

05709	<ada>	DAN-2:21	removeth
05709	<ada>	DAN-5:20	took
05709	<ada>	DAN-3:27	passed
05709	<ada>	DAN-6:8	altereth
05709	<ada>	DAN-6:12	altereth
05709	<ada>	DAN-7:12	away
05709	<ada>	DAN-7:14	away
05709	<ada>	DAN-7:26	away
05709	<ada>	DAN-4:31	departed

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65799 DAN 007 014 And there was given <03952 >y@hah > him
dominion <07985 >sholtan >, and glory <03367 >y@hah > >
a kingdom <04437 >mal'kuw >, that all <03606 >kol > people <05972
<+am >, nations <09052 >+ummah >, and languages <03961
+lishshan >, should serve <06399 >pl'ach > him: his dominion
<07985 >sholtan > [is] an everlasting <05957 >kalam > dominion
<07985 >sholtan >, which <01768 >diy > shall not pass <05709
<+ada > away <05709 > <+ada > >, and his kingdom <04437 >mal'kuw
> [that] which <01768 >diy > shall not be destroyed <02255
<+chabal > .

55799 danOR ⁰⁰³²⁷ And the princes ⁰⁰³²⁴ >aschashdarpan > ,
 govNOR ⁰⁵⁴⁶¹ ^{cagan} > , and captains ⁰⁶³⁴⁷ >pechah > ,
 and the king s ⁰⁴⁴³⁰ ^{melek} > counsellors ⁰¹⁹⁰⁷ >hadhabar > ,
 being gathered ⁰³⁶⁷³ ^{kanash} > together , saw ⁰²³⁷⁰ >chaza > >
 these ⁰⁶⁴⁷⁹ >illek > men ⁰¹⁴⁰⁰ >gbar > , upon whose ⁰¹⁷⁶⁸
 >diy > bodies ⁰¹⁶⁵⁵ ^{geshem} > the gbar ⁰⁵¹³⁵ ^{n#wur} > had no
 >03809 >+la > power ⁰⁷⁹⁸¹ ^{sh#let} > , nor ⁰³⁸⁰⁹ >+la > was an
 hair ⁰⁸¹⁷⁷ >+sar > of their head ⁰⁷²¹⁷ >+re#sh > singled ⁰²⁷⁶¹
 >charak > , neither ⁰³⁸⁰⁹ >+la > were their coats ⁰⁵⁶²²
 >carbal > changed ⁰⁸¹³³ ^{sh#na} > , nor ⁰³⁸⁰⁹ >+la > the smell
 >07382 >+reych > of fire ⁰⁵¹³⁵ ^{n#wur} > had passed <05799>
 >+cda > on them .

05709 Dan 006 008 Now <03705 +k@<an > , 0 king <04430 +melek > ,
establish <06966 +qumw > the decree <06033 +ecar > , and sign
<07560 +r@sham > the writing <03792 +k@thab > , that it be not
changed <08133 +sh@na > , according to the law <01882 +dath >
of the Medes <04076 +maday > and Persians <06540 +Parac > ,
which <01768 +diy > altereth <05709 > <cada > > not .

05759 Dan 006 012 Then -00116 >edayin> they came -07127 <@reB
> near -07127 <@reB >, and spake <00560 >+amar> before -06925
>+qodam> the king <04430 >+melek> concerning -05922 <+al> the
king's <04430 >+melek> >decreed -00633 <+ecar> >; Hast thou not
signed -07560 >+r\$ham> a decree -00633 <+ecar> >; that every
<03066 <+kol> man <00606 >+enash> to that shall ask -01156 <+@ca>
> [a petition] of any <03066 <+kol> God -00426 >+elash> or
man -00606 >+enash> within -05795 <+cad> thirty -00853
+t@l@l@sh> >days <03118 >+yowm> >, save -03861 <+lawhen> of thee
>, O king <04430 >+melek> >, shall be cast -07412 <+@mah> into
the den -01358 >+gub> of lions -00740 >+aryeh> >? The king
<04430 >+melek> answered -00632 <+anah> and said <00560 >+amar>
>, The thing <04406 >+millah> [is] true -00330 >+yatysib> >
>, according to the law -01882 <+dath> of the Medes -04076 >+Maday>
> and Persians -00650 >+Parac> >, which -01768 <+diy> >altereth
> <05709 >+cada> >not .

05709 DAN 007 012 As concerning the rest <07606 +sh@ar > of the
beasts <02423 +cheyva> , they had their dominion <07985
+sholtan > taken <05709 +<ada> > away <{05709} +<ada> > : yet
their lives <02417 +chay > were prolonged for a season <02166
+z@man > and time <05732 +<iddan> .

05709 DAN 007 012 As concerning the rest <07606 +sh@ar > of the
beasts <02423 +cheyva> , they had their dominion <07985
+sholtan > taken <{05709} +<ada> > away <05709 +<ada> > : yet
their lives <02417 +chay > were prolonged for a season <02166
+z@man > and time <05732 +<iddan> .

05709 DAN 004 031 while <05751 +<owd > the word <04406 +millah >
[was] in the king s <04438 +melek > mouth <06433 +pum > ;
there fell <05308 +nephah > a voice <07832 +gal > from heaven
<08065 +shamayin > , [saying] , 0 king <04438 +melek >
Nebuchadnezzar <05020 +@buwkadnetsar > , to thee it is spoken
<08060 +amar > ; The kingdom <04437 +malkuw > is departed
<05709 > <+ada > from thee .

65199 DAN 007 014 And there was given <03952 y@hbab > him
dominion <07985 +sholtan >, and glory <03367 y@hbar >, and
a kingdom <04437 +malkuw >, that all <03606 k@l > people <05972
+cam >, nations <09524 +ummah >, and languages <03961
+lishshan >, should serve <06399 +plich > him: his dominion
<07985 +sholtan > [is] an everlasting <05957 +alam > dominion
<07985 +sholtan >, which <01768 +diy > shall not pass <05799
+cadaz > away <05709 +cadaz >, and his kingdom <04437 +malkuw >
[that] which <01768 +diy > shall not be destroyed <02255
+chabal > .

05709 DAN 007 026 But the judgment <01780 +diyn > shall sit
<03488 +y@thiyb > , and they shall take <05709 +cada > away
<{05709} +cada > his dominion <07985 +sholtan > , to consume
<08046 +sh@mad > and to destroy <?> [it] unto the end <05491
+cowph > .

05709 DAN 007 026 But the judgment <01780 +diyn > shall sit
<03488 +y@thiy > , and they shall take <(05709) +ada> > away
<05709 +ada> > his dominion <07985 +sholtan > , to consume
<08046 +shomad > and to destroy <?> [it] unto the end <05491
+cowph > .

05709 DAN 092 021 And he changeth <08133 +>{0ma} > the times
<05752 <+iddan > and the seasons <02166 +>{0man} > : he removeth
<05709> <+ada > kings <04430 +>{mlek} > , and setteth <06966
<+qwm > up kings <04430 +>{mlek} > : he giveth <03052 +>{0nah} >
wisdom <02452 <+chokmah > unto the wise <02445 +>{0kaskiyim} > , and
knowledge <00998 +>{bnyahn} > to them that know <03046 +>{yda} >
understanding <00999 +>{bnyahn} > :

05709 DAN 005 020 But when <01768 <diy> +his heart <03825 <l0bab
> was lifted <07313 <ruwm> > up, and his mind <07307 <ruwach>
> hardened <08631 <+0qeph> in pride <02103 <zuid> >, he was
deposed <05182 <n0gchath> > from his kingly <04437 <+malkuw>
throne <03764 <+korce> >, and they took <05709> <+ada> > his
glory <03367 <+0qar> > from him :

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Figure 1

05709 <ada> DAN-2:21 removeth
 05709 <ada> DAN-5:20 took
 05709 <ada> DAN-3:27 passed
 05709 <ada> DAN-6:8 altereth
 05709 <ada> DAN-6:12 altereth
 05709 <ada> DAN-7:12 away
 05709 <ada> DAN-7:14 away
 05709 <ada> DAN-7:26 away
 05709 <ada> DAN-4:31 departed

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05709 DAN 007 014 And there was given <03052 +y@hab > him
 dominion <07985 +sholtan > , and glory <03367 +y@qar > , and a
 kingdom <04437 +malkuw > , that all <03606 +kol > people <05972
 +<am > , nations <00524 +>ummah > , and languages <03961
 +lishshan > , should serve <06399 +p@lach > him : his dominion
 <07985 +sholtan > [is] an everlasting <05957 +<alam > dominion
 <07985 +sholtan > , which <01768 +diy > shall not pass <05709
 +<ada> > away <{05709} +<ada> > , and his kingdom <04437 +malkuw
 > [that] which <01768 +diy > shall not be destroyed <02255
 +chabal > .

05709 DAN 003 027 And the princes <00324 +>achashdarpan > ,
 governors <05461 +cagan > , and captains <06347 +pechah > , and
 the king s <04430 +melek > counsellors <01907 +haddabar > ,
 being gathered <03673 +kanash > together , saw <02370 +chaza> >
 these <00479 +>illek > men <01400 +g@bar > , upon whose <01768
 +diy > bodies <01655 +geshem > the fire <05135 +nuwr > had no
 <03809 +la> > power <07981 +sh@let > , nor <03809 +la> > was an
 hair <08177 +s@<ar > of their head <07217 +re>sh > singed <02761
 +charak > , neither <03809 +la> > were their coats <05622
 +carbal > changed <08133 +sh@na> > , nor <03809 +la> > the smell
 <07382 +reyach > of fire <05135 +nuwr > had passed <{05709}
 +<ada> > on them .

05709 DAN 006 008 Now <03705 +k@<an > , O king <04430 +melek > ,
 establish <06966 +quwm > the decree <00633 +>ecar > , and sign
 <07560 +r@sham > the writing <03792 +k@thab > , that it be not
 changed <08133 +sh@na> > , according to the law <01882 +dath >
 of the Medes <04076 +Maday > and Persians <06540 +Parac > ,
 which <01768 +diy > altereth <{05709} +<ada> > not .

05709 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb
 > near <07127 +q@reb > , and spake <00560 +>amar > before <06925
 +qodam > the king <04430 +melek > concerning <05922 +<al > the
 king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not
 signed <07560 +r@sham > a decree <00633 +>ecar > , that every
 <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a>
 > [a petition] of any <03606 +kol > God <00426 +>elahh > or
 man <00606 +>enash > within <05705 +<ad > thirty <08533
 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee
 12/8/2021

, 0 king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [is] true <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <{05709} +<ada> > not .

05709 DAN 007 012 As concerning the rest <07606 +sh@ar > of the beasts <02423 +cheyva> > , they had their dominion <07985 +sholtan > taken <05709 +<ada> > away <{05709} +<ada> > : yet their lives <02417 +chay > were prolonged for a season <02166 +z@man > and time <05732 +<iddan > .

05709 DAN 007 012 As concerning the rest <07606 +sh@ar > of the beasts <02423 +cheyva> > , they had their dominion <07985 +sholtan > taken <{05709} +<ada> > away <05709 +<ada> > : yet their lives <02417 +chay > were prolonged for a season <02166 +z@man > and time <05732 +<iddan > .

05709 DAN 004 031 While <05751 +<owd > the word <04406 +millah > [was] in the king s <04430 +melek > mouth <06433 +pum > , there fell <05308 +n@phal > a voice <07032 +qal > from heaven <08065 +shamayin > , [saying] , 0 king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > , to thee it is spoken <00560 +>amar > ; The kingdom <04437 +malkuw > is departed <{05709} +<ada> > from thee .

05709 DAN 007 014 And there was given <03052 +y@hab > him dominion <07985 +sholtan > , and glory <03367 +y@qar > , and a kingdom <04437 +malkuw > , that all <03606 +kol > people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > , should serve <06399 +p@lach > him : his dominion <07985 +sholtan > [is] an everlasting <05957 +<alam > dominion <07985 +sholtan > , which <01768 +diy > shall not pass <{05709} +<ada> > away <05709 +<ada> > , and his kingdom <04437 +malkuw > [that] which <01768 +diy > shall not be destroyed <02255 +chabal > .

05709 DAN 007 026 But the judgment <01780 +diyn > shall sit <03488 +y@thiyb > , and they shall take <05709 +<ada> > away <{05709} +<ada> > his dominion <07985 +sholtan > , to consume <08046 +sh@mad > and to destroy <7> [it] unto the end <05491 +cowph > .

05709 DAN 007 026 But the judgment <01780 +diyn > shall sit <03488 +y@thiyb > , and they shall take <{05709} +<ada> > away <05709 +<ada> > his dominion <07985 +sholtan > , to consume <08046 +sh@mad > and to destroy <7> [it] unto the end <05491 +cowph > .

05709 DAN 002 021 And he changeth <08133 +sh@na> > the times <05732 +<iddan > and the seasons <02166 +z@man > : he removeth <{05709} +<ada> > kings <04430 +melek > , and setteth <06966 +quwm > up kings <04430 +melek > : he giveth <03052 +y@hab > wisdom <02452 +chokmah > unto the wise <02445 +chakkiym > , and knowledge <00998 +biynah > to them that know <03046 +y@da< > understanding <00999 +biynah > :

05709 DAN 005 020 But when <01768 +diy > his heart <03825 +l@bab > was lifted <07313 +ruwm > up , and his mind <07307 +ruwach > hardened <08631 +t@qeph > in pride <02103 +zuwd > , he was deposed <05182 +n@chath > from his kingly <04437 +malkuw > throne <03764 +korce> > , and they took <{05709} +<ada> > his glory <03367 +y@qar > from him :

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