

05704 <ad JOS-8: 22 so
05704 <ad 1SA-2: 5 so
05704 <ad ISA-47: 7 so
05704 <ad JOB-6: 20 thi ther
05704 <ad GEN-3: 19 till
05704 <ad GEN-19: 22 till
05704 <ad GEN-38: 11 till
05704 <ad GEN-38: 17 till
05704 <ad EXO-15: 16 till
05704 <ad EXO-15: 16 till
05704 <ad EXO-16: 19 till
05704 <ad EXO-16: 24 till
05704 <ad EXO-40: 37 till
05704 <ad NUM-12: 15 till
05704 <ad DEU-28: 45 till
05704 <ad JOS-5: 6 till
05704 <ad JOS-5: 8 till
05704 <ad JOS-8: 6 till
05704 <ad JOS-10: 20 till
05704 <ad JUD-3: 25 till
05704 <ad JUD-6: 4 till
05704 <ad JUD-11: 33 till
05704 <ad JUD-16: 3 till
05704 <ad JUD-19: 26 till
05704 <ad JUD-21: 2 till
05704 <ad RUT-1: 13 till
05704 <ad 1SA-10: 8 till
05704 <ad 1SA-16: 11 till
05704 <ad 1SA-22: 3 till
05704 <ad 1KI -14: 10 till
05704 <ad 1KI -18: 28 till
05704 <ad 2KI -2: 17 till
05704 <ad 2KI -4: 20 till

05704 <ad 2KI-7: 9 till
05704 <ad 2KI-10: 17 till
05704 <ad 2KI-13: 17 till
05704 <ad 2KI-13: 19 till
05704 <ad 2KI-21: 16 till
05704 <ad 2CH-29: 34 till
05704 <ad 2CH-36: 16 till
05704 <ad EZR-2: 63 till
05704 <ad EZR-9: 14 till
05704 <ad NEH-2: 7 till
05704 <ad NEH-4: 11 till
05704 <ad NEH-4: 21 till
05704 <ad NEH-7: 65 till
05704 <ad NEH-13: 19 till
05704 <ad JOB-7: 19 till
05704 <ad JOB-8: 21 till
05704 <ad JOB-14: 6 till
05704 <ad JOB-14: 12 till
05704 <ad JOB-14: 14 till
05704 <ad JOB-27: 5 till
05704 <ad PSA-18: 37 till
05704 <ad PRO-7: 23 till
05704 <ad ECC-2: 3 till
05704 <ad SON-2: 7 till
05704 <ad SON-3: 5 till
05704 <ad ISA-5: 8 till
05704 <ad ISA-22: 14 till
05704 <ad ISA-38: 13 till
05704 <ad ISA-42: 4 till
05704 <ad ISA-62: 7 till
05704 <ad ISA-62: 7 till
05704 <ad JER-9: 16 till
05704 <ad JER-23: 20 till

05704 <ad JER-24: 10 till
05704 <ad JER-49: 9 till
05704 <ad JER-49: 37 till
05704 <ad JER-52: 3 till
05704 <ad JER-52: 11 till
05704 <ad LAM-3: 50 till
05704 <ad EZE-4: 8 till
05704 <ad EZE-4: 14 till
05704 <ad EZE-24: 13 till
05704 <ad EZE-28: 15 till
05704 <ad EZE-34: 21 till
05704 <ad EZE-39: 15 till
05704 <ad EZE-47: 20 till
05704 <ad DAN-2: 9 till
05704 <ad DAN-2: 34 till
05704 <ad DAN-4: 23 till
05704 <ad DAN-4: 25 till
05704 <ad DAN-4: 33 till
05704 <ad DAN-5: 21 till
05704 <ad DAN-6: 14 till
05704 <ad DAN-7: 4 till
05704 <ad DAN-7: 9 till
05704 <ad DAN-7: 11 till
05704 <ad DAN-10: 3 till
05704 <ad DAN-11: 36 till
05704 <ad DAN-12: 9 till
05704 <ad HOS-5: 15 till
05704 <ad HOS-10: 12 till
05704 <ad JON-4: 5 till
05704 <ad GEN-13: 12 toward
05704 <ad JUD-19: 18 toward
05704 <ad 1KI-7: 9 toward
05704 <ad EZE-48: 21 toward

05704 <ad GEN-8: 5 until
05704 <ad GEN-8: 7 until
05704 <ad GEN-26: 13 until
05704 <ad GEN-27: 45 until
05704 <ad GEN-29: 8 until
05704 <ad GEN-32: 4 until
05704 <ad GEN-32: 24 until
05704 <ad GEN-33: 3 until
05704 <ad GEN-33: 14 until
05704 <ad GEN-34: 5 until
05704 <ad GEN-39: 16 until
05704 <ad GEN-41: 49 until
05704 <ad GEN-46: 34 until
05704 <ad EX0-9: 18 until
05704 <ad EX0-10: 26 until
05704 <ad EX0-12: 6 until
05704 <ad EX0-12: 10 until
05704 <ad EX0-12: 10 until
05704 <ad EX0-12: 15 until
05704 <ad EX0-12: 18 until
05704 <ad EX0-12: 22 until
05704 <ad EX0-16: 20 until
05704 <ad EX0-16: 23 until
05704 <ad EX0-16: 35 until
05704 <ad EX0-16: 35 until
05704 <ad EX0-17: 12 until
05704 <ad EX0-23: 18 until
05704 <ad EX0-23: 30 until
05704 <ad EX0-24: 14 until
05704 <ad EX0-33: 8 until
05704 <ad EX0-34: 34 until
05704 <ad EX0-34: 35 until
05704 <ad LEV-7: 15 until

05704 <ad LEV-8: 33 unti l
05704 <ad LEV-11: 24 unti l
05704 <ad LEV-11: 25 unti l
05704 <ad LEV-11: 27 unti l
05704 <ad LEV-11: 28 unti l
05704 <ad LEV-11: 31 unti l
05704 <ad LEV-11: 32 unti l
05704 <ad LEV-11: 39 unti l
05704 <ad LEV-11: 40 unti l
05704 <ad LEV-11: 40 unti l
05704 <ad LEV-12: 4 unti l
05704 <ad LEV-14: 46 unti l
05704 <ad LEV-15: 5 unti l
05704 <ad LEV-15: 6 unti l
05704 <ad LEV-15: 7 unti l
05704 <ad LEV-15: 10 unti l
05704 <ad LEV-15: 10 unti l
05704 <ad LEV-15: 16 unti l
05704 <ad LEV-15: 17 unti l
05704 <ad LEV-15: 18 unti l
05704 <ad LEV-15: 19 unti l
05704 <ad LEV-15: 21 unti l
05704 <ad LEV-15: 22 unti l
05704 <ad LEV-15: 23 unti l
05704 <ad LEV-15: 27 unti l
05704 <ad LEV-16: 17 unti l
05704 <ad LEV-17: 15 unti l
05704 <ad LEV-19: 6 unti l
05704 <ad LEV-19: 13 unti l
05704 <ad LEV-22: 4 unti l
05704 <ad LEV-22: 6 unti l
05704 <ad LEV-22: 30 unti l
05704 <ad LEV-23: 14 unti l

05704 <ad LEV-25: 22 unti l
05704 <ad LEV-25: 22 unti l
05704 <ad LEV-25: 28 unti l
05704 <ad NUM-4: 3 unti l
05704 <ad NUM-4: 23 unti l
05704 <ad NUM-6: 5 unti l
05704 <ad NUM-9: 15 unti l
05704 <ad NUM-11: 20 unti l
05704 <ad NUM-14: 19 unti l
05704 <ad NUM-14: 33 unti l
05704 <ad NUM-19: 7 unti l
05704 <ad NUM-19: 8 unti l
05704 <ad NUM-19: 10 unti l
05704 <ad NUM-19: 21 unti l
05704 <ad NUM-19: 22 unti l
05704 <ad NUM-20: 17 unti l
05704 <ad NUM-21: 22 unti l
05704 <ad NUM-21: 35 unti l
05704 <ad NUM-23: 24 unti l
05704 <ad NUM-24: 22 unti l
05704 <ad NUM-32: 13 unti l
05704 <ad NUM-32: 17 unti l
05704 <ad NUM-32: 18 unti l
05704 <ad NUM-32: 21 unti l
05704 <ad NUM-35: 12 unti l
05704 <ad NUM-35: 28 unti l
05704 <ad NUM-35: 32 unti l
05704 <ad DEU-1: 31 unti l
05704 <ad DEU-2: 14 unti l
05704 <ad DEU-2: 14 unti l
05704 <ad DEU-2: 15 unti l
05704 <ad DEU-2: 29 unti l
05704 <ad DEU-3: 3 unti l

05704 <ad DEU-3: 20 unti l
05704 <ad DEU-7: 20 unti l
05704 <ad DEU-7: 23 unti l
05704 <ad DEU-7: 24 unti l
05704 <ad DEU-9: 7 unti l
05704 <ad DEU-9: 21 unti l
05704 <ad DEU-11: 5 unti l
05704 <ad DEU-20: 20 unti l
05704 <ad DEU-22: 2 unti l
05704 <ad DEU-28: 20 unti l
05704 <ad DEU-28: 20 unti l
05704 <ad DEU-28: 21 unti l
05704 <ad DEU-28: 22 unti l
05704 <ad DEU-28: 24 unti l
05704 <ad DEU-28: 48 unti l
05704 <ad DEU-28: 51 unti l
05704 <ad DEU-28: 51 unti l
05704 <ad DEU-28: 52 unti l
05704 <ad DEU-28: 61 unti l
05704 <ad DEU-31: 24 unti l
05704 <ad DEU-31: 30 unti l
05704 <ad JOS-1: 15 unti l
05704 <ad JOS-2: 16 unti l
05704 <ad JOS-2: 22 unti l
05704 <ad JOS-3: 17 unti l
05704 <ad JOS-4: 10 unti l
05704 <ad JOS-4: 23 unti l
05704 <ad JOS-4: 23 unti l
05704 <ad JOS-5: 1 unti l
05704 <ad JOS-6: 10 unti l
05704 <ad JOS-7: 6 unti l
05704 <ad JOS-7: 13 unti l
05704 <ad JOS-8: 24 unti l

05704 <ad JOS-8: 26 until
05704 <ad JOS-8: 29 until
05704 <ad JOS-10: 13 until
05704 <ad JOS-10: 26 until
05704 <ad JOS-10: 27 until
05704 <ad JOS-10: 33 until
05704 <ad JOS-11: 8 until
05704 <ad JOS-11: 14 until
05704 <ad JOS-13: 13 until
05704 <ad JOS-20: 6 until
05704 <ad JOS-20: 6 until
05704 <ad JOS-20: 9 until
05704 <ad JOS-22: 17 until
05704 <ad JOS-23: 13 until
05704 <ad JOS-23: 15 until
05704 <ad JUD-4: 24 until
05704 <ad JUD-5: 7 until
05704 <ad JUD-6: 18 until
05704 <ad JUD-6: 18 until
05704 <ad JUD-13: 15 until
05704 <ad JUD-18: 30 until
05704 <ad JUD-19: 8 until
05704 <ad JUD-19: 25 until
05704 <ad JUD-20: 23 until
05704 <ad JUD-20: 26 until
05704 <ad RUT-1: 19 until
05704 <ad RUT-2: 7 until
05704 <ad RUT-2: 17 until
05704 <ad RUT-3: 3 until
05704 <ad RUT-3: 13 until
05704 <ad RUT-3: 14 until
05704 <ad 1SA-1: 22 until
05704 <ad 1SA-1: 23 until

05704 <ad 1SA-1: 23 until
05704 <ad 1SA-3: 15 until
05704 <ad 1SA-7: 11 until
05704 <ad 1SA-9: 13 until
05704 <ad 1SA-11: 11 until
05704 <ad 1SA-14: 9 until
05704 <ad 1SA-14: 24 until
05704 <ad 1SA-14: 36 until
05704 <ad 1SA-15: 18 until
05704 <ad 1SA-15: 35 until
05704 <ad 1SA-17: 52 until
05704 <ad 1SA-19: 2 until
05704 <ad 1SA-19: 23 until
05704 <ad 1SA-20: 41 until
05704 <ad 1SA-25: 36 until
05704 <ad 2SA-1: 12 until
05704 <ad 2SA-4: 3 until
05704 <ad 2SA-5: 25 until
05704 <ad 2SA-10: 5 until
05704 <ad 2SA-15: 24 until
05704 <ad 2SA-15: 28 until
05704 <ad 2SA-19: 7 until
05704 <ad 2SA-19: 24 until
05704 <ad 2SA-21: 10 until
05704 <ad 2SA-22: 38 until
05704 <ad 1KI -3: 1 until
05704 <ad 1KI -3: 2 until
05704 <ad 1KI -5: 3 until
05704 <ad 1KI -6: 22 until
05704 <ad 1KI -10: 7 until
05704 <ad 1KI -11: 16 until
05704 <ad 1KI -11: 40 until
05704 <ad 1KI -15: 29 until

05704 <ad 1KI-17: 14 until
05704 <ad 1KI-18: 26 until
05704 <ad 1KI-18: 29 until
05704 <ad 1KI-22: 11 until
05704 <ad 1KI-22: 27 until
05704 <ad 2KI-6: 25 until
05704 <ad 2KI-7: 3 until
05704 <ad 2KI-8: 6 until
05704 <ad 2KI-8: 11 until
05704 <ad 2KI-10: 8 until
05704 <ad 2KI-10: 11 until
05704 <ad 2KI-17: 20 until
05704 <ad 2KI-17: 23 until
05704 <ad 2KI-18: 32 until
05704 <ad 2KI-24: 20 until
05704 <ad 1CH-5: 22 until
05704 <ad 1CH-6: 32 until
05704 <ad 1CH-12: 22 until
05704 <ad 1CH-19: 5 until
05704 <ad 1CH-28: 20 until
05704 <ad 2CH-8: 8 until
05704 <ad 2CH-8: 16 until
05704 <ad 2CH-9: 6 until
05704 <ad 2CH-16: 12 until
05704 <ad 2CH-18: 10 until
05704 <ad 2CH-18: 26 until
05704 <ad 2CH-18: 34 until
05704 <ad 2CH-21: 15 until
05704 <ad 2CH-24: 10 until
05704 <ad 2CH-29: 28 until
05704 <ad 2CH-29: 34 until
05704 <ad 2CH-31: 1 until
05704 <ad 2CH-35: 14 until

05704 <ad 2CH-36: 16 until
05704 <ad 2CH-36: 20 until
05704 <ad 2CH-36: 21 until
05704 <ad EZR-4: 5 until
05704 <ad EZR-4: 21 until
05704 <ad EZR-5: 16 until
05704 <ad EZR-8: 29 until
05704 <ad EZR-9: 4 until
05704 <ad EZR-10: 14 until
05704 <ad NEH-7: 3 until
05704 <ad NEH-8: 3 until
05704 <ad NEH-12: 23 until
05704 <ad JOB-14: 13 until
05704 <ad JOB-26: 10 until
05704 <ad PSA-57: 1 until
05704 <ad PSA-71: 18 until
05704 <ad PSA-73: 17 until
05704 <ad PSA-94: 13 until
05704 <ad PSA-104: 23 until
05704 <ad PSA-105: 19 until
05704 <ad PSA-110: 1 until
05704 <ad PSA-112: 8 until
05704 <ad PSA-123: 2 until
05704 <ad PSA-132: 5 until
05704 <ad PRO-7: 18 until
05704 <ad SON-2: 17 until
05704 <ad SON-3: 4 until
05704 <ad SON-4: 6 until
05704 <ad SON-8: 4 until
05704 <ad ISA-6: 11 until
05704 <ad ISA-26: 20 until
05704 <ad ISA-32: 15 until
05704 <ad ISA-36: 17 until

05704 <ad ISA-39: 6 until
05704 <ad ISA-62: 1 until
05704 <ad JER-23: 20 until
05704 <ad JER-27: 7 until
05704 <ad JER-27: 8 until
05704 <ad JER-27: 22 until
05704 <ad JER-30: 24 until
05704 <ad JER-30: 24 until
05704 <ad JER-32: 5 until
05704 <ad JER-36: 23 until
05704 <ad JER-37: 21 until
05704 <ad JER-38: 28 until
05704 <ad JER-44: 27 until
05704 <ad JER-52: 34 until
05704 <ad EZE-21: 27 until
05704 <ad EZE-33: 22 until
05704 <ad EZE-46: 2 until
05704 <ad DAN-4: 32 until
05704 <ad DAN-7: 22 until
05704 <ad DAN-7: 25 until
05704 <ad DAN-9: 27 until
05704 <ad HOS-7: 4 until
05704 <ad MIC-5: 3 until
05704 <ad MIC-7: 9 until
05704 <ad PSA-71: 19 very
05704 <ad PSA-147: 15 very
05704 <ad JUD-16: 2 when
05704 <ad PSA-71: 18 when
05704 <ad JON-4: 2 when
05704 <ad EXO-22: 4 whether
05704 <ad EXO-33: 22 while
05704 <ad EXO-33: 22 while
05704 <ad JUD-3: 26 while

05704 <ad 1SA-14: 19 whi l e
05704 <ad NEH-7: 3 whi l e
05704 <ad ECC-12: 1 whi l e
05704 <ad ECC-12: 2 whi l e
05704 <ad SON-1: 12 whi l e
05704 <ad NAH-1: 10 whi l e
05704 <ad JUD-6: 31 whi l st
05704 <ad JOB-8: 12 whi l st
05704 <ad JOB-32: 11 whi l st
05704 <ad PSA-141: 10 whi l st
05704 <ad LEV-25: 29 wi thi n
05704 <ad LEV-25: 30 wi thi n
05704 <ad LEV-26: 18 yet
05704 <ad PRO-8: 26 yet
05704 <ad JON-4: 2 yet
05704 <ad HAG-2: 19 yet
05704 <ad EXO-10: 3 how
05704 <ad RUT-3: 18 how
05704 <ad 1SA-1: 14 how
05704 <ad 1KI -22: 16 how
05704 <ad 2CH-18: 15 how
05704 <ad JOB-7: 19 how
05704 <ad DEU-1: 31 into
05704 <ad DEU-11: 5 into
05704 <ad JUD-11: 19 into
05704 <ad 2SA-4: 6 into
05704 <ad 2SA-17: 13 into
05704 <ad JOB-38: 16 into
05704 <ad PSA-60: 9 into
05704 <ad PSA-108: 10 into
05704 <ad EXO-10: 7 long
05704 <ad EXO-16: 28 long
05704 <ad NUM-14: 11 long

05704 <ad NUM-14: 11 l ong
05704 <ad NUM-14: 27 l ong
05704 <ad JOS-18: 3 l ong
05704 <ad 1SA-16: 1 l ong
05704 <ad 2SA-2: 26 l ong
05704 <ad 1KI -18: 21 l ong
05704 <ad 2KI -9: 22 l ong
05704 <ad NEH-2: 6 l ong
05704 <ad JOB-8: 2 l ong
05704 <ad JOB-18: 2 l ong
05704 <ad JOB-19: 2 l ong
05704 <ad PSA-4: 2 l ong
05704 <ad PSA-6: 3 l ong
05704 <ad PSA-13: 1 l ong
05704 <ad PSA-13: 1 l ong
05704 <ad PSA-13: 2 l ong
05704 <ad PSA-13: 2 l ong
05704 <ad PSA-35: 17 l ong
05704 <ad PSA-62: 3 l ong
05704 <ad PSA-72: 7 l ong
05704 <ad PSA-74: 9 l ong
05704 <ad PSA-74: 10 l ong
05704 <ad PSA-79: 5 l ong
05704 <ad PSA-80: 4 l ong
05704 <ad PSA-82: 2 l ong
05704 <ad PSA-89: 46 l ong
05704 <ad PSA-90: 13 l ong
05704 <ad PSA-94: 3 l ong
05704 <ad PSA-94: 3 l ong
05704 <ad PSA-94: 4 l ong
05704 <ad PSA-104: 33 l ong
05704 <ad PR0-1: 22 l ong
05704 <ad PR0-6: 9 l ong

05704 <ad ISA-6: 11 l ong
05704 <ad ISA-37: 26 l ong
05704 <ad JER-4: 14 l ong
05704 <ad JER-4: 21 l ong
05704 <ad JER-12: 4 l ong
05704 <ad JER-23: 26 l ong
05704 <ad JER-31: 22 l ong
05704 <ad JER-47: 5 l ong
05704 <ad JER-47: 6 l ong
05704 <ad DAN-8: 13 l ong
05704 <ad DAN-12: 6 l ong
05704 <ad HOS-8: 5 l ong
05704 <ad HAB-1: 2 l ong
05704 <ad HAB-2: 6 l ong
05704 <ad ZEC-1: 12 l ong
05704 <ad EXO-14: 28 much
05704 <ad DEU-2: 5 much
05704 <ad 1KI -7: 9 on
05704 <ad GEN-31: 24 or
05704 <ad GEN-31: 29 or
05704 <ad EXO-11: 7 or
05704 <ad EXO-22: 4 or
05704 <ad EXO-22: 4 or
05704 <ad LEV-11: 42 or
05704 <ad 2CH-15: 13 or
05704 <ad 2CH-15: 13 or
05704 <ad ECC-12: 6 or
05704 <ad GEN-43: 25 agai nst
05704 <ad NUM-10: 21 agai nst
05704 <ad 2KI -16: 11 agai nst
05704 <ad JUD-15: 5 al so
05704 <ad JOS-15: 5 at
05704 <ad NEH-6: 1 at

05704 <ad JER-32: 20 at

05704 <ad GEN-48: 5 before

05704 <ad GEN-14: 23 even

05704 <ad NUM-11: 20 even

05704 <ad EST-4: 2 even

05704 <ad JOS-17: 14 forasmuch

~~~~~

~~~~~


05704 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , whether <04480 +min > small <06996 +qatan > or <{05704} +<ad > great <01419 +gadawl > , whether man <00376 +>iysh > or <05704 +<ad > woman <00802 +>ishshah > .

05704 LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that toucheth <05060 +naga< > the carcass <05038 +n@belah > thereof shall be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 011 040 And he that eateth <00398 +>akal > of the carcass <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : he also that beareth <05375 +nasa> > the carcass <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 011 040 And he that eateth <00398 +>akal > of the carcass <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > : he also that beareth <05375 +nasa> > the carcass <05038 +n@belah > of it shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05704 LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605 +kol > goeth <01980 +halak > upon [all] four <00702 +>arba< > , or <{05704} +<ad > whatsoever <03605 +kol > hath more <07235 +rabah > feet <07272 +regel > among all <03605 +kol > creeping <08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [are] an abomination <08263 +sheqets > .

05704 LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo> > hallowed <06944 +qodesh > thing , nor <03808 +lo> > come <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > , until <{05704} +<ad > the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > .

05704 LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the while that it is shut <05462 +cagar > up shall be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 015 006 And he that sitteth <03427 +yashab > on <05921 +<al > [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 015 007 And he that toucheth <05060 +naga< > the flesh

<01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} > +<ad > the even <06153 +<ereb > .

05704 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 > +<ad > the even <06153 +<ereb > : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} > +<ad > the even <06153 +<ereb > .

05704 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <{05704} > +<ad > the even <06153 +<ereb > : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 > +<ad > the even <06153 +<ereb > .

05704 LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} > +<ad > the even <06153 +<ereb > .

05704 LEV 015 017 And every <03605 +kol > garment <00899 +begeg > , and every <03605 +kol > skin <05785 +<owr > , whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} > +<ad > the even <06153 +<ereb > .

05704 LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [with] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [both] bathe <07364 +rachats > [themselves] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} > +<ad > the even <06153 +<ereb > .

05704 LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <{05704} > +<ad > the even <06153 +<ereb > .

05704 LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} > +<ad > the even <06153 +<ereb > .

05704 LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} > +<ad > the even <06153 +<ereb > .

05704 LEV 015 023 And if <00518 +>im > it [be] on <05921 +<al > [her] bed <04904 +mishkab > , or <00176 +>ow > on <05921 +<al > any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be unclean until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 016 017 And there shall be no <03808 +lo> > man <00120 +>adam > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , until <{05704} +<ad > he come <03318 +yatsa> > out , and have <01961 +hayah > made an atonement <03722 +kaphar > for himself , and for his household <01004 +bayith > , and for all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > .

05704 LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > : then shall he be clean <02891 +tahir > .

05704 LEV 019 006 It shall be eaten <00398 +>akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <{05704} +<ad > the third <07992 +sh@liyshi y > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

05704 LEV 019 013 Thou shalt not defraud <06231 +<ashaq > thy neighbour <07453 +rea< > , neither <03808 +lo> > rob <01497 +gazal > [him] : the wages <06468 +p@<ullah > of him that is hired <07916 +sakiyr > shall not abide <03885 +luwn > with thee all night until <{05704} +<ad > the morning <01242 +boqer > .

05704 LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <{05704} +<ad > he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ;

05704 LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any such shall be unclean <02930 +tame> > until <{05704} +<ad > even <06153 +<ereb > , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > .

05704 LEV 022 030 On the same <01931 +huw> > day <03117 +yowm > it shall be eaten <00398 +>akal > up ; ye shall leave <03498 +yathar > none <03808 +lo> > of it until <{05704}> +<ad > the morrow <01242 +boqer > : I [am] the LORD <03068 +Y@hovah > .

05704 LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy > corn , nor green ears <03759 +karmel > , until <{05704}> +<ad > the selfsame day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiy > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<owl am > throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > .

05704 LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@mi yniy > year <08141 +shaneh > , and eat <00398 +>akal > [yet] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <05704 +<ad > the ninth <08671 +t@shiy<iy > year <08141 +shaneh > ; until <{05704}> +<ad > her fruits <08393 +t@buw>ah > come <00935 +bow> > in ye shall eat <00398 +>akal > [of] the old <03465 +yashan > [store] .

05704 LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@mi yniy > year <08141 +shaneh > , and eat <00398 +>akal > [yet] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <{05704}> +<ad > the ninth <08671 +t@shiy<iy > year <08141 +shaneh > ; until <05704 +<ad > her fruits <08393 +t@buw>ah > come <00935 +bow> > in ye shall eat <00398 +>akal > [of] the old <03465 +yashan > [store] .

05704 LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [it] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <{05704}> +<ad > the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > .

05704 LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 +<iyr > , then he may redeem <01353 +g@ullah > it within <{05704}> +<ad > a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it .

05704 LEV 025 030 And if <00518 +>im > it be not redeemed <01350 +ga>al > within <{05704}> +<ad > the space <04390 +male> > of a full <08549 +tamiym > year <08141 +shaneh > , then the house <01004 +bayith > that [is] in the walled <02346 +chowmah > city <05892 +<iyr > shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel > .

05704 LEV 026 018 And if <00518 +>im > ye will not yet <{05704}> +<ad > for all this <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > .

05704 NUM 004 003 From thirty <07970 +sh@lowshiy > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > even until <{05704}> +<ad > fifty <02572 +chami shshiy > years <08141

+shaneh > old <01121 +ben > , all <03605 +kol > that enter
<00935 +bow> > into the host <06635 +tsaba> > , to do <06213
+<asah > the work <04399 +m@la>kah > in the tabernacle <00168
+>ohel > of the congregation <04150 +mow<ed > .

05704 NUM 004 023 From thirty <07970 +sh@lowshiym > years <08141
+shaneh > old <01121 +ben > and upward <04605 +ma<al > until
<{05704} +<ad > fi fty <02572 +chami shshiym > years <08141
+shaneh > old <01121 +ben > shalt thou number <06485 +paqad >
them ; all <03605 +kol > that enter <00935 +bow> > in to perform
<06633 +tsaba> > the service <05656 +<abodah > , to do <05647
+<abad > the work <05656 +<abodah > in the tabernacle <00168
+>ohel > of the congregation <04150 +mow<ed > .

05704 NUM 006 005 All <03605 +kol > the days <03117 +yowm > of
the vow <05088 +neder > of his separation <05145 +nezer > there
shall no <03808 +lo> > razor come <05674 +<abar > upon his head
<07218 +ro>sh > : until <{05704} +<ad > the days <03117 +yowm >
be fulfilled <04390 +male> > , in the which <00834 +>aher > he
separateth <05144 +nazar > [himself] unto the LORD <03068
+Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall
let the locks <06545 +pera< > of the hair <08181 +se<ar > of his
head <07218 +ro>sh > grow <01431 +gadal > .

05704 NUM 009 015 . And on the day <03117 +yowm > that the
tabernacle <04908 +mishkan > was reared <06965 +quwm > up the
cloud <06051 +<anan > covered <03680 +kacah > the tabernacle
<04908 +mishkan > , [namely] , the tent <00168 +>ohel > of the
testimony <5715> : and at even <06153 +<ereb > there was upon
the tabernacle <04908 +mishkan > as it were the appearance
<04758 +mar>eh > of fire <00784 +>esh > , until <{05704} +<ad >
the morning <01242 +boqer > .

05704 NUM 010 021 And the Kohathites <06956 +Qohathi y > set
<05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa>
> the sanctuary <04720 +mi qdash > : and [the other] did set
<06965 +quwm > up the tabernacle <04908 +mi shkan > against
<{05704} +<ad > they came <00935 +bow> > .

05704 NUM 011 020 [But] even <05704 +<ad > a whole <03117
+yowm > month <02320 +chodesh > , until <{05704} +<ad > it come
<03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be
loathsome <02214 +zara> > unto you : because <03282 +ya<an >
that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah >
which <00834 +>aher > [is] among <07130 +qereb > you , and
have wept <01058 +bakah > before <06440 +paniym > him , sayi ng
<00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we
forth <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim > ?

05704 NUM 011 020 [But] even <{05704} +<ad > a whole <03117
+yowm > month <02320 +chodesh > , until <05704 +<ad > it come
<03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be
loathsome <02214 +zara> > unto you : because <03282 +ya<an >
that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah >
which <00834 +>aher > [is] among <07130 +qereb > you , and
have wept <01058 +bakah > before <06440 +paniym > him , sayi ng
<00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we
forth <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim > ?

05704 NUM 012 015 And Miriam <04813 +Mi ryam > was shut <05462
+cagar > out from the camp <04264 +machaneh > seven <07651
+sheba< > days <03117 +yowm > : and the people <05971 +<am >
journeyed <05265 +naca< > not till <{05704} +<ad > Miriam <04813
+Mi ryam > was brought <00622 +>acaph > in [again <07725 +shuwb
>] .

05704 NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 +<ad > long <05704 +<ad > will this <02088 +zeh > people <05971 +<am > provoke <05006 +na>ats > me ? and how <05704 +<ad > long <{05704} +<ad > will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 +<asah > among <07130 +qereb > them ?

05704 NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 +<ad > long <05704 +<ad > will this <02088 +zeh > people <05971 +<am > provoke <05006 +na>ats > me ? and how <{05704} +<ad > long <05704 +<ad > will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 +<asah > among <07130 +qereb > them ?

05704 NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 +<ad > long <{05704} +<ad > will this <02088 +zeh > people <05971 +<am > provoke <05006 +na>ats > me ? and how <05704 +<ad > long <05704 +<ad > will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 +<asah > among <07130 +qereb > them ?

05704 NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <{05704} +<ad > long <05704 +<ad > will this <02088 +zeh > people <05971 +<am > provoke <05006 +na>ats > me ? and how <05704 +<ad > long <05704 +<ad > will it be ere <03808 +lo> > they believe <00539 +>aman > me , for all <03605 +kol > the signs <00226 +>owth > which <00834 +>aher > I have shewed <06213 +<asah > among <07130 +qereb > them ?

05704 NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > thee , the iniquity <05771 +<avon > of this <02088 +zeh > people <05971 +<am > according unto the greatness <01433 +godel > of thy mercy <02617 +cheded > , and as thou hast forgiven <05375 +nasa> > this <02088 +zeh > people <05971 +<am > , from Egypt <04714 +Mitsrayim > even until <{05704} +<ad > now <02008 +hennah > .

05704 NUM 014 027 How <05704 +<ad > long <{05704} +<ad > [shall I bear with] this <02063 +zo>th > evil <07451 +ra< > congregation <05712 +<edah > , which <00834 +>aher > murmur <03885 +luwn > against <05921 +<al > me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 +<al > me .

05704 NUM 014 027 How <{05704} +<ad > long <05704 +<ad > [shall I bear with] this <02063 +zo>th > evil <07451 +ra< > congregation <05712 +<edah > , which <00834 +>aher > murmur <03885 +luwn > against <05921 +<al > me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 +<al > me .

05704 NUM 014 033 And your children <01121 +ben > shall wander <07462 +ra<ah > in the wilderness <04057 +midbar > forty <00705 +>arba<iym > years <08141 +shaneh > , and bear <05375 +nasa> > your whoredoms <02184 +z@nuwth > , until <{05704} +<ad > your carcasses <06297 +peger > be wasted <08552 +tamam > in the wilderness <04057 +midbar > .

05704 NUM 019 007 Then the priest <03548 +kohen > shall wash <03526 +kabac > his clothes <00899 +beged > , and he shall bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and afterward <00310 +>achar > he shall come <00935 +bow> > into <00413 +>el > the camp <04264 +machaneh > , and the priest <03548 +kohen > shall be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 NUM 019 008 And he that burneth <08313 +saraph > her shall wash <03526 +kabac > his clothes <00899 +beged > in water <04325 +mayim > , and bathe <07364 +rachats > his flesh <01320 +basar > in water <04325 +mayim > , and shall be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 NUM 019 010 And he that gathereth <00622 +>acaph > the ashes <00665 +>epher > of the heifer <06510 +parah > shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > : and it shall be unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > them , for a statute <02708 +chuqqah > for ever <05769 +<owlam > .

05704 NUM 019 021 And it shall be a perpetual <05769 +<owlam > statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <{05704} +<ad > even <06153 +<ereb > .

05704 NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <{05704} +<ad > even <06153 +<ereb > .

05704 NUM 020 017 Let us pass <05674 +<abar > , I pray <04994 +na> > thee , through thy country <00776 +>erets > : we will not pass <05674 +<abar > through the fields <07704 +sadeh > , or through the vineyards <03754 +kerem > , neither <03808 +lo> > will we drink <08354 +shathah > [of] the water <04325 +mayim > of the wells <00875 +>er > : we will go <03212 +yalak > by the king s <04428 +melek > [high] way <01870 +derek > , we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until <{05704} +<ad > we have passed <05674 +<abar > thy borders <01366 +g@buwl > .

05704 NUM 021 022 Let me pass <05674 +<abar > through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [of] the waters <04325 +mayim > of the well <00875 +>er > : [but] we will go <03212 +yalak > along by the king s <04428 +melek > [high] way <01870 +derek > , until <{05704} +<ad > we be past <05674 +<abar > thy borders <01366 +g@buwl > .

05704 NUM 021 035 So they smote <05221 +nakah > him , and his sons <01121 +ben > , and all <03605 +kol > his people <05971 +<am > , until <{05704} +<ad > there was none <01115 +biltiy > left <07604 +sha>ar > him alive <08300 +sariyd > : and they possessed <03423 +yarash > his land <00776 +>erets > .

05704 NUM 023 024 Behold <02005 +hen > , the people <05971 +<am

> shall rise <06965 +quwm > up as a great <03833 +labiy> > lion <03833 +labiy> > , and lift <05375 +nasa> > up himself as a young lion <00738 +>ariy > : he shall not lie <07901 +shakab > down <07901 +shakab > until <{05704}> +<ad > he eat <00398 +>akal > [of] the prey <02964 +tereph > , and drink <08354 +shathah > the blood <01818 +dam > of the slain <02491 +chalal > .

05704 NUM 024 022 Nevertheless the Kenite <07014 +Qayin > shall be wasted <01197 +ba<ar > , until <{05704}> +<ad > Asshur <00804 +>Ashshuwr > shall carry <07617 +shabah > thee away captive <07617 +shabah > .

05704 NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yi sra>el > , and he made them wander <05128 +nuwa< > in the wilderness <04057 +midbar > forty <00705 +>arba<iym > years <08141 +shaneh > , until <{05704}> +<ad > all <03605 +kol > the generation <01755 +dowr > , that had done <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , was consumed <08552 +tamam > .

05704 NUM 032 017 But we ourselves <00587 +>anachnuw > will go ready <02363 +chuwsh > armed <02502 +chalats > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yi sra>el > , until <{05704}> +<ad > we have brought <00935 +bow> > them unto their place <04725 +maqowm > : and our little <02945 +taph > ones shall dwell <03427 +yashab > in the fenced <04013 +mibtsar > cities <05892 +<iyr > because <06440 +paniym > of the inhabitants <03427 +yashab > of the land <00776 +>erets > .

05704 NUM 032 018 We will not return <07725 +shuwb > unto our houses <01004 +bayith > , until <{05704}> +<ad > the children <01121 +ben > of Israel <03478 +Yi sra>el > have inherited <05157 +nachal > every man <00376 +>iysh > his inheritance <05159 +nachal ah > .

05704 NUM 032 021 And will go <05674 +<abar > all <03605 +kol > of you armed <02502 +chalats > over <05674 +<abar > Jordan <03383 +Yarden > before <06440 +paniym > the LORD <03068 +Y@hovah > , until <{05704}> +<ad > he hath driven <03423 +yarash > out his enemies <00341 +>oyeb > from before <06440 +paniym > him ,

05704 NUM 035 012 And they shall be unto you cities <05892 +<iyr > > for refuge <04733 +miqlat > from the avenger <01350 +ga>al > ; that the manslayer <07523 +ratsach > die <04191 +muwth > not , until <{05704}> +<ad > he stand <05975 +<amad > before <06440 +paniym > the congregation <05712 +<edah > in judgment <04941 +mishpat > .

05704 NUM 035 028 Because <03588 +kiy > he should have remained <03427 +yashab > in the city <05892 +<iyr > of his refuge <04733 +miqlat > until <{05704}> +<ad > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > : but after <00310 +>achar > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > the slayer <07523 +ratsach > shall return <07725 +shuwb > into <00413 +>el > the land <00776 +>erets > of his possession <00272 +>achuzzah > .

05704 NUM 035 032 And ye shall take <03947 +laqach > no <03808 +lo> > satisfaction <03724 +kopher > for him that is fled <05127 +nuwc > to the city <05892 +<iyr > of his refuge <04733 +miqlat > , that he should come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , until <{05704}> +<ad > the death <04194 +maveth > of the priest <03548 +kohen > .

05704 DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <{05704}> +<ad > ye came <00935 +bow> > into <05704 +<ad > this place <04725 +maqomw > .

05704 DEU 002 005 Meddle <01624 +garah > not with them ; for I will not give <05414 +nathan > you of their land <00776 +>erets > , no , not so much <{05704}> +<ad > as a foot <07272 +regel > breadth <04096 +midrak > ; because <03588 +kiy > I have given <05414 +nathan > mount <02022 +har > Seir <08165 +Se<iyr > unto Esau <06215 +<Esav > [for] a possession <03425 +y@rushah > .

05704 DEU 002 014 And the space <03117 +yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea< > , until <05704 +<ad > we were come <05674 +<abar > over <05674 +<abar > the brook <05158 +nachal > Zered <02218 +Zered > , [was] thirty <07970 +sh@lowshiym > and eight <08083 +sh@moneh > years <08141 +shaneh > ; until <{05704}> +<ad > > all <03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto them .

05704 DEU 002 014 And the space <03117 +yowm > in which <00834 +>aher > we came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea< > , until <{05704}> +<ad > we were come <05674 +<abar > over <05674 +<abar > the brook <05158 +nachal > Zered <02218 +Zered > , [was] thirty <07970 +sh@lowshiym > and eight <08083 +sh@moneh > years <08141 +shaneh > ; until <05704 +<ad > > all <03605 +kol > the generation <01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam > out from among <07130 +qereb > the host <04264 +machaneh > , as the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto them .

05704 DEU 002 015 For indeed <01571 +gam > the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against them , to destroy <02000 +hamam > them from among <07130 +qereb > the host <04264 +machaneh > , until <{05704}> +<ad > they were consumed <08552 +tamam > .

05704 DEU 002 029 (As the children <01121 +ben > of Esau <06215 +<Esav > which dwell <3427yashab > in Seir <08165 +Se<iyr > , and the Moabites <04125 +Mow>abiy > which dwell <03427 +yashab > in Ar <06144 +<Ar > , did <06213 +<asah > unto me ;) until <{05704}> +<ad > I shall pass <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > giveth <05414 +nathan > us .

05704 DEU 003 003 So the LORD <03068 +Y@hovah > our God <00430 +>elohiym > delivered <05414 +nathan > into our hands <03027 +yad > Og <05747 +<Owg > also <01571 +gam > , the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol > his people <05971 +<am > : and we smote <05221 +nakah > him until <{05704}> +<ad > none <01115 +biltiy > was left <07604 +sha>ar > to him remaining <08300 +sariyd > .

05704 DEU 003 020 Until <{05704}> +<ad > the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571

+gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > them beyond <05676 +>eber > Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you .

05704 DEU 007 020 Moreover <01571 +gam > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will send <07971 +shalach > the hornet <06880 +tsir<ah > among them , until <{05704} +<ad > they that are left <07604 +sha>ar > , and hide <05641 +cathar > themselves from thee , be destroyed <6> .

05704 DEU 007 023 But the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > them unto thee , and shall destroy <02000 +hamam > them with a mighty <01419 +gadawl > destruction <04103 +m@hummah > , until <{05704} +<ad > they be destroyed <08045 +shamad > .

05704 DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniym > thee , until <{05704} +<ad > thou have destroyed <08045 +shamad > them .

05704 DEU 009 007 . Remember <02142 +zakar > , [and] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <{05704} +<ad > ye came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 +<im > the LORD <03068 +Y@hovah > .

05704 DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 +<egel > which <00834 +>aher > ye had <01961 +hayah > made <06213 +<asah > , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [and] ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <{05704} +<ad > it was as small <01854 +daqaq > as dust <06083 +<aphar > : and I cast <07993 +shalak > the dust <06083 +<aphar > thereof into <00413 +>el > the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > .

05704 DEU 011 005 And what <00834 +>aher > he did <06213 +<asah > unto you in the wilderness <04057 +midbar > , until <05704 +<ad > ye came <00935 +bow> > into <{05704} +<ad > this place <04725 +maqowm > ;

05704 DEU 011 005 And what <00834 +>aher > he did <06213 +<asah > unto you in the wilderness <04057 +midbar > , until <{05704} +<ad > ye came <00935 +bow> > into <05704 +<ad > this place <04725 +maqowm > ;

05704 DEU 020 020 Only <07535 +raq > the trees <06086 +<ets > which <00834 +>aher > thou knowest <03045 +yada< > that they [be] not trees <06086 +<ets > for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 +<al > the city <05892 +<iyr > that

maketh <06213 +<asah > war <04421 +milchamah > with thee , until
<{05704} +<ad > it be subdued <03381 +yarad > .

05704 DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach
> [be] not nigh <07126 +qarab > unto thee , or if thou know
<03045 +yada< > him not , then thou shalt bring <00622 +>acaph >
it unto thine own house <01004 +bayith > , and it shall be with
thee until <{05704} +<ad > thy brother <00251 +>ach > seek
<01875 +darash > after it , and thou shalt restore <07725 +shuwb
> it to him again <07725 +shuwb > .

05704 DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971
+shalach > upon thee cursing <03994 +m@erah > , vexation <04103
+m@huwmah > , and rebuke <04045 +mig<ereth > , in all <03605
+kol > that thou settest <04916 +mishlowach > thine hand <03027
+yad > unto for to do <06213 +<asah > , until <05704 +<ad > thou
be destroyed <08045 +shamad > , and until <{05704} +<ad > thou
perish <6> quickly <04118 +maher > ; because <06440 +paniym > of
the wickedness <07455 +roa< > of thy doings <04611 +ma<alal > ,
whereby <00834 +>aher > thou hast forsaken <05800 +<azab > me .

05704 DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971
+shalach > upon thee cursing <03994 +m@erah > , vexation <04103
+m@huwmah > , and rebuke <04045 +mig<ereth > , in all <03605
+kol > that thou settest <04916 +mishlowach > thine hand <03027
+yad > unto for to do <06213 +<asah > , until <{05704} +<ad >
thou be destroyed <08045 +shamad > , and until <05704 +<ad >
thou perish <6> quickly <04118 +maher > ; because <06440 +paniym
> of the wickedness <07455 +roa< > of thy doings <04611 +ma<alal
> , whereby <00834 +>aher > thou hast forsaken <05800 +<azab >
me .

05704 DEU 028 021 The LORD <03068 +Y@hovah > shall make the
pestilence <01698 +deber > cleave <01692 +dabaq > unto thee ,
until <{05704} +<ad > he have consumed <03615 +kalah > thee from
off <05921 +<al > the land <00127 +>adamah > , whither thou
goest <00935 +bow> > to possess <03423 +yarash > it .

05704 DEU 028 022 The LORD <03068 +Y@hovah > shall smite <05221
+nakah > thee with a consumption <07829 +shachepheth > , and
with a fever <06920 +qaddachath > , and with an inflammation
<01816 +dalleqeth > , and with an extreme <02746 +charchur >
burning <02746 +charchur > , and with the sword <02719 +chereb >
, and with blasting <07711 +sh@dephah > , and with mildew <03420
+yeraqown > ; and they shall pursue <07291 +radaph > thee until
<{05704} +<ad > thou perish <6> .

05704 DEU 028 024 The LORD <03068 +Y@hovah > shall make <05414
+nathan > the rain <04306 +matar > of thy land <00776 +>erets >
powder <80> and dust <06083 +<aphar > : from heaven <08064
+shamayim > shall it come <03381 +yarad > down <03381 +yarad >
upon thee , until <{05704} +<ad > thou be destroyed <08045
+shamad > .

05704 DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el
- leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon
thee , and shall pursue <07291 +radaph > thee , and overtake
<05381 +nasag > thee , till <{05704} +<ad > thou be destroyed
<08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085
+shama< > not unto the voice <06963 +qowl > of the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar >
his commandments <04687 +mitsvah > and his statutes <02708
+chuqqah > which <00834 +>aher > he commanded <06680 +tsavah >
thee :

05704 DEU 028 048 Therefore shalt thou serve <05647 +<abad >
12/8/2021

thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall send <07971 +shalach > against thee , in hunger <07457 +ra<eb > , and in thirst <06772 +tsama> > , and in nakedness <05903 +<eyrom > , and in want <02640 +chocer > of all <03605 +kol > [things] : and he shall put <05414 +nathan > a yoke <05923 + of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <{05704} +<ad > he have <01961 +hayah > destroyed <08045 +shamad > thee .

05704 DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , until <05704 +<ad > thou be destroyed <08045 +shamad > : which <00834 +>aher > [also] shall not leave <07604 +sha>ar > thee [either] corn <01715 +dagan > , wine <08492 +tiyrowsh > , or oil <03323 +yitshar > , [or] the increase <07698 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 +<asht@rah > of thy sheep <06629 +tso>n > , until <{05704} +<ad > he have destroyed <6> thee .

05704 DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , until <{05704} +<ad > thou be destroyed <08045 +shamad > : which <00834 +>aher > [also] shall not leave <07604 +sha>ar > thee [either] corn <01715 +dagan > , wine <08492 +tiyrowsh > , or oil <03323 +yitshar > , [or] the increase <07698 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 +<asht@rah > of thy sheep <06629 +tso>n > , until <05704 +<ad > he have destroyed <6> thee .

05704 DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha<ar > , until <{05704} +<ad > thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha<ar > throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > hath given <05414 +nathan > thee .

05704 DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every <03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [is] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > law <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 +<alah > upon thee , until <{05704} +<ad > thou be destroyed <08045 +shamad > .

05704 DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > , until <{05704} +<ad > they were finished <08552 +tamam > ,

05704 JOS 001 015 Until <{05704} +<ad > the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach > , as [he hath given] you , and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiy > giveth <05414 +nathan > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 +<ebed > gave <05414 +nathan > you on

this side <05676 +<eber > Jordan <03383 +Yarden > toward the sun rising .

05704 JOS 002 016 And she said <00559 +>amar > unto them , Get <03212 +yalak > you to the mountain <02022 +har > , lest <06435 +pen > the pursuers <07291 +radaph > meet <06293 +paga< > you ; and hide <02247 +chabah > yourselves there <08033 +sham > three <07969 +shalowsh > days <03117 +yowm > , until <{05704} +<ad > the pursuers <07291 +radaph > be returned <07725 +shuwb > : and afterward <00310 +>achar > may ye go <03212 +yalak > your way <01870 +derek > .

05704 JOS 002 022 . And they went <03212 +yalak > , and came <00935 +bow> > unto the mountain <02022 +har > , and abode <03427 +yashab > there <08033 +sham > three <07969 +shalowsh > days <03117 +yowm > , until <{05704} +<ad > the pursuers <07291 +radaph > were returned <07725 +shuwb > : and the pursuers <07291 +radaph > sought <01245 +baqash > [them] throughout all <03605 +kol > the way <01870 +derek > , but found <04672 +matsa> > [them] not .

05704 JOS 003 017 And the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > stood <05975 +<amad > firm <03559 +kuwn > on dry <02724 +charabah > ground in the midst <08432 +tavek > of Jordan <03383 +Yarden > , and all <03605 +kol > the Israelites <03478 +Yisra>el > passed <05674 +<abar > over <05674 +<abar > on dry <02724 +charabah > ground , until <{05704} +<ad > all <03605 +kol > the people <01471 +gowy > were passed <05674 +<abar > clean <08552 +tamam > over <05674 +<abar > Jordan <03383 +Yarden > .

05704 JOS 004 010 . For the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown > stood <05975 +<amad > in the midst <08432 +tavek > of Jordan <03383 +Yarden > , until <{05704} +<ad > every <03605 +kol > thing was finished <08552 +tamam > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > to speak <01696 +dabar > unto the people <05971 +<am > , according to all <03605 +kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > : and the people <05971 +<am > hastened <04116 +mahar > and passed <05674 +<abar > over <05674 +<abar > .

05704 JOS 004 023 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > you , until <05704 +<ad > ye were passed <05674 +<abar > over <05674 +<abar > , as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 +<asah > to the Red <05488 +cuwph > sea <03220 +yam > , which <00834 +>aher > he dried <03001 +yabesh > up from before <06440 +paniym > us , until <{05704} +<ad > we were gone <05674 +<abar > over <05674 +<abar > :

05704 JOS 004 023 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > you , until <{05704} +<ad > ye were passed <05674 +<abar > over <05674 +<abar > , as the LORD <03068 +Y@hovah > your God <00430 +>elohiym > did <06213 +<asah > to the Red <05488 +cuwph > sea <03220 +yam > , which <00834 +>aher > he dried <03001 +yabesh > up from before <06440 +paniym > us , until <05704 +<ad > we were gone <05674 +<abar > over <05674 +<abar > :

05704 JOS 005 001 . And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on the side

<05676 +<eber > of Jordan <03383 +Yarden > westward <03220 +yam > , and all <03605 +kol > the kings <04428 +melek > of the Canaanites <03669 +K@na<aniy > , which <00834 +>aher > [were] by the sea <03220 +yam > , heard <08085 +shama< > that the LORD <03068 +Y@hovah > had dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yi sra>el > , until <{05704} +<ad > we were passed <05674 +<abar > over <05674 +<abar > , that their heart <03824 +lebab > melted <04549 +macac > , neither <03808 +lo> > was there spirit <07307 +ruwach > in them any more <05750 +<owd > , because <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yi sra>el > .

05704 JOS 005 006 For the children <01121 +ben > of Israel <03478 +Yi sra>el > walked <01980 +halak > forty <00705 +>arba<iym > years <08141 +shaneh > in the wilderness <04057 +midbar > , till <{05704} +<ad > all <03605 +kol > the people <01471 +gowy > [that were] men <00582 +>enowsh > of war <04421 +milchamah > , which came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam > , because <00834 +>aher > they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > : unto whom the LORD <03068 +Y@hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah > them the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto their fathers <1> that he would give <05414 +nathan > us , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > .

05704 JOS 005 008 And it came <01961 +hayah > to pass , when <00834 +>aher > they had done <08552 +tamam > circumcising <04135 +muwl > all <03605 +kol > the people <01471 +gowy > , that they abode <03427 +yashab > in their places <08478 +tachath > in the camp <04264 +machaneh > , till <{05704} +<ad > they were whole <02421 +chayah > .

05704 JOS 006 010 And Joshua <03091 +Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 +<am > , saying <00559 +>amar > , Ye shall not shout <07321 +ruwa< > , nor <03808 +lo> > make any noise <08085 +shama< > with your voice <06963 +qowl > , neither <03808 +lo> > shall [any] word <01697 +dabar > proceed <03318 +yatsa> > out of your mouth <06310 +peh > , until <{05704} +<ad > the day <03117 +yowm > I bid <00559 +>amar > you shout <07321 +ruwa< > ; then shall ye shout <07321 +ruwa< > .

05704 JOS 007 006 . And Joshua <03091 +Y@howshuwa< > rent <07167 +qara< > his clothes <08071 +simlah > , and fell <05307 +naphal > to the earth <00776 +>erets > upon his face <06440 +paniym > before <06440 +paniym > the ark <00727 +>arawn > of the LORD <03068 +Y@hovah > until <{05704} +<ad > the eventide <06153 +<ereb > , he and the elders <02205 +zaqen > of Israel <03478 +Yi sra>el > , and put <05927 +<alah > dust <06083 +<aphar > upon their heads <07218 +ro>sh > .

05704 JOS 007 013 Up , sanctify <06942 +qadash > the people <05971 +<am > , and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yi sra>el > , [There is] an accursed <02764 +cherem > thing in the midst <07130 +qereb > of thee , O Israel <03478 +Yi sra>el > : thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <{05704} +<ad > ye take <05493 +cuwr > away the accursed <02764 +cherem > thing from among <07130 +qereb > you .

05704 J0S 008 006 (For they will come <03318 +yatsa> > out after <00310 +>achar > us) till <{05704}> +<ad > we have drawn <05423 +nathaq > them from the city <05892 +<iyr > ; for they will say <00559 +>amar > , They flee <05127 +nuwc > before <06440 +paniym > us , as at the first <07223 +ri>shown > : therefore we will flee <05127 +nuwc > before <06440 +paniym > them .

05704 J0S 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > out of the city <05892 +<iyr > against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , some <00428 +>el - leh > on this <02088 +zeh > side , and some <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <{05704}> +<ad > that they let none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > .

05704 J0S 008 024 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <02026 +harag > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 +<Ay > in the field <07704 +sadeh > , in the wilderness <04057 +midbar > wherein <00834 +>aher > they chased <07291 +radaph > them , and when they were all <03605 +kol > fallen <05307 +naphal > on the edge <06310 +peh > of the sword <02719 +chereb > , until <{05704}> +<ad > they were consumed <08552 +tamam > , that all <03605 +kol > the Israelites <03478 +Yisra>el > returned <07725 +shuwb > unto Ai <05857 +<Ay > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > .

05704 J0S 008 026 For Joshua <03091 +Y@howshuwa< > drew <07725 +shuwb > not his hand <03027 +yad > back <07725 +shuwb > , wherewith <00834 +>aher > he stretched <05186 +natah > out the spear <03591 +kiydown > , until <{05704}> +<ad > he had utterly destroyed <02763 +charam > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 +<Ay > .

05704 J0S 008 029 And the king <04428 +melek > of Ai <05857 +<Ay > he hanged <08518 +talah > on <05921 +<al > a tree <06086 +<ets > until <{05704}> +<ad > eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcass <05038 +n@belah > down <03381 +yarad > from the tree <06086 +<ets > , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <08179 +sha<ar > of the city <05892 +<iyr > , and raise <06965 +quwm > thereon <05921 +<al > a great <01419 +gadawl > heap <01530 +gal > of stones <68> , [that remaineth] unto this <02088 +zeh > day <03117 +yowm > .

05704 J0S 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +<amad > , until <{05704}> +<ad > the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 +<amad > still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hastened <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > .

05704 J0S 010 020 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@<od > great <01419 +gadawl > slaughter <04347 +makkah > , till <{05704}> +<ad >

> they were consumed <08552 +tamam > , that the rest <08300 +sariyd > [which] remained <08277 +sarad > of them entered <00935 +bow> > into <00413 +>el > fenced <04013 +mibtsar > cities <05892 +<iyr > .

05704 J0S 010 026 And afterward Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > them , and slew <04191 +muwth > them , and hanged <08518 +talah > them on <05921 +<al > five <02568 +chamesh > trees <06086 +<ets > : and they were hanging <08518 +talah > upon the trees <06086 +<ets > until <{05704} +<ad > the evening <06153 +<ereb > .

05704 J0S 010 027 And it came <01961 +hayah > to pass at the time <06256 +<eth > of the going <00935 +bow> > down of the sun <08121 +shemesh > , [that] Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 +<al > the trees <06086 +<ets > , and cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@<arah > wherein they had been hid <2244> , and laid <07760 +suwm > great <01419 +gadowl > stones <68> in the cave s <04631 +m@<arah > mouth <06310 +peh > , [which remain] until <{05704} +<ad > this <02088 +zeh > very <06106 +<etsem > day <03117 +yowm > .

05704 J0S 010 033 Then <00227 +>az > Horam <02036 +Horam > king <04428 +melek > of Gezer <01507 +Gezer > came <05927 +<alah > up to help <05826 +<azar > Lachish <03923 +Lachiysh > ; and Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > him and his people <05971 +<am > , until <{05704} +<ad > he had left <07604 +sha>ar > him none <01115 +biltiy > remaining <08300 +sariyd > .

05704 J0S 011 008 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > them , and chased <07291 +radaph > them unto great <07227 +rab > Zidon <06721 +Tsiydown > , and unto Misrephothmaim <04956 +Misr@phowth mayim > , and unto the valley <01237 +biq<ah > of Mizpeh <04708 +Mitspeh > eastward <04217 +mizrach > ; and they smote <05221 +nakah > them , until <{05704} +<ad > they left <07604 +sha>ar > them none <01115 +biltiy > remaining <08300 +sariyd > .

05704 J0S 011 014 And all <03605 +kol > the spoil <07998 +shalal > of these <00428 +>el - leh > cities <05892 +<iyr > , and the cattle <00929 +b@hemah > , the children <01121 +ben > of Israel <03478 +Yisra>el > took for a prey <00962 +bazaz > unto themselves <01992 +hem > ; but every <03605 +kol > man <00120 +>adam > they smote <05221 +nakah > with the edge <06310 +peh > of the sword <02719 +chereb > , until <{05704} +<ad > they had destroyed <08045 +shamad > them , neither <03808 +lo> > left <07604 +sha>ar > they any <03605 +kol > to breathe <05397 +n@shamah > .

05704 J0S 013 013 Nevertheless the children <01121 +ben > of Israel <03478 +Yisra>el > expelled <03423 +yarash > not the Geshurites <01651 +G@shuwriy > , nor <00408 +>al > the Maachathites <04602 +Ma<akathiy > : but the Geshurites <01651 +G@shuwriy > and the Maachathites <04602 +Ma<akathiy > dwell <03427 +yashab > among <07130 +qereb > the Israelites <03478 +Yisra>el > until <{05704} +<ad > this <02088 +zeh > day <03117 +yowm > .

05704 J0S 015 005 And the east <06924 +qedem > border <01366 +g@buwl > [was] the salt <04417 +melach > sea <03220 +yam > , [even] unto the end <07097 +qatseh > of Jordan <03383 +Yarden > . And [their] border <01366 +g@buwl > in the north <06828 +tsaphown > quarter <06285 +pe>ah > [was] from the bay <03956

+lashown > of the sea <03220 +yam > at <{05704} +<ad > the
uttermost <07097 +qatseh > part of Jordan <03383 +Yarden > :

05704 JOS 017 014 . And the children <01121 +ben > of Joseph
<03130 +Yowceph > spake <01696 +dabar > unto Joshua <03091
+Y@howshuwa< > , saying <00559 +>amar > , Why <04069 +madduwa< >
hast thou given <05414 +nathan > me [but] one <00259 +>echad >
lot <01486 +gowral > and one <00259 +>echad > portion <02256
+chebel > to inherit <05159 +nachalah > , seeing I [am] a
great <07227 +rab > people <05971 +<am > , forasmuch <{05704}
+<ad > as the LORD <03068 +Y@hovah > hath blessed <01288 +barak
> me hitherto ?

05704 JOS 018 003 And Joshua <03091 +Y@howshuwa< > said <00559
+>amar > unto the children <01121 +ben > of Israel <03478
+Yisra>el > , How <05704 +<ad > long <{05704} +<ad > [are] ye
slack <07503 +raphah > to go <00935 +bow> > to possess <03423
+yarash > the land <00776 +>erets > , which <00834 +>aher > the
LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers
<1> hath given <05414 +nathan > you ?

05704 JOS 018 003 And Joshua <03091 +Y@howshuwa< > said <00559
+>amar > unto the children <01121 +ben > of Israel <03478
+Yisra>el > , How <{05704} +<ad > long <05704 +<ad > [are] ye
slack <07503 +raphah > to go <00935 +bow> > to possess <03423
+yarash > the land <00776 +>erets > , which <00834 +>aher > the
LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers
<1> hath given <05414 +nathan > you ?

05704 JOS 020 006 And he shall dwell <03427 +yashab > in that
city <05892 +<iyr > , until <05704 +<ad > he stand <05975 +<amad
> before <06440 +paniym > the congregation <05712 +<edah > for
judgment <04941 +mishpat > , [and] until <{05704} +<ad > the
death <04194 +maveth > of the high <01419 +gadawl > priest
<03548 +kohen > that shall be in those days <03117 +yowm > :
then <00227 +>az > shall the slayer <07523 +ratsach > return
<07725 +shuwb > , and come <00935 +bow> > unto his own city
<05892 +<iyr > , and unto his own house <01004 +bayith > , unto
the city <05892 +<iyr > from whence he fled <05127 +nuwc > .

05704 JOS 020 006 And he shall dwell <03427 +yashab > in that
city <05892 +<iyr > , until <{05704} +<ad > he stand <05975
+<amad > before <06440 +paniym > the congregation <05712 +<edah
> for judgment <04941 +mishpat > , [and] until <05704 +<ad >
the death <04194 +maveth > of the high <01419 +gadawl > priest
<03548 +kohen > that shall be in those days <03117 +yowm > :
then <00227 +>az > shall the slayer <07523 +ratsach > return
<07725 +shuwb > , and come <00935 +bow> > unto his own city
<05892 +<iyr > , and unto his own house <01004 +bayith > , unto
the city <05892 +<iyr > from whence he fled <05127 +nuwc > .

05704 JOS 020 009 These <00428 +>el - leh > were the cities
<05892 +<iyr > appointed <04152 +muw<adah > for all <03605 +kol
> the children <01121 +ben > of Israel <03478 +Yisra>el > , and
for the stranger <01616 +ger > that sojourneth <01481 +guwr >
among <08432 +tavek > them , that whosoever <03605 +kol >
killeth <05221 +nakah > [any] person <05315 +nephesh > at
unawares <07684 +sh@gagah > might flee <05127 +nuwc > thither
<08033 +sham > , and not die <04191 +muwth > by the hand <03027
+yad > of the avenger <01350 +ga>al > of blood <01818 +dam > ,
until <{05704} +<ad > he stood <05975 +<amad > before <06440
+paniym > the congregation <05712 +<edah > .

05704 JOS 022 017 [Is] the iniquity <05771 +<avon > of Peor
<06465 +P@<owr > too little <04592 +m@<at > for us , from which
<00834 +>aher > we are not cleansed <02891 +taher > until
12/8/2021

<{05704} +<ad > this <02088 +zeh > day <03117 +yowm > , although there was a plague <05063 +negeph > in the congregation <05712 +<edah > of the LORD <03068 +Y@hovah > ,

05704 JOS 023 013 Know <03045 +yada< > for a certainty that the LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no <03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [any of] these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you ; but they shall be snares <06341 +pach > and traps <04170 +mowqesh > unto you , and scourges <07850 +shotet > in your sides <06654 +tsad > , and thorns <06975 +qowts > in your eyes <05869 +<ayin > , until <{05704} +<ad > ye perish <6> from off <05921 +<al > this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you .

05704 JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <07451 +ra< > things <01697 +dabar > , until <{05704} +<ad > he have destroyed <08045 +shamad > you from off <05921 +<al > this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you .

05704 JUDG 003 025 And they tarried <02342 +chuwl > till <{05704} +<ad > they were ashamed <00954 +buwsh > : and , behold <02009 +hinneh > , he opened <06605 +pathach > not the doors <01817 +deleth > of the parlour <05944 +<aliyah > ; therefore they took <03947 +laqach > a key <04668 +maphteach > , and opened <06605 +pathach > [them] : and , behold <02009 +hinneh > , their lord <00113 +>adown > [was] fallen <05307 +naphal > down dead <04191 +muwth > on the earth <00776 +>erets > .

05704 JUDG 003 026 And Ehud <00261 +>EchuwD > escaped <04422 +malat > while <{05704} +<ad > they tarried <04102 +mahahh > , and passed <05674 +<abar > beyond <05674 +<abar > the quarries <06456 +p@ciyl > , and escaped <04422 +malat > unto Seirath <08167 +S@<iyrah > .

05704 JUDG 004 024 And the hand <03027 +yad > of the children <01121 +ben > of Israel <03478 +Yisra>el > prospered <01980 +halak > , and prevailed <07186 +qasheh > against <05921 +<al > Jabin <02985 +Yabiyn > the king <04428 +melek > of Canaan <03667 +K@na<an > , until <{05704} +<ad > they had destroyed <03772 +karath > Jabin <02985 +Yabiyn > king <04428 +melek > of Canaan <03667 +K@na<an > .

05704 JUDG 005 007 [The inhabitants of] the villages <06520 +p@razown > ceased <02308 +chadal > , they ceased <02308 +chadal > in Israel <03478 +Yisra>el > , until <{05704} +<ad > that I Deborah <01683 +D@bowrah > arose <06965 +quwm > , that I arose <06965 +quwm > a mother <00517 +>em > in Israel <03478 +Yisra>el > .

05704 JUDG 006 004 And they encamped <02583 +chanah > against <05921 +<al > them , and destroyed <07843 +shachath > the increase <02981 +y@buwl > of the earth <00776 +>erets > , till <{05704} +<ad > thou come <00935 +bow> > unto Gaza <05804 +<Azzah > , and left <07604 +sha>ar > no <03808 +lo> > sustenance <04241 +michyah > for Israel <03478 +Yisra>el > , neither sheep <07716 +seh > , nor ox <07794 +showr > , nor ass

<02543 +chamowr > .

05704 JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na> > thee , until <05704 +<ad > I come <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth <03318 +yatsa> > my present <04503 +minchah > , and set <03240 +yanach > [it] before <06440 +paniym > thee . And he said <00559 +>amar > , I will tarry <03427 +yashab > until <05704 > +<ad > thou come <07725 +shuwb > again <07725 +shuwb > .

05704 JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh > , I pray <04994 +na> > thee , until <05704 > +<ad > I come <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth <03318 +yatsa> > my present <04503 +minchah > , and set <03240 +yanach > [it] before <06440 +paniym > thee . And he said <00559 +>amar > , I will tarry <03427 +yashab > until <05704 > +<ad > thou come <07725 +shuwb > again <07725 +shuwb > .

05704 JUDG 006 031 And Joash <03101 +Yow>ash > said <00559 +>amar > unto all <03605 +kol > that stood <05975 +<amad > against <05921 +<al > him , Will ye plead <07378 +riyb > for Baal <01168 +Ba<al > ? will ye save <03467 +yasha< > him ? he that will plead <07378 +riyb > for him , let him be put to death <04191 +muwth > whilst <05704 > +<ad > [it is yet] morning <01242 +boqer > : if <00518 +>im > he [be] a god <00430 +>elohiym > , let him plead <07378 +riyb > for himself , because <03588 +kiy > [one] hath cast <05422 +nathats > down <05422 +nathats > his altar <04196 +mizbeach > .

05704 JUDG 011 019 And Israel <03478 +Yisra>el > sent <07971 +shalach > messengers <04397 +mal>ak > unto Sihon <05511 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy > , the king <04428 +melek > of Heshbon <02809 +Cheshbown > ; and Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Let us pass <05674 +<abar > , we pray <04994 +na> > thee , through thy land <00776 +>erets > into <05704 > +<ad > my place <04725 +maqowm > .

05704 JUDG 011 033 And he smote <05221 +nakah > them from Aroer <06177 +<Arow<er > , even till <05704 > +<ad > thou come <00935 +bow> > to Minnith <04511 +Minniyth > , [even] twenty <06242 +<esriym > cities <05892 +<iyr > , and unto the plain <58> of the vineyards <03754 +kerem > , with a very <03966 +m<od > great <01419 +gadowl > slaughter <04347 +makkah > . Thus the children <01121 +ben > of Ammon <05983 +<Ammown > were subdued <03665 +kana< > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > .

05704 JUDG 013 015 . And Manoah <04495 +Manowach > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I pray <04994 +na> > thee , let us detain <06113 +<atsar > thee , until <05704 > +<ad > we shall have made <06213 +<asah > ready a kid for thee .

05704 JUDG 015 005 And when he had set the brands <03940 +lappiyd > on fire <00784 +>esh > , he let [them] go <07971 +shalach > into the standing <07054 +qamah > corn <07054 +qamah > of the Philistines <06430 +P@lishtiy > , and burnt <01197 +ba<ar > up both the shocks <01430 +gadiysh > , and also <05704 > +<ad > the standing <07054 +qamah > corn <07054 +qamah > , with the vineyards <03754 +kerem > [and] olives <02132 +zayith > .

05704 JUDG 016 002 [And it was told] the Gazites <05841 +<Azzathiy > , saying <00559 +>amar > , Samson <08123 +Shimshown > is come <00935 +bow> > hither . And they compassed <05437

+cabab > [him] in , and I laid wait <00693 +>arab > for him all <03605 +kol > night <03915 +layil > in the gate <08179 +sha<ar > of the city <05892 +<iyr > , and were quiet <02790 +charash > all <03605 +kol > the night <03915 +layil > , saying <00559 +>amar > , In the morning <01242 +boqer > , when <{05704} +<ad > it is day <01242 +boqer > , we shall kill <02026 +harag > him .

05704 JUDG 016 003 And Samson <08123 +Shimshown > lay <07901 +shakab > till <{05704} +<ad > midnight , and arose <06965 +quwm > at midnight , and took <00270 +>achaz > the doors <01817 +deleth > of the gate <08179 +sha<ar > of the city <05892 +<iyr > , and the two <08147 +sh@nayim > posts <04201 +m@zuwzah > , and went <05265 +naca< > away <05265 +naca< > with them , bar <01280 +b@riyach > and all <05973 +<im > , and put <07760 +suwm > [them] upon his shoulders <03802 +katheph > , and carried <05927 +<alah > them up to the top <07218 +ro>sh > of an hill <02022 +har > that [is] before Hebron <02275 +Chebrown > .

05704 JUDG 018 030 And the children <01121 +ben > of Dan <01835 +Dan > set <06965 +quwm > up the graven <06459 +pecel > image : and Jonathan <03129 +Yownathan > , the son <01121 +ben > of Gershom <01648 +Ger@shown > , the son <01121 +ben > of Manasseh <04519 +M@nashsheh > , he and his sons <01121 +ben > were priests <03548 +kohen > to the tribe <07626 +shebet > of Dan <01835 +Dan > until <{05704} +<ad > the day <03117 +yowm > of the captivity <01546 +galuwth > of the land <00776 +>erets > .

05704 JUDG 019 008 And he arose <07925 +shakam > early <07925 +shakam > in the morning <1242boqer > on the fifth <02549 +chamiyshiy > day <03117 +yowm > to depart <03212 +yalak > : and the damsels <05291 +na<arah > father <1> said <00559 +>amar > , Comfort <05582 +ca<ad > thine heart <03824 +lebab > , I pray <04994 +na> > thee . And they tarried <04102 +mahahh > until <{05704} +<ad > afternoon , and they did eat <00398 +>akal > both <08147 +sh@nayim > of them .

05704 JUDG 019 018 And he said <00559 +>amar > unto him , We [are] passing <05674 +<abar > from Bethlehemjudah <01035 +Beyth Lechem > toward <{05704} +<ad > the side <03411 +y@rekah > of mount <02022 +har > Ephraim <00669 +>Ephrayim > ; from thence <08033 +sham > [am] I : and I went <03212 +yalak > to Bethlehemjudah <01035 +Beyth Lechem > , but I [am now] going <01980 +halak > to the house <01004 +bayith > of the LORD <03068 +Y@hovah > ; and there [is] no <00369 +>ayin > man <00376 +>iysh > that receiveth <00622 +>acaph > me to house <01004 +bayith > .

05704 JUDG 019 025 But the men <00582 +>enowsh > would <14> not hearken <08085 +shama< > to him : so the man <00376 +>iysh > took <02388 +chazaq > his concubine <06370 +piylegesh > , and brought <03318 +yatsa> > her forth <03318 +yatsa> > unto them ; and they knew <03045 +yada< > her , and abused <05953 +<alal > her all <03605 +kol > the night <03915 +layil > until <{05704} +<ad > the morning <01242 +boqer > : and when the day <07837 +shachar > began <05927 +<alah > to spring <05927 +<alah > , they let her go <07971 +shalach > .

05704 JUDG 019 026 Then came <00935 +bow> > the woman <00802 +>ishshah > in the dawning <06437 +panah > of the day <01242 +boqer > , and fell <05307 +naphal > down at the door <06607 +pethach > of the mans <00376 +>iysh > house <01004 +bayith > where her lord <00113 +>adown > [was] , till <{05704} +<ad > it was light <00216 +>owr > .

05704 JUDG 020 023 (And the children <01121 +ben > of Israel <03478 +Yisra>el > went <05927 +<alah > up and wept <01058

+bakah > before <06440 +paniym > the LORD <03068 +Y@hovah > until <{05704} +<ad > even <06153 +<ereb > , and asked <07592 +sha>al > counsel of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Shall I go <05066 +nagash > up again <03254 +yacaph > to battle <04421 +milchamah > against <05973 +<im > the children <01121 +ben > of Benjamin <01144 +Binyami yn > my brother <00251 +>ach > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Go <05927 +<alah > up against <00413 +>el > him .)

05704 JUDG 020 026 . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > the people <05971 +<am > , went <05927 +<alah > up , and came <00935 +bow> > unto the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and wept <01058 +bakah > , and sat <03427 +yashab > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > , and fasted <06684 +tsuwm > that day <03117 +yowm > until <{05704} +<ad > even <06153 +<ereb > , and offered <05927 +<alah > burnt <05930 +<olah > offerings and peace <08002 +shelem > offerings before <06440 +paniym > the LORD <03068 +Y@hovah > .

05704 JUDG 021 002 And the people <05971 +<am > came <00935 +bow> > to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and abode <03427 +yashab > there <08033 +sham > till <{05704} +<ad > even <06153 +<ereb > before <06440 +paniym > God <00430 +>elohiym > , and lifted <05375 +nasa> > up their voices <06963 +qowl > , and wept <01058 +bakah > sore ;

05704 RUT 001 013 Would ye tarry <07663 +sabar > for them till <{05704} +<ad > they were grown <01431 +gadal > ? would ye stay <05702 +<agan > for them from having husbands <00376 +>iysh > ? nay <00408 +>al > , my daughters <01121 +ben > ; for it grieveth <04843 +marar > me much <03966 +m@<od > for your sakes that the hand <03027 +yad > of the LORD <00113 +>adown > is gone <03318 +yatsa> > out against me .

05704 RUT 001 019 . So they two <08147 +sh@nayim > went <03212 +yalak > until <{05704} +<ad > they came <00935 +bow> > to Bethlehem <01035 +Beyth Lechem > . And it came <01961 +hayah > to pass , when they were come <00935 +bow> > to Bethlehem <01035 +Beyth Lechem > , that all <03605 +kol > the city <05892 +<iyr > was moved <01949 +huwm > about <05921 +<al > them , and they said <00559 +>amar > , [Is] this <02063 +zo>th > Naomi <05281 +No<omi y > ?

05704 RUT 002 007 And she said <00559 +>amar > , I pray <04994 +na> > you , let me glean <03950 +laqat > and gather <00622 +>acaph > after <00310 +>achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016 +<omer > : so she came <00935 +bow> > , and hath continued <05975 +<amad > even <00227 +>az > from the morning <01242 +boqer > until <{05704} +<ad > now <06258 +<attah > , that she tarried <03427 +yashab > a little <04592 +m@<at > in the house <01004 +bayi th > .

05704 RUT 002 017 . So she gleaned <03950 +laqat > in the field <07704 +sadeh > until <{05704} +<ad > even <06153 +<ereb > , and beat <02251 +chabat > out that she had gleaned <03950 +laqat > : and it was about an ephah <00374 +>eyphah > of barley <08184 +s@<orah > .

05704 RUT 003 003 Wash <07364 +rachats > thyself therefore , and anoint <05480 +cuwk > thee , and put <07760 +suwm > thy raiment <08071 +simlah > upon thee , and get <03381 +yarad > thee down <03381 +yarad > to the floor <01637 +goren > : [but] make not thyself known <03045 +yada< > unto the man <00376 +>iysh > , until <{05704} +<ad > he shall have done <03615 +kalah > eating

<00398 +>akal > and drinking <08354 +shathah > .

05704 RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil > , and it shall be in the morning <01242 +boqer > , [that] if <00518 +>im > he will perform unto thee the part of a kinsman <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s <01350 +ga>al > part : but if <00518 +>im > he will <02654 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee , then will I do the part of a kinsman <01350 +ga>al > to thee , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie <07901 +shakab > down <07901 +shakab > until <05704 > +<ad > the morning <01242 +boqer > .

05704 RUT 003 014 . And she lay <07901 +shakab > at his feet <04772 +marg@lah > until <05704 > +<ad > the morning <01242 +boqer > : and she rose <06965 +quwm > up before <02958 +t@rowm > one could know <05234 +nakar > another <07453 +rea< > . And he said <00559 +>amar > , Let it not be known <03045 +yada< > that a woman <00802 +>ishshah > came <00935 +bow> > into the floor <01637 +goren > .

05704 RUT 003 018 Then said <00559 +>amar > she , Sit <03427 +yashab > still , my daughter <01323 +bath > , until thou know <03045 +yada< > how <05704 > +<ad > the matter <01697 +dabar > will fall <05307 +naphal > : for the man <00376 +>iysh > will not be in rest <08252 +shaqat > , until he have finished <03615 +kalah > the thing <01697 +dabar > this day <03117 +yowm > .

05704 1SA 001 014 And Eli <05941 +<Eliy > said <00559 +>amar > unto her , How <05704 > +<ad > long <03117 +yowm > wilt thou be drunken <07937 +shakar > ? put <05493 +cuwr > away <05493 +cuwr > thy wine <03196 +yayin > from thee .

05704 1SA 001 022 But Hannah <02584 +Channah > went <05927 +<alah > not up ; for she said <00559 +>amar > unto her husband <00376 +>iysh > , [I will not go up] until <05704 > +<ad > the child <05288 +na<ar > be weaned <01580 +gamal > , and [then] I will bring <00935 +bow> > him , that he may appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > , and there <08033 +sham > abide <03427 +yashab > for ever <05769 +<owlam > .

05704 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 +<asah > what seemeth <05869 +<ayin > thee good <02896 +towb > ; tarry <03427 +yashab > until <05704 > +<ad > thou have weaned <01580 +gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah > establish <06965 +quwm > his word <01697 +dabar > . So the woman <00802 +>ishshah > abode <03427 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <05704 > +<ad > she weaned <01580 +gamal > him .

05704 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 +<asah > what seemeth <05869 +<ayin > thee good <02896 +towb > ; tarry <03427 +yashab > until <05704 > +<ad > thou have weaned <01580 +gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah > establish <06965 +quwm > his word <01697 +dabar > . So the woman <00802 +>ishshah > abode <03427 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <05704 > +<ad > she weaned <01580 +gamal > him .

05704 1SA 002 005 [They that were] full <07646 +saba< > have hired <07936 +sakar > out themselves for bread <03899 +lechem > ; and [they that were] hungry <07456 +ra<eb > ceased <02308 +chadal > : so <05704 > +<ad > that the barren <06135 +<aqar > hath born <03205 +yalad > seven <07651 +sheba< > ; and she that

hath many <07227 +rab > children <01121 +ben > is waxed feeble
<00535 +>amal > .

05704 1SA 003 015 And Samuel <08050 +Sh@muw>el > lay <07901
+shakab > until <{05704} +<ad > the morning <01242 +boqer > ,
and opened <06605 +pathach > the doors <01817 +deleth > of the
house <01004 +bayith > of the LORD <03068 +Y@hovah > . And
Samuel <08050 +Sh@muw>el > feared <03372 +yare> > to shew <05046
+nagad > Eli <05941 +<Eliy > the vision <04758 +mar>eh > .

05704 1SA 007 011 And the men <00582 +>enowsh > of Israel <03478
+Yisra>el > went <03318 +yatsa> > out of Mizpeh <04709 +Mitspah
> , and pursued <07291 +radaph > the Philistines <06430
+P@lishtiy > , and smote <05221 +nakah > them , until <{05704}
+<ad > [they came] under <08478 +tachath > Bethcar <01033
+Beyth Kar > .

05704 1SA 009 013 As soon as ye be come <00935 +bow> > into the
city <05892 +<iyr > , ye shall straightway <03651 +ken > find
<04672 +matsa> > him , before <02962 +terem > he go <05927
+<alah > up to the high <01116 +bamah > place to eat <00398
+>akal > : for the people <05971 +<am > will not eat <00398
+>akal > until <{05704} +<ad > he come <00935 +bow> > , because
<03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077
+zebach > ; [and] afterwards they eat <00398 +>akal > that be
bidden <07121 +qara> > . Now <06258 +<attah > therefore get
<05927 +<alah > you up ; for about this time <03117 +yowm > ye
shall find <04672 +matsa> > him .

05704 1SA 010 008 And thou shalt go <03381 +yarad > down <03381
+yarad > before <06440 +paniym > me to Gilgal ; and , behold
<02009 +hinneh > , I will come <03381 +yarad > down <03381
+yarad > unto thee , to offer <05927 +<alah > burnt <05930
+<olah > offerings , [and] to sacrifice <02076 +zabach >
sacrifices <02077 +zebach > of peace <08002 +shel em > offerings :
seven <07651 +sheba< > days <03117 +yowm > shalt thou tarry
<03176 +yachal > , till <{05704} +<ad > I come <00935 +bow> > to
thee , and shew <03045 +yada< > thee what thou shalt do <06213
+<asah > .

05704 1SA 011 011 And it was [so] on the morrow <04283
+mochorath > , that Saul <07586 +Sha>uwl > put <07760 +suwm >
the people <05971 +<am > in three <07969 +shalowsh > companies
<07218 +ro>sh > ; and they came <00935 +bow> > into the midst
<08432 +tavek > of the host <04264 +machaneh > in the morning
<01242 +boqer > watch <00821 +>ashmurah > , and slew <05221
+nakah > the Ammonites <05984 +<Ammowniy > until <{05704} +<ad >
the heat <02527 +chom > of the day <03117 +yowm > : and it came
<01961 +hayah > to pass , that they which remained <07604
+sha>ar > were scattered <06327 +puwts > , so that two <08147
+sh@nayim > of them were not left <07604 +sha>ar > together
<03162 +yachad > .

05704 1SA 014 009 If <00518 +>im > they say <00559 +>amar > thus
<03541 +koh > unto us , Tarry <01826 +damam > until <{05704}
+<ad > we come <05060 +naga< > to you ; then we will stand
<05975 +<amad > still in our place <08478 +tachath > , and will
not go <05927 +<alah > up unto them .

05704 1SA 014 019 And it came <01961 +hayah > to pass , while
<{05704} +<ad > Saul <07586 +Sha>uwl > talked <01696 +dabar >
unto the priest <03548 +kohen > , that the noise <01995 +hamown
> that [was] in the host <04264 +machaneh > of the Philistines
<06430 +P@lishtiy > went <03212 +yalak > on and increased <07227
+rab > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto
the priest <03548 +kohen > , Withdraw <00622 +>acaph > thine
12/8/2021

hand <03027 +yad > .

05704 1SA 014 024 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > were distressed <05065 +nagas > that day <03117 +yowm > : for Saul <07586 +Sha>uwl > had adjured <00422 +>alah > the people <05971 +<am > , saying <00559 +>amar > , Cursed <00779 +>arar > [be] the man <00376 +>iysh > that eateth <00398 +>akal > [any] food <03899 +lechem > until <{05704} +<ad > evening <06153 +<ereb > , that I may be avenged <05358 +naqam > on mine enemies <00341 +>oyeb > . So none <03808 +lo> > of the people <05971 +<am > tasted <02938 +ta<am > [any <03605 +kol >] food <03899 +lechem > .

05704 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <{05704} +<ad > the morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 +<asah > whatsoever <03605 +kol > seemeth <05869 +<ayin > good <02896 +towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126 +qarab > hi ther <01988 +hal om > unto God <00430 +>el ohi ym > .

05704 1SA 015 018 And the LORD <03068 +Y@hovah > sent <07971 +shalach > thee on a journey <01870 +derek > , and said <00559 +>amar > , Go <03212 +yalak > and utterly destroy <02763 +charam > the sinners <02400 +chatta> > the Amalekites <06003 +<Amaleqiy > , and fight <03898 +lacham > against them until <{05704} +<ad > they be consumed <03615 +kalah > .

05704 1SA 015 035 And Samuel <08050 +Sh@muw>el > came no <03808 +lo> > more <03254 +yacaph > to see <07200 +ra>ah > Saul <07586 +Sha>uwl > until <{05704} +<ad > the day <03117 +yowm > of his death <04194 +maveth > : nevertheless <03588 +kiy > Samuel <08050 +Sh@muw>el > mourned <56> for Saul <07586 +Sha>uwl > : and the LORD <03068 +Y@hovah > repented <05162 +nacham > that he had <01961 +hayah > made Saul <07586 +Sha>uwl > king <04427 +malak > over <05921 +<al > Israel <03478 +Yi sra>el > .

05704 1SA 016 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , How <05704 +<ad > long <{05704} +<ad > wilt thou mourn <56> for Saul <07586 +Sha>uwl > , seeing I have rejected <03988 +ma>ac > him from reigning <04427 +malak > over <05921 +<al > Israel <03478 +Yisra>el > ? fill <04390 +male> > thine horn <07161 +qeren > with oil <08081 +shemen > , and go <03212 +yalak > , I will send <07971 +shalach > thee to Jesse <03448 +Yi shay > the Bethlehemi te <01022 +Beyth hal - Lachmiy > : for I have provided <07200 +ra>ah > me a king <04428 +melek > among his sons <01121 +ben > .

05704 1SA 016 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , How <{05704} +<ad > long <05704 +<ad > wilt thou mourn <56> for Saul <07586 +Sha>uwl > , seeing I have rejected <03988 +ma>ac > him from reigning <04427 +malak > over <05921 +<al > Israel <03478 +Yisra>el > ? fill <04390 +male> > thine horn <07161 +qeren > with oil <08081 +shemen > , and go <03212 +yalak > , I will send <07971 +shalach > thee to Jesse <03448 +Yi shay > the Bethlehemi te <01022 +Beyth hal - Lachmiy > : for I have provided <07200 +ra>ah > me a king <04428 +melek > among his sons <01121 +ben > .

05704 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yi shay > , Are here <08552 +tamam >

all <08552 +tamam > [thy] children <05288 +na<ar > ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > yet <05750 +<owd > the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he keepeth <07462 +ra<ah > the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yi shay > , Send <07971 +shalach > and fetch <03947 +laqach > him : for we will not sit <05437 +cabab > down till <{05704} +<ad > he come <00935 +bow> > hither <06311 +poh > .

05704 1SA 017 052 And the men <00582 +>enowsh > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@huvwah > arose <06965 +quwm > , and shouted <07321 +ruwa< > , and pursued <07291 +radaph > the Philistines <06430 +P@lishtiy > , until <{05704} +<ad > thou come <00935 +bow> > to the valley <01516 +gay> > , and to the gates <08179 +sha<ar > of Ekron <06138 +<Eqrown > . And the wounded <02491 +chalal > of the Philistines <06430 +P@lishtiy > fell <05307 +naphal > down by the way <01870 +derek > to Shaaraim <08189 +Sha<arayim > , even unto Gath <01661 +Gath > , and unto Ekron <06138 +<Eqrown > .

05704 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@<od > in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 +<attah > therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <{05704} +<ad > the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [place] , and hide <2244> thyself :

05704 1SA 019 023 And he went <03212 +yalak > thither <08033 +sham > to Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > : and the Spirit <07307 +ruwach > of God <00430 +>elohiyim > was upon him also <01571 +gam > , and he went <03212 +yalak > on , and prophesied <05012 +naba> > , until <{05704} +<ad > he came <00935 +bow> > to Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > .

05704 1SA 020 041 [And] as soon as the lad <05288 +na<ar > was gone <00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [a place] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969 +shalowsh > times <06471 +pa<am > : and they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea< > , and wept <01058 +bakah > one <00376 +>iysh > with another <07453 +rea< > , until <{05704} +<ad > David <01732 +David > exceeded <01431 +gadal > .

05704 1SA 022 003 And David <01732 +David > went <03212 +yalak > thence <08033 +sham > to Mizpeh <04708 +Mitspeh > of Moab <04124 +Mow>ab > : and he said <00559 +>amar > unto the king <04428 +melek > of Moab <04124 +Mow>ab > , Let my father <1> and my mother <00517 +>em > , I pray <04994 +na> > thee , come <03318 +yatsa> > forth <03318 +yatsa> > , [and be] with you , till <{05704} +<ad > I know <03045 +yada< > what <04100 +mah > God <00430 +>elohiyim > will do <06213 +<asah > for me .

05704 1SA 025 036 . And Abigail <26> came <00935 +bow> > to Nabal <05037 +Nabal > ; and , behold <02009 +hinneh > , he held a feast <04960 +mishteh > in his house <01004 +bayith > , like the feast <04960 +mishteh > of a king <04428 +melek > ; and Nabal s <05037 +Nabal > heart <03820 +leb > [was] merry <02896 +towb > within <05921 +<al > him , for he [was] very drunken

<07910 +shikkowr > : wherefore she told <05046 +nagad > him nothing , less <06996 +qatan > or more <01490 +gizbar > , until <{05704} +<ad > the morning <01242 +boqer > light <00216 +>owr >

05704 2SA 001 012 And they mourned <05594 +caphad > , and wept <01058 +bakah > , and fasted <06684 +tsuwm > until <{05704} +<ad > even <06153 +<ereb > , for Saul <07586 +Sha>uwl > , and for Jonathan <03083 +Y@hownathan > his son <01121 +ben > , and for the people <05971 +<am > of the LORD <03068 +Y@hovah > , and for the house <01004 +bayith > of Israel <03478 +Yisra>el > ; because <03588 +kiy > they were fallen <05307 +naphal > by the sword <02719 +chereb > .

05704 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end ? how <05704 +<ad > long <{05704} +<ad > shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 +<am > return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ?

05704 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end ? how <{05704} +<ad > long <05704 +<ad > shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 +<am > return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ?

05704 2SA 004 003 And the Beerothites <00886 +B@>erothiy > fled <01272 +barach > to Gittaim <01664 +Gittayim > , and were sojourners <01481 +guwr > there <08033 +sham > until <{05704} +<ad > this <02088 +zeh > day <03117 +yowm > .)

05704 2SA 004 006 And they came <00935 +bow> > thither into <{05704} +<ad > the midst <08432 +tavek > of the house <01004 +bayith > , [as though] they would have fetched <03947 +laqach > wheat <02406 +chittah > ; and they smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib] : and Rechab <07394 +Rekab > and Baanah <01195 +Ba<ana> > his brother <00251 +>ach > escaped <04422 +malat > .

05704 2SA 005 025 And David <01732 +David > did <06213 +<asah > so <03651 +ken > , as the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > him ; and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > from Geba <01387 +Geba< > until <{05704} +<ad > thou come <00935 +bow> > to Gazer <01507 +Gezer > .

05704 2SA 010 005 When they told <05046 +nagad > [it] unto David <01732 +David > , he sent <07971 +shalach > to meet <07125 +qir>ah > them , because <03588 +kiy > the men <00582 +>enowsh > were greatly <03966 +m@<od > ashamed <03637 +kalam > : and the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <{05704} +<ad > your beards <02206 +zaqan > be grown <06779 +tsamach > , and [then] return <07725 +shuwb > .

05704 2SA 015 024 . And I o <02009 +hinneh > Zadok <06659 +Tsadowq > also <01571 +gam > , and all <03605 +kol > the Levites <03881 +Leviyiy > [were] with him , bearing <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285

+b@riyth > of God <00430 +>elohiym > : and they set <03332 +yatsaq > down <03332 +yatsaq > the ark <00727 +>arown > of God <00430 +>elohiym > ; and Abiathar <54> went <05927 +<alah > up , until <{05704}> +<ad > all <03605 +kol > the people <05971 +<am > had done <06213 +<asah > passing <05674 +<abar > out of the city <05892 +<iyr > .

05704 2SA 015 028 See <07200 +ra>ah > , I will tarry <04102 +mahahh > in the plain <06160 +<arabah > of the wilderness <04057 +midbar > , until <{05704}> +<ad > there come <00935 +bow> > word <01697 +dabar > from you to certify <05046 +nagad > me .

05704 2SA 017 013 Moreover <00518 +>im > , if <00518 +>im > he be gotten <00622 +>acaph > into <00413 +>el > a city <05892 +<iyr > , then shall all <03605 +kol > Israel <03478 +Yisra>el > bring <05375 +nasa> > ropes <02256 +chebel > to that city <05892 +<iyr > , and we will draw <05498 +cachab > it into <{05704}> +<ad > the river <05158 +nachal > , until there be not one <01571 +gam > small <01571 +gam > stone <06872 +ts@rowr > found there <08033 +sham > .

05704 2SA 019 007 Now <06258 +<attah > therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 +<ebed > : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra<a< > unto thee than all <03605 +kol > the evil <07451 +ra< > that befell <00935 +bow> > thee from thy youth <05271 +na<uwr > until <{05704}> +<ad > now <06258 +<attah > .

05704 2SA 019 024 . And Mephibosheth <04648 +M@phiybosheth > the son <01121 +ben > of Saul <07586 +Sha>uwl > came <03381 +yarad > down <03381 +yarad > to meet <07125 +qir>ah > the king <04428 +melek > , and had neither <03808 +lo> > dressed <06213 +<asah > his feet <07272 +regel > , nor <03808 +lo> > trimmed <06213 +<asah > his beard <08222 +sapham > , nor <03808 +lo> > washed <03526 +kabac > his clothes <00899 +beged > , from the day <03117 +yowm > the king <04428 +melek > departed <03212 +yalak > until <{05704}> +<ad > the day <03117 +yowm > he came <00935 +bow> > [again] in peace <07965 +shalowm > .

05704 2SA 021 010 . And Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth <08242 +saq > , and spread <05186 +natah > it for her upon the rock <06697 +tsuwr > , from the beginning <08462 +t@chillah > of harvest <07105 +qatsiyr > until <{05704}> +<ad > water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > neither <03808 +lo> > the birds <05775 +<owph > of the air <08064 +shamayim > to rest <05117 +nuwach > on <05921 +<al > them by day <03119 +yowmam > , nor the beasts <02416 +chay > of the field <07704 +sadeh > by night <03915 +layil > .

05704 2SA 022 038 I have pursued <07291 +radaph > mine enemies <00341 +>oyeb > , and destroyed <08045 +shamad > them ; and turned <07725 +shuwb > not again <07725 +shuwb > until <{05704}> +<ad > I had consumed <03615 +kalah > them .

05704 1KI 003 001 . And Solomon <08010 +Sh@lomoh > made affinity <02859 +chathan > with Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and took <03947 +laqach > Pharaoh s <06547 +Par<oh > daughter <01323 +bath > , and brought <00935 +bow> > her into <00413 +>el > the city <05892 +<iyr > of David <01732 +David > , until <{05704}> +<ad > he had

made an end <03615 +kalah > of building <01129 +banah > his own house <01004 +bayith > , and the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiya > about .

05704 1KI 003 002 Only <07535 +raq > the people <05971 +am > sacrificed <02076 +zabach > in high <01116 +bamah > places , because <03588 +kiy > there was no <03808 +lo > house <01004 +bayith > built <01129 +banah > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > , until <05704 > those <01992 +hem > days <03117 +yowm > .

05704 1KI 005 003 Thou knowest <03045 +yada > how that David <01732 +David > my father <1 > could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +elohim > for the wars <04421 +milchamah > which <00834 +aher > were about <05437 +cabab > him on every <05437 +cabab > side , until <05704 > the LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > .

05704 1KI 006 022 And the whole <03605 +kol > house <01004 +bayith > he overlaid <06823 +tsaphah > with gold <02091 +zahab > , until <05704 > he had <01961 +hayah > finished <08552 +tamam > all <03605 +kol > the house <01004 +bayith > : also the whole <03605 +kol > altar <04196 +mizbeach > that [was] by the oracle <01687 +d@biyr > he overlaid <06823 +tsaphah > with gold <02091 +zahab > .

05704 1KI 007 009 All <03605 +kol > these <00428 +el - leh > [were of] costly <03368 +yaqar > stones <68 > , according to the measures <04060 +middah > of hewed <01496 +gazyth > stones <01496 +gazyth > , sawed <01641 +garar > with saws <04050 +m@gerah > , within <01004 +bayith > and without <02351 +chuwts > , even from the foundation <04527 +maccad > unto the coping <02947 +tephach > , and [so] on <05704 > the outside <02351 +chuwts > toward <05704 > the great <01419 +gadawl > court <02691 +chatser > .

05704 1KI 007 009 All <03605 +kol > these <00428 +el - leh > [were of] costly <03368 +yaqar > stones <68 > , according to the measures <04060 +middah > of hewed <01496 +gazyth > stones <01496 +gazyth > , sawed <01641 +garar > with saws <04050 +m@gerah > , within <01004 +bayith > and without <02351 +chuwts > , even from the foundation <04527 +maccad > unto the coping <02947 +tephach > , and [so] on <05704 > the outside <02351 +chuwts > toward <05704 > the great <01419 +gadawl > court <02691 +chatser > .

05704 1KI 010 007 Howbeit I believed <00539 +aman > not the words <01697 +dabar > , until <05704 > I came <00935 +bow > , and mine eyes <05869 +ayin > had seen <07200 +raah > [it] : and , behold <02009 +hinneh > , the half <02677 +chetsiy > was not told <05046 +nagad > me : thy wisdom <02451 +chokmah > and prosperity <02896 +towb > exceedeth <03254 +yacaph > the fame <08052 +sh@muhah > which <00834 +aher > I heard <08085 +shama > .

05704 1KI 011 016 (For six <08337 +shesh > months <02320 +chodesh > did Joab <03097 +Yowab > remain <03427 +yashab > there <08033 +sham > with all <03605 +kol > Israel <03478 +Yisra'el > , until <05704 > he had cut <03772 +karath > off every <03605 +kol > male <02145 +zakar > in Edom <00123 +Edom > :)

05704 1KI 011 040 Solomon <08010 +Sh@l omoh > sought <01245 +baqash > therefore to kill <04191 +muwth > Jeroboam <03379 +Yarob<am > . And Jeroboam <03379 +Yarob<am > arose <06965 +quwm > , and fled <01272 +barach > into Egypt <04714 +Mi tsrayim > , unto Shi shak <07895 +Shiyshaq > king <04428 +melek > of Egypt <04714 +Mi tsrayim > , and was in Egypt <04714 +Mi tsrayim > until <{05704} +<ad > the death <04194 +maveth > of Solomon <08010 +Sh@l omoh > .

05704 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow > evil <07451 +ra< > upon the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob<am > him that pisseth <08366 +shathan > against the wall <07023 +qi yr > , [and] him that is shut <06113 +<atsar > up and left <05800 +<azab > in Israel <03478 +Yisra>el > , and will take <01197 +ba<ar > away the remnant <00310 +>achar > of the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > , as a man taketh <01197 +ba<ar > away dung <01557 +gal al > , till <{05704} +<ad > it be all <08552 +tamam > gone .

05704 1KI 015 029 And it came <01961 +hayah > to pass , when he reigned <04427 +malak > , [that] he smote <05221 +nakah > all <03605 +kol > the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > ; he left <07604 +sha>ar > not to Jeroboam <03379 +Yarob<am > any <03605 +kol > that breathed <05397 +n@shamah > , until <{05704} +<ad > he had destroyed <08045 +shamad > him , according unto the saying <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by his servant <05650 +<ebed > Ahijah <00281 +>Achiyah > the Shi l on i te <07888 +Shi y l owni y > :

05704 1KI 017 014 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>el ohi ym > of Israel <03478 +Yisra>el > , The barrel <03537 +kad > of meal <07058 +qemach > shall not waste <03615 +kalah > , neither <03808 +lo> > shall the cruse <06835 +tsappachath > of oil <08081 +shemen > fail <02637 +chacer > , until <{05704} +<ad > the day <03117 +yowm > [that] the LORD <03068 +Y@hovah > sendeth <05414 +nathan > rain <01653 +geshem > upon the earth <00127 +>adamah > .

05704 1KI 018 021 . And Elijah <00452 +>Eliyah > came <05066 +nagash > unto all <03605 +kol > the people <05971 +<am > , and said <00559 +>amar > , How <05704 +<ad > long <{05704} +<ad > halt <06452 +pacach > ye between <05921 +<al > two <08147 +sh@nayim > opi ni ons <05587 +ca<i ph > ? if <00518 +>im > the LORD <03068 +Y@hovah > [be] God <00430 +>el ohi ym > , follow him : but if <00518 +>im > Baal <01168 +Ba<al > , [then] follow him . And the people <05971 +<am > answered <06030 +<anah > > him not a word <01697 +dabar > .

05704 1KI 018 021 . And Elijah <00452 +>Eliyah > came <05066 +nagash > unto all <03605 +kol > the people <05971 +<am > , and said <00559 +>amar > , How <{05704} +<ad > long <05704 +<ad > halt <06452 +pacach > ye between <05921 +<al > two <08147 +sh@nayim > opi ni ons <05587 +ca<i ph > ? if <00518 +>im > the LORD <03068 +Y@hovah > [be] God <00430 +>el ohi ym > , follow him : but if <00518 +>im > Baal <01168 +Ba<al > , [then] follow him . And the people <05971 +<am > answered <06030 +<anah > > him not a word <01697 +dabar > .

05704 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par > which was given <05414 +nathan > them , and they dressed <06213 +<asah > [it] , and called <07121 +qara> > on the name <08034 +shem > of Baal <01168 +Ba<al > from morning

<01242 +boqer > even until <{05704} +<ad > noon <06672 +tsohar > , saying <00559 +>amar > , 0 Baal <01168 +Ba<al > , hear <06030 +<anah > us . But [there was] no <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any that answered <06030 +<anah > . And they leaped <06452 +pacach > upon the altar <04196 +mizbeach > which <00834 +>aher > was made <06213 +<asah > .

05704 1KI 018 028 And they cried <07121 +qara> > aloud , and cut <01413 +gadad > themselves after their manner <04941 +mishpat > with knives <02719 +chereb > and lancets <07420 +romach > , till <{05704} +<ad > the blood <01818 +dam > gushed <08210 +shaphak > out upon them .

05704 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 +<abar > , and they prophesied <05012 +naba> > until <{05704} +<ad > the [time] of the offering <05927 +<alah > of the [evening] sacrifice <04503 +minchah > , that [there was] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any to answer <06030 +<anah > , nor <00369 +>ayin > any that regarded <07182 +qesheb > .

05704 1KI 022 011 And Zedekiah <06667 +Tsi<diyah > the son <01121 +ben > of Chenaanah <03668 +K@na<anah > made <06213 +<asah > him horns <07161 +qeren > of iron <01270 +barzel > : and he said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , With these <00428 +>el - leh > shalt thou push <05055 +nagach > the Syrians <00758 +>Aram > , until <{05704} +<ad > thou have consumed <03615 +kalah > them .

05704 1KI 022 016 And the king <04428 +melek > said <00559 +>amar > unto him , How <{05704} +<ad > many times <06471 +pa<am > shall I adjure <07650 +shaba< > thee that thou tell <01696 +dabar > me nothing <03808 +lo> > but [that which is] true <00571 +>emeth > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ?

05704 1KI 022 027 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <02088 +zeh > [fellow] in the prison , and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <{05704} +<ad > I come <00935 +bow> > in peace <07965 +shalowm > .

05704 2KI 002 017 And when they urged <06484 +patsar > him till <{05704} +<ad > he was ashamed <00954 +buwsh > , he said <00559 +>amar > , Send <07971 +shalach > . They sent <07971 +shalach > therefore fifty <02572 +chamishshiyim > men <00376 +>iysh > ; and they sought <01245 +baqash > three <07969 +shalowsh > days <03117 +yowm > , but found <04672 +matsa> > him not .

05704 2KI 004 020 And when he had taken <05375 +nasa> > him , and brought <00935 +bow> > him to his mother <00517 +>em > , he sat <03427 +yashab > on <05921 +<al > her knees <01290 +berek > till <{05704} +<ad > noon <06672 +tsohar > , and [then] died <04191 +muwth > .

05704 2KI 006 025 And there was a great <01419 +gadowl > famine <07458 +ra<ab > in Samaria <08111 +Shom@rown > : and , behold <02009 +hinneh > , they besieged <06696 +tsuwr > it , until <{05704} +<ad > an ass s <02543 +chamowr > head <07218 +ro>sh > was [sold] for fourscore <08084 +sh@moniyim > [pieces] of silver <03701 +keceph > , and the fourth <07255 +roba< > part of a cab <06894 +qab > of doves <01686 +diyown > dung <02755 +charey - yowniyim > for five <02568 +chamesh > [pieces] of

silver <03701 +keceph > .

05704 2KI 007 003 . And there were four <00702 +>arba< > leprous <06879 +tsara< > men <00582 +>enowsh > at the entering <06607 +pethach > in of the gate <08179 +sha<ar > : and they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Why <04100 +mah > sit <03427 +yashab > we here <06311 +poh > until <{05704} +<ad > we die <04191 +muwth > ?

05704 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do <06213 +<asah > not well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [is] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <{05704} +<ad > the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 +<avon > will come <04672 +matsa> > upon us : now <06258 +<attah > therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > .

05704 2KI 008 006 And when the king <04428 +melek > asked <07592 +sha>al > the woman <00802 +>ishshah > , she told <05608 +caphar > him . So the king <04428 +melek > appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631 +cariyc > , saying <00559 +>amar > , Restore <07725 +shuwb > all <03605 +kol > that [was] hers , and all <03605 +kol > the fruits <08393 +t@buw>ah > of the field <07704 +sadeh > since the day <03117 +yowm > that she left <05800 +<azab > the land <00776 +>erets > , even until <{05704} +<ad > now <06258 +<attah > .

05704 2KI 008 011 And he settled <05975 +<amad > his countenance <06440 +paniym > stedfastly <07760 +suwm > , until <{05704} +<ad > he was ashamed <00954 +buwsh > : and the man <00376 +>iysh > of God <00430 +>elohiym > wept <01058 +bakah > .

05704 2KI 009 022 And it came <01961 +hayah > to pass , when Joram <03188 +yachas > saw <07200 +ra>ah > Jehu <03058 +Yehuw> > , that he said <00559 +>amar > , [Is it] peace <07965 +shalowm > , Jehu <03058 +Yehuw> > ? And he answered <00559 +>amar > , What <04100 +mah > peace <07965 +shalowm > , so long <{05704} +<ad > as the whoredoms <02183 +zanuwn > of thy mother <00517 +>em > Jezebel <00348 +>lyzebel > and her witchcrafts <03785 +kesheph > [are so] many <07227 +rab > ?

05704 2KI 010 008 And there came <00935 +bow> > a messenger <04397 +mal>ak > , and told <05046 +nagad > him , saying <00559 +>amar > , They have brought <00935 +bow> > the heads <07218 +ro>sh > of the king s <04428 +melek > sons <01121 +ben > . And he said <00559 +>amar > , Lay <07760 +suwm > ye them in two <08147 +sh@nayim > heaps <06632 +tsab > at the entering <06607 +pethach > in of the gate <08179 +sha<ar > until <{05704} +<ad > the morning <01242 +boqer > .

05704 2KI 010 011 So Jehu <03058 +Yehuw> > slew <05221 +nakah > all <03605 +kol > that remained <07604 +sha>ar > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@e>l > , and all <03605 +kol > his great <01419 +gadowl > men , and his kinsfolks <03045 +yada< > , and his priests <03548 +kohen > , until <{05704} +<ad > he left <07604 +sha>ar > him none <01115 +biltiy > remaining <08300 +sariyd > .

05704 2KI 010 017 And when he came <00935 +bow> > to Samaria <08111 +Shom@rown > , he slew <05221 +nakah > all <03605 +kol > that remained <07604 +sha>ar > unto Ahab <00256 +>Ach>ab > in Samaria <08111 +Shom@rown > , till <{05704} +<ad > he had

destroyed <08045 +shamad > him , according to the saying <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > to Elijah <00452 +>Elijah > .

05704 2KI 013 017 And he said <00559 +>amar > , Open <06605 +pathach > the window <02474 +challown > eastward <06924 +qedem > . And he opened <06605 +pathach > [it] . Then Elisha <00477 +>Eliysah > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar > , The arrow <02671 +chets > of the LORD S <03068 +Y@hovah > deliverance <08668 +t@shuw<ah > , and the arrow <02671 +chets > of deliverance <08668 +t@shuw<ah > from Syria <00758 +>Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram > in Aphek <00663 +>Apheq > , till <{05704} +<ad > thou have consumed <03615 +kalah > [them] .

05704 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa<am > ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <{05704} +<ad > thou hadst consumed <03615 +kalah > [it] : whereas <06258 +<attah > now <06258 +<attah > thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [but] thrice .

05704 2KI 016 011 And Urijah <00223 +>Uwriyah > the priest <03548 +kohen > built <01129 +banah > an altar <04196 +mizbeach > according to all <03605 +kol > that king <04428 +melek > Ahaz <00271 +>Achaz > had sent <07971 +shalach > from Damascus <01834 +Dammeseq > : so <03651 +ken > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > made <06213 +<asah > [it] against <{05704} +<ad > king <04428 +melek > Ahaz <00271 +>Achaz > came <00935 +bow> > from Damascus <01834 +Dammeseq > .

05704 2KI 017 020 And the LORD <03068 +Y@hovah > rejected <03988 +ma>ac > all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > , and afflicted <06031 +<anah > them , and delivered <05414 +nathan > them into the hand <03027 +yad > of spoilers <08154 +shacah > , until <{05704} +<ad > he had cast <07993 +shalak > them out of his sight <06440 +paniym > .

05704 2KI 017 023 Until <{05704} +<ad > the LORD <03068 +Y@hovah > removed <05493 +cuwr > Israel <03478 +Yisra>el > out of his sight <06440 +paniym > , as he had said <01696 +dabar > by all <03605 +kol > his servants <05650 +<ebed > the prophets <05030 +nabiy> > . So was Israel <03478 +Yisra>el > carried <01540 +galah > away <01540 +galah > out of their own land <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > .

05704 2KI 018 032 Until <{05704} +<ad > I come <00935 +bow> > and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama< > not unto Hezekiah <02396 +Chi zqiyah > , when <03588 +kiy > he persuadeth <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us .

05704 1CH 005 022 For there fell <05307 +naphal > down many <07227 +rab > slain <02491 +chalal > , because <03588 +kiy > the

war <04421 +milchamah > [was] of God <00430 +>elohiyim > . And they dwelt <03427 +yashab > in their steads <08478 +tachath > until <{05704} +<ad > the captivity <01473 +gowlah > .

05704 1CH 006 032 And they ministered <08334 +sharath > before <06440 +paniyim > the dwelling <04908 +mishkan > place of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > with singing <07892 +shiyir > , until <{05704} +<ad > Solomon <08010 +Sh@lomoh > had built <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and [then] they waited <05975 +<amad > on their office <05656 +<abodah > according to their order <04941 +mishpat > .

05704 1CH 012 022 For at [that] time <06256 +<eth > day <03117 +yowm > by day <03117 +yowm > there came <00935 +bow> > to David <01732 +David > to help <05826 +<azar > him , until <{05704} +<ad > [it was] a great <01419 +gadowl > host <04264 +machaneh > , like the host <04264 +machaneh > of God <00430 +>elohiyim > .

05704 1CH 019 005 Then there went <03212 +yalak > [certain] , and told <05046 +nagad > David <01732 +David > how the men <00582 +>enowsh > were served . And he sent <07971 +shalach > to meet <07125 +qir>ah > them : for the men <00582 +>enowsh > were greatly <03966 +m@<od > ashamed <03637 +kalam > . And the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <{05704} +<ad > your beards <02206 +zaqan > be grown <06779 +tsamach > , and [then] return <07725 +shuwb > .

05704 1CH 028 020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of good courage <00553 +>amats > , and do <06213 +<asah > [it] : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiyim > , [even] my God <00430 +>elohiyim > , [will be] with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 +<azab > thee , until <{05704} +<ad > thou hast finished <03615 +kalah > all <03605 +kol > the work <04399 +m@la>kah > for the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05704 2CH 008 008 [But] of their children <01121 +ben > , who <00834 +>aher > were left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > consumed <03615 +kalah > not , them did Solomon <08010 +Sh@lomoh > make to pay <05927 +<alah > tribute <04522 +mac > until <{05704} +<ad > this <02088 +zeh > day <03117 +yowm > .

05704 2CH 008 016 Now all <03605 +kol > the work <04399 +m@la>kah > of Solomon <08010 +Sh@lomoh > was prepared <03559 +kuwn > unto the day <03117 +yowm > of the foundation <04143 +muw<cad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and until <{05704} +<ad > it was finished <03615 +kalah > . [So] the house <01004 +bayith > of the LORD <03068 +Y@hovah > was perfected <08003 +shalem > .

05704 2CH 009 006 Howbeit I believed <00539 +>aman > not their words <01697 +dabar > , until <{05704} +<ad > I came <00935 +bow> > , and mine eyes <05869 +<ayin > had seen <07200 +ra>ah > [it] : and , behold <02009 +hinneh > , the one half <02677 +chetsiy > of the greatness <04768 +marbiyth > of thy wisdom <02451 +chokmah > was not told <05046 +nagad > me : [for] thou exceedest <03254 +yacaph > the fame <08052 +sh@muw<ah > that I

heard <08085 +shama< > .

05704 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , whether <04480 +min > small <06996 +qatan > or <05704 +<ad > great <01419 +gadawl > , whether man <00376 +>iysh > or <{05704} +<ad > woman <00802 +>i shshah > .

05704 LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > > ; so it shall be cleansed <02891 +tahr > .

05704 2CH 016 012 And Asa <00609 +>Aca> > in the thirty <07970 +sh@lowshiym > and ninth <08672 +tesha< > year <08141 +shaneh > of his reign <04438 +mal kuwth > was diseased <02470 +chalah > in his feet <07272 +regel > , until <{05704} +<ad > his disease <02483 +choliy > [was] exceeding <04605 +ma<al > [great] : yet <01571 +gam > in his disease <02483 +choliy > he sought <01875 +darash > not to the LORD <03068 +Y@hovah > , but to the physicians <07495 +rapha> > .

05704 2CH 018 010 And Zedekiah <06667 +Tsi dqi yah > the son <01121 +ben > of Chenaanah <3668K@na<anah > had made <06213 +<asah > him horns <07161 +qeren > of iron <01270 +barzel > , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , With these <00428 +>el - leh > thou shalt push <05055 +nagach > Syria <00758 +>Aram > until <{05704} +<ad > they be consumed <03615 +kalah > .

05704 2CH 018 015 And the king <04428 +melek > said <00559 +>amar > to him , How <{05704} +<ad > many times <06471 +pa<am > shall I adjure <07650 +shaba< > thee that thou say <00559 +>amar > nothing <03808 +lo> > but the truth <00571 +>emeth > to me in the name <08034 +shem > of the LORD <03068 +Y@hovah > ?

05704 2CH 018 026 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <02088 +zeh > [fellow] in the prison , and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <{05704} +<ad > I return <07725 +shuwb > in peace <07965 +shalowm > .

05704 2CH 018 034 And the battle <04421 +milchamah > increased <05927 +<alah > that day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975 +<amad > [himself] up in [his] chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > until <{05704} +<ad > the even <06153 +<ereb > : and about the time <06256 +<eth > of the sun <08121 +shemesh > going <00935 +bow> > down he died <04191 +muwth > .

05704 2CH 021 015 And thou [shalt have] great <07227 +rab > sickness <02483 +choliy > by disease <04245 +machaleh > of thy bowels <04578 +me<ah > , until <{05704} +<ad > thy bowels <04578 +me<ah > fall <03318 +yatsa> > out by reason <04480 +min > of

the sickness <02483 +choliy > day <03117 +yowm > by day <03117 +yowm > .

05704 2CH 024 010 And all <03605 +kol > the princes <08269 +sar > and all <03605 +kol > the people <05971 +<am > rejoiced <08055 +samach > , and brought <00935 +bow> > in , and cast <07993 +shalak > into the chest <00727 +>arown > , until <{05704} +<ad > they had made an end <03615 +kalah > .

05704 2CH 029 028 And all <03605 +kol > the congregation <06951 +qahal > worshipped <07812 +shachah > , and the singers <07892 +shiyr > sang <07891 +shiyr > , and the trumpeters <02690 +chatsar > sounded <02690 +chatsar > : [and] all <03605 +kol > [this continued] until <{05704} +<ad > the burnt <05930 +<olah > offering was finished <03615 +kalah > .

05704 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@<at > , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 +<olah > offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 +<ad > the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <{05704} +<ad > the [other] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [were] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > .

05704 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@<at > , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 +<olah > offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <{05704} +<ad > the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 +<ad > the [other] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [were] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > .

05704 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <{05704} +<ad > they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 +<iyr > .

05704 2CH 035 014 And afterward <00310 +>achar > they made ready <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > : because <03588 +kiy > the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > [were busied] in offering <05927 +<alah > of burnt <05930 +<olah > offerings and the fat <02459 +cheleb > until <{05704} +<ad > night <03915 +layil > ; therefore the Levites <03881 +Leviyiy > prepared <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > the sons <01121 +ben > of

Aaron <00175 +>Aharown > .

05704 2CH 036 016 But they mocked <03931 +l<a<ab > the messengers <04397 +mal>ak > of God <00430 +>elohiym > , and despised <00959 +bazah > his words <01697 +dabar > , and misused <08591 +ta<a< > his prophets <05030 +nabiy> > , until <05704 +<ad > the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > arose <05927 +<alah > against his people <05971 +<am > , till <{05704} +<ad > [there was] no <00369 +>ayin > remedy <04832 +marpe> > .

05704 2CH 036 016 But they mocked <03931 +l<a<ab > the messengers <04397 +mal>ak > of God <00430 +>elohiym > , and despised <00959 +bazah > his words <01697 +dabar > , and misused <08591 +ta<a< > his prophets <05030 +nabiy> > , until <{05704} +<ad > the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > arose <05927 +<alah > against his people <05971 +<am > , till <05704 +<ad > [there was] no <00369 +>ayin > remedy <04832 +marpe> > .

05704 2CH 036 020 And them that had escaped <07611 +sh@eriyth > from the sword <02719 +chereb > carried <01473 +gowlah > he away <01540 +galah > to Babylon <00894 +Babel > ; where they were servants <05650 +<ebed > to him and his sons <01121 +ben > until <{05704} +<ad > the reign <04427 +malak > of the kingdom <04438 +malkuwth > of Persia <06539 +Parac > :

05704 2CH 036 021 To fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , until <{05704} +<ad > the land <00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths <07676 +shabbath > : [for] as long <03117 +yowm > as she lay desolate <08074 +shamem > she kept <07673 +shabath > sabbath <07673 +shabath > , to fulfil <04390 +male> > threescore <07657 +shib<iym . > and ten years <08141 +shaneh > .

05704 EZR 002 063 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , till <{05704} +<ad > there stood <05975 +<amad > up a priest <03548 +kohen > with Urim <00224 +>Uwriym > and with Thummi m <08550 +Tummi ym > .

05704 EZR 004 005 And hired <07936 +sakar > counsellors <03289 +ya<ats > against <05921 +<al > them , to frustrate <00656 +>aphec > their purpose <06098 +<etsah > , all <03605 +kol > the days <03117 +yowm > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , even until <{05704} +<ad > the reign <04438 +malkuwth > of Darius <01867 +Dar<yavesh > king <04428 +melek > of Persia <06539 +Parac > .

05704 EZR 004 021 Give <07761 +suwm > ye now <03705 +k@<an > commandment <02942 +t@ to cause these <00479 +>illek > men <01400 +g@bar > to cease <00989 +b@tel > , and that this <01791 +dek > city <07179 +qash > be not builded <01124 +b@na> > , until <{05704} +<ad > [another] commandment <02941 +ta<am > shall be given <07761 +suwm > from me .

05704 EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [and] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayith > of God <00426 +>el ahh > which <01768 +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > : and since <04481 +min > that time <00116 +>edayin > even until <{05704} +<ad > now <03705 +k@<an > hath it been in building <01124 +b@na> > , and [yet] it is not finished <08000 +sh@lam > .

05704 EZR 008 029 Watch <08245 +shaqad > ye , and keep <08104 +shamar > [them] , until <{05704} +<ad > ye weigh <08254 +shaqal > [them] before <06440 +paniym > the chief <08269 +sar > of the priests <03548 +kohen > and the Levites <03881 +Leviyy > , and chief <08269 +sar > of the fathers <1> of Israel <03478 +Yisra>el > , at Jerusalem <03389 +Y@ruwshalaim > , in the chambers <03957 +lishkah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05704 EZR 009 004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697 +dabar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , because <05921 +<al > of the transgression <04604 +ma<al > of those that had been carried <01473 +gowlah > away <01473 +gowlah > ; and I sat <03427 +yashab > astonished <08074 +shamem > until <{05704} +<ad > the evening <06153 +<ereb > sacrifice <04503 +minchah > .

05704 EZR 009 014 Should we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people <05971 +<am > of these <00428 +>el - leh > abominations <08441 +tow<ebah > ? wouldst not thou be angry <00599 +>anaph > with us till <{05704} +<ad > thou hadst consumed <03615 +kalah > [us] , so that [there should be] no <00369 +>ayin > remnant <07611 +sh@>eriyth > nor escaping <06413 +p@leytah > ?

05704 EZR 010 014 Let now <04994 +na> > our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975 +<amad > , and let all <03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 +<iyr > come <00935 +bow> > at appointed <02163 +zaman > times <06256 +<eth > , and with them the elders <02205 +zaqen > of every city <05892 +<iyr > , and the judges <08199 +shaphat > thereof , until <{05704} +<ad > the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiym > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us .

05704 NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , (the queen <07694 +shegal > also sitting <03427 +yashab > by him ,) For how <05704 +<ad > long <{05704} +<ad > shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@man > .

05704 NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , (the queen <07694 +shegal > also sitting <03427 +yashab > by him ,) For how <{05704} +<ad > long <05704 +<ad > shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@man > .

05704 NEH 002 007 Moreover I said <00559 +>amar > unto the king <04428 +melek > , If it please <02895 +towb > the king <04428 +melek > , let letters <00107 +>iggereth > be given <05414 +nathan > me to the governors <06346 +pechah > beyond <05676 +<eber > the river <05104 +nahar > , that they may convey <05674 +<abar > me over <05674 +<abar > till <{05704} +<ad > I come <00935 +bow> > into <00413 +>el > Judah <03063 +Y@huwdah > ;

05704 NEH 004 011 And our adversaries <06862 +tsar > said <00559 +>amar > , They shall not know <03045 +yada< > , neither <03808 +lo> > see <07200 +ra>ah > , till <{05704} +<ad > we come <00935

+bow> > in the midst <08432 +tavek > among <08432 +tavek > them ,
and slay <02026 +harag > them , and cause the work <04399
+m@la>kah > to cease <07673 +shabath > .

05704 NEH 004 021 So we laboured <06213 +<asah > in the work
<04399 +m@la>kah > : and half <02677 +chetsiy > of them held
<02388 +chazaq > the spears <07420 +romach > from the rising
<05927 +<alah > of the morning <07837 +shachar > till <{05704}
+<ad > the stars <03556 +kowkab > appeared <03318 +yatsa> > .

05704 NEH 006 001 . Now it came <01961 +hayah > to pass , when
<00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah
<02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian
<06163 +<Arabiy > , and the rest <03499 +yether > of our enemies
<00341 +>oyeb > , heard <08085 +shama< > that I had builded
<01129 +banah > the wall <02346 +chowmah > , and [that] there
was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar
> therein ; (though at <{05704} +<ad > that time <06256 +<eth >
I had not set <05975 +<amad > up the doors <01817 +deleth > upon
the gates <08179 +sha<ar > ;)

05704 NEH 007 003 And I said <00559 +>amar > unto them , Let not
the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim >
be opened <06605 +pathach > until <05704 +<ad > the sun <08121
+shemesh > be hot <02527 +chom > ; and while <{05704} +<ad >
they stand <05975 +<amad > by , let them shut <01479 +guwph >
the doors <01817 +deleth > , and bar <00270 +>achaz > [them] :
and appoint <05975 +<amad > watches <04931 +mishmereth > of the
inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >
, every <00376 +>iysh > one <00376 +>iysh > in his watch <04929
+mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to
be] over <05048 +neged > against <05048 +neged > his house
<01004 +bayith > .

05704 NEH 007 003 And I said <00559 +>amar > unto them , Let not
the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim >
be opened <06605 +pathach > until <{05704} +<ad > the sun <08121
+shemesh > be hot <02527 +chom > ; and while <05704 +<ad > they
stand <05975 +<amad > by , let them shut <01479 +guwph > the
doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and
appoint <05975 +<amad > watches <04931 +mishmereth > of the
inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >
, every <00376 +>iysh > one <00376 +>iysh > in his watch <04929
+mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to
be] over <05048 +neged > against <05048 +neged > his house
<01004 +bayith > .

05704 NEH 007 065 And the Tirshatha <08660 +Tirshatha> > said
<00559 +>amar > unto them , that they should not eat <00398
+>akal > of the most <06944 +qodesh > holy <06944 +qodesh >
things , till <{05704} +<ad > there stood <05975 +<amad > [up]
a priest <03548 +kohen > with Urim <00224 +>Uwriym > and Thummim
<08550 +Tummiym > .

05704 NEH 008 003 And he read <07121 +qara> > therein before
<06440 +paniym > the street <07339 +r@chob > that [was] before
<06440 +paniym > the water <04325 +mayim > gate <08179 +sha<ar >
from the morning <00216 +>owr > until <{05704} +<ad > midday ,
before <05048 +neged > the men <00582 +>enowsh > and the women
<00802 +>ishshah > , and those that could understand <00995
+biyn > ; and the ears <00241 +>ozen > of all <03605 +kol > the
people <05971 +<am > [were attentive] unto the book <05612
+cepher > of the law <08451 +towrah > .

05704 NEH 012 023 The sons <01121 +ben > of Levi <03878 +Leviy >
, the chief <07218 +ro>sh > of the fathers <1> [were]

written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > , even until <{05704} +<ad > the days <03117 +yowm > of Johanan <03110 +Yowchanan > the son <01121 +ben > of Eliashi b <00475 +>El yashi yb > .

05704 NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <{05704} +<ad > after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na<ar > set <05975 +<amad > I at <05921 +<al > the gates <08179 +sha<ar > , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > .

05704 EST 004 002 And came <00935 +bow> > even <{05704} +<ad > before <06440 +paniym > the king s <04428 +melek > gate <08179 +sha<ar > : for none <00369 +>ayin > [might] enter <00935 +bow> > into <00413 +>el > the king s <04428 +melek > gate <08179 +sha<ar > clothed <03830 +l@buwsh > with sackcloth <08242 +saq > .

05704 JOB 006 020 They were confounded <00954 +buwsh > because <03588 +kiy > they had hoped <00982 +batach > ; they came <00935 +bow> > thither <{05704} +<ad > , and were ashamed <02659 +chapher > .

05704 JOB 007 019 How <05704 +<ad > long <04101 +mah > wilt thou not depart <08159 +sha<ah > from me , nor <03808 +lo> > let me alone <07503 +raphah > till <{05704} +<ad > I swallow <01104 +bala< > down my spittle <07536 +roq > ?

05704 JOB 007 019 How <{05704} +<ad > long <04101 +mah > wilt thou not depart <08159 +sha<ah > from me , nor <03808 +lo> > let me alone <07503 +raphah > till <05704 +<ad > I swallow <01104 +bala< > down my spittle <07536 +roq > ?

05704 JOB 008 002 How <05704 +<ad > long <{05704} +<ad > wilt thou speak <04448 +malal > these <00428 +>el - leh > [things] ? and [how long shall] the words <00561 +>emer > of thy mouth <06310 +peh > [be like] a strong <03524 +kabbiyr > wind <07307 +ruwach > ?

05704 JOB 008 002 How <{05704} +<ad > long <05704 +<ad > wilt thou speak <04448 +malal > these <00428 +>el - leh > [things] ? and [how long shall] the words <00561 +>emer > of thy mouth <06310 +peh > [be like] a strong <03524 +kabbiyr > wind <07307 +ruwach > ?

05704 JOB 008 012 Whilst <{05704} +<ad > it [is] yet <05750 +<owd > in his greenness <3> , [and] not cut <06998 +qataph > down , it withereth <03001 +yabesh > before <06440 +paniym > any <03605 +kol > [other] herb <02682 +chatsiyr > .

05704 JOB 008 021 Till <{05704} +<ad > he fill <04390 +male> > thy mouth <06310 +peh > with laughing <07814 +s@chowq > , and thy lips <08193 +saphah > with rejoicing <08643 +t@ruw<ah > .

05704 JOB 014 006 Turn <08159 +sha<ah > from him , that he may rest <02308 +chadal > , till <{05704} +<ad > he shall accomplish <07521 +ratsah > , as an hireling <07916 +sakiyr > , his day <03117 +yowm > .

05704 JOB 014 012 So man <00376 +>iysh > lieth <07901 +shakab > down <07901 +shakab > , and riseth <06965 +quwm > not : till <{05704} +<ad > the heavens <08064 +shamayim > [be] no <01115 +biltiy > more , they shall not awake <06974 +quwts > , nor <03808 +lo> > be raised <05782 +<uwr > out of their sleep <08142 +shehah > .

05704 JOB 014 013 0 that thou wouldst hide <06845 +tsaphan > me in the grave <07585 +sh@>owl > , that thou wouldst keep me secret <05641 +cathar > , until <{05704} +<ad > thy wrath <00639 +>aph > be past <07725 +shuwb > , that thou wouldst appoint <07896 +shiyth > me a set <02706 +choq > time , and remember <02142 +zakar > me !

05704 JOB 014 014 If <00518 +>im > a man <01397 +geber > die <04191 +muwth > , shall he live <02421 +chayah > [again] ? all <03605 +kol > the days <03117 +yowm > of my appointed <06635 +tsaba> > time <06635 +tsaba> > will I wait <03176 +yachal > , till <{05704} +<ad > my change <02487 +chaliyphah > come <00935 +bow> > .

05704 JOB 018 002 How <05704 +<ad > long <{05704} +<ad > [will it be ere] ye make <07760 +suwm > an end <07078 +qenets > of words <04405 +millah > ? mark <00995 +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > .

05704 JOB 018 002 How <{05704} +<ad > long <05704 +<ad > [will it be ere] ye make <07760 +suwm > an end <07078 +qenets > of words <04405 +millah > ? mark <00995 +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > .

05704 JOB 019 002 How <05704 +<ad > long <{05704} +<ad > will ye vex <03013 +yagah > my soul <05315 +nephesh > , and break <01792 +daka> > me in pieces with words <04405 +millah > ?

05704 JOB 019 002 How <{05704} +<ad > long <05704 +<ad > will ye vex <03013 +yagah > my soul <05315 +nephesh > , and break <01792 +daka> > me in pieces with words <04405 +millah > ?

05704 JOB 026 010 He hath compassed <02328 +chuwg > the waters <04325 +mayim > with bounds <02706 +choq > , until <{05704} +<ad > the day <00216 +>owr > and night <02822 +choshek > come to an end <08503 +takliyth > .

05704 JOB 027 005 God forbid <02486 +chaliylah > that I should justify <06663 +tsadaq > you : till <{05704} +<ad > I die <01478 +gava< > I will not remove <05493 +cuwr > mine integrity <08538 +tummah > from me .

05704 JOB 032 011 Behold <02005 +hen > , I waited <03176 +yachal > for your words <01697 +dabar > ; I gave ear <00238 +>azan > to your reasons <08394 +tabuwn > , whilst <{05704} +<ad > ye searched <02713 +chaqar > out what to say <04405 +millah > .

05704 JOB 038 016 Hast thou entered <00935 +bow> > into <{05704} +<ad > the springs <05033 +nebek > of the sea <03220 +yam > ? or hast thou walked <01980 +halak > in the search <02714 +cheqer > of the depth <08415 +t@>howm > ?

05704 PSA 004 002 0 ye sons <01121 +ben > of men <00376 +>iysh > , how <05704 +<ad > long <{05704} +<ad > [will ye turn] my glory <03519 +kabowd > into shame <03639 +k@>limmah > ? [how long] will ye love <00157 +>ahab > vanity <07385 +riyq > , [and] seek <01245 +baqash > after leasing <03577 +kazab > ? Selah <05542 +celah > .

05704 PSA 004 002 0 ye sons <01121 +ben > of men <00376 +>i ysh >
 , how <{05704} +<ad > long <05704 +<ad > [will ye turn] my
 glory <03519 +kabowd > into shame <03639 +k@limmah > ? [how
 long] will ye love <00157 +>ahab > vanity <07385 +ri yq > , [
 and] seek <01245 +baqash > after leasing <03577 +kazab > ?
 Selah <05542 +cel ah > .

05704 PSA 006 003 My soul <05315 +nephesh > is also sore <03966
 +m@<od > vexed <00926 +bahal > : but thou , O LORD <03068
 +Y@hovah > , how <05704 +<ad > long <{05704} +<ad > ?

05704 PSA 006 003 My soul <05315 +nephesh > is also sore <03966
 +m@<od > vexed <00926 +bahal > : but thou , O LORD <03068
 +Y@hovah > , how <{05704} +<ad > long <05704 +<ad > ?

05704 PSA 013 001 . To the chief Musician <05329 +natsach > , A
 Psalm <04210 +miz mowr > of David <01732 +David > . How <05704
 +<ad > long <05704 +<ad > wilt thou forget <07911 +shakach > me ,
 O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how
 <05704 +<ad > long <{05704} +<ad > wilt thou hide <05641 +cathar
 > thy face <06440 +paniym > from me ?

05704 PSA 013 001 . To the chief Musician <05329 +natsach > , A
 Psalm <04210 +miz mowr > of David <01732 +David > . How <05704
 +<ad > long <05704 +<ad > wilt thou forget <07911 +shakach > me ,
 O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how
 <{05704} +<ad > long <05704 +<ad > wilt thou hide <05641 +cathar
 > thy face <06440 +paniym > from me ?

05704 PSA 013 001 . To the chief Musician <05329 +natsach > , A
 Psalm <04210 +miz mowr > of David <01732 +David > . How <05704
 +<ad > long <{05704} +<ad > wilt thou forget <07911 +shakach >
 me , O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how
 <05704 +<ad > long <05704 +<ad > wilt thou hide <05641 +cathar >
 thy face <06440 +paniym > from me ?

05704 PSA 013 001 . To the chief Musician <05329 +natsach > , A
 Psalm <04210 +miz mowr > of David <01732 +David > . How <{05704}
 +<ad > long <05704 +<ad > wilt thou forget <07911 +shakach > me ,
 O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how
 <05704 +<ad > long <05704 +<ad > wilt thou hide <05641 +cathar >
 thy face <06440 +paniym > from me ?

05704 PSA 013 002 How <05704 +<ad > long <05704 +<ad > shall I
 take <07896 +shiyth > counsel <06098 +<etsah > in my soul <05315
 +nephesh > , [having] sorrow <03015 +yagown > in my heart
 <03824 +lebab > daily <03119 +yowmam > ? how <05704 +<ad > long
 <{05704} +<ad > shall mine enemy <00341 +>oyeb > be exalted
 <07311 +ruwm > over <05921 +<al > me ?

05704 PSA 013 002 How <05704 +<ad > long <05704 +<ad > shall I
 take <07896 +shiyth > counsel <06098 +<etsah > in my soul <05315
 +nephesh > , [having] sorrow <03015 +yagown > in my heart
 <03824 +lebab > daily <03119 +yowmam > ? how <{05704} +<ad >
 long <05704 +<ad > shall mine enemy <00341 +>oyeb > be exalted
 <07311 +ruwm > over <05921 +<al > me ?

05704 PSA 013 002 How <05704 +<ad > long <{05704} +<ad > shall I
 take <07896 +shiyth > counsel <06098 +<etsah > in my soul <05315
 +nephesh > , [having] sorrow <03015 +yagown > in my heart
 <03824 +lebab > daily <03119 +yowmam > ? how <05704 +<ad > long
 <05704 +<ad > shall mine enemy <00341 +>oyeb > be exalted <07311
 +ruwm > over <05921 +<al > me ?

05704 PSA 013 002 How <{05704} +<ad > long <05704 +<ad > shall I

take <07896 +shiyth > counsel <06098 +<etsah > in my soul <05315 +nephesh > , [having] sorrow <03015 +yagown > in my heart <03824 +lebab > daily <03119 +yowmam > ? how <05704 +<ad > long <05704 +<ad > shall mine enemy <00341 +>oyeb > be exalted <07311 +ruwm > over <05921 +<al > me ?

05704 PSA 018 037 I have pursued <07291 +radaph > mine enemies <00341 +>oyeb > , and overtaken <05381 +nasag > them : neither <03808 +lo> > did I turn <07725 +shuwb > again <07725 +shuwb > till <{05704} +<ad > they were consumed <03615 +kalah > .

05704 PSA 035 017 . Lord <00136 +>Adonay > , how <04100 +mah > long <{05704} +<ad > wilt thou look<07200 +ra>ah > on ? rescue <07725 +shuwb > my soul <05315 +nephesh > from their destructions <07722 +show> > , my darling <03173 +yachiyd > from the lions <03715 +k@phiyr > .

05704 PSA 057 001 . To the chief Musician <05329 +natsach > , Altaschith <00408 +>al > <07843 +shachath > , Michtam <04387 +miktam > of David <01732 +David > , when he fled <01272 +barach > from Saul <06440 +paniym > <07586 +Sha>uwl > in the cave <04631 +m@<arah > . Be merci ful <02603 +chanan > unto me , O God <00430 +>elohiy m > , be merci ful <02603 +chanan > unto me : for my soul <05315 +nephesh > trusteth <02620 +chacah > in thee : yea , in the shadow <06738 +tsel > of thy wings <03671 +kanaph > will I make my refuge <02620 +chacah > , until <{05704} +<ad > [these] calamities <01942 +havvah > be overpast <05674 +<abar > .

05704 PSA 060 009 Who <04310 +miy > will bring <02986 +yabal > me [into] the strong <04692 +matsowr > city <05892 +<iyr > ? who <04310 +miy > will lead <05148 +nachah > me into <{05704} +<ad > Edom <00123 +>Edom > ?

05704 PSA 062 003 How <05704 +<ad > long <{05704} +<ad > will ye imagine <02050 +hathath > mi schief <00205 +>aven > against <05921 +<al > a man <00376 +>iysh > ? ye shall be slain <07523 +ratsach > all <03605 +kol > of you : as a bowing <05186 +natah > wall <07023 +qiyr > [shall ye be , and as] a tottering <01760 +dachah > fence <01447 +gader > .

05704 PSA 062 003 How <{05704} +<ad > long <05704 +<ad > will ye imagine <02050 +hathath > mi schief <00205 +>aven > against <05921 +<al > a man <00376 +>iysh > ? ye shall be slain <07523 +ratsach > all <03605 +kol > of you : as a bowing <05186 +natah > wall <07023 +qiyr > [shall ye be , and as] a tottering <01760 +dachah > fence <01447 +gader > .

05704 PSA 071 018 Now also <01571 +gam > when <05704 +<ad > I am old <02209 +ziqnah > and grayheaded <07872 +seybah > , O God <00430 +>elohiy m > , forsake <05800 +<azab > me not ; until <{05704} +<ad > I have shewed <05046 +nagad > thy strength <02220 +z@rowa< > unto [this] generation <01755 +dowr > , [and] thy power <01369 +g@buwrah > to every <03605 +kol > one [that] is to come <00935 +bow> > .

05704 PSA 071 018 Now also <01571 +gam > when <{05704} +<ad > I am old <02209 +ziqnah > and grayheaded <07872 +seybah > , O God <00430 +>elohiy m > , forsake <05800 +<azab > me not ; until <05704 +<ad > I have shewed <05046 +nagad > thy strength <02220 +z@rowa< > unto [this] generation <01755 +dowr > , [and] thy power <01369 +g@buwrah > to every <03605 +kol > one [that] is to come <00935 +bow> > .

05704 PSA 071 019 Thy righteousness <06666 +ts@daqah > also , O God <00430 +>elohiy m > , [is] very <{05704} +<ad > high <04791 +marowm > , who <00834 +>aher > hast done <06213 +<asah > great

<01419 +gadowl > things : 0 God <00430 +>elohiym > , who <04310 +miy > [is] like <03644 +k@mow > unto thee !

05704 PSA 072 007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <06524 +parach > ; and abundance <07230 +rob > of peace <07965 +shalowm > so <05704 +<ad > long <{05704} +<ad > as the moon <03394 +yareach > endureth <01097 +b@liy > .

05704 PSA 072 007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <06524 +parach > ; and abundance <07230 +rob > of peace <07965 +shalowm > so <{05704} +<ad > long <05704 +<ad > as the moon <03394 +yareach > endureth <01097 +b@liy > .

05704 PSA 073 017 Until <{05704} +<ad > I went <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > of God <00410 +>el > ; [then] understood <00995 +biyn > I their end <00319 +>achariyth > .

05704 PSA 074 009 We see <07200 +ra>ah > not our signs <00226 +>owth > : [there is] no <00369 +>ayin > more <05750 +<owd > any prophet <05030 +nabiy> > : neither <03808 +lo> > [is there] among <00854 +>eth > us any that knoweth <03045 +yada< > how <05704 +<ad > long <{05704} +<ad > .

05704 PSA 074 009 We see <07200 +ra>ah > not our signs <00226 +>owth > : [there is] no <00369 +>ayin > more <05750 +<owd > any prophet <05030 +nabiy> > : neither <03808 +lo> > [is there] among <00854 +>eth > us any that knoweth <03045 +yada< > how <{05704} +<ad > long <05704 +<ad > .

05704 PSA 074 010 0 God <00430 +>elohiym > , how <05704 +<ad > long <{05704} +<ad > shall the adversary <06862 +tsar > reproach <02778 +charaph . > ? shall the enemy <00341 +>oyeb > blaspheme <05006 +na>ats > thy name <08034 +shem > for ever <05331 +netsach > ?

05704 PSA 074 010 0 God <00430 +>elohiym > , how <{05704} +<ad > long <05704 +<ad > shall the adversary <06862 +tsar > reproach <02778 +charaph . > ? shall the enemy <00341 +>oyeb > blaspheme <05006 +na>ats > thy name <08034 +shem > for ever <05331 +netsach > ?

05704 PSA 079 005 How <05704 +<ad > long <{05704} +<ad > , LORD <03068 +Y@hovah > ? wilt thou be angry <00599 +>anaph > for ever <05331 +netsach > ? shall thy jealousy <07068 +qin>ah > burn <01197 +ba<ar > like fire <00784 +>esh > ?

05704 PSA 079 005 How <{05704} +<ad > long <05704 +<ad > , LORD <03068 +Y@hovah > ? wilt thou be angry <00599 +>anaph > for ever <05331 +netsach > ? shall thy jealousy <07068 +qin>ah > burn <01197 +ba<ar > like fire <00784 +>esh > ?

05704 PSA 080 004 0 LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , how <05704 +<ad > long <{05704} +<ad > wilt thou be angry <06225 +<ashan > against the prayer <08605 +t@phillah > of thy people <05971 +<am > ?

05704 PSA 080 004 0 LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , how <{05704} +<ad > long <05704 +<ad > wilt thou be angry <06225 +<ashan > against the prayer <08605 +t@phillah > of thy people <05971 +<am > ?

05704 PSA 082 002 How <05704 +<ad > long <{05704} +<ad > will ye judge <08199 +shaphat > unjustly <05766 +<evel > , and accept

<05375 +nasa> > the persons <06440 +paniym > of the wicked
<07563 +rasha< > ? Selah <05542 +celah > .

05704 PSA 082 002 How <{05704} +<ad > long <05704 +<ad > will ye
judge <08199 +shaphat > unjustly <05766 +<evel > , and accept
<05375 +nasa> > the persons <06440 +paniym > of the wicked
<07563 +rasha< > ? Selah <05542 +celah > .

05704 PSA 089 046 How <05704 +<ad > long <{05704} +<ad > , LORD
<03068 +Y@hovah > ? wilt thou hide <05641 +cathar > thyself for
ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn
<01197 +ba<ar > like fire <00784 +>esh > ?

05704 PSA 089 046 How <{05704} +<ad > long <05704 +<ad > , LORD
<03068 +Y@hovah > ? wilt thou hide <05641 +cathar > thyself for
ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn
<01197 +ba<ar > like fire <00784 +>esh > ?

05704 PSA 090 013 Return <07725 +shuwb > , O LORD <03068
+Y@hovah > , how <05704 +<ad > long <{05704} +<ad > ? and let it
repent <05162 +nacham > thee concerning <05921 +<al > thy
servants <05650 +<ebed > .

05704 PSA 090 013 Return <07725 +shuwb > , O LORD <03068
+Y@hovah > , how <{05704} +<ad > long <05704 +<ad > ? and let it
repent <05162 +nacham > thee concerning <05921 +<al > thy
servants <05650 +<ebed > .

05704 PSA 094 003 LORD <03068 +Y@hovah > , how <05704 +<ad >
long <05704 +<ad > shall the wicked <07563 +rasha< > , how
<05704 +<ad > long <{05704} +<ad > shall the wicked <07563
+rasha< > triumph <05937 +<alaz > ?

05704 PSA 094 003 LORD <03068 +Y@hovah > , how <05704 +<ad >
long <05704 +<ad > shall the wicked <07563 +rasha< > , how
<{05704} +<ad > long <05704 +<ad > shall the wicked <07563
+rasha< > triumph <05937 +<alaz > ?

05704 PSA 094 003 LORD <03068 +Y@hovah > , how <05704 +<ad >
long <{05704} +<ad > shall the wicked <07563 +rasha< > , how
<05704 +<ad > long <05704 +<ad > shall the wicked <07563 +rasha<
> triumph <05937 +<alaz > ?

05704 PSA 094 003 LORD <03068 +Y@hovah > , how <{05704} +<ad >
long <05704 +<ad > shall the wicked <07563 +rasha< > , how
<05704 +<ad > long <05704 +<ad > shall the wicked <07563 +rasha<
> triumph <05937 +<alaz > ?

05704 PSA 094 004 [How long <{05704} +<ad >] shall they utter
<05042 +naba< > [and] speak <01696 +dabar > hard <06277
+<athaq > things ? [and] all <03605 +kol > the workers <06466
+pa<al > of iniquity <00205 +>aven > boast <00559 +>amar >
themselves ?

05704 PSA 094 013 That thou mayest give him rest <08252 +shaqat
> from the days <03117 +yowm > of adversity <07451 +ra< > ,
until <{05704} +<ad > the pit <07845 +shachath > be digged
<03738 +karah > for the wicked <07563 +rasha< > .

05704 PSA 104 023 Man <00120 +>adam > goeth <03318 +yatsa> >
forth <03318 +yatsa> > unto his work <06467 +po<al > and to his
labour <05656 +<abodah > until <{05704} +<ad > the evening
<06153 +<ereb > .

05704 PSA 104 033 I will sing <07891 +shiyr > unto the LORD
<03068 +Y@hovah > as long <{05704} +<ad > as I live <02416 +chay
12/8/2021

> : I will sing <02167 +zamar > praise to my God <00430
 +>elohiyim > while <05750 +<owd > I have my being <05750 +<owd > .

05704 PSA 105 019 Until <{05704} +<ad > the time <06256 +<eth >
 that his word <01697 +dabar > came <00935 +bow> > : the word
 <00565 +>imrah > of the LORD <03050 +Yahh > tried <06884
 +tsaraph > him .

05704 PSA 108 010 Who <04310 +miy > will bring <02986 +yabal >
 me into the strong <04013 +mibtsar > city <05892 +<iyr > ? who
 <04310 +miy > will lead <05148 +nachah > me into <{05704} +<ad >
 Edom <00123 +>Edom > ?

05704 PSA 110 001 . A Psalm <04210 +mizmowr > of David <01732
 +David > . The LORD <03068 +Y@hovah > said <05002 +n@>um > unto
 my Lord <00113 +>adown > , Sit <03427 +yashab > thou at my right
 <03225 +yamiyn > hand <03225 +yamiyn > , until <{05704} +<ad > I
 make <07896 +shiyth > thine enemies <00341 +>oyeb > thy
 footstool .

05704 PSA 112 008 His heart <03820 +leb > [is] established
 <05564 +camak > , he shall not be afraid <03372 +yare> > , until
 <{05704} +<ad > he see <07200 +ra>ah > [his desire] upon his
 enemies <06862 +tsar > .

05704 PSA 123 002 Behold <02009 +hinneh > , as the eyes <05869
 +<ayin > of servants <05650 +<ebed > [look] unto the hand
 <03027 +yad > of their masters <00113 +>adown > , [and] as the
 eyes <05869 +<ayin > of a maiden <08198 +shiphchah > unto the
 hand <03027 +yad > of her mistress <01404 +g@bereth > ; so
 <03651 +ken > our eyes <05869 +<ayin > [wait] upon the LORD
 <03068 +Y@hovah > our God <00430 +>elohiyim > , until <{05704}
 +<ad > that he have mercy <02603 +chanan > upon us .

05704 PSA 132 005 Until <{05704} +<ad > I find <04672 +matsa> >
 out a place <04725 +maqom > for the LORD <03068 +Y@hovah > , an
 habitation <04908 +mishkan > for the mighty <46> [God] of
 Jacob <03290 +Ya<aqob > .

05704 PSA 141 010 Let the wicked <07563 +rasha< > fall <05307
 +naphal > into their own <00249 +>ezrach > nets <04365
 +mikmereth > , whilst <{05704} +<ad > that I withal <03162
 +yachad > escape <05674 +<abar > .

05704 PSA 147 015 He sendeth <07971 +shalach > forth his
 commandment <00565 +>imrah > [upon] earth <00776 +>erets > :
 his word <01697 +dabar > runneth <07323 +ruwts > very <{05704}
 +<ad > swiftly <04120 +m@herah > .

05704 PRO 001 022 How <05704 +<ad > long <{05704} +<ad > , ye
 simple <06612 +p@thiy > ones , will ye love <00157 +>ahab >
 simplicity <06612 +p@thiy > ? and the scorers <03887 +luwts >
 delight <02531 +chemed > in their scorning <03944 +latsown > ,
 and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847
 +da<ath > ?

05704 PRO 001 022 How <{05704} +<ad > long <05704 +<ad > , ye
 simple <06612 +p@thiy > ones , will ye love <00157 +>ahab >
 simplicity <06612 +p@thiy > ? and the scorers <03887 +luwts >
 delight <02531 +chemed > in their scorning <03944 +latsown > ,
 and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847
 +da<ath > ?

05704 PRO 006 009 How <05704 +<ad > long <{05704} +<ad > wilt
 thou sleep <07901 +shakab > , O sluggard <06102 +<atsel > ? when
 <04970 +mathay > wilt thou arise <06965 +quwm > out of thy sleep
 12/8/2021

<08142 +shehah > ?

05704 PRO 006 009 How <{05704} +<ad > long <05704 +<ad > wilt thou sleep <07901 +shakab > , O sluggard <06102 +<atsel > ? when <04970 +mathay > wilt thou arise <06965 +quwm > out of thy sleep <08142 +shehah > ?

05704 PRO 007 018 Come <03212 +yalak > , let us take our fill <07301 +ravah > of love <01730 +dowd > until <{05704} +<ad > the morning <01242 +boqer > : let us solace <05965 +<alac > ourselves with loves <00159 +>ohab > .

05704 PRO 007 023 Till <{05704} +<ad > a dart <02671 +chets > strike <06398 +palach > through his liver <03516 +kabed > ; as a bird <06833 +tsippowr > hasteth <04116 +mahar > to the snare <06341 +pach > , and knoweth <03045 +yada< > not that it [is] for his life <05315 +nephesh > .

05704 PRO 008 026 While as yet <{05704} +<ad > he had not made <06213 +<asah > the earth <00776 +>erets > , nor the fields <02351 +chuwts > , nor the highest <07218 +ro>sh > part of the dust <06083 +<aphar > of the world <08398 +tebel > .

05704 ECC 002 003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on folly <05531 +cikluwth > , till <{05704} +<ad > I might see <07200 +ra>ah > what <00335 +>ay > [was] that good <02896 +towb > for the sons <01121 +ben > of men <00120 +>adam > , which <00834 +>aher > they should do <06213 +<asah > under <08478 +tachath > the heaven <08064 +shamayim > all <04557 +micpar > the days <03117 +yowm > of their life <02416 +chay > .

05704 ECC 012 001 . Remember <02142 +zakar > now thy Creator <01254 +bara> > in the days <03117 +yowm > of thy youth <00979 +b@churrowth > , while <{05704} +<ad > the evil <07451 +ra< > days <03117 +yowm > come <00935 +bow> > not , nor the years <08141 +shaneh > draw nigh <05060 +naga< > , when <00834 +>aher > thou shalt say <00559 +>amar > , I have no <00369 +>ayin > pleasure <02656 +chephets > in them ;

05704 ECC 012 002 While <{05704} +<ad > the sun <08121 +shemesh > , or the light <00216 +>owr > , or the moon <03394 +yareach > , or the stars <03556 +kowkab > , be not darkened <02821 +chashak > , nor the clouds <05645 +<ab > return <07725 +shuwb > after <00310 +>achar > the rain <01653 +geshem > :

05704 ECC 012 006 Or <{05704} +<ad > ever the silver <03701 +keceph > cord <02256 +chebel > be loosed <07368 +rachaq > , or the golden <02091 +zahab > bowl <01543 +gullah > be broken <07533 +ratsats > , or the pitcher <03537 +kad > be broken <07665 +shabar > at <05921 +<al > the fountain <04002 +mabbuwa< > , or the wheel <01534 +galgal > broken <07533 +ratsats > at <00413 +>el > the cistern <00953 +bowr > .

05704 SON 001 012 . While <{05704} +<ad > the king <04428 +melek > [sitteth] at his table <05424 +netheq > , my spikenard <05373 +nerd > sendeth <05414 +nathan > forth the smell <07381 +reyach > thereof .

05704 SON 002 007 I charge <07650 +shaba< > you , O ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor <00518 +>im > awake <05782 +<uwr > [my] love <00160 +>ahabah >

, till <{05704} +<ad > he please <02654 +chaphets > .

05704 SON 002 017 Until <{05704} +<ad > the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > away , turn <05437 +cabab > , my beloved <01730 +dowd > , and be thou like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 +<opher > hart <00354 +>ayal > upon the mountains <02022 +har > of Bether <01336 +Bether > .

05704 SON 003 004 [It was] but a little <04592 +m@<at > that I passed <05674 +<abar > from them , but I found <04672 +matsa> > him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I held <00270 +>achaz > him , and would not let him go <07503 +raphah > , until <{05704} +<ad > I had brought <00935 +bow> > him into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , and into <00413 +>el > the chamber <02315 +cheder > of her that conceived <02030 +hareh > me .

05704 SON 003 005 I charge <07650 +shaba< > you , 0 ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor <00518 +>im > awake <05782 +<uwr > [my] love <00160 +>ahabah > , till <{05704} +<ad > he please <02654 +chaphets > .

05704 SON 004 006 Until <{05704} +<ad > the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselel > flee <05127 +nuwc > away , I will get <03212 +yalak > me to the mountain <02022 +har > of myrrh <04753 +more > , and to the hill <01389 +gib<ah > of frankincense <03828 +l@bownah > .

05704 SON 008 004 I charge <07650 +shaba< > you , 0 daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , that ye stir <05782 +<uwr > not up , nor awake <05782 +<uwr > [my] love <00160 +>ahabah > , until <{05704} +<ad > he please <02654 +chaphets > .

05704 ISA 005 008 . Woe <01945 +howy > unto them that join <05060 +naga< > house <01004 +bayith > to house <01004 +bayith > , [that] lay <07126 +qarab > field <07704 +sadeh > to field <07704 +sadeh > , till <{05704} +<ad > [there be] no <00675 +>Etsbown > place <04725 +maqowm > , that they may be placed <03427 +yashab > alone <00905 +bad > in the midst <07130 +qereb > of the earth <00776 +>erets > !

05704 ISA 006 011 Then said <00559 +>amar > I , Lord <00136 +>Adonay > , how <05704 +<ad > long <05704 +<ad > ? And he answered <00559 +>amar > , Until <{05704} +<ad > the cities <05892 +<iyr > be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > ,

05704 ISA 006 011 Then said <00559 +>amar > I , Lord <00136 +>Adonay > , how <05704 +<ad > long <{05704} +<ad > ? And he answered <00559 +>amar > , Until <05704 +<ad > the cities <05892 +<iyr > be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > ,

05704 ISA 006 011 Then said <00559 +>amar > I , Lord <00136 +>Adonay > , how <{05704} +<ad > long <05704 +<ad > ? And he answered <00559 +>amar > , Until <05704 +<ad > the cities <05892 +<iyr > be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith >

without <00369 +>ayin > man <00120 +>adam > , and the land
<00127 +>adamah > be utterly desolate <08077 +sh@mamah > ,

05704 ISA 022 014 And it was revealed <01540 +galah > in mine
ears <00241 +>ozen > by the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > , Surely <00518 +>im > this <02088 +zeh >
iniquity <05771 +<avon > shall not be purged <03722 +kaphar >
from you till <{05704} +<ad > ye die <04191 +muwth > , saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h >
of hosts <06635 +tsaba> > .

05704 ISA 026 020 . Come <03212 +yalak > , my people <05971 +<am
> , enter <00935 +bow> > thou into thy chambers <02315 +cheder >
, and shut <05462 +cagar > thy doors <01817 +deleth > about
<01157 +b@<ad > thee : hide <02247 +chabah > thysself as it were
for a little <04592 +m@<at > moment <07281 +rega< > , until
<{05704} +<ad > the indignation <02195 +za<am > be overpast
<05674 +<abar > .

05704 ISA 032 015 Until <{05704} +<ad > the spirit <07307
+ruwach > be poured <06168 +<arah > upon us from on high <04791
+marowm > , and the wilderness <04057 +midbar > be a fruitful
<03759 +karmel > field , and the fruitful <03759 +karmel > field
be counted <02803 +chashab > for a forest <03293 +ya<ar > .

05704 ISA 036 017 Until <{05704} +<ad > I come <00935 +bow> >
and take <03947 +laqach > you away to a land <00776 +>erets >
like your own land <00776 +>erets > , a land <00776 +>erets > of
corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776
+>erets > of bread <03899 +lechem > and vineyards <03754 +kerem
> .

05704 ISA 037 026 Hast thou not heard <08085 +shama< > long
<{05704} +<ad > ago <07350 +rachowq > , [how] I have done
<06213 +<asah > it ; [and] of ancient <06924 +qedem > times
<03117 +yowm > , that I have formed <03335 +yatsar > it ? now
<06258 +<attah > have I brought <00935 +bow> > it to pass , that
thou shouldst be to lay waste <07582 +sha>ah > defenced <01219
+batsar > cities <05892 +<iyr > [into] ruinous <05327 +natsah
> heaps <01530 +gal > .

05704 ISA 038 013 I reckoned <07737 +shavah > till <{05704} +<ad
> morning <01242 +boqer > , [that] , as a lion <00738 +>ariy >
, so <03651 +ken > will he break <07665 +shabar > all <03605
+kol > my bones <06106 +<etsem > : from day <03117 +yowm > [
even] to night <03915 +layil > wilt thou make an end <07999
+shalam > of me .

05704 ISA 039 006 Behold <02009 +hinneh > , the days <03117
+yowm > come <00935 +bow> > , that all <03605 +kol > that [is]
in thine house <01004 +bayith > , and [that] which <00834
+>aher > thy fathers <1> have laid up in store <00686 +>atsar >
until <{05704} +<ad > this <02088 +zeh > day <03117 +yowm > ,
shall be carried <05375 +nasa> > to Babylon <00894 +Babel > :
nothing shall be left <03498 +yathar > , saith <00559 +>amar >
the LORD <03068 +Y@hovah > .

05704 ISA 042 004 He shall not fail <03543 +kahah > nor <03808
+lo> > be discouraged <07533 +ratsats > , till <{05704} +<ad >
he have set <07760 +suwm > judgment <04941 +mishpat > in the
earth <00776 +>erets > : and the isles <00339 +>iy > shall wait
<03176 +yachal > for his law <08451 +towrah > .

05704 ISA 047 007 . And thou saidst <00559 +>amar > , I shall be
a lady <01404 +g@bereth > for ever <05769 +<owlam > : [so
<{05704} +<ad >] that thou didst not lay <07760 +suwm > these
12/8/2021

<00428 +>el - leh > [things] to thy heart <03820 +leb > ,
neither <03808 +lo> > didst remember <02142 +zakar > the latter
<00319 +>achariyth > end of it .

05704 ISA 062 001 . For Zion s sake <04616 +ma<an > will I not
hold <02814 +chashah > my peace <02814 +chashah > , and for
Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma<an > I will
not rest <08252 +shaqat > , until <{05704} +<ad > the
righteousness <06664 +tsedeq > thereof go <03318 +yatsa> > forth
<03318 +yatsa> > as brightness <05051 +nogahh > , and the
salvation <03444 +y@shuw<ah > thereof as a lamp <03940 +lappiyd
> [that] burneth <01197 +ba<ar > .

05704 ISA 062 007 And give <05414 +nathan > him no <00408 +>al >
rest <01824 +d@miy > , till <05704 +<ad > he establish <03559
+kuwn > , and till <{05704} +<ad > he make <07760 +suwm >
Jerusalem <03389 +Y@ruwshalaim > a praise <08416 +t@hillah > in
the earth <00776 +>erets > .

05704 ISA 062 007 And give <05414 +nathan > him no <00408 +>al >
rest <01824 +d@miy > , till <{05704} +<ad > he establish <03559
+kuwn > , and till <05704 +<ad > he make <07760 +suwm >
Jerusalem <03389 +Y@ruwshalaim > a praise <08416 +t@hillah > in
the earth <00776 +>erets > .

05704 JER 004 014 0 Jerusalem <03389 +Y@ruwshalaim > , wash
<03526 +kabac > thine heart <3820leb > from wickedness <07451
+ra< > , that thou mayest be saved <03467 +yasha< > . How <05704
+<ad > long <{05704} +<ad > shall thy vain <00205 +>aven >
thoughts <04284 +machashabah > lodge <03885 +luwn > wi thin
<07130 +qereb > thee ?

05704 JER 004 014 0 Jerusalem <03389 +Y@ruwshalaim > , wash
<03526 +kabac > thine heart <3820leb > from wickedness <07451
+ra< > , that thou mayest be saved <03467 +yasha< > . How
<{05704} +<ad > long <05704 +<ad > shall thy vain <00205 +>aven
> thoughts <04284 +machashabah > lodge <03885 +luwn > wi thin
<07130 +qereb > thee ?

05704 JER 004 021 How <05704 +<ad > long <{05704} +<ad > shall I
see <07200 +ra>ah > the standard <05251 +nec > , [and] hear
<08085 +shama< > the sound <06963 +qowl > of the trumpet <07782
+showphar > ?

05704 JER 004 021 How <{05704} +<ad > long <05704 +<ad > shall I
see <07200 +ra>ah > the standard <05251 +nec > , [and] hear
<08085 +shama< > the sound <06963 +qowl > of the trumpet <07782
+showphar > ?

05704 JER 009 016 I will scatter <06327 +puwts > them also among
the heathen <01471 +gowy > , whom <00834 +>aher > neither <03808
+lo> > they nor their fathers <1> have known <03045 +yada< > :
and I will send <07971 +shalach > a sword <02719 +chereb > after
<00310 +>achar > them , till <{05704} +<ad > I have consumed
<03615 +kalah > them .

05704 JER 012 004 How <05704 +<ad > long <{05704} +<ad > shall
the land <00776 +>erets > mourn <56> , and the herbs <06212
+<eseb > of every <03605 +kol > field <07704 +sadeh > wither
<03001 +yabesh > , for the wickedness <07451 +ra< > of them that
dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah >
are consumed <05595 +caphah > , and the birds <05775 +<owph > ;
because <03588 +kiy > they said <00559 +>amar > , He shall not
see <07200 +ra>ah > our last <00319 +>achariyth > end .

05704 JER 012 004 How <{05704} +<ad > long <05704 +<ad > shall

the land <00776 +>erets > mourn <56> , and the herbs <06212 +>eseb > of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <07451 +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 +<owph > ; because <03588 +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <00319 +>achariyth > end .

05704 JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad > > he have executed <06213 +<asah > , and till <{05704} +<ad > > he have performed <06965 +quwm > the thoughts <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > .

05704 JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <{05704} +<ad > > he have executed <06213 +<asah > , and till <05704 +<ad > > he have performed <06965 +quwm > the thoughts <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > .

05704 JER 023 026 How <05704 +<ad > long <{05704} +<ad > shall [this] be in the heart <03820 +leb > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > lies <08267 +sheqer > ? yea , [they are] prophets <05030 +nabiy> > of the deceit <08649 +tormah > of their own heart <03820 +leb > ;

05704 JER 023 026 How <{05704} +<ad > long <05704 +<ad > shall [this] be in the heart <03820 +leb > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > lies <08267 +sheqer > ? yea , [they are] prophets <05030 +nabiy> > of the deceit <08649 +tormah > of their own heart <03820 +leb > ;

05704 JER 024 010 And I will send <07971 +shalach > the sword <02719 +chereb > , the famine <07458 +ra<ab > , and the pestilence <01698 +deber > , among them , till <{05704} +<ad > > they be consumed <08552 +tamam > from off <05921 +<al > the land <00127 +>adamah > that I gave <05414 +nathan > unto them and to their fathers <1> .

05704 JER 027 007 And all <03605 +kol > nations <01471 +gowy > shall serve <05647 +<abad > him , and his son <01121 +ben > , and his son s <01121 +ben > son <01121 +ben > , until <{05704} +<ad > > the very time <06256 +<eth > of his land <00776 +>erets > come <00935 +bow> > : and then many <07227 +rab > nations <01471 +gowy > and great <01419 +gadawl > kings <04428 +melek > shall serve <05647 +<abad > themselves of him .

05704 JER 027 008 And it shall come <01961 +hayah > to pass , [that] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 +<abad > the same Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , and that will not put <05414 +nathan > their neck <06677 +tsavva>r > under the yoke <05923 + of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish <06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , with the sword <02719 +chereb > , and with the famine <07458 +ra<ab > , and with the pestilence <01698 +deber > , until <{05704} +<ad > > I have consumed <08552 +tamam > them by his hand <03027 +yad > .

05704 JER 027 022 They shall be carried <00935 +bow> > to

Babylon <00894 +Babel > , and there <08033 +sham > shall they be until <{05704} +<ad > the day <03117 +yowm > that I visit <06485 +paqad > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; then will I bring <05927 +<alah > them up , and restore <07725 +shuwb > them to this <02008 +hennah > place <04725 +maqomw > .

05704 JER 030 024 The fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad > he have done <06213 +<asah > [it] , and until <{05704} +<ad > he have performed <06965 +quwm > the intents <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it .

05704 JER 030 024 The fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <{05704} +<ad > he have done <06213 +<asah > [it] , and until <05704 +<ad > he have performed <06965 +quwm > the intents <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it .

05704 JER 031 022 How <05704 +<ad > long <{05704} +<ad > wilt thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall compass <05437 +cabab > a man <01397 +geber > .

05704 JER 031 022 How <{05704} +<ad > long <05704 +<ad > wilt thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall compass <05437 +cabab > a man <01397 +geber > .

05704 JER 032 005 And he shall lead <03212 +yalak > Zedekiah <06667 +Tsi dqi yah > to Babylon <00894 +Babel > , and there <08033 +sham > shall he be until <{05704} +<ad > I visit <06485 +paqad > him , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : though <03588 +kiy > ye fight <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , ye shall not prosper <06743 +tsalach > .

05704 JER 032 020 Which <00834 +>aher > hast set <07760 +suwm > signs <00226 +>owth > and wonders <04159 +mowpheth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , [even] unto this <02088 +zeh > day <03119 +yowmam > , and in Israel <03478 +Yisra>el > , and among [other] men <00120 +>adam > ; and hast made <06213 +<asah > thee a name <08034 +shem > , as at <{05704} +<ad > this <02088 +zeh > day <03119 +yowmam > ;

05704 JER 036 023 And it came <01961 +hayah > to pass , [that] when Jehudi <03065 +Y@huwdiy > had read <07121 +qara> > three <07969 +shalowsh > or four <00702 +>arba< > leaves <01817 +deleth > , he cut <07167 +qara< > it with the penknife <08593 +ta<ar > , and cast <07933 +sheken > [it] into <00413 +>el > the fire <00784 +>esh > that [was] on <00413 +>el > the hearth <00254 +>ach > , until <{05704} +<ad > all <03605 +kol > the roll <04039 +m@gillah > was consumed <08552 +tamam > in the fire <00784 +>esh > that [was] on <05921 +<al > the hearth <00254 +>ach > .

05704 JER 037 021 Then Zedekiah <06667 +Tsi dqi yah > the king <04428 +melek > commanded <06680 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the

court <02691 +chatser > of the prison <04307 +mattara> > , and that they should give <05414 +nathan > him daily <03117 +yowm > a piece <03603 +kikkar > of bread <03899 +lechem > out of the bakers <00644 +>aphah > street <02351 +chuwts > , until <{05704}> +<ad > all <03605 +kol > the bread <03899 +lechem > in the city <05892 +<iyr > were spent <08552 +tamam > . Thus Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > .

05704 JER 038 028 So Jeremiah <03414 +Yirm@yah > abode <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > until <{05704}> +<ad > the day <03117 +yowm > that Jerusalem <03389 +Y@ruwshalaim > was taken <03920 +lakad > : and he was [there] when <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > was taken <03920 +lakad > .

05704 JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 +<al > them for evil <07451 +ra< > , and not for good <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@hurdah > that [are] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra<ab > , until <{05704}> +<ad > there be an end <03615 +kalah > of them .

05704 JER 047 005 Baldness <07144 +qorchah > is come <00935 +bow> > upon Gaza <05804 +<Azzah > ; Ashkelon <00831 +>Ashq@lown > is cut <01820 +damah > off [with] the remnant <07611 +sh@>eriyth > of their valley <06010 +<emeq > : how long <{05704}> +<ad > wilt thou cut <01413 +gadad > thyself ?

05704 JER 047 006 O thou sword <02719 +chereb > of the LORD <03068 +Y@hovah > , how <05704 +<ad > long <{05704}> +<ad > [will it be] ere <03808 +lo> > thou be quiet <08252 +shaqat > ? put <00622 +>acaph > up thyself into <00413 +>el > thy scabbard <08593 +ta<ar > , rest <07280 +raga< > , and be still <01826 +damam > .

05704 JER 047 006 O thou sword <02719 +chereb > of the LORD <03068 +Y@hovah > , how <{05704}> +<ad > long <05704 +<ad > [will it be] ere <03808 +lo> > thou be quiet <08252 +shaqat > ? put <00622 +>acaph > up thyself into <00413 +>el > thy scabbard <08593 +ta<ar > , rest <07280 +raga< > , and be still <01826 +damam > .

05704 JER 049 009 If <00518 +>im > grapegatherers <01219 +batsar > come <00935 +bow> > to thee , would they not leave <07604 +sha>ar > [some] gleanings <05955 +<ol elah > grapes ? if <00518 +>im > thieves <01590 +gannab > by night <03915 +layil > , they will destroy <07843 +shachath > till <{05704}> +<ad > they have enough <01767 +day > .

05704 JER 049 037 For I will cause Elam <05867 +<Eylam > to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440 +paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > evil <07451 +ra< > upon them , [even <00853 +>eth >] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar > them , till <{05704}> +<ad > I have consumed <03615 +kalah > them :

05704 JER 052 003 For through <05921 +<al > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > it came <01961 +hayah > to pass in Jerusalem <03389 +Y@ruwshalaim > and Judah <03063

+Y@huwdah > , till <{05704} +<ad > he had cast <07993 +shalak > them out from his presence <06440 +paniym > , that Zedekiah <06667 +Tsi dqi yah > rebelled <04775 +marad > against the king <04428 +melek > of Babylon <00894 +Babel > .

05704 JER 052 011 Then he put <05786 +<avar > out the eyes <05869 +<ayin > of Zedekiah <06667 +Tsi dqi yah > ; and the king <04428 +melek > of Babylon <00894 +Babel > bound <00631 +>acar > him in chains <05178 +n@chosheth > , and carried <00935 +bow> > him to Babylon <00894 +Babel > , and put <05411 +Nathi yn > him in prison till <{05704} +<ad > the day <03117 +yowm > of his death <04194 +maveth > .

05704 JER 052 034 And [for] his diet <00737 +>aruchah > , there was a continual <08548 +tamiyd > diet <00737 +>aruchah > given <05414 +nathan > him of the king <04428 +melek > of Babylon <00894 +Babel > , every day <03117 +yowm > a portion <01697 +dabar > until <{05704} +<ad > the day <03117 +yowm > of his death <04194 +maveth > , all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > .

05704 LAM 003 050 Till <{05704} +<ad > the LORD <03068 +Y@hovah > look <08259 +shaqaph > down , and behold <07200 +ra>ah > from heaven <08064 +shamayi m > .

05704 EZE 004 008 And , behold <02009 +hinneh > , I will lay bands <05688 +<aboth > upon thee , and thou shalt not turn <02015 +haphak > thee from one side <06654 +tsad > to another , till <{05704} +<ad > thou hast ended <03615 +kalah > the days <03117 +yowm > of thy siege <04692 +matsowr > .

05704 EZE 004 014 Then said <00559 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , my soul <05315 +nephesh > hath not been polluted <02930 +tame> > : for from my youth <05271 +na<uwr > up even till <{05704} +<ad > now <06258 +<attah > have I not eaten <00398 +>akal > of that which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> > came <00935 +bow> > there abominable <06292 +pigguwl > flesh <01320 +basar > into my mouth <06310 +peh > .

05704 EZE 021 027 I will overturn <05754 +<avvah > , overturn <05754 +<avvah > , overturn <05754 +<avvah > , it : and it shall be no <03808 +lo> > [more] , until <{05704} +<ad > he come <00935 +bow> > whose <00834 +>aher > right <04941 +mishpat > it is ; and I will give <05414 +nathan > it [him] .

05704 EZE 024 013 In thy filthiness <02932 +tum>ah > [is] lewdness <02154 +zimmah > : because <03282 +ya<an > I have purged <02891 +tahir > thee , and thou wast not purged <02891 +tahir > , thou shalt not be purged <02891 +tahir > from thy filthiness <02932 +tum>ah > any more <05750 +<owd > , till <{05704} +<ad > I have caused my fury <02534 +chemah > to rest <05117 +nuwach > upon thee .

05704 EZE 028 015 Thou [wast] perfect <08549 +tamiym > in thy ways <01870 +derek > from the day <03117 +yowm > that thou wast created <01254 +bara> > , till <{05704} +<ad > iniquity <05766 +<evel > was found <04672 +matsa> > in thee .

05704 EZE 033 022 Now the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me in the evening <06153 +<ereb > , afore <06440 +paniym > he that was escaped <06412 +paliyt > came <00935 +bow> > ; and had opened <06605 +pathach > my mouth <06310 +peh > , until <{05704} +<ad > he came <00935 +bow> > to me in the morning <01242 +boqer > ; and my mouth <06310 +peh >

was opened <06605 +pathach > , and I was no <03808 +lo> > more
<05750 +<owd > dumb <00481 +>alam > .

05704 EZE 034 021 Because <03282 +ya<an > ye have thrust <01920
+Hadaph > with side <06654 +tsad > and with shoulder <03802
+katheph > , and pushed <05055 +nagach > all <03605 +kol > the
diseased <02456 +chala> > with your horns <07161 +qeren > , till
<{05704} +<ad > ye have scattered <06327 +puwts > them abroad
<02351 +chuwts > ;

05704 EZE 039 015 And the passengers <05674 +<abar > [that]
pass <05674 +<abar > through the land <00776 +>erets > , when [
any] seeth <07200 +ra>ah > a man s <00120 +>adam > bone <06106
+<etsem > , then shall he set <01129 +banah > up a sign <06725
+tsiyuwn > by it , till <{05704} +<ad > the buriers <06912
+qabar > have buried <06912 +qabar > it in the valley <01516
+gay> > of Hamongog <01996 +Hamown Gowg > .

05704 EZE 046 002 And the prince <05387 +nasiy> > shall enter
<00935 +bow> > by the way <01870 +derek > of the porch <00197
+>uwlam > of [that] gate <08179 +sha<ar > without <02351
+chuwts > , and shall stand <05975 +<amad > by the post <04201
+m@zuwzah > of the gate <08179 +sha<ar > , and the priests
<03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930
+<olah > offering and his peace <08002 +shelem > offerings , and
he shall worship <07812 +shachah > at <05921 +<al > the
threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then
he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the
gate <08179 +sha<ar > shall not be shut <05462 +cagar > until
<{05704} +<ad > the evening <06153 +<ereb > .

05704 EZE 047 020 The west <03220 +yam > side <06285 +pe>ah >
also [shall be] the great <01419 +gadowl > sea <03220 +yam >
from the border <01366 +g@buwl > , till <{05704} +<ad > a man
come <00935 +bow> > over <05227 +nokach > against Hamath <02574
+Chamath > . This <02063 +zo>th > [is] the west <03220 +yam >
side <06285 +pe>ah > .

05704 EZE 048 021 And the residue <03498 +yathar > [shall be]
for the prince <05387 +nasiy> > , on <05921 +<al > the one side
<06285 +pe>ah > and on <05921 +<al > the other <02088 +zeh > of
the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of
the possession <00272 +>achuzzah > of the city <05892 +<iyr > ,
over against the five <02568 +chamesh > and twenty <06242
+<esriym > thousand <00505 +>eleph > of the oblation <08641
+t@ruwmah > toward <{05704} +<ad > the east <06921 +qadiym >
border <01366 +g@buwl > , and westward <03220 +yam > over
against the five <02568 +chamesh > and twenty <06242 +<esriym >
thousand <00505 +>eleph > toward <05921 +<al > the west <03220
+yam > border <01366 +g@buwl > , over <05980 +<ummah > against
<05980 +<ummah > the portions <02506 +cheleq > for the prince
<05387 +nasiy> > : and it shall be the holy <06944 +qodesh >
oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +miqdash
> of the house <01004 +bayith > [shall be] in the midst <08432
+tavek > thereof .

05704 DAN 002 009 But if <02006 +hen > ye will not make known
<03046 +y@da< > unto me the dream <02493 +chelem > , [there is
but] one <02298 +chad > decree <01882 +dath > for you : for ye
have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt
<07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar
> before <06925 +qodam > me , till <{05704} +<ad > the time
<05732 +<iddan > be changed <08133 +sh@na> > : therefore <02006
+hen > tell <00560 +>amar > me the dream <02493 +chelem > , and
I shall know <03046 +y@da< > that ye can shew <02324 +chava> >
me the interpretation <06591 +p@shar > thereof

05704 DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow<ed > of Israel <03478 +Yisra>el > the words <01697 +dabar > of this <02063 +zo>th > song <07892 +shiyr > , until <{05704} +<ad > they were ended <08552 +tamam > .

05704 DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar > of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <{05704} +<ad > seven <07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph > over <05922 +<al > him ;

05704 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , till <{05704} +<ad > thou know <03046 +y@da< > that the most <05943 +<i llay > High ruleth <07980 +shalat > in the kingdom <04437 +mal kuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

05704 DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and seven <07655 +shib<ah > times <05732 +<i ddan > shall pass <02499 +chalaph > over <05922 +<al > thee , until <{05704} +<ad > thou know <03046 +y@da< > that the most <05943 +<i llay > High <05943 +<i llay > ruleth <07980 +shalat > in the kingdom <04437 +mal kuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

05704 DAN 004 033 The same hour <08160 +sha<ah > was the thing <04406 +mil lah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +N@buwkadnetstsar > : and he was driven <02957 +t@rad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <06211 +<ash > as oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , till <{05704} +<ad > his hairs <08177 +s@<ar > were grown <07236 +r@bah > like eagles <05403 +n@shar > [feathers] , and his nails <02953 +t@phar > like birds <06853 +ts@phar > [claws] .

05704 DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [was] with the wild <06167 +<arad > asses <06167 +<arad > : they

fed <02939 +t@am > him with grass <06211 +<ash > like oxen
<08450 +towr > , and his body <01655 +geshem > was wet <06647
+ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin
> ; till <{05704} +<ad > he knew <03046 +y@da< > that the most
<05943 +<illay > high <05943 +<illay > God <00426 +>elahh >
ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men
<00606 +>enash > , and [that] he appointeth <06966 +quwm >
over <05922 +<al > it whomsoever he will <06634 +ts@ba> > .

05704 DAN 006 014 Then <00116 +>edayin > the king <04430 +melek
> , when <01768 +diy > he heard <08086 +sh@ma< > [these] words
<04406 +millah > , was sore <07690 +saggiy> > displeased <00888
+b@esh > with himself , and set <07761 +suwm > [his] heart
<01079 +bal > on <05922 +<al > Daniel <01841 +Daniye>l > to
deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar >
till <{05704} +<ad > the going <04606 +me<al > down <04606
+me<al > of the sun <08122 +shemesh > to deliver <05338 +n@tsal
> him .

05704 DAN 007 004 The first <06933 +qadmay > [was] like a lion
<00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611
+gaph > : I beheld till <{05704} +<ad > the wings <01611 +gaph >
thereof were plucked <04804 +m@rat > , and it was lifted <05191
+n@tal > up from the earth <00772 +>ara< > , and made stand
<06966 +quwm > upon the feet <07271 +r@gal > as a man <00606
+>enash > , and a man s <00606 +>enash > heart <03825 +l@bab >
was given <03052 +y@hab > to it .

05704 DAN 007 009 . I beheld till <{05704} +<ad > the thrones
<03764 +korce> > were cast <07412 +r@mah > down , and the
Ancient <06268 +<attiyq > of days <03118 +yowm > did sit <03488
+y@thiyb > , whose garment <03831 +l@buwsh > [was] white as
snow <08517 +t@lag > , and the hair <08177 +s@<ar > of his head
<07217 +re>sh > like the pure <05343 +n@qe> > wool <06015 +<amar
> : his throne <03764 +korce> > [was like] the fiery <05135
+nuwr > flame <07631 +s@biyb > , [and] his wheels <01535
+gal gal > [as] burning <01815 +d@laq > fire <05135 +nuwr > .

05704 DAN 007 011 I beheld then <00116 +>edayin > because <04481
+min > of the voice <07032 +qal > of the great <07260 +rabrab >
words <04406 +millah > which <01768 +diy > the horn <07162
+qeren > spake <04449 +m@lal > : I beheld [even <05705 +<ad >]
till <{05704} +<ad > the beast <02423 +cheyva> > was slain
<06992 +q@tal > , and his body <01655 +geshem > destroyed <7> ,
and given <03052 +y@hab > to the burning <03346 +y@qeda> > flame
<00785 +>esh > .

05704 DAN 007 022 Until <{05704} +<ad > the Ancient <06268
+<attiyq > of days <03118 +yowm > came <00858 +>athah > , and
judgment <01780 +diyn > was given <03052 +y@hab > to the saints
<06922 +qaddiysh > of the most <05946 +<elyown > High <05946
+<elyown > ; and the time <02166 +z@man > came <04291 +m@ta> >
that the saints <06922 +qaddiysh > possessed <02631 +chacan >
the kingdom <04437 +malkuw > .

05704 DAN 007 025 And he shall speak <04449 +m@lal > [great]
words <04406 +millah > against <06655 +tsad > the most <05943
+<illay > High <05943 +<illay > , and shall wear <01080 +b@la> >
out the saints <06922 +qaddiysh > of the most <05946 +<elyown >
High <05946 +<elyown > , and think <05452 +c@bar > to change
<08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > :
and they shall be given <03052 +y@hab > into his hand <03028
+yad > until <{05704} +<ad > a time <05732 +<iddan > and times
<05732 +<iddan > and the dividing <06387 +p@lag > of time <05732
+<iddan > .

05704 DAN 008 013 Then I heard <08085 +shama< > one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +palmowniy > [saint] which spake <01696 +dabar > , How <05704 +<ad > long <{05704} +<ad > [shall be] the vision <02377 +chazown > [concerning] the daily <08548 +tamiyd > [sacrifice] , and the transgression <06588 +pasha< > of desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > under foot <04823 +mirmac > ?

05704 DAN 008 013 Then I heard <08085 +shama< > one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +palmowniy > [saint] which spake <01696 +dabar > , How <{05704} +<ad > long <05704 +<ad > [shall be] the vision <02377 +chazown > [concerning] the daily <08548 +tamiyd > [sacrifice] , and the transgression <06588 +pasha< > of desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > under foot <04823 +mirmac > ?

05704 DAN 009 027 And he shall confirm <01396 +gabar > the covenant <01285 +b@riyth > with many <07227 +rab > for one <00259 +>echad > week <07620 +shabuwa< > : and in the midst <02677 +chetsiy > of the week <07620 +shabuwa< > he shall cause the sacrifice <02077 +zebach > and the oblation <04503 +minchah > to cease <07673 +shabath > , and for the overspreading <03671 +kanaph > of abominations <08251 +shiqquwts > he shall make [it] desolate <08074 +shamem > , even until <{05704} +<ad > the consummation <03617 +kalah > , and that determined <02782 +charats > shall be poured <05413 +nathak > upon the desolate <08076 +shamem > .

05704 DAN 010 003 I ate <00398 +>akal > no <03808 +lo> > pleasant <02530 +chamad > bread <03899 +lechem > , neither <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > nor <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > , neither <03808 +lo> > did I anoint <05480 +cuwk > myself at all , till <{05704} +<ad > three <07969 +shalowsh > whole <03117 +yowm > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > .

05704 DAN 011 036 And the king <04428 +melek > shall do <06213 +<asah > according to his will <07522 +ratsown > ; and he shall exalt <07311 +ruwm > himself , and magnify <01431 +gadal > himself above <05921 +<al > every <03605 +kol > god <00410 +>el > , and shall speak <01696 +dabar > marvellous <06381 +pala> > things against <05921 +<al > the God <00410 +>el > of gods <00410 +>el > , and shall prosper <06743 +tsalach > till <{05704} +<ad > the indignation <02195 +za<am > be accomplished <03615 +kalah > : for that that is determined <02782 +charats > shall be done <06213 +<asah > .

05704 DAN 012 006 And [one] said <00559 +>amar > to the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@<or > , How <05704 +<ad > long <{05704} +<ad > [shall it be to] the end <07093 +qets > of these wonders <06382 +pele> > ?

05704 DAN 012 006 And [one] said <00559 +>amar > to the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@<or > , How <{05704} +<ad > long <05704

+<ad > [shall it be to] the end <07093 +qets > of these wonders <06382 +pel e> > ?

05704 DAN 012 009 And he said <00559 +>amar > , Go <03212 +yalak > thy way , Daniel <01840 +Daniye>l > : for the words <01697 +dabar > [are] closed <05640 +catham > up and sealed <02856 +chatham > till <{05704}> +<ad > the time <06256 +<eth > of the end <07093 +qets > .

05704 HOS 005 015 I will go <03212 +yalak > [and] return <07725 +shuw b > to my place <04725 +maqowm > , till <{05704}> +<ad > they acknowledge their offence <00816 +>asham > , and seek <01245 +baqash > my face <06440 +paniym > : in their affliction <06862 +tsar > they will seek <07836 +shachar > me early <07836 +shachar > .

05704 HOS 007 004 They [are] all <03605 +kol > adulterers <05003 +na>aph > , as an oven <08574 +tannuwr > heated <01197 +ba<ar > by the baker <00644 +>aphah > , [who] ceaseth <07673 +shabath > from raising <05872 +<Eyn Gedy > after he hath kneaded <03888 +luwsh > the dough <01217 +batseq > , until <{05704}> +<ad > it be leavened <02557 +chametz > .

05704 HOS 008 005 Thy calf <05695 +<egel > , O Samaria <08111 +Shom@rown > , hath cast <02186 +zanach > [thee] off ; mine anger <00639 +>aph > is kindled <02734 +charah > against them : how <00349 +>eyk > long <{05704}> +<ad > [will it be] ere <03808 +lo> > they attain <03201 +yakol > to innocency <05356 +ni qqayown > ?

05704 HOS 010 012 Sow <02232 +zara< > to yourselves in righteousness <06666 +ts@daqah > , reap <07114 +qatsar > in mercy <02617 +cheded > ; break <05214 +niyr > up your fallow <05215 +niyr > ground : for [it is] time <06256 +<eth > to seek <01875 +darash > the LORD <03068 +Y@hovah > , till <{05704}> +<ad > he come <00935 +bow> > and rain <03384 +yarah > righteousness <06664 +tsedeq > upon you .

05704 JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [was] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 +<ad > I was yet <{05704}> +<ad > in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [art] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuw m > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > .

05704 JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [was] not this <02088 +zeh > my saying <01697 +dabar > , when <{05704}> +<ad > I was yet <05704 +<ad > in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [art] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuw m > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > .

05704 JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 +<iyr > , and sat <03427

+yashab > on the east <06924 +qedem > side <06924 +qedem > of the city <05892 +<iyr > , and there <08033 +sham > made <06213 +<asah > him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , till <{05704} +<ad > he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 +<iyr > .

05704 MIC 005 003 Therefore <03651 +ken > will he give <05414 +nathan > them up , until <{05704} +<ad > the time <06256 +<eth > [that] she which travaileth <03205 +yalad > hath brought <03205 +yalad > forth <03205 +yalad > : then the remnant <03199 +Yakiyn > of his brethren <00251 +>ach > shall return <07725 +shuwb > unto the children <01121 +ben > of Israel <03478 +Yisra>el > .

05704 MIC 007 009 I will bear <05375 +nasa> > the indignation <02197 +za<aph > of the LORD <03068 +Y@hovah > , because <03588 +kiy > I have sinned <02398 +chata> > against him , until <{05704} +<ad > he plead <07378 +riyb > my cause <07379 +riyb > , and execute <06213 +<asah > judgment <04941 +mishpat > for me : he will bring <03318 +yatsa> > me forth <03318 +yatsa> > to the light <00216 +>owr > , [and] I shall behold <07200 +ra>ah > his righteousness <06666 +ts@daqah > .

05704 DAN 002 034 Thou sawest <02370 +chaza> > till <{05704} +<ad > that a stone <69> was cut <01505 +g@zar > out without hands <03028 +yad > , which smote <04223 +m@cha> > the image <06755 +tselem > upon his feet <07271 +r@gal > [that were] of iron <06523 +parzel > and clay <02635 +chacaph > , and brake <01855 +d@qaq > them to pieces .

05704 HAB 001 002 0 LORD <03068 +Y@hovah > , how <05704 +<ad > long <{05704} +<ad > shall I cry <07768 +shava< > , and thou wilt not hear <08085 +shama< > ! [even] cry <02199 +za<aq > out unto thee [of] violence <02555 +chamac > , and thou wilt not save <03467 +yasha< > !

05704 HAB 001 002 0 LORD <03068 +Y@hovah > , how <{05704} +<ad > long <05704 +<ad > shall I cry <07768 +shava< > , and thou wilt not hear <08085 +shama< > ! [even] cry <02199 +za<aq > out unto thee [of] violence <02555 +chamac > , and thou wilt not save <03467 +yasha< > !

05704 HAB 002 006 Shall not all <03605 +kol > these <00428 +>el - leh > take <05375 +nasa> > up a parable <04912 +mashal > against <05921 +<al > him , and a taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him , and say <00559 +>amar > , Woe <01945 +howy > to him that increaseth <07235 +rabah > [that which is] not his ! how <05704 +<ad > long <{05704} +<ad > ? and to him that ladeth <03515 +kabed > himself with thick clay <05671 +<abtiyt > !

05704 HAB 002 006 Shall not all <03605 +kol > these <00428 +>el - leh > take <05375 +nasa> > up a parable <04912 +mashal > against <05921 +<al > him , and a taunting <04426 +m@liytsah > proverb <02420 +chiydah > against him , and say <00559 +>amar > , Woe <01945 +howy > to him that increaseth <07235 +rabah > [that which is] not his ! how <{05704} +<ad > long <05704 +<ad > ? and to him that ladeth <03515 +kabed > himself with thick clay <05671 +<abtiyt > !

05704 HAG 002 019 Is the seed <02233 +zera< > yet <05750 +<owd > in the barn <04035 +m@guwrah > ? yea , as yet <{05704} +<ad > the vine <01612 +gephen > , and the fig <08384 +t@>en > tree , and the pomegranate <07416 +rimmown > , and the olive <02132 +zayith > tree <06086 +<ets > , hath not brought <05375 +nasa> >

forth <05375 +nasa> > : from this <02088 +zeh > day <03117 +yowm
> will I bless <01288 +barak > [you] .

05704 ZEC 001 012 Then the angel <04397 +mal>ak > of the LORD
<03068 +Y@hovah > answered <06030 +<anah > and said <00559
>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,
how <05704 +<ad > long <{05704}> +<ad > wilt thou not have mercy
<07355 +racham > on Jerusalem <03389 +Y@ruwshalaim > and on the
cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , against
which <00834 +>aher > thou hast had indignation <02194 +za<am >
> these <02088 +zeh > threescore <07657 +shib<iym . > and ten
years <08141 +shaneh > ?

05704 ZEC 001 012 Then the angel <04397 +mal>ak > of the LORD
<03068 +Y@hovah > answered <06030 +<anah > and said <00559
>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,
how <{05704}> +<ad > long <05704 +<ad > wilt thou not have mercy
<07355 +racham > on Jerusalem <03389 +Y@ruwshalaim > and on the
cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , against
which <00834 +>aher > thou hast had indignation <02194 +za<am >
> these <02088 +zeh > threescore <07657 +shib<iym . > and ten
years <08141 +shaneh > ?

05704 NAH 001 010 For while <{05704}> +<ad > [they be] folden
<05440 +cabak > together [as] thorns <05518 +ciyr > , and
while they are drunken <05435 +cobe> > [as] drunkards <05435
>cobe> > , they shall be devoured <00398 +>akal > as stubble
<07179 +qash > fully <04390 +male> > dry <03002 +yabesh > .

05704 GEN 003 019 In the sweat <02188 +ze<ah > of thy face
<00639 +>aph > shalt thou eat <00398 +>akal > bread <03899
>lechem > , till <{05704}> +<ad > thou return <07725 +shuwb >
unto the ground <00127 +>adamah > ; for out of it wast thou
taken <03947 +laqach > : for dust <06083 +<aphar > thou [art] ,
and unto dust <06083 +<aphar > shalt thou return <07725 +shuwb
> .

05704 GEN 008 005 And the waters <04325 +mayim > decreased
<02637 +chacer > continually <01980 +halak > until <{05704}> +<ad
> the tenth <06224 +<asiyriy > month <02320 +chodesh > : in the
tenth <06224 +<asiyriy > [month] , on the first <00259 +>echad
> [day <03117 +yowm >] of the month <02320 +chodesh > , were
the tops <07218 +ro>sh > of the mountains <02022 +har > seen
<07200 +ra>ah > .

05704 GEN 008 007 And he sent <07971 +shalach > forth a raven
<06158 +<oreb > , which went <03318 +yatsa> > forth <03318
>yatsa> > to and fro <07725 +shuwb > , until <{05704}> +<ad > the
waters <04325 +mayim > were dried <03001 +yabesh > up from off
<05921 +<al > the earth <00776 +>erets > .

05704 GEN 013 012 Abram <87> dwelled <03427 +yashab > in the
land <00776 +>erets > of Canaan <03667 +K@na<an > , and Lot
<03876 +Lowt > dwelled <03427 +yashab > in the cities <05892
><iyr > of the plain <03603 +kikkar > , and pitched <00167
>>ahal > [his] tent <00167 +>ahal > toward <{05704}> +<ad >
Sodom <05467 +C@dom > .

05704 GEN 014 023 That I will not [take <03947 +laqach >] from
a thread <02339 +chuwt > even <{05704}> +<ad > to a shoelatchet ,
and that I will not take <03947 +laqach > any <03605 +kol >
thing that [is] thine , lest <03808 +lo> > thou shouldst say
<00559 +>amar > , I have made <06213 +<asah > Abram <87> rich
<06238 +<ashar > : :

05704 GEN 019 022 Haste <04116 +mahar > thee , escape <04422
12/8/2021

+malat > thither ; for I cannot do <06213 +<asah > any thing
till <{05704} +<ad > thou be come <00935 +bow> > thither .
Therefore the name <08034 +shem > of the city <05892 +<iyr > was
called <07121 +qara> > Zoar <06820 +Tso<ar > .

05704 GEN 026 013 And the man <00376 +>iysh > waxed great <01431
+gadal > , and went <03212 +yalak > forward <01980 +halak > ,
and grew <01432 +gadel > until <{05704} +<ad > he became <01431
+gadal > very <03966 +m@<od > great <01431 +gadal > :

05704 GEN 027 045 Until <{05704} +<ad > thy brother s <00251
+>ach > anger <00639 +>aph > turn<07725 +shuwb > away from thee ,
and he forget <07911 +shakach > [that] which <00834 +>aher >
thou hast done <06213 +<asah > to him : then I will send <07971
+shalach > , and fetch <03947 +laqach > thee from thence <08033
+sham > : why <04100 +mah > should I be deprived <07921 +shakol
> also <01571 +gam > of you both <08147 +sh@nayim > in one
<00259 +>echad > day <03117 +yowm > ?

05704 GEN 029 008 And they said <00559 +>amar > , We cannot ,
until <{05704} +<ad > all <03605 +kol > the flocks <05739 +<eder
> be gathered <00622 +>acaph > together , and [till] they roll
<01556 +galal > the stone <68> from the well s <00875 +@>er >
mouth <06310 +peh > ; then we water <04325 +mayim > the sheep
<06629 +tso>n > .

05704 GEN 031 024 And God <00430 +>elohiyim > came <00935 +bow> >
to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a
dream <02472 +chalowm > by night <03915 +layil > , and said
<00559 +>amar > unto him , Take heed <08104 +shamar > that thou
speak <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good
<02896 +towb > or <{05704} +<ad > bad <07451 +ra< > .

05704 GEN 031 029 It is in the power <00410 +>el > of my hand
<03027 +yad > to do <06213 +<asah > you hurt <07451 +ra< > : but
the God <00430 +>elohiyim > of your father <1> spake <00559
+>amar > unto me yesternight <00570 +>emesh > , saying <00559
+>amar > , Take thou heed <08104 +shamar > that thou speak
<01696 +dabar > not to Jacob <03290 +Ya<aqob > either good
<02896 +towb > or <{05704} +<ad > bad <07451 +ra< > .

05704 GEN 032 004 And he commanded <06680 +tsavah > them ,
saying <00559 +>amar > , Thus <03541 +koh > shall ye speak
<00559 +>amar > unto my lord <00113 +>adown > Esau <06215 +<Esav
> ; Thy servant <05650 +<ebed > Jacob <03290 +Ya<aqob > saith
<00559 +>amar > thus <03541 +koh > , I have sojourned <01481
+guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar >
there until <{05704} +<ad > now <06258 +<attah > :

05704 GEN 032 024 . And Jacob <03290 +Ya<aqob > was left <03498
+yathar > alone <00905 +bad > ; and there wrestled <79> a man
<00376 +>iysh > with him until <{05704} +<ad > the breaking
<05927 +<alah > of the day <07837 +shachar > .

05704 GEN 033 003 And he passed <05674 +<abar > over <05674
+<abar > before <06440 +paniyim > them , and bowed <07812
+shachah > himself to the ground <00776 +>erets > seven <07651
+sheba< > times <06471 +pa<am > , until <{05704} +<ad > he came
<05066 +nagash > near <05066 +nagash > to his brother <00251
+>ach > .

05704 GEN 033 014 Let my lord <00113 +>adown > , I pray <04994
+na> > thee , pass <05674 +<abar > over <05674 +<abar > before
<06440 +paniyim > his servant <05650 +<ebed > : and I will lead
<05095 +nahal > on softly <00328 +>at > , according <07272
+regel > as the cattle <04399 +m@la>kah > that goeth before
12/8/2021

<06440 +paniym > me and the children <03206 +yeled > be able
 <07272 +regel > to endure <07272 +regel > , until <{05704} +<ad
 > I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir
 <08165 +Se<i>yr > .

05704 GEN 034 005 And Jacob <03290 +Ya<a>qob > heard <08085
 +shama< > that he had defiled <02930 +tame> > Dinah <01783
 +Diyah > his daughter <01323 +bath > : now his sons <01121 +ben
 > were with his cattle <04735 +miqneh > in the field <07704
 +sadeh > : and Jacob <03290 +Ya<a>qob > held <02790 +charash >
 his peace <02790 +charash > until <{05704} +<ad > they were come
 <00935 +bow> > .

05704 GEN 038 011 Then said <00559 +>amar > Judah <03063
 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah
 > in law <03618 +kallah > , Remain <03427 +yashab > a widow
 <00490 +>almanah > at thy father s <1> house <01004 +bayi th > ,
 till <{05704} +<ad > Shelah <07956 +Shelah > my son <01121 +ben
 > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest
 <06435 +pen > peradventure he die <04191 +muwth > also <01571
 +gam > , as his brethren <00251 +>ach > [did] . And Tamar
 <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab >
 in her father s <1> house <01004 +bayi th > .

05704 GEN 038 017 And he said <00559 +>amar > , I will send
 <07971 +shalach > [thee] a kid <01423 +g@diy > from the flock
 <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give
 <05414 +nathan > [me] a pledge <06162 +<arabown > , till
 <{05704} +<ad > thou send <07971 +shalach > [it] ?

05704 GEN 039 016 And she laid <03241 +Yaniym > up his garment
 <00899 +beged > by her , until <{05704} +<ad > his lord <00113
 +>adown > came <00935 +bow> > home <01004 +bayi th > .

05704 GEN 041 049 And Joseph <03130 +Yowceph > gathered <06651
 +tsabar > corn <01250 +bar > as the sand <02344 +chowl > of the
 sea <03220 +yam > , very <03966 +m@<od > much <07235 +rabah > ,
 until <{05704} +<ad > he left <02308 +chadal > numbering <05608
 +caphar > ; for [it was] without <00369 +>ayin > number <04557
 +mi cpar > .

05704 GEN 043 025 And they made ready <03559 +kuwn > the present
 <04503 +minchah > against <{05704} +<ad > Joseph <03130 +Yowceph
 > came <00935 +bow> > at noon <06672 +tsohar > : for they heard
 <08085 +shama< > that they should eat <00398 +>akal > bread
 <03899 +lechem > there <08033 +sham > .

05704 GEN 046 034 That ye shall say <00559 +>amar > , Thy
 servants <05650 +<ebed > trade <00582 +>enowsh > hath been
 <01961 +hayah > about cattle <04735 +miqneh > from our youth
 <05271 +na<uwr > even until <{05704} +<ad > now <06258 +<attah >
 , both <01571 +gam > we , [and] also <01571 +gam > our fathers
 <1> : that ye may dwell <03427 +yashab > in the land <00776
 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol >
 shepherd [is] an abomination <08441 +tow<ebah > unto the
 Egyptians <04714 +Mi tsrayim > .

05704 GEN 048 005 And now <06258 +<attah > thy two <08147
 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and
 Manasseh <04519 +M@nashsheh > , which were born <03205 +yalad >
 unto thee in the land <00776 +>erets > of Egypt <04714
 +Mi tsrayim > before <{05704} +<ad > I came <00935 +bow> > unto
 thee into Egypt <04714 +Mi tsrayim > , [are] mine ; as Reuben
 <07205 +R@>uwbem > and Simeon <08095 +Shim<own > , they shall be
 mine .

05704 EX0 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 +<eth > I will cause it to rain <04305 +matar > a very <03966 +m@<od > grievous <03515 +kated > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <{05704} +<ad > now <06258 +<attah > .

05704 EX0 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par<oh > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of the Hebrews <05680 +<lbriy > , How <{05704} +<ad > long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 +<anah > thysel f before <06440 +paniyim > me ? Let my people <05971 +<am > go <07971 +shalach > , that they may serve <05647 +<abad > me .

05704 EX0 010 007 And Pharaoh s <06547 +Par<oh > servants <05650 +<ebed > said <00559 +>amar > unto him , How long <{05704} +<ad > shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? Let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 +<abad > the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mitsrayim > is destroyed <6> ?

05704 EX0 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 +<abad > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve <05647 +<abad > the LORD <03068 +Y@hovah > , until <{05704} +<ad > we come <00935 +bow> > thither <08033 +sham > .

05704 EX0 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <{05704} +<ad > beast <00929 +b@hemah > : that ye may know <03045 +yada< > how that the LORD <03068 +Y@hovah > doth put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mitsrayim > and Israel <03478 +Yisra>el > .

05704 EX0 012 006 And ye shall keep <04931 +mishmereth > it up until <{05704} +<ad > the fourteenth day <03117 +yowm > of the same <02088 +zeh > month <02320 +chodesh > : and the whole <03605 +kol > assembly <06951 +qahal > of the congregation <05712 +<edah > of Israel <03478 +Yisra>el > shall kill <07819 +shachat > it in the evening <06153 +<ereb > .

05704 EX0 012 010 And ye shall let nothing <03808 +lo> > of it remain <03498 +yathar > until <05704 +<ad > the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <{05704} +<ad > the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > .

05704 EX0 012 010 And ye shall let nothing <03808 +lo> > of it remain <03498 +yathar > until <{05704} +<ad > the morning <01242 +boqer > ; and that which <00834 +>aher > remaineth <03498 +yathar > of it until <05704 +<ad > the morning <01242 +boqer > ye shall burn <08313 +saraph > with fire <00784 +>esh > .

05704 EX0 012 015 Seven <07651 +sheba< > days <03117 +yowm > shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread ; even <00389 +>ak > the first <07223 +ri>shown > day <03117

+yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or
> out of your houses <01004 +bayi th > : for whosoever eateth
<00398 +>akal > leavened <02557 +chametz > bread from the first
<07223 +ri>shown > day <03117 +yowm > until <{05704} +<ad > the
seventh <07637 +sh@biy<iy > day <03117 +yowm > , that soul
<05315 +nephesh > shall be cut <03772 +karath > off from Israel
<03478 +Yisra>el > .

05704 EX0 012 018 In the first <07223 +ri>shown > [month] , on
the fourteenth day <03117 +yowm > of the month <02320 +chodesh >
at even <06153 +<ereb > , ye shall eat <00398 +>akal >
unleavened <04682 +matstsah > bread , until <{05704} +<ad > the
one <00259 +>echad > and twentieth <06242 +<esriym > day <03117
+yowm > of the month <02320 +chodesh > at even <06153 +<ereb > .

05704 EX0 012 022 And ye shall take <03947 +laqach > a bunch
<92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it]
in the blood <01818 +dam > that [is] in the bason <05592 +caph
> , and strike <05060 +naga< > the lintel <04947 +mashqowph >
and the two <08147 +sh@nayim > side posts <04201 +m@zuwzah >
with the blood <01818 +dam > that [is] in the bason <05592
+caph > ; and none <03808 +lo> > of you shall go <03318 +yatsa>
> out at the door <06607 +pethach > of his house <01004 +bayi th
> until <{05704} +<ad > the morning <01242 +boqer > .

05704 EX0 014 028 And the waters <04325 +mayim > returned <07725
+shuwb > , and covered <03680 +kacah > the chariots <07393
+rekeb > , and the horsemen <06571 +parash > , [and] all
<03605 +kol > the host <02428 +chayil > of Pharaoh <06547
+Par<oh > that came <00935 +bow> > into the sea <03220 +yam >
after <00310 +>achar > them ; there remained <07604 +sha>ar >
not so <05704 +<ad > much <{05704} +<ad > as one <00259 +>echad
> of them .

05704 EX0 014 028 And the waters <04325 +mayim > returned <07725
+shuwb > , and covered <03680 +kacah > the chariots <07393
+rekeb > , and the horsemen <06571 +parash > , [and] all
<03605 +kol > the host <02428 +chayil > of Pharaoh <06547
+Par<oh > that came <00935 +bow> > into the sea <03220 +yam >
after <00310 +>achar > them ; there remained <07604 +sha>ar >
not so <{05704} +<ad > much <05704 +<ad > as one <00259 +>echad
> of them .

05704 EX0 015 016 Fear <00367 +>eymah > and dread <06343 +pachad
> shall fall <05307 +naphal > upon them ; by the greatness
<01419 +gadawl > of thine arm <02220 +z@rowa< > they shall be [
as] still <01826 +damam > as a stone <68> ; till <05704 +<ad >
thy people <05971 +<am > pass <05674 +<abar > over <05764 +<uwl
> , O LORD <03068 +Y@hovah > , till <{05704} +<ad > the people
<05971 +<am > pass <05674 +<abar > over <05764 +<uwl > , [which
<02098 +zuw >] thou hast purchased <07069 +qanah > .

05704 EX0 015 016 Fear <00367 +>eymah > and dread <06343 +pachad
> shall fall <05307 +naphal > upon them ; by the greatness
<01419 +gadawl > of thine arm <02220 +z@rowa< > they shall be [
as] still <01826 +damam > as a stone <68> ; till <{05704} +<ad
> thy people <05971 +<am > pass <05674 +<abar > over <05764
+<uwl > , O LORD <03068 +Y@hovah > , till <05704 +<ad > the
people <05971 +<am > pass <05674 +<abar > over <05764 +<uwl > ,
[which <02098 +zuw >] thou hast purchased <07069 +qanah > .

05704 EX0 016 019 And Moses <04872 +Mosheh > said <00559 +>amar
> , Let no <00408 +>al > man <00376 +>iysh > leave <03498
+yathar > of it till <{05704} +<ad > the morning <01242 +boqer >
.

05704 EX0 016 020 Notwithstanding they hearkened <08085 +shama<
> not unto Moses <04872 +Mosheh > ; but some <00582 +>enowsh >
of them left <03498 +yathar > of it until <{05704} +<ad > the
morning <01242 +boqer > , and it bred <07311 +ruwm > worms
<08438 +towla< > , and stank <00887 +ba>ash > : and Moses <04872
+Mosheh > was wroth <07107 +qatsaph > with them .

05704 EX0 016 023 And he said <00559 +>amar > unto them , This
<01931 +huw> > [is that] which <00834 +>aher > the LORD <03068
+Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar
> [is] the rest <07677 +shabbathown > of the holy <06944
+qodesh > sabbath <07676 +shabbath > unto the LORD <03068
+Y@hovah > : bake <00644 +>aphah > [that] which <00834 +>aher
> ye will bake <00644 +>aphah > [to day] , and seethe <01310
+bashal > that ye will seethe <01310 +bashal > ; and that which
remaineth <05736 +<adaph > over <05736 +<adaph > lay <03241
+Yaniym > up for you to be kept <04931 +mishmereth > until
<{05704} +<ad > the morning <01242 +boqer > .

05704 EX0 016 024 And they laid <03241 +Yaniym > it up till
<{05704} +<ad > the morning <01242 +boqer > , as Moses <04872
+Mosheh > bade <06680 +tsavah > : and it did not stink <00887
+ba>ash > , neither <03808 +lo> > was there any worm <07415
+rimmah > therein .

05704 EX0 016 028 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > , How <05704 +<ad > long
<{05704} +<ad > refuse <03985 +ma>en > ye to keep <08104 +shamar
> my commandments <04687 +mitsvah > and my laws <08451 +towrah >
?

05704 EX0 016 028 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > , How <{05704} +<ad > long
<05704 +<ad > refuse <03985 +ma>en > ye to keep <08104 +shamar >
my commandments <04687 +mitsvah > and my laws <08451 +towrah > ?

05704 EX0 016 035 And the children <01121 +ben > of Israel
<03478 +Yisra>el > did eat <00398 +>akal > manna <04478 +man >
forty <00705 +>arba<iym > years <08141 +shaneh > , until <05704
+<ad > they came <00935 +bow> > to a land <00776 +>erets >
inhabited <01753 +duwr > ; they did eat <00398 +>akal > manna
<04478 +man > , until <{05704} +<ad > they came <00935 +bow> >
unto the borders <07097 +qatseh > of the land <00776 +>erets >
of Canaan <03667 +K@na<an > .

05704 EX0 016 035 And the children <01121 +ben > of Israel
<03478 +Yisra>el > did eat <00398 +>akal > manna <04478 +man >
forty <00705 +>arba<iym > years <08141 +shaneh > , until
<{05704} +<ad > they came <00935 +bow> > to a land <00776
+>erets > inhabited <01753 +duwr > ; they did eat <00398 +>akal
> manna <04478 +man > , until <05704 +<ad > they came <00935
+bow> > unto the borders <07097 +qatseh > of the land <00776
+>erets > of Canaan <03667 +K@na<an > .

05704 EX0 017 012 But Moses <04872 +Mosheh > hands <03027 +yad >
[were] heavy <03515 +kabed > ; and they took <03947 +laqach >
a stone <68> , and put <07760 +suwm > [it] under <08478
+tachath > him , and he sat <03427 +yashab > thereon <05921 +<al
> ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed
<08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh
> on the one <02088 +zeh > side , and the other <00259 +>echad >
on the other <02088 +zeh > side ; and his hands <03027 +yad >
were steady <00530 +>emuwnah > until <{05704} +<ad > the going
<00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

05704 EX0 023 018 Thou shalt not offer <02076 +zabach > the
12/8/2021

blood <01818 +dam > of my sacrifice <02077 +zebach > with
leavened <02557 +chametz > bread ; neither <03808 +lo> > shall
the fat <02459 +cheleb > of my sacrifice <02282 +chag > remain
<03885 +luwn > until <{05704}> +<ad > the morning <01242 +boqer >

05704 EX0 023 030 By little <04592 +m@<at > and little <04592
+m@<at > I will drive <01644 +garash > them out from before
<06440 +paniym > thee , until <{05704}> +<ad > thou be increased
<06509 +parah > , and inherit <05157 +nachal > the land <00776
+>erets > .

05704 EX0 024 014 And he said <00559 +>amar > unto the elders
<02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh >
for us , until <{05704}> +<ad > we come <07725 +shuwb > again
<07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron
<00175 +>Aharown > and Hur <02354 +Chuwrr > [are] with you : if
any man <01167 +ba<al > have any matters <01697 +dabar > to do
<01167 +ba<al > , let him come <05066 +nagash > unto them .

05704 EX0 033 008 And it came <01961 +hayah > to pass , when
Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the
tabernacle <00168 +>ohel > , [that] all <03605 +kol > the
people <05971 +<am > rose <06965 +quwm > up , and stood <05324
+natsab > every <00376 +>iysh > man <00376 +>iysh > [at] his
tent <00168 +>ohel > door <06607 +pethach > , and looked <05027
+nabat > after <00310 +>achar > Moses <04872 +Mosheh > , until
<{05704}> +<ad > he was gone <00935 +bow> > into the tabernacle
<00168 +>ohel > .

05704 EX0 033 022 And it shall come <01961 +hayah > to pass ,
while <05704 > +<ad > my glory <03519 +kabowd > passeth <05674
+<abar > by , that I will put <07760 +suwm > thee in a cleft
<05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover
<05526 +cakak > thee with my hand <03709 +kaph > while <{05704}>
+<ad > I pass <05674 +<abar > by :

05704 EX0 033 022 And it shall come <01961 +hayah > to pass ,
while <{05704}> +<ad > my glory <03519 +kabowd > passeth <05674
+<abar > by , that I will put <07760 +suwm > thee in a cleft
<05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover
<05526 +cakak > thee with my hand <03709 +kaph > while <05704
+<ad > I pass <05674 +<abar > by :

05704 EX0 034 034 But when Moses <04872 +Mosheh > went <00935
+bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > to
speak <01696 +dabar > with him , he took <05493 +cuwr > the vail
<04533 +macveh > off , until <{05704}> +<ad > he came <03318
+yatsa> > out . And he came <03318 +yatsa> > out , and spake
<01696 +dabar > unto the children <01121 +ben > of Israel <03478
+Yisra>el > [that] which <00834 +>aher > he was commanded
<06680 +tsavah > .

05704 EX0 034 035 And the children <01121 +ben > of Israel
<03478 +Yisra>el > saw <07200 +ra>ah > the face <06440 +paniym >
of Moses <04872 +Mosheh > , that the skin <05785 +<owr > of
Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran
> : and Moses <04872 +Mosheh > put <07725 +shuwb > the vail
<04533 +macveh > upon his face <06440 +paniym > again <07725
+shuwb > , until <{05704}> +<ad > he went <00935 +bow> > in to
speak <01696 +dabar > with him .

05704 EX0 040 037 But if <00518 +>im > the cloud <06051 +<anan >
were not taken <05927 +<alah > up , then they journeyed <05265
+naca< > not till <{05704}> +<ad > the day <03117 +yowm > that it
was taken <05927 +<alah > up .

05704 LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for thanksgiving <08426 +towdah > shall be eaten <00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <{05704} +<ad > the morning <01242 +boqer > .

05704 LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > [in] seven <07651 +sheba< > days <03117 +yowm > , until <{05704} +<ad > the days <03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > shall he consecrate you .

05704 LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 011 025 And whosoever <03605 +kol > beareth <05375 +nasa> > [ought] of the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 +<al > [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 011 028 And he that beareth <05375 +nasa> > the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > : they [are] unclean <02931 +tame> > unto you .

05704 LEV 011 031 These <02088 +zeh > [are] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< > them , when they be dead <04194 +maveth > , shall be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 DEU 001 031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa> > thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until <05704 +<ad > ye came <00935 +bow> > into <{05704} +<ad > this place <04725 +maqom > .

~~~~~

~~~~~

05704 <ad JOS-8: 22 so
05704 <ad 1SA-2: 5 so
05704 <ad ISA-47: 7 so
05704 <ad JOB-6: 20 thi ther
05704 <ad GEN-3: 19 till
05704 <ad GEN-19: 22 till
05704 <ad GEN-38: 11 till
05704 <ad GEN-38: 17 till
05704 <ad EXO-15: 16 till
05704 <ad EXO-15: 16 till
05704 <ad EXO-16: 19 till
05704 <ad EXO-16: 24 till
05704 <ad EXO-40: 37 till
05704 <ad NUM-12: 15 till
05704 <ad DEU-28: 45 till
05704 <ad JOS-5: 6 till
05704 <ad JOS-5: 8 till
05704 <ad JOS-8: 6 till
05704 <ad JOS-10: 20 till
05704 <ad JUD-3: 25 till
05704 <ad JUD-6: 4 till
05704 <ad JUD-11: 33 till
05704 <ad JUD-16: 3 till
05704 <ad JUD-19: 26 till
05704 <ad JUD-21: 2 till
05704 <ad RUT-1: 13 till
05704 <ad 1SA-10: 8 till
05704 <ad 1SA-16: 11 till
05704 <ad 1SA-22: 3 till
05704 <ad 1KI -14: 10 till
05704 <ad 1KI -18: 28 till
05704 <ad 2KI -2: 17 till
05704 <ad 2KI -4: 20 till

05704 <ad 2KI-7: 9 till
05704 <ad 2KI-10: 17 till
05704 <ad 2KI-13: 17 till
05704 <ad 2KI-13: 19 till
05704 <ad 2KI-21: 16 till
05704 <ad 2CH-29: 34 till
05704 <ad 2CH-36: 16 till
05704 <ad EZR-2: 63 till
05704 <ad EZR-9: 14 till
05704 <ad NEH-2: 7 till
05704 <ad NEH-4: 11 till
05704 <ad NEH-4: 21 till
05704 <ad NEH-7: 65 till
05704 <ad NEH-13: 19 till
05704 <ad JOB-7: 19 till
05704 <ad JOB-8: 21 till
05704 <ad JOB-14: 6 till
05704 <ad JOB-14: 12 till
05704 <ad JOB-14: 14 till
05704 <ad JOB-27: 5 till
05704 <ad PSA-18: 37 till
05704 <ad PRO-7: 23 till
05704 <ad ECC-2: 3 till
05704 <ad SON-2: 7 till
05704 <ad SON-3: 5 till
05704 <ad ISA-5: 8 till
05704 <ad ISA-22: 14 till
05704 <ad ISA-38: 13 till
05704 <ad ISA-42: 4 till
05704 <ad ISA-62: 7 till
05704 <ad ISA-62: 7 till
05704 <ad JER-9: 16 till
05704 <ad JER-23: 20 till

05704 <ad JER-24: 10 till
05704 <ad JER-49: 9 till
05704 <ad JER-49: 37 till
05704 <ad JER-52: 3 till
05704 <ad JER-52: 11 till
05704 <ad LAM-3: 50 till
05704 <ad EZE-4: 8 till
05704 <ad EZE-4: 14 till
05704 <ad EZE-24: 13 till
05704 <ad EZE-28: 15 till
05704 <ad EZE-34: 21 till
05704 <ad EZE-39: 15 till
05704 <ad EZE-47: 20 till
05704 <ad DAN-2: 9 till
05704 <ad DAN-2: 34 till
05704 <ad DAN-4: 23 till
05704 <ad DAN-4: 25 till
05704 <ad DAN-4: 33 till
05704 <ad DAN-5: 21 till
05704 <ad DAN-6: 14 till
05704 <ad DAN-7: 4 till
05704 <ad DAN-7: 9 till
05704 <ad DAN-7: 11 till
05704 <ad DAN-10: 3 till
05704 <ad DAN-11: 36 till
05704 <ad DAN-12: 9 till
05704 <ad HOS-5: 15 till
05704 <ad HOS-10: 12 till
05704 <ad JON-4: 5 till
05704 <ad GEN-13: 12 toward
05704 <ad JUD-19: 18 toward
05704 <ad 1KI-7: 9 toward
05704 <ad EZE-48: 21 toward

05704 <ad GEN-8: 5 until
05704 <ad GEN-8: 7 until
05704 <ad GEN-26: 13 until
05704 <ad GEN-27: 45 until
05704 <ad GEN-29: 8 until
05704 <ad GEN-32: 4 until
05704 <ad GEN-32: 24 until
05704 <ad GEN-33: 3 until
05704 <ad GEN-33: 14 until
05704 <ad GEN-34: 5 until
05704 <ad GEN-39: 16 until
05704 <ad GEN-41: 49 until
05704 <ad GEN-46: 34 until
05704 <ad EX0-9: 18 until
05704 <ad EX0-10: 26 until
05704 <ad EX0-12: 6 until
05704 <ad EX0-12: 10 until
05704 <ad EX0-12: 10 until
05704 <ad EX0-12: 15 until
05704 <ad EX0-12: 18 until
05704 <ad EX0-12: 22 until
05704 <ad EX0-16: 20 until
05704 <ad EX0-16: 23 until
05704 <ad EX0-16: 35 until
05704 <ad EX0-16: 35 until
05704 <ad EX0-17: 12 until
05704 <ad EX0-23: 18 until
05704 <ad EX0-23: 30 until
05704 <ad EX0-24: 14 until
05704 <ad EX0-33: 8 until
05704 <ad EX0-34: 34 until
05704 <ad EX0-34: 35 until
05704 <ad LEV-7: 15 until

05704 <ad LEV-8: 33 unti l
05704 <ad LEV-11: 24 unti l
05704 <ad LEV-11: 25 unti l
05704 <ad LEV-11: 27 unti l
05704 <ad LEV-11: 28 unti l
05704 <ad LEV-11: 31 unti l
05704 <ad LEV-11: 32 unti l
05704 <ad LEV-11: 39 unti l
05704 <ad LEV-11: 40 unti l
05704 <ad LEV-11: 40 unti l
05704 <ad LEV-12: 4 unti l
05704 <ad LEV-14: 46 unti l
05704 <ad LEV-15: 5 unti l
05704 <ad LEV-15: 6 unti l
05704 <ad LEV-15: 7 unti l
05704 <ad LEV-15: 10 unti l
05704 <ad LEV-15: 10 unti l
05704 <ad LEV-15: 16 unti l
05704 <ad LEV-15: 17 unti l
05704 <ad LEV-15: 18 unti l
05704 <ad LEV-15: 19 unti l
05704 <ad LEV-15: 21 unti l
05704 <ad LEV-15: 22 unti l
05704 <ad LEV-15: 23 unti l
05704 <ad LEV-15: 27 unti l
05704 <ad LEV-16: 17 unti l
05704 <ad LEV-17: 15 unti l
05704 <ad LEV-19: 6 unti l
05704 <ad LEV-19: 13 unti l
05704 <ad LEV-22: 4 unti l
05704 <ad LEV-22: 6 unti l
05704 <ad LEV-22: 30 unti l
05704 <ad LEV-23: 14 unti l

05704 <ad LEV-25: 22 unti l
05704 <ad LEV-25: 22 unti l
05704 <ad LEV-25: 28 unti l
05704 <ad NUM-4: 3 unti l
05704 <ad NUM-4: 23 unti l
05704 <ad NUM-6: 5 unti l
05704 <ad NUM-9: 15 unti l
05704 <ad NUM-11: 20 unti l
05704 <ad NUM-14: 19 unti l
05704 <ad NUM-14: 33 unti l
05704 <ad NUM-19: 7 unti l
05704 <ad NUM-19: 8 unti l
05704 <ad NUM-19: 10 unti l
05704 <ad NUM-19: 21 unti l
05704 <ad NUM-19: 22 unti l
05704 <ad NUM-20: 17 unti l
05704 <ad NUM-21: 22 unti l
05704 <ad NUM-21: 35 unti l
05704 <ad NUM-23: 24 unti l
05704 <ad NUM-24: 22 unti l
05704 <ad NUM-32: 13 unti l
05704 <ad NUM-32: 17 unti l
05704 <ad NUM-32: 18 unti l
05704 <ad NUM-32: 21 unti l
05704 <ad NUM-35: 12 unti l
05704 <ad NUM-35: 28 unti l
05704 <ad NUM-35: 32 unti l
05704 <ad DEU-1: 31 unti l
05704 <ad DEU-2: 14 unti l
05704 <ad DEU-2: 14 unti l
05704 <ad DEU-2: 15 unti l
05704 <ad DEU-2: 29 unti l
05704 <ad DEU-3: 3 unti l

05704 <ad DEU-3: 20 unti l
05704 <ad DEU-7: 20 unti l
05704 <ad DEU-7: 23 unti l
05704 <ad DEU-7: 24 unti l
05704 <ad DEU-9: 7 unti l
05704 <ad DEU-9: 21 unti l
05704 <ad DEU-11: 5 unti l
05704 <ad DEU-20: 20 unti l
05704 <ad DEU-22: 2 unti l
05704 <ad DEU-28: 20 unti l
05704 <ad DEU-28: 20 unti l
05704 <ad DEU-28: 21 unti l
05704 <ad DEU-28: 22 unti l
05704 <ad DEU-28: 24 unti l
05704 <ad DEU-28: 48 unti l
05704 <ad DEU-28: 51 unti l
05704 <ad DEU-28: 51 unti l
05704 <ad DEU-28: 52 unti l
05704 <ad DEU-28: 61 unti l
05704 <ad DEU-31: 24 unti l
05704 <ad DEU-31: 30 unti l
05704 <ad JOS-1: 15 unti l
05704 <ad JOS-2: 16 unti l
05704 <ad JOS-2: 22 unti l
05704 <ad JOS-3: 17 unti l
05704 <ad JOS-4: 10 unti l
05704 <ad JOS-4: 23 unti l
05704 <ad JOS-4: 23 unti l
05704 <ad JOS-5: 1 unti l
05704 <ad JOS-6: 10 unti l
05704 <ad JOS-7: 6 unti l
05704 <ad JOS-7: 13 unti l
05704 <ad JOS-8: 24 unti l

05704 <ad JOS-8: 26 until
05704 <ad JOS-8: 29 until
05704 <ad JOS-10: 13 until
05704 <ad JOS-10: 26 until
05704 <ad JOS-10: 27 until
05704 <ad JOS-10: 33 until
05704 <ad JOS-11: 8 until
05704 <ad JOS-11: 14 until
05704 <ad JOS-13: 13 until
05704 <ad JOS-20: 6 until
05704 <ad JOS-20: 6 until
05704 <ad JOS-20: 9 until
05704 <ad JOS-22: 17 until
05704 <ad JOS-23: 13 until
05704 <ad JOS-23: 15 until
05704 <ad JUD-4: 24 until
05704 <ad JUD-5: 7 until
05704 <ad JUD-6: 18 until
05704 <ad JUD-6: 18 until
05704 <ad JUD-13: 15 until
05704 <ad JUD-18: 30 until
05704 <ad JUD-19: 8 until
05704 <ad JUD-19: 25 until
05704 <ad JUD-20: 23 until
05704 <ad JUD-20: 26 until
05704 <ad RUT-1: 19 until
05704 <ad RUT-2: 7 until
05704 <ad RUT-2: 17 until
05704 <ad RUT-3: 3 until
05704 <ad RUT-3: 13 until
05704 <ad RUT-3: 14 until
05704 <ad 1SA-1: 22 until
05704 <ad 1SA-1: 23 until

05704 <ad 1SA-1: 23 until
05704 <ad 1SA-3: 15 until
05704 <ad 1SA-7: 11 until
05704 <ad 1SA-9: 13 until
05704 <ad 1SA-11: 11 until
05704 <ad 1SA-14: 9 until
05704 <ad 1SA-14: 24 until
05704 <ad 1SA-14: 36 until
05704 <ad 1SA-15: 18 until
05704 <ad 1SA-15: 35 until
05704 <ad 1SA-17: 52 until
05704 <ad 1SA-19: 2 until
05704 <ad 1SA-19: 23 until
05704 <ad 1SA-20: 41 until
05704 <ad 1SA-25: 36 until
05704 <ad 2SA-1: 12 until
05704 <ad 2SA-4: 3 until
05704 <ad 2SA-5: 25 until
05704 <ad 2SA-10: 5 until
05704 <ad 2SA-15: 24 until
05704 <ad 2SA-15: 28 until
05704 <ad 2SA-19: 7 until
05704 <ad 2SA-19: 24 until
05704 <ad 2SA-21: 10 until
05704 <ad 2SA-22: 38 until
05704 <ad 1KI -3: 1 until
05704 <ad 1KI -3: 2 until
05704 <ad 1KI -5: 3 until
05704 <ad 1KI -6: 22 until
05704 <ad 1KI -10: 7 until
05704 <ad 1KI -11: 16 until
05704 <ad 1KI -11: 40 until
05704 <ad 1KI -15: 29 until

05704 <ad 1KI-17: 14 until
05704 <ad 1KI-18: 26 until
05704 <ad 1KI-18: 29 until
05704 <ad 1KI-22: 11 until
05704 <ad 1KI-22: 27 until
05704 <ad 2KI-6: 25 until
05704 <ad 2KI-7: 3 until
05704 <ad 2KI-8: 6 until
05704 <ad 2KI-8: 11 until
05704 <ad 2KI-10: 8 until
05704 <ad 2KI-10: 11 until
05704 <ad 2KI-17: 20 until
05704 <ad 2KI-17: 23 until
05704 <ad 2KI-18: 32 until
05704 <ad 2KI-24: 20 until
05704 <ad 1CH-5: 22 until
05704 <ad 1CH-6: 32 until
05704 <ad 1CH-12: 22 until
05704 <ad 1CH-19: 5 until
05704 <ad 1CH-28: 20 until
05704 <ad 2CH-8: 8 until
05704 <ad 2CH-8: 16 until
05704 <ad 2CH-9: 6 until
05704 <ad 2CH-16: 12 until
05704 <ad 2CH-18: 10 until
05704 <ad 2CH-18: 26 until
05704 <ad 2CH-18: 34 until
05704 <ad 2CH-21: 15 until
05704 <ad 2CH-24: 10 until
05704 <ad 2CH-29: 28 until
05704 <ad 2CH-29: 34 until
05704 <ad 2CH-31: 1 until
05704 <ad 2CH-35: 14 until

05704 <ad 2CH-36: 16 until
05704 <ad 2CH-36: 20 until
05704 <ad 2CH-36: 21 until
05704 <ad EZR-4: 5 until
05704 <ad EZR-4: 21 until
05704 <ad EZR-5: 16 until
05704 <ad EZR-8: 29 until
05704 <ad EZR-9: 4 until
05704 <ad EZR-10: 14 until
05704 <ad NEH-7: 3 until
05704 <ad NEH-8: 3 until
05704 <ad NEH-12: 23 until
05704 <ad JOB-14: 13 until
05704 <ad JOB-26: 10 until
05704 <ad PSA-57: 1 until
05704 <ad PSA-71: 18 until
05704 <ad PSA-73: 17 until
05704 <ad PSA-94: 13 until
05704 <ad PSA-104: 23 until
05704 <ad PSA-105: 19 until
05704 <ad PSA-110: 1 until
05704 <ad PSA-112: 8 until
05704 <ad PSA-123: 2 until
05704 <ad PSA-132: 5 until
05704 <ad PRO-7: 18 until
05704 <ad SON-2: 17 until
05704 <ad SON-3: 4 until
05704 <ad SON-4: 6 until
05704 <ad SON-8: 4 until
05704 <ad ISA-6: 11 until
05704 <ad ISA-26: 20 until
05704 <ad ISA-32: 15 until
05704 <ad ISA-36: 17 until

05704 <ad ISA-39: 6 until
05704 <ad ISA-62: 1 until
05704 <ad JER-23: 20 until
05704 <ad JER-27: 7 until
05704 <ad JER-27: 8 until
05704 <ad JER-27: 22 until
05704 <ad JER-30: 24 until
05704 <ad JER-30: 24 until
05704 <ad JER-32: 5 until
05704 <ad JER-36: 23 until
05704 <ad JER-37: 21 until
05704 <ad JER-38: 28 until
05704 <ad JER-44: 27 until
05704 <ad JER-52: 34 until
05704 <ad EZE-21: 27 until
05704 <ad EZE-33: 22 until
05704 <ad EZE-46: 2 until
05704 <ad DAN-4: 32 until
05704 <ad DAN-7: 22 until
05704 <ad DAN-7: 25 until
05704 <ad DAN-9: 27 until
05704 <ad HOS-7: 4 until
05704 <ad MIC-5: 3 until
05704 <ad MIC-7: 9 until
05704 <ad PSA-71: 19 very
05704 <ad PSA-147: 15 very
05704 <ad JUD-16: 2 when
05704 <ad PSA-71: 18 when
05704 <ad JON-4: 2 when
05704 <ad EXO-22: 4 whether
05704 <ad EXO-33: 22 while
05704 <ad EXO-33: 22 while
05704 <ad JUD-3: 26 while

05704 <ad 1SA-14: 19 whi l e
05704 <ad NEH-7: 3 whi l e
05704 <ad ECC-12: 1 whi l e
05704 <ad ECC-12: 2 whi l e
05704 <ad SON-1: 12 whi l e
05704 <ad NAH-1: 10 whi l e
05704 <ad JUD-6: 31 whi l st
05704 <ad JOB-8: 12 whi l st
05704 <ad JOB-32: 11 whi l st
05704 <ad PSA-141: 10 whi l st
05704 <ad LEV-25: 29 wi thi n
05704 <ad LEV-25: 30 wi thi n
05704 <ad LEV-26: 18 yet
05704 <ad PRO-8: 26 yet
05704 <ad JON-4: 2 yet
05704 <ad HAG-2: 19 yet
05704 <ad EXO-10: 3 how
05704 <ad RUT-3: 18 how
05704 <ad 1SA-1: 14 how
05704 <ad 1KI -22: 16 how
05704 <ad 2CH-18: 15 how
05704 <ad JOB-7: 19 how
05704 <ad DEU-1: 31 into
05704 <ad DEU-11: 5 into
05704 <ad JUD-11: 19 into
05704 <ad 2SA-4: 6 into
05704 <ad 2SA-17: 13 into
05704 <ad JOB-38: 16 into
05704 <ad PSA-60: 9 into
05704 <ad PSA-108: 10 into
05704 <ad EXO-10: 7 long
05704 <ad EXO-16: 28 long
05704 <ad NUM-14: 11 long

05704 <ad NUM-14: 11 l ong
05704 <ad NUM-14: 27 l ong
05704 <ad JOS-18: 3 l ong
05704 <ad 1SA-16: 1 l ong
05704 <ad 2SA-2: 26 l ong
05704 <ad 1KI -18: 21 l ong
05704 <ad 2KI -9: 22 l ong
05704 <ad NEH-2: 6 l ong
05704 <ad JOB-8: 2 l ong
05704 <ad JOB-18: 2 l ong
05704 <ad JOB-19: 2 l ong
05704 <ad PSA-4: 2 l ong
05704 <ad PSA-6: 3 l ong
05704 <ad PSA-13: 1 l ong
05704 <ad PSA-13: 1 l ong
05704 <ad PSA-13: 2 l ong
05704 <ad PSA-13: 2 l ong
05704 <ad PSA-35: 17 l ong
05704 <ad PSA-62: 3 l ong
05704 <ad PSA-72: 7 l ong
05704 <ad PSA-74: 9 l ong
05704 <ad PSA-74: 10 l ong
05704 <ad PSA-79: 5 l ong
05704 <ad PSA-80: 4 l ong
05704 <ad PSA-82: 2 l ong
05704 <ad PSA-89: 46 l ong
05704 <ad PSA-90: 13 l ong
05704 <ad PSA-94: 3 l ong
05704 <ad PSA-94: 3 l ong
05704 <ad PSA-94: 4 l ong
05704 <ad PSA-104: 33 l ong
05704 <ad PR0-1: 22 l ong
05704 <ad PR0-6: 9 l ong

05704 <ad ISA-6: 11 long
05704 <ad ISA-37: 26 long
05704 <ad JER-4: 14 long
05704 <ad JER-4: 21 long
05704 <ad JER-12: 4 long
05704 <ad JER-23: 26 long
05704 <ad JER-31: 22 long
05704 <ad JER-47: 5 long
05704 <ad JER-47: 6 long
05704 <ad DAN-8: 13 long
05704 <ad DAN-12: 6 long
05704 <ad HOS-8: 5 long
05704 <ad HAB-1: 2 long
05704 <ad HAB-2: 6 long
05704 <ad ZEC-1: 12 long
05704 <ad EXO-14: 28 much
05704 <ad DEU-2: 5 much
05704 <ad 1KI-7: 9 on
05704 <ad GEN-31: 24 or
05704 <ad GEN-31: 29 or
05704 <ad EXO-11: 7 or
05704 <ad EXO-22: 4 or
05704 <ad EXO-22: 4 or
05704 <ad LEV-11: 42 or
05704 <ad 2CH-15: 13 or
05704 <ad 2CH-15: 13 or
05704 <ad ECC-12: 6 or
05704 <ad GEN-43: 25 agai nst
05704 <ad NUM-10: 21 agai nst
05704 <ad 2KI-16: 11 agai nst
05704 <ad JUD-15: 5 al so
05704 <ad JOS-15: 5 at
05704 <ad NEH-6: 1 at

05704 <ad JER-32: 20 at
 05704 <ad GEN-48: 5 before
 05704 <ad GEN-14: 23 even
 05704 <ad NUM-11: 20 even
 05704 <ad EST-4: 2 even
 05704 <ad JOS-17: 14 forasmuch

~~~~~

~~~~~

05704 2CH 015 013 That whosoever <03605 +kol > would not seek
 <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym
 > of Israel <03478 +Yisra>el > should be put to death <04191
 +muwth > , whether <04480 +min > small <06996 +qatan > or
 <{05704} +<ad > great <01419 +gadawl > , whether man <00376
 +>iysh > or <05704 +<ad > woman <00802 +>ishshah > .

05704 LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah
 > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die
 <04191 +muwth > ; he that toucheth <05060 +naga< > the carcass
 <05038 +n@belah > thereof shall be unclean <02930 +tame> > until
 <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 011 040 And he that eateth <00398 +>akal > of the
 carcass <05038 +n@belah > of it shall wash <03526 +kabac > his
 clothes <00899 +beged > , and be unclean <02930 +tame> > until
 <05704 +<ad > the even <06153 +<ereb > : he also that beareth
 <05375 +nasa> > the carcass <05038 +n@belah > of it shall wash
 <03526 +kabac > his clothes <00899 +beged > , and be unclean
 <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 011 040 And he that eateth <00398 +>akal > of the
 carcass <05038 +n@belah > of it shall wash <03526 +kabac > his
 clothes <00899 +beged > , and be unclean <02930 +tame> > until
 <{05704} +<ad > the even <06153 +<ereb > : he also that beareth
 <05375 +nasa> > the carcass <05038 +n@belah > of it shall wash
 <03526 +kabac > his clothes <00899 +beged > , and be unclean
 <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05704 LEV 011 042 Whatsoever <03605 +kol > goeth <01980 +halak >
 upon the belly <01512 +gachown > , and whatsoever <03605 +kol >
 goeth <01980 +halak > upon [all] four <00702 +>arba< > , or
 <{05704} +<ad > whatsoever <03605 +kol > hath more <07235 +rabah
 > feet <07272 +regel > among all <03605 +kol > creeping <08318
 +sherets > things that creep <08317 +sharats > upon the earth
 <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for
 they [are] an abomination <08263 +sheqets > .

05704 LEV 012 004 And she shall then continue <03427 +yashab >
 in the blood <01818 +dam > of her purifying <02893 +tohorah >
 three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days
 <03117 +yowm > ; she shall touch <05060 +naga< > no <03808 +lo>
 > hallowed <06944 +qodesh > thing , nor <03808 +lo> > come
 <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash
 > , until <{05704} +<ad > the days <03117 +yowm > of her
 purifying <02892 +tohar > be fulfilled <04390 +male> > .

05704 LEV 014 046 Moreover he that goeth <00935 +bow> > into <00413 +>el > the house <01004 +bayith > all <03605 +kol > the while that it is shut <05462 +cagar > up shall be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 LEV 015 005 And whosoever toucheth <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 LEV 015 006 And he that sitteth <03427 +yashab > on <05921 +<al > [any] thing <03627 +k@liy > whereon he sat <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 LEV 015 007 And he that toucheth <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 LEV 015 010 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > .

05704 LEV 015 016 And if <03588 +kiy > any man s <00376 +>iysh > seed <02233 +zera< > of copulation <07902 +sh@kabah > go <03318 +yatsa> > out from him , then he shall wash <07364 +rachats > all <03605 +kol > his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 LEV 015 017 And every <03605 +kol > garment <00899 +begeg > , and every <03605 +kol > skin <05785 +<owr > , whereon is the seed <02233 +zera< > of copulation <07902 +sh@kabah > , shall be washed <03526 +kabac > with water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 LEV 015 018 The woman <00802 +>ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [with] seed <02233 +zera< > of copulation <07902 +sh@kabah > , they shall [both] bathe <07364 +rachats > [themselves] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 LEV 015 019 . And if <03588 +kiy > a woman <00802

+>i shshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 015 021 And whosoever <03605 +kol > toucheth <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 015 022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 015 023 And if <00518 +>im > it [be] on <05921 +<al > [her] bed <04904 +mishkab > , or <00176 +>ow > on <05921 +<al > any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he toucheth <05060 +naga< > it , he shall be unclean until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 015 027 And whosoever <03605 +kol > toucheth <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 016 017 And there shall be no <03808 +lo> > man <00120 +>adam > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > when he goeth <00935 +bow> > in to make an atonement <03722 +kaphar > in the holy <06944 +qodesh > [place] , until <{05704} +<ad > he come <03318 +yatsa> > out , and have <01961 +hayah > made an atonement <03722 +kaphar > for himself , and for his household <01004 +bayith > , and for all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > .

05704 LEV 017 015 And every <03605 +kol > soul <05315 +nephesh > that eateth <00398 +>akal > that which died <05038 +n@belah > [of itself] , or that which was torn <02966 +t@rephah > [with beasts <02966 +t@rephah > , whether it be] one of your own <00249 +>ezrach > country <00249 +>ezrach > , or a stranger <01616 +ger > , he shall both wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > : then shall he be clean <02891 +tahir > .

05704 LEV 019 006 It shall be eaten <00398 +>akal > the same day <03117 +yowm > ye offer <02077 +zebach > it , and on the morrow <04283 +mochorath > : and if ought remain <03498 +yathar > until <{05704} +<ad > the third <07992 +sh@liyshi y > day <03117 +yowm > , it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

05704 LEV 019 013 Thou shalt not defraud <06231 +<ashaq > thy neighbour <07453 +rea< > , neither <03808 +lo> > rob <01497 +gazal > [him] : the wages <06468 +p@<ullah > of him that is

hired <07916 +sakiyr > shall not abide <03885 +luwn > with thee all night until <{05704} >+ad > the morning <01242 +boqer > .

05704 LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <{05704} >+ad > he be clean <02891 +tahir > . And whoso toucheth <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ;

05704 LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath touched <05060 +naga< > any such shall be unclean <02930 +tame> > until <{05704} >+ad > even <06153 +<ereb > , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > .

05704 LEV 022 030 On the same <01931 +huw> > day <03117 +yowm > it shall be eaten <00398 +>akal > up ; ye shall leave <03498 +yathar > none <03808 +lo> > of it until <{05704} >+ad > the morrow <01242 +boqer > : I [am] the LORD <03068 +Y@hovah > .

05704 LEV 023 014 And ye shall eat <00398 +>akal > neither <03808 +lo> > bread <03899 +lechem > , nor parched <07039 +qaliy > corn , nor green ears <03759 +karmel > , until <{05704} >+ad > the selfsame day <03117 +yowm > that ye have brought <00935 +bow> > an offering <07133 +qorban > unto your God <00430 +>elohiym > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<owlam > throughout your generations <01755 +dowr > in all <03605 +kol > your dwellings <04186 +mowshab > .

05704 LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy > year <08141 +shaneh > , and eat <00398 +>akal > [yet] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <05704 >+ad > the ninth <08671 +t@shiy<iy > year <08141 +shaneh > ; until <{05704} >+ad > her fruits <08393 +t@buw>ah > come <00935 +bow> > in ye shall eat <00398 +>akal > [of] the old <03465 +yashan > [store] .

05704 LEV 025 022 And ye shall sow <02232 +zara< > the eighth <08066 +sh@miyniy > year <08141 +shaneh > , and eat <00398 +>akal > [yet] of old <03465 +yashan > fruit <08393 +t@buw>ah > until <{05704} >+ad > the ninth <08671 +t@shiy<iy > year <08141 +shaneh > ; until <05704 >+ad > her fruits <08393 +t@buw>ah > come <00935 +bow> > in ye shall eat <00398 +>akal > [of] the old <03465 +yashan > [store] .

05704 LEV 025 028 But if <00518 +>im > he be not able to restore <07725 +shuwb > [it] to him , then that which is sold <04465 +mimkar > shall remain <01961 +hayah > in the hand <03027 +yad > of him that hath bought <07069 +qanah > it until <{05704} >+ad > the year <08141 +shaneh > of jubile <03104 +yowbel > : and in the jubile <03104 +yowbel > it shall go <03318 +yatsa> > out , and he shall return <07725 +shuwb > unto his possession <00272 +>achuzzah > .

05704 LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 +<iyr > , then he may redeem <01353 +g@ullah > it within <{05704} >+ad > a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [within <08537 +tom >] a full <03117 +yowm >

> year <03117 +yowm > may he redeem <01353 +g@ullah > it .

05704 LEV 025 030 And if <00518 +>im > it be not redeemed <01350 +ga>al > within <{05704} +<ad > the space <04390 +male> > of a full <08549 +tamiym > year <08141 +shaneh > , then the house <01004 +bayith > that [is] in the walled <02346 +chowmah > city <05892 +<iyr > shall be established <06965 +quwm > for ever <06783 +ts@miythuth > to him that bought <07069 +qanah > it throughout his generations <01755 +dowr > : it shall not go <03318 +yatsa> > out in the jubile <03104 +yowbel > .

05704 LEV 026 018 And if <00518 +>im > ye will not yet <{05704} +<ad > for all this <00428 +>el - leh > hearken <08085 +shama< > unto me , then I will punish <03256 +yacar > you seven <07651 +sheba< > times more <03254 +yacaph > for your sins <02403 +chatta>ah > .

05704 NUM 004 003 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > even until <{05704} +<ad > fifty <02572 +chami shshiym > years <08141 +shaneh > old <01121 +ben > , all <03605 +kol > that enter <00935 +bow> > into the host <06635 +tsaba> > , to do <06213 +<asah > the work <04399 +m@la>kah > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

05704 NUM 004 023 From thirty <07970 +sh@lowshiym > years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma<al > until <{05704} +<ad > fifty <02572 +chami shshiym > years <08141 +shaneh > old <01121 +ben > shalt thou number <06485 +paqad > them ; all <03605 +kol > that enter <00935 +bow> > in to perform <06633 +tsaba> > the service <05656 +<abodah > , to do <05647 +<abad > the work <05656 +<abodah > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > .

05704 NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 +<abar > upon his head <07218 +ro>sh > : until <{05704} +<ad > the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he separateth <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall let the locks <06545 +pera< > of the hair <08181 +se<ar > of his head <07218 +ro>sh > grow <01431 +gadal > .

05704 NUM 009 015 . And on the day <03117 +yowm > that the tabernacle <04908 +mishkan > was reared <06965 +quwm > up the cloud <06051 +<anan > covered <03680 +kacah > the tabernacle <04908 +mishkan > , [namely] , the tent <00168 +>ohel > of the testimony <5715> : and at even <06153 +<ereb > there was upon the tabernacle <04908 +mishkan > as it were the appearance <04758 +mar>eh > of fire <00784 +>esh > , until <{05704} +<ad > the morning <01242 +boqer > .

05704 NUM 010 021 And the Kohathites <06956 +Qohathi y > set <05265 +naca< > forward <05265 +naca< > , bearing <05375 +nasa> > the sanctuary <04720 +mi qdash > : and [the other] did set <06965 +quwm > up the tabernacle <04908 +mishkan > against <{05704} +<ad > they came <00935 +bow> > .

05704 NUM 011 020 [But] even <05704 +<ad > a whole <03117 +yowm > month <02320 +chodesh > , until <{05704} +<ad > it come <03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be loathsome <02214 +zara> > unto you : because <03282 +ya<an > that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah > which <00834 +>aher > [is] among <07130 +qereb > you , and have wept <01058 +bakah > before <06440 +paniym > him , saying

<00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we
forth <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim > ?

05704 NUM 011 020 [But] even <{05704} +<ad > a whole <03117
+yowm > month <02320 +chodesh > , until <05704 +<ad > it come
<03318 +yatsa> > out at your nostrils <00639 +>aph > , and it be
loathsome <02214 +zara> > unto you : because <03282 +ya<an >
that ye have despised <03988 +ma>ac > the LORD <03068 +Y@hovah >
which <00834 +>aher > [is] among <07130 +qereb > you , and
have wept <01058 +bakah > before <06440 +paniym > him , sayi ng
<00559 +>amar > , Why <04100 +mah > came <03318 +yatsa> > we
forth <03318 +yatsa> > out of Egypt <04714 +Mi tsrayim > ?

05704 NUM 012 015 And Miriam <04813 +Miryam > was shut <05462
+cagar > out from the camp <04264 +machaneh > seven <07651
+sheba< > days <03117 +yowm > : and the people <05971 +<am >
journeyed <05265 +naca< > not till <{05704} +<ad > Miriam <04813
+Miryam > was brought <00622 +>acaph > in [again <07725 +shuwb
>] .

05704 NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > , How <05704 +<ad > long
<05704 +<ad > will this <02088 +zeh > people <05971 +<am >
provoke <05006 +na>ats > me ? and how <05704 +<ad > long
<{05704} +<ad > will it be ere <03808 +lo> > they believe <00539
+>aman > me , for all <03605 +kol > the signs <00226 +>owth >
which <00834 +>aher > I have shewed <06213 +<asah > among <07130
+qereb > them ?

05704 NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > , How <05704 +<ad > long
<05704 +<ad > will this <02088 +zeh > people <05971 +<am >
provoke <05006 +na>ats > me ? and how <{05704} +<ad > long
<05704 +<ad > will it be ere <03808 +lo> > they believe <00539
+>aman > me , for all <03605 +kol > the signs <00226 +>owth >
which <00834 +>aher > I have shewed <06213 +<asah > among <07130
+qereb > them ?

05704 NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > , How <05704 +<ad > long
<{05704} +<ad > will this <02088 +zeh > people <05971 +<am >
provoke <05006 +na>ats > me ? and how <05704 +<ad > long <05704
+<ad > will it be ere <03808 +lo> > they believe <00539 +>aman >
me , for all <03605 +kol > the signs <00226 +>owth > which
<00834 +>aher > I have shewed <06213 +<asah > among <07130
+qereb > them ?

05704 NUM 014 011 . And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > , How <{05704} +<ad > long
<05704 +<ad > will this <02088 +zeh > people <05971 +<am >
provoke <05006 +na>ats > me ? and how <05704 +<ad > long <05704
+<ad > will it be ere <03808 +lo> > they believe <00539 +>aman >
me , for all <03605 +kol > the signs <00226 +>owth > which
<00834 +>aher > I have shewed <06213 +<asah > among <07130
+qereb > them ?

05704 NUM 014 019 Pardon <05545 +calach > , I beseech <04994
+na> > thee , the iniquity <05771 +<avon > of this <02088 +zeh >
people <05971 +<am > according unto the greatness <01433 +godel
> of thy mercy <02617 +cheded > , and as thou hast forgiven
<05375 +nasa> > this <02088 +zeh > people <05971 +<am > , from
Egypt <04714 +Mi tsrayim > even until <{05704} +<ad > now <02008
+hennah > .

05704 NUM 014 027 How <05704 +<ad > long <{05704} +<ad > [shall
I bear wi th] this <02063 +zo>th > evil <07451 +ra< >

congregation <05712 +<edah > , which <00834 +>aher > murmur
<03885 +luwn > against <05921 +<al > me ? I have heard <08085
+shama< > the murmurings <08519 +t@luwnah > of the children
<01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher
> they murmur <03885 +luwn > against <05921 +<al > me .

05704 NUM 014 027 How <{05704} +<ad > long <05704 +<ad > [shall
I bear with] this <02063 +zo>th > evil <07451 +ra< >
congregation <05712 +<edah > , which <00834 +>aher > murmur
<03885 +luwn > against <05921 +<al > me ? I have heard <08085
+shama< > the murmurings <08519 +t@luwnah > of the children
<01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher
> they murmur <03885 +luwn > against <05921 +<al > me .

05704 NUM 014 033 And your children <01121 +ben > shall wander
<07462 +ra<ah > in the wilderness <04057 +midbar > forty <00705
+>arba<iym > years <08141 +shaneh > , and bear <05375 +nasa> >
your whoredoms <02184 +z@nuwth > , until <{05704} +<ad > your
carcasses <06297 +peger > be wasted <08552 +tamam > in the
wilderness <04057 +midbar > .

05704 NUM 019 007 Then the priest <03548 +kohen > shall wash
<03526 +kabac > his clothes <00899 +begeg > , and he shall bathe
<07364 +rachats > his flesh <01320 +basar > in water <04325
+mayim > , and afterward <00310 +>achar > he shall come <00935
+bow> > into <00413 +>el > the camp <04264 +machaneh > , and the
priest <03548 +kohen > shall be unclean <02930 +tame> > until
<{05704} +<ad > the even <06153 +<ereb > .

05704 NUM 019 008 And he that burneth <08313 +saraph > her shall
wash <03526 +kabac > his clothes <00899 +begeg > in water <04325
+mayim > , and bathe <07364 +rachats > his flesh <01320 +basar >
in water <04325 +mayim > , and shall be unclean <02930 +tame> >
until <{05704} +<ad > the even <06153 +<ereb > .

05704 NUM 019 010 And he that gathereth <00622 +>acaph > the
ashes <00665 +>epher > of the heifer <06510 +parah > shall wash
<03526 +kabac > his clothes <00899 +begeg > , and be unclean
<02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > :
and it shall be unto the children <01121 +ben > of Israel <03478
+Yisra>el > , and unto the stranger <01616 +ger > that
sojourneth <01481 +guwr > among <08432 +tavek > them , for a
statute <02708 +chuqqah > for ever <05769 +<owlam > .

05704 NUM 019 021 And it shall be a perpetual <05769 +<owlam >
statute <02708 +chuqqah > unto them , that he that sprinkleth
<05137 +nazah > the water <04325 +mayim > of separation <05079
+niddah > shall wash <03526 +kabac > his clothes <00899 +begeg >
; and he that toucheth <05060 +naga< > the water <04325 +mayim >
of separation <05079 +niddah > shall be unclean <02930 +tame> >
until <{05704} +<ad > even <06153 +<ereb > .

05704 NUM 019 022 And whatsoever <03605 +kol > the unclean
<02931 +tame> > [person] toucheth <05060 +naga< > shall be
unclean <02930 +tame> > ; and the soul <05315 +nephesh > that
toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> >
until <{05704} +<ad > even <06153 +<ereb > .

05704 NUM 020 017 Let us pass <05674 +<abar > , I pray <04994
+na> > thee , through thy country <00776 +>erets > : we will not
pass <05674 +<abar > through the fields <07704 +sadeh > , or
through the vineyards <03754 +kerem > , neither <03808 +lo> >
will we drink <08354 +shathah > [of] the water <04325 +mayim >
of the wells <00875 +@>er > : we will go <03212 +yalak > by the
king s <04428 +melek > [high] way <01870 +derek > , we will
not turn <05186 +natah > to the right <03225 +yamiyn > hand
12/8/2021

<03225 +yamiyn > nor to the left <08040 +s@mo>wl > , until
<{05704} +<ad > we have passed <05674 +<abar > thy borders
<01366 +g@buwl > .

05704 NUM 021 022 Let me pass <05674 +<abar > through thy land
<00776 +>erets > : we will not turn <05186 +natah > into the
fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ;
we will not drink <08354 +shathah > [of] the waters <04325
+mayim > of the well <00875 +@>er > : [but] we will go <03212
+yalak > along by the king s <04428 +melek > [high] way <01870
+derek > , until <{05704} +<ad > we be past <05674 +<abar > thy
borders <01366 +g@buwl > .

05704 NUM 021 035 So they smote <05221 +nakah > him , and his
sons <01121 +ben > , and all <03605 +kol > his people <05971
+<am > , until <{05704} +<ad > there was none <01115 +biltiy >
left <07604 +sha>ar > him alive <08300 +sariyd > : and they
possessed <03423 +yarash > his land <00776 +>erets > .

05704 NUM 023 024 Behold <02005 +hen > , the people <05971 +<am
> shall rise <06965 +quwm > up as a great <03833 +labiy> > lion
<03833 +labiy> > , and lift <05375 +nasa> > up himself as a
young lion <00738 +>ariy > : he shall not lie <07901 +shakab >
down <07901 +shakab > until <{05704} +<ad > he eat <00398 +>akal
> [of] the prey <02964 +tereph > , and drink <08354 +shathah >
the blood <01818 +dam > of the slain <02491 +chalal > .

05704 NUM 024 022 Nevertheless the Kenite <07014 +Qayin > shall
be wasted <01197 +ba<ar > , until <{05704} +<ad > Asshur <00804
+>Ashshuwr > shall carry <07617 +shabah > thee away captive
<07617 +shabah > .

05704 NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639
+>aph > was kindled against Israel <03478 +Yisra>el > , and he
made them wander <05128 +nuwa< > in the wilderness <04057
+midbar > forty <00705 +>arba<iym > years <08141 +shaneh > ,
until <{05704} +<ad > all <03605 +kol > the generation <01755
+dowr > , that had done <06213 +<asah > evil <07451 +ra< > in
the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , was
consumed <08552 +tamam > .

05704 NUM 032 017 But we ourselves <00587 +>anachnuw > will go
ready <02363 +chuwsh > armed <02502 +chalats > before <06440
+paniym > the children <01121 +ben > of Israel <03478 +Yisra>el
> , until <{05704} +<ad > we have brought <00935 +bow> > them
unto their place <04725 +maqowm > : and our little <02945 +taph
> ones shall dwell <03427 +yashab > in the fenced <04013
+mibtsar > cities <05892 +<iyr > because <06440 +paniym > of the
inhabitants <03427 +yashab > of the land <00776 +>erets > .

05704 NUM 032 018 We will not return <07725 +shuwb > unto our
houses <01004 +bayith > , until <{05704} +<ad > the children
<01121 +ben > of Israel <03478 +Yisra>el > have inherited <05157
+nachal > every man <00376 +>iysh > his inheritance <05159
+nachalah > .

05704 NUM 032 021 And will go <05674 +<abar > all <03605 +kol >
of you armed <02502 +chalats > over <05674 +<abar > Jordan
<03383 +Yarden > before <06440 +paniym > the LORD <03068
+Y@hovah > , until <{05704} +<ad > he hath driven <03423 +yarash
> out his enemies <00341 +>oyeb > from before <06440 +paniym >
him ,

05704 NUM 035 012 And they shall be unto you cities <05892 +<iyr
> for refuge <04733 +miqlat > from the avenger <01350 +ga>al > ;
that the manslayer <07523 +ratsach > die <04191 +muwth > not ,
12/8/2021

until <{05704} +<ad > he stand <05975 +<amad > before <06440
+paniyim > the congregation <05712 +<edah > in judgment <04941
+mishpat > .

05704 NUM 035 028 Because <03588 +kiy > he should have remained
<03427 +yashab > in the city <05892 +<iyr > of his refuge <04733
+miqlat > until <{05704} +<ad > the death <04194 +maveth > of
the high <01419 +gadawl > priest <03548 +kohen > : but after
<00310 +>achar > the death <04194 +maveth > of the high <01419
+gadawl > priest <03548 +kohen > the slayer <07523 +ratsach >
shall return <07725 +shuwb > into <00413 +>el > the land <00776
+>erets > of his possession <00272 +>achuzzah > .

05704 NUM 035 032 And ye shall take <03947 +laqach > no <03808
+lo> > satisfaction <03724 +kopher > for him that is fled <05127
+nuwc > to the city <05892 +<iyr > of his refuge <04733 +miqlat
> , that he should come <07725 +shuwb > again <07725 +shuwb > to
dwell <03427 +yashab > in the land <00776 +>erets > , until
<{05704} +<ad > the death <04194 +maveth > of the priest <03548
+kohen > .

05704 DEU 001 031 And in the wilderness <04057 +midbar > , where
<00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD
<03068 +Y@hovah > thy God <00430 +>elohiyim > bare <05375 +nasa>
> thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his
son <01121 +ben > , in all <03605 +kol > the way <01870 +derek >
that ye went <01980 +halak > , until <{05704} +<ad > ye came
<00935 +bow> > into <05704 +<ad > this place <04725 +maqowm > .

05704 DEU 002 005 Meddle <01624 +garah > not with them ; for I
will not give <05414 +nathan > you of their land <00776 +>erets
> , no , not so much <{05704} +<ad > as a foot <07272 +regel >
breadth <04096 +midrak > ; because <03588 +kiy > I have given
<05414 +nathan > mount <02022 +har > Seir <08165 +Se<iyr > unto
Esau <06215 +<Esav > [for] a possession <03425 +y@rushah > .

05704 DEU 002 014 And the space <03117 +yowm > in which <00834
+>aher > we came <01980 +halak > from Kadeshbarnea <06947
+Qadesh Barnea< > , until <05704 +<ad > we were come <05674
+<abar > over <05674 +<abar > the brook <05158 +nachal > Zered
<02218 +Zered > , [was] thirty <07970 +sh@lowshiyim > and eight
<08083 +sh@moneh > years <08141 +shaneh > ; until <{05704} +<ad
> all <03605 +kol > the generation <01755 +dowr > of the men
<00582 +>enowsh > of war <04421 +milchamah > were wasted <08552
+tamam > out from among <07130 +qereb > the host <04264
+machaneh > , as the LORD <03068 +Y@hovah > sware <07650 +shaba<
> unto them .

05704 DEU 002 014 And the space <03117 +yowm > in which <00834
+>aher > we came <01980 +halak > from Kadeshbarnea <06947
+Qadesh Barnea< > , until <{05704} +<ad > we were come <05674
+<abar > over <05674 +<abar > the brook <05158 +nachal > Zered
<02218 +Zered > , [was] thirty <07970 +sh@lowshiyim > and eight
<08083 +sh@moneh > years <08141 +shaneh > ; until <05704 +<ad >
all <03605 +kol > the generation <01755 +dowr > of the men
<00582 +>enowsh > of war <04421 +milchamah > were wasted <08552
+tamam > out from among <07130 +qereb > the host <04264
+machaneh > , as the LORD <03068 +Y@hovah > sware <07650 +shaba<
> unto them .

05704 DEU 002 015 For indeed <01571 +gam > the hand <03027 +yad
> of the LORD <03068 +Y@hovah > was against them , to destroy
<02000 +hamam > them from among <07130 +qereb > the host <04264
+machaneh > , until <{05704} +<ad > they were consumed <08552
+tamam > .

05704 DEU 002 029 (As the children <01121 +ben > of Esau <06215 +<Esav > which dwell <3427yashab > in Seir <08165 +Se<i>yr > , and the Moabites <04125 +Mow>abiy > which dwell <03427 +yashab > in Ar <06144 +<Ar > , did <06213 +<asah > unto me ;) until <{05704} +<ad > I shall pass <05674 +<abar > over <05674 +<abar > Jordan <03383 +Yarden > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > giveth <05414 +nathan > us .

05704 DEU 003 003 So the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > delivered <05414 +nathan > into our hands <03027 +yad > Og <05747 +<Owg > also <01571 +gam > , the king <04428 +melek > of Bashan <01316 +Bashan > , and all <03605 +kol > his people <05971 +<am > : and we smote <05221 +nakah > him until <{05704} +<ad > none <01115 +biltiy > was left <07604 +sha>ar > to him remaining <08300 +sariyd > .

05704 DEU 003 020 Until <{05704} +<ad > the LORD <03068 +Y@hovah > have given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as well as unto you , and [until] they also <01571 +gam > possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > hath given <05414 +nathan > them beyond <05676 +<eber > Jordan <03383 +Yarden > : and [then] shall ye return <07725 +shuwb > every man <00376 +>iysh > unto his possession <03425 +y@rushah > , which <00834 +>aher > I have given <05414 +nathan > you .

05704 DEU 007 020 Moreover <01571 +gam > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > will send <07971 +shalach > the hornet <06880 +tsir<ah > among them , until <{05704} +<ad > they that are left <07604 +sha>ar > , and hide <05641 +cathar > themselves from thee , be destroyed <6> .

05704 DEU 007 023 But the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall deliver <05414 +nathan > them unto thee , and shall destroy <02000 +hamam > them with a mighty <01419 +gadawl > destruction <04103 +m@hummah > , until <{05704} +<ad > they be destroyed <08045 +shamad > .

05704 DEU 007 024 And he shall deliver <05414 +nathan > their kings <04428 +melek > into thine hand <03027 +yad > , and thou shalt destroy <6> their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : there shall no <03808 +lo> > man <00375 +>eyphoh > be able <03320 +yatsab > to stand <03320 +yatsab > before <06440 +paniyim > thee , until <{05704} +<ad > thou have destroyed <08045 +shamad > them .

05704 DEU 009 007 . Remember <02142 +zakar > , [and] forget <07911 +shakach > not , how <00834 +>aher > thou provokedst the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > to wrath <07107 +qatsaph > in the wilderness <04057 +midbar > : from the day <03117 +yowm > that thou didst depart <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , until <{05704} +<ad > ye came <00935 +bow> > unto this <02088 +zeh > place <04725 +maqowm > , ye have been <01961 +hayah > rebellious <04784 +marah > against <05973 +<im > the LORD <03068 +Y@hovah > .

05704 DEU 009 021 And I took <03947 +laqach > your sin <02403 +chatta>ah > , the calf <05695 +<egel > which <00834 +>aher > ye had <01961 +hayah > made <06213 +<asah > , and burnt <08313 +saraph > it with fire <00784 +>esh > , and stamped <03807 +kathath > it , [and] ground <02912 +tachan > [it] very <03190 +yatab > small <03190 +yatab > , [even] until <{05704} +<ad > it was as small <01854 +daqaq > as dust <06083 +<aphar > :
12/8/2021

and I cast <07993 +shalak > the dust <06083 +<aphar > thereof into <00413 +>el > the brook <05158 +nachal > that descended <03381 +yarad > out of the mount <02022 +har > .

05704 DEU 011 005 And what <00834 +>aher > he did <06213 +<asah > unto you in the wilderness <04057 +midbar > , until <05704 +<ad > ye came <00935 +bow> > into <{05704} +<ad > this place <04725 +maqowm > ;

05704 DEU 011 005 And what <00834 +>aher > he did <06213 +<asah > unto you in the wilderness <04057 +midbar > , until <{05704} +<ad > ye came <00935 +bow> > into <05704 +<ad > this place <04725 +maqowm > ;

05704 DEU 020 020 Only <07535 +raq > the trees <06086 +<ets > which <00834 +>aher > thou knowest <03045 +yada< > that they [be] not trees <06086 +<ets > for meat <03978 +ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 +<al > the city <05892 +<iyr > that maketh <06213 +<asah > war <04421 +milchamah > with thee , until <{05704} +<ad > it be subdued <03381 +yarad > .

05704 DEU 022 002 And if <00518 +>im > thy brother <00251 +>ach > [be] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada< > him not , then thou shalt bring <00622 +>acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until <{05704} +<ad > thy brother <00251 +>ach > seek <01875 +darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > .

05704 DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig<ereth > , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 +<asah > , until <05704 +<ad > thou be destroyed <08045 +shamad > , and until <{05704} +<ad > thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma<alal > , whereby <00834 +>aher > thou hast forsaken <05800 +<azab > me .

05704 DEU 028 020 The LORD <03068 +Y@hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig<ereth > , in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand <03027 +yad > unto for to do <06213 +<asah > , until <{05704} +<ad > thou be destroyed <08045 +shamad > , and until <05704 +<ad > thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa< > of thy doings <04611 +ma<alal > , whereby <00834 +>aher > thou hast forsaken <05800 +<azab > me .

05704 DEU 028 021 The LORD <03068 +Y@hovah > shall make the pestilence <01698 +deber > cleave <01692 +dabaq > unto thee , until <{05704} +<ad > he have consumed <03615 +kalah > thee from off <05921 +<al > the land <00127 +>adamah > , whither thou goest <00935 +bow> > to possess <03423 +yarash > it .

05704 DEU 028 022 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > thee with a consumption <07829 +shachepheth > , and with a fever <06920 +qaddachath > , and with an inflammation <01816 +dalleqeth > , and with an extreme <02746 +charchur > burning <02746 +charchur > , and with the sword <02719 +chereb > , and with blasting <07711 +sh@dephah > , and with mildew <03420 +yeraqown > ; and they shall pursue <07291 +radaph > thee until <{05704} +<ad > thou perish <6> .

05704 DEU 028 024 The LORD <03068 +Y@hovah > shall make <05414 +nathan > the rain <04306 +matar > of thy land <00776 +>erets > powder <80> and dust <06083 +<aphar > : from heaven <08064 +shamayim > shall it come <03381 +yarad > down <03381 +yarad > upon thee , until <{05704} +<ad > thou be destroyed <08045 +shamad > .

05704 DEU 028 045 . Moreover all <03605 +kol > these <00428 +>el - leh > curses <07045 +q@lalah > shall come <00935 +bow> > upon thee , and shall pursue <07291 +radaph > thee , and overtake <05381 +nasag > thee , till <{05704} +<ad > thou be destroyed <08045 +shamad > ; because <03588 +kiy > thou hearkenedst <08085 +shama< > not unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which <00834 +>aher > he commanded <06680 +tsavah > thee :

05704 DEU 028 048 Therefore shalt thou serve <05647 +<abad > thine enemies <00341 +>oyeb > which <00834 +>aher > the LORD <03068 +Y@hovah > shall send <07971 +shalach > against thee , in hunger <07457 +ra<eb > , and in thirst <06772 +tsama> > , and in nakedness <05903 +<eyrom > , and in want <02640 +chocer > of all <03605 +kol > [things] : and he shall put <05414 +nathan > a yoke <05923 + of iron <01270 +barzel > upon thy neck <06677 +tsavva>r > , until <{05704} +<ad > he have <01961 +hayah > destroyed <08045 +shamad > thee .

05704 DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , until <05704 +<ad > thou be destroyed <08045 +shamad > : which <00834 +>aher > [also] shall not leave <07604 +sha>ar > thee [either] corn <01715 +dagan > , wine <08492 +tiyrowsh > , or oil <03323 +yitshar > , [or] the increase <07698 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 +<asht@rah > of thy sheep <06629 +tso>n > , until <{05704} +<ad > he have destroyed <6> thee .

05704 DEU 028 051 And he shall eat <00398 +>akal > the fruit <06529 +p@riy > of thy cattle <00929 +b@hemah > , and the fruit <06529 +p@riy > of thy land <00127 +>adamah > , until <{05704} +<ad > thou be destroyed <08045 +shamad > : which <00834 +>aher > [also] shall not leave <07604 +sha>ar > thee [either] corn <01715 +dagan > , wine <08492 +tiyrowsh > , or oil <03323 +yitshar > , [or] the increase <07698 +sheger > of thy kine <00504 +>eleph > , or flocks <06251 +<asht@rah > of thy sheep <06629 +tso>n > , until <05704 +<ad > he have destroyed <6> thee .

05704 DEU 028 052 And he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha<ar > , until <{05704} +<ad > thy high <01364 +gaboahh > and fenced <01219 +batsar > walls <02346 +chowmah > come <03381 +yarad > down <03381 +yarad > , wherein thou trustedst <00982 +batach > , throughout all <03605 +kol > thy land <00776 +>erets > : and he shall besiege <06887 +tsarar > thee in all <03605 +kol > thy gates <08179 +sha<ar > throughout all <03605 +kol > thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath given <05414 +nathan > thee .

05704 DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every <03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [is] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th >

law <08451 +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 +<alah > upon thee , until <{05704} +<ad > thou be destroyed <08045 +shamad > .

05704 DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > in a book <05612 +cepher > , until <{05704} +<ad > they were finished <08552 +tamam > ,

05704 JOS 001 015 Until <{05704} +<ad > the LORD <03068 +Y@hovah > have given your brethren <00251 +>ach > rest <05117 +nuwach > , as [he hath given] you , and they also <01571 +gam > have possessed <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > giveth <05414 +nathan > them : then ye shall return <07725 +shuwb > unto the land <00776 +>erets > of your possession <03425 +y@rushah > , and enjoy <03423 +yarash > it , which <00834 +>aher > Moses <04872 +Mosheh > the LORD S <03068 +Y@hovah > servant <05650 +<ebed > gave <05414 +nathan > you on this side <05676 +<eber > Jordan <03383 +Yarden > toward the sunrising .

05704 JOS 002 016 And she said <00559 +>amar > unto them , Get <03212 +yalak > you to the mountain <02022 +har > , lest <06435 +pen > the pursuers <07291 +radaph > meet <06293 +paga< > you ; and hide <02247 +chabah > yourselves there <08033 +sham > three <07969 +shalowsh > days <03117 +yowm > , until <{05704} +<ad > the pursuers <07291 +radaph > be returned <07725 +shuwb > : and afterward <00310 +>achar > may ye go <03212 +yalak > your way <01870 +derek > .

05704 JOS 002 022 . And they went <03212 +yalak > , and came <00935 +bow> > unto the mountain <02022 +har > , and abode <03427 +yashab > there <08033 +sham > three <07969 +shalowsh > days <03117 +yowm > , until <{05704} +<ad > the pursuers <07291 +radaph > were returned <07725 +shuwb > : and the pursuers <07291 +radaph > sought <01245 +baqash > [them] throughout all <03605 +kol > the way <01870 +derek > , but found <04672 +matsa> > [them] not .

05704 JOS 003 017 And the priests <03548 +kohen > that bare <05375 +nasa> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > stood <05975 +<amad > firm <03559 +kuwn > on dry <02724 +charabah > ground in the midst <08432 +tavek > of Jordan <03383 +Yarden > , and all <03605 +kol > the Israelites <03478 +Yisra>el > passed <05674 +<abar > over <05674 +<abar > on dry <02724 +charabah > ground , until <{05704} +<ad > all <03605 +kol > the people <01471 +gowy > were passed <05674 +<abar > clean <08552 +tamam > over <05674 +<abar > Jordan <03383 +Yarden > .

05704 JOS 004 010 . For the priests <03548 +kohen > which bare <05375 +nasa> > the ark <00727 +>arown > stood <05975 +<amad > in the midst <08432 +tavek > of Jordan <03383 +Yarden > , until <{05704} +<ad > every <03605 +kol > thing was finished <08552 +tamam > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > to speak <01696 +dabar > unto the people <05971 +<am > , according to all <03605 +kol > that Moses <04872 +Mosheh > commanded <06680 +tsavah > Joshua <03091 +Y@howshuwa< > : and the people <05971 +<am > hasted <04116 +mahar > and passed <05674 +<abar > over <05674 +<abar > .

05704 JOS 004 023 For the LORD <03068 +Y@hovah > your God <00430 +>elohiym > dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniym > you ,

until <05704 +<ad > ye were passed <05674 +<abar > over <05674 +<abar > , as the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > did <06213 +<asah > to the Red <05488 +<cuwph > sea <03220 +yam > , which <00834 +>aher > he dried <03001 +yabesh > up from before <06440 +paniyim > us , until <{05704} +<ad > we were gone <05674 +<abar > over <05674 +<abar > :

05704 JOS 004 023 For the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniyim > you , until <{05704} +<ad > ye were passed <05674 +<abar > over <05674 +<abar > , as the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > did <06213 +<asah > to the Red <05488 +<cuwph > sea <03220 +yam > , which <00834 +>aher > he dried <03001 +yabesh > up from before <06440 +paniyim > us , until <05704 +<ad > we were gone <05674 +<abar > over <05674 +<abar > :

05704 JOS 005 001 . And it came <01961 +hayah > to pass , when all <03605 +kol > the kings <04428 +melek > of the Amorites <00567 +>Emoriy > , which <00834 +>aher > [were] on the side <05676 +<eber > of Jordan <03383 +Yarden > westward <03220 +yam > , and all <03605 +kol > the kings <04428 +melek > of the Canaanites <03669 +K@na<aniy > , which <00834 +>aher > [were] by the sea <03220 +yam > , heard <08085 +shama< > that the LORD <03068 +Y@hovah > had dried <03001 +yabesh > up the waters <04325 +mayim > of Jordan <03383 +Yarden > from before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > , until <{05704} +<ad > we were passed <05674 +<abar > over <05674 +<abar > , that their heart <03824 +lebab > melted <04549 +macac > , neither <03808 +lo> > was there spirit <07307 +ruwach > in them any more <05750 +<owd > , because <06440 +paniyim > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

05704 JOS 005 006 For the children <01121 +ben > of Israel <03478 +Yisra>el > walked <01980 +halak > forty <00705 +>arba<iym > years <08141 +shaneh > in the wilderness <04057 +midbar > , till <{05704} +<ad > all <03605 +kol > the people <01471 +gowy > [that were] men <00582 +>enowsh > of war <04421 +milchamah > , which came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , were consumed <08552 +tamam > , because <00834 +>aher > they obeyed <08085 +shama< > not the voice <06963 +qowl > of the LORD <03068 +Y@hovah > : unto whom the LORD <03068 +Y@hovah > sware <07650 +shaba< > that he would not shew <07200 +ra>ah > them the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > sware <07650 +shaba< > unto their fathers <1> that he would give <05414 +nathan > us , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > .

05704 JOS 005 008 And it came <01961 +hayah > to pass , when <00834 +>aher > they had done <08552 +tamam > circumcising <04135 +muwl > all <03605 +kol > the people <01471 +gowy > , that they abode <03427 +yashab > in their places <08478 +tachath > in the camp <04264 +machaneh > , till <{05704} +<ad > they were whole <02421 +chayah > .

05704 JOS 006 010 And Joshua <03091 +Y@howshuwa< > had commanded <06680 +tsavah > the people <05971 +<am > , saying <00559 +>amar > , Ye shall not shout <07321 +ruwa< > , nor <03808 +lo> > make any noise <08085 +shama< > with your voice <06963 +qowl > , neither <03808 +lo> > shall [any] word <01697 +dabar > proceed <03318 +yatsa> > out of your mouth <06310 +peh > , until <{05704} +<ad > the day <03117 +yowm > I bid <00559 +>amar > you shout <07321 +ruwa< > ; then shall ye shout <07321 +ruwa< > .

05704 JOS 007 006 . And Joshua <03091 +Y@howshuwa< > rent <07167

+qara< > his clothes <08071 +simlah > , and fell <05307 +naphal > to the earth <00776 +>erets > upon his face <06440 +paniym > before <06440 +paniym > the ark <00727 +>arawn > of the LORD <03068 +Y@hovah > until <{05704} +<ad > the eventide <06153 +<ereb > , he and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , and put <05927 +<alah > dust <06083 +<aphar > upon their heads <07218 +ro>sh > .

05704 J0S 007 013 Up , sanctify <06942 +qadash > the people <05971 +<am > , and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [There is] an accursed <02764 +cherem > thing in the midst <07130 +qereb > of thee , O Israel <03478 +Yisra>el > : thou canst <03201 +yakol > not stand <06965 +quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <{05704} +<ad > ye take <05493 +cuwr > away the accursed <02764 +cherem > thing from among <07130 +qereb > you .

05704 J0S 008 006 (For they will come <03318 +yatsa> > out after <00310 +>achar > us) till <{05704} +<ad > we have drawn <05423 +nathaq > them from the city <05892 +<iyr > ; for they will say <00559 +>amar > , They flee <05127 +nuwc > before <06440 +paniym > us , as at the first <07223 +ri>shown > : therefore we will flee <05127 +nuwc > before <06440 +paniym > them .

05704 J0S 008 022 And the other <00428 +>el - leh > issued <03318 +yatsa> > out of the city <05892 +<iyr > against <07125 +qir>ah > them ; so they were in the midst <08432 +tavek > of Israel <03478 +Yisra>el > , some <00428 +>el - leh > on this <02088 +zeh > side , and some <00428 +>el - leh > on that side : and they smote <05221 +nakah > them , so <{05704} +<ad > that they let none <01115 +biltiy > of them remain <08300 +sariyd > or escape <06412 +paliyt > .

05704 J0S 008 024 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <02026 +harag > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 +<Ay > in the field <07704 +sadeh > , in the wilderness <04057 +midbar > wherein <00834 +>aher > they chased <07291 +radaph > them , and when they were all <03605 +kol > fallen <05307 +naphal > on the edge <06310 +peh > of the sword <02719 +chereb > , until <{05704} +<ad > they were consumed <08552 +tamam > , that all <03605 +kol > the Israelites <03478 +Yisra>el > returned <07725 +shuwb > unto Ai <05857 +<Ay > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > .

05704 J0S 008 026 For Joshua <03091 +Y@howshuwa< > drew <07725 +shuwb > not his hand <03027 +yad > back <07725 +shuwb > , wherewith <00834 +>aher > he stretched <05186 +natah > out the spear <03591 +kiydown > , until <{05704} +<ad > he had utterly destroyed <02763 +charam > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 +<Ay > .

05704 J0S 008 029 And the king <04428 +melek > of Ai <05857 +<Ay > he hanged <08518 +talah > on <05921 +<al > a tree <06086 +<ets > until <{05704} +<ad > eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcass <05038 +n@belah > down <03381 +yarad > from the tree <06086 +<ets > , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <08179 +sha<ar > of the city <05892 +<iyr > , and raise <06965 +quwm > thereon

<05921 +<al > a great <01419 +gadowl > heap <01530 +gal > of stones <68> , [that remaineth] unto this <02088 +zeh > day <03117 +yowm > .

05704 JOS 010 013 And the sun <08121 +shemesh > stood <01826 +damam > still <01826 +damam > , and the moon <03394 +yareach > stayed <05975 +<amad > , until <{05704} +<ad > the people <01471 +gowy > had avenged <05358 +naqam > themselves upon their enemies <00341 +>oyeb > . [Is] not this <01931 +huw> > written <03789 +kathab > in the book <05612 +cepher > of Jasher <03477 +yashar > ? So the sun <08121 +shemesh > stood <05975 +<amad > still in the midst <02677 +chetsiy > of heaven <08064 +shamayim > , and hasted <00213 +>uwts > not to go <00935 +bow> > down about a whole <08549 +tamiym > day <03117 +yowm > .

05704 JOS 010 020 And it came <01961 +hayah > to pass , when Joshua <03091 +Y@howshuwa< > and the children <01121 +ben > of Israel <03478 +Yisra>el > had made an end <03615 +kalah > of slaying <05221 +nakah > them with a very <03966 +m@<od > great <01419 +gadowl > slaughter <04347 +makkah > , till <{05704} +<ad > they were consumed <08552 +tamam > , that the rest <08300 +sariyd > [which] remained <08277 +sarad > of them entered <00935 +bow> > into <00413 +>el > fenced <04013 +mi btsar > cities <05892 +<iyr > .

05704 JOS 010 026 And afterward Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > them , and slew <04191 +muwth > them , and hanged <08518 +talah > them on <05921 +<al > five <02568 +chamesh > trees <06086 +<ets > : and they were hanging <08518 +talah > upon the trees <06086 +<ets > until <{05704} +<ad > the evening <06153 +<ereb > .

05704 JOS 010 027 And it came <01961 +hayah > to pass at the time <06256 +<eth > of the going <00935 +bow> > down of the sun <08121 +shemesh > , [that] Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > , and they took <03381 +yarad > them down <03381 +yarad > off <05921 +<al > the trees <06086 +<ets > , and cast <07993 +shalak > them into <00413 +>el > the cave <04631 +m@<arah > wherein they had been hid <2244> , and laid <07760 +suwm > great <01419 +gadowl > stones <68> in the cave s <04631 +m@<arah > mouth <06310 +peh > , [which remain] until <{05704} +<ad > this <02088 +zeh > very <06106 +<etsem > day <03117 +yowm > .

05704 JOS 010 033 Then <00227 +>az > Horam <02036 +Horam > king <04428 +melek > of Gezer <01507 +Gezer > came <05927 +<alah > up to help <05826 +<azar > Lachish <03923 +Lachiysh > ; and Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > him and his people <05971 +<am > , until <{05704} +<ad > he had left <07604 +sha>ar > him none <01115 +biltiy > remaining <08300 +sariyd > .

05704 JOS 011 008 And the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of Israel <03478 +Yisra>el > , who smote <05221 +nakah > them , and chased <07291 +radaph > them unto great <07227 +rab > Zidon <06721 +Tsiydown > , and unto Misrephothmaim <04956 +Misr@phowth mayim > , and unto the valley <01237 +biq<ah > of Mizpeh <04708 +Mitspeh > eastward <04217 +mizrach > ; and they smote <05221 +nakah > them , until <{05704} +<ad > they left <07604 +sha>ar > them none <01115 +biltiy > remaining <08300 +sariyd > .

05704 JOS 011 014 And all <03605 +kol > the spoil <07998 +shalal > of these <00428 +>el - leh > cities <05892 +<iyr > , and the cattle <00929 +b@hemah > , the children <01121 +ben > of Israel <03478 +Yisra>el > took for a prey <00962 +bazaz > unto themselves <01992 +hem > ; but every <03605 +kol > man <00120

+>adam > they smote <05221 +nakah > with the edge <06310 +peh > of the sword <02719 +chereb > , until <{05704} +<ad > they had destroyed <08045 +shamad > them , neither <03808 +lo> > left <07604 +sha>ar > they any <03605 +kol > to breathe <05397 +n@shamah > .

05704 JOS 013 013 Nevertheless the children <01121 +ben > of Israel <03478 +Yisra>el > expelled <03423 +yarash > not the Geshurites <01651 +G@shuwriy > , nor <00408 +>al > the Maachathites <04602 +Ma<akathiy > : but the Geshurites <01651 +G@shuwriy > and the Maachathites <04602 +Ma<akathiy > dwell <03427 +yashab > among <07130 +qereb > the Israelites <03478 +Yisra>el > until <{05704} +<ad > this <02088 +zeh > day <03117 +yowm > .

05704 JOS 015 005 And the east <06924 +qedem > border <01366 +g@buwl > [was] the salt <04417 +melach > sea <03220 +yam > , [even] unto the end <07097 +qatseh > of Jordan <03383 +Yarden > . And [their] border <01366 +g@buwl > in the north <06828 +tsaphown > quarter <06285 +pe>ah > [was] from the bay <03956 +lashown > of the sea <03220 +yam > at <{05704} +<ad > the uttermost <07097 +qatseh > part of Jordan <03383 +Yarden > :

05704 JOS 017 014 . And the children <01121 +ben > of Joseph <03130 +Yowceph > spake <01696 +dabar > unto Joshua <03091 +Y@howshuwa< > , saying <00559 +>amar > , Why <04069 +madduwa< > hast thou given <05414 +nathan > me [but] one <00259 +>echad > lot <01486 +gowral > and one <00259 +>echad > portion <02256 +chebel > to inherit <05159 +nachalah > , seeing I [am] a great <07227 +rab > people <05971 +<am > , forasmuch <{05704} +<ad > as the LORD <03068 +Y@hovah > hath blessed <01288 +barak > me hitherto ?

05704 JOS 018 003 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , How <05704 +<ad > long <{05704} +<ad > [are] ye slack <07503 +raphah > to go <00935 +bow> > to possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> hath given <05414 +nathan > you ?

05704 JOS 018 003 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , How <{05704} +<ad > long <05704 +<ad > [are] ye slack <07503 +raphah > to go <00935 +bow> > to possess <03423 +yarash > the land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> hath given <05414 +nathan > you ?

05704 JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 +<iyr > , until <05704 +<ad > he stand <05975 +<amad > before <06440 +paniyim > the congregation <05712 +<edah > for judgment <04941 +mishpat > , [and] until <{05704} +<ad > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > that shall be in those days <03117 +yowm > : then <00227 +>az > shall the slayer <07523 +ratsach > return <07725 +shuwb > , and come <00935 +bow> > unto his own city <05892 +<iyr > , and unto his own house <01004 +bayith > , unto the city <05892 +<iyr > from whence he fled <05127 +nuwc > .

05704 JOS 020 006 And he shall dwell <03427 +yashab > in that city <05892 +<iyr > , until <{05704} +<ad > he stand <05975 +<amad > before <06440 +paniyim > the congregation <05712 +<edah > for judgment <04941 +mishpat > , [and] until <05704 +<ad > the death <04194 +maveth > of the high <01419 +gadawl > priest <03548 +kohen > that shall be in those days <03117 +yowm > :

then <00227 +>az > shall the slayer <07523 +ratsach > return
<07725 +shuwb > , and come <00935 +bow> > unto his own city
<05892 +<iyr > , and unto his own house <01004 +bayi th > , unto
the city <05892 +<iyr > from whence he fled <05127 +nuwc > .

05704 J0S 020 009 These <00428 +>el - leh > were the cities
<05892 +<iyr > appointed <04152 +muw<adah > for all <03605 +kol
> the children <01121 +ben > of Israel <03478 +Yisra>el > , and
for the stranger <01616 +ger > that sojourneth <01481 +guwr >
among <08432 +tavek > them , that whosoever <03605 +kol >
killeth <05221 +nakah > [any] person <05315 +nephesh > at
unawares <07684 +sh@gagah > might flee <05127 +nuwc > thither
<08033 +sham > , and not die <04191 +muwth > by the hand <03027
+yad > of the avenger <01350 +ga>al > of blood <01818 +dam > ,
until <{05704}> +<ad > he stood <05975 +<amad > before <06440
+paniym > the congregation <05712 +<edah > .

05704 J0S 022 017 [Is] the iniquity <05771 +<avon > of Peor
<06465 +P@<owr > too little <04592 +m@<at > for us , from which
<00834 +>aher > we are not cleansed <02891 +tahir > until
<{05704}> +<ad > this <02088 +zeh > day <03117 +yowm > , although
there was a plague <05063 +negeph > in the congregation <05712
+<edah > of the LORD <03068 +Y@hovah > ,

05704 J0S 023 013 Know <03045 +yada< > for a certainty that the
LORD <03068 +Y@hovah > your God <00430 +>elohiym > will no
<03808 +lo> > more <03254 +yacaph > drive <03423 +yarash > out [
any of] these <00428 +>el - leh > nations <01471 +gowy > from
before <06440 +paniym > you ; but they shall be snares <06341
+pach > and traps <04170 +mowqesh > unto you , and scourges
<07850 +shotet > in your sides <06654 +tsad > , and thorns
<06975 +qowts > in your eyes <05869 +<ayin > , until <{05704}>
+<ad > ye perish <6> from off <05921 +<al > this <02063 +zo>th >
good <02896 +towb > land <00127 +>adamah > which <00834 +>aher >
the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath
given <05414 +nathan > you .

05704 J0S 023 015 Therefore it shall come <01961 +hayah > to
pass , [that] as all <03605 +kol > good <02896 +towb > things
<01697 +dabar > are come <00935 +bow> > upon you , which <00834
+>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >
promised <01696 +dabar > you ; so <03651 +ken > shall the LORD
<03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol
> evil <07451 +ra< > things <01697 +dabar > , until <{05704}>
+<ad > he have destroyed <08045 +shamad > you from off <05921
+<al > this <02063 +zo>th > good <02896 +towb > land <00127
+>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your
God <00430 +>elohiym > hath given <05414 +nathan > you .

05704 JUDG 003 025 And they tarried <02342 +chuwl > till
<{05704}> +<ad > they were ashamed <00954 +buwsh > : and , behold
<02009 +hinneh > , he opened <06605 +pathach > not the doors
<01817 +deleth > of the parlour <05944 +<aliyah > ; therefore
they took <03947 +laqach > a key <04668 +maphteach > , and
opened <06605 +pathach > [them] : and , behold <02009 +hinneh
> , their lord <00113 +>adown > [was] fallen <05307 +naphal >
down dead <04191 +muwth > on the earth <00776 +>erets > .

05704 JUDG 003 026 And Ehud <00261 +>Echuw d > escaped <04422
+malat > while <{05704}> +<ad > they tarried <04102 +mahahh > ,
and passed <05674 +<abar > beyond <05674 +<abar > the quarries
<06456 +p@ciyl > , and escaped <04422 +malat > unto Seirath
<08167 +S@<iyrah > .

05704 JUDG 004 024 And the hand <03027 +yad > of the children
<01121 +ben > of Israel <03478 +Yisra>el > prospered <01980

+halak > , and prevailed <07186 +qasheh > against <05921 +<al >
 Jabin <02985 +Yabiyn > the king <04428 +melek > of Canaan <03667
 +K@na<an > , until <{05704} +<ad > they had destroyed <03772
 +karath > Jabin <02985 +Yabiyn > king <04428 +melek > of Canaan
 <03667 +K@na<an > .

05704 JUDG 005 007 [The inhabitants of] the villages <06520
 +p@razown > ceased <02308 +chadal > , they ceased <02308 +chadal
 > in Israel <03478 +Yisra>el > , until <{05704} +<ad > that I
 Deborah <01683 +D@bowrah > arose <06965 +quwm > , that I arose
 <06965 +quwm > a mother <00517 +>em > in Israel <03478 +Yisra>el
 > .

05704 JUDG 006 004 And they encamped <02583 +chanah > against
 <05921 +<al > them , and destroyed <07843 +shachath > the
 increase <02981 +y@buwl > of the earth <00776 +>erets > , till
 <{05704} +<ad > thou come <00935 +bow> > unto Gaza <05804
 +<Azzah > , and left <07604 +sha>ar > no <03808 +lo> >
 sustenance <04241 +mi<chyah > for Israel <03478 +Yisra>el > ,
 neither sheep <07716 +seh > , nor ox <07794 +showr > , nor ass
 <02543 +chamowr > .

05704 JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh
 > , I pray <04994 +na> > thee , until <05704 +<ad > I come
 <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth
 <03318 +yatsa> > my present <04503 +minchah > , and set <03240
 +yanach > [it] before <06440 +paniym > thee . And he said
 <00559 +>amar > , I will tarry <03427 +yashab > until <{05704}
 +<ad > thou come <07725 +shuwb > again <07725 +shuwb > .

05704 JUDG 006 018 Depart <04185 +muwsh > not hence <02088 +zeh
 > , I pray <04994 +na> > thee , until <{05704} +<ad > I come
 <00935 +bow> > unto thee , and bring <03318 +yatsa> > forth
 <03318 +yatsa> > my present <04503 +minchah > , and set <03240
 +yanach > [it] before <06440 +paniym > thee . And he said
 <00559 +>amar > , I will tarry <03427 +yashab > until <05704
 +<ad > thou come <07725 +shuwb > again <07725 +shuwb > .

05704 JUDG 006 031 And Joash <03101 +Yow>ash > said <00559
 +>amar > unto all <03605 +kol > that stood <05975 +<amad >
 against <05921 +<al > him , Will ye plead <07378 +riyb > for
 Baal <01168 +Ba<al > ? will ye save <03467 +yasha< > him ? he
 that will plead <07378 +riyb > for him , let him be put to death
 <04191 +muwth > whilst <{05704} +<ad > [it is yet] morning
 <01242 +boqer > : if <00518 +>im > he [be] a god <00430
 +>elohiym > , let him plead <07378 +riyb > for himself , because
 <03588 +kiy > [one] hath cast <05422 +nathats > down <05422
 +nathats > his altar <04196 +mi<zbeach > .

05704 JUDG 011 019 And Israel <03478 +Yisra>el > sent <07971
 +shalach > messengers <04397 +mal>ak > unto Sihon <05511
 +Ciychown > king <04428 +melek > of the Amorites <00567 +>Emoriy
 > , the king <04428 +melek > of Heshbon <02809 +Cheshbown > ;
 and Israel <03478 +Yisra>el > said <00559 +>amar > unto him ,
 Let us pass <05674 +<abar > , we pray <04994 +na> > thee ,
 through thy land <00776 +>erets > into <{05704} +<ad > my place
 <04725 +maqowm > .

05704 JUDG 011 033 And he smote <05221 +nakah > them from Aroer
 <06177 +<Arow<er > , even till <{05704} +<ad > thou come <00935
 +bow> > to Minni th <04511 +Minni<yth > , [even] twenty <06242
 +<esriym > cities <05892 +<iyr > , and unto the plain <58> of
 the vineyards <03754 +kerem > , with a very <03966 +m@<od >
 great <01419 +gadowl > slaughter <04347 +makkah > . Thus the
 children <01121 +ben > of Ammon <05983 +<Ammown > were subdued
 <03665 +kana< > before <06440 +paniym > the children <01121 +ben
 12/8/2021

> of Israel <03478 +Yisra>el > .

05704 JUDG 013 015 . And Manoah <04495 +Manowach > said <00559
 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068
 +Y@hovah > , I pray <04994 +na> > thee , let us detain <06113
 +<atsar > thee , until <{05704} +<ad > we shall have made <06213
 +<asah > ready a kid for thee .

05704 JUDG 015 005 And when he had set the brands <03940
 +lappiyd > on fire <00784 +>esh > , he let [them] go <07971
 +shalach > into the standing <07054 +qamah > corn <07054 +qamah
 > of the Philistines <06430 +P@lishtiy > , and burnt <01197
 +ba<ar > up both the shocks <01430 +gadiysh > , and also
 <{05704} +<ad > the standing <07054 +qamah > corn <07054 +qamah
 > , with the vineyards <03754 +kerem > [and] olives <02132
 +zayith > .

05704 JUDG 016 002 [And it was told] the Gazites <05841
 +<Azzathiy > , saying <00559 +>amar > , Samson <08123 +Shimshown
 > is come <00935 +bow> > hither . And they compassed <05437
 +cabab > [him] in , and laid wait <00693 +>arab > for him all
 <03605 +kol > night <03915 +layil > in the gate <08179 +sha<ar >
 of the city <05892 +<iyr > , and were quiet <02790 +charash >
 all <03605 +kol > the night <03915 +layil > , saying <00559
 +>amar > , In the morning <01242 +boqer > , when <{05704} +<ad >
 it is day <01242 +boqer > , we shall kill <02026 +harag > him .

05704 JUDG 016 003 And Samson <08123 +Shimshown > lay <07901
 +shakab > till <{05704} +<ad > midnight , and arose <06965 +quwm
 > at midnight , and took <00270 +>achaz > the doors <01817
 +deleth > of the gate <08179 +sha<ar > of the city <05892 +<iyr
 > , and the two <08147 +sh@nayim > posts <04201 +m@zuwzah > ,
 and went <05265 +naca< > away <05265 +naca< > with them , bar
 <01280 +b@riyach > and all <05973 +<im > , and put <07760 +suwm
 > [them] upon his shoulders <03802 +katheph > , and carried
 <05927 +<alah > them up to the top <07218 +ro>sh > of an hill
 <02022 +har > that [is] before Hebron <02275 +Chebrow > .

05704 JUDG 018 030 And the children <01121 +ben > of Dan <01835
 +Dan > set <06965 +quwm > up the graven <06459 +pecel > image :
 and Jonathan <03129 +Yownathan > , the son <01121 +ben > of
 Gershom <01648 +Ger@shown > , the son <01121 +ben > of Manasseh
 <04519 +M@nashsheh > , he and his sons <01121 +ben > were
 priests <03548 +kohen > to the tribe <07626 +shebet > of Dan
 <01835 +Dan > until <{05704} +<ad > the day <03117 +yowm > of
 the captivity <01546 +galuwth > of the land <00776 +>erets > .

05704 JUDG 019 008 And he arose <07925 +shakam > early <07925
 +shakam > in the morning <1242boqer > on the fifth <02549
 +chamiyshiy > day <03117 +yowm > to depart <03212 +yalak > : and
 the damsels <05291 +na<arah > father <1> said <00559 +>amar > ,
 Comfort <05582 +ca<ad > thine heart <03824 +lebab > , I pray
 <04994 +na> > thee . And they tarried <04102 +mahahh > until
 <{05704} +<ad > afternoon , and they did eat <00398 +>akal >
 both <08147 +sh@nayim > of them .

05704 JUDG 019 018 And he said <00559 +>amar > unto him , We [
 are] passing <05674 +<abar > from Bethlehemjudah <01035 +Beyth
 Lechem > toward <{05704} +<ad > the side <03411 +y@rekah > of
 mount <02022 +har > Ephraim <00669 +>Ephrayim > ; from thence
 <08033 +sham > [am] I : and I went <03212 +yalak > to
 Bethlehemjudah <01035 +Beyth Lechem > , but I [am now] going
 <01980 +halak > to the house <01004 +bayith > of the LORD <03068
 +Y@hovah > ; and there [is] no <00369 +>ayin > man <00376
 +>iysh > that receiveth <00622 +>acaph > me to house <01004
 +bayith > .

05704 JUDG 019 025 But the men <00582 +>enowsh > would <14> not
 hearken <08085 +shama< > to him : so the man <00376 +>iysh >
 took <02388 +chazaq > his concubine <06370 +piylegesh > , and
 brought <03318 +yatsa> > her forth <03318 +yatsa> > unto them ;
 and they knew <03045 +yada< > her , and abused <05953 +<alal >
 her all <03605 +kol > the night <03915 +layil > until <{05704}
 +<ad > the morning <01242 +boqer > : and when the day <07837
 +shachar > began <05927 +<alah > to spring <05927 +<alah > ,
 they let her go <07971 +shalach > .

05704 JUDG 019 026 Then came <00935 +bow> > the woman <00802
 +>ishshah > in the dawning <06437 +panah > of the day <01242
 +boqer > , and fell <05307 +naphal > down at the door <06607
 +pethach > of the man s <00376 +>iysh > house <01004 +bayith >
 where her lord <00113 +>adown > [was] , till <{05704} +<ad >
 it was light <00216 +>owr > .

05704 JUDG 020 023 (And the children <01121 +ben > of Israel
 <03478 +Yisra>el > went <05927 +<alah > up and wept <01058
 +bakah > before <06440 +paniym > the LORD <03068 +Y@hovah >
 until <{05704} +<ad > even <06153 +<ereb > , and asked <07592
 +sha>al > counsel of the LORD <03068 +Y@hovah > , saying <00559
 +>amar > , Shall I go <05066 +nagash > up again <03254 +yacaph >
 to battle <04421 +milchamah > against <05973 +<im > the children
 <01121 +ben > of Benjamin <01144 +Binyamiyn > my brother <00251
 +>ach > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > ,
 Go <05927 +<alah > up against <00413 +>el > him .)

05704 JUDG 020 026 . Then all <03605 +kol > the children <01121
 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > the
 people <05971 +<am > , went <05927 +<alah > up , and came <00935
 +bow> > unto the house <01008 +Beyth - >El > of God <01008
 +Beyth - >El > , and wept <01058 +bakah > , and sat <03427
 +yashab > there <08033 +sham > before <06440 +paniym > the LORD
 <03068 +Y@hovah > , and fasted <06684 +tsuwm > that day <03117
 +yowm > until <{05704} +<ad > even <06153 +<ereb > , and offered
 <05927 +<alah > burnt <05930 +<olah > offerings and peace <08002
 +shelem > offerings before <06440 +paniym > the LORD <03068
 +Y@hovah > .

05704 JUDG 021 002 And the people <05971 +<am > came <00935
 +bow> > to the house <01008 +Beyth - >El > of God <01008 +Beyth -
 >El > , and abode <03427 +yashab > there <08033 +sham > till
 <{05704} +<ad > even <06153 +<ereb > before <06440 +paniym > God
 <00430 +>elohiym > , and lifted <05375 +nasa> > up their voices
 <06963 +qowl > , and wept <01058 +bakah > sore ;

05704 RUT 001 013 Would ye tarry <07663 +sabar > for them till
 <{05704} +<ad > they were grown <01431 +gadal > ? would ye stay
 <05702 +<agan > for them from having husbands <00376 +>iysh > ?
 nay <00408 +>al > , my daughters <01121 +ben > ; for it grieveth
 <04843 +marar > me much <03966 +m@<od > for your sakes that the
 hand <03027 +yad > of the LORD <00113 +>adown > is gone <03318
 +yatsa> > out against me .

05704 RUT 001 019 . So they two <08147 +sh@nayim > went <03212
 +yalak > until <{05704} +<ad > they came <00935 +bow> > to
 Bethlehem <01035 +Beyth Lechem > . And it came <01961 +hayah >
 to pass , when they were come <00935 +bow> > to Bethlehem <01035
 +Beyth Lechem > , that all <03605 +kol > the city <05892 +<iyr >
 was moved <01949 +huwm > about <05921 +<al > them , and they
 said <00559 +>amar > , [Is] this <02063 +zo>th > Naomi <05281
 +No<omi y > ?

05704 RUT 002 007 And she said <00559 +>amar > , I pray <04994

+na> > you , let me glean <03950 +laqat > and gather <00622
 +>acaph > after <00310 +>achar > the reapers <07114 +qatsar >
 among <00996 +beyn > the sheaves <06016 +<omer > : so she came
 <00935 +bow> > , and hath continued <05975 +<amad > even <00227
 +>az > from the morning <01242 +boqer > until <{05704} +<ad >
 now <06258 +<attah > , that she tarried <03427 +yashab > a
 little <04592 +m@<at > in the house <01004 +bayith > .

05704 RUT 002 017 . So she gleaned <03950 +laqat > in the field
 <07704 +sadeh > until <{05704} +<ad > even <06153 +<ereb > , and
 beat <02251 +chabat > out that she had gleaned <03950 +laqat > :
 and it was about an ephah <00374 +>eyphah > of barley <08184
 +s@<orah > .

05704 RUT 003 003 Wash <07364 +rachats > thyself therefore , and
 anoint <05480 +cuwk > thee , and put <07760 +suwm > thy raiment
 <08071 +simlah > upon thee , and get <03381 +yarad > thee down
 <03381 +yarad > to the floor <01637 +goren > : [but] make not
 thyself known <03045 +yada< > unto the man <00376 +>iysh > ,
 until <{05704} +<ad > he shall have done <03615 +kalah > eating
 <00398 +>akal > and drinking <08354 +shathah > .

05704 RUT 003 013 Tarry <03885 +luwn > this night <03915 +layil
 > , and it shall be in the morning <01242 +boqer > , [that] if
 <00518 +>im > he will perform unto thee the part of a kinsman
 <01350 +ga>al > , well <02896 +towb > ; let him do the kinsman s
 <01350 +ga>al > part : but if <00518 +>im > he will <02654
 +chaphets > not do the part of a kinsman <01350 +ga>al > to thee
 , then will I do the part of a kinsman <01350 +ga>al > to thee ,
 [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > : lie
 <07901 +shakab > down <07901 +shakab > until <{05704} +<ad > the
 morning <01242 +boqer > .

05704 RUT 003 014 . And she lay <07901 +shakab > at his feet
 <04772 +marg@lah > until <{05704} +<ad > the morning <01242
 +boqer > : and she rose <06965 +quwm > up before <02958 +t@rowm
 > one could know <05234 +nakar > another <07453 +rea< > . And he
 said <00559 +>amar > , Let it not be known <03045 +yada< > that
 a woman <00802 +>ishshah > came <00935 +bow> > into the floor
 <01637 +goren > .

05704 RUT 003 018 Then said <00559 +>amar > she , Sit <03427
 +yashab > still , my daughter <01323 +bath > , until thou know
 <03045 +yada< > how <{05704} +<ad > the matter <01697 +dabar >
 will fall <05307 +naphal > : for the man <00376 +>iysh > will
 not be in rest <08252 +shaqat > , until he have finished <03615
 +kalah > the thing <01697 +dabar > this day <03117 +yowm > .

05704 1SA 001 014 And Eli <05941 +<Eliy > said <00559 +>amar >
 unto her , How <{05704} +<ad > long <03117 +yowm > wilt thou be
 drunken <07937 +shakar > ? put <05493 +cuwr > away <05493 +cuwr
 > thy wine <03196 +yayin > from thee .

05704 1SA 001 022 But Hannah <02584 +Channah > went <05927
 +<alah > not up ; for she said <00559 +>amar > unto her husband
 <00376 +>iysh > , [I will not go up] until <{05704} +<ad > the
 child <05288 +na<ar > be weaned <01580 +gamal > , and [then] I
 will bring <00935 +bow> > him , that he may appear <07200 +ra>ah
 > before the LORD <03068 +Y@hovah > , and there <08033 +sham >
 abide <03427 +yashab > for ever <05769 +<owlam > .

05704 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband
 <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 +<asah
 > what seemeth <05869 +<ayin > thee good <02896 +towb > ; tarry
 <03427 +yashab > until <05704 +<ad > thou have weaned <01580
 +gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah >

establish <06965 +quwm > his word <01697 +dabar > . So the woman <00802 +>ishshah > abode <03427 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <{05704} +<ad > she weaned <01580 +gamal > him .

05704 1SA 001 023 And Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 +<asah > what seemeth <05869 +<ayin > thee good <02896 +towb > ; tarry <03427 +yashab > until <{05704} +<ad > thou have weaned <01580 +gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah > establish <06965 +quwm > his word <01697 +dabar > . So the woman <00802 +>ishshah > abode <03427 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <05704 +<ad > she weaned <01580 +gamal > him .

05704 1SA 002 005 [They that were] full <07646 +saba< > have hired <07936 +sakar > out themselves for bread <03899 +lechem > ; and [they that were] hungry <07456 +ra<eb > ceased <02308 +chadal > : so <{05704} +<ad > that the barren <06135 +<aqar > hath born <03205 +yalad > seven <07651 +sheba< > ; and she that hath many <07227 +rab > children <01121 +ben > is waxed feeble <00535 +>amal > .

05704 1SA 003 015 And Samuel <08050 +Sh@muw>el > lay <07901 +shakab > until <{05704} +<ad > the morning <01242 +boqer > , and opened <06605 +pathach > the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > feared <03372 +yare> > to shew <05046 +nagad > Eli <05941 +<Eliy > the vision <04758 +mar>eh > .

05704 1SA 007 011 And the men <00582 +>enowsh > of Israel <03478 +Yisra>el > went <03318 +yatsa> > out of Mizpeh <04709 +Mitspah > , and pursued <07291 +radaph > the Philistines <06430 +P@lishtiy > , and smote <05221 +nakah > them , until <{05704} +<ad > [they came] under <08478 +tachath > Bethcar <01033 +Beyth Kar > .

05704 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 +<iyr > , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927 +<alah > up to the high <01116 +bamah > place to eat <00398 +>akal > : for the people <05971 +<am > will not eat <00398 +>akal > until <{05704} +<ad > he come <00935 +bow> > , because <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [and] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . Now <06258 +<attah > therefore get <05927 +<alah > you up ; for about this time <03117 +yowm > ye shall find <04672 +matsa> > him .

05704 1SA 010 008 And thou shalt go <03381 +yarad > down <03381 +yarad > before <06440 +paniym > me to Gilgal ; and , behold <02009 +hinneh > , I will come <03381 +yarad > down <03381 +yarad > unto thee , to offer <05927 +<alah > burnt <05930 +<olah > offerings , [and] to sacrifice <02076 +zabach > sacrifices <02077 +zebach > of peace <08002 +shelem > offerings : seven <07651 +sheba< > days <03117 +yowm > shalt thou tarry <03176 +yachal > , till <{05704} +<ad > I come <00935 +bow> > to thee , and shew <03045 +yada< > thee what thou shalt do <06213 +<asah > .

05704 1SA 011 011 And it was [so] on the morrow <04283 +mochorath > , that Saul <07586 +Sha>uwl > put <07760 +suwm > the people <05971 +<am > in three <07969 +shalowsh > companies <07218 +ro>sh > ; and they came <00935 +bow> > into the midst <08432 +tavek > of the host <04264 +machaneh > in the morning <01242 +boqer > watch <00821 +>ashmurah > , and slew <05221

+nakah > the Ammonites <05984 +<Ammowniy > until <{05704} +<ad >
the heat <02527 +chom > of the day <03117 +yowm > : and it came
<01961 +hayah > to pass , that they which remained <07604
+sha>ar > were scattered <06327 +puwts > , so that two <08147
+sh@nayim > of them were not left <07604 +sha>ar > together
<03162 +yachad > .

05704 1SA 014 009 If <00518 +>im > they say <00559 +>amar > thus
<03541 +koh > unto us , Tarry <01826 +damam > until <{05704}
+<ad > we come <05060 +naga< > to you ; then we will stand
<05975 +<amad > still in our place <08478 +tachath > , and will
not go <05927 +<alah > up unto them .

05704 1SA 014 019 And it came <01961 +hayah > to pass , while
<{05704} +<ad > Saul <07586 +Sha>uwl > talked <01696 +dabar >
unto the priest <03548 +kohen > , that the noise <01995 +hamown
> that [was] in the host <04264 +machaneh > of the Philistines
<06430 +P@lishtiy > went <03212 +yalak > on and increased <07227
+rab > : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto
the priest <03548 +kohen > , Withdraw <00622 +>acaph > thine
hand <03027 +yad > .

05704 1SA 014 024 . And the men <00376 +>iysh > of Israel <03478
+Yisra>el > were distressed <05065 +nagas > that day <03117
+yowm > : for Saul <07586 +Sha>uwl > had adjured <00422 +>alah >
the people <05971 +<am > , saying <00559 +>amar > , Cursed
<00779 +>arar > [be] the man <00376 +>iysh > that eateth
<00398 +>akal > [any] food <03899 +lechem > until <{05704}
+<ad > evening <06153 +<ereb > , that I may be avenged <05358
+naqam > on mine enemies <00341 +>oyeb > . So none <03808 +lo> >
of the people <05971 +<am > tasted <02938 +ta<am > [any <03605
+kol >] food <03899 +lechem > .

05704 1SA 014 036 . And Saul <07586 +Sha>uwl > said <00559
+>amar > , Let us go <03381 +yarad > down <03381 +yarad > after
<00310 +>achar > the Philistines <06430 +P@lishtiy > by night
<03915 +layil > , and spoil <00962 +bazaz > them until <{05704}
+<ad > the morning <01242 +boqer > light <00216 +>owr > , and
let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them .
And they said <00559 +>amar > , Do <06213 +<asah > whatsoever
<03605 +kol > seemeth <05869 +<ayin > good <02896 +towb > unto
thee . Then said <00559 +>amar > the priest <03548 +kohen > ,
Let us draw near <07126 +qarab > hither <01988 +halom > unto God
<00430 +>el ohi ym > .

05704 1SA 015 018 And the LORD <03068 +Y@hovah > sent <07971
+shalach > thee on a journey <01870 +derek > , and said <00559
+>amar > , Go <03212 +yalak > and utterly destroy <02763 +charam
> the sinners <02400 +chatta> > the Amalekites <06003 +<Amaleqiy
> , and fight <03898 +lacham > against them until <{05704} +<ad
> they be consumed <03615 +kalah > .

05704 1SA 015 035 And Samuel <08050 +Sh@muw>el > came no <03808
+lo> > more <03254 +yacaph > to see <07200 +ra>ah > Saul <07586
+Sha>uwl > until <{05704} +<ad > the day <03117 +yowm > of his
death <04194 +maveth > : nevertheless <03588 +kiy > Samuel
<08050 +Sh@muw>el > mourned <56> for Saul <07586 +Sha>uwl > :
and the LORD <03068 +Y@hovah > repented <05162 +nacham > that he
had <01961 +hayah > made Saul <07586 +Sha>uwl > king <04427
+malak > over <05921 +<al > Israel <03478 +Yi sra>el > .

05704 1SA 016 001 . And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Samuel <08050 +Sh@muw>el > , How <05704 +<ad >
long <{05704} +<ad > wilt thou mourn <56> for Saul <07586
+Sha>uwl > , seeing I have rejected <03988 +ma>ac > him from
reigning <04427 +malak > over <05921 +<al > Israel <03478

+Yisra>el > ? fill <04390 +male> > thine horn <07161 +qeren > with oil <08081 +shemen > , and go <03212 +yalak > , I will send <07971 +shalach > thee to Jesse <03448 +Yishay > the Bethlehemi te <01022 +Beyth hal - Lachmiy > : for I have provided <07200 +ra>ah > me a king <04428 +melek > among his sons <01121 +ben > .

05704 1SA 016 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , How <{05704} +<ad > Long <05704 +<ad > wilt thou mourn <56> for Saul <07586 +Sha>uwl > , seeing I have rejected <03988 +ma>ac > him from reigning <04427 +malak > over <05921 +<al > Israel <03478 +Yisra>el > ? fill <04390 +male> > thine horn <07161 +qeren > with oil <08081 +shemen > , and go <03212 +yalak > , I will send <07971 +shalach > thee to Jesse <03448 +Yishay > the Bethlehemi te <01022 +Beyth hal - Lachmiy > : for I have provided <07200 +ra>ah > me a king <04428 +melek > among his sons <01121 +ben > .

05704 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Are here <08552 +tamam > all <08552 +tamam > [thy] children <05288 +na<ar > ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > yet <05750 +<owd > the youngest <06996 +qatan > , and , behold <02009 +hinneh > , he keepeth <07462 +ra<ah > the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Send <07971 +shalach > and fetch <03947 +laqach > him : for we will not sit <05437 +cabab > down till <{05704} +<ad > he come <00935 +bow> > hi ther <06311 +poh > .

05704 1SA 017 052 And the men <00582 +>enowsh > of Israel <03478 +Yisra>el > and of Judah <03063 +Y@hurdah > arose <06965 +quwm > , and shouted <07321 +ruwa< > , and pursued <07291 +radaph > the Philistines <06430 +P@lishtiy > , until <{05704} +<ad > thou come <00935 +bow> > to the valley <01516 +gay> > , and to the gates <08179 +sha<ar > of Ekron <06138 +<Eqrown > . And the wounded <02491 +chalal > of the Philistines <06430 +P@lishtiy > fell <05307 +naphal > down by the way <01870 +derek > to Shaaraim <08189 +Sha<arayim > , even unto Gath <01661 +Gath > , and unto Ekron <06138 +<Eqrown > .

05704 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@<od > in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <06258 +<attah > therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <{05704} +<ad > the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [place] , and hide <2244> thyself :

05704 1SA 019 023 And he went <03212 +yalak > thither <08033 +sham > to Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > : and the Spirit <07307 +ruwach > of God <00430 +>elohiym > was upon him also <01571 +gam > , and he went <03212 +yalak > on , and prophesied <05012 +naba> > , until <{05704} +<ad > he came <00935 +bow> > to Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > .

05704 1SA 020 041 [And] as soon as the lad <05288 +na<ar > was gone <00935 +bow> > , David <01732 +David > arose <06965 +quwm > out of [a place] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969 +shalowsh > times <06471 +pa<am > : and

they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea< > , and wept <01058 +bakah > one <00376 +>iysh > with another <07453 +rea< > , until <{05704} +<ad > David <01732 +David > exceeded <01431 +gadal > .

05704 1SA 022 003 And David <01732 +David > went <03212 +yalak > thence <08033 +sham > to Mizpeh <04708 +Mitspeh > of Moab <04124 +Mow>ab > : and he said <00559 +>amar > unto the king <04428 +melek > of Moab <04124 +Mow>ab > , Let my father <1> and my mother <00517 +>em > , I pray <04994 +na> > thee , come <03318 +yatsa> > forth <03318 +yatsa> > , [and be] with you , till <{05704} +<ad > I know <03045 +yada< > what <04100 +mah > God <00430 +>elohiym > will do <06213 +<asah > for me .

05704 1SA 025 036 . And Abigail <26> came <00935 +bow> > to Nabal <05037 +Nabal > ; and , behold <02009 +hinneh > , he held a feast <04960 +mishteh > in his house <01004 +bayith > , like the feast <04960 +mishteh > of a king <04428 +melek > ; and Nabal s <05037 +Nabal > heart <03820 +leb > [was] merry <02896 +towb > within <05921 +<al > him , for he [was] very drunken <07910 +shikkowr > : wherefore she told <05046 +nagad > him nothing , less <06996 +qatan > or more <01490 +gizbar > , until <{05704} +<ad > the morning <01242 +boqer > light <00216 +>owr > .

05704 2SA 001 012 And they mourned <05594 +caphad > , and wept <01058 +bakah > , and fasted <06684 +tsuwm > until <{05704} +<ad > even <06153 +<ereb > , for Saul <07586 +Sha>uwl > , and for Jonathan <03083 +Y@hownathan > his son <01121 +ben > , and for the people <05971 +<am > of the LORD <03068 +Y@hovah > , and for the house <01004 +bayith > of Israel <03478 +Yisra>el > ; because <03588 +kiy > they were fallen <05307 +naphal > by the sword <02719 +chereb > .

05704 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end ? how <05704 +<ad > long <{05704} +<ad > shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 +<am > return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ?

05704 2SA 002 026 Then Abner <74> called <07121 +qara> > to Joab <03097 +Yow>ab > , and said <00559 +>amar > , Shall the sword <02719 +chereb > devour <00398 +>akal > for ever <05331 +netsach > ? knowest <03045 +yada< > thou not that it will be bitterness <04751 +mar > in the latter <00314 +>acharown > end ? how <{05704} +<ad > long <05704 +<ad > shall it be then , ere <03808 +lo> > thou bid <00559 +>amar > the people <05971 +<am > return <07725 +shuwb > from following <00310 +>achar > their brethren <00251 +>ach > ?

05704 2SA 004 003 And the Beerothites <00886 +B@>erothiy > fled <01272 +barach > to Gittaim <01664 +Gittayim > , and were sojourners <01481 +guwr > there <08033 +sham > until <{05704} +<ad > this <02088 +zeh > day <03117 +yowm > .)

05704 2SA 004 006 And they came <00935 +bow> > thither into <{05704} +<ad > the midst <08432 +tavek > of the house <01004 +bayith > , [as though] they would have fetched <03947 +laqach > wheat <02406 +chittah > ; and they smote <05221 +nakah > him under <00413 +>el > the fifth <02570 +chomesh > [rib] : and Rechab <07394 +Rekab > and Baanah <01195 +Ba<ana> > his brother <00251 +>ach > escaped <04422 +malat > .

05704 2SA 005 025 And David <01732 +David > did <06213 +<asah >
so <03651 +ken > , as the LORD <03068 +Y@hovah > had commanded
<06680 +tsavah > him ; and smote <05221 +nakah > the Philistines
<06430 +P@lishtiy > from Geba <01387 +Geba< > until <{05704}
<ad > thou come <00935 +bow> > to Gazer <01507 +Gezer > .

05704 2SA 010 005 When they told <05046 +nagad > [it] unto
David <01732 +David > , he sent <07971 +shalach > to meet <07125
+qir>ah > them , because <03588 +kiy > the men <00582 +>enowsh >
were greatly <03966 +m@<od > ashamed <03637 +kalam > : and the
king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab
> at Jericho <03405 +Y@riychow > until <{05704} <ad > your
beards <02206 +zaqan > be grown <06779 +tsamach > , and [then]
return <07725 +shuwb > .

05704 2SA 015 024 . And Io <02009 +hinneh > Zadok <06659
+Tsadowq > also <01571 +gam > , and all <03605 +kol > the
Levi tes <03881 +Leviyiy > [were] with him , bearing <05375
+nasa> > the ark <00727 +>arown > of the covenant <01285
+b@riyth > of God <00430 +>elohiy m > : and they set <03332
+yatsaq > down <03332 +yatsaq > the ark <00727 +>arown > of God
<00430 +>elohiy m > ; and Abiathar <54> went <05927 +<alah > up ,
until <{05704} <ad > all <03605 +kol > the people <05971 +<am >
had done <06213 +<asah > passing <05674 +<abar > out of the city
<05892 +<iyr > .

05704 2SA 015 028 See <07200 +ra>ah > , I will tarry <04102
+mahahh > in the plain <06160 +<arabah > of the wilderness
<04057 +midbar > , until <{05704} <ad > there come <00935 +bow>
> word <01697 +dabar > from you to certify <05046 +nagad > me .

05704 2SA 017 013 Moreover <00518 +>im > , if <00518 +>im > he
be gotten <00622 +>acaph > into <00413 +>el > a city <05892
+<iyr > , then shall all <03605 +kol > Israel <03478 +Yisra>el >
bring <05375 +nasa> > ropes <02256 +chebel > to that city <05892
+<iyr > , and we will draw <05498 +cachab > it into <{05704}
<ad > the river <05158 +nachal > , until there be not one
<01571 +gam > small <01571 +gam > stone <06872 +ts@rowr > found
there <08033 +sham > .

05704 2SA 019 007 Now <06258 +<attah > therefore arise <06965
+quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak
<01696 +dabar > comfortably unto thy servants <05650 +<ebed > :
for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if
<03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa>
> , there will not tarry <03885 +luwn > one <00376 +>iysh > with
thee this night <03915 +layil > : and that will be worse <07489
+ra<a< > unto thee than all <03605 +kol > the evil <07451 +ra< >
that befell <00935 +bow> > thee from thy youth <05271 +na<uwr >
until <{05704} <ad > now <06258 +<attah > .

05704 2SA 019 024 . And Mephibosheth <04648 +M@phiybosheth > the
son <01121 +ben > of Saul <07586 +Sha>uwl > came <03381 +yarad >
down <03381 +yarad > to meet <07125 +qir>ah > the king <04428
+melek > , and had nei ther <03808 +lo> > dressed <06213 +<asah >
his feet <07272 +regel > , nor <03808 +lo> > trimmed <06213
+<asah > his beard <08222 +sapham > , nor <03808 +lo> > washed
<03526 +kabac > his clothes <00899 +begeg > , from the day
<03117 +yowm > the king <04428 +melek > departed <03212 +yalak >
until <{05704} <ad > the day <03117 +yowm > he came <00935
+bow> > [again] in peace <07965 +shalowm > .

05704 2SA 021 010 . And Rizpah <07532 +Ritspah > the daughter
<01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach >
sackcloth <08242 +saq > , and spread <05186 +natah > it for her
12/8/2021

upon the rock <06697 +tsuwr > , from the beginning <08462 +t@chillah > of harvest <07105 +qatsiyr > until <{05704} +<ad > water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > neither <03808 +lo> > the birds <05775 +<owph > of the air <08064 +shamayim > to rest <05117 +nuwach > on <05921 +<al > them by day <03119 +yowmam > , nor the beasts <02416 +chay > of the field <07704 +sadeh > by night <03915 +layil > .

05704 2SA 022 038 I have pursued <07291 +radaph > mine enemies <00341 +>oyeb > , and destroyed <08045 +shamad > them ; and turned <07725 +shuwb > not again <07725 +shuwb > until <{05704} +<ad > I had consumed <03615 +kalah > them .

05704 1KI 003 001 . And Solomon <08010 +Sh@lomoh > made affinity <02859 +chathan > with Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > , and took <03947 +laqach > Pharaoh s <06547 +Par<oh > daughter <01323 +bath > , and brought <00935 +bow> > her into <00413 +>el > the city <05892 +<iyr > of David <01732 +David > , until <{05704} +<ad > he had made an end <03615 +kalah > of building <01129 +banah > his own house <01004 +bayith > , and the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > round <05439 +cabiya > about .

05704 1KI 003 002 Only <07535 +raq > the people <05971 +<am > sacrificed <02076 +zabach > in high <01116 +bamah > places , because <03588 +kiy > there was no <03808 +lo> > house <01004 +bayith > built <01129 +banah > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > , until <{05704} +<ad > those <01992 +hem > days <03117 +yowm > .

05704 1KI 005 003 Thou knowest <03045 +yada< > how that David <01732 +David > my father <1> could <03201 +yakol > not build <01129 +banah > an house <01004 +bayith > unto the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > for the wars <04421 +milchamah > which <00834 +>aher > were about <05437 +cabab > him on every <05437 +cabab > side , until <{05704} +<ad > the LORD <03068 +Y@hovah > put <05414 +nathan > them under <08478 +tachath > the soles <03709 +kaph > of his feet <07272 +regel > .

05704 1KI 006 022 And the whole <03605 +kol > house <01004 +bayith > he overlaid <06823 +tsaphah > with gold <02091 +zahab > , until <{05704} +<ad > he had <01961 +hayah > finished <08552 +tamam > all <03605 +kol > the house <01004 +bayith > : also the whole <03605 +kol > altar <04196 +mizbeach > that [was] by the oracle <01687 +d@biyr > he overlaid <06823 +tsaphah > with gold <02091 +zahab > .

05704 1KI 007 009 All <03605 +kol > these <00428 +>el - leh > [were of] costly <03368 +yaqar > stones <68> , according to the measures <04060 +middah > of hewed <01496 +gazyth > stones <01496 +gazyth > , sawed <01641 +garar > with saws <04050 +m@gerah > , within <01004 +bayith > and without <02351 +chuwts > , even from the foundation <04527 +maccad > unto the coping <02947 +tephach > , and [so] on <05704 +<ad > the outside <02351 +chuwts > toward <{05704} +<ad > the great <01419 +gadawl > court <02691 +chatser > .

05704 1KI 007 009 All <03605 +kol > these <00428 +>el - leh > [were of] costly <03368 +yaqar > stones <68> , according to the measures <04060 +middah > of hewed <01496 +gazyth > stones <01496 +gazyth > , sawed <01641 +garar > with saws <04050 +m@gerah > , within <01004 +bayith > and without <02351 +chuwts > , even from the foundation <04527 +maccad > unto the coping

<02947 +tephach > , and [so] on <{05704} +<ad > the outside
<02351 +chuwts > toward <05704 +<ad > the great <01419 +gadowl >
court <02691 +chatser > .

05704 1KI 010 007 Howbeit I believed <00539 +>aman > not the
words <01697 +dabar > , until <{05704} +<ad > I came <00935
+bow> > , and mine eyes <05869 +<ayin > had seen <07200 +ra>ah >
[it] : and , behold <02009 +hinneh > , the half <02677
+chetsiy > was not told <05046 +nagad > me : thy wisdom <02451
+chokmah > and prosperity <02896 +towb > exceedeth <03254
+yacaph > the fame <08052 +sh@muw<ah > which <00834 +>aher > I
heard <08085 +shama< > .

05704 1KI 011 016 (For six <08337 +shesh > months <02320
+chodesh > did Joab <03097 +Yow>ab > remain <03427 +yashab >
there <08033 +sham > with all <03605 +kol > Israel <03478
+Yisra>el > , until <{05704} +<ad > he had cut <03772 +karath >
off every <03605 +kol > male <02145 +zakar > in Edom <00123
+>Edom > :)

05704 1KI 011 040 Solomon <08010 +Sh@l omoh > sought <01245
+baqash > therefore to kill <04191 +muwth > Jeroboam <03379
+Yarob<am > . And Jeroboam <03379 +Yarob<am > arose <06965 +quwm
> , and fled <01272 +barach > into Egypt <04714 +Mitsrayim > ,
unto Shi shak <07895 +Shiyshaq > king <04428 +melek > of Egypt
<04714 +Mitsrayim > , and was in Egypt <04714 +Mitsrayim > until
<{05704} +<ad > the death <04194 +maveth > of Solomon <08010
+Sh@l omoh > .

05704 1KI 014 010 Therefore , behold <02005 +hen > , I will
bring <00935 +bow> > evil <07451 +ra< > upon the house <01004
+bayith > of Jeroboam <03379 +Yarob<am > , and will cut <03772
+karath > off from Jeroboam <03379 +Yarob<am > him that pisseth
<08366 +shathan > against the wall <07023 +qiyr > , [and] him
that is shut <06113 +<atsar > up and left <05800 +<azab > in
Israel <03478 +Yisra>el > , and will take <01197 +ba<ar > away
the remnant <00310 +>achar > of the house <01004 +bayith > of
Jeroboam <03379 +Yarob<am > , as a man taketh <01197 +ba<ar >
away dung <01557 +galal > , till <{05704} +<ad > it be all
<08552 +tamam > gone .

05704 1KI 015 029 And it came <01961 +hayah > to pass , when he
reigned <04427 +malak > , [that] he smote <05221 +nakah > all
<03605 +kol > the house <01004 +bayith > of Jeroboam <03379
+Yarob<am > ; he left <07604 +sha>ar > not to Jeroboam <03379
+Yarob<am > any <03605 +kol > that breathed <05397 +n@shamah > ,
until <{05704} +<ad > he had destroyed <08045 +shamad > him ,
according unto the saying <01697 +dabar > of the LORD <03068
+Y@hovah > , which <00834 +>aher > he spake <01696 +dabar > by
his servant <05650 +<ebed > Ahijah <00281 +>Achiyah > the
Shi l oni te <07888 +Shi y l owni y > :

05704 1KI 017 014 For thus <03541 +koh > saith <00559 +>amar >
the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel
<03478 +Yisra>el > , The barrel <03537 +kad > of meal <07058
+qemach > shall not waste <03615 +kalah > , neither <03808 +lo>
> shall the cruse <06835 +tsappachath > of oil <08081 +shemen >
fail <02637 +chacer > , until <{05704} +<ad > the day <03117
+yowm > [that] the LORD <03068 +Y@hovah > sendeth <05414
+nathan > rain <01653 +geshem > upon the earth <00127 +>adamah >
.

05704 1KI 018 021 . And Elijah <00452 +>Eliyah > came <05066
+nagash > unto all <03605 +kol > the people <05971 +<am > , and
said <00559 +>amar > , How <05704 +<ad > long <{05704} +<ad >
halt <06452 +pacach > ye between <05921 +<al > two <08147
12/8/2021

+sh@nayim > opinions <05587 +ca<i>ph > ? if <00518 +>im > the LORD <03068 +Y@hovah > [be] God <00430 +>elohiyim > , follow him : but if <00518 +>im > Baal <01168 +Ba<a>l > , [then] follow him . And the people <05971 +<a>m > answered <06030 +<a>nah > him not a word <01697 +dabar > .

05704 1KI 018 021 . And Elijah <00452 +>Eliyah > came <05066 +nagash > unto all <03605 +kol > the people <05971 +<a>m > , and said <00559 +>amar > , How <{05704} +<a>d > long <05704 +<a>d > halt <06452 +pacach > ye between <05921 +<a>l > two <08147 +sh@nayim > opinions <05587 +ca<i>ph > ? if <00518 +>im > the LORD <03068 +Y@hovah > [be] God <00430 +>elohiyim > , follow him : but if <00518 +>im > Baal <01168 +Ba<a>l > , [then] follow him . And the people <05971 +<a>m > answered <06030 +<a>nah > him not a word <01697 +dabar > .

05704 1KI 018 026 And they took <03947 +laqach > the bullock <06499 +par > which was given <05414 +nathan > them , and they dressed <06213 +<a>сах > [it] , and called <07121 +qara> > on the name <08034 +shem > of Baal <01168 +Ba<a>l > from morning <01242 +boqer > even until <{05704} +<a>d > noon <06672 +tsohar > , saying <00559 +>amar > , O Baal <01168 +Ba<a>l > , hear <06030 +<a>nah > us . But [there was] no <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any that answered <06030 +<a>nah > . And they leaped <06452 +pacach > upon the altar <04196 +mizbeach > which <00834 +>aher > was made <06213 +<a>сах > .

05704 1KI 018 028 And they cried <07121 +qara> > aloud , and cut <01413 +gadad > themselves after their manner <04941 +mishpat > with knives <02719 +chereb > and lancets <07420 +romach > , till <{05704} +<a>d > the blood <01818 +dam > gushed <08210 +shaphak > out upon them .

05704 1KI 018 029 And it came <01961 +hayah > to pass , when midday <06672 +tsohar > was past <05674 +<a>bar > , and they prophesied <05012 +naba> > until <{05704} +<a>d > the [time] of the offering <05927 +<a>lah > of the [evening] sacrifice <04503 +minchah > , that [there was] neither <00369 +>ayin > voice <06963 +qowl > , nor <00369 +>ayin > any to answer <06030 +<a>nah > , nor <00369 +>ayin > any that regarded <07182 +qesheb > .

05704 1KI 022 011 And Zedekiah <06667 +Tsi<u>dqiyah > the son <01121 +ben > of Chenaanah <03668 +K@na<a>nah > made <06213 +<a>сах > him horns <07161 +qeren > of iron <01270 +barzel > : and he said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , With these <00428 +>el - leh > shalt thou push <05055 +nagach > the Syrians <00758 +>Aram > , until <{05704} +<a>d > thou have consumed <03615 +kalah > them .

05704 1KI 022 016 And the king <04428 +melek > said <00559 +>amar > unto him , How <{05704} +<a>d > many times <06471 +pa<a>m > shall I adjure <07650 +shaba< > thee that thou tell <01696 +dabar > me nothing <03808 +lo> > but [that which is] true <00571 +>emeth > in the name <08034 +shem > of the LORD <03068 +Y@hovah > ?

05704 1KI 022 027 And say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <02088 +zeh > [fellow] in the prison , and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <{05704} +<a>d > I come <00935 +bow > in peace <07965 +shalowm > .

05704 2KI 002 017 And when they urged <06484 +patsar > him till

<{05704} +<ad > he was ashamed <00954 +buwsh > , he said <00559 +>amar > , Send <07971 +shalach > . They sent <07971 +shalach > therefore fifty <02572 +chamishshiyim > men <00376 +>iysh > ; and they sought <01245 +baqash > three <07969 +shalowsh > days <03117 +yowm > , but found <04672 +matsa> > him not .

05704 2KI 004 020 And when he had taken <05375 +nasa> > him , and brought <00935 +bow> > him to his mother <00517 +>em > , he sat <03427 +yashab > on <05921 +<al > her knees <01290 +berek > till <{05704} +<ad > noon <06672 +tsohar > , and [then] died <04191 +muwth > .

05704 2KI 006 025 And there was a great <01419 +gadawl > famine <07458 +ra<ab > in Samaria <08111 +Shom@rown > : and , behold <02009 +hinneh > , they besieged <06696 +tsuwr > it , until <{05704} +<ad > an ass s <02543 +chamowr > head <07218 +ro>sh > was [sold] for fourscore <08084 +sh@moniym > [pieces] of silver <03701 +keceph > , and the fourth <07255 +roba< > part of a cab <06894 +qab > of doves <01686 +dibyown > dung <02755 +charey - yowniym > for five <02568 +chamesh > [pieces] of silver <03701 +keceph > .

05704 2KI 007 003 . And there were four <00702 +>arba< > leprous <06879 +tsara< > men <00582 +>enowsh > at the entering <06607 +pethach > in of the gate <08179 +sha<ar > : and they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , Why <04100 +mah > sit <03427 +yashab > we here <06311 +poh > until <{05704} +<ad > we die <04191 +muwth > ?

05704 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do <06213 +<asah > not well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [is] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <{05704} +<ad > the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 +<avon > will come <04672 +matsa> > upon us : now <06258 +<attah > therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > .

05704 2KI 008 006 And when the king <04428 +melek > asked <07592 +sha>al > the woman <00802 +>ishshah > , she told <05608 +caphar > him . So the king <04428 +melek > appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631 +cariyc > , saying <00559 +>amar > , Restore <07725 +shuwb > all <03605 +kol > that [was] hers , and all <03605 +kol > the fruits <08393 +t@buw>ah > of the field <07704 +sadeh > since the day <03117 +yowm > that she left <05800 +<azab > the land <00776 +>erets > , even until <{05704} +<ad > now <06258 +<attah > .

05704 2KI 008 011 And he settled <05975 +<amad > his countenance <06440 +paniym > stedfastly <07760 +suwm > , until <{05704} +<ad > he was ashamed <00954 +buwsh > : and the man <00376 +>iysh > of God <00430 +>elohiym > wept <01058 +bakah > .

05704 2KI 009 022 And it came <01961 +hayah > to pass , when Joram <03188 +yachas > saw <07200 +ra>ah > Jehu <03058 +Yehuw> > , that he said <00559 +>amar > , [Is it] peace <07965 +shalowm > , Jehu <03058 +Yehuw> > ? And he answered <00559 +>amar > , What <04100 +mah > peace <07965 +shalowm > , so long <{05704} +<ad > as the whoredoms <02183 +zanuwn > of thy mother <00517 +>em > Jezebel <00348 +>lyzebel > and her witchcrafts <03785 +kesheph > [are so] many <07227 +rab > ?

05704 2KI 010 008 And there came <00935 +bow> > a messenger

<04397 +mal>ak > , and told <05046 +nagad > him , saying <00559 +>amar > , They have brought <00935 +bow> > the heads <07218 +ro>sh > of the king s <04428 +melek > sons <01121 +ben > . And he said <00559 +>amar > , Lay <07760 +suwm > ye them in two <08147 +sh@nayim > heaps <06632 +tsab > at the entering <06607 +pethach > in of the gate <08179 +sha<ar > until <{05704}> +<ad > the morning <01242 +boqer > .

05704 2KI 010 011 So Jehu <03058 +Yehuw> > slew <05221 +nakah > all <03605 +kol > that remained <07604 +sha>ar > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@<e>l > , and all <03605 +kol > his great <01419 +gadowl > men , and his kinsfolks <03045 +yada< > , and his priests <03548 +kohen > , until <{05704}> +<ad > he left <07604 +sha>ar > him none <01115 +biltiy > remaining <08300 +sariyd > .

05704 2KI 010 017 And when he came <00935 +bow> > to Samaria <08111 +Shom@rown > , he slew <05221 +nakah > all <03605 +kol > that remained <07604 +sha>ar > unto Ahab <00256 +>Ach>ab > in Samaria <08111 +Shom@rown > , till <{05704}> +<ad > he had destroyed <08045 +shamad > him , according to the saying <01697 +dabar > of the LORD <03068 +Y@hovah > , which <00834 +>ahe< > he spake <01696 +dabar > to Elijah <00452 +>Eliyah > .

05704 2KI 013 017 And he said <00559 +>amar > , Open <06605 +pathach > the window <02474 +challown > eastward <06924 +qedem > . And he opened <06605 +pathach > [it] . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar > , The arrow <02671 +chets > of the LORD S <03068 +Y@hovah > deliverance <08668 +t@shuw<ah > , and the arrow <02671 +chets > of deliverance <08668 +t@shuw<ah > from Syria <00758 +>Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram > in Aphek <00663 +>Apheq > , till <{05704}> +<ad > thou have consumed <03615 +kalah > [them] .

05704 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa<am > ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <{05704}> +<ad > thou hadst consumed <03615 +kalah > [it] : whereas <06258 +<attah > now <06258 +<attah > thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [but] thrice .

05704 2KI 016 011 And Urijah <00223 +>Uwriyah > the priest <03548 +kohen > built <01129 +banah > an altar <04196 +mizbeach > according to all <03605 +kol > that king <04428 +melek > Ahaz <00271 +>Achaz > had sent <07971 +shalach > from Damascus <01834 +Dammeseq > : so <03651 +ken > Urijah <00223 +>Uwriyah > the priest <03548 +kohen > made <06213 +<asah > [it] against <{05704}> +<ad > king <04428 +melek > Ahaz <00271 +>Achaz > came <00935 +bow> > from Damascus <01834 +Dammeseq > .

05704 2KI 017 020 And the LORD <03068 +Y@hovah > rejected <03988 +ma>ac > all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > , and afflicted <06031 +<anah > them , and delivered <05414 +nathan > them into the hand <03027 +yad > of spoilers <08154 +shacah > , until <{05704}> +<ad > he had cast <07993 +shalak > them out of his sight <06440 +paniym > .

05704 2KI 017 023 Until <{05704}> +<ad > the LORD <03068 +Y@hovah > removed <05493 +cuwr > Israel <03478 +Yisra>el > out of his sight <06440 +paniym > , as he had said <01696 +dabar > by all <03605 +kol > his servants <05650 +<ebed > the prophets <05030

+nabiy> > . So was Israel <03478 +Yisra>el > carried <01540 +galah > away <01540 +galah > out of their own land <00127 +>adamah > to Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > .

05704 2KI 018 032 Until <{05704} +<ad > I come <00935 +bow> > and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > , a land <00776 +>erets > of oil <03323 +yitshar > olive <02132 +zayith > and of honey <01706 +d@bash > , that ye may live <02421 +chayah > , and not die <04191 +muwth > : and hearken <08085 +shama< > not unto Hezekiah <02396 +Chi zqiyah > , when <03588 +kiy > he persuadeth <05496 +cuwth > you , saying <00559 +>amar > , The LORD <03068 +Y@hovah > will deliver <05337 +natsal > us .

05704 1CH 005 022 For there fell <05307 +naphal > down many <07227 +rab > slain <02491 +chalal > , because <03588 +kiy > the war <04421 +milchamah > [was] of God <00430 +>elohiy m > . And they dwelt <03427 +yashab > in their steads <08478 +tachath > until <{05704} +<ad > the captivity <01473 +gowlah > .

05704 1CH 006 032 And they ministered <08334 +sharath > before <06440 +paniy m > the dwelling <04908 +mishkan > place of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > with singing <07892 +shiy r > , until <{05704} +<ad > Solomon <08010 +Sh@lomoh > had built <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > in Jerusalem <03389 +Y@ruwshalaim > : and [then] they waited <05975 +<amad > on their office <05656 +<abodah > according to their order <04941 +mishpat > .

05704 1CH 012 022 For at [that] time <06256 +<eth > day <03117 +yowm > by day <03117 +yowm > there came <00935 +bow> > to David <01732 +David > to help <05826 +<azar > him , until <{05704} +<ad > [it was] a great <01419 +gadowl > host <04264 +machaneh > , like the host <04264 +machaneh > of God <00430 +>elohiy m > .

05704 1CH 019 005 Then there went <03212 +yalak > [certain] , and told <05046 +nagad > David <01732 +David > how the men <00582 +>enowsh > were served . And he sent <07971 +shalach > to meet <07125 +qir>ah > them : for the men <00582 +>enowsh > were greatly <03966 +m@<od > ashamed <03637 +kalam > . And the king <04428 +melek > said <00559 +>amar > , Tarry <03427 +yashab > at Jericho <03405 +Y@riychow > until <{05704} +<ad > your beards <02206 +zaqan > be grown <06779 +tsamach > , and [then] return <07725 +shuwb > .

05704 1CH 028 020 And David <01732 +David > said <00559 +>amar > to Solomon <08010 +Sh@lomoh > his son <01121 +ben > , Be strong <02388 +chazaq > and of good courage <00553 +>amats > , and do <06213 +<asah > [it] : fear <03372 +yare> > not , nor <00408 +>al > be dismayed <02865 +chathath > : for the LORD <03068 +Y@hovah > God <00430 +>elohiy m > , [even] my God <00430 +>elohiy m > , [will be] with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo> > forsake <05800 +<azab > thee , until <{05704} +<ad > thou hast finished <03615 +kalah > all <03605 +kol > the work <04399 +m@la>kah > for the service <05656 +<abodah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

05704 2CH 008 008 [But] of their children <01121 +ben > , who <00834 +>aher > were left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom <00834 +>aher > the

children <01121 +ben > of Israel <03478 +Yisra>el > consumed <03615 +kalah > not , them did Solomon <08010 +Sh@lomoh > make to pay <05927 +<alah > tribute <04522 +mac > until <{05704} +<ad > this <02088 +zeh > day <03117 +yowm > .

05704 2CH 008 016 Now all <03605 +kol > the work <04399 +m@la>kah > of Solomon <08010 +Sh@lomoh > was prepared <03559 +kuwn > unto the day <03117 +yowm > of the foundation <04143 +muwcad > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and until <{05704} +<ad > it was finished <03615 +kalah > . [So] the house <01004 +bayith > of the LORD <03068 +Y@hovah > was perfected <08003 +shalem > .

05704 2CH 009 006 Howbeit I believed <00539 +>aman > not their words <01697 +dabar > , until <{05704} +<ad > I came <00935 +bow> > , and mine eyes <05869 +<ayin > had seen <07200 +ra>ah > [it] : and , behold <02009 +hinneh > , the one half <02677 +chetsiy > of the greatness <04768 +marbiyth > of thy wisdom <02451 +chokmah > was not told <05046 +nagad > me : [for] thou exceedest <03254 +yacaph > the fame <08052 +sh@muw<ah > that I heard <08085 +shama< > .

05704 2CH 015 013 That whosoever <03605 +kol > would not seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > should be put to death <04191 +muwth > , whether <04480 +min > small <06996 +qatan > or <05704 +<ad > great <01419 +gadawl > , whether man <00376 +>iysh > or <{05704} +<ad > woman <00802 +>i shshah > .

05704 LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beged > , or <00176 +>ow > skin <05785 +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +tahr > .

05704 2CH 016 012 And Asa <00609 +>Aca> > in the thirty <07970 +sh@lowshiyim > and ninth <08672 +tesha< > year <08141 +shaneh > of his reign <04438 +mal kuwth > was diseased <02470 +chalah > in his feet <07272 +regel > , until <{05704} +<ad > his disease <02483 +choliy > [was] exceeding <04605 +ma<al > [great] : yet <01571 +gam > in his disease <02483 +choliy > he sought <01875 +darash > not to the LORD <03068 +Y@hovah > , but to the physicians <07495 +rapha> > .

05704 2CH 018 010 And Zedekiah <06667 +Tsi dqiyah > the son <01121 +ben > of Chenaanah <3668K@na<anah > had made <06213 +<asah > him horns <07161 +qeren > of iron <01270 +barzel > , and said <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , With these <00428 +>el - leh > thou shalt push <05055 +nagach > Syria <00758 +>Aram > until <{05704} +<ad > they be consumed <03615 +kalah > .

05704 2CH 018 015 And the king <04428 +melek > said <00559 +>amar > to him , How <{05704} +<ad > many times <06471 +pa<am > shall I adjure <07650 +shaba< > thee that thou say <00559 +>amar > nothing <03808 +lo> > but the truth <00571 +>emeth > to me in the name <08034 +shem > of the LORD <03068 +Y@hovah > ?

05704 2CH 018 026 And say <00559 +>amar > , Thus <03541 +koh >

sai th <00559 +>amar > the king <04428 +melek > , Put <07760 +suwm > this <02088 +zeh > [fellow] in the prison , and feed <00398 +>akal > him with bread <03899 +lechem > of affliction <03905 +lachats > and with water <04325 +mayim > of affliction <03905 +lachats > , until <{05704} +>ad > I return <07725 +shuwb > in peace <07965 +shalowm > .

05704 2CH 018 034 And the battle <04421 +milchamah > increased <05927 +>alah > that day <03117 +yowm > : howbeit the king <04428 +melek > of Israel <03478 +Yisra>el > stayed <05975 +>amad > [himself] up in [his] chariot <04818 +merkabah > against <05227 +nokach > the Syrians <00758 +>Aram > until <{05704} +>ad > the even <06153 +>ereb > : and about the time <06256 +>eth > of the sun <08121 +shemesh > going <00935 +bow> > down he died <04191 +muwth > .

05704 2CH 021 015 And thou [shalt have] great <07227 +rab > sickness <02483 +choliy > by disease <04245 +machaleh > of thy bowels <04578 +me<ah > , , until <{05704} +>ad > thy bowels <04578 +me<ah > fall <03318 +yatsa> > out by reason <04480 +min > of the sickness <02483 +choliy > day <03117 +yowm > by day <03117 +yowm > .

05704 2CH 024 010 And all <03605 +kol > the princes <08269 +sar > and all <03605 +kol > the people <05971 +>am > rejoiced <08055 +samach > , and brought <00935 +bow> > in , and cast <07993 +shalak > into the chest <00727 +>arown > , until <{05704} +>ad > they had made an end <03615 +kalah > .

05704 2CH 029 028 And all <03605 +kol > the congregation <06951 +qahal > worshipped <07812 +shachah > , and the singers <07892 +shiyr > sang <07891 +shiyr > , and the trumpeters <02690 +chatsar > sounded <02690 +chatsar > : [and] all <03605 +kol > [this continued] until <{05704} +>ad > the burnt <05930 +>olah > offering was finished <03615 +kalah > .

05704 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@<at > , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 +>olah > offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 +>ad > the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <{05704} +>ad > the [other] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [were] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > .

05704 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@<at > , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 +>olah > offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <{05704} +>ad > the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 +>ad > the [other] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [were] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > .

05704 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 +>iyr > of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down

<01438 +gada> > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Bi nyami yn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <{05704}> +<ad > they had utterly destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 +<iyr > .

05704 2CH 035 014 And afterward <00310 +>achar > they made ready <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > : because <03588 +kiy > the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > [were busied] in offering <05927 +<alah > of burnt <05930 +<olah > offerings and the fat <02459 +cheleb > until <{05704}> +<ad > night <03915 +layil > ; therefore the Levites <03881 +Leviyy > prepared <03559 +kuwn > for themselves <01992 +hem > , and for the priests <03548 +kohen > the sons <01121 +ben > of Aaron <00175 +>Aharown > .

05704 2CH 036 016 But they mocked <03931 +<a<ab > the messengers <04397 +mal>ak > of God <00430 +>elohiym > , and despised <00959 +bazah > his words <01697 +dabar > , and misused <08591 +<a<a< > his prophets <05030 +nabiy> > , until <{05704}> +<ad > the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > arose <05927 +<alah > against his people <05971 +<am > , till <{05704}> +<ad > [there was] no <00369 +>ayin > remedy <04832 +marpe> > .

05704 2CH 036 016 But they mocked <03931 +<a<ab > the messengers <04397 +mal>ak > of God <00430 +>elohiym > , and despised <00959 +bazah > his words <01697 +dabar > , and misused <08591 +<a<a< > his prophets <05030 +nabiy> > , until <{05704}> +<ad > the wrath <02534 +chemah > of the LORD <03068 +Y@hovah > arose <05927 +<alah > against his people <05971 +<am > , till <{05704}> +<ad > [there was] no <00369 +>ayin > remedy <04832 +marpe> > .

05704 2CH 036 020 And them that had escaped <07611 +sh@>eriyth > from the sword <02719 +chereb > carried <01473 +gowlah > he away <01540 +galah > to Babylon <00894 +Babel > ; where they were servants <05650 +<ebed > to him and his sons <01121 +ben > until <{05704}> +<ad > the reign <04427 +malak > of the kingdom <04438 +malkuwth > of Persia <06539 +Parac > :

05704 2CH 036 021 To fulfil <04390 +male> > the word <01697 +dabar > of the LORD <03068 +Y@hovah > by the mouth <06310 +peh > of Jeremiah <03414 +Yirm@yah > , until <{05704}> +<ad > the land <00776 +>erets > had enjoyed <07521 +ratsah > her sabbaths <07676 +shabbath > : [for] as long <03117 +yowm > as she lay desolate <08074 +shamem > she kept <07673 +shabath > sabbath <07673 +shabath > , to fulfil <04390 +male> > threescore <07657 +shib<iym . > and ten years <08141 +shaneh > .

05704 EZR 002 063 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , till <{05704}> +<ad > there stood <05975 +<amad > up a priest <03548 +kohen > with Urim <00224 +>Uwriym > and with Thummi m <08550 +Tummi ym > .

05704 EZR 004 005 And hired <07936 +sakar > counsellors <03289 +ya<ats > against <05921 +<al > them , to frustrate <00656 +>aphec > their purpose <06098 +<etsah > , all <03605 +kol > the days <03117 +yowm > of Cyrus <03566 +Kowresh > king <04428 +melek > of Persia <06539 +Parac > , even until <{05704}> +<ad >

the reign <04438 +mal kuwth > of Darius <01867 +Dar<yavesh > king <04428 +melek > of Persia <06539 +Parac > .

05704 EZR 004 021 Give <07761 +suwm > ye now <03705 +k@<an > commandment <02942 +t@ to cause these <00479 +>illek > men <01400 +g@bar > to cease <00989 +b@tel > , and that this <01791 +dek > city <07179 +qash > be not builded <01124 +b@na> > , until <{05704} +<ad > [another] commandment <02941 +ta<am > shall be given <07761 +suwm > from me .

05704 EZR 005 016 Then <00116 +>edayin > came <00858 +>athah > the same <01791 +dek > Sheshbazzar <08339 +Sheshbatstsar > , [and] laid <03052 +y@hab > the foundation <00787 +>osh > of the house <01005 +bayi th > of God <00426 +>el ahh > which <01768 +diy > [is] in Jerusalem <03390 +Y@ruwshalem (Chald) > : and since <04481 +min > that time <00116 +>edayin > even until <{05704} +<ad > now <03705 +k@<an > hath it been in building <01124 +b@na> > , and [yet] it is not finished <08000 +sh@lam > .

05704 EZR 008 029 Watch <08245 +shaqad > ye , and keep <08104 +shamar > [them] , until <{05704} +<ad > ye weigh <08254 +shaqal > [them] before <06440 +paniym > the chief <08269 +sar > of the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and chief <08269 +sar > of the fathers <1> of Israel <03478 +Yisra>el > , at Jerusalem <03389 +Y@ruwshalaim > , in the chambers <03957 +lishkah > of the house <01004 +bayi th > of the LORD <03068 +Y@hovah > .

05704 EZR 009 004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697 +dabar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , because <05921 +<al > of the transgression <04604 +ma<al > of those that had been carried <01473 +gowlah > away <01473 +gowlah > ; and I sat <03427 +yashab > astonished <08074 +shamem > until <{05704} +<ad > the evening <06153 +<ereb > sacri fi ce <04503 +mi nchah > .

05704 EZR 009 014 Should we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people <05971 +<am > of these <00428 +>el - leh > abominations <08441 +tow<ebah > ? wouldst not thou be angry <00599 +>anaph > with us till <{05704} +<ad > thou hadst consumed <03615 +kalah > [us] , so that [there should be] no <00369 +>ayin > remnant <07611 +sh@>eriyth > nor escaping <06413 +p@leytah > ?

05704 EZR 010 014 Let now <04994 +na> > our rulers <08269 +sar > of all <03605 +kol > the congregation <06951 +qahal > stand <05975 +<amad > , and let all <03605 +kol > them which have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > in our cities <05892 +<iyr > come <00935 +bow> > at appointed <02163 +zaman > times <06256 +<eth > , and with them the elders <02205 +zaqen > of every city <05892 +<iyr > , and the judges <08199 +shaphat > thereof , until <{05704} +<ad > the fierce <02740 +charown > wrath <00639 +>aph > of our God <00430 +>elohiym > for this <02088 +zeh > matter <01697 +dabar > be turned <07725 +shuwb > from us .

05704 NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , (the queen <07694 +shegal > also sitting <03427 +yashab > by him ,) For how <05704 +<ad > long <{05704} +<ad > shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@man > .

05704 NEH 002 006 And the king <04428 +melek > said <00559 +>amar > unto me , (the queen <07694 +shegal > also sitting <03427 +yashab > by him ,) For how <{05704} +<ad > long <05704 +<ad > shall thy journey <04109 +mahalak > be ? and when <04970 +mathay > wilt thou return <07725 +shuwb > ? So it pleased <03190 +yatab > the king <04428 +melek > to send <07971 +shalach > me ; and I set <05414 +nathan > him a time <02165 +z@man > .

05704 NEH 002 007 Moreover I said <00559 +>amar > unto the king <04428 +melek > , If it please <02895 +towb > the king <04428 +melek > , let letters <00107 +>iggereth > be given <05414 +nathan > me to the governors <06346 +pechah > beyond <05676 +<eber > the river <05104 +nahar > , that they may convey <05674 +<abar > me over <05674 +<abar > till <{05704} +<ad > I come <00935 +bow> > into <00413 +>el > Judah <03063 +Y@huwdah > ;

05704 NEH 004 011 And our adversaries <06862 +tsar > said <00559 +>amar > , They shall not know <03045 +yada< > , neither <03808 +lo> > see <07200 +ra>ah > , till <{05704} +<ad > we come <00935 +bow> > in the midst <08432 +tavek > among <08432 +tavek > them , and slay <02026 +harag > them , and cause the work <04399 +m@la>kah > to cease <07673 +shabath > .

05704 NEH 004 021 So we laboured <06213 +<asah > in the work <04399 +m@la>kah > : and half <02677 +chetsiy > of them held <02388 +chazaq > the spears <07420 +romach > from the rising <05927 +<alah > of the morning <07837 +shachar > till <{05704} +<ad > the stars <03556 +kowkab > appeared <03318 +yatsa> > .

05704 NEH 006 001 . Now it came <01961 +hayah > to pass , when <00834 +>aher > Sanballat <05571 +Canballat > , and Tobiah <02900 +Towbiyah > , and Geshem <01654 +Geshem > the Arabian <06163 +<Arabiyy > , and the rest <03499 +yether > of our enemies <00341 +>oyeb > , heard <08085 +shama< > that I had builded <01129 +banah > the wall <02346 +chowmah > , and [that] there was no <03808 +lo> > breach <06556 +perets > left <03498 +yathar > therein ; (though at <{05704} +<ad > that time <06256 +<eth > I had not set <05975 +<amad > up the doors <01817 +deleth > upon the gates <08179 +sha<ar > ;)

05704 NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <05704 +<ad > the sun <08121 +shemesh > be hot <02527 +chom > ; and while <{05704} +<ad > they stand <05975 +<amad > by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 +<amad > watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > .

05704 NEH 007 003 And I said <00559 +>amar > unto them , Let not the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > be opened <06605 +pathach > until <{05704} +<ad > the sun <08121 +shemesh > be hot <02527 +chom > ; and while <05704 +<ad > they stand <05975 +<amad > by , let them shut <01479 +guwph > the doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and appoint <05975 +<amad > watches <04931 +mishmereth > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to be] over <05048 +neged > against <05048 +neged > his house <01004 +bayith > .

05704 NEH 007 065 And the Tirshatha <08660 +Tirshatha> > said <00559 +>amar > unto them , that they should not eat <00398 +>akal > of the most <06944 +qodesh > holy <06944 +qodesh > things , till <{05704}> +<ad > there stood <05975 +<amad > [up] a priest <03548 +kohen > with Urim <00224 +>Uwriym > and Thummi m <08550 +Tummi ym > .

05704 NEH 008 003 And he read <07121 +qara> > therein before <06440 +paniym > the street <07339 +r@chob > that [was] before <06440 +paniym > the water <04325 +mayim > gate <08179 +sha<ar > from the morning <00216 +>owr > until <{05704}> +<ad > midday , before <05048 +neged > the men <00582 +>enowsh > and the women <00802 +>ishshah > , and those that could understand <00995 +biyn > ; and the ears <00241 +>ozen > of all <03605 +kol > the people <05971 +<am > [were attentive] unto the book <05612 +cepher > of the law <08451 +towrah > .

05704 NEH 012 023 The sons <01121 +ben > of Levi <03878 +Levi y > , the chief <07218 +ro>sh > of the fathers <1> , [were] written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > , even until <{05704}> +<ad > the days <03117 +yowm > of Johanan <03110 +Yowchanan > the son <01121 +ben > of Eliashi b <00475 +>El yashi yb > .

05704 NEH 013 019 And it came <01961 +hayah > to pass , that when <00834 +>aher > the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath > , I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <06605 +pathach > till <{05704}> +<ad > after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na<ar > set <05975 +<amad > I at <05921 +<al > the gates <08179 +sha<ar > , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > .

05704 EST 004 002 And came <00935 +bow> > even <{05704}> +<ad > before <06440 +paniym > the king s <04428 +melek > gate <08179 +sha<ar > : for none <00369 +>ayin > [might] enter <00935 +bow> > into <00413 +>el > the king s <04428 +melek > gate <08179 +sha<ar > clothed <03830 +l@buwsh > with sackcloth <08242 +saq > .

05704 JOB 006 020 They were confounded <00954 +buwsh > because <03588 +kiy > they had hoped <00982 +batach > ; they came <00935 +bow> > thither <{05704}> +<ad > , and were ashamed <02659 +chapher > .

05704 JOB 007 019 How <05704 +<ad > long <04101 +mah > wilt thou not depart <08159 +sha<ah > from me , nor <03808 +lo> > let me alone <07503 +raphah > till <{05704}> +<ad > I swallow <01104 +bala< > down my spittle <07536 +roq > ?

05704 JOB 007 019 How <{05704}> +<ad > long <04101 +mah > wilt thou not depart <08159 +sha<ah > from me , nor <03808 +lo> > let me alone <07503 +raphah > till <05704 +<ad > I swallow <01104 +bala< > down my spittle <07536 +roq > ?

05704 JOB 008 002 How <05704 +<ad > long <{05704}> +<ad > wilt thou speak <04448 +malal > these <00428 +>el - leh > [things] ? and [how long shall] the words <00561 +>emer > of thy mouth <06310 +peh > [be like] a strong <03524 +kabbiyr > wind <07307 +ruwach > ?

05704 JOB 008 002 How <{05704} +<ad > long <05704 +<ad > wilt thou speak <04448 +malal > these <00428 +>el - leh > [things] ? and [how long shall] the words <00561 +>emer > of thy mouth <06310 +peh > [be like] a strong <03524 +kabbiyr > wind <07307 +ruwach > ?

05704 JOB 008 012 Whilst <{05704} +<ad > it [is] yet <05750 +<owd > in his greenness <3> , [and] not cut <06998 +qataph > down , it withereth <03001 +yabesh > before <06440 +paniym > any <03605 +kol > [other] herb <02682 +chatsiyr > .

05704 JOB 008 021 Till <{05704} +<ad > he fill <04390 +male> > thy mouth <06310 +peh > with laughing <07814 +s@chowq > , and thy lips <08193 +saphah > with rejoicing <08643 +t@ruwach > .

05704 JOB 014 006 Turn <08159 +sha<ah > from him , that he may rest <02308 +chadal > , till <{05704} +<ad > he shall accomplish <07521 +ratsah > , as an hireling <07916 +sakiyr > , his day <03117 +yowm > .

05704 JOB 014 012 So man <00376 +>iysh > lieth <07901 +shakab > down <07901 +shakab > , and riseth <06965 +quwm > not : till <{05704} +<ad > the heavens <08064 +shamayim > [be] no <01115 +biltiy > more , they shall not awake <06974 +quwts > , nor <03808 +lo> > be raised <05782 +<uwr > out of their sleep <08142 +shehah > .

05704 JOB 014 013 O that thou wouldst hide <06845 +tsaphan > me in the grave <07585 +sh@>owl > , that thou wouldst keep me secret <05641 +cathar > , until <{05704} +<ad > thy wrath <00639 +>aph > be past <07725 +shuwb > , that thou wouldst appoint <07896 +shiyth > me a set <02706 +choq > time , and remember <02142 +zakar > me !

05704 JOB 014 014 If <00518 +>im > a man <01397 +geber > die <04191 +muwth > , shall he live <02421 +chayah > [again] ? all <03605 +kol > the days <03117 +yowm > of my appointed <06635 +tsaba> > time <06635 +tsaba> > will I wait <03176 +yachal > , till <{05704} +<ad > my change <02487 +chaliyphah > come <00935 +bow> > .

05704 JOB 018 002 How <05704 +<ad > long <{05704} +<ad > [will it be ere] ye make <07760 +suwm > an end <07078 +qenets > of words <04405 +millah > ? mark <00995 +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > .

05704 JOB 018 002 How <{05704} +<ad > long <05704 +<ad > [will it be ere] ye make <07760 +suwm > an end <07078 +qenets > of words <04405 +millah > ? mark <00995 +biyn > , and afterwards <00310 +>achar > we will speak <01696 +dabar > .

05704 JOB 019 002 How <05704 +<ad > long <{05704} +<ad > will ye vex <03013 +yagah > my soul <05315 +nephesh > , and break <01792 +daka> > me in pieces with words <04405 +millah > ?

05704 JOB 019 002 How <{05704} +<ad > long <05704 +<ad > will ye vex <03013 +yagah > my soul <05315 +nephesh > , and break <01792 +daka> > me in pieces with words <04405 +millah > ?

05704 JOB 026 010 He hath compassed <02328 +chuwg > the waters <04325 +mayim > with bounds <02706 +choq > , until <{05704} +<ad > the day <00216 +>owr > and night <02822 +choshek > come to an end <08503 +takliyth > .

05704 JOB 027 005 God forbid <02486 +chaliylah > that I should

justify <06663 +tsadaq > you : till <{05704} +<ad > I die <01478
+gava< > I will not remove <05493 +cuwr > mine integrity <08538
+tummah > from me .

05704 JOB 032 011 Behold <02005 +hen > , I waited <03176 +yachal
> for your words <01697 +dabar > ; I gave ear <00238 +>azan > to
your reasons <08394 +tabuwn > , whilst <{05704} +<ad > ye
searched <02713 +chaqar > out what to say <04405 +millah > .

05704 JOB 038 016 Hast thou entered <00935 +bow> > into <{05704}
+<ad > the springs <05033 +nebek > of the sea <03220 +yam > ? or
hast thou walked <01980 +halak > in the search <02714 +cheqer >
of the depth <08415 +t@howm > ?

05704 PSA 004 002 0 ye sons <01121 +ben > of men <00376 +>iysh >
, how <05704 +<ad > long <{05704} +<ad > [will ye turn] my
glory <03519 +kabowd > into shame <03639 +k@limmah > ? [how
long] will ye love <00157 +>ahab > vanity <07385 +riyq > , [
and] seek <01245 +baqash > after leasing <03577 +kazab > ?
Selah <05542 +celah > .

05704 PSA 004 002 0 ye sons <01121 +ben > of men <00376 +>iysh >
, how <{05704} +<ad > long <05704 +<ad > [will ye turn] my
glory <03519 +kabowd > into shame <03639 +k@limmah > ? [how
long] will ye love <00157 +>ahab > vanity <07385 +riyq > , [
and] seek <01245 +baqash > after leasing <03577 +kazab > ?
Selah <05542 +celah > .

05704 PSA 006 003 My soul <05315 +nephesh > is also sore <03966
+m@od > vexed <00926 +bahal > : but thou , O LORD <03068
+Y@hovah > , how <05704 +<ad > long <{05704} +<ad > ?

05704 PSA 006 003 My soul <05315 +nephesh > is also sore <03966
+m@od > vexed <00926 +bahal > : but thou , O LORD <03068
+Y@hovah > , how <{05704} +<ad > long <05704 +<ad > ?

05704 PSA 013 001 . To the chief Musician <05329 +natsach > , A
Psalm <04210 +mizmowr > of David <01732 +David > . How <05704
+<ad > long <05704 +<ad > wilt thou forget <07911 +shakach > me ,
O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how
<05704 +<ad > long <{05704} +<ad > wilt thou hide <05641 +cathar
> thy face <06440 +paniym > from me ?

05704 PSA 013 001 . To the chief Musician <05329 +natsach > , A
Psalm <04210 +mizmowr > of David <01732 +David > . How <05704
+<ad > long <05704 +<ad > wilt thou forget <07911 +shakach > me ,
O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how
<{05704} +<ad > long <05704 +<ad > wilt thou hide <05641 +cathar
> thy face <06440 +paniym > from me ?

05704 PSA 013 001 . To the chief Musician <05329 +natsach > , A
Psalm <04210 +mizmowr > of David <01732 +David > . How <05704
+<ad > long <{05704} +<ad > wilt thou forget <07911 +shakach >
me , O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how
<05704 +<ad > long <05704 +<ad > wilt thou hide <05641 +cathar >
thy face <06440 +paniym > from me ?

05704 PSA 013 001 . To the chief Musician <05329 +natsach > , A
Psalm <04210 +mizmowr > of David <01732 +David > . How <{05704}
+<ad > long <05704 +<ad > wilt thou forget <07911 +shakach > me ,
O LORD <03068 +Y@hovah > ? for ever <05331 +netsach > ? how
<05704 +<ad > long <05704 +<ad > wilt thou hide <05641 +cathar >
thy face <06440 +paniym > from me ?

05704 PSA 013 002 How <05704 +<ad > long <05704 +<ad > shall I
take <07896 +shiyth > counsel <06098 +<etsah > in my soul <05315
12/8/2021

+nephesh > , [having] sorrow <03015 +yagown > in my heart
 <03824 +lebab > daily <03119 +yowmam > ? how <05704 +<ad > long
 <{05704} +<ad > shall mine enemy <00341 +>oyeb > be exalted
 <07311 +ruwm > over <05921 +<al > me ?

05704 PSA 013 002 How <05704 +<ad > long <05704 +<ad > shall I
 take <07896 +shiyth > counsel <06098 +<etsah > in my soul <05315
 +nephesh > , [having] sorrow <03015 +yagown > in my heart
 <03824 +lebab > daily <03119 +yowmam > ? how <{05704} +<ad >
 long <05704 +<ad > shall mine enemy <00341 +>oyeb > be exalted
 <07311 +ruwm > over <05921 +<al > me ?

05704 PSA 013 002 How <05704 +<ad > long <{05704} +<ad > shall I
 take <07896 +shiyth > counsel <06098 +<etsah > in my soul <05315
 +nephesh > , [having] sorrow <03015 +yagown > in my heart
 <03824 +lebab > daily <03119 +yowmam > ? how <05704 +<ad > long
 <05704 +<ad > shall mine enemy <00341 +>oyeb > be exalted <07311
 +ruwm > over <05921 +<al > me ?

05704 PSA 013 002 How <{05704} +<ad > long <05704 +<ad > shall I
 take <07896 +shiyth > counsel <06098 +<etsah > in my soul <05315
 +nephesh > , [having] sorrow <03015 +yagown > in my heart
 <03824 +lebab > daily <03119 +yowmam > ? how <05704 +<ad > long
 <05704 +<ad > shall mine enemy <00341 +>oyeb > be exalted <07311
 +ruwm > over <05921 +<al > me ?

05704 PSA 018 037 I have pursued <07291 +radaph > mine enemies
 <00341 +>oyeb > , and overtaken <05381 +nasag > them : neither
 <03808 +lo> > did I turn <07725 +shuwb > again <07725 +shuwb >
 till <{05704} +<ad > they were consumed <03615 +kalah > .

05704 PSA 035 017 . Lord <00136 +>Adonay > , how <04100 +mah >
 long <{05704} +<ad > wilt thou look<07200 +ra>ah > on ? rescue
 <07725 +shuwb > my soul <05315 +nephesh > from their
 destructions <07722 +show> > , my darling <03173 +yachiyd > from
 the lions <03715 +k@phiyr > .

05704 PSA 057 001 . To the chief Musician <05329 +natsach > ,
 Altaschith <00408 +>al > <07843 +shachath > , Michtam <04387
 +miktam > of David <01732 +David > , when he fled <01272 +barach
 > from Saul <06440 +paniym > <07586 +Sha>uwl > in the cave
 <04631 +m@<arah > . Be merci ful <02603 +chanan > unto me , O God
 <00430 +>elohiyim > , be merci ful <02603 +chanan > unto me : for
 my soul <05315 +nephesh > trusteth <02620 +chacah > in thee :
 yea , in the shadow <06738 +tsel > of thy wings <03671 +kanaph >
 will I make my refuge <02620 +chacah > , until <{05704} +<ad > [
 these] calamities <01942 +havvah > be overpast <05674 +<abar > .

05704 PSA 060 009 Who <04310 +miy > will bring <02986 +yabal >
 me [into] the strong <04692 +matsowr > city <05892 +<iyr > ?
 who <04310 +miy > will lead <05148 +nachah > me into <{05704}
 +<ad > Edom <00123 +>Edom > ?

05704 PSA 062 003 How <05704 +<ad > long <{05704} +<ad > will ye
 imagine <02050 +hathath> > mi schief <00205 +>aven > against
 <05921 +<al > a man <00376 +>iysh > ? ye shall be slain <07523
 +ratsach > all <03605 +kol > of you : as a bowing <05186 +natah
 > wall <07023 +qiyr > [shall ye be , and as] a tottering
 <01760 +dachah > fence <01447 +gader > .

05704 PSA 062 003 How <{05704} +<ad > long <05704 +<ad > will ye
 imagine <02050 +hathath> > mi schief <00205 +>aven > against
 <05921 +<al > a man <00376 +>iysh > ? ye shall be slain <07523
 +ratsach > all <03605 +kol > of you : as a bowing <05186 +natah
 > wall <07023 +qiyr > [shall ye be , and as] a tottering
 <01760 +dachah > fence <01447 +gader > .

05704 PSA 071 018 Now also <01571 +gam > when <05704 +<ad > I am old <02209 +ziqnah > and grayheaded <07872 +seybah > , 0 God <00430 +>elohiym > , forsake <05800 +<azab > me not ; until <{05704} +<ad > I have shewed <05046 +nagad > thy strength <02220 +z@rowa< > unto [this] generation <01755 +dowr > , [and] thy power <01369 +g@buwrah > to every <03605 +kol > one [that] is to come <00935 +bow> > .

05704 PSA 071 018 Now also <01571 +gam > when <{05704} +<ad > I am old <02209 +ziqnah > and grayheaded <07872 +seybah > , 0 God <00430 +>elohiym > , forsake <05800 +<azab > me not ; until <05704 +<ad > I have shewed <05046 +nagad > thy strength <02220 +z@rowa< > unto [this] generation <01755 +dowr > , [and] thy power <01369 +g@buwrah > to every <03605 +kol > one [that] is to come <00935 +bow> > .

05704 PSA 071 019 Thy righteousness <06666 +ts@daqah > also , 0 God <00430 +>elohiym > , [is] very <{05704} +<ad > high <04791 +marowm > , who <00834 +>aher > hast done <06213 +<asah > great <01419 +gadawl > things : 0 God <00430 +>elohiym > , who <04310 +miy > [is] like <03644 +k@mow > unto thee !

05704 PSA 072 007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <06524 +parach > ; and abundance <07230 +rob > of peace <07965 +shalowm > so <05704 +<ad > long <{05704} +<ad > as the moon <03394 +yareach > endureth <01097 +b@liy > .

05704 PSA 072 007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <06524 +parach > ; and abundance <07230 +rob > of peace <07965 +shalowm > so <{05704} +<ad > long <05704 +<ad > as the moon <03394 +yareach > endureth <01097 +b@liy > .

05704 PSA 073 017 Until <{05704} +<ad > I went <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > of God <00410 +>el > ; [then] understood <00995 +biyn > I their end <00319 +>achariyth > .

05704 PSA 074 009 We see <07200 +ra>ah > not our signs <00226 +>owth > : [there is] no <00369 +>ayin > more <05750 +<owd > any prophet <05030 +nabi> > : neither <03808 +lo> > [is there] among <00854 +>eth > us any that knoweth <03045 +yada< > how <05704 +<ad > long <{05704} +<ad > .

05704 PSA 074 009 We see <07200 +ra>ah > not our signs <00226 +>owth > : [there is] no <00369 +>ayin > more <05750 +<owd > any prophet <05030 +nabi> > : neither <03808 +lo> > [is there] among <00854 +>eth > us any that knoweth <03045 +yada< > how <{05704} +<ad > long <05704 +<ad > .

05704 PSA 074 010 0 God <00430 +>elohiym > , how <05704 +<ad > long <{05704} +<ad > shall the adversary <06862 +tsar > reproach <02778 +charaph . > ? shall the enemy <00341 +>oyeb > blaspheme <05006 +na>ats > thy name <08034 +shem > for ever <05331 +netsach > ?

05704 PSA 074 010 0 God <00430 +>elohiym > , how <{05704} +<ad > long <05704 +<ad > shall the adversary <06862 +tsar > reproach <02778 +charaph . > ? shall the enemy <00341 +>oyeb > blaspheme <05006 +na>ats > thy name <08034 +shem > for ever <05331 +netsach > ?

05704 PSA 079 005 How <05704 +<ad > long <{05704} +<ad > , LORD <03068 +Y@hovah > ? wilt thou be angry <00599 +>anaph > for ever
12/8/2021

<05331 +netsach > ? shall thy jealousy <07068 +qin>ah > burn
<01197 +ba<ar > like fire <00784 +>esh > ?

05704 PSA 079 005 How <{05704} +<ad > long <05704 +<ad > , LORD
<03068 +Y@hovah > ? wilt thou be angry <00599 +>anaph > for ever
<05331 +netsach > ? shall thy jealousy <07068 +qin>ah > burn
<01197 +ba<ar > like fire <00784 +>esh > ?

05704 PSA 080 004 0 LORD <03068 +Y@hovah > God <00430 +>elohiym
> of hosts <06635 +tsaba> > , how <05704 +<ad > long <{05704}
<ad > wilt thou be angry <06225 +<ashan > against the prayer
<08605 +t@phillah > of thy people <05971 +<am > ?

05704 PSA 080 004 0 LORD <03068 +Y@hovah > God <00430 +>elohiym
> of hosts <06635 +tsaba> > , how <{05704} +<ad > long <05704
<ad > wilt thou be angry <06225 +<ashan > against the prayer
<08605 +t@phillah > of thy people <05971 +<am > ?

05704 PSA 082 002 How <05704 +<ad > long <{05704} +<ad > will ye
judge <08199 +shaphat > unjustly <05766 +<evel > , and accept
<05375 +nasa> > the persons <06440 +paniym > of the wicked
<07563 +rasha< > ? Selah <05542 +celah > .

05704 PSA 082 002 How <{05704} +<ad > long <05704 +<ad > will ye
judge <08199 +shaphat > unjustly <05766 +<evel > , and accept
<05375 +nasa> > the persons <06440 +paniym > of the wicked
<07563 +rasha< > ? Selah <05542 +celah > .

05704 PSA 089 046 How <05704 +<ad > long <{05704} +<ad > , LORD
<03068 +Y@hovah > ? wilt thou hide <05641 +cathar > thyself for
ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn
<01197 +ba<ar > like fire <00784 +>esh > ?

05704 PSA 089 046 How <{05704} +<ad > long <05704 +<ad > , LORD
<03068 +Y@hovah > ? wilt thou hide <05641 +cathar > thyself for
ever <05331 +netsach > ? shall thy wrath <02534 +chemah > burn
<01197 +ba<ar > like fire <00784 +>esh > ?

05704 PSA 090 013 Return <07725 +shuwb > , 0 LORD <03068
+Y@hovah > , how <05704 +<ad > long <{05704} +<ad > ? and let it
repent <05162 +nacham > thee concerning <05921 +<al > thy
servants <05650 +<ebed > .

05704 PSA 090 013 Return <07725 +shuwb > , 0 LORD <03068
+Y@hovah > , how <{05704} +<ad > long <05704 +<ad > ? and let it
repent <05162 +nacham > thee concerning <05921 +<al > thy
servants <05650 +<ebed > .

05704 PSA 094 003 LORD <03068 +Y@hovah > , how <05704 +<ad >
long <05704 +<ad > shall the wicked <07563 +rasha< > , how
<05704 +<ad > long <{05704} +<ad > shall the wicked <07563
+rasha< > triumph <05937 +<alaz > ?

05704 PSA 094 003 LORD <03068 +Y@hovah > , how <05704 +<ad >
long <05704 +<ad > shall the wicked <07563 +rasha< > , how
<{05704} +<ad > long <05704 +<ad > shall the wicked <07563
+rasha< > triumph <05937 +<alaz > ?

05704 PSA 094 003 LORD <03068 +Y@hovah > , how <05704 +<ad >
long <{05704} +<ad > shall the wicked <07563 +rasha< > , how
<05704 +<ad > long <05704 +<ad > shall the wicked <07563 +rasha<
> triumph <05937 +<alaz > ?

05704 PSA 094 003 LORD <03068 +Y@hovah > , how <{05704} +<ad >
long <05704 +<ad > shall the wicked <07563 +rasha< > , how
<05704 +<ad > long <05704 +<ad > shall the wicked <07563 +rasha<
12/8/2021

> triumph <05937 +<al az > ?

05704 PSA 094 004 [How long <{05704} +<ad >] shall they utter
<05042 +naba< > [and] speak <01696 +dabar > hard <06277
+<athaq > things ? [and] all <03605 +kol > the workers <06466
+pa<al > of iniquity <00205 +>aven > boast <00559 +>amar >
themsel ves ?

05704 PSA 094 013 That thou mayest give him rest <08252 +shaqat
> from the days <03117 +yowm > of adversity <07451 +ra< > ,
until <{05704} +<ad > the pit <07845 +shachath > be digged
<03738 +karah > for the wicked <07563 +rasha< > .

05704 PSA 104 023 Man <00120 +>adam > goeth <03318 +yatsa> >
forth <03318 +yatsa> > unto his work <06467 +po<al > and to his
labour <05656 +<abodah > until <{05704} +<ad > the evening
<06153 +<ereb > .

05704 PSA 104 033 I will sing <07891 +shiyr > unto the LORD
<03068 +Y@hovah > as long <{05704} +<ad > as I live <02416 +chay
> : I will sing <02167 +zamar > praise to my God <00430
+>elohiy m > while <05750 +<owd > I have my being <05750 +<owd > .

05704 PSA 105 019 Until <{05704} +<ad > the time <06256 +<eth >
that his word <01697 +dabar > came <00935 +bow> > : the word
<00565 +>imrah > of the LORD <03050 +Yahh > tried <06884
+tsaraph > him .

05704 PSA 108 010 Who <04310 +miy > will bring <02986 +yabal >
me into the strong <04013 +mibtsar > city <05892 +<iyr > ? who
<04310 +miy > will lead <05148 +nachah > me into <{05704} +<ad >
Edom <00123 +>Edom > ?

05704 PSA 110 001 . A Psalm <04210 +mizmowr > of David <01732
+David > . The LORD <03068 +Y@hovah > said <05002 +n@>um > unto
my Lord <00113 +>adown > , Sit <03427 +yashab > thou at my right
<03225 +yamiyn > hand <03225 +yamiyn > , until <{05704} +<ad > I
make <07896 +shiyth > thine enemies <00341 +>oyeb > thy
footstool .

05704 PSA 112 008 His heart <03820 +leb > [is] established
<05564 +camak > , he shall not be afraid <03372 +yare> > , until
<{05704} +<ad > he see <07200 +ra>ah > [his desire] upon his
enemies <06862 +tsar > .

05704 PSA 123 002 Behold <02009 +hinneh > , as the eyes <05869
+<ayin > of servants <05650 +<ebed > [look] unto the hand
<03027 +yad > of their masters <00113 +>adown > , [and] as the
eyes <05869 +<ayin > of a maiden <08198 +shiphchah > unto the
hand <03027 +yad > of her mistress <01404 +g@bereth > ; so
<03651 +ken > our eyes <05869 +<ayin > [wait] upon the LORD
<03068 +Y@hovah > our God <00430 +>elohiy m > , until <{05704}
+<ad > that he have mercy <02603 +chanan > upon us .

05704 PSA 132 005 Until <{05704} +<ad > I find <04672 +matsa> >
out a place <04725 +maqowm > for the LORD <03068 +Y@hovah > , an
habitation <04908 +mishkan > for the mighty <46> [God] of
Jacob <03290 +Ya<aqob > .

05704 PSA 141 010 Let the wicked <07563 +rasha< > fall <05307
+naphal > into their own <00249 +>ezrach > nets <04365
+mikmereth > , whilst <{05704} +<ad > that I wi thal <03162
+yachad > escape <05674 +<abar > .

05704 PSA 147 015 He sendeth <07971 +shalach > forth his
commandment <00565 +>imrah > [upon] earth <00776 +>erets > :
12/8/2021

his word <01697 +dabar > runneth <07323 +ruwts > very <{05704}>
 +<ad > swiftly <04120 +m@herah > .

05704 PRO 001 022 How <05704 +<ad > long <{05704}> +<ad > , ye
 simple <06612 +p@thiy > ones , will ye love <00157 +>ahab >
 simplicity <06612 +p@thiy > ? and the scorers <03887 +luwts >
 delight <02531 +chemed > in their scorning <03944 +latsown > ,
 and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847
 +da<ath > ?

05704 PRO 001 022 How <{05704}> +<ad > long <05704 +<ad > , ye
 simple <06612 +p@thiy > ones , will ye love <00157 +>ahab >
 simplicity <06612 +p@thiy > ? and the scorers <03887 +luwts >
 delight <02531 +chemed > in their scorning <03944 +latsown > ,
 and fools <03684 +k@ciyl > hate <08130 +sane> > knowledge <01847
 +da<ath > ?

05704 PRO 006 009 How <05704 +<ad > long <{05704}> +<ad > wilt
 thou sleep <07901 +shakab > , O sluggard <06102 +<atsel > ? when
 <04970 +mathay > wilt thou arise <06965 +quwm > out of thy sleep
 <08142 +shehah > ?

05704 PRO 006 009 How <{05704}> +<ad > long <05704 +<ad > wilt
 thou sleep <07901 +shakab > , O sluggard <06102 +<atsel > ? when
 <04970 +mathay > wilt thou arise <06965 +quwm > out of thy sleep
 <08142 +shehah > ?

05704 PRO 007 018 Come <03212 +yalak > , let us take our fill
 <07301 +ravah > of love <01730 +dowd > until <{05704}> +<ad > the
 morning <01242 +boqer > : let us solace <05965 +<alac >
 ourselves with loves <00159 +>ohab > .

05704 PRO 007 023 Till <{05704}> +<ad > a dart <02671 +chets >
 strike <06398 +palach > through his liver <03516 +kabed > ; as a
 bird <06833 +tsippowr > hasteth <04116 +mahar > to the snare
 <06341 +pach > , and knoweth <03045 +yada< > not that it [is]
 for his life <05315 +nephesh > .

05704 PRO 008 026 While as yet <{05704}> +<ad > he had not made
 <06213 +<asah > the earth <00776 +>erets > , nor the fields
 <02351 +chuwts > , nor the highest <07218 +ro>sh > part of the
 dust <06083 +<aphar > of the world <08398 +tebel > .

05704 ECC 002 003 I sought <08446 +tuwr > in mine heart <03820
 +leb > to give <04900 +mashak > myself unto wine <03196 +yayin >
 , yet acquainting <05090 +nahag > mine heart <03820 +leb > with
 wisdom <02451 +chokmah > ; and to lay hold <00270 +>achaz > on
 folly <05531 +cikluwth > , till <{05704}> +<ad > I might see
 <07200 +ra>ah > what <00335 +>ay > [was] that good <02896
 +towb > for the sons <01121 +ben > of men <00120 +>adam > ,
 which <00834 +>aher > they should do <06213 +<asah > under
 <08478 +tachath > the heaven <08064 +shamayim > all <04557
 +micpar > the days <03117 +yowm > of their life <02416 +chay > .

05704 ECC 012 001 . Remember <02142 +zakar > now thy Creator
 <01254 +bara> > in the days <03117 +yowm > of thy youth <00979
 +b@churowth > , while <{05704}> +<ad > the evil <07451 +ra< >
 days <03117 +yowm > come <00935 +bow> > not , nor the years
 <08141 +shaneh > draw nigh <05060 +naga< > , when <00834 +>aher
 > thou shalt say <00559 +>amar > , I have no <00369 +>ayin >
 pleasure <02656 +chephets > in them ;

05704 ECC 012 002 While <{05704}> +<ad > the sun <08121 +shemesh
 > , or the light <00216 +>owr > , or the moon <03394 +yareach > ,
 or the stars <03556 +kowkab > , be not darkened <02821 +chashak
 > , nor the clouds <05645 +<ab > return <07725 +shuwb > after
 12/8/2021

<00310 +>achar > the rain <01653 +geshem > :

05704 ECC 012 006 Or <{05704} +<ad > ever the silver <03701 +keceph > cord <02256 +chebel > be loosed <07368 +rashaq > , or the golden <02091 +zahab > bowl <01543 +gullah > be broken <07533 +ratsats > , or the pitcher <03537 +kad > be broken <07665 +shabar > at <05921 +<al > the fountain <04002 +mabbuwa< > , or the wheel <01534 +galgal > broken <07533 +ratsats > at <00413 +>el > the cistern <00953 +bowr > .

05704 SON 001 012 . While <{05704} +<ad > the king <04428 +melek > [sitteth] at his table <05424 +netheq > , my spikenard <05373 +nerd > sendeth <05414 +nathan > forth the smell <07381 +reyach > thereof .

05704 SON 002 007 I charge <07650 +shaba< > you , 0 ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor <00518 +>im > awake <05782 +<uwr > [my] love <00160 +>ahabah > , till <{05704} +<ad > he please <02654 +chaphets > .

05704 SON 002 017 Until <{05704} +<ad > the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselal > flee <05127 +nuwc > away , turn <05437 +cabab > , my beloved <01730 +dowd > , and be thou like <01819 +damah > a roe <06643 +ts@biy > or <00176 +>ow > a young <06082 +<opher > hart <00354 +>ayal > upon the mountains <02022 +har > of Bether <01336 +Bether > .

05704 SON 003 004 [It was] but a little <04592 +m@<at > that I passed <05674 +<abar > from them , but I found <04672 +matsa> > him whom my soul <05315 +nephesh > loveth <00157 +>ahab > : I held <00270 +>achaz > him , and would not let him go <07503 +raphah > , until <{05704} +<ad > I had brought <00935 +bow> > him into <00413 +>el > my mother s <00517 +>em > house <01004 +bayith > , and into <00413 +>el > the chamber <02315 +cheder > of her that conceived <02030 +hareh > me .

05704 SON 003 005 I charge <07650 +shaba< > you , 0 ye daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , by the roes <06643 +ts@biy > , and by the hinds <00355 +>ayalah > of the field <07704 +sadeh > , that ye stir <05782 +<uwr > not up , nor <00518 +>im > awake <05782 +<uwr > [my] love <00160 +>ahabah > , till <{05704} +<ad > he please <02654 +chaphets > .

05704 SON 004 006 Until <{05704} +<ad > the day <03117 +yowm > break <06315 +puwach > , and the shadows <06752 +tselal > flee <05127 +nuwc > away , I will get <03212 +yalak > me to the mountain <02022 +har > of myrrh <04753 +more > , and to the hill <01389 +gib<ah > of frankincense <03828 +l@bownah > .

05704 SON 008 004 I charge <07650 +shaba< > you , 0 daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > , that ye stir <05782 +<uwr > not up , nor awake <05782 +<uwr > [my] love <00160 +>ahabah > , until <{05704} +<ad > he please <02654 +chaphets > .

05704 ISA 005 008 . Woe <01945 +howy > unto them that join <05060 +naga< > house <01004 +bayith > to house <01004 +bayith > , [that] lay <07126 +qarab > field <07704 +sadeh > to field <07704 +sadeh > , till <{05704} +<ad > [there be] no <00675 +>Etsbown > place <04725 +maqowm > , that they may be placed <03427 +yashab > alone <00905 +bad > in the midst <07130 +qereb > of the earth <00776 +>erets > !

05704 ISA 006 011 Then said <00559 +>amar > I , Lord <00136

+>Adonay > , how <05704 +<ad > long <05704 +<ad > ? And he answered <00559 +>amar > , Until <{05704} +<ad > the cities <05892 +<iyr > be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > ,

05704 ISA 006 011 Then said <00559 +>amar > I , Lord <00136 +>Adonay > , how <05704 +<ad > long <{05704} +<ad > ? And he answered <00559 +>amar > , Until <05704 +<ad > the cities <05892 +<iyr > be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > ,

05704 ISA 006 011 Then said <00559 +>amar > I , Lord <00136 +>Adonay > , how <{05704} +<ad > long <05704 +<ad > ? And he answered <00559 +>amar > , Until <05704 +<ad > the cities <05892 +<iyr > be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be utterly desolate <08077 +sh@mamah > ,

05704 ISA 022 014 And it was revealed <01540 +galah > in mine ears <00241 +>ozen > by the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Surely <00518 +>im > this <02088 +zeh > iniquity <05771 +<avon > shall not be purged <03722 +kaphar > from you till <{05704} +<ad > ye die <04191 +muwth > , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > of hosts <06635 +tsaba> > .

05704 ISA 026 020 . Come <03212 +yalak > , my people <05971 +<am > > , enter <00935 +bow> > thou into thy chambers <02315 +cheder > , and shut <05462 +cagar > thy doors <01817 +deleth > about <01157 +b@<ad > thee : hide <02247 +chabah > thysel f as it were for a little <04592 +m@<at > moment <07281 +rega< > , until <{05704} +<ad > the indignation <02195 +za<am > be overpast <05674 +<abar > .

05704 ISA 032 015 Until <{05704} +<ad > the spirit <07307 +ruwach > be poured <06168 +<arah > upon us from on high <04791 +marowm > , and the wilderness <04057 +midbar > be a fruitful <03759 +karmel > field , and the fruitful <03759 +karmel > field be counted <02803 +chashab > for a forest <03293 +ya<ar > .

05704 ISA 036 017 Until <{05704} +<ad > I come <00935 +bow> > and take <03947 +laqach > you away to a land <00776 +>erets > like your own land <00776 +>erets > , a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > , a land <00776 +>erets > of bread <03899 +lechem > and vineyards <03754 +kerem > .

05704 ISA 037 026 Hast thou not heard <08085 +shama< > long <{05704} +<ad > ago <07350 +rachowq > , [how] I have done <06213 +<asah > it ; [and] of ancient <06924 +qedem > times <03117 +yowm > , that I have formed <03335 +yatsar > it ? now <06258 +<attah > have I brought <00935 +bow> > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > defenced <01219 +batsar > cities <05892 +<iyr > [into] ruinous <05327 +natsah > heaps <01530 +gal > .

05704 ISA 038 013 I reckoned <07737 +shavah > till <{05704} +<ad > morning <01242 +boqer > , [that] , as a lion <00738 +>ariy > , so <03651 +ken > will he break <07665 +shabar > all <03605 +kol > my bones <06106 +<etsem > : from day <03117 +yowm > [even] to night <03915 +layil > wilt thou make an end <07999

+shal am > of me .

05704 ISA 039 006 Behold <02009 +hinneh > , the days <03117 +yowm > come <00935 +bow> > , that all <03605 +kol > that [is] in thine house <01004 +bayith > , and [that] which <00834 +>aher > thy fathers <1> have laid up in store <00686 +>atsar > until <{05704}> +<ad > this <02088 +zeh > day <03117 +yowm > , shall be carried <05375 +nasa> > to Babylon <00894 +Babel > : nothing shall be left <03498 +yathar > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

05704 ISA 042 004 He shall not fail <03543 +kahah > nor <03808 +lo> > be discouraged <07533 +ratsats > , till <{05704}> +<ad > he have set <07760 +suwm > judgment <04941 +mishpat > in the earth <00776 +>erets > : and the isles <00339 +>iy > shall wait <03176 +yachal > for his law <08451 +towrah > .

05704 ISA 047 007 . And thou saidst <00559 +>amar > , I shall be a lady <01404 +g@bereth > for ever <05769 +<owlam > : [so <{05704}> +<ad >] that thou didst not lay <07760 +suwm > these <00428 +>el - leh > [things] to thy heart <03820 +leb > , neither <03808 +lo> > didst remember <02142 +zakar > the latter <00319 +>achariyth > end of it .

05704 ISA 062 001 . For Zion s sake <04616 +ma<an > will I not hold <02814 +chashah > my peace <02814 +chashah > , and for Jerusalem s <03389 +Y@ruwshalaim > sake <04616 +ma<an > I will not rest <08252 +shaqat > , until <{05704}> +<ad > the righteousness <06664 +tsedeq > thereof go <03318 +yatsa> > forth <03318 +yatsa> > as brightness <05051 +nogahh > , and the salvation <03444 +y@shuw<ah > thereof as a lamp <03940 +lappiyd > [that] burneth <01197 +ba<ar > .

05704 ISA 062 007 And give <05414 +nathan > him no <00408 +>al > rest <01824 +d@miy > , till <05704 +<ad > he establish <03559 +kuwn > , and till <{05704}> +<ad > he make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a praise <08416 +t@hillah > in the earth <00776 +>erets > .

05704 ISA 062 007 And give <05414 +nathan > him no <00408 +>al > rest <01824 +d@miy > , till <{05704}> +<ad > he establish <03559 +kuwn > , and till <05704 +<ad > he make <07760 +suwm > Jerusalem <03389 +Y@ruwshalaim > a praise <08416 +t@hillah > in the earth <00776 +>erets > .

05704 JER 004 014 0 Jerusalem <03389 +Y@ruwshalaim > , wash <03526 +kabac > thine heart <3820leb > from wickedness <07451 +ra< > , that thou mayest be saved <03467 +yasha< > . How <05704 +<ad > long <{05704}> +<ad > shall thy vain <00205 +>aven > thoughts <04284 +machashabah > lodge <03885 +luwn > wi thin <07130 +qereb > thee ?

05704 JER 004 014 0 Jerusalem <03389 +Y@ruwshalaim > , wash <03526 +kabac > thine heart <3820leb > from wickedness <07451 +ra< > , that thou mayest be saved <03467 +yasha< > . How <{05704}> +<ad > long <05704 +<ad > shall thy vain <00205 +>aven > thoughts <04284 +machashabah > lodge <03885 +luwn > wi thin <07130 +qereb > thee ?

05704 JER 004 021 How <05704 +<ad > long <{05704}> +<ad > shall I see <07200 +ra>ah > the standard <05251 +nec > , [and] hear <08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > ?

05704 JER 004 021 How <{05704}> +<ad > long <05704 +<ad > shall I see <07200 +ra>ah > the standard <05251 +nec > , [and] hear

<08085 +shama< > the sound <06963 +qowl > of the trumpet <07782 +showphar > ?

05704 JER 009 016 I will scatter <06327 +puwts > them also among the heathen <01471 +gowy > , whom <00834 +>aher > neither <03808 +lo> > they nor their fathers <1> have known <03045 +yada< > : and I will send <07971 +shalach > a sword <02719 +chereb > after <00310 +>achar > them , till <{05704}> +<ad > I have consumed <03615 +kalah > them .

05704 JER 012 004 How <05704 +<ad > long <{05704}> +<ad > shall the land <00776 +>erets > mourn <56> , and the herbs <06212 +<eseb > of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <07451 +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 +<owph > ; because <03588 +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <00319 +>achariyth > end .

05704 JER 012 004 How <{05704}> +<ad > long <05704 +<ad > shall the land <00776 +>erets > mourn <56> , and the herbs <06212 +<eseb > of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <07451 +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 +<owph > ; because <03588 +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <00319 +>achariyth > end .

05704 JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad > he have executed <06213 +<asah > , and till <{05704}> +<ad > he have performed <06965 +quwm > the thoughts <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > .

05704 JER 023 020 The anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <{05704}> +<ad > he have executed <06213 +<asah > , and till <05704 +<ad > he have performed <06965 +quwm > the thoughts <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +biyn > it perfectly <00998 +biynah > .

05704 JER 023 026 How <05704 +<ad > long <{05704}> +<ad > shall [this] be in the heart <03820 +leb > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > lies <08267 +sheqer > ? yea , [they are] prophets <05030 +nabiy> > of the deceit <08649 +tormah > of their own heart <03820 +leb > ;

05704 JER 023 026 How <{05704}> +<ad > long <05704 +<ad > shall [this] be in the heart <03820 +leb > of the prophets <05030 +nabiy> > that prophesy <05012 +naba> > lies <08267 +sheqer > ? yea , [they are] prophets <05030 +nabiy> > of the deceit <08649 +tormah > of their own heart <03820 +leb > ;

05704 JER 024 010 And I will send <07971 +shalach > the sword <02719 +chereb > , the famine <07458 +ra<ab > , and the pestilence <01698 +deber > , among them , till <{05704}> +<ad > they be consumed <08552 +tamam > from off <05921 +<al > the land <00127 +>adamah > that I gave <05414 +nathan > unto them and to their fathers <1> .

05704 JER 027 007 And all <03605 +kol > nations <01471 +gowy > shall serve <05647 +<abad > him , and his son <01121 +ben > , and his son s <01121 +ben > son <01121 +ben > , until <{05704}>

+<ad > the very time <06256 +<eth > of his land <00776 +>erets > come <00935 +bow> > : and then many <07227 +rab > nations <01471 +gowy > and great <01419 +gadowl > kings <04428 +melek > shall serve <05647 +<abad > themselves of him .

05704 JER 027 008 And it shall come <01961 +hayah > to pass , [that] the nation <01471 +gowy > and kingdom <04467 +mamlakah > which <00834 +>aher > will not serve <05647 +<abad > the same Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , and that will not put <05414 +nathan > their neck <06677 +tsavva>r > under the yoke <05923 + of the king <04428 +melek > of Babylon <00894 +Babel > , that nation <01471 +gowy > will I punish <06485 +paqad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , with the sword <02719 +chereb > , and with the famine <07458 +ra<ab > , and with the pestilence <01698 +deber > , until <{05704} +<ad > I have consumed <08552 +tamam > them by his hand <03027 +yad > .

05704 JER 027 022 They shall be carried <00935 +bow> > to Babylon <00894 +Babel > , and there <08033 +sham > shall they be until <{05704} +<ad > the day <03117 +yowm > that I visit <06485 +paqad > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; then will I bring <05927 +<alah > them up , and restore <07725 +shuwb > them to this <02008 +hennah > place <04725 +maqom > .

05704 JER 030 024 The fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <05704 +<ad > he have done <06213 +<asah > [it] , and until <{05704} +<ad > he have performed <06965 +quwm > the intents <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +bi yn > it .

05704 JER 030 024 The fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah > shall not return <07725 +shuwb > , until <{05704} +<ad > he have done <06213 +<asah > [it] , and until <05704 +<ad > he have performed <06965 +quwm > the intents <04209 +m@zimmah > of his heart <03820 +leb > : in the latter <00319 +>achariyth > days <03117 +yowm > ye shall consider <00995 +bi yn > it .

05704 JER 031 022 How <05704 +<ad > long <{05704} +<ad > wilt thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall compass <05437 +cabab > a man <01397 +geber > .

05704 JER 031 022 How <{05704} +<ad > long <05704 +<ad > wilt thou go <02559 +chamaq > about <2559chamaq > , O thou backsliding <07728 +showbeb > daughter <01323 +bath > ? for the LORD <03068 +Y@hovah > hath created <01254 +bara> > a new <02319 +chadash > thing in the earth <00776 +>erets > , A woman <05347 +n@qebah > shall compass <05437 +cabab > a man <01397 +geber > .

05704 JER 032 005 And he shall lead <03212 +yalak > Zedekiah <06667 +Tsi dqi yah > to Babylon <00894 +Babel > , and there <08033 +sham > shall he be until <{05704} +<ad > I visit <06485 +paqad > him , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : though <03588 +kiy > ye fight <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , ye shall not prosper <06743 +tsalach > .

05704 JER 032 020 Which <00834 +>aher > hast set <07760 +suwm > signs <00226 +>owth > and wonders <04159 +mowpheth > in the land

<00776 +>erets > of Egypt <04714 +Mitsrayim > , [even] unto this <02088 +zeh > day <03119 +yowmam > , and in Israel <03478 +Yisra>el > , and among [other] men <00120 +>adam > ; and hast made <06213 +<asah > thee a name <08034 +shem > , as at <{05704} +<ad > this <02088 +zeh > day <03119 +yowmam > ;

05704 JER 036 023 And it came <01961 +hayah > to pass , [that] when Jehudi <03065 +Y@huwdiy > had read <07121 +qara> > three <07969 +shalowsh > or four <00702 +>arba< > leaves <01817 +deleth > , he cut <07167 +qara< > it with the penknife <08593 +ta<ar > , and cast <07933 +sheken > [it] into <00413 +>el > the fire <00784 +>esh > that [was] on <00413 +>el > the hearth <00254 +>ach > , until <{05704} +<ad > all <03605 +kol > the roll <04039 +m@gillah > was consumed <08552 +tamam > in the fire <00784 +>esh > that [was] on <05921 +<al > the hearth <00254 +>ach > .

05704 JER 037 021 Then Zedekiah <06667 +Tsi dqi yah > the king <04428 +melek > commanded <06680 +tsavah > that they should commit <06458 +pacal > Jeremiah <03414 +Yirm@yah > into the court <02691 +chatser > of the prison <04307 +mattara> > , and that they should give <05414 +nathan > him daily <03117 +yowm > a piece <03603 +kikkar > of bread <03899 +lechem > out of the bakers <00644 +>aphah > street <02351 +chuwts > , until <{05704} +<ad > all <03605 +kol > the bread <03899 +lechem > in the city <05892 +<iyr > were spent <08552 +tamam > . Thus Jeremiah <03414 +Yirm@yah > remained <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > .

05704 JER 038 028 So Jeremiah <03414 +Yirm@yah > abode <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara> > until <{05704} +<ad > the day <03117 +yowm > that Jerusalem <03389 +Y@ruwshalaim > was taken <03920 +lakad > : and he was [there] when <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > was taken <03920 +lakad > .

05704 JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 +<al > them for evil <07451 +ra< > , and not for good <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > that [are] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra<ab > , until <{05704} +<ad > there be an end <03615 +kalah > of them .

05704 JER 047 005 Baldness <07144 +qorchah > is come <00935 +bow> > upon Gaza <05804 +<Azzah > ; Ashkelon <00831 +>Ashq@lown > is cut <01820 +damah > off [with] the remnant <07611 +sh@>eriyth > of their valley <06010 +<emeq > : how long <{05704} +<ad > wilt thou cut <01413 +gadad > thyself ?

05704 JER 047 006 O thou sword <02719 +chereb > of the LORD <03068 +Y@hovah > , how <05704 +<ad > long <{05704} +<ad > [will it be] ere <03808 +lo> > thou be quiet <08252 +shaqat > ? put <00622 +>acaph > up thyself into <00413 +>el > thy scabbard <08593 +ta<ar > , rest <07280 +raga< > , and be still <01826 +damam > .

05704 JER 047 006 O thou sword <02719 +chereb > of the LORD <03068 +Y@hovah > , how <{05704} +<ad > long <05704 +<ad > [will it be] ere <03808 +lo> > thou be quiet <08252 +shaqat > ? put <00622 +>acaph > up thyself into <00413 +>el > thy scabbard <08593 +ta<ar > , rest <07280 +raga< > , and be still <01826 +damam > .

05704 JER 049 009 If <00518 +>im > grapegatherers <01219 +batsar

> come <00935 +bow> > to thee , would they not leave <07604 +sha>ar > [some] gleanng <05955 +<olelah > grapes ? if <00518 +>im > thieves <01590 +gannab > by night <03915 +layil > , they will destroy <07843 +shachath > till <{05704}> +<ad > they have enough <01767 +day > .

05704 JER 049 037 For I will cause Elam <05867 +<Eylam > to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440 +paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > evil <07451 +ra< > upon them , [even <00853 +>eth >] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar > them , till <{05704}> +<ad > I have consumed <03615 +kalah > them :

05704 JER 052 003 For through <05921 +<al > the anger <00639 +>aph > of the LORD <03068 +Y@hovah > it came <01961 +hayah > to pass in Jerusalem <03389 +Y@ruwshalaim > and Judah <03063 +Y@huwdah > , till <{05704}> +<ad > he had cast <07993 +shalak > them out from his presence <06440 +paniym > , that Zedekiah <06667 +Tsi dqi yah > rebelled <04775 +marad > against the king <04428 +melek > of Babylon <00894 +Babel > .

05704 JER 052 011 Then he put <05786 +<avar > out the eyes <05869 +<ayin > of Zedekiah <06667 +Tsi dqi yah > ; and the king <04428 +melek > of Babylon <00894 +Babel > bound <00631 +>acar > him in chains <05178 +n@>chosheth > , and carried <00935 +bow> > him to Babylon <00894 +Babel > , and put <05411 +Nathi yn > him in prison till <{05704}> +<ad > the day <03117 +yowm > of his death <04194 +maveth > .

05704 JER 052 034 And [for] his diet <00737 +>aruchah > , there was a continual <08548 +tamiyd > diet <00737 +>aruchah > given <05414 +nathan > him of the king <04428 +melek > of Babylon <00894 +Babel > , every day <03117 +yowm > a portion <01697 +dabar > until <{05704}> +<ad > the day <03117 +yowm > of his death <04194 +maveth > , all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > .

05704 LAM 003 050 Till <{05704}> +<ad > the LORD <03068 +Y@hovah > look <08259 +shaqaph > down , and behold <07200 +ra>ah > from heaven <08064 +shamayi m > .

05704 EZE 004 008 And , behold <02009 +hinneh > , I will lay bands <05688 +<aboth > upon thee , and thou shalt not turn <02015 +haphak > thee from one side <06654 +tsad > to another , till <{05704}> +<ad > thou hast ended <03615 +kalah > the days <03117 +yowm > of thy siege <04692 +matsowr > .

05704 EZE 004 014 Then said <00559 +>amar > I , Ah <00162 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , my soul <05315 +nephesh > hath not been polluted <02930 +tame> > : for from my youth <05271 +na<uwr > up even till <{05704}> +<ad > now <06258 +<attah > have I not eaten <00398 +>akal > of that which dieth <05038 +n@>belah > of itself , or is torn <02966 +t@>rephah > in pieces ; neither <03808 +lo> > came <00935 +bow> > there abominable <06292 +pigguwl > flesh <01320 +basar > into my mouth <06310 +peh > .

05704 EZE 021 027 I will overturn <05754 +<avvah > , overturn <05754 +<avvah > , overturn <05754 +<avvah > , it : and it shall be no <03808 +lo> > [more] , until <{05704}> +<ad > he come <00935 +bow> > whose <00834 +>aher > right <04941 +mishpat > it is ; and I will give <05414 +nathan > it [him]

05704 EZE 024 013 In thy filthiness <02932 +tum>ah > [is]
 lewdness <02154 +zimmah > : because <03282 +ya<an > I have
 purged <02891 +tahir > thee , and thou wast not purged <02891
 +tahir > , thou shalt not be purged <02891 +tahir > from thy
 filthiness <02932 +tum>ah > any more <05750 +<owd > , till
 <{05704} +<ad > I have caused my fury <02534 +chemah > to rest
 <05117 +nuwach > upon thee .

05704 EZE 028 015 Thou [wast] perfect <08549 +tamiym > in thy
 ways <01870 +derek > from the day <03117 +yowm > that thou wast
 created <01254 +bara> > , till <{05704} +<ad > iniquity <05766
 +<evel > was found <04672 +matsa> > in thee .

05704 EZE 033 022 Now the hand <03027 +yad > of the LORD <03068
 +Y@hovah > was upon me in the evening <06153 +<ereb > , afore
 <06440 +paniym > he that was escaped <06412 +paliyt > came
 <00935 +bow> > ; and had opened <06605 +pathach > my mouth
 <06310 +peh > , until <{05704} +<ad > he came <00935 +bow> > to
 me in the morning <01242 +boqer > ; and my mouth <06310 +peh >
 was opened <06605 +pathach > , and I was no <03808 +lo> > more
 <05750 +<owd > dumb <00481 +>alam > .

05704 EZE 034 021 Because <03282 +ya<an > ye have thrust <01920
 +Hadaph > with side <06654 +tsad > and with shoulder <03802
 +katheph > , and pushed <05055 +nagach > all <03605 +kol > the
 diseased <02456 +chala> > with your horns <07161 +qeren > , till
 <{05704} +<ad > ye have scattered <06327 +puwts > them abroad
 <02351 +chuwts > ;

05704 EZE 039 015 And the passengers <05674 +<abar > [that]
 pass <05674 +<abar > through the land <00776 +>erets > , when [
 any] seeth <07200 +ra>ah > a man s <00120 +>adam > bone <06106
 +<etsem > , then shall he set <01129 +banah > up a sign <06725
 +tsiyuwn > by it , till <{05704} +<ad > the buriers <06912
 +qabar > have buried <06912 +qabar > it in the valley <01516
 +gay> > of Hamongog <01996 +Hamown Gowg > .

05704 EZE 046 002 And the prince <05387 +nasiy> > shall enter
 <00935 +bow> > by the way <01870 +derek > of the porch <00197
 +>uwlam > of [that] gate <08179 +sha<ar > without <02351
 +chuwts > , and shall stand <05975 +<amad > by the post <04201
 +m@zuwzah > of the gate <08179 +sha<ar > , and the priests
 <03548 +kohen > shall prepare <03559 +kuwn > his burnt <05930
 +<olah > offering and his peace <08002 +shelem > offerings , and
 he shall worship <07812 +shachah > at <05921 +<al > the
 threshold <04670 +miphtan > of the gate <08179 +sha<ar > : then
 he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; but the
 gate <08179 +sha<ar > shall not be shut <05462 +cagar > until
 <{05704} +<ad > the evening <06153 +<ereb > .

05704 EZE 047 020 The west <03220 +yam > side <06285 +pe>ah >
 also [shall be] the great <01419 +gadawl > sea <03220 +yam >
 from the border <01366 +g@buwl > , till <{05704} +<ad > a man
 come <00935 +bow> > over <05227 +nokach > against Hamath <02574
 +Chamath > . This <02063 +zo>th > [is] the west <03220 +yam >
 side <06285 +pe>ah > .

05704 EZE 048 021 And the residue <03498 +yathar > [shall be]
 for the prince <05387 +nasiy> > , on <05921 +<al > the one side
 <06285 +pe>ah > and on <05921 +<al > the other <02088 +zeh > of
 the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of
 the possession <00272 +>achuzzah > of the city <05892 +<iyr > ,
 over against the five <02568 +chamesh > and twenty <06242
 +<esriym > thousand <00505 +>eleph > of the oblation <08641
 +t@ruwmah > toward <{05704} +<ad > the east <06921 +qadiym >

border <01366 +g@buwl > , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 +<esriym > thousand <00505 +>eleph > toward <05921 +<al > the west <03220 +yam > border <01366 +g@buwl > , over <05980 +<ummah > against <05980 +<ummah > the portions <02506 +cheleq > for the prince <05387 +nasiy> > : and it shall be the holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [shall be] in the midst <08432 +tavek > thereof .

05704 DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , [there is but] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <{05704}> +<ad > the time <05732 +<iddan > be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof .

05704 DEU 031 030 And Moses <04872 +Mosheh > spake <01696 +dabar > in the ears <00241 +>ozen > of all <03605 +kol > the congregation <04150 +mow<ed > of Israel <03478 +Yisra>el > the words <01697 +dabar > of this <02063 +zo>th > song <07892 +shiyr > , until <{05704}> +<ad > they were ended <08552 +tamam > .

05704 DAN 004 023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan > down , and destroy <02255 +chabal > it ; yet <01297 +b@ram > leave <07662 +sh@baq > the stump <06136 +<iqqar > of the roots <08330 +shoresh > thereof in the earth <00772 +>ara< > , even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe> > of the field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , and [let] his portion <02508 +chalaq > [be] with the beasts <02423 +cheyva> > of the field <01251 +bar > , till <{05704}> +<ad > seven <07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph > over <05922 +<al > him ;

05704 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , till <{05704}> +<ad > thou know <03046 +y@da< > that the most <05943 +<i llay > High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

05704 DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [shall be] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , until <{05704}> +<ad > thou know <03046 +y@da< > that the most <05943 +<i llay > High <05943 +<i llay > ruleth

<07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

05704 DAN 004 033 The same hour <08160 +sha<ah > was the thing <04406 +millah > fulfilled <05487 +cuwph > upon Nebuchadnezzar <05020 +N@buwkadnetstsar > : and he was driven <02957 +t@rad > from men <00606 +>enash > , and did eat <00399 +>akal > grass <06211 +<ash > as oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > , till <{05704} +<ad > his hairs <08177 +s@<ar > were grown <07236 +r@bah > like eagles <05403 +n@shar > [feathers] , and his nails <02953 +t@phar > like birds <06853 +ts@phar > [claws] .

05704 DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [was] with the wild <06167 +<arad > asses <06167 +<arad > : they fed <02939 +t@<am > him with grass <06211 +<ash > like oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <{05704} +<ad > he knew <03046 +y@da< > that the most <05943 +<iillay > high <05943 +<iillay > God <00426 +>el ahh > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [that] he appointeth <06966 +quwm > over <05922 +<al > it whomsoever he will <06634 +ts@ba> > .

05704 DAN 006 014 Then <00116 +>edayin > the king <04430 +melek > , when <01768 +diy > he heard <08086 +sh@ma< > [these] words <04406 +millah > , was sore <07690 +saggiy> > displeased <00888 +b@>esh > with himself , and set <07761 +suwm > [his] heart <01079 +bal > on <05922 +<al > Daniel <01841 +Daniye>l > to deliver <07804 +sh@zab > him : and he laboured <07712 +sh@dar > till <{05704} +<ad > the going <04606 +me<al > down <04606 +me<al > of the sun <08122 +shemesh > to deliver <05338 +n@tsal > him .

05704 DAN 007 004 The first <06933 +qadmay > [was] like a lion <00738 +>ariy > , and had eagle s <05403 +n@shar > wings <01611 +gaph > : I beheld till <{05704} +<ad > the wings <01611 +gaph > thereof were plucked <04804 +m@rat > , and it was lifted <05191 +n@tal > up from the earth <00772 +>ara< > , and made stand <06966 +quwm > upon the feet <07271 +r@gal > as a man <00606 +>enash > , and a man s <00606 +>enash > heart <03825 +l@bab > was given <03052 +y@hab > to it .

05704 DAN 007 009 . I beheld till <{05704} +<ad > the thrones <03764 +korce> > were cast <07412 +r@mah > down , and the Ancient <06268 +<attiyq > of days <03118 +yowm > did sit <03488 +y@thiyb > , whose garment <03831 +l@buwsh > [was] white as snow <08517 +t@lag > , and the hair <08177 +s@<ar > of his head <07217 +re>sh > like the pure <05343 +n@qe> > wool <06015 +<amar > : his throne <03764 +korce> > [was like] the fiery <05135 +nuwr > flame <07631 +s@biyb > , [and] his wheels <01535 +gal gal > [as] burning <01815 +d@laq > fire <05135 +nuwr > .

05704 DAN 007 011 I beheld then <00116 +>edayin > because <04481 +min > of the voice <07032 +qal > of the great <07260 +rabrab > words <04406 +millah > which <01768 +diy > the horn <07162 +qeren > spake <04449 +m@lal > : I beheld [even <05705 +<ad >] till <{05704} +<ad > the beast <02423 +cheyva> > was slain <06992 +q@tal > , and his body <01655 +geshem > destroyed <7> , and given <03052 +y@hab > to the burning <03346 +y@qeda> > flame <00785 +>esh > .

05704 DAN 007 022 Until <{05704} +<ad > the Ancient <06268
 +<attiyq > of days <03118 +yowm > came <00858 +>athah > , and
 judgment <01780 +diyn > was given <03052 +y@hab > to the saints
 <06922 +qaddiysh > of the most <05946 +<elyown > High <05946
 +<elyown > ; and the time <02166 +z@man > came <04291 +m@ta> >
 that the saints <06922 +qaddiysh > possessed <02631 +chacan >
 the kingdom <04437 +mal kuw > .

05704 DAN 007 025 And he shall speak <04449 +m@lal > [great]
 words <04406 +millah > against <06655 +tsad > the most <05943
 +<illay > High <05943 +<illay > , and shall wear <01080 +b@la> >
 out the saints <06922 +qaddiysh > of the most <05946 +<elyown >
 High <05946 +<elyown > , and think <05452 +c@bar > to change
 <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > :
 and they shall be given <03052 +y@hab > into his hand <03028
 +yad > until <{05704} +<ad > a time <05732 +<iddan > and times
 <05732 +<iddan > and the dividing <06387 +p@lag > of time <05732
 +<iddan > .

05704 DAN 008 013 Then I heard <08085 +shama< > one <00259
 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and
 another <00259 +>echad > saint <06918 +qadowsh > said <00559
 +>amar > unto that certain <06422 +palmowniy > [saint] which
 spake <01696 +dabar > , How <05704 +<ad > long <{05704} +<ad > [
 shall be] the vision <02377 +chazown > [concerning] the daily
 <08548 +tamiyd > [sacrifice] , and the transgression <06588
 +pasha< > of desolation <08074 +shamem > , to give <05414
 +nathan > both the sanctuary <06944 +qodesh > and the host
 <06635 +tsaba> > to be trodden <04823 +mirmac > under foot
 <04823 +mirmac > ?

05704 DAN 008 013 Then I heard <08085 +shama< > one <00259
 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and
 another <00259 +>echad > saint <06918 +qadowsh > said <00559
 +>amar > unto that certain <06422 +palmowniy > [saint] which
 spake <01696 +dabar > , How <{05704} +<ad > long <05704 +<ad > [
 shall be] the vision <02377 +chazown > [concerning] the daily
 <08548 +tamiyd > [sacrifice] , and the transgression <06588
 +pasha< > of desolation <08074 +shamem > , to give <05414
 +nathan > both the sanctuary <06944 +qodesh > and the host
 <06635 +tsaba> > to be trodden <04823 +mirmac > under foot
 <04823 +mirmac > ?

05704 DAN 009 027 And he shall confirm <01396 +gabar > the
 covenant <01285 +b@riyth > with many <07227 +rab > for one
 <00259 +>echad > week <07620 +shabuwa< > : and in the midst
 <02677 +chetsiy > of the week <07620 +shabuwa< > he shall cause
 the sacrifice <02077 +zebach > and the oblation <04503 +minchah
 > to cease <07673 +shabath > , and for the overspreading <03671
 +kanaph > of abominations <08251 +shiqquwts > he shall make [it
] desolate <08074 +shamem > , even until <{05704} +<ad > the
 consummation <03617 +kalah > , and that determined <02782
 +charats > shall be poured <05413 +nathak > upon the desolate
 <08076 +shamem > .

05704 DAN 010 003 I ate <00398 +>akal > no <03808 +lo> >
 pleasant <02530 +chamad > bread <03899 +lechem > , nei ther
 <03808 +lo> > came <00935 +bow> > flesh <01320 +basar > nor
 <03808 +lo> > wine <03196 +yayin > in my mouth <06310 +peh > ,
 nei ther <03808 +lo> > did I anoint <05480 +cuwk > myself at all ,
 till <{05704} +<ad > three <07969 +shalowsh > whole <03117
 +yowm > weeks <07620 +shabuwa< > were fulfilled <04390 +male> > .

05704 DAN 011 036 And the king <04428 +melek > shall do <06213
 +<asah > according to his will <07522 +ratsown > ; and he shall

exalt <07311 +ruwm > himself , and magnify <01431 +gadal > himself above <05921 +<al > every <03605 +kol > god <00410 +>el > , and shall speak <01696 +dabar > marvellous <06381 +pala > things against <05921 +<al > the God <00410 +>el > of gods <00410 +>el > , and shall prosper <06743 +tsalach > till <{05704} +<ad > the indignation <02195 +za<am > be accomplished <03615 +kalah > : for that that is determined <02782 +charats > shall be done <06213 +<asah > .

05704 DAN 012 006 And [one] said <00559 +>amar > to the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@<or > , How <05704 +<ad > long <{05704} +<ad > [shall it be to] the end <07093 +qets > of these wonders <06382 +pele > > ?

05704 DAN 012 006 And [one] said <00559 +>amar > to the man <00376 +>iysh > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@<or > , How <{05704} +<ad > long <05704 +<ad > [shall it be to] the end <07093 +qets > of these wonders <06382 +pele > > ?

05704 DAN 012 009 And he said <00559 +>amar > , Go <03212 +yalak > thy way , Daniel <01840 +Daniye>l > : for the words <01697 +dabar > [are] closed <05640 +catham > up and sealed <02856 +chatham > till <{05704} +<ad > the time <06256 +<eth > of the end <07093 +qets > .

05704 HOS 005 015 I will go <03212 +yalak > [and] return <07725 +shuwb > to my place <04725 +maqowm > , till <{05704} +<ad > they acknowledge their offence <00816 +>asham > , and seek <01245 +baqash > my face <06440 +paniym > : in their affliction <06862 +tsar > they will seek <07836 +shachar > me early <07836 +shachar > .

05704 HOS 007 004 They [are] all <03605 +kol > adulterers <05003 +na>aph > , as an oven <08574 +tannuwr > heated <01197 +ba<ar > by the baker <00644 +>aphah > , [who] ceaseth <07673 +shabath > from raising <05872 +<Eyn Gedy > after he hath kneaded <03888 +luwsh > the dough <01217 +batseq > , until <{05704} +<ad > it be leavened <02557 +chametz > .

05704 HOS 008 005 Thy calf <05695 +<egel > , O Samaria <08111 +Shom@rown > , hath cast <02186 +zanach > [thee] off ; mine anger <00639 +>aph > is kindled <02734 +charah > against them : how <00349 +>eyk > long <{05704} +<ad > [will it be] ere <03808 +lo> > they attain <03201 +yakol > to innocency <05356 +ni qqayown > ?

05704 HOS 010 012 Sow <02232 +zara< > to yourselves in righteousness <06666 +ts@daqah > , reap <07114 +qatsar > in mercy <02617 +cheded > ; break <05214 +niyr > up your fallow <05215 +niyr > ground : for [it is] time <06256 +<eth > to seek <01875 +darash > the LORD <03068 +Y@hovah > , till <{05704} +<ad > he come <00935 +bow> > and rain <03384 +yarah > righteousness <06664 +tsedeq > upon you .

05704 JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [was] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 +<ad > I was yet <{05704} +<ad > in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [art] a gracious <02587 +channuwn > God <00410 +>el > ,

and merciful <07349 +rachuwmm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > .

05704 JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [was] not this <02088 +zeh > my saying <01697 +dabar > , when <{05704} +<ad > I was yet <05704 +<ad > in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [art] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuwmm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheded > , and repentest <05162 +nacham > thee of the evil <07451 +ra< > .

05704 JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 +<iyr > , and sat <03427 +yashab > on the east <06924 +qedem > side <06924 +qedem > of the city <05892 +<iyr > , and there <08033 +sham > made <06213 +<asah > him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <06738 +tsel > , till <{05704} +<ad > he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 +<iyr > .

05704 MIC 005 003 Therefore <03651 +ken > will he give <05414 +nathan > them up , until <{05704} +<ad > the time <06256 +<eth > [that] she which travaileth <03205 +yalad > hath brought <03205 +yalad > forth <03205 +yalad > : then the remnant <03199 +Yakiyn > of his brethren <00251 +>ach > shall return <07725 +shuwb > unto the children <01121 +ben > of Israel <03478 +Yisra>el > .

05704 MIC 007 009 I will bear <05375 +nasa> > the indignation <02197 +za<aph > of the LORD <03068 +Y@hovah > , because <03588 +kiy > I have sinned <02398 +chata> > against him , until <{05704} +<ad > he plead <07378 +riyb > my cause <07379 +riyb > , and execute <06213 +<asah > judgment <04941 +mishpat > for me : he will bring <03318 +yatsa> > me forth <03318 +yatsa> > to the light <00216 +>owr > , [and] I shall behold <07200 +ra>ah > his righteousness <06666 +ts@daqah > .

05704 DAN 002 034 Thou sawest <02370 +chaza> > till <{05704} +<ad > that a stone <69> was cut <01505 +g@zar > out without hands <03028 +yad > , which smote <04223 +m@cha> > the image <06755 +tselem > upon his feet <07271 +r@gal > [that were] of iron <06523 +parzel > and clay <02635 +chacaph > , and brake <01855 +d@qqa > them to pieces .

05704 HAB 001 002 O LORD <03068 +Y@hovah > , how <05704 +<ad > long <{05704} +<ad > shall I cry <07768 +shava< > , and thou wilt not hear <08085 +shama< > ! [even] cry <02199 +za<aq > out unto thee [of] violence <02555 +chamac > , and thou wilt not save <03467 +yasha< > !

05704 HAB 001 002 O LORD <03068 +Y@hovah > , how <{05704} +<ad > long <05704 +<ad > shall I cry <07768 +shava< > , and thou wilt not hear <08085 +shama< > ! [even] cry <02199 +za<aq > out unto thee [of] violence <02555 +chamac > , and thou wilt not save <03467 +yasha< > !

05704 HAB 002 006 Shall not all <03605 +kol > these <00428 +>el - leh > take <05375 +nasa> > up a parable <04912 +mashal > against <05921 +<al > him , and a taunting <04426 +m@liytsah >

proverb <02420 +chiydah > against him , and say <00559 +>amar > ,
 Woe <01945 +howy > to him that increaseth <07235 +rabah > [
 that which is] not his ! how <05704 +<ad > long <{05704} +<ad >
 ? and to him that ladeth <03515 +kabed > himself with thick clay
 <05671 +<abtiyt > !

05704 HAB 002 006 Shall not all <03605 +kol > these <00428 +>el -
 leh > take <05375 +nasa> > up a parable <04912 +mashal >
 against <05921 +<al > him , and a taunting <04426 +m@liytsah >
 proverb <02420 +chiydah > against him , and say <00559 +>amar > ,
 Woe <01945 +howy > to him that increaseth <07235 +rabah > [
 that which is] not his ! how <{05704} +<ad > long <05704 +<ad >
 ? and to him that ladeth <03515 +kabed > himself with thick clay
 <05671 +<abtiyt > !

05704 HAG 002 019 Is the seed <02233 +zera< > yet <05750 +<owd >
 in the barn <04035 +m@guwrah > ? yea , as yet <{05704} +<ad >
 the vine <01612 +gephen > , and the fig <08384 +t@>en > tree ,
 and the pomegranate <07416 +rimmown > , and the olive <02132
 +zayith > tree <06086 +<ets > , hath not brought <05375 +nasa> >
 forth <05375 +nasa> > : from this <02088 +zeh > day <03117 +yowm
 > will I bless <01288 +barak > [you] .

05704 ZEC 001 012 Then the angel <04397 +mal>ak > of the LORD
 <03068 +Y@hovah > answered <06030 +<anah > and said <00559
 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,
 how <05704 +<ad > long <{05704} +<ad > wilt thou not have mercy
 <07355 +racham > on Jerusalem <03389 +Y@ruwshalaim > and on the
 cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , against
 which <00834 +>aher > thou hast had indignation <02194 +za<am >
 these <02088 +zeh > threescore <07657 +shib<iym . > and ten
 years <08141 +shaneh > ?

05704 ZEC 001 012 Then the angel <04397 +mal>ak > of the LORD
 <03068 +Y@hovah > answered <06030 +<anah > and said <00559
 +>amar > , O LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,
 how <{05704} +<ad > long <05704 +<ad > wilt thou not have mercy
 <07355 +racham > on Jerusalem <03389 +Y@ruwshalaim > and on the
 cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , against
 which <00834 +>aher > thou hast had indignation <02194 +za<am >
 these <02088 +zeh > threescore <07657 +shib<iym . > and ten
 years <08141 +shaneh > ?

05704 NAH 001 010 For while <{05704} +<ad > [they be] folden
 <05440 +cabak > together [as] thorns <05518 +ciyr > , and
 while they are drunken <05435 +cobe> > [as] drunkards <05435
 +cobe> > , they shall be devoured <00398 +>akal > as stubble
 <07179 +qash > fully <04390 +male> > dry <03002 +yabesh > .

05704 GEN 003 019 In the sweat <02188 +ze<ah > of thy face
 <00639 +>aph > shalt thou eat <00398 +>akal > bread <03899
 +lechem > , till <{05704} +<ad > thou return <07725 +shuwb >
 unto the ground <00127 +>adamah > ; for out of it wast thou
 taken <03947 +laqach > : for dust <06083 +<aphar > thou [art] ,
 and unto dust <06083 +<aphar > shalt thou return <07725 +shuwb
 > .

05704 GEN 008 005 And the waters <04325 +mayim > decreased
 <02637 +chacer > continually <01980 +halak > until <{05704} +<ad >
 > the tenth <06224 +<asiyriy > month <02320 +chodesh > : in the
 tenth <06224 +<asiyriy > [month] , on the first <00259 +>echad
 > [day <03117 +yowm >] of the month <02320 +chodesh > , were
 the tops <07218 +ro>sh > of the mountains <02022 +har > seen
 <07200 +ra>ah > .

05704 GEN 008 007 And he sent <07971 +shalach > forth a raven
 12/8/2021

<06158 +<oreb > , which went <03318 +yatsa> > forth <03318 +yatsa> > to and fro <07725 +shuwb > , until <{05704} +<ad > the waters <04325 +mayim > were dried <03001 +yabesh > up from off <05921 +<al > the earth <00776 +>erets > .

05704 GEN 013 012 Abram <87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan <03667 +K@na<an > , and Lot <03876 +Lowt > dwelled <03427 +yashab > in the cities <05892 +<iyr > of the plain <03603 +kikkar > , and pitched <00167 +>ahal > [his] tent <00167 +>ahal > toward <{05704} +<ad > Sodom <05467 +C@dom > .

05704 GEN 014 023 That I will not [take <03947 +laqach >] from a thread <02339 +chuwt > even <{05704} +<ad > to a shoelatchet , and that I will not take <03947 +laqach > any <03605 +kol > thing that [is] thine , lest <03808 +lo> > thou shouldst say <00559 +>amar > , I have made <06213 +<asah > Abram <87> rich <06238 +<ashar > :

05704 GEN 019 022 Haste <04116 +mahar > thee , escape <04422 +malat > thither ; for I cannot do <06213 +<asah > any thing till <{05704} +<ad > thou be come <00935 +bow> > thither . Therefore the name <08034 +shem > of the city <05892 +<iyr > was called <07121 +qara> > Zoar <06820 +Tso<ar > .

05704 GEN 026 013 And the man <00376 +>iysh > waxed great <01431 +gadal > , and went <03212 +yalak > forward <01980 +halak > , and grew <01432 +gadel > until <{05704} +<ad > he became <01431 +gadal > very <03966 +m@<od > great <01431 +gadal > :

05704 GEN 027 045 Until <{05704} +<ad > thy brother s <00251 +>ach > anger <00639 +>aph > turn <07725 +shuwb > away from thee , and he forget <07911 +shakach > [that] which <00834 +>aher > thou hast done <06213 +<asah > to him : then I will send <07971 +shalach > , and fetch <03947 +laqach > thee from thence <08033 +sham > : why <04100 +mah > should I be deprived <07921 +shakol > also <01571 +gam > of you both <08147 +sh@nayim > in one <00259 +>echad > day <03117 +yowm > ?

05704 GEN 029 008 And they said <00559 +>amar > , We cannot , until <{05704} +<ad > all <03605 +kol > the flocks <05739 +<eder > be gathered <00622 +>acaph > together , and [till] they roll <01556 +galal > the stone <68> from the wells <00875 +@>er > mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > .

05704 GEN 031 024 And God <00430 +>elohiyim > came <00935 +bow> > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him , Take heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good <02896 +towb > or <{05704} +<ad > bad <07451 +ra< > .

05704 GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 +<asah > you hurt <07451 +ra< > : but the God <00430 +>elohiyim > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good <02896 +towb > or <{05704} +<ad > bad <07451 +ra< > .

05704 GEN 032 004 And he commanded <06680 +tsavah > them , saying <00559 +>amar > , Thus <03541 +koh > shall ye speak <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 +<Esav > ; Thy servant <05650 +<ebed > Jacob <03290 +Ya<aqob > saith <00559 +>amar > thus <03541 +koh > , I have sojourned <01481

+guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar > there until <{05704} +<ad > now <06258 +<attah > :

05704 GEN 032 024 . And Jacob <03290 +Ya<aqob > was left <03498 +yathar > alone <00905 +bad > ; and there wrestled <79> a man <00376 +>iysh > with him until <{05704} +<ad > the breaking <05927 +<alah > of the day <07837 +shachar > .

05704 GEN 033 003 And he passed <05674 +<abar > over <05674 +<abar > before <06440 +paniym > them , and bowed <07812 +shachah > himself to the ground <00776 +>erets > seven <07651 +sheba< > times <06471 +pa<am > , until <{05704} +<ad > he came <05066 +nagash > near <05066 +nagash > to his brother <00251 +>ach > .

05704 GEN 033 014 Let my lord <00113 +>adown > , I pray <04994 +na> > thee , pass <05674 +<abar > over <05674 +<abar > before <06440 +paniym > his servant <05650 +<ebed > : and I will lead <05095 +nahal > on softly <00328 +>at > , according <07272 +regel > as the cattle <04399 +m@la>kah > that goeth before <06440 +paniym > me and the children <03206 +yeled > be able <07272 +regel > to endure <07272 +regel > , until <{05704} +<ad > I come <00935 +bow> > unto my lord <00113 +>adown > unto Seir <08165 +Se<iyr > .

05704 GEN 034 005 And Jacob <03290 +Ya<aqob > heard <08085 +shama< > that he had defiled <02930 +tame> > Dinah <01783 +Diy nah > his daughter <01323 +bath > : now his sons <01121 +ben > were with his cattle <04735 +miqneh > in the field <07704 +sadeh > : and Jacob <03290 +Ya<aqob > held <02790 +charash > his peace <02790 +charash > until <{05704} +<ad > they were come <00935 +bow> > .

05704 GEN 038 011 Then said <00559 +>amar > Judah <03063 +Y@huwdah > to Tamar <08559 +Tamar > his daughter <03618 +kallah > in law <03618 +kallah > , Remain <03427 +yashab > a widow <00490 +>almanah > at thy father s <1> house <01004 +bayi th > , till <{05704} +<ad > Shelah <07956 +Shelah > my son <01121 +ben > be grown <01431 +gadal > : for he said <00559 +>amar > , Lest <06435 +pen > peradventure he die <04191 +muwth > also <01571 +gam > , as his brethren <00251 +>ach > [did] . And Tamar <08559 +Tamar > went <03212 +yalak > and dwelt <03427 +yashab > in her father s <1> house <01004 +bayi th > .

05704 GEN 038 017 And he said <00559 +>amar > , I will send <07971 +shalach > [thee] a kid <01423 +g@diy > from the flock <06629 +tso>n > . And she said <00559 +>amar > , Wilt thou give <05414 +nathan > [me] a pledge <06162 +<arabown > , till <{05704} +<ad > thou send <07971 +shalach > [it] ?

05704 GEN 039 016 And she laid <03241 +Yaniym > up his garment <00899 +be ged > by her , until <{05704} +<ad > his lord <00113 +>adown > came <00935 +bow> > home <01004 +bayi th > .

05704 GEN 041 049 And Joseph <03130 +Yowceph > gathered <06651 +tsabar > corn <01250 +bar > as the sand <02344 +chowl > of the sea <03220 +yam > , very <03966 +m@<od > much <07235 +rabah > , until <{05704} +<ad > he left <02308 +chadal > numbering <05608 +caphar > ; for [it was] without <00369 +>ayin > number <04557 +mi cpar > .

05704 GEN 043 025 And they made ready <03559 +kuwn > the present <04503 +minchah > against <{05704} +<ad > Joseph <03130 +Yowceph > came <00935 +bow> > at noon <06672 +tsohar > : for they heard <08085 +shama< > that they should eat <00398 +>akal > bread <03899 +lechem > there <08033 +sham > .

05704 GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 +<ebed > trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na<uwr > even until <{05704} +<ad > now <06258 +<attah > , both <01571 +gam > we , [and] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <08441 +tow<ebah > unto the Egyptians <04714 +Mi tsrayim > .

05704 GEN 048 005 And now <06258 +<attah > thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were born <03205 +yalad > unto thee in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > before <{05704} +<ad > I came <00935 +bow> > unto thee into Egypt <04714 +Mi tsrayim > , [are] mine ; as Reuben <07205 +R@>uwbem > and Simeon <08095 +Shim<own > , they shall be mine .

05704 EXO 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 +<eth > I will cause it to rain <04305 +matar > a very <03966 +m@<od > grievous <03515 +kabad > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mi tsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <{05704} +<ad > now <06258 +<attah > .

05704 EXO 010 003 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > came <00935 +bow> > in unto Pharaoh <06547 +Par<oh > , and said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of the Hebrews <05680 +<lbriy > , How <{05704} +<ad > long <04970 +mathay > wilt thou refuse <03985 +ma>en > to humble <06031 +<anah > thysel f before <06440 +paniyim > me ? let my people <05971 +<am > go <07971 +shalach > , that they may serve <05647 +<abad > me .

05704 EXO 010 007 And Pharaoh s <06547 +Par<oh > servants <05650 +<ebed > said <00559 +>amar > unto him , How long <{05704} +<ad > shall this <02088 +zeh > man be a snare <04170 +mowqesh > unto us ? let the men <00582 +>enowsh > go <07971 +shalach > , that they may serve <05647 +<abad > the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > : knowest <03045 +yada< > thou not yet <02962 +terem > that Egypt <04714 +Mi tsrayim > is destroyed <6> ?

05704 EXO 010 026 Our cattle <04735 +miqneh > also <01571 +gam > shall go <03212 +yalak > with us ; there shall not an hoof <06541 +parcah > be left <07604 +sha>ar > behind ; for thereof must we take <03947 +laqach > to serve <05647 +<abad > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > ; and we know <03045 +yada< > not with what <04100 +mah > we must serve <05647 +<abad > the LORD <03068 +Y@hovah > , until <{05704} +<ad > we come <00935 +bow> > thither <08033 +sham > .

05704 EXO 011 007 But against any <03605 +kol > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall not a dog <03611 +keleb > move <02782 +charats > his tongue <03956 +lashown > , against man <00376 +>iysh > or <{05704} +<ad > beast <00929 +b@hemah > : that ye may know <03045 +yada< > how that the LORD <03068 +Y@hovah > doth put a difference <06395 +palah > between <00996 +beyn > the Egyptians <04714 +Mi tsrayim > and Israel <03478 +Yisra>el > .

05704 EXO 012 006 And ye shall keep <04931 +mishmereth > it up until <{05704} +<ad > the fourteenth day <03117 +yowm > of the

same <02088 +zeh > month <02320 +chodesh > : and the whole
<03605 +kol > assembly <06951 +qahal > of the congregation
<05712 +<edah > of Israel <03478 +Yisra>el > shall kill <07819
+shachat > it in the evening <06153 +<ereb > .

05704 EX0 012 010 And ye shall let nothing <03808 +lo> > of it
remain <03498 +yathar > until <05704 +<ad > the morning <01242
+boqer > ; and that which <00834 +>aher > remaineth <03498
+yathar > of it until <{05704}> +<ad > the morning <01242 +boqer
> ye shall burn <08313 +saraph > with fire <00784 +>esh > .

05704 EX0 012 010 And ye shall let nothing <03808 +lo> > of it
remain <03498 +yathar > until <{05704}> +<ad > the morning <01242
+boqer > ; and that which <00834 +>aher > remaineth <03498
+yathar > of it until <05704 +<ad > the morning <01242 +boqer >
ye shall burn <08313 +saraph > with fire <00784 +>esh > .

05704 EX0 012 015 Seven <07651 +sheba< > days <03117 +yowm >
shall ye eat <00398 +>akal > unleavened <04682 +matstsah > bread
; even <00389 +>ak > the first <07223 +ri>shown > day <03117
+yowm > ye shall put <07673 +shabath > away leaven <07603 +s@>or
> out of your houses <01004 +bayith > : for whosoever eateth
<00398 +>akal > leavened <02557 +chametz > bread from the first
<07223 +ri>shown > day <03117 +yowm > until <{05704}> +<ad > the
seventh <07637 +sh@biy<iy > day <03117 +yowm > , that soul
<05315 +nephesh > shall be cut <03772 +karath > off from Israel
<03478 +Yisra>el > .

05704 EX0 012 018 In the first <07223 +ri>shown > [month] , on
the fourteenth day <03117 +yowm > of the month <02320 +chodesh >
at even <06153 +<ereb > , ye shall eat <00398 +>akal >
unleavened <04682 +matstsah > bread , until <{05704}> +<ad > the
one <00259 +>echad > and twentieth <06242 +<esriym > day <03117
+yowm > of the month <02320 +chodesh > at even <06153 +<ereb > .

05704 EX0 012 022 And ye shall take <03947 +laqach > a bunch
<92> of hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it]
in the blood <01818 +dam > that [is] in the bason <05592 +caph
> , and strike <05060 +naga< > the lintel <04947 +mashqowph >
and the two <08147 +sh@nayim > side posts <04201 +m@zuwzah >
with the blood <01818 +dam > that [is] in the bason <05592
+caph > ; and none <03808 +lo> > of you shall go <03318 +yatsa>
> out at the door <06607 +pethach > of his house <01004 +bayith
> until <{05704}> +<ad > the morning <01242 +boqer > .

05704 EX0 014 028 And the waters <04325 +mayim > returned <07725
+shuwb > , and covered <03680 +kacah > the chariots <07393
+rekeb > , and the horsemen <06571 +parash > , [and] all
<03605 +kol > the host <02428 +chayil > of Pharaoh <06547
+Par<oh > that came <00935 +bow> > into the sea <03220 +yam >
after <00310 +>achar > them ; there remained <07604 +sha>ar >
not so <05704 +<ad > much <{05704}> +<ad > as one <00259 +>echad
> of them .

05704 EX0 014 028 And the waters <04325 +mayim > returned <07725
+shuwb > , and covered <03680 +kacah > the chariots <07393
+rekeb > , and the horsemen <06571 +parash > , [and] all
<03605 +kol > the host <02428 +chayil > of Pharaoh <06547
+Par<oh > that came <00935 +bow> > into the sea <03220 +yam >
after <00310 +>achar > them ; there remained <07604 +sha>ar >
not so <{05704}> +<ad > much <05704 +<ad > as one <00259 +>echad
> of them .

05704 EX0 015 016 Fear <00367 +>eymah > and dread <06343 +pachad
> shall fall <05307 +naphal > upon them ; by the greatness
<01419 +gadowl > of thine arm <02220 +z@rowa< > they shall be [

as] still <01826 +damam > as a stone <68> ; till <05704 +<ad >
thy people <05971 +<am > pass <05674 +<abar > over <05764 +<uwl
> , O LORD <03068 +Y@hovah > , till <{05704}> +<ad > the people
<05971 +<am > pass <05674 +<abar > over <05764 +<uwl > , [which
<02098 +zuw >] thou hast purchased <07069 +qanah > .

05704 EXO 015 016 Fear <00367 +>eymah > and dread <06343 +pachad
> shall fall <05307 +naphal > upon them ; by the greatness
<01419 +gadawl > of thine arm <02220 +z@rowa< > they shall be [
as] still <01826 +damam > as a stone <68> ; till <{05704}> +<ad
> thy people <05971 +<am > pass <05674 +<abar > over <05764
+<uwl > , O LORD <03068 +Y@hovah > , till <05704 +<ad > the
people <05971 +<am > pass <05674 +<abar > over <05764 +<uwl > ,
[which <02098 +zuw >] thou hast purchased <07069 +qanah > .

05704 EXO 016 019 And Moses <04872 +Mosheh > said <00559 +>amar
> , Let no <00408 +>al > man <00376 +>iysh > leave <03498
+yathar > of it till <{05704}> +<ad > the morning <01242 +boqer >
.

05704 EXO 016 020 Notwithstanding they hearkened <08085 +shama<
> not unto Moses <04872 +Mosheh > ; but some <00582 +>enowsh >
of them left <03498 +yathar > of it until <{05704}> +<ad > the
morning <01242 +boqer > , and it bred <07311 +ruwm > worms
<08438 +towla< > , and stank <00887 +ba>ash > : and Moses <04872
+Mosheh > was wroth <07107 +qatsaph > with them .

05704 EXO 016 023 And he said <00559 +>amar > unto them , This
<01931 +huw> > [is that] which <00834 +>aher > the LORD <03068
+Y@hovah > hath said <01696 +dabar > , To morrow <04279 +machar
> [is] the rest <07677 +shabbathown > of the holy <06944
+qodesh > sabbath <07676 +shabbath > unto the LORD <03068
+Y@hovah > : bake <00644 +>aphah > [that] which <00834 +>aher
> ye will bake <00644 +>aphah > [to day] , and seethe <01310
+bashal > that ye will seethe <01310 +bashal > ; and that which
remaineth <05736 +<adaph > over <05736 +<adaph > lay <03241
+Yaniym > up for you to be kept <04931 +mishmereth > until
<{05704}> +<ad > the morning <01242 +boqer > .

05704 EXO 016 024 And they laid <03241 +Yaniym > it up till
<{05704}> +<ad > the morning <01242 +boqer > , as Moses <04872
+Mosheh > bade <06680 +tsavah > : and it did not stink <00887
+ba>ash > , neither <03808 +lo> > was there any worm <07415
+rimmah > therein .

05704 EXO 016 028 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > , How <05704 +<ad > long
<{05704}> +<ad > refuse <03985 +ma>en > ye to keep <08104 +shamar
> my commandments <04687 +mitsvah > and my laws <08451 +towrah >
?

05704 EXO 016 028 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > , How <{05704}> +<ad > long
<05704 +<ad > refuse <03985 +ma>en > ye to keep <08104 +shamar >
my commandments <04687 +mitsvah > and my laws <08451 +towrah > ?

05704 EXO 016 035 And the children <01121 +ben > of Israel
<03478 +Yisra>el > did eat <00398 +>akal > manna <04478 +man >
forty <00705 +>arba<iym > years <08141 +shaneh > , until <05704
+<ad > they came <00935 +bow> > to a land <00776 +>erets >
inhabited <01753 +duwr > ; they did eat <00398 +>akal > manna
<04478 +man > , until <{05704}> +<ad > they came <00935 +bow> >
unto the borders <07097 +qatseh > of the land <00776 +>erets >
of Canaan <03667 +K@na<an > .

05704 EXO 016 035 And the children <01121 +ben > of Israel
12/8/2021

<03478 +Yisra>el > did eat <00398 +>akal > manna <04478 +man > forty <00705 +>arba<iym > years <08141 +shaneh > , until <{05704} +<ad > they came <00935 +bow> > to a land <00776 +>erets > inhabited <01753 +duwr > ; they did eat <00398 +>akal > manna <04478 +man > , until <05704 +<ad > they came <00935 +bow> > unto the borders <07097 +qatseh > of the land <00776 +>erets > of Canaan <03667 +K@na<an > .

05704 EX0 017 012 But Moses <04872 +Mosheh > hands <03027 +yad > [were] heavy <03515 +kated > ; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he sat <03427 +yashab > thereon <05921 +<al > ; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands <03027 +yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <{05704} +<ad > the going <00935 +bow> > down <00935 +bow> > of the sun <08121 +shemesh > .

05704 EX0 023 018 Thou shalt not offer <02076 +zabach > the blood <01818 +dam > of my sacrifice <02077 +zebach > with leavened <02557 +chametz > bread ; neither <03808 +lo> > shall the fat <02459 +cheleb > of my sacrifice <02282 +chag > remain <03885 +luwn > until <{05704} +<ad > the morning <01242 +boqer > .

05704 EX0 023 030 By little <04592 +m@<at > and little <04592 +m@<at > I will drive <01644 +garash > them out from before <06440 +paniym > thee , until <{05704} +<ad > thou be increased <06509 +parah > , and inherit <05157 +nachal > the land <00776 +>erets > .

05704 EX0 024 014 And he said <00559 +>amar > unto the elders <02205 +zaqen > , Tarry <03427 +yashab > ye here <02088 +zeh > for us , until <{05704} +<ad > we come <07725 +shuwb > again <07725 +shuwb > unto you : and , behold <02009 +hinneh > , Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > [are] with you : if any man <01167 +ba<al > have any matters <01697 +dabar > to do <01167 +ba<al > , let him come <05066 +nagash > unto them .

05704 EX0 033 008 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > went <03318 +yatsa> > out unto the tabernacle <00168 +>ohel > , [that] all <03605 +kol > the people <05971 +<am > rose <06965 +quwm > up , and stood <05324 +natsab > every <00376 +>iysh > man <00376 +>iysh > [at] his tent <00168 +>ohel > door <06607 +pethach > , and looked <05027 +nabat > after <00310 +>achar > Moses <04872 +Mosheh > , until <{05704} +<ad > he was gone <00935 +bow> > into the tabernacle <00168 +>ohel > .

05704 EX0 033 022 And it shall come <01961 +hayah > to pass , while <05704 +<ad > my glory <03519 +kabowd > passeth <05674 +<abar > by , that I will put <07760 +suwm > thee in a cleft <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <{05704} +<ad > I pass <05674 +<abar > by :

05704 EX0 033 022 And it shall come <01961 +hayah > to pass , while <{05704} +<ad > my glory <03519 +kabowd > passeth <05674 +<abar > by , that I will put <07760 +suwm > thee in a cleft <05366 +n@qarah > of the rock <06697 +tsuwr > , and will cover <05526 +cakak > thee with my hand <03709 +kaph > while <05704 +<ad > I pass <05674 +<abar > by :

05704 EX0 034 034 But when Moses <04872 +Mosheh > went <00935 +bow> > in before <06440 +paniym > the LORD <03068 +Y@hovah > to

speak <01696 +dabar > with him , he took <05493 +cuwr > the vail <04533 +macveh > off , until <{05704} +<ad > he came <03318 +yatsa> > out . And he came <03318 +yatsa> > out , and spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > [that] which <00834 +>aher > he was commanded <06680 +tsavah > .

05704 EX0 034 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > the face <06440 +paniym > of Moses <04872 +Mosheh > , that the skin <05785 +<owr > of Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran > : and Moses <04872 +Mosheh > put <07725 +shuwb > the vail <04533 +macveh > upon his face <06440 +paniym > again <07725 +shuwb > , until <{05704} +<ad > he went <00935 +bow> > in to speak <01696 +dabar > with him .

05704 EX0 040 037 But if <00518 +>im > the cloud <06051 +<anan > were not taken <05927 +<alah > up , then they journeyed <05265 +naca< > not till <{05704} +<ad > the day <03117 +yowm > that it was taken <05927 +<alah > up .

05704 LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shalem > offerings for thanksgiving <08426 +towdah > shall be eaten <00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <{05704} +<ad > the morning <01242 +boqer > .

05704 LEV 008 033 And ye shall not go <03318 +yatsa> > out of the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > [in] seven <07651 +sheba< > days <03117 +yowm > , until <{05704} +<ad > the days <03117 +yowm > of your consecration <04394 +millu> > be at <03117 +yowm > an end <04390 +male> > : for seven <07651 +sheba< > days <03117 +yowm > shall he consecrate you .

05704 LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > toucheth <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 011 025 And whosoever <03605 +kol > beareth <05375 +nasa> > [ought] of the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 +<al > [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > .

05704 LEV 011 028 And he that beareth <05375 +nasa> > the carcase <05038 +n@belah > of them shall wash <03526 +kabac > his clothes <00899 +beged > , and be unclean <02930 +tame> > until <{05704} +<ad > the even <06153 +<ereb > : they [are] unclean <02931 +tame> > unto you .

05704 LEV 011 031 These <02088 +zeh > [are] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth touch <05060 +naga< >

them , when they be dead <04194 +maveth > , shall be unclean
<02930 +tame> > until <{05704}> +<ad > the even <06153 +<ereb > .

05704 DEU 001 031 And in the wilderness <04057 +midbar > , where
<00834 +>aher > thou hast seen <07200 +ra>ah > how that the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > bare <05375 +nasa>
> thee , as a man <00376 +>iysh > doth bear <05375 +nasa> > his
son <01121 +ben > , in all <03605 +kol > the way <01870 +derek >
that ye went <01980 +halak > , until <05704 +<ad > ye came
<00935 +bow> > into <{05704}> +<ad > this place <04725 +maqom > .

~~~~~

~~~~~