

05659	<abduwth	EZR-9:8	bondage
05659	<abduwth	EZR-9:9	bondage
05659	<abduwth	NEH-9:17	bondage

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05659 EZR 009 009 For we [were] bondmen <05650 +<ebed > ; yet our God <00430 +>elohiym > hath not forsaken <05800 +<azab > us in our bondage <{05659} +<abduwth > , but hath extended <05186 +natah > mercy <02617 +cheded > unto us in the sight <06440 +paniym > of the kings <04428 +melek > of Persia <06539 +Parac > , to give <05414 +nathan > us a reviving <04241 +michyah > , to set <07311 +ruwm > up the house <01004 +bayith > of our God <00430 +>elohiym > , and to repair <05975 +<amad > the desolations <02723 +chorbah > thereof , and to give <05414 +nathan > us a wall <01447 +gader > in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshalaim > .

05659 EZR 009 008 And now <06258 +<attah > for a little <04592 +m@<at > space <07281 +rega< > grace <08467 +t@chinnah > hath been [shewed] from the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to leave <07604 +sha>ar > us a remnant to escape <06413 +p@leytah > , and to give <05414 +nathan > us a nail <03489 +yathed > in his holy <06944 +qodesh > place <04725 +maqowm > , that our God <00430 +>elohiym > may lighten <00215 +>owr > our eyes <05869 +<ayin > , and give <05414 +nathan > us a little <04592 +m@<at > reviving <04241 +michyah > in our bondage <{05659} +<abduwth > .

05659 NEH 009 017 And refused <03985 +ma>en > to obey <08085 +shama< > , neither <03808 +lo> > were mindful <02142 +zakar > of thy wonders <06381 +pala> > that thou didst <06213 +<asah > among <05973 +<im > them ; but hardened <07185 +qashah > their necks <06203 +<oreph > , and in their rebellion <04805 +m@riy > appointed <05414 +nathan > a captain <07218 +ro>sh > to return <07725 +shuwb > to their bondage <{05659} +<abduwth > : but thou [art] a God <00430 +>elohiym > ready to pardon <05547 +c@liychah > , gracious <02587 +channuwn > and merciful <07349 +rachuwmm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and forsookest <05800 +<azab > them not .

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