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05771 <avon EZE-14: 10 puni shment
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05771 <avon 2KI -7: 9 mi schi ef

05771 <avon 2SA-3: 8 faul t

05771 <avon PSA-59: 4 faul t

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05771 JER 030 014 All <03605 +kol > thy lovers <00157 +>ahab > have forgotten <07911 +shakach > thee ; they seek <01875 +darash > thee not ; for I have wounded <05221 +nakah > thee with the wound <04347 +makkah > of an enemy <00341 +>oyeb > , with the chastisement <04148 +muwcar > of a cruel <00394 +>akzariy > one , for the multitude <07230 +rob > of thine iniquity <{05771} +<avon > ; [because] thy sins <02403 +chatta>ah > were increased <06105 +<atsam > .

05771 GEN 019 015 . And when <03644 +k@mow > the morning <07837 +shachar > arose <05927 +<alah > , then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 +>amar > , Arise <06965 +quwm > , take <03947 +laqach > thy wife <00802 +>ishshah > , and thy two <08147 +sh@nayim > daughters <01363 +gobahh > , which are here <04672 +matsa> > ; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <{05771} +<avon > of the city <05892 +<iyr > .

05771 GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <{05771} +<avon > of thy servants <05650 +<ebed > : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 +<ebed > , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > .

05771 EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <{05771} +<avon > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > .

05771 EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [place] ; that they bear <05375 +nasa> > not iniquity <{05771} +<avon > , and die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<owlam > unto him and his seed <02233 +zera< > after <00310 +>achar > him .

05771 EXO 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>elph > , forgiving <05375 +nasa> > iniquity <{05771} +<avon > and transgression <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > means clear <05352 +naqah > [the guilty] ; visiting <06485 +paqad > the iniquity <{05771} +<avon > of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [generation] .

05771 EXO 034 007 Keeping <05341 +natsar > mercy <02617 +checed > for thousands <00505 +>elph > , forgiving <05375 +nasa> > iniquity <{05771} +<avon > and transgression <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> >

means clear <05352 +naqah > [the guilty] ; visiting <06485 +paqad > the iniquity <05771 +<avon > of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [generation] .

05771 EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [is] a stiffnecked people <05971 +<am > ; and pardon <05545 +calach > our iniquity <{05771} +<avon > and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 +nachal > .

05771 LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 +<ed > , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not utter <05046 +nagad > [it] , then he shall bear <05375 +nasa> > his iniquity <{05771} +<avon > .

05771 LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 +<asah > any <00259 +>echad > of these things which <00834 +>aheh > are forbidden <03808 +lo> > to be done <06213 +<asah > by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada< > [it] not , yet is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <{05771} +<avon > .

05771 LEV 007 018 And if <00518 +>im > [any] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <{05771} +<avon > .

05771 LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqomw > , seeing <03588 +kiy > it [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <{05771} +<avon > of the congregation <05712 +<edah > , to make atonement <03722 +kaphar > for them before <06440 +paniyim > the LORD <03068 +Y@hovah > ?

05771 LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa<iyr > , and confess <03034 +yadah > over <05921 +<al > him all <03605 +kol > the iniquities <{05771} +<avon > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa<iyr > , and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 +<ittiy > man <00376 +>iysh > into the wilderness <04057 +midbar > :

05771 LEV 016 022 And the goat <08163 +sa<iyr > shall bear <05375 +nasa> > upon him all <03605 +kol > their iniquities <{05771} +<avon > unto a land <00776 +>erets > not inhabited

<01509 +g@zerah > : and he shall let go <07971 +shalach > the goat <08163 +sa<i>y</i>r > in the wilderness <04057 +midbar > .

05771 LEV 017 016 But if <00518 +>i</i>m > he wash <03526 +kabac > [them] not , nor <03808 +l<i>o</i>> > bathe <07364 +rachats > his flesh <01320 +basar > ; then he shall bear <05375 +nasa> > his iniquity <{05771}> +<avon > .

05771 LEV 018 025 And the land <00776 +>erets > is defiled <02930 +tame> > : therefore I do visit <06485 +paqad > the iniquity <{05771}> +<avon > thereof upon it , and the land <00776 +>erets > itself vomiteth <06958 +qow> > out her inhabitants <03427 +yashab > .

05771 LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <{05771}> +<avon > , because <03588 +kiy > he hath profaned <02490 +chahal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 +<am > .

05771 LEV 020 017 And if <00834 +>aher > a man <00376 +>i</i>ysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 +<ervah > , and she see <07200 +ra>ah > his nakedness <06172 +<ervah > ; it [is] a wicked <02617 +cheched > thing ; and they shall be cut <03772 +karath > off in the sight <05869 +<ayin > of their people <05971 +<am > : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 +<ervah > ; he shall bear <05375 +nasa> > his iniquity <{05771}> +<avon > .

05771 LEV 020 019 And thou shalt not uncover <01540 +galah > the nakedness <06172 +<ervah > of thy mother s <00517 +>em > sister <00269 +>achowth > , nor of thy father s <1> sister <00269 +>achowth > : for he uncovereth <06168 +<arah > his near <07607 +sh@>er > kin <07607 +sh@>er > : they shall bear <05375 +nasa> > their iniquity <{05771}> +<avon > .

05771 LEV 022 016 Or suffer <05375 +nasa> > them to bear <05375 +nasa> > the iniquity <{05771}> +<avon > of trespass <00819 +>ashmah > , when they eat <00398 +>akal > their holy <06944 +qodesh > things : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them .

05771 LEV 026 039 And they that are left <07604 +sha>ar > of you shall pine <04743 +maqaq > away in their iniquity <{05771}> +<avon > in your enemies <00341 +>oyeb > lands <00776 +>erets > ; and also <00637 +>aph > in the iniquities <{05771}> +<avon > of their fathers <1> shall they pine <04743 +maqaq > away with them .

05771 LEV 026 039 And they that are left <07604 +sha>ar > of you shall pine <04743 +maqaq > away in their iniquity <{05771}> +<avon > in your enemies <00341 +>oyeb > lands <00776 +>erets > ; and also <00637 +>aph > in the iniquities <05771 +<avon > of their fathers <1> shall they pine <04743 +maqaq > away with them .

05771 LEV 026 040 . If they shall confess <03034 +yadah > their iniquity <05771 +<avon > , and the iniquity <{05771}> +<avon > of their fathers <1> , with their trespass <04604 +ma<al > which <00834 +>aher > they trespassed <04604 +ma<al > against me , and that also <00637 +>aph > they have walked <01980 +halak > contrary <07147 +q@riy > unto me ;

05771 LEV 026 040 . If they shall confess <03034 +yadah > their

iniquity <{05771} +<avon > , and the iniquity <05771 +<avon > of their fathers <1> , with their trespass <04604 +ma<al > which <00834 +>aher > they trespassed <04604 +ma<al > against me , and that also <00637 +>aph > they have walked <01980 +halak > contrary <07147 +q@riy > unto me ;

05771 LEV 026 041 And [that] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 +<arel > hearts <03824 +lebab > be humbled <03665 +kana< > , and they then <00227 +>az > accept <07521 +ratsah > of the punishment <05771 +<avon > of their iniquity <{05771} +<avon > :

05771 LEV 026 041 And [that] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 +<arel > hearts <03824 +lebab > be humbled <03665 +kana< > , and they then <00227 +>az > accept <07521 +ratsah > of the punishment <{05771} +<avon > of their iniquity <05771 +<avon > :

05771 LEV 026 043 The land <00776 +>erets > also shall be left <05800 +<azab > of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 +<avon > of their iniquity <{05771} +<avon > : because <03282 +ya<an > , even because <03282 +ya<an > they despised <03988 +ma>ac > my judgments <04941 +mi shpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga<al > my statutes <02708 +chuqqah > .

05771 LEV 026 043 The land <00776 +>erets > also shall be left <05800 +<azab > of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <{05771} +<avon > of their iniquity <05771 +<avon > : because <03282 +ya<an > , even because <03282 +ya<an > they despised <03988 +ma>ac > my judgments <04941 +mi shpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga<al > my statutes <02708 +chuqqah > .

05771 NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 +<asiyriy > [part] of an ephah <00374 +>eyphah > of barley <08184 +s@<orah > meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 +<al > ; for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <{05771} +<avon > to remembrance <02142 +zakar > .

05771 NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 +<avon > , and this <01931 +huw> > woman <00802 +>ishshah > shall bear <05375 +nasa> > her iniquity <{05771} +<avon > .

05771 NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <{05771} +<avon > , and this <01931 +huw> > woman <00802 +>ishshah > shall bear <05375 +nasa> > her iniquity <05771 +<avon > .

05771 NUM 014 018 The LORD <03068 +Y@hovah > [is]
 Longsuffering , and of great <07227 +rab > mercy <02617 +cheded
 > , forgiving <05375 +nasa> > iniquity <05771 +<avon > and
 transgression <06588 +peshac > , and by no <03808 +lo> > means
 clearing <05352 +naqah > [the guilty] , visiting <06485 +paqad
 > the iniquity <05771 +<avon > of the fathers <1> upon the
 children <01121 +ben > unto the third <08029 +shillesh > and
 fourth <07256 +ribbeac > [generation] .

05771 NUM 014 018 The LORD <03068 +Y@hovah > [is]
 Longsuffering , and of great <07227 +rab > mercy <02617 +cheded
 > , forgiving <05375 +nasa> > iniquity <05771 +<avon > and
 transgression <06588 +peshac > , and by no <03808 +lo> > means
 clearing <05352 +naqah > [the guilty] , visiting <06485 +paqad
 > the iniquity <05771 +<avon > of the fathers <1> upon the
 children <01121 +ben > unto the third <08029 +shillesh > and
 fourth <07256 +ribbeac > [generation] .

05771 NUM 014 019 Pardon <05545 +calach > , I beseech <04994
 +na> > thee , the iniquity <05771 +<avon > of this <02088 +zeh
 > people <05971 +<am > according unto the greatness <01433
 +godel > of thy mercy <02617 +cheded > , and as thou hast
 forgiven <05375 +nasa> > this <02088 +zeh > people <05971 +<am >
 , from Egypt <04714 +Mitsrayim > even until <05704 +<ad > now
 <02008 +hennah > .

05771 NUM 014 034 After the number <04557 +micpar > of the days
 <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr
 > the land <00776 +>erets > , [even] forty <00705 +>arba<iym >
 days <03117 +yowm > , each day <03117 +yowm > for a year <08141
 +shaneh > , shall ye bear <05375 +nasa> > your iniquities
 <05771 +<avon > , [even] forty <00705 +>arba<iym > years
 <08141 +shaneh > , and ye shall know <03045 +yada< > my breach
 <08569 +t@nuw>ah > of promise .

05771 NUM 015 031 Because <03588 +kiy > he hath despised <00959
 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > ,
 and hath broken <06565 +parar > his commandment <04687 +mitsvah
 > , that soul <05315 +nephesh > shall utterly be cut <03772
 +karath > off ; his iniquity <05771 +<avon > [shall be] upon
 him .

05771 NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons
 <01121 +ben > and thy father s <1> house <01004 +bayith > with
 thee shall bear <05375 +nasa> > the iniquity <05771 +<avon > of
 the sanctuary <04720 +miqdash > : and thou and thy sons <01121
 +ben > with thee shall bear <05375 +nasa> > the iniquity
 <05771 +<avon > of your priesthood <03550 +k@hunnah > .

05771 NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons
 <01121 +ben > and thy father s <1> house <01004 +bayith > with
 thee shall bear <05375 +nasa> > the iniquity <05771 +<avon >
 of the sanctuary <04720 +miqdash > : and thou and thy sons
 <01121 +ben > with thee shall bear <05375 +nasa> > the iniquity
 <05771 +<avon > of your priesthood <03550 +k@hunnah > .

05771 NUM 018 023 But the Levites <03881 +Leviyiy > shall do
 <05647 +<abad > the service <05656 +<abodah > of the tabernacle
 <00168 +>ohel > of the congregation <04150 +mow<ed > , and they
 shall bear <05375 +nasa> > their iniquity <05771 +<avon > : [
 it shall be] a statute <02708 +chuqqah > for ever <05769
 +<owlam > throughout your generations <01755 +dowr > , that
 among <08432 +tavek > the children <01121 +ben > of Israel

<03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159 +nachal ah > .

05771 NUM 030 015 But if <00518 +>im > he shall any ways make them void <06565 +parar > after <00310 +>achar > that he hath heard <08085 +shama< > [them] ; then he shall bear <05375 +nasa> > her iniquity <{05771} +<avon > .

05771 DEU 005 009 Thou shalt not bow <07812 +shachah > down <07812 +shachah > thyself unto them , nor <03808 +lo> > serve <05647 +<abad > them : for I the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > [am] a jealous <07067 +qanna> > God <00410 +>el > , visiting <06485 +paqad > the iniquity <{05771} +<avon > of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea< > [generation] of them that hate <08130 +sane> > me ,

05771 DEU 019 015 One <00259 +>echad > witness <05707 +<ed > shall not rise <06965 +quwm > up against a man <00376 +>iysh > for any <03605 +kol > iniquity <{05771} +<avon > , or for any <03605 +kol > sin <02403 +chatta>ah > , in any <03605 +kol > sin <02399 +chet> > that he sinneth <02398 +chata> > : at <05921 +<al > the mouth <06310 +peh > of two <08147 +sh@nayim > witnesses <05707 +<ed > , or at <05921 +<al > the mouth <06310 +peh > of three <07969 +shalowsh > witnesses <05707 +<ed > , shall the matter <01697 +dabar > be established <06965 +quwm > .

05771 JOS 022 017 [Is] the iniquity <{05771} +<avon > of Peor <06465 +P@<owr > too little <04592 +m@<at > for us , from which <00834 +>aher > we are not cleansed <02891 +tahir > until <05704 +<ad > this <02088 +zeh > day <03117 +yowm > , although there was a plague <05063 +negeph > in the congregation <05712 +<edah > of the LORD <03068 +Y@hovah > ,

05771 JOS 022 020 Did not Achan <05912 +<Akan > the son <01121 +ben > of Zerah <02226 +Zerach > commit <04603 +ma<al > a trespass <04604 +ma<al > in the accursed <02764 +cherem > thing , and wrath <07110 +qetseph > fell <01961 +hayah > on <05921 +<al > all <03605 +kol > the congregation <05712 +<edah > of Israel <03478 +Yisra>el > ? and that man <00376 +>iysh > perished <01478 +gava< > not alone <00259 +>echad > in his iniquity <{05771} +<avon > .

05771 1SA 003 013 For I have told <05046 +nagad > him that I will judge <08199 +shaphat > his house <01004 +bayith > for ever <05769 +<owlam > for the iniquity <{05771} +<avon > which <00834 +>aher > he knoweth <03045 +yada< > ; because <03588 +kiy > his sons <01121 +ben > made themselves <01992 +hem > vile <07043 +qalal > , and he restrained <03543 +kahah > them not .

05771 1SA 003 014 And therefore I have sworn <07650 +shaba< > unto the house <01004 +bayith > of Eli <05941 +<Eliy > , that the iniquity <{05771} +<avon > of Eli s <05941 +<Eliy > house <01004 +bayith > shall not be purged <03722 +kaphar > with sacrifice <02077 +zebach > nor offering <04503 +minchah > for ever <05769 +<owlam > .

05771 1SA 020 001 . And David <01732 +David > fled <01272 +barach > from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah > , and came <00935 +bow> > and said <00559 +>amar > before <06440 +paniyim > Jonathan <03083 +Y@hownathan > , What <04100 +mah > have I done <06213 +<asah > ? what <04100 +mah > [is] mine iniquity <{05771} +<avon > ? and what <04100 +mah > [is] my sin <02403 +chatta>ah > before <06440 +paniyim > thy father <1> , that he seeketh <01245 +baqash > my life <05315 +nephesh > ?

05771 1SA 020 008 Therefore thou shalt deal <06213 +<asah >
kindly <02617 +cheched > with thy servant <05650 +<ebed > ; for
thou hast brought <00935 +bow> > thy servant <05650 +<ebed >
into a covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah >
with thee : notwithstanding , if <00518 +>im > there be in me
iniquity <{05771} +<avon > , slay <04191 +muwth > me myself
<00859 +>attah > ; for why <04100 +mah > shouldst thou bring
<00935 +bow> > me to thy father <1> ?

05771 1SA 025 024 And fell <05307 +naphal > at <05921 +<al > his
feet <07272 +regel > , and said <00559 +>amar > , Upon me , my
Lord <00113 +>adown > , [upon] me [let this] iniquity
<{05771} +<avon > [be] : and let thine handmaid <00519 +>amah
> , I pray <04994 +na> > thee , speak <01696 +dabar > in thine
audience <00241 +>ozen > , and hear <08085 +shama< > the words
<01697 +dabar > of thine handmaid <00519 +>amah > .

05771 1SA 028 010 And Saul <07586 +Sha>uwl > swore <07650
+shaba< > to her by the LORD <03068 +Y@hovah > , saying <00559
+>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay
> , there shall no <00518 +>im > punishment <{05771} +<avon >
happen <07136 +qarah > to thee for this <02088 +zeh > thing
<01697 +dabar > .

05771 2SA 003 008 Then was Abner <74> very <03966 +m@<od > wroth
<02734 +charah > for the words <01697 +dabar > of Ishbosheth
<00378 +>lysh - Bosheth > , and said <00559 +>amar > , [Am] I
a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834
+>aher > against Judah <03063 +Y@huwdah > do <06213 +<asah >
shew <06213 +<asah > kindness <02617 +cheched > this day <03117
+yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl
> thy father <1> , to his brethren <00251 +>ach > , and to his
friends <04828 +merea< > , and have not delivered <04672 +matsa>
> thee into the hand <03027 +yad > of David <01732 +David > ,
that thou chargest <06485 +paqad > me to day <03117 +yowm > with
a fault <{05771} +<avon > concerning this woman <00802 +>i shshah
> ?

05771 2SA 014 009 And the woman <00802 +>i shshah > of Tekoah
<08621 +T@qow<iy > said <00559 +>amar > unto the king <04428
+melek > , My Lord <00113 +>adown > , O king <04428 +melek > ,
the iniquity <{05771} +<avon > [be] on <05921 +<al > me , and
on <05921 +<al > my father s <1> house <01004 +bayith > : and
the king <04428 +melek > and his throne <03678 +kicce> > [be]
guiltless <05355 +naqiy > .

05771 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab
<03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971
+shalach > unto thee , saying <00559 +>amar > , Come <00935
+bow> > hither , that I may send <07971 +shalach > thee to the
king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100
+mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ?
[it had been] good <02896 +towb > for me [to have been]
there <08033 +sham > still : now <06258 +<attah > therefore let
me see <07200 +ra>ah > the king s <04428 +melek > face <06440
+paniyim > ; and if <00518 +>im > there be [any] iniquity
<{05771} +<avon > in me , let him kill <04191 +muwth > me .

05771 2SA 019 019 And said <00559 +>amar > unto the king <04428
+melek > , Let not my Lord <00113 +>adown > impute <02803
+chashab > iniquity <{05771} +<avon > unto me , neither <00408
+>al > do thou remember <02142 +zakar > that which <00834 +>aher
> thy servant <05650 +<ebed > did perversely <05753 +<avah > the
day <03117 +yowm > that my Lord <00113 +>adown > the king <04428
+melek > went <03318 +yatsa> > out of Jerusalem <03389
+Y@ruwshalaim > , that the king <04428 +melek > should take
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<07760 +suwm > it to his heart <03820 +leb > .

05771 2SA 022 024 I was also upright <08549 +tamiym > before him , and have kept <08104 +shamar > myself from mine iniquity <{05771} +<avon > .

05771 2SA 024 010 . And David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him after <00310 +>achar > that he had numbered <05608 +caphar > the people <05971 +<am > . And David <01732 +David > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > greatly <03966 +m@<od > in that I have done <06213 +<asah > : and now <06258 +<attah > , I beseech <04994 +na> > thee , O LORD <03068 +Y@hovah > , take <05674 +<abar > away <05674 +<abar > the iniquity <{05771} +<avon > of thy servant <05650 +<ebed > ; for I have done very <03966 +m@<od > foolishly <05528 +cakal > .

05771 1KI 017 018 And she said <00559 +>amar > unto Elijah <00452 +>Elijah > , What <04100 +mah > have I to do with thee , O thou man <00376 +>iysh > of God <00430 +>elohiym > ? art thou come <00935 +bow> > unto me to call <02142 +zakar > my sin <{05771} +<avon > to remembrance <02142 +zakar > , and to slay <04191 +muwth > my son <01121 +ben > ?

05771 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do <06213 +<asah > not well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [is] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 +<ad > the morning <01242 +boqer > light <00216 +>owr > , some mischief <{05771} +<avon > will come <04672 +matsa> > upon us : now <06258 +<attah > therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > .

05771 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@<od > , because <00834 +>aher > I have done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > : but now <06258 +<attah > , I beseech <04994 +na> > thee , do <05674 +<abar > away <05674 +<abar > the iniquity <{05771} +<avon > of thy servant <05650 +<ebed > ; for I have done very <03966 +m@<od > foolishly <05528 +cakal > .

05771 EZR 009 006 And said <00559 +>amar > , O my God <00430 +>elohiym > , I am ashamed <00954 +buwsh > and blush <03637 +kalam > to lift <07311 +ruwm > up my face <06440 +paniym > to thee , my God <00430 +>elohiym > : for our iniquities <{05771} +<avon > are increased <07235 +rabah > over <04605 +ma<al > [our] head <07218 +ro>sh > , and our trespass <00819 +>ashmah > is grown <01431 +gadal > up unto the heavens <08064 +shamayim > .

05771 EZR 009 007 Since the days <03117 +yowm > of our fathers <1> [have] we [been] in a great <01419 +gadawl > trespass <00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm > ; and for our iniquities <{05771} +<avon > have we , our kings <04428 +melek > , [and] our priests <03548 +kohen > , been delivered <05414 +nathan > into the hand <03027 +yad > of the kings <04428 +melek > of the lands <00776 +>erets > , to the sword <02719 +chereb > , to captivity <07628 +sh@biy > , and to a spoil <00961 +bizzah > , and to confusion <01322 +bosheth > of face <06440 +paniym > , as [it is] this <02088 +zeh > day <03117 +yowm > .

05771 EZR 009 013 And after <00310 +>achar > all <03605 +kol >

that is come <00935 +bow> > upon us for our evil <07451 +ra< >
 deeds <04639 +ma<aseh > , and for our great <01419 +gadowl >
 trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our
 God <00430 +>elohiym > hast punished <02820 +chasak > us less
 <04295 +mattah > than <04480 +min > our iniquities <{05771}
 +<avon > [deserve] , and hast given <05414 +nathan > us [such
] deliverance <06413 +p@leytah > as this <02063 +zo>th > ;

05771 NEH 004 005 And cover <03680 +kacah > not their iniquity
 <{05771} +<avon > , and let not their sin <02403 +chatta>ah > be
 blotted <04229 +machah > out from before <06440 +paniym > thee :
 for they have provoked [thee] to anger <03707 +ka<ac > before
 <05048 +neged > the builders <01129 +banah > .

05771 NEH 009 002 And the seed <02233 +zera< > of Israel <03478
 +Yisra>el > separated <00914 +badal > themselves from all <03605
 +kol > strangers , and stood <05975 +<amad > and confessed
 <03034 +yadah > their sins <02403 +chatta>ah > , and the
 iniquities <{05771} +<avon > of their fathers <1> .

05771 JOB 007 021 And why <04100 +mah > dost thou not pardon
 <05375 +nasa> > my transgression <06588 +pesha< > , and take
 <05674 +<abar > away <05674 +<abar > mine iniquity <{05771}
 +<avon > ? for now <06258 +<attah > shall I sleep <07901 +shakab
 > in the dust <06083 +<aphar > ; and thou shalt seek <07836
 +shachar > me in the morning <07836 +shachar > , but I [shall]
 not [be] .

05771 JOB 010 006 That thou enquirest <01245 +baqash > after
 <00310 +>achar > mine iniquity <{05771} +<avon > , and searchest
 <01875 +darash > after <00310 +>achar > my sin <02403 +chatta>ah
 > ?

05771 JOB 010 014 . If <00518 +>im > I sin <02398 +chata> > ,
 then thou markest <08104 +shamar > me , and thou wilt not acquit
 <05352 +naqah > me from mine iniquity <{05771} +<avon > .

05771 JOB 011 006 And that he would shew <05046 +nagad > thee
 the secrets <08587 +ta<alumma> > of wisdom <02451 +chokmah > ,
 that [they are] double <03718 +kephel > to that which is !
 Know <03045 +yada< > therefore that God <00433 +>elowahh >
 exacteth <05382 +nashah > of thee [less] than thine iniquity
 <{05771} +<avon > [deserveth] .

05771 JOB 013 023 . How <04100 +mah > many [are] mine
 iniquities <{05771} +<avon > and sins <02403 +chatta>ah > ? make
 me to know <03045 +yada< > my transgression <06588 +pesha< > and
 my sin <02403 +chatta>ah > .

05771 JOB 013 026 For thou writest <03789 +kathab > bitter
 <04846 +m@rorah > things against <05921 +<al > me , and makest
 me to possess <03423 +yarash > the iniquities <{05771} +<avon >
 of my youth <05271 +na<uwr > .

05771 JOB 014 017 My transgression <06588 +pesha< > [is]
 sealed <02856 +chatham > up in a bag <06872 +ts@rowr > , and
 thou sewest <02950 +taphal > up mine iniquity <{05771} +<avon > .

05771 JOB 015 005 For thy mouth <06310 +peh > uttereth <00502
 +>alph > thine iniquity <{05771} +<avon > , and thou chooseth
 <00977 +bachar > the tongue <03956 +lashown > of the crafty
 <06175 +<aruwm > .

05771 JOB 019 029 Be ye afraid <01481 +guwr > of the sword
 <02719 +chereb > : for wrath <02534 +chemah > [bringeth] the
 punishments <{05771} +<avon > of the sword <02719 +chereb > ,
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that ye may know <03045 +yada< > [there is] a judgment <01779 +di yn > .

05771 JOB 020 027 The heaven <08064 +shamayim > shall reveal <01540 +galah > his iniquity <{05771} +<avon > ; and the earth <00776 +>erets > shall rise <06965 +quwm > up against him .

05771 JOB 022 005 . [Is] not thy wickedness <07451 +ra< > great <07227 +rab > ? and thine iniquities <{05771} +<avon > infinite ?

05771 JOB 031 011 For this <01931 +huw> > [is] an heinous <02154 +zimmah > crime <02154 +zimmah > ; yea , it [is] an iniquity <{05771} +<avon > [to be punished by] the judges <06414 +paliyl > .

05771 JOB 031 028 This <01931 +huw> > also <01571 +gam > [were] an iniquity <{05771} +<avon > [to be punished by] the judge <06416 +p@liyliy > : for I should have denied <03584 +kachash > the God <00410 +>el > [that is] above <04605 +ma<al > .

05771 JOB 031 033 . If <00518 +>im > I covered <03680 +kacah > my transgressions <06588 +pesha< > as Adam <00121 +>Adam > , by hiding <02934 +taman > mine iniquity <{05771} +<avon > in my bosom <02436 +cheyq > :

05771 JOB 033 009 I am clean <02134 +zak > without <01097 +b@liy > transgression <06588 +pesha< > , I [am] innocent <02643 +chaph > ; neither <03808 +lo> > [is there] iniquity <{05771} +<avon > in me .

05771 PSA 018 023 I was also upright <08549 +tamiym > before <05973 +<im > him , and I kept <08104 +shamar > myself from mine iniquity <{05771} +<avon > .

05771 PSA 025 011 For thy name s <08034 +shem > sake <04616 +ma<an > , O LORD <03068 +Y@hovah > , pardon <05545 +calach > mine iniquity <{05771} +<avon > ; for it [is] great <07227 +rab > .

05771 PSA 031 010 For my life <02416 +chay > is spent <03615 +kalah > with grief <03015 +yagown > , and my years <08141 +shaneh > with sighing <00585 +>anachah > : my strength <03581 +koach > faileth <03782 +kashal > because of mine iniquity <{05771} +<avon > , and my bones <06106 +<etsem > are consumed <06244 +<ashesh > .

05771 PSA 032 002 Blessed <00835 +>esher > [is] the man <00120 +>adam > unto whom the LORD <03068 +Y@hovah > imputeth <02803 +chashab > not iniquity <{05771} +<avon > , and in whose spirit <07307 +ruwach > [there is] no <00369 +>ayin > guile <07423 +r@miyah > .

05771 PSA 032 005 I acknowledged <03045 +yada< > my sin <02403 +chatta>ah > unto thee , and mine iniquity <05771 +<avon > have I not hid <03680 +kacah > . I said <00559 +>amar > , I will confess <03034 +yadah > my transgressions <06588 +pesha< > unto the LORD <03068 +Y@hovah > ; and thou forgavest <05375 +nasa> > the iniquity <{05771} +<avon > of my sin <02403 +chatta>ah > . Selah <05542 +celah > .

05771 PSA 032 005 I acknowledged <03045 +yada< > my sin <02403 +chatta>ah > unto thee , and mine iniquity <{05771} +<avon > have I not hid <03680 +kacah > . I said <00559 +>amar > , I will confess <03034 +yadah > my transgressions <06588 +pesha< > unto the LORD <03068 +Y@hovah > ; and thou forgavest <05375 +nasa> >

the iniquity <05771 +<avon > of my sin <02403 +chatta>ah > .
Selah <05542 +celah > .

05771 PSA 036 002 For he flattereth <02505 +chalaq > himself in
his own eyes <05869 +<ayin > , until his iniquity <{05771}
+<avon > be found <04672 +matsa> > to be hateful <08130 +sane> >
.

05771 PSA 038 004 For mine iniquities <{05771} +<avon > are gone
<05674 +<abar > over <05674 +<abar > mine head <07218 +ro>sh > :
as an heavy <03515 +kabed > burden <04853 +massa> > they are too
heavy <03513 +kabad > for me .

05771 PSA 038 018 For I will declare <05046 +nagad > mine
iniquity <{05771} +<avon > ; I will be sorry <01672 +da>ag > for
my sin <02403 +chatta>ah > .

05771 PSA 039 011 When thou with rebukes <08433 +towkechah >
dost correct <03256 +yacar > man <00376 +>iysh > for iniquity
<{05771} +<avon > , thou makest his beauty <02530 +chamad > to
consume <04529 +macah > away like a moth <06211 +<ash > : surely
<00389 +>ak > every <03605 +kol > man <00120 +>adam > [is]
vanity <01892 +hebel > . Selah <05542 +celah > .

05771 PSA 040 012 For innumerable evils <07451 +ra< > have
compassed <00661 +>aphaph > me about : mine iniquities <{05771}
+<avon > have taken <05381 +nasag > hold <05381 +nasag > upon me
, so that I am not able <03201 +yakol > to look <07200 +ra>ah >
up ; they are more <06105 +<atsam > than the hairs <08185
+sa<arah > of mine head <07218 +ro>sh > : therefore my heart
<03820 +leb > faileth <05800 +<azab > me .

05771 PSA 049 005 Wherefore <04100 +mah > should I fear <03372
+yare> > in the days <03117 +yowm > of evil <07451 +ra< > , [
when] the iniquity <{05771} +<avon > of my heels <06120 +<aqeb
> shall compass <05437 +cabab > me about ?

05771 PSA 051 002 Wash <03526 +kabac > me thoroughly <07235
+rabah > from mine iniquity <{05771} +<avon > , and cleanse
<05352 +naqah > me from my sin <02403 +chatta>ah > .

05771 PSA 051 005 Behold <02005 +hen > , I was shapen <02342
+chuwl > in iniquity <{05771} +<avon > ; and in sin <02399
+chet> > did my mother <00517 +>em > conceive <03179 +yacham >
me .

05771 PSA 051 009 Hide <05641 +cathar > thy face <06440 +paniym
> from my sins <02399 +chet> > , and blot <04229 +machah > out
all <03605 +kol > mine iniquities <{05771} +<avon > .

05771 PSA 059 004 They run <07323 +ruwts > and prepare <03559
+kuwn > themselves without [my] fault <{05771} +<avon > :
awake <05782 +<uwr > to help <07125 +qir>ah > me , and behold
<07200 +ra>ah > .

05771 PSA 069 027 Add <05414 +nathan > iniquity <05771 +<avon >
unto their iniquity <{05771} +<avon > : and let them not come
<00935 +bow> > into thy righteousness <06666 +ts@daqah > .

05771 PSA 069 027 Add <05414 +nathan > iniquity <{05771} +<avon
> unto their iniquity <05771 +<avon > : and let them not come
<00935 +bow> > into thy righteousness <06666 +ts@daqah > .

05771 PSA 078 038 But he , [being] full of compassion <07349
+rachumm > , forgave <03722 +kaphar> [their] iniquity <{05771}
+<avon > , and destroyed <07843 +shachath > [them] not : yea ,
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many <07235 +rabah > a time turned <07725 +shuwb > he his anger
<00639 +>aph > away , and did not stir <05782 +<uwr > up all
<03605 +kol > his wrath <02534 +chemah > .

05771 PSA 079 008 0 remember <02142 +zakar > not against us
former <07223 +ri>shown > iniquities <{05771} +<avon > : let thy
tender mercies <07356 +racham > speedily <04118 +maher > prevent
<06923 +qadam > us : for we are brought <01809 +dalal > very
<03966 +m@<od > low <01809 +dalal > .

05771 PSA 085 002 Thou hast forgiven <05375 +nasa> > the
iniquity <{05771} +<avon > of thy people <05971 +<am > , thou
hast covered <03680 +kacah > all <03605 +kol > their sin <02403
+chatta>ah > . Selah <05542 +celah > .

05771 PSA 089 032 Then will I visit <06485 +paqad > their
transgression <06588 +peshac > with the rod <07626 +shebet > ,
and their iniquity <{05771} +<avon > with stripes <05061 +nega<
> .

05771 PSA 090 008 Thou hast set <07896 +shiyth > our iniquities
<{05771} +<avon > before <05048 +neged > thee , our secret
<05956 +<alam > [sins] in the light <03974 +ma>owr > of thy
countenance <06440 +paniym > .

05771 PSA 103 003 Who forgiveth <05545 +calach > all <03605 +kol
> thine iniquities <{05771} +<avon > ; who healeth <07495
+rapha> > all <03605 +kol > thy diseases <08463 +tachaluw> > ;

05771 PSA 103 010 He hath not dealt <06213 +<asah > with us
after our sins <02399 +chet> > ; nor<03808 +lo> > rewarded
<01580 +gamal > us according to our iniquities <{05771} +<avon >
.

05771 PSA 106 043 Many <07227 +rab > times <06471 +pa<am > did
he deliver <05337 +natsal > them ; but they provoked <04784
+marah > [him] with their counsel <06098 +<etsah > , and were
brought <04355 +makak > low <04355 +makak > for their iniquity
<{05771} +<avon > .

05771 PSA 107 017 . Fools <00191 +>eviyl > because <01870 +derek
> of their transgression <06588 +peshac > , and because of their
iniquities <{05771} +<avon > , are afflicted <06031 +<anah > .

05771 PSA 109 014 Let the iniquity <{05771} +<avon > of his
fathers <1> be remembered <02142 +zakar > with the LORD <03068
+Y@hovah > ; and let not the sin <02403 +chatta>ah > of his
mother <00517 +>em > be blotted <04229 +machah > out .

05771 PSA 130 003 If <00518 +>im > thou , LORD <03050 +Yahh > ,
shouldest mark <08104 +shamar > iniquities <{05771} +<avon > , O
Lord <00136 +>Adonay > , who <04310 +miy > shall stand <05975
+<amad > ?

05771 PSA 130 008 And he shall redeem <06299 +padah > Israel
<03478 +Yisra>el > from all <03605 +kol > his iniquities
<{05771} +<avon > .

05771 PSA 149 007 To execute <06213 +<asah > vengeance <05360
+n@qamah > upon the heathen <01471 +gowy > , [and] punishments
<{05771} +<avon > upon the people <03816 +l@om > ;

05771 PRO 005 022 His own <00249 +>ezrach > iniquities <{05771}
+<avon > shall take <03920 +lakad > the wicked <07563 +rasha< >
himself , and he shall be holden <08551 +tamak > with the cords
<02256 +chebel > of his sins <02403 +chatta>ah > .

05771 PRO 016 006 . By mercy <02617 +cheded > and truth <00571 +>emeth > iniquity <{05771} +<avon > is purged <03722 +kaphar > : and by the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [men] depart <05493 +cuwr > from evil <07451 +ra< > .

05771 ISA 001 004 Ah <01945 +howy > sinful <02398 +chata> > nation <01471 +gowy > , a people <05971 +<am > laden <03515 +kabed > with iniquity <{05771} +<avon > , a seed <02233 +zera< > of evildoers <07489 +ra<a< > , children <01121 +ben > that are corrupters <07843 +shachath > : they have forsaken <05800 +<azab > the LORD <03068 +Y@hovah > , they have provoked <05006 +na>ats > the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > unto anger <05006 +na>ats > , they are gone <02114 +zuwr > away backward <00268 +>achowr > .

05771 ISA 005 018 . Woe <01945 +howy > unto them that draw <04900 +mashak > iniquity <{05771} +<avon > with cords <02256 +chebel > of vanity <07723 +shav> > , and sin <02402 +chatta>ah > as it were with a cart <05699 +<agal ah > rope <05688 +<aboth > :

05771 ISA 006 007 And he laid <05060 +naga< > [it] upon my mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009 +hinneh > , this <02088 +zeh > hath touched <05060 +naga< > thy lips <08193 +saphah > ; and thine iniquity <{05771} +<avon > is taken <05493 +cuwr > away <05493 +cuwr > , and thy sin <02403 +chatta>ah > purged <03722 +kaphar > .

05771 ISA 013 011 And I will punish <06485 +paqad > the world <08398 +tebel > for [their] evil <07451 +ra< > , and the wicked <07563 +rasha< > for their iniquity <{05771} +<avon > ; and I will cause the arrogancy <01347 +ga>own > of the proud <02086 +zed > to cease <07673 +shabath > , and will lay low <08213 +shaphel > the haughtiness <01346 +ga<avah > of the terrible <06184 +<ariyts > .

05771 ISA 014 021 Prepare <03559 +kuwn > slaughter <04293 +matbeach > for his children <01121 +ben > for the iniquity <{05771} +<avon > of their fathers <1> ; that they do not rise <06965 +quwm > , nor possess <03423 +yarash > the land <00776 +>erets > , nor fill <04390 +male> > the face <06440 +paniym > of the world <08398 +tebel > with cities <05892 +<iyr > .

05771 ISA 022 014 And it was revealed <01540 +gal ah > in mine ears <00241 +>ozen > by the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Surely <00518 +>im > this <02088 +zeh > iniquity <{05771} +<avon > shall not be purged <03722 +kaphar > from you till <05704 +<ad > ye die <04191 +muwth > , saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > of hosts <06635 +tsaba> > .

05771 ISA 026 021 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > out of his place <04725 +maqowm > to punish <06485 +paqad > the inhabitants <03427 +yashab > of the earth <00776 +>erets > for their iniquity <{05771} +<avon > : the earth <00776 +>erets > also shall disclose <01540 +gal ah > her blood <01818 +dam > , and shall no <03808 +lo> > more <05750 +<owd > cover <03680 +kacah > her slain <02026 +harag > .

05771 ISA 027 009 By this <02063 +zo>th > therefore <03651 +ken > shall the iniquity <{05771} +<avon > of Jacob <03290 +Ya<aqob > be purged <03722 +kaphar > ; and this <02088 +zeh > [is] all <03605 +kol > the fruit <06529 +p@riy > to take <05493 +cuwr > away <05493 +cuwr > his sin <02403 +chatta>ah > ; when he maketh

<07760 +suwm > all <03605 +kol > the stones <68> of the altar
<04196 +mizbeach > as chalkstones that are beaten <05310
+naphats > in sunder , the groves <00842 +>asherah > and images
<02553 +chamman > shall not stand <06965 +quwm > up .

05771 ISA 030 013 Therefore <03651 +ken > this <02088 +zeh >
iniquity <{05771} +<avon > shall be to you as a breach <06556
+perets > ready to fall <05307 +naphal > , swelling <01158
+ba<ah > out in a high <07682 +sagab > wall <02346 +chowmah > ,
whose <00834 +>aher > breaking <07667 +sheber > cometh <00935
+bow> > suddenly <06597 +pi th>owm > at an instant <06621 +petha<
> .

05771 ISA 033 024 And the inhabitant <07934 +shaken > shall not
say <00559 +>amar > , I am sick<02470 +chalah > : the people
<05971 +<am > that dwell <03427 +yashab > therein [shall be]
forgiven <05375 +nasa> > [their] iniquity <{05771} +<avon > .

05771 ISA 040 002 Speak <01696 +dabar > ye comfortably to
Jerusalem <03389 +Y@ruwshalaim > , and cry <07121 +qara> > unto
her , that her warfare <06635 +tsaba> > is accomplished <04390
+male> > , that her iniquity <{05771} +<avon > is pardoned
<07521 +ratsah > : for she hath received <03947 +laqach > of the
LORD S <03068 +Y@hovah > hand <03027 +yad > double <03718
+kephel > for all <03605 +kol > her sins <02403 +chatta>ah > .

05771 ISA 043 024 Thou hast bought <07069 +qanah > me no <03808
+lo> > sweet cane <07070 +qaneh > with money <03701 +keceph > ,
neither <03808 +lo> > hast thou filled <07301 +ravah > me with
the fat <02459 +cheleb > of thy sacrifices <02077 +zebach > :
but thou hast made me to serve <05647 +<abad > with thy sins
<02403 +chatta>ah > , thou hast wearied <03021 +yaga< > me wi th
thine iniquities <{05771} +<avon > .

05771 ISA 050 001 . Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , Where <00335 +>ay > [is] the bill
<05612 +cepher > of your mother s <00517 +>em > divorcement
<03748 +k@riythuwth > , whom <00834 +>aher > I have put <07971
+shalach > away ? or <00176 +>ow > which <04310 +miy > of my
creditors <05383 +nashah > [is it] to whom <00834 +>aher > I
have sold <04376 +makar > you ? Behold <02005 +hen > , for your
iniquities <{05771} +<avon > have ye sold <04376 +makar >
yourselves , and for your transgressions <06588 +pesha< > is
your mother <00517 +>em > put <07971 +shalach > away .

05771 ISA 053 005 But he [was] wounded <02490 +chalal > for
our transgressions <06588 +pesha< > , [he was] bruised <01792
+daka> > for our iniquities <{05771} +<avon > : the chastisement
<04148 +muwcar > of our peace <07965 +shalowm > [was] upon him
; and with his stripes <02250 +chabbuwrah > we are healed <07495
+rapha> > .

05771 ISA 053 006 All <03605 +kol > we like sheep <06629 +tso>n
> have gone <08582 +ta<ah > astray <08582 +ta<ah > ; we have
turned <06437 +panah > every <00376 +>iysh > one <00376 +>iysh >
to his own way <01870 +derek > ; and the LORD <03068 +Y@hovah >
hath laid <06293 +paga< > on him the iniquity <{05771} +<avon >
of us all <03605 +kol > .

05771 ISA 053 011 He shall see <07200 +ra>ah > of the travail
<05999 +<amal > of his soul <05315 +nephesh > , [and] shall be
satisfied <07646 +saba< > : by his knowledge <01847 +da<ath >
shall my righteous <06662 +tsaddiyq > servant <05650 +<ebed >
justify <06663 +tsadaq > many <07227 +rab > ; for he shall bear
<05445 +cabal > their iniquities <{05771} +<avon > .

05771 ISA 057 017 . For the iniquity <{05771} +<avon > of his covetousness <01215 +betsa< > was I wroth <07107 +qatsaph > , and smote <05221 +nakah > him : I hid <05641 +cathar > me , and was wroth <07107 +qatsaph > , and he went <03212 +yalak > on frowardly <07726 +showbab > in the way <01870 +derek > of his heart <03820 +leb > .

05771 ISA 059 002 But your iniquities <{05771} +<avon > have separated <00914 +badal > between <00996 +beyn > you and your God <00430 +>elohiym > , and your sins <02403 +chatta>ah > have hid <05641 +cathar > [his] face <06440 +paniym > from you , that he will not hear <08085 +shama< > .

05771 ISA 059 003 For your hands <03709 +kaph > are defiled <01351 +ga>al > with blood <01818 +dam > , and your fingers <00676 +>etsba< > with iniquity <{05771} +<avon > ; your lips <08193 +saphah > have spoken <01696 +dabar > lies <08267 +sheqer > , your tongue <03956 +lashown > hath muttered <01897 +hagah > perverseness <05766 +<evel > .

05771 ISA 059 012 For our transgressions <06588 +pesha< > are multiplied <07231 +rabab > before <05048 +neged > thee , and our sins <02403 +chatta>ah > testify <06030 +<anah > against us : for our transgressions <06588 +pesha< > [are] with us ; and [as for] our iniquities <{05771} +<avon > , we know <03045 +yada< > them ;

05771 ISA 064 006 . But we are all <03605 +kol > as an unclean <02931 +tame> > [thing] , and all <03605 +kol > our righteousnesses <06666 +ts@daqah > [are] as filthy <05708 +<ed > rags <00899 +begeg > ; and we all <03605 +kol > do fade <05034 +nabel > as a leaf <05929 +<aleh > ; and our iniquities <{05771} +<avon > , like the wind <07307 +ruwach > , have taken <05375 +nasa> > us away .

05771 ISA 064 007 And [there is] none <00369 +>ayin > that calleth <07121 +qara> > upon thy name <08034 +shem > , that stirreth <05782 +<uwr > up himself to take <02388 +chazaq > hold <02388 +chazaq > of thee : for thou hast hid <05641 +cathar > thy face <06440 +paniym > from us , and hast consumed <04127 +muwg > us , because <03027 +yad > of our iniquities <{05771} +<avon > .

05771 ISA 064 009 Be not wroth <07107 +qatsaph > very <03966 +m@<od > sore <03966 +m@<od > , O LORD <03068 +Y@hovah > , neither <00408 +>al > remember <02142 +zakar > iniquity <{05771} +<avon > for ever <05703 +<ad > : behold <02005 +hen > , see <05027 +nabat > , we beseech <04994 +na> > thee , we [are] all <03605 +kol > thy people <05971 +<am > .

05771 ISA 065 007 Your iniquities <05771 +<avon > , and the iniquities <{05771} +<avon > of your fathers <1> together <03162 +yachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , which <00834 +>aher > have burned <06999 +qatar > incense <06999 +qatar > upon the mountains <02022 +har > , and blasphemed <02778 +charaph . > me upon the hills <01389 +gib<ah > : therefore will I measure <04058 +madad > their former <07223 +ri>shown > work <06468 +p@<ullah > into <05921 +<al > their bosom <02436 +cheyq > .

05771 ISA 065 007 Your iniquities <{05771} +<avon > , and the iniquities <05771 +<avon > of your fathers <1> together <03162 +yachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > , which <00834 +>aher > have burned <06999 +qatar > incense <06999 +qatar > upon the mountains <02022 +har > , and blasphemed <02778 +charaph . > me upon the hills <01389 +gib<ah > :
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therefore will I measure <04058 +madad > their former <07223 +ri>shown > work <06468 +p@<ullah > into <05921 +<al > their bosom <02436 +cheyq > .

05771 JER 002 022 For though <00518 +>im > thou wash <03526 +kabac > thee with nitre <05427 +nether > , and take thee much <07235 +rabah > soap <01287 +boriyth > , [yet] thine iniquity <{05771} +<avon > is marked <03799 +katham > before <06440 +paniyim > me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

05771 JER 003 013 Only <00389 +>ak > acknowledge <03045 +yada< > thine iniquity <{05771} +<avon > , that thou hast transgressed <06586 +pasha< > against the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , and hast scattered <06340 +pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <08478 +tachath > every <03605 +kol > green <07488 +ra<anan > tree <06086 +<ets > , and ye have not obeyed <08085 +shama< > my voice <06963 +qowl > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

05771 JER 005 025 . Your iniquities <{05771} +<avon > have turned <05186 +natah > away these <00428 +>el - leh > [things] , and your sins <02403 +chatta>ah > have withholden <04513 +mana< > good <02896 +towb > [things] from you .

05771 JER 011 010 They are turned <07725 +shuwb > back <07725 +shuwb > to the iniquities <{05771} +<avon > of their forefathers , which <00834 +>aher > refused <03985 +ma>en > to hear <08085 +shama< > my words <01697 +dabar > ; and they went <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiyim > to serve <05647 +<abad > them : the house <01004 +bayith > of Israel <03478 +Yisra>el > and the house <01004 +bayith > of Judah <03063 +Y@huwdah > have broken <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I made <03772 +karath > with their fathers <1> .

05771 JER 013 022 . And if <03588 +kiy > thou say <00559 +>amar > in thine heart <03824 +lebab > , Wherefore <04069 +madduwa< > come <07122 +qara> > these <00428 +>el - leh > things upon me ? For the greatness <07230 +rob > of thine iniquity <{05771} +<avon > are thy skirts <07757 +shuwl > discovered <01540 +galah > , [and] thy heels <06119 +<aqeb > made bare <02554 +chamac > .

05771 JER 014 007 0 LORD <03068 +Y@hovah > , though <00518 +>im > our iniquities <{05771} +<avon > testify <06030 +<anah > against us , do <06213 +<asah > thou [it] for thy name s <08034 +shem > sake <04616 +ma<an > : for our backslidings <04878 +m@shuwbah > are many <07231 +rabab > ; we have sinned <02398 +chata> > against thee .

05771 JER 014 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto this <02088 +zeh > people <05971 +<am > , Thus <03651 +ken > have they loved <00157 +>ahab > to wander <05128 +nuwa< > , they have not refrained <02820 +chasak > their feet <07272 +regel > , therefore the LORD <03068 +Y@hovah > doth not accept <07521 +ratsah > them ; he will now <04994 +na> > remember <02142 +zakar > their iniquity <{05771} +<avon > , and visit <06485 +paqad > their sins <02403 +chatta>ah > .

05771 JER 014 020 We acknowledge <03045 +yada< > , O LORD <03068 +Y@hovah > , our wickedness <07562 +resha< > , [and] the iniquity <{05771} +<avon > of our fathers <1> : for we have sinned <02398 +chata> > against thee .

05771 JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 +<am > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > against <05921 +<al > us ? or what <04100 +mah > [is] our iniquity <{05771} +<avon > ? or what <04100 +mah > [is] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>el ohim > ?

05771 JER 016 017 For mine eyes <05869 +<ayin > [are] upon all <03605 +kol > their ways <01870 +derek > : they are not hid <05641 +cathar > from my face <06440 +paniyim > , neither <03808 +lo> > is their iniquity <{05771} +<avon > hid <06845 +tsaphan > from mine eyes <05869 +<ayin > .

05771 JER 016 018 And first <07223 +ri>shown > I will recompense <07999 +shalam > their iniquity <{05771} +<avon > and their sin <02403 +chatta>ah > double <04932 +mishneh > ; because <05921 +<al > they have defiled <02490 +chalal > my land <00776 +>erets > , they have filled <04390 +male> > mine inheritance <05159 +nachalah > with the carcasses <05038 +n@belah > of their detestable <08251 +shiqquwts > and abominable <08441 +tow<ebah > things .

05771 JER 018 023 Yet , LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > all <03605 +kol > their counsel <06098 +<etsah > against <05921 +<al > me to slay <01194 +B@<on > [me] : forgive <03722 +kaphar > not their iniquity <{05771} +<avon > , neither <00408 +>al > blot <04229 +machah > out their sin <02403 +chatta>ah > from thy sight <06440 +paniyim > , but let them be overthrown <03782 +kashal > before <06440 +paniyim > thee ; deal <06213 +<asah > [thus] with them in the time <06256 +<eth > of thine anger <00639 +>aph > .

05771 JER 025 012 And it shall come <01961 +hayah > to pass , when seventy <07657 +shib<iym . > years <08141 +shaneh > are accomplished <04390 +male> > , [that] I will punish <06485 +paqad > the king <04428 +melek > of Babylon <00894 +Babel > , and that nation <01471 +gowy > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for their iniquity <{05771} +<avon > , and the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > , and will make <07760 +suwm > it perpetual <05769 +<owlam > desolations <08077 +sh@mamah > .

05771 GEN 015 016 But in the fourth <07243 +r@biy<iy > generation <01755 +dowr > they shall come <07725 +shuwb > hi ther <02008 +hennah > again <07725 +shuwb > : for the iniquity <{05771} +<avon > of the Amorites <00567 +>Emoriy > [is] not yet full <08003 +shalem > .

05771 JER 030 015 Why <04100 +mah > criest <02199 +za<aq > thou for thine affliction <07667 +sheber > ? thy sorrow <04341 +mak>ob > [is] incurable <00605 +>anash > for the multitude <07230 +rob > of thine iniquity <{05771} +<avon > : [because] thy sins <02403 +chatta>ah > were increased <06105 +<atsam > , I have done <06213 +<asah > these <00428 +>el - leh > things unto thee .

05771 JER 031 030 But every <00376 +>iysh > one <00376 +>iysh > shall die <04191 +muwth > for his own iniquity <{05771} +<avon > : every man <00120 +>adam > that eateth <00398 +>akal > the sour <01155 +bocer > grape <01155 +bocer > , his teeth <08127 +shen >

shall be set on edge <06949 +qahah > .

05771 JER 031 034 And they shall teach <03925 +lamad > no <03808 +lo> > more <05750 +<owd > every man <00376 +>iysh > his neighbour <07453 +rea< > , and every man <00376 +>iysh > his brother <00251 +>ach > , saying <00559 +>amar > , Know <03045 +yada< > the LORD <03068 +Y@hovah > : for they shall all <03605 +kol > know <03045 +yada< > me , from the least <06996 +qatan > of them unto the greatest <01419 +gadowl > of them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I will forgive <05545 +calach > their iniquity <{05771} +<avon > , and I will remember <02142 +zakar > their sin <02403 +chatta>ah > no <03808 +lo> > more <05750 +<owd > .

05771 JER 032 018 Thou shewest <06213 +<asah > lovingkindness <02617 +checed > unto thousands <00505 +>eleph > , and recompensest <07999 +shalam > the iniquity <{05771} +<avon > of the fathers <1> into <00413 +>el > the bosom <02436 +cheyq > of their children <01121 +ben > after <00310 +>achar > them : the Great <01419 +gadowl > , the Mighty <01368 +gi bbowr > God <00410 +>el > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [is] his name <08034 +shem > ,

05771 JER 033 008 And I will cleanse <02891 +taher > them from all <03605 +kol > their iniquity <{05771} +<avon > , whereby <00834 +>aher > they have sinned <02398 +chata> > against me ; and I will pardon <05545 +calach > all <03605 +kol > their iniquities <{05771} +<avon > , whereby <00834 +>aher > they have sinned <02398 +chata> > , and whereby <00834 +>aher > they have transgressed <06586 +pasha< > against me .

05771 JER 033 008 And I will cleanse <02891 +taher > them from all <03605 +kol > their iniquity <{05771} +<avon > , whereby <00834 +>aher > they have sinned <02398 +chata> > against me ; and I will pardon <05545 +calach > all <03605 +kol > their iniquities <{05771} +<avon > , whereby <00834 +>aher > they have sinned <02398 +chata> > , and whereby <00834 +>aher > they have transgressed <06586 +pasha< > against me .

05771 JER 036 003 It may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > I purpose <02803 +chashab > to do <06213 +<asah > unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > ; that I may forgive <05545 +calach > their iniquity <{05771} +<avon > and their sin <02403 +chatta>ah > .

05771 JER 036 031 And I will punish <06485 +paqad > him and his seed <02233 +zera< > and his servants <05650 +<ebed > for their iniquity <{05771} +<avon > ; and I will bring <00935 +bow> > upon them , and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and upon the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01691 +Di blayim > against <00413 +>el > them ; but they hearkened <08085 +shama< > not .

05771 JER 050 020 In those <01992 +hem > days <03117 +yowm > , and in that time <06256 +<eth > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , the iniquity <{05771} +<avon > of Israel <03478 +Yisra>el > shall be sought <01245 +baqash > for , and [there shall be] none <00369 +>ayin > ; and the sins <02403 +chatta>ah > of Judah <03063 +Y@huwdah > , and they shall not be found <04672 +matsa> > : for I will pardon <05545 +calach > them whom <00834 +>aher > I reserve <07604 +sha>ar > ,

05771 JER 051 006 Flee <05127 +nuwc > out of the midst <08432 +tavek > of Babyl on <00894 +Babel > , and deliver <04422 +malat > every man <00376 +iysh > his soul <05315 +nephesh > : be not cut <01826 +damam > off in her iniquity <{05771} +<avon > ; for this <01931 +huw > [is] the time <06256 +<eth > of the LORD S <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will render <07999 +shalam > unto her a recompence <01576 +g@muwl > .

05771 LAM 002 014 Thy prophets <05030 +nabi y> > have seen <02372 +chazah > vain <07723 +shav> > and foolish <08602 +taphel > things for thee : and they have not discovered <01540 +galah > thine iniquity <{05771} +<avon > , to turn <07725 +shuwb > away thy captivity <07622 +sh@buwth > ; but have seen <02372 +chazah > for thee false <07723 +shav> > burdens <04864 +mas>eth > and causes of banishment <04065 +madduwach > .

05771 LAM 004 006 For the punishment <05771 +<avon > of the iniquity <{05771} +<avon > of the daughter <01323 +bath > of my people <05971 +<am > is greater <01431 +gadal > than the punishment <02403 +chatta>ah > of the sin of Sodom <05467 +C@dom > , that was overthrown <02015 +haphak > as in a moment <07281 +rega< > , and no <03808 +lo> > hands <03027 +yad > stayed <02342 +chuwl > on her .

05771 LAM 004 006 For the punishment <{05771} +<avon > of the iniquity <05771 +<avon > of the daughter <01323 +bath > of my people <05971 +<am > is greater <01431 +gadal > than the punishment <02403 +chatta>ah > of the sin of Sodom <05467 +C@dom > , that was overthrown <02015 +haphak > as in a moment <07281 +rega< > , and no <03808 +lo> > hands <03027 +yad > stayed <02342 +chuwl > on her .

05771 LAM 004 013 . For the sins <02403 +chatta>ah > of her prophets <05030 +nabi y> > , [and] the iniquities <{05771} +<avon > of her priests <03548 +kohen > , that have shed <08210 +shaphak > the blood <01818 +dam > of the just <06662 +tsaddiyq > in the midst <07130 +qereb > of her ,

05771 LAM 004 022 The punishment <05771 +<avon > of thine iniquity <05771 +<avon > is accomplished <08552 +tamam > , O daughter <01323 +bath > of Zion <06726 +Tsi yown > ; he will no <03808 +lo> > more <03254 +yacaph > carry <01540 +galah > thee away into captivity <01540 +galah > : he will visit <06485 +paqad > thine iniquity <{05771} +<avon > , O daughter <01323 +bath > of Edom <00123 +>Edom > ; he will discover <01540 +galah > thy sins <02403 +chatta>ah > .

05771 LAM 004 022 The punishment <05771 +<avon > of thine iniquity <{05771} +<avon > is accomplished <08552 +tamam > , O daughter <01323 +bath > of Zion <06726 +Tsi yown > ; he will no <03808 +lo> > more <03254 +yacaph > carry <01540 +galah > thee away into captivity <01540 +galah > : he will visit <06485 +paqad > thine iniquity <05771 +<avon > , O daughter <01323 +bath > of Edom <00123 +>Edom > ; he will discover <01540 +galah > thy sins <02403 +chatta>ah > .

05771 LAM 004 022 The punishment <{05771} +<avon > of thine iniquity <05771 +<avon > is accomplished <08552 +tamam > , O daughter <01323 +bath > of Zion <06726 +Tsi yown > ; he will no <03808 +lo> > more <03254 +yacaph > carry <01540 +galah > thee away into captivity <01540 +galah > : he will visit <06485 +paqad > thine iniquity <05771 +<avon > , O daughter <01323 +bath > of Edom <00123 +>Edom > ; he will discover <01540 +galah > thy sins <02403 +chatta>ah > .

05771 LAM 005 007 Our fathers <1> have sinned <02398 +chata> > ,
[and are] not ; and we have borne <05445 +cabal > their
iniquities <{05771} +<avon > .

05771 EZE 003 018 When I say <00559 +>amar > unto the wicked
<07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and
thou givest him not warning <02094 +zahar > , nor <03808 +lo> >
speakest <01696 +dabar > to warn <02094 +zahar > the wicked
<07563 +rasha< > from his wicked <07563 +rasha< > way <01870
+derek > , to save <02421 +chayah > his life <02421 +chayah > ;
the same <01931 +huw> > wicked <07563 +rasha< > [man] shall
die <04191 +muwth > in his iniquity <{05771} +<avon > ; but his
blood <01818 +dam > will I require <01245 +baqash > at thine
hand <03027 +yad > .

05771 EZE 003 019 Yet if <03588 +kiy > thou warn <02094 +zahar >
the wicked <07563 +rasha< > , and he turn <07725 +shuwb > not
from his wickedness <07562 +resha< > , nor from his wicked
<07563 +rasha< > way <01870 +derek > , he shall die <04191
+muwth > in his iniquity <{05771} +<avon > ; but thou hast
delivered <05337 +natsal > thy soul <05315 +nephesh > .

05771 EZE 004 004 Lie <07901 +shakab > thou also upon thy left
<08042 +s@ma>liy > side <06654 +tsad > , and lay <07760 +suwm >
the iniquity <05771 +<avon > of the house <01004 +bayith > of
Israel <03478 +Yisra>el > upon it : [according] to the number
<04557 +micpar > of the days <03117 +yowm > that thou shalt lie
<07901 +shakab > upon it thou shalt bear <05375 +nasa> > their
iniquity <{05771} +<avon > .

05771 EZE 004 004 Lie <07901 +shakab > thou also upon thy left
<08042 +s@ma>liy > side <06654 +tsad > , and lay <07760 +suwm >
the iniquity <{05771} +<avon > of the house <01004 +bayith > of
Israel <03478 +Yisra>el > upon it : [according] to the number
<04557 +micpar > of the days <03117 +yowm > that thou shalt lie
<07901 +shakab > upon it thou shalt bear <05375 +nasa> > their
iniquity <05771 +<avon > .

05771 EZE 004 005 For I have laid <05414 +nathan > upon thee the
years <08141 +shaneh > of their iniquity <05771 +<avon > ,
according to the number <04557 +micpar > of the days <03117
+yowm > , three <07969 +shalowsh > hundred <03967 +me>ah > and
ninety <08673 +tish<iym > days <03117 +yowm > : so shalt thou
bear <05375 +nasa> > the iniquity <{05771} +<avon > of the house
<01004 +bayith > of Israel <03478 +Yisra>el > .

05771 EZE 004 005 For I have laid <05414 +nathan > upon thee the
years <08141 +shaneh > of their iniquity <{05771} +<avon > ,
according to the number <04557 +micpar > of the days <03117
+yowm > , three <07969 +shalowsh > hundred <03967 +me>ah > and
ninety <08673 +tish<iym > days <03117 +yowm > : so shalt thou
bear <05375 +nasa> > the iniquity <05771 +<avon > of the house
<01004 +bayith > of Israel <03478 +Yisra>el > .

05771 EZE 004 006 And when thou hast accomplished <03615 +kalah
> them , lie <07901 +shakab > again <08145 +sheniy > on <05921
+<al > thy right <06227 +<ashan > side <06654 +tsad > , and thou
shalt bear <05375 +nasa> > the iniquity <{05771} +<avon > of the
house <01004 +bayith > of Judah <03063 +Y@huwdah > forty <00705
+>arba<iym > days <03117 +yowm > : I have appointed <05414
+nathan > thee each day <03117 +yowm > for a year <08141 +shaneh
> .

05771 EZE 004 017 That they may want <02637 +chacer > bread
<03899 +lechem > and water <04325 +mayim > , and be astonished
<08074 +shamem > one <00376 +>iysh > with another <00250

+>Ezrachiy > , and consume <04743 +maqaaq > away for their iniquity <{05771} +<avon > .

05771 EZE 007 013 For the seller <04376 +makar > shall not return <07725 +shuwb > to that which is sold <04465 +mimkar > , although they were yet <05750 +<owd > alive <02416 +chay > : for the vision <02377 +chazown > [is] touching <00413 +>el > the whole <03605 +kol > multitude <01995 +hamown > thereof , [which] shall not return <07725 +shuwb > ; neither <03808 +lo> > shall any <00376 +>iysh > strengthen <02388 +chazaq > himself in the iniquity <{05771} +<avon > of his life <02416 +chay > .

05771 EZE 007 016 . But they that escape <06403 +palat > of them shall escape <06412 +paliyt > , and shall be on <00413 +>el > the mountains <02022 +har > like doves <03123 +yownah > of the valleys <01516 +gay> > , all <03605 +kol > of them mourning <01993 +hamah > , every <00376 +>iysh > one <00376 +>iysh > for his iniquity <{05771} +<avon > .

05771 EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts > , and their gold <02091 +zahab > shall be removed <05079 +niddah > : their silver <03701 +keceph > and their gold <02091 +zahab > shall not be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the wrath <05678 +<ebrah > of the LORD <03068 +Y@hovah > : they shall not satisfy <07646 +saba< > their souls <05315 +nephesh > , neither <03808 +lo> > fill <04390 +male> > their bowels <04578 +me<ah > : because <03588 +kiy > it is the stumblingblock <04383 +mikshowl > of their iniquity <{05771} +<avon > .

05771 EZE 009 009 Then said <00559 +>amar > he unto me , The iniquity <{05771} +<avon > of the house <01004 +bayith > of Israel <03478 +Yisra>el > and Judah <03063 +Y@hurdah > [is] exceeding <03966 +m@<od > great <01419 +gadawl > , and the land <00776 +>erets > is full <04390 +male> > of blood <01818 +dam > , and the city <05892 +<iyr > full <04390 +male> > of perverseness <04297 +mutteh > : for they say <00559 +>amar > , The LORD <03068 +Y@hovah > hath forsaken <05800 +<azab > the earth <00776 +>erets > , and the LORD <03068 +Y@hovah > seeth <07200 +ra>ah > not .

05771 EZE 014 003 Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > men <00582 +>enowsh > have set <05927 +<alah > up their idols <01544 +gilluwl > in their heart <03820 +leb > , and put <05414 +nathan > the stumblingblock <04383 +mikshowl > of their iniquity <{05771} +<avon > before <05227 +nokach > their face <06440 +paniym > : should I be enquired <01875 +darash > of at all by them ?

05771 EZE 014 004 Therefore <03651 +ken > speak <01696 +dabar > unto them , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Every man <00376 +>iysh > of the house <01004 +bayith > of Israel <03478 +Yisra>el > that setteth <05927 +<alah > up his idols <01544 +gilluwl > in his heart <03820 +leb > , and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <{05771} +<avon > before <05227 +nokach > his face <06440 +paniym > , and cometh <00935 +bow> > to the prophet <05030 +nabiy> > ; I the LORD <03068 +Y@hovah > will answer <06030 +<anah > him that cometh <00935 +bow> > according to the multitude <07230 +rob > of his idols <01544 +gilluwl > ;

05771 EZE 014 007 For every <00376 +>iysh > one <00376 +>iysh > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , or

of the stranger <01616 +ger > that sojourneth <01481 +guwr > in Israel <03478 +Yisra>el > , which separateth <05144 +nazar > himself from me , and setteth <05927 +<alah > up his idols <01544 +gilluwl > in his heart <03820 +leb > , and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <{05771} > +<avon > before <05227 +nokach > his face <06440 +paniym > , and cometh <00935 +bow> > to a prophet <05030 +nabiy> > to enquire <01875 +darash > of him concerning me ; I the LORD <03068 +Y@hovah > will answer <06030 +<anah > him by myself :

05771 EZE 014 010 And they shall bear <05375 +nasa> > the punishment <05771 +<avon > of their iniquity <05771 +<avon > : the punishment <05771 +<avon > of the prophet <05030 +nabiy> > shall be even as the punishment <{05771} > +<avon > of him that seeketh <01875 +darash > [unto him] ;

05771 EZE 014 010 And they shall bear <05375 +nasa> > the punishment <05771 +<avon > of their iniquity <05771 +<avon > : the punishment <{05771} > +<avon > of the prophet <05030 +nabiy> > shall be even as the punishment <05771 +<avon > of him that seeketh <01875 +darash > [unto him] ;

05771 EZE 014 010 And they shall bear <05375 +nasa> > the punishment <05771 +<avon > of their iniquity <{05771} > +<avon > : the punishment <05771 +<avon > of the prophet <05030 +nabiy> > shall be even as the punishment <05771 +<avon > of him that seeketh <01875 +darash > [unto him] ;

05771 EZE 014 010 And they shall bear <05375 +nasa> > the punishment <{05771} > +<avon > of their iniquity <05771 +<avon > : the punishment <05771 +<avon > of the prophet <05030 +nabiy> > shall be even as the punishment <05771 +<avon > of him that seeketh <01875 +darash > [unto him] ;

05771 EZE 016 049 Behold <02009 +hinneh > , this <02088 +zeh > was the iniquity <{05771} > +<avon > of thy sister <00269 +>achowth > Sodom <05467 +C@dom > , pride <01347 +ga>own > , fulness <07653 +sib<ah > of bread <03899 +lechem > , and abundance <07962 +shalvah > of idleness <08252 +shaqat > was in her and in her daughters <01121 +ben > , neither <03808 +lo> > did she strengthen <02388 +chazaq > the hand <03027 +yad > of the poor <06041 +<aniy > and needy <34> .

05771 EZE 018 017 [That] hath taken <07725 +shuwb > off his hand <03027 +yad > from the poor <06041 +<aniy > , [that] hath not received <03947 +laqach > usury <05392 +neshek > nor increase <08635 +tarbuwth > , hath executed <06213 +<asah > my judgments <04941 +mishpat > , hath walked <01980 +halak > in my statutes <02708 +chuqqah > ; he shall not die <04191 +muwth > for the iniquity <{05771} > +<avon > of his father <1> , he shall surely live <02421 +chayah > .

05771 EZE 018 018 [As for] his father <1> , because <03588 +kiy > he cruelly <06233 +<osheq > oppressed <06231 +<ashaq > , spoiled <01497 +gazal > his brother <00251 +>ach > by violence <01499 +gezel > , and did <06213 +<asah > [that] which <00834 +>aher > [is] not good <02896 +towb > among <08432 +tavek > his people <05971 +<am > , lo <02009 +hinneh > , even he shall die <04191 +muwth > in his iniquity <{05771} > +<avon > .

05771 EZE 018 019 Yet say <00559 +>amar > ye , Why <04069 +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa> > the iniquity <{05771} > +<avon > of the father <1> ? When the son <01121 +ben > hath done <06213 +<asah > that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [and] hath

kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and hath done <06213 +<asah > them , he shall surely live <02421 +chayah > .

05771 EZE 018 020 The soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > . The son <01121 +ben > shall not bear <05375 +nasa> > the iniquity <05771 +<avon > of the father <1> , neither <03808 +lo> > shall the father <1> bear <05375 +nasa> > the iniquity <05771 +<avon > of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish<ah > of the wicked <07563 +rasha< > shall be upon him .

05771 EZE 018 020 The soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > . The son <01121 +ben > shall not bear <05375 +nasa> > the iniquity <05771 +<avon > of the father <1> , neither <03808 +lo> > shall the father <1> bear <05375 +nasa> > the iniquity <05771 +<avon > of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish<ah > of the wicked <07563 +rasha< > shall be upon him .

05771 EZE 018 030 . Therefore <03651 +ken > I will judge <08199 +shaphat > you , O house <01004 +bayith > of Israel <03478 +Yisra>el > , every <00376 +>iysh > one <00376 +>iysh > according to his ways <01870 +derek > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > . Repent <07725 +shuwb > , and turn <07725 +shuwb > [yourselves] from all <03605 +kol > your transgressions <06588 +pesha< > ; so iniquity <05771 +<avon > shall not be your ruin <04383 +mikshowl > .

05771 EZE 021 023 And it shall be unto them as a false <07723 +shav> > divination <07080 +qacam > in their sight <05869 +<ayin > , to them that have sworn <07650 +shaba< > oaths <07621 +sh@buw<ah > : but he will call <02142 +zakar > to remembrance <02142 +zakar > the iniquity <05771 +<avon > , that they may be taken <08610 +taphas > .

05771 EZE 021 024 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > ye have made your iniquity <05771 +<avon > to be remembered <02142 +zakar > , in that your transgressions <06588 +pesha< > are discovered <01540 +galah > , so that in all <03605 +kol > your doings <05949 +<aliylah > your sins <02403 +chatta>ah > do appear <07200 +ra>ah > ; because <03282 +ya<an > , [I say] , that ye are come to remembrance <02142 +zakar > , ye shall be taken <08610 +taphas > with the hand <03079 +Y@howyaqiym > .

05771 EZE 021 025 And thou , profane <02491 +chalal > wicked <07563 +rasha< > prince <05387 +nasiy> > of Israel <03478 +Yisra>el > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256 +<eth > iniquity <05771 +<avon > [shall have] an end <07093 +qets > ,

05771 EZE 021 029 Whiles they see <02372 +chazah > vanity <07723 +shav> > unto thee , whiles they divine <07080 +qacam > a lie <03576 +kazab > unto thee , to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r > of [them that are] slain <02491 +chalal > , of the wicked <07563 +rasha< > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256 +<eth > their iniquity <05771 +<avon > [shall have] an end <07093 +qets > .

05771 EZE 024 023 And your tires <06287 +p@>er > [shall be] upon your heads <07218 +ro>sh > , and your shoes <05275 +na<al >

upon your feet <07272 +regel > : ye shall not mourn <05594
 +caphad > nor <03808 +lo> > weep <01058 +bakah > ; but ye shall
 pine <04743 +maqaaq > away for your iniquities <{05771} +<avon > ,
 and mourn <05098 +naham > one <00376 +>iysh > toward <00413
 +>el > another <00250 +>Ezrachiy > .

05771 EZE 028 018 Thou hast defiled <02490 +chalal > thy
 sanctuaries <04720 +miqdash > by the multitude <07230 +rob > of
 thine iniquities <{05771} +<avon > , by the iniquity <05766
 +<evel > of thy traffick <07404 +r@kullah > ; therefore will I
 bring <03318 +yatsa> > forth <03318 +yatsa> > a fire <00784
 +>esh > from the midst <08432 +tavek > of thee , it shall devour
 <00398 +>akal > thee , and I will bring <05414 +nathan > thee to
 ashes <00665 +>epher > upon the earth <00776 +>erets > in the
 sight <05869 +<ayin > of all <03605 +kol > them that behold
 <07200 +ra>ah > thee .

05771 EZE 029 016 And it shall be no <03808 +lo> > more <05750
 +<owd > the confidence <04009 +mi btach > of the house <01004
 +bayith > of Israel <03478 +Yisra>el > , which bringeth <02142
 +zakar > [their] iniquity <{05771} +<avon > to remembrance
 <02142 +zakar > , when <03588 +kiy > they shall look <06437
 +panah > after <00310 +>achar > them : but they shall know
 <03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD
 <03069 +Y@hovih > .

05771 EZE 033 006 But if <03588 +kiy > the watchman <06822
 +tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come
 <00935 +bow> > , and blow <08628 +taqa< > not the trumpet <07782
 +showphar > , and the people <05971 +<am > be not warned <02094
 +zahar > ; if the sword <02719 +chereb > come <00935 +bow> > ,
 and take <03947 +laqach > [any] person <05315 +nephesh > from
 among them , he is taken <03947 +laqach > away in his iniquity
 <{05771} +<avon > ; but his blood <01818 +dam > will I require
 <01875 +darash > at the watchman s <06822 +tsaphah > hand <03027
 +yad > .

05771 EZE 033 008 When I say <00559 +>amar > unto the wicked
 <07563 +rasha< > , O wicked <07563 +rasha< > [man] , thou
 shalt surely die <04191 +muwth > ; if thou dost not speak <01696
 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< >
 from his way <01870 +derek > , that wicked <07563 +rasha< > [
 man] shall die <04191 +muwth > in his iniquity <{05771} +<avon
 > ; but his blood <01818 +dam > will I require <01245 +baqash >
 at thine hand <03027 +yad > .

05771 EZE 035 005 Because <03588 +kiy > thou hast had <01961
 +hayah > a perpetual <05769 +<owlam > hatred <00342 +>eybah > ,
 and hast shed <05064 +nagar > [the blood of] the children
 <01121 +ben > of Israel <03478 +Yisra>el > by the force <03027
 +yad > of the sword <02719 +chereb > in the time <06256 +<eth >
 of their calamity <00343 +>eyd > , in the time <06256 +<eth > [
 that their] iniquity <{05771} +<avon > [had] an end <07093
 +qets > :

05771 EZE 036 031 Then shall ye remember <02142 +zakar > your
 own evil <07451 +ra< > ways <01870 +derek > , and your doings
 <04611 +ma<alal > that [were] not good <02896 +towb > , and
 shall lothe <06962 +quwt > yourselves in your own sight <06440
 +paniyim > for your iniquities <{05771} +<avon > and for your
 abominations <08441 +tow<ebah > .

05771 EZE 036 033 Thus <03541 +koh > saith <00559 +>amar > the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117
 +yowm > that I shall have cleansed <02891 +tahir > you from all
 <03605 +kol > your iniquities <{05771} +<avon > I will also
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cause [you] to dwell <03427 +yashab > in the cities <05892
 +<iyr > , and the wastes <02723 +chorbah > shall be builded
 <01129 +banah > .

05771 EZE 039 023 . And the heathen <01471 +gowy > shall know
 <03045 +yada< > that the house <01004 +bayi th > of Israel <03478
 +Yisra>el > went into captivity <01540 +galah > for their
 iniquity <{05771} +<avon > : because they trespassed <04603
 +ma<al > against me , therefore hid <05641 +cathar > I my face
 <06440 +paniym > from them , and gave <05414 +nathan > them into
 the hand <03027 +yad > of their enemies <06862 +tsar > : so fell
 <05307 +naphal > they all <03605 +kol > by the sword <02719
 +chereb > .

05771 EZE 043 010 Thou son <01121 +ben > of man <00120 +>adam > ,
 shew <05046 +nagad > the house <01004 +bayi th > to the house
 <01004 +bayi th > of Israel <03478 +Yisra>el > , that they may be
 ashamed <03637 +kalam > of their iniquities <{05771} +<avon > :
 and let them measure <04058 +madad > the pattern <08508
 +tokniyth > .

05771 EZE 044 010 . And the Levites <03881 +Leviyiy > that are
 gone away far <07350 +rachowq > from me , when Israel <03478
 +Yisra>el > went <08582 +ta<ah > astray <08582 +ta<ah > , which
 <00834 +>aher > went <08582 +ta<ah > astray <08582 +ta<ah > away
 from me after <00310 +>achar > their idols <01544 +gilluwl > ;
 they shall even bear <05375 +nasa> > their iniquity <{05771}
 +<avon > .

05771 EZE 044 012 Because they ministered <08334 +sharath > unto
 them before <06440 +paniym > their idols <01544 +gilluwl > , and
 caused the house <01004 +bayi th > of Israel <03478 +Yisra>el >
 to fall <04383 +mikshowl > into iniquity <05771 +<avon > ;
 therefore have I lifted <05375 +nasa> > up mine hand <03027 +yad
 > against <05921 +<al > them , saith <05002 +n@>um > the Lord
 <00136 +>Adonay > GOD <03069 +Y@hovih > , and they shall bear
 <05375 +nasa> > their iniquity <{05771} +<avon > .

05771 EZE 044 012 Because they ministered <08334 +sharath > unto
 them before <06440 +paniym > their idols <01544 +gilluwl > , and
 caused the house <01004 +bayi th > of Israel <03478 +Yisra>el >
 to fall <04383 +mikshowl > into iniquity <{05771} +<avon > ;
 therefore have I lifted <05375 +nasa> > up mine hand <03027 +yad
 > against <05921 +<al > them , saith <05002 +n@>um > the Lord
 <00136 +>Adonay > GOD <03069 +Y@hovih > , and they shall bear
 <05375 +nasa> > their iniquity <05771 +<avon > .

05771 DAN 009 013 As [it is] written <03789 +kathab > in the
 law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol
 > this <02063 +zo>th > evil <07451 +ra< > is come <00935 +bow> >
 upon us : yet made we not our prayer <02470 +chalah > before the
 LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that we
 might turn <07725 +shuwb > from our iniquities <{05771} +<avon >
 , and understand <07919 +sakal > thy truth <00571 +>emeth > .

05771 DAN 009 016 O Lord <00136 +>Adonay > , according to all
 <03605 +kol > thy righteousness <06666 +ts@daqah > , I beseech
 <04994 +na> > thee , let thine anger <00639 +>aph > and thy fury
 <02534 +chemah > be turned <07725 +shuwb > away from thy city
 <05892 +<iyr > Jerusalem <03389 +Y@ruwshalaim > , thy holy
 <06944 +qodesh > mountain <02022 +har > : because <03588 +kiy >
 for our sins <02399 +chet> > , and for the iniquities <{05771}
 +<avon > of our fathers <1> , Jerusalem <03389 +Y@ruwshalaim >
 and thy people <05971 +<am > [are become] a reproach <02781
 +cherpah > to all <03605 +kol > [that are] about <05439
 +cabi yb > us .

05771 DAN 009 024 Seventy <07657 +shib<iym . > weeks <07620 +shabuwa< > are determined <02852 +chathak > upon thy people <05971 +<am > and upon thy holy <06944 +qodesh > city <05892 +<iyr > , to finish <03607 +kala> > the transgression <06588 +peshac > , and to make an end <02856 +chatham > of sins <02403 +chatta>ah > , and to make reconciliation <03722 +kaphar > for iniquity <{05771} +<avon > , and to bring <00935 +bow> > in everlasting <05769 +<owlam > righteousness <06664 +tsedeq > , and to seal <02856 +chatham > up the vision <02377 +chazown > and prophecy <05030 +nabiy> > , and to anoint <04886 +mashach > the most <06944 +qodesh > Holy <06944 +qodesh > .

05771 HOS 004 008 They eat <00398 +>akal > up the sin <02403 +chatta>ah > of my people <05971 +<am > , and they set <05375 +nasa> > their heart <05315 +nephesh > on <00413 +>el > their iniquity <{05771} +<avon > .

05771 HOS 005 005 And the pride <01347 +ga>own > of Israel <03478 +Yisra>el > doth testify <06030 +<anah > to his face <06440 +paniym > : therefore shall Israel <03478 +Yisra>el > and Ephraim <00669 +>Ephrayim > fall <03782 +kashal > in their iniquity <{05771} +<avon > ; Judah <03063 +Y@huwdah > also <01571 +gam > shall fall <03782 +kashal > with them .

05771 HOS 007 001 . When I would have healed <07495 +rapha> > Israel <03478 +Yisra>el > , then the iniquity <{05771} +<avon > of Ephraim <00669 +>Ephrayim > was discovered <01540 +galah > , and the wickedness <07451 +ra< > of Samaria <08111 +Shom@rown > : for they commit <06466 +pa<al > falsehood <08267 +sheqer > ; and the thief <01590 +gannab > cometh <00935 +bow> > in , [and] the troop <01416 +g@duwd > of robbers spoileth <06584 +pashat > without <02351 +chuwts > .

05771 HOS 008 013 They sacrifice <02076 +zabach > flesh <01320 +basar > [for] the sacrifices <02077 +zebach > of mine offerings <01890 +habhab > , and eat <00398 +>akal > [it ; but] the LORD <03068 +Y@hovah > accepteth <07521 +ratsah > them not ; now <06258 +<attah > will he remember <02142 +zakar > their iniquity <{05771} +<avon > , and visit <06485 +paqad > their sins <02403 +chatta>ah > : they shall return <07725 +shuwb > to Egypt <04714 +Mi tstrayim > .

05771 HOS 009 007 . The days <03117 +yowm > of visitation <06486 +p@quddah > are come <00935 +bow> > , the days <03117 +yowm > of recompence <07966 +shilluwm > are come <00935 +bow> > ; Israel <03478 +Yisra>el > shall know <03045 +yada< > [it] : the prophet <05030 +nabiy> > [is] a fool <00191 +>eviyl > , the spiritual <07307 +ruwach > man <00376 +>iysh > [is] mad <07696 +shaga< > , for the multitude <07230 +rob > of thine iniquity <{05771} +<avon > , and the great <07227 +rab > hatred <04895 +mastemah > .

05771 HOS 009 009 They have deeply <06009 +<amaq > corrupted <07843 +shachath > [themselves] , as in the days <03117 +yowm > of Gibeah <01390 +Gib<ah > : [therefore] he will remember <02142 +zakar > their iniquity <{05771} +<avon > , he will visit <06485 +paqad > their sins <02403 +chatta>ah > .

05771 HOS 012 008 And Ephraim <00669 +>Ephrayim > said <00559 +>amar > , Yet <00389 +>ak > I am become <06238 +<ashar > rich <06238 +<ashar > , I have found <04672 +matsa> > me out substance <00202 +>own > : [in] all <03605 +kol > my labours <03018 +y@giya< > they shall find <04672 +matsa> > none <03808 +lo> > iniquity <{05771} +<avon > in me that [were] sin <02399 +chet> > .

05771 HOS 013 012 The iniquity <{05771} +<avon > of Ephraim
<00669 +>Ephrayim > [is] bound <06887 +tsarar > up ; his sin
<02403 +chatta>ah > [is] hid <06845 +tsaphan > .

05771 HOS 014 001 . O Israel <03478 +Yisra>el > , return <07725
+shuwb > unto the LORD <03068 +Y@hovah > thy God <00430
+>elohiyim > ; for thou hast fallen <03782 +kashal > by thine
iniquity <{05771} +<avon > .

05771 HOS 014 002 Take <03947 +laqach > with you words <01697
+dabar > , and turn <07725 +shuwb > to the LORD <03068 +Y@hovah
> : say <00559 +>amar > unto him , Take <05375 +nasa> > away all
<03605 +kol > iniquity <{05771} +<avon > , and receive <03947
+laqach > [us] graciously <02896 +towb > : so will we render
<07999 +shalam > the calves <06499 +par > of our lips <08193
+saphah > .

05771 AMO 003 002 You only <07535 +raq > have I known <03045
+yada< > of all <03605 +kol > the families <04940 +mishpachah >
of the earth <00127 +>adamah > : therefore I will punish <06485
+paqad > you for all <03605 +kol > your iniquities <{05771}
+<avon > .

05771 MIC 007 018 Who <04310 +miy > [is] a God <00410 +>el >
like <03644 +k@mow > unto thee , that pardoneth <05375 +nasa> >
iniquity <{05771} +<avon > , and passeth <05674 +<abar > by the
transgression <06588 +peshah< > of the remnant <07611 +sh@>eriyth
> of his heritage <05159 +nachalah > ? he retaineth <02388
+chazaq > not his anger <00639 +>aph > for ever <05706 +<ad > ,
because <03588 +kiy > he delighteth <02654 +chaphets > [in]
mercy <02617 +cheded > .

05771 MIC 007 019 He will turn <07725 +shuwb > again <07725
+shuwb > , he will have compassion <07355 +racham > upon us ; he
will subdue <03533 +kabash > our iniquities <{05771} +<avon > ;
and thou wilt cast <07993 +shalak > all <03605 +kol > their sins
<02403 +chatta>ah > into the depths <04688 +m@tsowlah > of the
sea <03220 +yam > .

05771 ZEC 003 004 And he answered <06030 +<anah > and spake
<00559 +>amar > unto those that stood <05975 +<amad > before
<06440 +paniyim > him , saying <00559 +>amar > , Take <05493
+cuwr > away <05493 +cuwr > the filthy <06674 +tsow> > garments
<00899 +begeg > from him . And unto him he said <00559 +>amar > ,
Behold <07200 +ra>ah > , I have caused thine iniquity <{05771}
+<avon > to pass <05674 +<abar > from thee , and I will clothe
<03847 +labash > thee with change <04254 +machalatsah > of
raiment <04254 +machalatsah > .

05771 ZEC 003 009 For behold <02009 +hinneh > the stone <68>
that I have laid <05414 +nathan > before <06440 +paniyim > Joshua
<03091 +Y@howshuwa< > ; upon one <00259 +>echad > stone <68> [
shall be] seven <07651 +sheba< > eyes <05869 +<ayin > : behold
<02005 +hen > , I will engrave <06605 +pathach > the graving
<06603 +pittuwach > thereof , saith <05002 +n@>um > the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > , and I will remove
<04185 +muwsh > the iniquity <{05771} +<avon > of that land
<00776 +>erets > in one <00259 +>echad > day <03117 +yowm > .

05771 MAL 002 006 The law <08451 +towrah > of truth <00571
+>emeth > was in his mouth <06310 +peh > , and iniquity <05766
+<evel > was not found <04672 +matsa> > in his lips <08193
+saphah > : he walked <01980 +halak > with me in peace <07965
+shalowm > and equity <04334 +miyshowr > , and did turn <07725
+shuwb > many <07227 +rab > away from iniquity <{05771} +<avon >
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05771 EZE 032 027 And they shall not lie <07901 +shakab > with the mighty <01368 +gibbowr > [that are] fallen <05307 +naphal > of the uncircumcised <06189 +<arel > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@>owl > with their weapons <03627 +k@liy > of war <04421 +milchamah > : and they have laid <05414 +nathan > their swords <02719 +chereb > under <08478 +tachath > their heads <07218 +ro>sh > , but their iniquities <{05771} +<avon > shall be upon their bones <06106 +<etsem > , though <03588 +kiy > [they were] the terror <02851 +chittiyth > of the mighty <01368 +gibbowr > in the land <00776 +>erets > of the living <02416 +chay > .

05771 GEN 004 013 . And Cain <07014 +Qayin > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , My punishment <{05771} +<avon > [is] greater <01419 +gadowl > than I can bear <05375 +nasa> > .

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05771 <avon GEN-4: 13 puni shment
05771 <avon LEV-26: 41 puni shment
05771 <avon LEV-26: 43 puni shment
05771 <avon 1SA-28: 10 puni shment
05771 <avon LAM-4: 6 puni shment
05771 <avon LAM-4: 22 puni shment
05771 <avon EZE-14: 10 puni shment
05771 <avon EZE-14: 10 puni shment
05771 <avon EZE-14: 10 puni shment
05771 <avon JOB-19: 29 puni shments
05771 <avon PSA-149: 7 puni shments
05771 <avon 1KI -17: 18 si n
05771 <avon LEV-16: 21 i ni qui ti es
05771 <avon LEV-16: 22 i ni qui ti es
05771 <avon LEV-26: 39 i ni qui ti es
05771 <avon NUM-14: 34 i ni qui ti es
05771 <avon EZR-9: 6 i ni qui ti es
05771 <avon EZR-9: 7 i ni qui ti es
05771 <avon EZR-9: 13 i ni qui ti es
05771 <avon NEH-9: 2 i ni qui ti es
05771 <avon JOB-13: 23 i ni qui ti es
05771 <avon JOB-13: 26 i ni qui ti es
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05771 <avon JER-31: 34 i ni qui ty
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05771 <avon ZEC-3: 9 i ni qui ty
05771 <avon MAL-2: 6 i ni qui ty

05771 <avon 2KI -7: 9 mi schi ef

05771 <avon 2SA-3: 8 fault

05771 <avon PSA-59: 4 fault

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05771 JER 030 014 All <03605 +kol > thy lovers <00157 +>ahab > have forgotten <07911 +shakach > thee ; they seek <01875 +darash > thee not ; for I have wounded <05221 +nakah > thee with the wound <04347 +makkah > of an enemy <00341 +>oyeb > , with the chastisement <04148 +muwcar > of a cruel <00394 +>akzariy > one , for the multitude <07230 +rob > of thine iniquity <{05771} +<avon > ; [because] thy sins <02403 +chatta>ah > were increased <06105 +<atsam > .

05771 GEN 019 015 . And when <03644 +k@mow > the morning <07837 +shachar > arose <05927 +<alah > , then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 +>amar > , Arise <06965 +quwm > , take <03947 +laqach > thy wife <00802 +>ishshah > , and thy two <08147 +sh@nayim > daughters <01363 +gobahh > , which are here <04672 +matsa> > ; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <{05771} +<avon > of the city <05892 +<iyr > .

05771 GEN 044 016 And Judah <03063 +Y@huwdah > said <00559 +>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <06663 +tsadaq > ourselves ? God <00430 +>elohiym > hath found <04672 +matsa> > out the iniquity <{05771} +<avon > of thy servants <05650 +<ebed > : behold <02009 +hinneh > , we [are] my lord s <00113 +>adown > servants <05650 +<ebed > , both <01571 +gam > we , and [he] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > .

05771 EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <{05771} +<avon > of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > .

05771 EXO 028 043 And they shall be upon Aaron <00175 +>Aharown > , and upon his sons <01121 +ben > , when they come <00935 +bow> > in unto the tabernacle <00168 +>ohel > of the congregation <04150 +mow<ed > , or <00176 +>ow > when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [place] ; that they bear <05375 +nasa> > not iniquity <{05771} +<avon > , and die <04191 +muwth > : [it shall be] a statute <02708 +chuqqah > for ever <05769 +<owlam > unto him and his seed <02233 +zera< > after <00310 +>achar > him .

05771 EX0 034 007 Keeping <05341 +natsar > mercy <02617 +cheded > for thousands <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <05771 +<avon > and transgression <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > means clear <05352 +naqah > [the guilty] ; visiting <06485 +paqad > the iniquity <{05771} +<avon > of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [generation] .

05771 EX0 034 007 Keeping <05341 +natsar > mercy <02617 +cheded > for thousands <00505 +>eleph > , forgiving <05375 +nasa> > iniquity <{05771} +<avon > and transgression <06588 +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo> > means clear <05352 +naqah > [the guilty] ; visiting <06485 +paqad > the iniquity <05771 +<avon > of the fathers <1> upon the children <01121 +ben > , and upon the children s <01121 +ben > children , unto the third <08029 +shillesh > and to the fourth <07256 +ribbea< > [generation] .

05771 EX0 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , O Lord <00136 +>Adonay > , let my Lord <00136 +>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > among <07130 +qereb > us ; for it [is] a stiffnecked people <05971 +<am > ; and pardon <05545 +calach > our iniquity <{05771} +<avon > and our sin <02403 +chatta>ah > , and take us for thine inheritance <05157 +nachal > .

05771 LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 +<ed > , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not utter <05046 +nagad > [it] , then he shall bear <05375 +nasa> > his iniquity <{05771} +<avon > .

05771 LEV 005 017 And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and commit <06213 +<asah > any <00259 +>echad > of these things which <00834 +>aher > are forbidden <03808 +lo> > to be done <06213 +<asah > by the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > ; though he wist <03045 +yada< > [it] not , yet is he guilty <00816 +>asham > , and shall bear <05375 +nasa> > his iniquity <{05771} +<avon > .

05771 LEV 007 018 And if <00518 +>im > [any] of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings be eaten <00398 +>akal > at all on the third <07992 +sh@liyshiy > day <03119 +yowmam > , it shall not be accepted <07521 +ratsah > , neither <03808 +lo> > shall it be imputed <02803 +chashab > unto him that offereth <07126 +qarab > it : it shall be an abomination <06292 +pigguwl > , and the soul <05315 +nephesh > that eateth <00398 +>akal > of it shall bear <05375 +nasa> > his iniquity <{05771} +<avon > .

05771 LEV 010 017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal > the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqomw > , seeing <03588 +kiy > it [is] most <06944 +qodesh > holy <06944 +qodesh > , and [God] hath given <05414 +nathan > it you to bear <05375 +nasa> > the iniquity <{05771} +<avon > of the congregation <05712 +<edah > , to make atonement <03722 +kaphar > for them before <06440 +paniyim > the LORD <03068 +Y@hovah > ?

05771 LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon

the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa<iyr > , and confess <03034 +yadah > over <05921 +<al > him all <03605 +kol > the iniquities <{05771} +<avon > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their transgressions <06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa<iyr > , and shall send <07971 +shalach > [him] away by the hand <03027 +yad > of a fit <06261 +<iitti y > man <00376 +>iysh > into the wilderness <04057 +midbar > :

05771 LEV 016 022 And the goat <08163 +sa<iyr > shall bear <05375 +nasa> > upon him all <03605 +kol > their iniquities <{05771} +<avon > unto a land <00776 +>erets > not inhabited <01509 +g@zerah > : and he shall let go <07971 +shalach > the goat <08163 +sa<iyr > in the wilderness <04057 +midbar > .

05771 LEV 017 016 But if <00518 +>im > he wash <03526 +kabac > [them] not , nor <03808 +lo> > bathe <07364 +rachats > his flesh <01320 +basar > ; then he shall bear <05375 +nasa> > his iniquity <{05771} +<avon > .

05771 LEV 018 025 And the land <00776 +>erets > is defiled <02930 +tame> > : therefore I do visit <06485 +paqad > the iniquity <{05771} +<avon > thereof upon it , and the land <00776 +>erets > itself vomiteth <06958 +qow> > out her inhabitants <03427 +yashab > .

05771 LEV 019 008 Therefore [every one] that eateth <00398 +>akal > it shall bear <05375 +nasa> > his iniquity <{05771} +<avon > , because <03588 +kiy > he hath profaned <02490 +chahal > the hallowed <06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 +<am > .

05771 LEV 020 017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness <06172 +<ervah > , and she see <07200 +ra>ah > his nakedness <06172 +<ervah > ; it [is] a wicked <02617 +cheched > thing ; and they shall be cut <03772 +karath > off in the sight <05869 +<ayin > of their people <05971 +<am > : he hath uncovered <01540 +galah > his sister s <00269 +>achowth > nakedness <06172 +<ervah > ; he shall bear <05375 +nasa> > his iniquity <{05771} +<avon > .

05771 LEV 020 019 And thou shalt not uncover <01540 +galah > the nakedness <06172 +<ervah > of thy mother s <00517 +>em > sister <00269 +>achowth > , nor of thy father s <1> sister <00269 +>achowth > : for he uncovereth <06168 +<arah > his near <07607 +sh@>er > kin <07607 +sh@>er > : they shall bear <05375 +nasa> > their iniquity <{05771} +<avon > .

05771 LEV 022 016 Or suffer <05375 +nasa> > them to bear <05375 +nasa> > the iniquity <{05771} +<avon > of trespass <00819 +>ashmah > , when they eat <00398 +>akal > their holy <06944 +qodesh > things : for I the LORD <03068 +Y@hovah > do sanctify <06942 +qadash > them .

05771 LEV 026 039 And they that are left <07604 +sha>ar > of you shall pine <04743 +maqaq > away in their iniquity <05771 +<avon > in your enemies <00341 +>oyeb > lands <00776 +>erets > ; and also <00637 +>aph > in the iniquities <{05771} +<avon > of their fathers <1> shall they pine <04743 +maqaq > away with them .

05771 LEV 026 039 And they that are left <07604 +sha>ar > of you shall pine <04743 +maqaaq >away in their iniquity <{05771} +<avon > in your enemies <00341 +>oyeb > lands <00776 +>erets > ; and also <00637 +>aph > in the iniquities <05771 +<avon > of their fathers <1> shall they pine <04743 +maqaaq > away with them .

05771 LEV 026 040 . If they shall confess <03034 +yadah > their iniquity <05771 +<avon > , and the iniquity <{05771} +<avon > of their fathers <1> , with their trespass <04604 +ma<al > which <00834 +>aher > they trespassed <04604 +ma<al > against me , and that also <00637 +>aph > they have walked <01980 +halak > contrary <07147 +q@riy > unto me ;

05771 LEV 026 040 . If they shall confess <03034 +yadah > their iniquity <{05771} +<avon > , and the iniquity <05771 +<avon > of their fathers <1> , with their trespass <04604 +ma<al > which <00834 +>aher > they trespassed <04604 +ma<al > against me , and that also <00637 +>aph > they have walked <01980 +halak > contrary <07147 +q@riy > unto me ;

05771 LEV 026 041 And [that] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 +<arel > hearts <03824 +lebab > be humbled <03665 +kana< > , and they then <00227 +>az > accept <07521 +ratsah > of the punishment <05771 +<avon > of their iniquity <{05771} +<avon > :

05771 LEV 026 041 And [that] I also <00637 +>aph > have walked <03212 +yalak > contrary <07147 +q@riy > unto them , and have brought <00935 +bow> > them into the land <00776 +>erets > of their enemies <00341 +>oyeb > ; if <00176 +>ow > then <00227 +>az > their uncircumcised <06189 +<arel > hearts <03824 +lebab > be humbled <03665 +kana< > , and they then <00227 +>az > accept <07521 +ratsah > of the punishment <{05771} +<avon > of their iniquity <05771 +<avon > :

05771 LEV 026 043 The land <00776 +>erets > also shall be left <05800 +<azab > of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <05771 +<avon > of their iniquity <{05771} +<avon > : because <03282 +ya<an > , even because <03282 +ya<an > they despised <03988 +ma>ac > my judgments <04941 +mi shpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga<al > my statutes <02708 +chuqqah > .

05771 LEV 026 043 The land <00776 +>erets > also shall be left <05800 +<azab > of them , and shall enjoy <07521 +ratsah > her sabbaths <07676 +shabbath > , while she lieth desolate <08074 +shamem > without them : and they shall accept <07521 +ratsah > of the punishment <{05771} +<avon > of their iniquity <05771 +<avon > : because <03282 +ya<an > , even because <03282 +ya<an > they despised <03988 +ma>ac > my judgments <04941 +mi shpat > , and because their soul <05315 +nephesh > abhorred <01602 +ga<al > my statutes <02708 +chuqqah > .

05771 NUM 005 015 Then shall the man <00376 +>iysh > bring <00935 +bow> > his wife <00802 +>ishshah > unto the priest <03548 +kohen > , and he shall bring <00935 +bow> > her offering <07133 +qorban > for her , the tenth <06224 +<asiyriy > [part] of an ephah <00374 +>eyphah > of barley <08184 +s@<orah > meal <07058 +qemach > ; he shall pour <03332 +yatsaq > no <03808 +lo> > oil <08081 +shemen > upon it , nor <03808 +lo> > put <05414 +nathan > frankincense <03828 +l@bownah > thereon <05921 +<al > ;

for it [is] an offering <04503 +minchah > of jealousy <07068 +qin>ah > , an offering <04503 +minchah > of memorial <02146 +zikrown > , bringing <02142 +zakar > iniquity <{05771} +<avon > to remembrance <02142 +zakar > .

05771 NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <05771 +<avon > , and this <01931 +huw> > woman <00802 +>ishshah > shall bear <05375 +nasa> > her iniquity <{05771} +<avon > .

05771 NUM 005 031 Then shall the man <00376 +>iysh > be guiltless <05352 +naqah > from iniquity <{05771} +<avon > , and this <01931 +huw> > woman <00802 +>ishshah > shall bear <05375 +nasa> > her iniquity <05771 +<avon > .

05771 NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <07227 +rab > mercy <02617 +cheched > , forgiving <05375 +nasa> > iniquity <05771 +<avon > and transgression <06588 +peshah > , and by no <03808 +lo> > means clearing <05352 +naqah > [the guilty] , visiting <06485 +paqad > the iniquity <{05771} +<avon > of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea > [generation] .

05771 NUM 014 018 The LORD <03068 +Y@hovah > [is] longsuffering , and of great <07227 +rab > mercy <02617 +cheched > , forgiving <05375 +nasa> > iniquity <{05771} +<avon > and transgression <06588 +peshah > , and by no <03808 +lo> > means clearing <05352 +naqah > [the guilty] , visiting <06485 +paqad > the iniquity <05771 +<avon > of the fathers <1> upon the children <01121 +ben > unto the third <08029 +shillesh > and fourth <07256 +ribbea > [generation] .

05771 NUM 014 019 Pardon <05545 +calach > , I beseech <04994 +na> > thee , the iniquity <{05771} +<avon > of this <02088 +zeh > people <05971 +<am > according unto the greatness <01433 +godel > of thy mercy <02617 +cheched > , and as thou hast forgiven <05375 +nasa> > this <02088 +zeh > people <05971 +<am > , from Egypt <04714 +Mitsrayim > even until <05704 +<ad > now <02008 +hennah > .

05771 NUM 014 034 After the number <04557 +micpar > of the days <03117 +yowm > in which <00834 +>aher > ye searched <08446 +tuwr > the land <00776 +>erets > , [even] forty <00705 +>arba<iym > days <03117 +yowm > , each day <03117 +yowm > for a year <08141 +shaneh > , shall ye bear <05375 +nasa> > your iniquities <{05771} +<avon > , [even] forty <00705 +>arba<iym > years <08141 +shaneh > , and ye shall know <03045 +yada > > my breach <08569 +t@nuw>ah > of promise .

05771 NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall utterly be cut <03772 +karath > off ; his iniquity <{05771} +<avon > [shall be] upon him .

05771 NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons <01121 +ben > and thy father s <1> house <01004 +bayith > with thee shall bear <05375 +nasa> > the iniquity <05771 +<avon > of the sanctuary <04720 +miqdash > : and thou and thy sons <01121 +ben > with thee shall bear <05375 +nasa> > the iniquity <{05771} +<avon > of your priesthood <03550 +k@hunnah > .

05771 NUM 018 001 . And the LORD <03068 +Y@hovah > said <00559

+>amar > unto Aaron <00175 +>Aharown > , Thou and thy sons
<01121 +ben > and thy father s <1> house <01004 +bayith > with
thee shall bear <05375 +nasa> > the iniquity <{05771}> +<avon >
of the sanctuary <04720 +miqdash > : and thou and thy sons
<01121 +ben > with thee shall bear <05375 +nasa> > the iniquity
<05771 +<avon > of your priesthood <03550 +k@hunnah > .

05771 NUM 018 023 But the Levi tes <03881 +Leviyiy > shall do
<05647 +<abad > the service <05656 +<abodah > of the tabernacle
<00168 +>ohel > of the congregation <04150 +mow<ed > , and they
shall bear <05375 +nasa> > their iniquity <{05771}> +<avon > : [
it shall be] a statute <02708 +chuqqah > for ever <05769
+<owlam > throughout your generations <01755 +dowr > , that
among <08432 +tavek > the children <01121 +ben > of Israel
<03478 +Yisra>el > they have no <03808 +lo> > inheritance <05159
+nachalah > .

05771 NUM 030 015 But if <00518 +>im > he shall any ways make
them void <06565 +parar > after <00310 +>achar > that he hath
heard <08085 +shama< > [them] ; then he shall bear <05375
+nasa> > her iniquity <{05771}> +<avon > .

05771 DEU 005 009 Thou shalt not bow <07812 +shachah > down
<07812 +shachah > thyself unto them , nor <03808 +lo> > serve
<05647 +<abad > them : for I the LORD <03068 +Y@hovah > thy God
<00430 +>elohiyim > [am] a jealous <07067 +qanna> > God <00410
+>el > , visiting <06485 +paqad > the iniquity <{05771}> +<avon >
of the fathers <1> upon the children <01121 +ben > unto the
third <08029 +shillesh > and fourth <07256 +ribbea< > [
generation] of them that hate <08130 +sane> > me ,

05771 DEU 019 015 One <00259 +>echad > witness <05707 +<ed >
shall not rise <06965 +quwm > up against a man <00376 +>iysh >
for any <03605 +kol > iniquity <{05771}> +<avon > , or for any
<03605 +kol > sin <02403 +chatta>ah > , in any <03605 +kol > sin
<02399 +chet> > that he sinneth <02398 +chata> > : at <05921
+<al > the mouth <06310 +peh > of two <08147 +sh@nayim >
witnesses <05707 +<ed > , or at <05921 +<al > the mouth <06310
+peh > of three <07969 +shalowsh > witnesses <05707 +<ed > ,
shall the matter <01697 +dabar > be established <06965 +quwm > .

05771 JOS 022 017 [Is] the iniquity <{05771}> +<avon > of Peor
<06465 +P@<owr > too little <04592 +m@<at > for us , from which
<00834 +>aher > we are not cleansed <02891 +tahir > until <05704
+<ad > this <02088 +zeh > day <03117 +yowm > , although there
was a plague <05063 +negeph > in the congregation <05712 +<edah
> of the LORD <03068 +Y@hovah > ,

05771 JOS 022 020 Did not Achan <05912 +<Akan > the son <01121
+ben > of Zerah <02226 +Zerach > commit <04603 +ma<al > a
trespass <04604 +ma<al > in the accursed <02764 +cherem > thing ,
and wrath <07110 +qetseph > fell <01961 +hayah > on <05921 +<al
> all <03605 +kol > the congregation <05712 +<edah > of Israel
<03478 +Yisra>el > ? and that man <00376 +>iysh > perished
<01478 +gava< > not alone <00259 +>echad > in his iniquity
<{05771}> +<avon > .

05771 1SA 003 013 For I have told <05046 +nagad > him that I
will judge <08199 +shaphat > his house <01004 +bayith > for ever
<05769 +<owlam > for the iniquity <{05771}> +<avon > which <00834
+>aher > he knoweth <03045 +yada< > ; because <03588 +kiy > his
sons <01121 +ben > made themselves <01992 +hem > vile <07043
+qalal > , and he restrained <03543 +kahah > them not .

05771 1SA 003 014 And therefore I have sworn <07650 +shaba< >
unto the house <01004 +bayith > of Eli <05941 +<Eliy > , that
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the iniquity <{05771} +<avon > of Eli s <05941 +<Eliy > house
<01004 +bayith > shall not be purged <03722 +kaphar > with
sacrifice <02077 +zebach > nor offering <04503 +minchah > for
ever <05769 +<owl am > .

05771 1SA 020 001 . And David <01732 +David > fled <01272
+barach > from Naioth <05121 +Naviyth > in Ramah <07414 +Ramah >
, and came <00935 +bow> > and said <00559 +>amar > before <06440
+paniym > Jonathan <03083 +Y@hownathan > , What <04100 +mah >
have I done <06213 +<asah > ? what <04100 +mah > [is] mine
iniquity <{05771} +<avon > ? and what <04100 +mah > [is] my
sin <02403 +chatta>ah > before <06440 +paniym > thy father <1> ,
that he seeketh <01245 +baqash > my life <05315 +nephesh > ?

05771 1SA 020 008 Therefore thou shalt deal <06213 +<asah >
kindly <02617 +cheched > with thy servant <05650 +<ebed > ; for
thou hast brought <00935 +bow> > thy servant <05650 +<ebed >
into a covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah >
with thee : notwithstanding , if <00518 +>im > there be in me
iniquity <{05771} +<avon > , slay <04191 +muwth > me myself
<00859 +>attah > ; for why <04100 +mah > shouldst thou bring
<00935 +bow> > me to thy father <1> ?

05771 1SA 025 024 And fell <05307 +naphal > at <05921 +<al > his
feet <07272 +regel > , and said <00559 +>amar > , Upon me , my
Lord <00113 +>adown > , [upon] me [let this] iniquity
<{05771} +<avon > [be] : and let thine handmaid <00519 +>amah
> , I pray <04994 +na> > thee , speak <01696 +dabar > in thine
audience <00241 +>ozen > , and hear <08085 +shama< > the words
<01697 +dabar > of thine handmaid <00519 +>amah > .

05771 1SA 028 010 And Saul <07586 +Sha>uwl > sware <07650
+shaba< > to her by the LORD <03068 +Y@hovah > , saying <00559
+>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay
> , there shall no <00518 +>im > punishment <{05771} +<avon >
happen <07136 +qarah > to thee for this <02088 +zeh > thing
<01697 +dabar > .

05771 2SA 003 008 Then was Abner <74> very <03966 +m@<od > wroth
<02734 +charah > for the words <01697 +dabar > of Ishbosheth
<00378 +>lysh - Bosheth > , and said <00559 +>amar > , [Am] I
a dog s <03611 +keleb > head <07218 +ro>sh > , which <00834
+>aher > against Judah <03063 +Y@huwdah > do <06213 +<asah >
shew <06213 +<asah > kindness <02617 +cheched > this day <03117
+yowm > unto the house <01004 +bayith > of Saul <07586 +Sha>uwl
> thy father <1> , to his brethren <00251 +>ach > , and to his
friends <04828 +merea< > , and have not delivered <04672 +matsa>
> thee into the hand <03027 +yad > of David <01732 +David > ,
that thou chargest <06485 +paqad > me to day <03117 +yowm > with
a fault <{05771} +<avon > concerning this woman <00802 +>i shshah
> ?

05771 2SA 014 009 And the woman <00802 +>i shshah > of Tekoah
<08621 +T@qow<iy > said <00559 +>amar > unto the king <04428
+melek > , My Lord <00113 +>adown > , O king <04428 +melek > ,
the iniquity <{05771} +<avon > [be] on <05921 +<al > me , and
on <05921 +<al > my father s <1> house <01004 +bayith > : and
the king <04428 +melek > and his throne <03678 +kicce> > [be]
guiltless <05355 +naqiy > .

05771 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab
<03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971
+shalach > unto thee , saying <00559 +>amar > , Come <00935
+bow> > hither , that I may send <07971 +shalach > thee to the
king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100
+mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ?
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[it had been] good <02896 +towb > for me [to have been] there <08033 +sham > still : now <06258 +<attah > therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniyim > ; and if <00518 +>im > there be [any] iniquity <{05771} +<avon > in me , let him kill <04191 +muwth > me .

05771 2SA 019 019 And said <00559 +>amar > unto the king <04428 +melek > , Let not my lord <00113 +>adown > impute <02803 +chashab > iniquity <{05771} +<avon > unto me , neither <00408 +>al > do thou remember <02142 +zakar > that which <00834 +>aher > thy servant <05650 +<ebed > did perversely <05753 +<avah > the day <03117 +yowm > that my lord <00113 +>adown > the king <04428 +melek > went <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > , that the king <04428 +melek > should take <07760 +suwm > it to his heart <03820 +leb > .

05771 2SA 022 024 I was also upright <08549 +tamiym > before him , and have kept <08104 +shamar > myself from mine iniquity <{05771} +<avon > .

05771 2SA 024 010 . And David s <01732 +David > heart <03820 +leb > smote <05221 +nakah > him after <00310 +>achar > that he had numbered <05608 +caphar > the people <05971 +<am > . And David <01732 +David > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > greatly <03966 +m@<od > in that I have done <06213 +<asah > : and now <06258 +<attah > , I beseech <04994 +na> > thee , O LORD <03068 +Y@hovah > , take <05674 +<abar > away <05674 +<abar > the iniquity <{05771} +<avon > of thy servant <05650 +<ebed > ; for I have done very <03966 +m@<od > foolishly <05528 +cakal > .

05771 1KI 017 018 And she said <00559 +>amar > unto Elijah <00452 +>Elijah > , What <04100 +mah > have I to do with thee , O thou man <00376 +>iysh > of God <00430 +>elohiym > ? art thou come <00935 +bow> > unto me to call <02142 +zakar > my sin <{05771} +<avon > to remembrance <02142 +zakar > , and to slay <04191 +muwth > my son <01121 +ben > ?

05771 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do <06213 +<asah > not well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [is] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 +<ad > the morning <01242 +boqer > light <00216 +>owr > , some mischief <{05771} +<avon > will come <04672 +matsa> > upon us : now <06258 +<attah > therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > .

05771 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@<od > , because <00834 +>aher > I have done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > : but now <06258 +<attah > , I beseech <04994 +na> > thee , do <05674 +<abar > away <05674 +<abar > the iniquity <{05771} +<avon > of thy servant <05650 +<ebed > ; for I have done very <03966 +m@<od > foolishly <05528 +cakal > .

05771 EZR 009 006 And said <00559 +>amar > , O my God <00430 +>elohiym > , I am ashamed <00954 +buwsh > and blush <03637 +kalam > to lift <07311 +ruwm > up my face <06440 +paniyim > to thee , my God <00430 +>elohiym > : for our iniquities <{05771} +<avon > are increased <07235 +rabah > over <04605 +ma<al > [our] head <07218 +ro>sh > , and our trespass <00819 +>ashmah > is grown <01431 +gadal > up unto the heavens <08064 +shamayim > .

05771 EZR 009 007 Since the days <03117 +yowm > of our fathers <1> [have] we [been] in a great <01419 +gadawl > trespass <00819 +>ashmah > unto this <02088 +zeh > day <03117 +yowm > ; and for our iniquities <{05771}> +<avon > have we , our kings <04428 +melek > , [and] our priests <03548 +kohen > , been delivered <05414 +nathan > into the hand <03027 +yad > of the kings <04428 +melek > of the lands <00776 +>erets > , to the sword <02719 +chereb > , to captivity <07628 +sh@biy > , and to a spoil <00961 +bizzah > , and to confusion <01322 +bosheth > of face <06440 +paniym > , as [it is] this <02088 +zeh > day <03117 +yowm > .

05771 EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma<aseh > , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <{05771}> +<avon > [deserve] , and hast given <05414 +nathan > us [such] deliverance <06413 +p@leytah > as this <02063 +zo>th > ;

05771 NEH 004 005 And cover <03680 +kacah > not their iniquity <{05771}> +<avon > , and let not their sin <02403 +chatta>ah > be blotted <04229 +machah > out from before <06440 +paniym > thee : for they have provoked [thee] to anger <03707 +ka<ac > before <05048 +neged > the builders <01129 +banah > .

05771 NEH 009 002 And the seed <02233 +zera< > of Israel <03478 +Yisra>el > separated <00914 +badal > themselves from all <03605 +kol > strangers , and stood <05975 +<amad > and confessed <03034 +yadah > their sins <02403 +chatta>ah > , and the iniquities <{05771}> +<avon > of their fathers <1> .

05771 JOB 007 021 And why <04100 +mah > dost thou not pardon <05375 +nasa> > my transgression <06588 +pesha< > , and take <05674 +<abar > away <05674 +<abar > mine iniquity <{05771}> +<avon > ? for now <06258 +<attah > shall I sleep <07901 +shakab > in the dust <06083 +<aphar > ; and thou shalt seek <07836 +shachar > me in the morning <07836 +shachar > , but I [shall] not [be] .

05771 JOB 010 006 That thou enquirest <01245 +baqash > after <00310 +>achar > mine iniquity <{05771}> +<avon > , and searchest <01875 +darash > after <00310 +>achar > my sin <02403 +chatta>ah > ?

05771 JOB 010 014 . If <00518 +>im > I sin <02398 +chata> > , then thou markest <08104 +shamar > me , and thou wilt not acquit <05352 +naqah > me from mine iniquity <{05771}> +<avon > .

05771 JOB 011 006 And that he would shew <05046 +nagad > thee the secrets <08587 +ta<alummah > of wisdom <02451 +chokmah > , that [they are] double <03718 +kephel > to that which is ! Know <03045 +yada< > therefore that God <00433 +>elowahh > exacteth <05382 +nashah > of thee [less] than thine iniquity <{05771}> +<avon > [deserveth] .

05771 JOB 013 023 . How <04100 +mah > many [are] mine iniquities <{05771}> +<avon > and sins <02403 +chatta>ah > ? make me to know <03045 +yada< > my transgression <06588 +pesha< > and my sin <02403 +chatta>ah > .

05771 JOB 013 026 For thou writest <03789 +kathab > bitter <04846 +m@rorah > things against <05921 +<al > me , and makest me to possess <03423 +yarash > the iniquities <{05771}> +<avon >

of my youth <05271 +na<uwr > .

05771 JOB 014 017 My transgression <06588 +pesha< > [is] sealed <02856 +chatham > up in a bag <06872 +ts@rowr > , and thou sewest <02950 +taphal > up mine iniquity <{05771} +<avon > .

05771 JOB 015 005 For thy mouth <06310 +peh > uttereth <00502 +>alph > thine iniquity <{05771} +<avon > , and thou choosest <00977 +bachar > the tongue <03956 +lashown > of the crafty <06175 +<aruwm > .

05771 JOB 019 029 Be ye afraid <01481 +guwr > of the sword <02719 +chereb > : for wrath <02534 +chemah > [bringeth] the punishments <{05771} +<avon > of the sword <02719 +chereb > , that ye may know <03045 +yada< > [there is] a judgment <01779 +diyn > .

05771 JOB 020 027 The heaven <08064 +shamayim > shall reveal <01540 +galah > his iniquity <{05771} +<avon > ; and the earth <00776 +>erets > shall rise <06965 +quwm > up against him .

05771 JOB 022 005 . [Is] not thy wickedness <07451 +ra< > great <07227 +rab > ? and thine iniquities <{05771} +<avon > infinite ?

05771 JOB 031 011 For this <01931 +huw> > [is] an heinous <02154 +zimmah > crime <02154 +zimmah > ; yea , it [is] an iniquity <{05771} +<avon > [to be punished by] the judges <06414 +paliyl > .

05771 JOB 031 028 This <01931 +huw> > also <01571 +gam > [were] an iniquity <{05771} +<avon > [to be punished by] the judge <06416 +p@liyliy > : for I should have denied <03584 +kachash > the God <00410 +>el > [that is] above <04605 +ma<al > .

05771 JOB 031 033 . If <00518 +>im > I covered <03680 +kacah > my transgressions <06588 +pesha< > as Adam <00121 +>Adam > , by hiding <02934 +taman > mine iniquity <{05771} +<avon > in my bosom <02436 +cheyq > :

05771 JOB 033 009 I am clean <02134 +zak > without <01097 +b@liy > transgression <06588 +pesha< > , I [am] innocent <02643 +chaph > ; neither <03808 +lo> > [is there] iniquity <{05771} +<avon > in me .

05771 PSA 018 023 I was also upright <08549 +tamiym > before <05973 +<im > him > , and I kept <08104 +shamar > myself from mine iniquity <{05771} +<avon > .

05771 PSA 025 011 For thy name s <08034 +shem > sake <04616 +ma<an > , O LORD <03068 +Y@hovah > , pardon <05545 +calach > mine iniquity <{05771} +<avon > ; for it [is] great <07227 +rab > .

05771 PSA 031 010 For my life <02416 +chay > is spent <03615 +kalah > with grief <03015 +yagown > , and my years <08141 +shaneh > with sighing <00585 +>anachah > : my strength <03581 +koach > faileth <03782 +kashal > because of mine iniquity <{05771} +<avon > , and my bones <06106 +<etsem > are consumed <06244 +<ashesh > .

05771 PSA 032 002 Blessed <00835 +>esher > [is] the man <00120 +>adam > unto whom the LORD <03068 +Y@hovah > imputeth <02803 +chashab > not iniquity <{05771} +<avon > , and in whose spirit <07307 +ruwach > [there is] no <00369 +>ayin > guile <07423 +r@miyah > .

05771 PSA 032 005 I acknowledged <03045 +yada< > my sin <02403 +chatta>ah > unto thee , and mine iniquity <05771 +<avon > have I not hid <03680 +kacah > . I said <00559 +>amar > , I will confess <03034 +yadah > my transgressions <06588 +pesha< > unto the LORD <03068 +Y@hovah > ; and thou forgavest <05375 +nasa> > the iniquity <{05771} +<avon > of my sin <02403 +chatta>ah > .
Selah <05542 +celah > .

05771 PSA 032 005 I acknowledged <03045 +yada< > my sin <02403 +chatta>ah > unto thee , and mine iniquity <{05771} +<avon > have I not hid <03680 +kacah > . I said <00559 +>amar > , I will confess <03034 +yadah > my transgressions <06588 +pesha< > unto the LORD <03068 +Y@hovah > ; and thou forgavest <05375 +nasa> > the iniquity <05771 +<avon > of my sin <02403 +chatta>ah > .
Selah <05542 +celah > .

05771 PSA 036 002 For he flattereth <02505 +chalaq > himself in his own eyes <05869 +<ayin > , until his iniquity <{05771} +<avon > be found <04672 +matsa> > to be hateful <08130 +sane> > .

05771 PSA 038 004 For mine iniquities <{05771} +<avon > are gone <05674 +<abar > over <05674 +<abar > mine head <07218 +ro>sh > : as an heavy <03515 +kabed > burden <04853 +massa> > they are too heavy <03513 +kabad > for me .

05771 PSA 038 018 For I will declare <05046 +nagad > mine iniquity <{05771} +<avon > ; I will be sorry <01672 +da>ag > for my sin <02403 +chatta>ah > .

05771 PSA 039 011 When thou with rebukes <08433 +towkechah > dost correct <03256 +yacar > man <00376 +>iysh > for iniquity <{05771} +<avon > , thou makest his beauty <02530 +chamad > to consume <04529 +macah > away like a moth <06211 +<ash > : surely <00389 +>ak > every <03605 +kol > man <00120 +>adam > [is] vanity <01892 +hebel > . Selah <05542 +celah > .

05771 PSA 040 012 For innumerable evils <07451 +ra< > have compassed <00661 +>aphaph > me about : mine iniquities <{05771} +<avon > have taken <05381 +nasag > hold <05381 +nasag > upon me , so that I am not able <03201 +yakol > to look <07200 +ra>ah > up ; they are more <06105 +<atsam > than the hairs <08185 +sa<arah > of mine head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 +<azab > me .

05771 PSA 049 005 Wherefore <04100 +mah > should I fear <03372 +yare> > in the days <03117 +yowm > of evil <07451 +ra< > , [when] the iniquity <{05771} +<avon > of my heels <06120 +<aqeb > shall compass <05437 +cabab > me about ?

05771 PSA 051 002 Wash <03526 +kabac > me thoroughly <07235 +rabah > from mine iniquity <{05771} +<avon > , and cleanse <05352 +naqah > me from my sin <02403 +chatta>ah > .

05771 PSA 051 005 Behold <02005 +hen > , I was shapen <02342 +chuwl > in iniquity <{05771} +<avon > ; and in sin <02399 +chet> > did my mother <00517 +>em > conceive <03179 +yacham > me .

05771 PSA 051 009 Hide <05641 +cathar > thy face <06440 +paniym > from my sins <02399 +chet> > , and blot <04229 +machah > out all <03605 +kol > mine iniquities <{05771} +<avon > .

05771 PSA 059 004 They run <07323 +ruwts > and prepare <03559 +kuwn > themselves without [my] fault <{05771} +<avon > :

awake <05782 +<uwr > to help <07125 +qir>ah > me , and behold
<07200 +ra>ah > .

05771 PSA 069 027 Add <05414 +nathan > ini qui ty <05771 +<avon >
unto their iniquity <{05771} +<avon > : and let them not come
<00935 +bow> > into thy righteousness <06666 +ts@daqah > .

05771 PSA 069 027 Add <05414 +nathan > ini qui ty <{05771} +<avon
> unto their iniquity <05771 +<avon > : and let them not come
<00935 +bow> > into thy righteousness <06666 +ts@daqah > .

05771 PSA 078 038 But he , [being] full of compassi on <07349
+rachumm > , forgave <03722 +kaphar> [their] ini qui ty <{05771}
+<avon > , and destroyed <07843 +shachath > [them] not : yea ,
many <07235 +rabah > a time turned <07725 +shuwb > he his anger
<00639 +>aph > away , and did not stir <05782 +<uwr > up all
<03605 +kol > his wrath <02534 +chemah > .

05771 PSA 079 008 0 remember <02142 +zakar > not against us
former <07223 +ri>shown > ini quities <{05771} +<avon > : let thy
tender mercies <07356 +racham > speedily <04118 +maher > prevent
<06923 +qadam > us : for we are brought <01809 +dalal > very
<03966 +m@<od > low <01809 +dalal > .

05771 PSA 085 002 Thou hast forgiven <05375 +nasa> > the
ini qui ty <{05771} +<avon > of thy people <05971 +<am > , thou
hast covered <03680 +kacah > all <03605 +kol > their sin <02403
+chatta>ah > . Sel ah <05542 +cel ah > .

05771 PSA 089 032 Then will I visit <06485 +paqad > their
transgression <06588 +peshac > with the rod <07626 +shebet > ,
and their ini qui ty <{05771} +<avon > with stripes <05061 +nega<
> .

05771 PSA 090 008 Thou hast set <07896 +shiyth > our ini quities
<{05771} +<avon > before <05048 +neged > thee , our secret
<05956 +<alam > [sins] in the light <03974 +ma>owr > of thy
countenance <06440 +paniym > .

05771 PSA 103 003 Who forgiveth <05545 +calach > all <03605 +kol
> thine ini quities <{05771} +<avon > ; who healeth <07495
+rapha> > all <03605 +kol > thy diseases <08463 +tachaluw> > ;

05771 PSA 103 010 He hath not dealt <06213 +<asah > with us
after our sins <02399 +chet> > ; nor<03808 +lo> > rewarded
<01580 +gamal > us according to our ini quities <{05771} +<avon >
.

05771 PSA 106 043 Many <07227 +rab > times <06471 +pa<am > did
he deliver <05337 +natsal > them ; but they provoked <04784
+marah > [him] with their counsel <06098 +<etsah > , and were
brought <04355 +makak > low <04355 +makak > for their ini qui ty
<{05771} +<avon > .

05771 PSA 107 017 . Fools <00191 +>eviyl > because <01870 +derek
> of their transgression <06588 +peshac > , and because of their
ini quities <{05771} +<avon > , are afflicted <06031 +<anah > .

05771 PSA 109 014 Let the ini qui ty <{05771} +<avon > of his
fathers <1> be remembered <02142 +zakar > with the LORD <03068
+Y@hovah > ; and let not the sin <02403 +chatta>ah > of his
mother <00517 +>em > be blotted <04229 +machah > out .

05771 PSA 130 003 If <00518 +>im > thou , LORD <03050 +Yahh > ,
shouldest mark <08104 +shamar > ini quities <{05771} +<avon > , 0
Lord <00136 +>Adonay > , who <04310 +miy > shall stand <05975
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+<amad > ?

05771 PSA 130 008 And he shall redeem <06299 +padah > Israel
<03478 +Yisra>el > from all <03605 +kol > his iniquities
<{05771} +<avon > .

05771 PSA 149 007 To execute <06213 +<asah > vengeance <05360
+n@qamah > upon the heathen <01471 +gowy > , [and] punishments
<{05771} +<avon > upon the people <03816 +l@om > ;

05771 PRO 005 022 His own <00249 +>ezrach > iniquities <{05771}
+<avon > shall take <03920 +lakad > the wicked <07563 +rasha< >
himself , and he shall be holden <08551 +tamak > with the cords
<02256 +chebel > of his sins <02403 +chatta>ah > .

05771 PRO 016 006 . By mercy <02617 +checed > and truth <00571
+>emeth > iniquity <{05771} +<avon > is purged <03722 +kaphar > :
and by the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah >
[men] depart <05493 +cuwr > from evil <07451 +ra< > .

05771 ISA 001 004 Ah <01945 +howy > sinful <02398 +chata> >
nation <01471 +gowy > , a people <05971 +<am > laden <03515
+kabed > with iniquity <{05771} +<avon > , a seed <02233 +zera<
> of evildoers <07489 +ra<a< > , children <01121 +ben > that are
corrupters <07843 +shachath > : they have forsaken <05800 +<azab
> the LORD <03068 +Y@hovah > , they have provoked <05006 +na>ats
> the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >
unto anger <05006 +na>ats > , they are gone <02114 +zuwr > away
backward <00268 +>achowr > .

05771 ISA 005 018 . Woe <01945 +howy > unto them that draw
<04900 +mashak > iniquity <{05771} +<avon > with cords <02256
+chebel > of vanity <07723 +shav> > , and sin <02402 +chatta>ah
> as it were with a cart <05699 +<agal ah > rope <05688 +<aboth >
:

05771 ISA 006 007 And he laid <05060 +naga< > [it] upon my
mouth <06310 +peh > , and said <00559 +>amar > , Lo <02009
+hinneh > , this <02088 +zeh > hath touched <05060 +naga< > thy
lips <08193 +saphah > ; and thine iniquity <{05771} +<avon > is
taken <05493 +cuwr > away <05493 +cuwr > , and thy sin <02403
+chatta>ah > purged <03722 +kaphar > .

05771 ISA 013 011 And I will punish <06485 +paqad > the world
<08398 +tebel > for [their] evil <07451 +ra< > , and the
wicked <07563 +rasha< > for their iniquity <{05771} +<avon > ;
and I will cause the arrogancy <01347 +ga>own > of the proud
<02086 +zed > to cease <07673 +shabath > , and will lay low
<08213 +shaphel > the haughtiness <01346 +ga<avah > of the
terrible <06184 +<ariyts > .

05771 ISA 014 021 Prepare <03559 +kuwn > slaughter <04293
+matbeach > for his children <01121 +ben > for the iniquity
<{05771} +<avon > of their fathers <1> ; that they do not rise
<06965 +quwm > , nor possess <03423 +yarash > the land <00776
+>erets > , nor fill <04390 +male> > the face <06440 +paniym >
of the world <08398 +tebel > with cities <05892 +<iyr > .

05771 ISA 022 014 And it was revealed <01540 +galah > in mine
ears <00241 +>ozen > by the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > , Surely <00518 +>im > this <02088 +zeh >
iniquity <{05771} +<avon > shall not be purged <03722 +kaphar >
from you till <05704 +<ad > ye die <04191 +muwth > , saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h >
of hosts <06635 +tsaba> > .

05771 ISA 026 021 For , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > cometh <03318 +yatsa> > out of his place <04725 +maqowm > to punish <06485 +paqad > the inhabitants <03427 +yashab > of the earth <00776 +>erets > for their iniquity <{05771} +<avon > : the earth <00776 +>erets > also shall disclose <01540 +galah > her blood <01818 +dam > , and shall no <03808 +lo> > more <05750 +<owd > cover <03680 +kacah > her slain <02026 +harag > .

05771 ISA 027 009 By this <02063 +zo>th > therefore <03651 +ken > shall the iniquity <{05771} +<avon > of Jacob <03290 +Ya<aqob > be purged <03722 +kaphar > ; and this <02088 +zeh > [is] all <03605 +kol > the fruit <06529 +p@riy > to take <05493 +cuwr > away <05493 +cuwr > his sin <02403 +chatta>ah > ; when he maketh <07760 +suwm > all <03605 +kol > the stones <68> of the altar <04196 +mizbeach > as chalkstones that are beaten <05310 +naphats > in sunder , the groves <00842 +>asherah > and images <02553 +chamman > shall not stand <06965 +quwm > up .

05771 ISA 030 013 Therefore <03651 +ken > this <02088 +zeh > iniquity <{05771} +<avon > shall be to you as a breach <06556 +perets > ready to fall <05307 +naphal > , swelling <01158 +ba<ah > out in a high <07682 +sagab > wall <02346 +chowmah > , whose <00834 +>aher > breaking <07667 +sheber > cometh <00935 +bow> > suddenly <06597 +pi th>owm > at an instant <06621 +petha< > .

05771 ISA 033 024 And the inhabitant <07934 +shaken > shall not say <00559 +>amar > , I am sick<02470 +chalah > : the people <05971 +<am > that dwell <03427 +yashab > therein [shall be] forgiven <05375 +nasa> > [their] iniquity <{05771} +<avon > .

05771 ISA 040 002 Speak <01696 +dabar > ye comfortably to Jerusalem <03389 +Y@ruwshalaim > , and cry <07121 +qara> > unto her , that her warfare <06635 +tsaba> > is accomplished <04390 +male> > , that her iniquity <{05771} +<avon > is pardoned <07521 +ratsah > : for she hath received <03947 +laqach > of the LORD S <03068 +Y@hovah > hand <03027 +yad > double <03718 +kephel > for all <03605 +kol > her sins <02403 +chatta>ah > .

05771 ISA 043 024 Thou hast bought <07069 +qanah > me no <03808 +lo> > sweet cane <07070 +qaneh > with money <03701 +keceph > , neither <03808 +lo> > hast thou filled <07301 +ravah > me with the fat <02459 +cheleb > of thy sacrifices <02077 +zebach > : but thou hast made me to serve <05647 +<abad > with thy sins <02403 +chatta>ah > , thou hast wearied <03021 +yaga< > me with thine iniquities <{05771} +<avon > .

05771 ISA 050 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Where <00335 +>ay > [is] the bill <05612 +cepher > of your mother s <00517 +>em > divorcement <03748 +k@riythuwth > , whom <00834 +>aher > I have put <07971 +shalach > away ? or <00176 +>ow > which <04310 +miy > of my creditors <05383 +nashah > [is it] to whom <00834 +>aher > I have sold <04376 +makar > you ? Behold <02005 +hen > , for your iniquities <{05771} +<avon > have ye sold <04376 +makar > yourselves , and for your transgressions <06588 +pesha< > is your mother <00517 +>em > put <07971 +shalach > away .

05771 ISA 053 005 But he [was] wounded <02490 +chalal > for our transgressions <06588 +pesha< > , [he was] bruised <01792 +daka> > for our iniquities <{05771} +<avon > : the chastisement <04148 +muwcar > of our peace <07965 +shalowm > [was] upon him ; and with his stripes <02250 +chabbuwrah > we are healed <07495 +rapha> > .

05771 ISA 053 006 All <03605 +kol > we like sheep <06629 +tso>n
> have gone <08582 +ta<ah > astray <08582 +ta<ah > ; we have
turned <06437 +panah > every <00376 +>iysh > one <00376 +>iysh >
to his own way <01870 +derek > ; and the LORD <03068 +Y@hovah >
hath laid <06293 +paga< > on him the iniquity <{05771} +<avon >
of us all <03605 +kol > .

05771 ISA 053 011 He shall see <07200 +ra>ah > of the travail
<05999 +<amal > of his soul <05315 +nephesh > , [and] shall be
satisfied <07646 +saba< > : by his knowledge <01847 +da<ath >
shall my righteous <06662 +tsaddiyq > servant <05650 +<ebed >
justify <06663 +tsadaq > many <07227 +rab > ; for he shall bear
<05445 +cabal > their iniquities <{05771} +<avon > .

05771 ISA 057 017 . For the iniquity <{05771} +<avon > of his
covetousness <01215 +betsa< > was I wroth <07107 +qatsaph > ,
and smote <05221 +nakah > him : I hid <05641 +cathar > me , and
was wroth <07107 +qatsaph > , and he went <03212 +yalak > on
frowardly <07726 +showbab > in the way <01870 +derek > of his
heart <03820 +leb > .

05771 ISA 059 002 But your iniquities <{05771} +<avon > have
separated <00914 +badal > between <00996 +beyn > you and your
God <00430 +>elohiy > , and your sins <02403 +chatta>ah > have
hid <05641 +cathar > [his] face <06440 +paniy > from you ,
that he will not hear <08085 +shama< > .

05771 ISA 059 003 For your hands <03709 +kaph > are defiled
<01351 +ga>al > with blood <01818 +dam > , and your fingers
<00676 +>etsba< > with iniquity <{05771} +<avon > ; your lips
<08193 +saphah > have spoken <01696 +dabar > lies <08267 +sheqer
> , your tongue <03956 +lashown > hath muttered <01897 +hagah >
perverseness <05766 +<evel > .

05771 ISA 059 012 For our transgressions <06588 +pesha< > are
multiplied <07231 +rabab > before <05048 +neged > thee , and our
sins <02403 +chatta>ah > testify <06030 +<anah > against us :
for our transgressions <06588 +pesha< > [are] with us ; and [
as for] our iniquities <{05771} +<avon > , we know <03045
+yada< > them ;

05771 ISA 064 006 . But we are all <03605 +kol > as an unclean
<02931 +tame> > [thing] , and all <03605 +kol > our
righteousnesses <06666 +ts@daqah > [are] as filthy <05708 +<ed
> rags <00899 +begeg > ; and we all <03605 +kol > do fade <05034
+nabel > as a leaf <05929 +<aleh > ; and our iniquities <{05771}
+<avon > , like the wind <07307 +ruwach > , have taken <05375
+nasa> > us away .

05771 ISA 064 007 And [there is] none <00369 +>ayin > that
calleth <07121 +qara> > upon thy name <08034 +shem > , that
stirreth <05782 +<uwr > up himself to take <02388 +chazaq > hold
<02388 +chazaq > of thee : for thou hast hid <05641 +cathar >
thy face <06440 +paniy > from us , and hast consumed <04127
+muwg > us , because <03027 +yad > of our iniquities <{05771}
+<avon > .

05771 ISA 064 009 Be not wroth <07107 +qatsaph > very <03966
+m@<od > sore <03966 +m@<od > , O LORD <03068 +Y@hovah > ,
nei ther <00408 +>al > remember <02142 +zakar > iniquity <{05771}
+<avon > for ever <05703 +<ad > : behold <02005 +hen > , see
<05027 +nabat > , we beseech <04994 +na> > thee , we [are] all
<03605 +kol > thy people <05971 +<am > .

05771 ISA 065 007 Your iniquities <05771 +<avon > , and the
iniquities <{05771} +<avon > of your fathers <1> together <03162
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+yachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ,
 which <00834 +>aher > have burned <06999 +qatar > incense <06999
 +qatar > upon the mountains <02022 +har > , and blasphemed
 <02778 +charaph . > me upon the hills <01389 +gib<ah > :
 therefore will I measure <04058 +madad > their former <07223
 +ri>shown > work <06468 +p@<ullah > into <05921 +<al > their
 bosom <02436 +cheyq > .

05771 ISA 065 007 Your iniquities <{05771} +<avon > , and the
 iniquities <05771 +<avon > of your fathers <1> together <03162
 +yachad > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ,
 which <00834 +>aher > have burned <06999 +qatar > incense <06999
 +qatar > upon the mountains <02022 +har > , and blasphemed
 <02778 +charaph . > me upon the hills <01389 +gib<ah > :
 therefore will I measure <04058 +madad > their former <07223
 +ri>shown > work <06468 +p@<ullah > into <05921 +<al > their
 bosom <02436 +cheyq > .

05771 JER 002 022 For though <00518 +>im > thou wash <03526
 +kabac > thee with nitre <05427 +nether > , and take thee much
 <07235 +rabah > soap <01287 +boriyth > , [yet] thine iniquity
 <{05771} +<avon > is marked <03799 +katham > before <06440
 +paniyim > me , saith <05002 +n@>um > the Lord <00136 +>Adonay >
 GOD <03069 +Y@hovi h > .

05771 JER 003 013 Only <00389 +>ak > acknowledge <03045 +yada< >
 thine iniquity <{05771} +<avon > , that thou hast transgressed
 <06586 +pasha< > against the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiyim > , and hast scattered <06340 +pazar > thy ways
 <01870 +derek > to the strangers <02114 +zuwr > under <08478
 +tachath > every <03605 +kol > green <07488 +ra<anan > tree
 <06086 +<ets > , and ye have not obeyed <08085 +shama< > my
 voice <06963 +qowl > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > .

05771 JER 005 025 . Your iniquities <{05771} +<avon > have
 turned <05186 +natah > away these <00428 +>el - leh > [things]
 , and your sins <02403 +chatta>ah > have withholden <04513
 +mana< > good <02896 +towb > [things] from you .

05771 JER 011 010 They are turned <07725 +shuwb > back <07725
 +shuwb > to the iniquities <{05771} +<avon > of their
 forefathers , which <00834 +>aher > refused <03985 +ma>en > to
 hear <08085 +shama< > my words <01697 +dabar > ; and they went
 <01980 +halak > after <00310 +>achar > other <00312 +>acher >
 gods <00430 +>elohiyim > to serve <05647 +<abad > them : the
 house <01004 +bayith > of Israel <03478 +Yisra>el > and the
 house <01004 +bayith > of Judah <03063 +Y@huwdah > have broken
 <06565 +parar > my covenant <01285 +b@riyth > which <00834
 +>aher > I made <03772 +karath > with their fathers <1> .

05771 JER 013 022 . And if <03588 +kiy > thou say <00559 +>amar
 > in thine heart <03824 +lebab > , Wherefore <04069 +madduwa< >
 come <07122 +qara> > these <00428 +>el - leh > things upon me ?
 For the greatness <07230 +rob > of thine iniquity <{05771}
 +<avon > are thy skirts <07757 +shuwl > discovered <01540 +galah
 > , [and] thy heels <06119 +<aqeb > made bare <02554 +chamac >
 .

05771 JER 014 007 O LORD <03068 +Y@hovah > , though <00518 +>im
 > our iniquities <{05771} +<avon > testify <06030 +<anah >
 against us , do <06213 +<asah > thou [it] for thy name s
 <08034 +shem > sake <04616 +ma<an > : for our backslidings
 <04878 +m@shuwbah > are many <07231 +rabab > ; we have sinned
 <02398 +chata> > against thee .

05771 JER 014 010 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > unto this <02088 +zeh > people <05971 +<am > , Thus <03651 +ken > have they loved <00157 +>ahab > to wander <05128 +nuwa< > , they have not refrained <02820 +chasak > their feet <07272 +regel > , therefore the LORD <03068 +Y@hovah > doth not accept <07521 +ratsah > them ; he will now <04994 +na> > remember <02142 +zakar > their iniquity <{05771} +<avon > , and visit <06485 +paqad > their sins <02403 +chatta>ah > .

05771 JER 014 020 We acknowledge <03045 +yada< > , O LORD <03068 +Y@hovah > , our wickedness <07562 +resha< > , [and] the iniquity <{05771} +<avon > of our fathers <1> : for we have sinned <02398 +chata> > against thee .

05771 JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 +<am > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > evil <07451 +ra< > against <05921 +<al > us ? or what <04100 +mah > [is] our iniquity <{05771} +<avon > ? or what <04100 +mah > [is] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>el ohim > ?

05771 JER 016 017 For mine eyes <05869 +<ayin > [are] upon all <03605 +kol > their ways <01870 +derek > : they are not hid <05641 +cathar > from my face <06440 +paniym > , neither <03808 +lo> > is their iniquity <{05771} +<avon > hid <06845 +tsaphan > from mine eyes <05869 +<ayin > .

05771 JER 016 018 And first <07223 +ri>shown > I will recompense <07999 +shalam > their iniquity <{05771} +<avon > and their sin <02403 +chatta>ah > double <04932 +mishneh > ; because <05921 +<al > they have defiled <02490 +chalal > my land <00776 +>erets > , they have filled <04390 +male> > mine inheritance <05159 +nachalah > with the carcasses <05038 +n@belah > of their detestable <08251 +shiqquwts > and abominable <08441 +tow<ebah > things .

05771 JER 018 023 Yet , LORD <03068 +Y@hovah > , thou knowest <03045 +yada< > all <03605 +kol > their counsel <06098 +<etsah > against <05921 +<al > me to slay <01194 +B@<on > [me] : forgive <03722 +kaphar > not their iniquity <{05771} +<avon > , neither <00408 +>al > blot <04229 +machah > out their sin <02403 +chatta>ah > from thy sight <06440 +paniym > , but let them be overthrown <03782 +kashal > before <06440 +paniym > thee ; deal <06213 +<asah > [thus] with them in the time <06256 +<eth > of thine anger <00639 +>aph > .

05771 JER 025 012 And it shall come <01961 +hayah > to pass , when seventy <07657 +shib<iy> . > years <08141 +shaneh > are accomplished <04390 +male> > , [that] I will punish <06485 +paqad > the king <04428 +melek > of Babylon <00894 +Babel > , and that nation <01471 +gowy > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , for their iniquity <{05771} +<avon > , and the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > , and will make <07760 +suwm > it perpetual <05769 +<owlam > desolations <08077 +sh@mamah > .

05771 GEN 015 016 But in the fourth <07243 +r@biy<iy > generation <01755 +dowr > they shall come <07725 +shuwb > hi ther <02008 +hennah > again <07725 +shuwb > : for the iniquity <{05771} +<avon > of the Amorites <00567 +>Emorij > [is] not

yet full <08003 +shalem > .

05771 JER 030 015 Why <04100 +mah > criest <02199 +za<aq > thou for thine affliction <07667 +sheber > ? thy sorrow <04341 +mak>ob > [is] incurable <00605 +>anash > for the multitude <07230 +rob > of thine iniquity <{05771} +<avon > : [because] thy sins <02403 +chatta>ah > were increased <06105 +<atsam > , I have done <06213 +<asah > these <00428 +>el - leh > things unto thee .

05771 JER 031 030 But every <00376 +>iysh > one <00376 +>iysh > shall die <04191 +muwth > for his own iniquity <{05771} +<avon > : every man <00120 +>adam > that eateth <00398 +>akal > the sour <01155 +bocer > grape <01155 +bocer > , his teeth <08127 +shen > shall be set on edge <06949 +qahah > .

05771 JER 031 034 And they shall teach <03925 +lamad > no <03808 +lo> > more <05750 +<owd > every man <00376 +>iysh > his neighbour <07453 +rea< > , and every man <00376 +>iysh > his brother <00251 +>ach > , saying <00559 +>amar > , Know <03045 +yada< > the LORD <03068 +Y@hovah > : for they shall all <03605 +kol > know <03045 +yada< > me , from the least <06996 +qatan > of them unto the greatest <01419 +gadowl > of them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : for I will forgive <05545 +calach > their iniquity <{05771} +<avon > , and I will remember <02142 +zakar > their sin <02403 +chatta>ah > no <03808 +lo> > more <05750 +<owd > .

05771 JER 032 018 Thou shewest <06213 +<asah > lovingkindness <02617 +checed > unto thousands <00505 +>eleph > , and recompensest <07999 +shalam > the iniquity <{05771} +<avon > of the fathers <1> into <00413 +>el > the bosom <02436 +cheyq > of their children <01121 +ben > after <00310 +>achar > them : the Great <01419 +gadowl > , the Mighty <01368 +gibbowr > God <00410 +>el > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , [is] his name <08034 +shem > ,

05771 JER 033 008 And I will cleanse <02891 +taher > them from all <03605 +kol > their iniquity <{05771} +<avon > , whereby <00834 +>aher > they have sinned <02398 +chata> > against me ; and I will pardon <05545 +calach > all <03605 +kol > their iniquities <{05771} +<avon > , whereby <00834 +>aher > they have sinned <02398 +chata> > , and whereby <00834 +>aher > they have transgressed <06586 +pasha< > against me .

05771 JER 033 008 And I will cleanse <02891 +taher > them from all <03605 +kol > their iniquity <{05771} +<avon > , whereby <00834 +>aher > they have sinned <02398 +chata> > against me ; and I will pardon <05545 +calach > all <03605 +kol > their iniquities <{05771} +<avon > , whereby <00834 +>aher > they have sinned <02398 +chata> > , and whereby <00834 +>aher > they have transgressed <06586 +pasha< > against me .

05771 JER 036 003 It may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > I purpose <02803 +chashab > to do <06213 +<asah > unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > ; that I may forgive <05545 +calach > their iniquity <{05771} +<avon > and their sin <02403 +chatta>ah > .

05771 JER 036 031 And I will punish <06485 +paqad > him and his seed <02233 +zera< > and his servants <05650 +<ebed > for their iniquity <{05771} +<avon > ; and I will bring <00935 +bow> > upon them , and upon the inhabitants <03427 +yashab > of

Jerusalem <03389 +Y@ruwshalaim > , and upon the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , all <03605 +kol > the evil <07451 +ra< > that I have pronounced <01691 +Di blayim > against <00413 +>el > them ; but they hearkened <08085 +shama< > not .

05771 JER 050 020 In those <01992 +hem > days <03117 +yowm > , and in that time <06256 +<eth > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , the iniquity <{05771} +<avon > of Israel <03478 +Yisra>el > shall be sought <01245 +baqash > for , and [there shall be] none <00369 +>ayin > ; and the sins <02403 +chatta>ah > of Judah <03063 +Y@huwdah > , and they shall not be found <04672 +matsa> > : for I will pardon <05545 +calach > them whom <00834 +>aher > I reserve <07604 +sha>ar > .

05771 JER 051 006 Flee <05127 +nuwc > out of the midst <08432 +tavek > of Babylon <00894 +Babel > , and deliver <04422 +malat > every man <00376 +>iysh > his soul <05315 +nephesh > : be not cut <01826 +damam > off in her iniquity <{05771} +<avon > ; for this <01931 +huw> > [is] the time <06256 +<eth > of the LORD S <03068 +Y@hovah > vengeance <05360 +n@qamah > ; he will render <07999 +shalam > unto her a recompence <01576 +g@muwl > .

05771 LAM 002 014 Thy prophets <05030 +nabiy> > have seen <02372 +chazah > vain <07723 +shav> > and foolish <08602 +taphel > things for thee : and they have not discovered <01540 +galah > thine iniquity <{05771} +<avon > , to turn <07725 +shuwb > away thy captivity <07622 +sh@buwth > ; but have seen <02372 +chazah > for thee false <07723 +shav> > burdens <04864 +mas>eth > and causes of banishment <04065 +madduwach > .

05771 LAM 004 006 For the punishment <05771 +<avon > of the iniquity <{05771} +<avon > of the daughter <01323 +bath > of my people <05971 +<am > is greater <01431 +gadal > than the punishment <02403 +chatta>ah > of the sin of Sodom <05467 +C@dom > , that was overthrown <02015 +haphak > as in a moment <07281 +rega< > , and no <03808 +lo> > hands <03027 +yad > stayed <02342 +chuwl > on her .

05771 LAM 004 006 For the punishment <{05771} +<avon > of the iniquity <05771 +<avon > of the daughter <01323 +bath > of my people <05971 +<am > is greater <01431 +gadal > than the punishment <02403 +chatta>ah > of the sin of Sodom <05467 +C@dom > , that was overthrown <02015 +haphak > as in a moment <07281 +rega< > , and no <03808 +lo> > hands <03027 +yad > stayed <02342 +chuwl > on her .

05771 LAM 004 013 . For the sins <02403 +chatta>ah > of her prophets <05030 +nabiy> > , [and] the iniquities <{05771} +<avon > of her priests <03548 +kohen > , that have shed <08210 +shaphak > the blood <01818 +dam > of the just <06662 +tsaddiyq > in the midst <07130 +qereb > of her ,

05771 LAM 004 022 The punishment <05771 +<avon > of thine iniquity <05771 +<avon > is accomplished <08552 +tamam > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; he will no <03808 +lo> > more <03254 +yacaph > carry <01540 +galah > thee away into captivity <01540 +galah > : he will visit <06485 +paqad > thine iniquity <{05771} +<avon > , O daughter <01323 +bath > of Edom <00123 +>Edom > ; he will discover <01540 +galah > thy sins <02403 +chatta>ah > .

05771 LAM 004 022 The punishment <05771 +<avon > of thine iniquity <{05771} +<avon > is accomplished <08552 +tamam > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > ; he will no <03808 +lo> > more <03254 +yacaph > carry <01540 +galah > thee

away into captivity <01540 +galah > : he will visit <06485 +paqad > thine iniquity <05771 +<avon > , 0 daughter <01323 +bath > of Edom <00123 +>Edom > ; he will discover <01540 +galah > thy sins <02403 +chatta>ah > .

05771 LAM 004 022 The punishment <{05771} +<avon > of thine iniquity <05771 +<avon > is accomplished <08552 +tamam > , 0 daughter <01323 +bath > of Zion <06726 +Tsiyown > ; he will no <03808 +lo> > more <03254 +yacaph > carry <01540 +galah > thee away into captivity <01540 +galah > : he will visit <06485 +paqad > thine iniquity <05771 +<avon > , 0 daughter <01323 +bath > of Edom <00123 +>Edom > ; he will discover <01540 +galah > thy sins <02403 +chatta>ah > .

05771 LAM 005 007 Our fathers <1> have sinned <02398 +chata> > , [and are] not ; and we have borne <05445 +cabal > their iniquities <{05771} +<avon > .

05771 EZE 003 018 When I say <00559 +>amar > unto the wicked <07563 +rasha< > , Thou shalt surely die <04191 +muwth > ; and thou givest him not warning <02094 +zahar > , nor <03808 +lo> > speakest <01696 +dabar > to warn <02094 +zahar > the wicked <07563 +rasha< > from his wicked <07563 +rasha< > way <01870 +derek > , to save <02421 +chayah > his life <02421 +chayah > ; the same <01931 +huw> > wicked <07563 +rasha< > [man] shall die <04191 +muwth > in his iniquity <{05771} +<avon > ; but his blood <01818 +dam > will I require <01245 +baqash > at thine hand <03027 +yad > .

05771 EZE 003 019 Yet if <03588 +kiy > thou warn <02094 +zahar > the wicked <07563 +rasha< > , and he turn <07725 +shuwb > not from his wickedness <07562 +resha< > , nor from his wicked <07563 +rasha< > way <01870 +derek > , he shall die <04191 +muwth > in his iniquity <{05771} +<avon > ; but thou hast delivered <05337 +natsal > thy soul <05315 +nephesh > .

05771 EZE 004 004 Lie <07901 +shakab > thou also upon thy left <08042 +s@ma>liy > side <06654 +tsad > , and lay <07760 +suwm > the iniquity <05771 +<avon > of the house <01004 +bayith > of Israel <03478 +Yisra>el > upon it : [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon it thou shalt bear <05375 +nasa> > their iniquity <{05771} +<avon > .

05771 EZE 004 004 Lie <07901 +shakab > thou also upon thy left <08042 +s@ma>liy > side <06654 +tsad > , and lay <07760 +suwm > the iniquity <{05771} +<avon > of the house <01004 +bayith > of Israel <03478 +Yisra>el > upon it : [according] to the number <04557 +micpar > of the days <03117 +yowm > that thou shalt lie <07901 +shakab > upon it thou shalt bear <05375 +nasa> > their iniquity <05771 +<avon > .

05771 EZE 004 005 For I have laid <05414 +nathan > upon thee the years <08141 +shaneh > of their iniquity <05771 +<avon > , according to the number <04557 +micpar > of the days <03117 +yowm > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish<iym > days <03117 +yowm > : so shalt thou bear <05375 +nasa> > the iniquity <{05771} +<avon > of the house <01004 +bayith > of Israel <03478 +Yisra>el > .

05771 EZE 004 005 For I have laid <05414 +nathan > upon thee the years <08141 +shaneh > of their iniquity <{05771} +<avon > , according to the number <04557 +micpar > of the days <03117 +yowm > , three <07969 +shalowsh > hundred <03967 +me>ah > and ninety <08673 +tish<iym > days <03117 +yowm > : so shalt thou bear <05375 +nasa> > the iniquity <05771 +<avon > of the house

<01004 +bayith > of Israel <03478 +Yisra>el > .

05771 EZE 004 006 And when thou hast accomplished <03615 +kalah > them , lie <07901 +shakab > again <08145 +sheniy > on <05921 +al > thy right <06227 +ashan > side <06654 +tsad > , and thou shalt bear <05375 +nasa> > the iniquity <{05771}> +<avon > of the house <01004 +bayith > of Judah <03063 +Y@hwdah > forty <00705 +>arba<iym > days <03117 +yowm > : I have appointed <05414 +nathan > thee each day <03117 +yowm > for a year <08141 +shaneh > .

05771 EZE 004 017 That they may want <02637 +chacer > bread <03899 +lechem > and water <04325 +mayim > , and be astonished <08074 +shamem > one <00376 +>iysh > with another <00250 +>Ezrachiy > , and consume <04743 +maqaq > away for their iniquity <{05771}> +<avon > .

05771 EZE 007 013 For the seller <04376 +makar > shall not return <07725 +shuwb > to that which is sold <04465 +mimkar > , although they were yet <05750 +owd > alive <02416 +chay > : for the vision <02377 +chazown > [is] touching <00413 +>el > the whole <03605 +kol > multitude <01995 +hamown > thereof , [which] shall not return <07725 +shuwb > ; neither <03808 +lo> > shall any <00376 +>iysh > strengthen <02388 +chazaq > himself in the iniquity <{05771}> +<avon > of his life <02416 +chay > .

05771 EZE 007 016 . But they that escape <06403 +palat > of them shall escape <06412 +paliyt > , and shall be on <00413 +>el > the mountains <02022 +har > like doves <03123 +yownah > of the valleys <01516 +gay> > , all <03605 +kol > of them mourning <01993 +hamah > , every <00376 +>iysh > one <00376 +>iysh > for his iniquity <{05771}> +<avon > .

05771 EZE 007 019 They shall cast <07993 +shalak > their silver <03701 +keceph > in the streets <02351 +chuwts > , and their gold <02091 +zahab > shall be removed <05079 +niddah > : their silver <03701 +keceph > and their gold <02091 +zahab > shall not be able <03201 +yakol > to deliver <05337 +natsal > them in the day <03117 +yowm > of the wrath <05678 +>ebrah > of the LORD <03068 +Y@hovah > : they shall not satisfy <07646 +saba< > their souls <05315 +nephesh > , neither <03808 +lo> > fill <04390 +male> > their bowels <04578 +me<ah > : because <03588 +kiy > it is the stumblingblock <04383 +mikshowl > of their iniquity <{05771}> +<avon > .

05771 EZE 009 009 Then said <00559 +>amar > he unto me , The iniquity <{05771}> +<avon > of the house <01004 +bayith > of Israel <03478 +Yisra>el > and Judah <03063 +Y@hwdah > [is] exceeding <03966 +m@<od > great <01419 +gadawl > , and the land <00776 +>erets > is full <04390 +male> > of blood <01818 +dam > , and the city <05892 +<iyr > full <04390 +male> > of perverseness <04297 +mutteh > : for they say <00559 +>amar > , The LORD <03068 +Y@hovah > hath forsaken <05800 +<azab > the earth <00776 +>erets > , and the LORD <03068 +Y@hovah > seeth <07200 +ra>ah > not .

05771 EZE 014 003 Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > men <00582 +>enowsh > have set <05927 +<alah > up their idols <01544 +gilluwl > in their heart <03820 +leb > , and put <05414 +nathan > the stumblingblock <04383 +mikshowl > of their iniquity <{05771}> +<avon > before <05227 +nokach > their face <06440 +paniyim > : should I be enquired <01875 +darash > of at all by them ?

05771 EZE 014 004 Therefore <03651 +ken > speak <01696 +dabar > unto them , and say <00559 +>amar > unto them , Thus <03541 +koh
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> saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Every man <00376 +>iysh > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > that setteth <05927 +<alah > up his idols <01544 +gilluwl > in his heart <03820 +leb > , and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <{05771} +<avon > before <05227 +nokach > his face <06440 +paniym > , and cometh <00935 +bow> > to the prophet <05030 +nabi y> > ; I the LORD <03068 +Y@hovah > will answer <06030 +<anah > him that cometh <00935 +bow> > according to the multitude <07230 +rob > of his idols <01544 +gilluwl > ;

05771 EZE 014 007 For every <00376 +>iysh > one <00376 +>iysh > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > , or of the stranger <01616 +ger > that sojourneth <01481 +guwr > in Israel <03478 +Yisra>el > , which separateth <05144 +nazar > himself from me , and setteth <05927 +<alah > up his idols <01544 +gilluwl > in his heart <03820 +leb > , and putteth <07760 +suwm > the stumblingblock <04383 +mikshowl > of his iniquity <{05771} +<avon > before <05227 +nokach > his face <06440 +paniym > , and cometh <00935 +bow> > to a prophet <05030 +nabi y> > to enquire <01875 +darash > of him concerning me ; I the LORD <03068 +Y@hovah > will answer <06030 +<anah > him by myself :

05771 EZE 014 010 And they shall bear <05375 +nasa> > the punishment <05771 +<avon > of their iniquity <05771 +<avon > : the punishment <05771 +<avon > of the prophet <05030 +nabi y> > shall be even as the punishment <{05771} +<avon > of him that seeketh <01875 +darash > [unto him] ;

05771 EZE 014 010 And they shall bear <05375 +nasa> > the punishment <05771 +<avon > of their iniquity <05771 +<avon > : the punishment <{05771} +<avon > of the prophet <05030 +nabi y> > shall be even as the punishment <05771 +<avon > of him that seeketh <01875 +darash > [unto him] ;

05771 EZE 014 010 And they shall bear <05375 +nasa> > the punishment <05771 +<avon > of their iniquity <{05771} +<avon > : the punishment <05771 +<avon > of the prophet <05030 +nabi y> > shall be even as the punishment <05771 +<avon > of him that seeketh <01875 +darash > [unto him] ;

05771 EZE 014 010 And they shall bear <05375 +nasa> > the punishment <{05771} +<avon > of their iniquity <05771 +<avon > : the punishment <05771 +<avon > of the prophet <05030 +nabi y> > shall be even as the punishment <05771 +<avon > of him that seeketh <01875 +darash > [unto him] ;

05771 EZE 016 049 Behold <02009 +hinneh > , this <02088 +zeh > was the iniquity <{05771} +<avon > of thy sister <00269 +>achowth > Sodom <05467 +C@dom > , pride <01347 +ga>own > , fulness <07653 +sib<ah > of bread <03899 +lechem > , and abundance <07962 +shal vah > of idleness <08252 +shaqat > was in her and in her daughters <01121 +ben > , neither <03808 +lo> > did she strengthen <02388 +chazaq > the hand <03027 +yad > of the poor <06041 +<ani y > and needy <34> .

05771 EZE 018 017 [That] hath taken <07725 +shuwb > off his hand <03027 +yad > from the poor <06041 +<ani y > , [that] hath not received <03947 +laqach > usury <05392 +neshek > nor increase <08635 +tarbuwth > , hath executed <06213 +<asah > my judgments <04941 +mi shpat > , hath walked <01980 +hal ak > in my statutes <02708 +chuqqah > ; he shall not die <04191 +muwth > for the iniquity <{05771} +<avon > of his father <1> , he shall surely live <02421 +chayah > .

05771 EZE 018 018 [As for] his father <1> , because <03588 +kiy > he cruelly <06233 +<osheq > oppressed <06231 +<ashaq > , spoiled <01497 +gazal > his brother <00251 +>ach > by violence <01499 +gezel > , and did <06213 +<asah > [that] which <00834 +>aher > [is] not good <02896 +towb > among <08432 +tavek > his people <05971 +<am > , lo <02009 +hinneh > , even he shall die <04191 +muwth > in his iniquity <{05771} +<avon > .

05771 EZE 018 019 Yet say <00559 +>amar > ye , Why <04069 +madduwa< > ? doth not the son <01121 +ben > bear <05375 +nasa> > the iniquity <{05771} +<avon > of the father <1> ? When the son <01121 +ben > hath done <06213 +<asah > that which is lawful <04941 +mishpat > and right <06666 +ts@daqah > , [and] hath kept <08104 +shamar > all <03605 +kol > my statutes <02708 +chuqqah > , and hath done <06213 +<asah > them , he shall surely live <02421 +chayah > .

05771 EZE 018 020 The soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > . The son <01121 +ben > shall not bear <05375 +nasa> > the iniquity <{05771} +<avon > of the father <1> , neither <03808 +lo> > shall the father <1> bear <05375 +nasa> > the iniquity <{05771} +<avon > of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish<ah > of the wicked <07563 +rasha< > shall be upon him .

05771 EZE 018 020 The soul <05315 +nephesh > that sinneth <02398 +chata> > , it shall die <04191 +muwth > . The son <01121 +ben > shall not bear <05375 +nasa> > the iniquity <{05771} +<avon > of the father <1> , neither <03808 +lo> > shall the father <1> bear <05375 +nasa> > the iniquity <{05771} +<avon > of the son <01121 +ben > : the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall be upon him , and the wickedness <07564 +rish<ah > of the wicked <07563 +rasha< > shall be upon him .

05771 EZE 018 030 . Therefore <03651 +ken > I will judge <08199 +shaphat > you , O house <01004 +bayith > of Israel <03478 +Yisra'el > , every <00376 +>iysh > one <00376 +>iysh > according to his ways <01870 +derek > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > . Repent <07725 +shuwb > , and turn <07725 +shuwb > [yourselves] from all <03605 +kol > your transgressions <06588 +pesha< > ; so iniquity <{05771} +<avon > shall not be your ruin <04383 +mikshowl > .

05771 EZE 021 023 And it shall be unto them as a false <07723 +shav> > divination <07080 +qacam > in their sight <05869 +<ayin > , to them that have sworn <07650 +shaba< > oaths <07621 +sh@buw<ah > : but he will call <02142 +zakar > to remembrance <02142 +zakar > the iniquity <{05771} +<avon > , that they may be taken <08610 +taphas > .

05771 EZE 021 024 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; Because <03282 +ya<an > ye have made your iniquity <{05771} +<avon > to be remembered <02142 +zakar > , in that your transgressions <06588 +pesha< > are discovered <01540 +galah > , so that in all <03605 +kol > your doings <05949 +<aliylah > your sins <02403 +chatta>ah > do appear <07200 +ra>ah > ; because <03282 +ya<an > , [I say] , that ye are come to remembrance <02142 +zakar > , ye shall be taken <08610 +taphas > with the hand <03079 +Y@howyaqiy m > .

05771 EZE 021 025 And thou , profane <02491 +chalal > wicked <07563 +rasha< > prince <05387 +nasiy> > of Israel <03478 +Yisra'el > , whose <00834 +>aher > day <03117 +yowm > is come
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<00935 +bow> > , when <06256 +<eth > ini qui ty <{05771} > +<avon >
[shall have] an end <07093 +qets > ,

05771 EZE 021 029 Whiles they see <02372 +chazah > vani ty <07723
+shav> > unto thee , whiles they divine <07080 +qacam > a lie
<03576 +kazab > unto thee , to bring <05414 +nathan > thee upon
the necks <06677 +tsavva>r > of [them that are] slain <02491
+chalal > , of the wicked <07563 +rasha< > , whose <00834 +>aher
> day <03117 +yowm > is come <00935 +bow> > , when <06256 +<eth
> their ini qui ty <{05771} > +<avon > [shall have] an end <07093
+qets > .

05771 EZE 024 023 And your tires <06287 +p@>er > [shall be]
upon your heads <07218 +ro>sh > , and your shoes <05275 +na<al >
upon your feet <07272 +regel > : ye shall not mourn <05594
+caphad > nor <03808 +lo> > weep <01058 +bakah > ; but ye shall
pine <04743 +maqaq > away for your ini quities <{05771} > +<avon > ,
and mourn <05098 +naham > one <00376 +>iysh > toward <00413
+>el > another <00250 +>Ezrachiy > .

05771 EZE 028 018 Thou hast defiled <02490 +chalal > thy
sanctuaries <04720 +miqdash > by the mul ti tude <07230 +rob > of
thine ini quities <{05771} > +<avon > , by the ini quity <05766
+<evel > of thy traffick <07404 +r@kullah > ; therefore will I
bring <03318 +yatsa> > forth <03318 +yatsa> > a fire <00784
+>esh > from the midst <08432 +tavek > of thee , it shall devour
<00398 +>akal > thee , and I will bring <05414 +nathan > thee to
ashes <00665 +>epher > upon the earth <00776 +>erets > in the
sight <05869 +<ayin > of all <03605 +kol > them that behold
<07200 +ra>ah > thee .

05771 EZE 029 016 And it shall be no <03808 +lo> > more <05750
+<owd > the confidence <04009 +mi btach > of the house <01004
+bayi th > of Israel <03478 +Yisra>el > , which bringeth <02142
+zakar > [their] ini quity <{05771} > +<avon > to remembrance
<02142 +zakar > , when <03588 +kiy > they shall look <06437
+panah > after <00310 +>achar > them : but they shall know
<03045 +yada< > that I [am] the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih > .

05771 EZE 033 006 But if <03588 +kiy > the watchman <06822
+tsaphah > see <07200 +ra>ah > the sword <02719 +chereb > come
<00935 +bow> > , and blow <08628 +taqa< > not the trumpet <07782
+showphar > , and the people <05971 +<am > be not warned <02094
+zahar > ; if the sword <02719 +chereb > come <00935 +bow> > ,
and take <03947 +laqach > [any] person <05315 +nephesh > from
among them , he is taken <03947 +laqach > away in his ini quity
<{05771} > +<avon > ; but his blood <01818 +dam > will I require
<01875 +darash > at the watchman s <06822 +tsaphah > hand <03027
+yad > .

05771 EZE 033 008 When I say <00559 +>amar > unto the wicked
<07563 +rasha< > , O wicked <07563 +rasha< > [man] , thou
shalt surely die <04191 +muwth > ; if thou dost not speak <01696
+dabar > to warn <02094 +zahar > the wicked <07563 +rasha< >
from his way <01870 +derek > , that wicked <07563 +rasha< > [
man] shall die <04191 +muwth > in his ini quity <{05771} > +<avon
> ; but his blood <01818 +dam > will I require <01245 +baqash >
at thine hand <03027 +yad > .

05771 EZE 035 005 Because <03588 +kiy > thou hast had <01961
+hayah > a perpetual <05769 +<owlam > hatred <00342 +>eybah > ,
and hast shed <05064 +nagar > [the blood of] the children
<01121 +ben > of Israel <03478 +Yisra>el > by the force <03027
+yad > of the sword <02719 +chereb > in the time <06256 +<eth >
of their cal amity <00343 +>eyd > , in the time <06256 +<eth > [

that their] iniquity <{05771} +<avon > [had] an end <07093
+qets > :

05771 EZE 036 031 Then shall ye remember <02142 +zakar > your
own evil <07451 +ra< > ways <01870 +derek > , and your doings
<04611 +ma<alal > that [were] not good <02896 +towb > , and
shall lothe <06962 +quwt > yourselves in your own sight <06440
+paniym > for your iniquities <{05771} +<avon > and for your
abominations <08441 +tow<ebah > .

05771 EZE 036 033 Thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; In the day <03117
+yowm > that I shall have cleansed <02891 +tahir > you from all
<03605 +kol > your iniquities <{05771} +<avon > I will also
cause [you] to dwell <03427 +yashab > in the cities <05892
+<iyr > , and the wastes <02723 +chorbah > shall be builded
<01129 +banah > .

05771 EZE 039 023 . And the heathen <01471 +gowy > shall know
<03045 +yada< > that the house <01004 +bayith > of Israel <03478
+Yisra>el > went into captivity <01540 +galah > for their
iniquity <{05771} +<avon > : because they trespassed <04603
+ma<al > against me , therefore hid <05641 +cathar > I my face
<06440 +paniym > from them , and gave <05414 +nathan > them into
the hand <03027 +yad > of their enemies <06862 +tsar > : so fell
<05307 +naphal > they all <03605 +kol > by the sword <02719
+chereb > .

05771 EZE 043 010 Thou son <01121 +ben > of man <00120 +>adam > ,
shew <05046 +nagad > the house <01004 +bayith > to the house
<01004 +bayith > of Israel <03478 +Yisra>el > , that they may be
ashamed <03637 +kalam > of their iniquities <{05771} +<avon > :
and let them measure <04058 +madad > the pattern <08508
+tokniyth > .

05771 EZE 044 010 . And the Levites <03881 +Leviyy > that are
gone away far <07350 +rachowq > from me , when Israel <03478
+Yisra>el > went <08582 +ta<ah > astray <08582 +ta<ah > , which
<00834 +>aher > went <08582 +ta<ah > astray <08582 +ta<ah > away
from me after <00310 +>achar > their idols <01544 +gilluwl > ;
they shall even bear <05375 +nasa> > their iniquity <{05771}
+<avon > .

05771 EZE 044 012 Because they ministered <08334 +sharath > unto
them before <06440 +paniym > their idols <01544 +gilluwl > , and
caused the house <01004 +bayith > of Israel <03478 +Yisra>el >
to fall <04383 +mikshowl > into iniquity <05771 +<avon > ;
therefore have I lifted <05375 +nasa> > up mine hand <03027 +yad
> against <05921 +<al > them , saith <05002 +n@>um > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > , and they shall bear
<05375 +nasa> > their iniquity <{05771} +<avon > .

05771 EZE 044 012 Because they ministered <08334 +sharath > unto
them before <06440 +paniym > their idols <01544 +gilluwl > , and
caused the house <01004 +bayith > of Israel <03478 +Yisra>el >
to fall <04383 +mikshowl > into iniquity <{05771} +<avon > ;
therefore have I lifted <05375 +nasa> > up mine hand <03027 +yad
> against <05921 +<al > them , saith <05002 +n@>um > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > , and they shall bear
<05375 +nasa> > their iniquity <05771 +<avon > .

05771 DAN 009 013 As [it is] written <03789 +kathab > in the
law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol
> this <02063 +zo>th > evil <07451 +ra< > is come <00935 +bow> >
upon us : yet made we not our prayer <02470 +chalah > before the
LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that we
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might turn <07725 +shuwb > from our iniquities <{05771} +<avon >
, and understand <07919 +sakal > thy truth <00571 +>emeth > .

05771 DAN 009 016 0 Lord <00136 +>Adonay > , according to all
<03605 +kol > thy righteousness <06666 +ts@daqah > , I beseech
<04994 +na> > thee , let thine anger <00639 +>aph > and thy fury
<02534 +chemah > be turned <07725 +shuwb > away from thy city
<05892 +<iyr > Jerusalem <03389 +Y@ruwshalaim > , thy holy
<06944 +qodesh > mountain <02022 +har > : because <03588 +kiy >
for our sins <02399 +chet> > , and for the iniquities <{05771}
+<avon > of our fathers <1> , Jerusalem <03389 +Y@ruwshalaim >
and thy people <05971 +<am > [are become] a reproach <02781
+cherpah > to all <03605 +kol > [that are] about <05439
+cabiwb > us .

05771 DAN 009 024 Seventy <07657 +shib<iym . > weeks <07620
+shabuwa< > are determined <02852 +chathak > upon thy people
<05971 +<am > and upon thy holy <06944 +qodesh > city <05892
+<iyr > , to finish <03607 +kala> > the transgression <06588
+peshac > , and to make an end <02856 +chatham > of sins <02403
+chatta>ah > , and to make reconciliation <03722 +kaphar > for
iniquity <{05771} +<avon > , and to bring <00935 +bow> > in
everlasting <05769 +<owlam > righteousness <06664 +tsedeq > ,
and to seal <02856 +chatham > up the vision <02377 +chazown >
and prophecy <05030 +nabiy> > , and to anoint <04886 +mashach >
the most <06944 +qodesh > Holy <06944 +qodesh > .

05771 HOS 004 008 They eat <00398 +>akal > up the sin <02403
+chatta>ah > of my people <05971 +<am > , and they set <05375
+nasa> > their heart <05315 +nephesh > on <00413 +>el > their
iniquity <{05771} +<avon > .

05771 HOS 005 005 And the pride <01347 +ga>own > of Israel
<03478 +Yisra>el > doth testify <06030 +<anah > to his face
<06440 +paniym > : therefore shall Israel <03478 +Yisra>el > and
Ephraim <00669 +>Ephrayim > fall <03782 +kashal > in their
iniquity <{05771} +<avon > ; Judah <03063 +Y@huwdah > also
<01571 +gam > shall fall <03782 +kashal > with them .

05771 HOS 007 001 . When I would have healed <07495 +rapha> >
Israel <03478 +Yisra>el > , then the iniquity <{05771} +<avon >
of Ephraim <00669 +>Ephrayim > was discovered <01540 +galah > ,
and the wickedness <07451 +ra< > of Samaria <08111 +Shom@rown > :
for they commit <06466 +pa<al > falsehood <08267 +sheqer > ;
and the thief <01590 +gannab > cometh <00935 +bow> > in , [and
] the troop <01416 +g@duwd > of robbers spoileth <06584 +pashat
> without <02351 +chuwts > .

05771 HOS 008 013 They sacrifice <02076 +zabach > flesh <01320
+basar > [for] the sacrifices <02077 +zebach > of mine
offerings <01890 +habhab > , and eat <00398 +>akal > [it ; but
] the LORD <03068 +Y@hovah > accepteth <07521 +ratsah > them not
; now <06258 +<attah > will he remember <02142 +zakar > their
iniquity <{05771} +<avon > , and visit <06485 +paqad > their
sins <02403 +chatta>ah > : they shall return <07725 +shuwb > to
Egypt <04714 +Mitsrayim > .

05771 HOS 009 007 . The days <03117 +yowm > of visitation <06486
+p@quddah > are come <00935 +bow> > , the days <03117 +yowm > of
recompence <07966 +shilluwm > are come <00935 +bow> > ; Israel
<03478 +Yisra>el > shall know <03045 +yada< > [it] : the
prophet <05030 +nabiy> > [is] a fool <00191 +>eviyl > , the
spiritual <07307 +ruwach > man <00376 +>iysh > [is] mad <07696
+shaga< > , for the multitude <07230 +rob > of thine iniquity
<{05771} +<avon > , and the great <07227 +rab > hatred <04895
+mastemah > .

05771 HOS 009 009 They have deeply <06009 +<amaq > corrupted
<07843 +shachath > [themselves] , as in the days <03117 +yowm
> of Gibeah <01390 +Gib<ah > : [therefore] he will remember
<02142 +zakar > their iniquity <{05771} +<avon > , he will visit
<06485 +paqad > their sins <02403 +chatta>ah > .

05771 HOS 012 008 And Ephraim <00669 +>Ephrayim > said <00559
>+amar > , Yet <00389 +>ak > I am become <06238 +<ashar > rich
<06238 +<ashar > , I have found <04672 +matsa> > me out
substance <00202 +>own > : [in] all <03605 +kol > my labours
<03018 +y@giya< > they shall find <04672 +matsa> > none <03808
>+lo> > iniquity <{05771} +<avon > in me that [were] sin <02399
>+chet> > .

05771 HOS 013 012 The iniquity <{05771} +<avon > of Ephraim
<00669 +>Ephrayim > [is] bound <06887 +tsarar > up ; his sin
<02403 +chatta>ah > [is] hid <06845 +tsaphan > .

05771 HOS 014 001 . O Israel <03478 +Yisra>el > , return <07725
>+shuwb > unto the LORD <03068 +Y@hovah > thy God <00430
>+elohiym > ; for thou hast fallen <03782 +kashal > by thine
iniquity <{05771} +<avon > .

05771 HOS 014 002 Take <03947 +laqach > with you words <01697
>+dabar > , and turn <07725 +shuwb > to the LORD <03068 +Y@hovah
> : say <00559 +>amar > unto him , Take <05375 +nasa> > away all
<03605 +kol > iniquity <{05771} +<avon > , and receive <03947
>+laqach > [us] graciously <02896 +towb > : so will we render
<07999 +shalam > the calves <06499 +par > of our lips <08193
>+saphah > .

05771 AMO 003 002 You only <07535 +raq > have I known <03045
>+yada< > of all <03605 +kol > the families <04940 +mishpachah >
of the earth <00127 +>adamah > : therefore I will punish <06485
>+paqad > you for all <03605 +kol > your iniquities <{05771}
>+<avon > .

05771 MIC 007 018 Who <04310 +miy > [is] a God <00410 +>el >
like <03644 +k@mow > unto thee , that pardoneth <05375 +nasa> >
iniquity <{05771} +<avon > , and passeth <05674 +<abar > by the
transgression <06588 +peshac> > of the remnant <07611 +sh@>eriyth
> of his heritage <05159 +nachalah > ? he retaineth <02388
>+chazaq > not his anger <00639 +>aph > for ever <05706 +<ad > ,
because <03588 +kiy > he delighteth <02654 +chaphets > [in]
mercy <02617 +cheded > .

05771 MIC 007 019 He will turn <07725 +shuwb > again <07725
>+shuwb > , he will have compassion <07355 +racham > upon us ; he
will subdue <03533 +kabash > our iniquities <{05771} +<avon > ;
and thou wilt cast <07993 +shalak > all <03605 +kol > their sins
<02403 +chatta>ah > into the depths <04688 +m@tsowlah > of the
sea <03220 +yam > .

05771 ZEC 003 004 And he answered <06030 +<anah > and spake
<00559 +>amar > unto those that stood <05975 +<amad > before
<06440 +paniym > him , saying <00559 +>amar > , Take <05493
>+cuwr > away <05493 +cuwr > the filthy <06674 +tsow> > garments
<00899 +beqed > from him . And unto him he said <00559 +>amar > ,
Behold <07200 +ra>ah > , I have caused thine iniquity <{05771}
>+<avon > to pass <05674 +<abar > from thee , and I will clothe
<03847 +labash > thee with change <04254 +machalatsah > of
raiment <04254 +machalatsah > .

05771 ZEC 003 009 For behold <02009 +hinneh > the stone <68>
that I have laid <05414 +nathan > before <06440 +paniym > Joshua
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<03091 +Y@howshuwa< > ; upon one <00259 +>echad > stone <68> [shall be] seven <07651 +sheba< > eyes <05869 +<ayin > : behold <02005 +hen > , I will engrave <06605 +pathach > the graving <06603 +pittuwach > thereof , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and I will remove <04185 +muwsh > the iniquity <{05771}> +<avon > of that land <00776 +>erets > in one <00259 +>echad > day <03117 +yowm > .

05771 MAL 002 006 The law <08451 +towrah > of truth <00571 +>emeth > was in his mouth <06310 +peh > , and iniquity <05766 +<evel > was not found <04672 +matsa> > in his lips <08193 +saphah > : he walked <01980 +halak > with me in peace <07965 +shalowm > and equity <04334 +miyshowr > , and did turn <07725 +shuwb > many <07227 +rab > away from iniquity <{05771}> +<avon > .

05771 EZE 032 027 And they shall not lie <07901 +shakab > with the mighty <01368 +gibbowr > [that are] fallen <05307 +naphal > of the uncircumcised <06189 +<arel > , which <00834 +>aher > are gone <03381 +yarad > down <03381 +yarad > to hell <07585 +sh@>owl > with their weapons <03627 +k@liy > of war <04421 +milchamah > : and they have laid <05414 +nathan > their swords <02719 +chereb > under <08478 +tachath > their heads <07218 +ro>sh > , but their iniquities <{05771}> +<avon > shall be upon their bones <06106 +<etsem > , though <03588 +kiy > [they were] the terror <02851 +chittiyth > of the mighty <01368 +gibbowr > in the land <00776 +>erets > of the living <02416 +chay > .

05771 GEN 004 013 . And Cain <07014 +Qayin > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , My punishment <{05771}> +<avon > [is] greater <01419 +gadowl > than I can bear <05375 +nasa> > .

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