

05531	cikluwth	ECC-1:17	folly
05531	cikluwth	ECC-2:3	folly
05531	cikluwth	ECC-2:12	folly
05531	cikluwth	ECC-2:13	folly
05531	cikluwth	ECC-10:1	folly
05531	cikluwth	ECC-7:25	foolishness
05531	cikluwth	ECC-10:13	foolishness

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05531 ECC 001 017 And I gave <05414 +nathan > my heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to know <03045 +yada< > madness <01947 +howlelah > and folly <{05531} +cikluwth > : I perceived <03045 +yada< > that this <02088 +zeh > also <01571 +gam > is vexation <07475 +ra<yown > of spirit <07307 +ruwach > .

05531 ECC 010 001 . Dead <04194 +maveth > flies <02070 +z@buwb > cause the ointment <08081 +shemen > of the apothecary <07543 +raqach > to send <05042 +naba< > forth a stinking <00887 +ba>ash > savour <07381 +reyach > : [so doth] a little <04592 +m@at > folly <{05531} +cikluwth > him that is in reputation <03368 +yaqar > for wisdom <02451 +chokmah > [and] honour <03519 +kabowd > .

05531 ECC 002 013 Then I saw <07200 +ra>ah > that wisdom <02451 +chokmah > excelleth <03504 +yithrown > folly <{05531} +cikluwth > , as far as light <00216 +>owr > excelleth <03504 +yithrown > darkness <02822 +choshek > .

05531 ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <{05531} +cikluwth > , till <05704 +<ad > I might see <07200 +ra>ah > what <00335 +>ay > [was] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 +<asah > under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > .

05531 ECC 002 012 . And I turned <06437 +panah > myself to behold <07200 +ra>ah > wisdom <02451 +chokmah > , and madness <01947 +howlelah > , and folly <{05531} +cikluwth > : for what <04100 +mah > [can] the man <00120 +>adam > [do] that cometh <00935 +bow> > after <00310 +>achar > the king <04428 +melek > ? [even <00853 +>eth >] that which <00834 +>aher > hath been already <03528 +k@bar > done <06466 +pa<al > .

05531 ECC 010 013 The beginning <08462 +t@chillah > of the words <01697 +dabar > of his mouth <06310 +peh > [is] foolishness <{05531} +cikluwth > : and the end <00319 +>achariyth > of his talk <06310 +peh > [is] mischievous <07451 +ra< > madness <01948 +howleluwth > .

05531 ECC 007 025 I applied <05437 +cabab > mine heart <03820 +leb > to know <03045 +yada< > , and to search <08446 +tuwr > , and to seek <01245 +baqash > out wisdom <02451 +chokmah > , and the reason <02808 +cheshbown > [of things] , and to know <03045 +yada< > the wickedness <07562 +resha< > of folly <03689 +kecel > , even of foolishness <{05531} +cikluwth > [and] madness <01947 +howlelah > :

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05531 cikluwth ECC-1:17 folly
 05531 cikluwth ECC-2:3 folly
 05531 cikluwth ECC-2:12 folly
 05531 cikluwth ECC-2:13 folly
 05531 cikluwth ECC-10:1 folly
 05531 cikluwth ECC-7:25 foolishness
 05531 cikluwth ECC-10:13 foolishness

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05531 ECC 001 017 And I gave <05414 +nathan > my heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to know <03045 +yada< > madness <01947 +howlelah > and folly <{05531} +cikluwth > : I perceived <03045 +yada< > that this <02088 +zeh > also <01571 +gam > is vexation <07475 +ra<yown > of spirit <07307 +ruwach > .

05531 ECC 010 001 . Dead <04194 +maveth > flies <02070 +z@buwb > cause the ointment <08081 +shemen > of the apothecary <07543 +raqach > to send <05042 +naba< > forth a stinking <00887 +ba>ash > savour <07381 +reyach > : [so doth] a little <04592 +m@<at > folly <{05531} +cikluwth > him that is in reputation <03368 +yaqar > for wisdom <02451 +chokmah > [and] honour <03519 +kabowd > .

05531 ECC 002 013 Then I saw <07200 +ra>ah > that wisdom <02451 +chokmah > excelleth <03504 +yithrown > folly <{05531} +cikluwth > , as far as light <00216 +>owr > excelleth <03504 +yithrown > darkness <02822 +choshek > .

05531 ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <{05531} +cikluwth > , till <05704 +<ad > I might see <07200 +ra>ah > what <00335 +>ay > [was] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 +<asah > under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > .

05531 ECC 002 012 . And I turned <06437 +panah > myself to behold <07200 +ra>ah > wisdom <02451 +chokmah > , and madness <01947 +howlelah > , and folly <{05531} +cikluwth > : for what <04100 +mah > [can] the man <00120 +>adam > [do] that cometh <00935 +bow> > after <00310 +>achar > the king <04428 +melek > ? [even <00853 +>eth >] that which <00834 +>aher > hath been already <03528 +k@bar > done <06466 +pa<al > .

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