 +tsama> > , saying <00559 +>amar > , The LORD <03068
 +Y@hovah > our God <00430 +>elohiym > shall deliver <05337
 +natsal > us out of the hand <03709 +kaph > of the king <04428
 +melek > of Assyria <00804 +>Ashshuwr > ?

05496 2CH 032 015 Now <06258 +<attah > therefore let not
 Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor
 <00408 +>al > persuade <{05496} +cuwth > you on this <02063
 +zo>th > manner , neither <00408 +>al > yet believe <00539
 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of
 any <03605 +kol > nation <01471 +gowy > or kingdom <04467
 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal >
 his people <05971 +<am > out of mine hand <03027 +yad > , and
 out of the hand <03027 +yad > of my fathers <1> : how <00637
 +>aph > much less shall your God <00430 +>elohiym > deliver
 <05337 +natsal > you out of mine hand <03027 +yad > ?

05496 JOB 002 003 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto Satan <07854 +satan > , Hast thou considered my
 servant <05650 +<ebed > Job <00347 +>Iyowb > , that [there is]
 none <00369 +>ayin > like <03644 +k@mow > him in the earth
 <00776 +>erets > , a perfect <08535 +tam > and an upright <03477
 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> >
 God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil
 <07451 +ra< > ? and still <05750 +<owd > he holdeth <02388
 +chazaq > fast his integrity <08538 +tummah > , although thou
 movedst <{05496} +cuwth > me against him , to destroy <01104
 +bala< > him without <02600 +chinnam > cause <02600 +chinnam > .

05496 JOB 036 018 Because <03588 +kiy > [there is] wrath
 <02534 +chemah > , [beware] lest <06435 +pen > he take <05496
 +cuwth > thee away <{05496} +cuwth > with [his] stroke <05607
 +cepheq > : then a great <07227 +rab > ransom <03724 +kopher >
 cannot <03808 +lo> > deliver <05186 +natah > thee .

05496 JOB 036 018 Because <03588 +kiy > [there is] wrath
 <02534 +chemah > , [beware] lest <06435 +pen > he take
 <{05496} +cuwth > thee away <05496 +cuwth > with [his] stroke
 <05607 +cepheq > : then a great <07227 +rab > ransom <03724
 +kopher > cannot <03808 +lo> > deliver <05186 +natah > thee .

05496 DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > ,
 the son <01121 +ben > of thymother <00517 +>em > , or thy son
 <01121 +ben > , or thy daughter <01323 +bath > , or the wife
 <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow
 > thy friend <07453 +rea< > , which <00834 +>aher > [is] as
 thine own soul <05315 +nephesh > , entice <{05496} +cuwth > thee
 secretly <05643 +cether > , saying <00559 +>amar > , Let us go
 <03212 +yalak > and serve <05647 +<abad > other <00312 +>acher >
 gods <00430 +>elohiym > , which <00834 +>aher > thou hast not
 known <03045 +yada< > , thou , nor thy fathers <1> ;

05496 JER 038 022 And , behold <02009 +hinneh > , all <03605
 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar
 > in the king <04428 +melek > of Judah s <03063 +Y@huwdah >
 house <01004 +bayith > [shall be] brought <03318 +yatsa> >
 forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon
 s <00894 +Babel > princes <08269 +sar > , and those <02007
 +hennah > [women] shall say <00559 +>amar > , Thy friends have
 set <{05496} +cuwth > thee on , and have prevailed <03201 +yakol
 > against thee : thy feet <07272 +regel > are sunk <02883 +taba<
 > in the mire <01206 +bots > , [and] they are turned <05472
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+cuwg > away back <00268 +>achowr > .

05496 JER 043 003 But Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > setteth <{05496} +cuwth > thee on against us , for to deliver <05414 +nathan > us into the hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that they might put us to death <04191 +muwth > , and carry <01540 +galah > us away captives <01540 +galah > into Babylon <00894 +Babel > .

05496 ISA 036 018 [Beware] lest <06435 +pen > Hezekiah <02396 +Chizqiyah > persuade <{05496} +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us . Hath any <00376 +>iysh > of the gods <00430 +>elohiym > of the nations <01471 +gowy > delivered <05337 +natsal > his land <00776 +>erets > out of the hand <03027 +yad > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ?

05496 JOS 015 018 And it came <01961 +hayah > to pass , as she came <00935 +bow> > [unto him] , that she moved <{05496} +cuwth > him to ask <07592 +sha>al > of her father <1> a field <07704 +sadeh > : and she lighted <06795 +tsanach > off <05921 +<al > [her] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said <00559 +>amar > unto her , What <04100 +mah > wouldst thou ?

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05496 cuwth 1CH-21:1 provoked
 05496 cuwth JER-38:22 set
 05496 cuwth JER-43:3 setteth
 05496 cuwth 1SA-26:19 stirred
 05496 cuwth 1KI-21:25 stirred
 05496 cuwth JOB-36:18 take
 05496 cuwth JOS-15:18 moved
 05496 cuwth JUD-1:14 moved
 05496 cuwth 2CH-18:31 moved
 05496 cuwth JOB-2:3 movedst
 05496 cuwth 2CH-32:11 persuade
 05496 cuwth 2CH-32:15 persuade
 05496 cuwth ISA-36:18 persuade
 05496 cuwth 2CH-18:2 persuaded
 05496 cuwth 2KI-18:32 persuadeth
 05496 cuwth JOB-36:18 away
 05496 cuwth DEU-13:6 entice

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05496 2CH 018 002 And after <07093 +qets > [certain] years
 <08141 +shaneh > he went <03381 +yarad > down <03381 +yarad > to
 Ahab <00256 +>Ach>ab > to Samaria <08111 +Shom@rown > . And Ahab
 <00256 +>Ach>ab > killed <03076 +Y@howchanan > sheep <06629
 +tso>n > and oxen <01241 +baqar > for him in abundance <07230
 +rob > , and for the people <05971 +<am > that [he had] with
 him , and persuaded <{05496} +cuwth > him to go <05927 +<alah >
 up [with him] to Ramothgilead <07433 +Ramowth > .

05496 1SA 026 019 Now <06258 +<attah > therefore , I pray <04994
 +na> > thee , let my lord <00113 +>adown > the king <04428
 +melek > hear <08085 +shama< > the words <01697 +dabar > of his
 servant <05650 +<ebed > . If <00518 +>im > the LORD <03068
 +Y@hovah > have stirred <{05496} +cuwth > thee up against me ,
 let him accept <07306 +ruwach > an offering <04503 +minchah > :
 but if <00518 +>im > [they be] the children <01121 +ben > of
 men <00120 +>adam > , cursed <00779 +>arar > [be] they before
 <06440 +paniym > the LORD <03068 +Y@hovah > ; for they have
 driven <01644 +garash > me out this day <03117 +yowm > from
 abiding <05596 +caphach > in the inheritance <05159 +nachalah >
 of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go
 <03212 +yalak > , serve <05647 +<abad > other <00312 +>acher >
 gods <00430 +>elohiym > .

05496 1KI 021 025 But there was none <03808 +lo> > like unto Ahab <00256 +>Ach>ab > , which <00834 +>aher > did sell <04376 +makar > himself to work <06213 +<asah > wickedness <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , whom <00834 +>aher > Jezebel <00348 +>Iyzebel > his wife <00802 +>ishshah > stirred <{05496} +cuwth > up .

05496 2KI 018 032 Until <05704 +<ad > I come <00935 +bow> > and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama< > not unto Hezekiah <02396 +Chizqiyah > , when <03588 +kiy > he persuadeth <{05496} +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us .

05496 1CH 021 001 . And Satan <07854 +satan > stood <05975 +<amad > up against <05921 +<al > Israel <03478 +Yisra>el > , and provoked <{05496} +cuwth > David <01732 +David > to number <04487 +manah > Israel <03478 +Yisra>el > .

05496 JUDG 001 014 And it came <01961 +hayah > to pass , when she came <00935 +bow> > [to him] , that she moved <{05496} +cuwth > him to ask <07592 +sha>al > of her father <1> a field <07704 +sadeh > : and she lighted <06795 +tsanach > from off <05921 +<al > [her] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb > said <00559 +>amar > unto her , What <04100 +mah > wilt thou ?

05496 2CH 018 031 And it came <01961 +hayah > to pass , when the captains <08269 +sar > of the chariots <07393 +rekeb > saw <07200 +ra>ah > Jehoshaphat <03092 +Y@howshaphat > , that they said <00559 +>amar > , It [is] the king <04428 +melek > of Israel <03478 +Yisra>el > . Therefore they compassed <05437 +cabab > about him to fight <03898 +lacham > : but Jehoshaphat <03092 +Y@howshaphat > cried <02199 +za<aq > out , and the LORD <03068 +Y@hovah > helped <05826 +<azar > him ; and God <00430 +>elohiym > moved <{05496} +cuwth > them [to depart] from him .

05496 2CH 032 011 Doth not Hezekiah <02396 +Chizqiyah > persuade <{05496} +cuwth > you to give <05414 +nathan > over yourselves to die <04191 +muwth > by famine <07458 +ra<ab > and by thirst <06772 +tsama> > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > our God <00430 +>elohiym > shall deliver <05337 +natsal > us out of the hand <03709 +kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ?

05496 2CH 032 015 Now <06258 +<attah > therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor <00408 +>al > persuade <{05496} +cuwth > you on this <02063 +zo>th > manner , neither <00408 +>al > yet believe <00539 +>aman > him : for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol > nation <01471 +gowy > or kingdom <04467 +mamlakah > was able <03201 +yakol > to deliver <05337 +natsal > his people <05971 +<am > out of mine hand <03027 +yad > , and out of the hand <03027 +yad > of my fathers <1> : how <00637 +>aph > much less shall your God <00430 +>elohiym > deliver <05337 +natsal > you out of mine hand <03027 +yad > ?

05496 JOB 002 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 +<ebed > Job <00347 +>Iyowb > , that [there is]

none <00369 +>ayin > like <03644 +k@mow > him in the earth
 <00776 +>erets > , a perfect <08535 +tam > and an upright <03477
 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> >
 God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil
 <07451 +ra< > ? and still <05750 +<owd > he holdeth <02388
 +chazaq > fast his integrity <08538 +tummah > , although thou
 movedst <{05496} +cuwr > me against him , to destroy <01104
 +bala< > him without <02600 +chinnam > cause <02600 +chinnam > .

05496 JOB 036 018 Because <03588 +kiy > [there is] wrath
 <02534 +chemah > , [beware] lest <06435 +pen > he take <05496
 +cuwr > thee away <{05496} +cuwr > with [his] stroke <05607
 +cepheq > : then a great <07227 +rab > ransom <03724 +kopher >
 cannot <03808 +lo> > deliver <05186 +natah > thee .

05496 JOB 036 018 Because <03588 +kiy > [there is] wrath
 <02534 +chemah > , [beware] lest <06435 +pen > he take
 <{05496} +cuwr > thee away <05496 +cuwr > with [his] stroke
 <05607 +cepheq > : then a great <07227 +rab > ransom <03724
 +kopher > cannot <03808 +lo> > deliver <05186 +natah > thee .

05496 DEU 013 006 . If <03588 +kiy > thy brother <00251 +>ach > ,
 the son <01121 +ben > of thymother <00517 +>em > , or thy son
 <01121 +ben > , or thy daughter <01323 +bath > , or the wife
 <00802 +>ishshah > of thy bosom <02436 +cheyq > , or <00176 +>ow
 > thy friend <07453 +rea< > , which <00834 +>aher > [is] as
 thine own soul <05315 +nephesh > , entice <{05496} +cuwr > thee
 secretly <05643 +cether > , saying <00559 +>amar > , Let us go
 <03212 +yalak > and serve <05647 +<abad > other <00312 +>acher >
 gods <00430 +>elohiym > , which <00834 +>aher > thou hast not
 known <03045 +yada< > , thou , nor thy fathers <1> ;

05496 JER 038 022 And , behold <02009 +hinneh > , all <03605
 +kol > the women <00802 +>ishshah > that are left <07604 +sha>ar
 > in the king <04428 +melek > of Judah s <03063 +Y@huwdah >
 house <01004 +bayith > [shall be] brought <03318 +yatsa> >
 forth <04163 +mowtsa>ah > to the king <04428 +melek > of Babylon
 s <00894 +Babel > princes <08269 +sar > , and those <02007
 +hennah > [women] shall say <00559 +>amar > , Thy friends have
 set <{05496} +cuwr > thee on , and have prevailed <03201 +yakol
 > against thee : thy feet <07272 +regel > are sunk <02883 +taba<
 > in the mire <01206 +bots > , [and] they are turned <05472
 +cuwg > away back <00268 +>achowr > .

05496 JER 043 003 But Baruch <01263 +Baruwk > the son <01121
 +ben > of Neriah <05374 +Neriyah > setteth <{05496} +cuwr >
 thee on against us , for to deliver <05414 +nathan > us into the
 hand <03027 +yad > of the Chaldeans <03778 +Kasdiy > , that they
 might put us to death <04191 +muwr > , and carry <01540 +galah
 > us away captives <01540 +galah > into Babylon <00894 +Babel > .

05496 ISA 036 018 [Beware] lest <06435 +pen > Hezekiah <02396
 +Chizqiyah > persuade <{05496} +cuwr > you , saying <00559
 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337
 +natsal > us . Hath any <00376 +>iysh > of the gods <00430
 +>elohiym > of the nations <01471 +gowy > delivered <05337
 +natsal > his land <00776 +>erets > out of the hand <03027 +yad
 > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ?

05496 JOS 015 018 And it came <01961 +hayah > to pass , as she
 came <00935 +bow> > [unto him] , that she moved <{05496}
 +cuwr > him to ask <07592 +sha>al > of her father <1> a field
 <07704 +sadeh > : and she lighted <06795 +tsanach > off <05921
 +<al > [her] ass <02543 +chamowr > ; and Caleb <03612 +Kaleb >
 said <00559 +>amar > unto her , What <04100 +mah > wouldest thou
 ?

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