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05785	<owr	LEV-8:17	hide
05785	<owr	LEV-9:11	hide
05785	<owr	2KI-1:8	leather

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05785 LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +beged > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 +<ereb > , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <{05785} +<owr > , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

05785 LAM 003 004 My flesh <01320 +basar > and my skin <{05785} +<owr > hath he made old <01086 +balah > ; he hath broken <07665 +shabar > my bones <06106 +<etsem > .

05785 LAM 004 008 Their visage <08389 +to>ar > is blacker <02821 +chashak > than a coal <07815 +sh@chowr > ; they are not known <05234 +nakar > in the streets <02351 +chuwts > : their skin <{05785} +<owr > cleaveth <06821 +tsaphad > to their bones <06106 +<etsem > ; it is withered <03001 +yabesh > , it is become <01961 +hayah > like <03644 +k@mow > a stick <06086 +<ets > .

05785 LAM 005 010 Our skin <{05785} +<owr > was black <03648 +kamar > like an oven <08574 +tannuwr > because <06440 +paniym > of the terrible <02152 +zal<aphah > famine <07458 +ra<ab > .

05785 EZE 037 006 And I will lay <05414 +nathan > sinews <01517 +giyd > upon you , and will bring <05927 +<alah > up flesh <01320 +basar > upon you , and cover <07159 +qaram > you with skin <{05785} +<owr > , and put <05414 +nathan > breath <07307 +ruwach > in you , and ye shall live <02421 +chayah > ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

05785 EZE 037 008 And when I beheld <07200 +ra>ah > , lo <02009 +hinneh > , the sinews <01517 +giyd > and the flesh <01320 +basar > came <05927 +<alah > up upon them , and the skin <{05785} +<owr > covered <07159 +qaram > them above <04605 +ma<al > : but [there was] no <00369 +>ayin > breath <07307 +ruwach > in them .

05785 MIC 003 002 Who <04310 +miy > hate <08130 +sane> > the good <02896 +towb > , and love <00157 +>ahab > the evil <07451 +ra< > ; who <04310 +miy > pluck <01497 +gazal > off their skin <{05785} +<owr > from off them , and their flesh <07607 +sh@>er > from off <05921 +<al > their bones <06106 +<etsem > ;

05785 MIC 003 003 Who <04310 +miy > also eat <00398 +>akal > the flesh <07607 +sh@>er > of my people <05971 +<am > , and flay <06584 +pashat > their skin <{05785} +<owr > from off <05921 +<al > them ; and they break <06746 +ts@lochiyth > their bones <06106 +<etsem > , and chop <06566 +paras > them in pieces , as for the pot <05518 +ciyr > , and as flesh <01320 +basar > within <08432 +tavek > the caldron <07037 +qallachath > .

05785 JOB 019 020 My bone <06106 +<etsem > cleaveth <01692 +dabaq > to my skin <05785 +<owr > and to my flesh <01320 +basar > , and I am escaped <04422 +malat > with the skin <{05785} +<owr > of my teeth <08127 +shen > .

05785 GEN 003 021 . Unto Adam <00120 +>adam > also and to his wife <00802 +>ishshah > did the LORD <03068 +Y@hovah > God <00430 +>elohiym > make <06213 +<asah > coats <03801 +k@thoneth > of skins <{05785} +<owr > , and clothed <03847 +labash > them .

05785 GEN 027 016 And she put <03847 +labash > the skins
12/8/2021

<{05785} +<owr > of the kids <01423 +g@diy > of the goats <05795 +<ez > upon his hands <03027 +yad > , and upon the smooth <02513 +chelaqah > of his neck <06677 +tsavva>r > :

05785 EX0 022 027 For that [is] his covering <03682 +k@cuwth > only <00905 +bad > , it [is] his raiment <08071 +simlah > for his skin <{05785} +<owr > : wherein <04100 +mah > shall he sleep <07901 +shakab > ? and it shall come <01961 +hayah > to pass , when <03588 +kiy > he crieth <06817 +tsa<aq > unto me , that I will hear <08085 +shama< > ; for I [am] gracious <02587 +channuwn > .

05785 EX0 025 005 And rams <00352 +>ayil > skins <05785 +<owr > dyed red <00119 +>adam > , and badgers <08476 +tachash > skins <{05785} +<owr > , and shittim <07848 +shittah > wood <06086 +<ets > ,

05785 EX0 025 005 And rams <00352 +>ayil > skins <{05785} +<owr > dyed red <00119 +>adam > , and badgers <08476 +tachash > skins <05785 +<owr > , and shittim <07848 +shittah > wood <06086 +<ets > ,

05785 EX0 026 014 And thou shalt make <06213 +<asah > a covering <04372 +mikceh > for the tent <00168 +>ohel > [of] rams <00352 +>ayil > skins <05785 +<owr > dyed red <00119 +>adam > , and a covering <04372 +mikceh > above <04605 +ma<al > [of] badgers <08476 +tachash > skins <{05785} +<owr > .

05785 EX0 026 014 And thou shalt make <06213 +<asah > a covering <04372 +mikceh > for the tent <00168 +>ohel > [of] rams <00352 +>ayil > skins <{05785} +<owr > dyed red <00119 +>adam > , and a covering <04372 +mikceh > above <04605 +ma<al > [of] badgers <08476 +tachash > skins <05785 +<owr > .

05785 EX0 029 014 But the flesh <01320 +basar > of the bullock <06499 +par > , and his skin <{05785} +<owr > , and his dung <06569 +peresh > , shalt thou burn <08313 +saraph > with fire <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > : it [is] a sin <02403 +chatta>ah > offering .

05785 EX0 034 029 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514 +Ciynay > with the two <08147 +sh@nayim > tables <03871 +luwach > of testimony <05715> in Moses <04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , that Moses <04872 +Mosheh > wist <03045 +yada< > not that the skin <{05785} +<owr > of his face <06440 +paniym > shone <07160 +qaran > while he talked <01696 +dabar > with him .

05785 EX0 034 030 And when Aaron <00175 +>Aharown > and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > Moses <04872 +Mosheh > , behold <02009 +hinneh > , the skin <{05785} +<owr > of his face <06440 +paniym > shone <07160 +qaran > ; and they were afraid <03372 +yare> > to come <05066 +nagash > nigh <05066 +nagash > him .

05785 EX0 034 035 And the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > the face <06440 +paniym > of Moses <04872 +Mosheh > , that the skin <{05785} +<owr > of Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran > : and Moses <04872 +Mosheh > put <07725 +shuwb > the vail <04533 +macveh > upon his face <06440 +paniym > again <07725 +shuwb > , until <05704 +<ad > he went <00935 +bow> > in to speak <01696 +dabar > with him .

05785 EX0 035 007 And rams <00352 +>ayil > skins <05785 +<owr >
dyed red <00119 +>adam > , and badgers <08476 +tachash > skins
<{05785} +<owr > , and shittim <07848 +shittah > wood <06086
+<ets > ,

05785 EX0 035 007 And rams <00352 +>ayil > skins <{05785} +<owr
> dyed red <00119 +>adam > , and badgers <08476 +tachash > skins
<05785 +<owr > , and shittim <07848 +shittah > wood <06086 +<ets
> ,

05785 EX0 035 023 And every <03605 +kol > man <00376 +>iysh > ,
with whom <00834 +>aher > was found <04672 +matsa> > blue <08504
+t@keleth > , and purple <00713 +>argaman > , and scarlet , and
fine linen <08336 +shesh > , and goats <05795 +<ez > [hair] ,
and red <00119 +>adam > skins <05785 +<owr > of rams <00352
+>ayil > , and badgers <08476 +tachash > skins <{05785} +<owr > ,
brought <00935 +bow> > [them] .

05785 EX0 035 023 And every <03605 +kol > man <00376 +>iysh > ,
with whom <00834 +>aher > was found <04672 +matsa> > blue <08504
+t@keleth > , and purple <00713 +>argaman > , and scarlet , and
fine linen <08336 +shesh > , and goats <05795 +<ez > [hair] ,
and red <00119 +>adam > skins <{05785} +<owr > of rams <00352
+>ayil > , and badgers <08476 +tachash > skins <05785 +<owr > ,
brought <00935 +bow> > [them] .

05785 EX0 036 019 And he made <06213 +<asah > a covering <04372
+mikceh > for the tent <00168 +>ohel > [of] rams <00352 +>ayil
> skins <05785 +<owr > dyed red <00119 +>adam > , and a covering
<04372 +mikceh > [of] badgers <08476 +tachash > skins <{05785}
+<owr > above <04605 +ma<al > [that] .

05785 EX0 036 019 And he made <06213 +<asah > a covering <04372
+mikceh > for the tent <00168 +>ohel > [of] rams <00352 +>ayil
> skins <{05785} +<owr > dyed red <00119 +>adam > , and a
covering <04372 +mikceh > [of] badgers <08476 +tachash > skins
<05785 +<owr > above <04605 +ma<al > [that] .

05785 EX0 039 034 And the covering <04372 +mikceh > of rams
<00352 +>ayil > skins <05785 +<owr > dyed red <00119 +>adam > ,
and the covering <04372 +mikceh > of badgers <08476 +tachash >
skins <{05785} +<owr > , and the vail <06532 +poreketh > of the
covering <04539 +macak > ,

05785 EX0 039 034 And the covering <04372 +mikceh > of rams
<00352 +>ayil > skins <{05785} +<owr > dyed red <00119 +>adam > ,
and the covering <04372 +mikceh > of badgers <08476 +tachash >
skins <05785 +<owr > , and the vail <06532 +poreketh > of the
covering <04539 +macak > ,

05785 LEV 004 011 And the skin <{05785} +<owr > of the bullock
<06499 +par > , and all <03605 +kol > his flesh <01320 +basar > ,
with his head <07218 +ro>sh > , and with his legs <03767 +kara<
> , and his inwards <07130 +qereb > , and his dung <06569
+peresh > ,

05785 LEV 007 008 And the priest <03548 +kohen > that offereth
<07126 +qarab > any man s <00376 +>iysh > burnt <05930 +<olah >
offering , [even] the priest <03548 +kohen > shall have <01961
+hayah > to himself the skin <{05785} +<owr > of the burnt
<05930 +<olah > offering which <00834 +>aher > he hath offered
<07126 +qarab > .

05785 LEV 008 017 But the bullock <06499 +par > , and his hide
<{05785} +<owr > , his flesh <01320 +basar > , and his dung
<06569 +peresh > , he burnt <08313 +saraph > with fire <00784
12/8/2021

+>esh > without <02351 +chuwts > the camp <04264 +machaneh > ;
as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses
<04872 +Mosheh > .

05785 LEV 009 011 And the flesh <01320 +basar > and the hide
<{05785} +<owr > he burnt <08313 +saraph > with fire <00784
+>esh > without <02351 +chuwts > the camp <04264 +machaneh > .

05785 LEV 011 032 And upon whatsoever <03605 +kol > [any] of
them , when <03588 +kiy > they are dead <04194 +maveth > , doth
fall <05307 +naphal > , it shall be unclean <02930 +tame> > ;
whether [it be] any <03605 +kol > vessel <03627 +k@liy > of
wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beged > ,
or <00176 +>ow > skin <{05785} +<owr > , or <00176 +>ow > sack
<08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy >
[it be] , wherein <00834 +>aher > [any] work <04399
+m@la>kah > is done <06213 +<asah > , it must be put <00935
+bow> > into water <04325 +mayim > , and it shall be unclean
<02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ;
so it shall be cleansed <02891 +>aher > .

05785 LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall
have <01961 +hayah > in the skin <05785 +<owr > of his flesh
<01320 +basar > a rising <07613 +s@>eth > , a scab <05597
+cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot
<00934 +bohereth > , and it be in the skin <{05785} +<owr > of
his flesh <01320 +basar > [like] the plague <05061 +nega< > of
leprosy <06883 +tsara<ath > ; then he shall be brought <00935
+bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen >
, or <00176 +>ow > unto one <00259 +>echad > of his sons <01121
+ben > the priests <03548 +kohen > :

05785 LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall
have <01961 +hayah > in the skin <{05785} +<owr > of his flesh
<01320 +basar > a rising <07613 +s@>eth > , a scab <05597
+cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot
<00934 +bohereth > , and it be in the skin <05785 +<owr > of his
flesh <01320 +basar > [like] the plague <05061 +nega< > of
leprosy <06883 +tsara<ath > ; then he shall be brought <00935
+bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen >
, or <00176 +>ow > unto one <00259 +>echad > of his sons <01121
+ben > the priests <03548 +kohen > :

05785 LEV 013 003 And the priest <03548 +kohen > shall look
<07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785
+<owr > of the flesh <01320 +basar > : and [when] the hair
<08181 +se<ar > in the plague <05061 +nega< > is turned <02015
+haphak > white <03836 +laban > , and the plague <05061 +nega< >
in sight <04758 +mar>eh > [be] deeper <06013 +<amoq > than the
skin <{05785} +<owr > of his flesh <01320 +basar > , it [is] a
plague <05061 +nega< > of leprosy <06883 +tsara<ath > : and the
priest <03548 +kohen > shall look <07200 +ra>ah > on him , and
pronounce him unclean <02930 +tame> > .

05785 LEV 013 003 And the priest <03548 +kohen > shall look
<07200 +ra>ah > on the plague <05061 +nega< > in the skin
<{05785} +<owr > of the flesh <01320 +basar > : and [when] the
hair <08181 +se<ar > in the plague <05061 +nega< > is turned
<02015 +haphak > white <03836 +laban > , and the plague <05061
+nega< > in sight <04758 +mar>eh > [be] deeper <06013 +<amoq >
than the skin <05785 +<owr > of his flesh <01320 +basar > , it [is]
a plague <05061 +nega< > of leprosy <06883 +tsara<ath > :
and the priest <03548 +kohen > shall look <07200 +ra>ah > on him
, and pronounce him unclean <02930 +tame> > .

05785 LEV 013 004 If <00518 +>im > the bright <00934 +bohereth >
12/8/2021

spot <00934 +bohereth > [be] white <03836 +laban > in the skin
 <05785 +<owr > of his flesh <01320 +basar > , and in sight
 <04758 +mar>eh > [be] not deeper <06013 +<amoq > than the skin
 <{05785} +<owr > , and the hair <08181 +se<ar > thereof be not
 turned <02015 +haphak > white <03836 +laban > ; then the priest
 <03548 +kohen > shall shut <05462 +cagar > up [him that hath]
 the plague <05061 +nega< > seven <07651 +sheba< > days <03117
 +yowm > :

05785 LEV 013 004 If <00518 +>im > the bright <00934 +bohereth >
 spot <00934 +bohereth > [be] white <03836 +laban > in the skin
 <{05785} +<owr > of his flesh <01320 +basar > , and in sight
 <04758 +mar>eh > [be] not deeper <06013 +<amoq > than the skin
 <05785 +<owr > , and the hair <08181 +se<ar > thereof be not
 turned <02015 +haphak > white <03836 +laban > ; then the priest
 <03548 +kohen > shall shut <05462 +cagar > up [him that hath]
 the plague <05061 +nega< > seven <07651 +sheba< > days <03117
 +yowm > :

05785 LEV 013 005 And the priest <03548 +kohen > shall look
 <07200 +ra>ah > on him the seventh <07637 +sh@biy<iy > day
 <03117 +yowm > : and , behold <02009 +hinneh > , [if] the
 plague <05061 +nega< > in his sight <05869 +<ayin > be at a stay
 <05975 +<amad > , [and] the plague <05061 +nega< > spread
 <06581 +pasah > not in the skin <{05785} +<owr > ; then the
 priest <03548 +kohen > shall shut <05462 +cagar > him up seven
 <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > :

05785 LEV 013 006 And the priest <03548 +kohen > shall look
 <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637
 +sh@biy<iy > day <03117 +yowm > : and , behold <02009 +hinneh > ,
 [if] the plague <05061 +nega< > [be] somewhat <03544 +keheh
 > dark <03544 +keheh > , [and] the plague <05061 +nega< >
 spread <06581 +pasah > not in the skin <{05785} +<owr > , the
 priest <03548 +kohen > shall pronounce him clean <02891 +taher >
 : it [is but] a scab <04556 +micpachath > : and he shall wash
 <03526 +kabac > his clothes <00899 +beged > , and be clean
 <02891 +taher > .

05785 LEV 013 007 But if <00518 +>im > the scab <04556
 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad
 <06581 +pasah > in the skin <{05785} +<owr > , after <00310
 +>achar > that he hath been seen <07200 +ra>ah > of the priest
 <03548 +kohen > for his cleansing <02893 +tohorah > , he shall
 be seen <07200 +ra>ah > of the priest <03548 +kohen > again
 <08145 +sheniy > :

05785 LEV 013 008 And [if] the priest <03548 +kohen > see
 <07200 +ra>ah > that , behold <02009 +hinneh > , the scab <04556
 +micpachath > spreadeth <06581 +pasah > in the skin <{05785}
 +<owr > , then the priest <03548 +kohen > shall pronounce him
 unclean <02930 +tame> > : it [is] a leprosy <06883 +tsara<ath
 > .

05785 LEV 013 010 And the priest <03548 +kohen > shall see
 <07200 +ra>ah > [him] : and , behold <02009 +hinneh > , [if]
 the rising <07613 +s@>eth > [be] white <03836 +laban > in the
 skin <{05785} +<owr > , and it have turned <02015 +haphak > the
 hair <08181 +se<ar > white <03836 +laban > , and [there be]
 quick <04241 +michyah > raw <02416 +chay > flesh <01320 +basar >
 in the rising <07613 +s@>eth > ;

05785 LEV 013 011 It [is] an old <03462 +yashen > leprosy
 <06883 +tsara<ath > in the skin <{05785} +<owr > of his flesh
 <01320 +basar > , and the priest <03548 +kohen > shall pronounce
 him unclean <02930 +tame> > , and shall not shut <05462 +cagar >
 12/8/2021

him up : for he [is] unclean <02931 +tame> > .

05785 LEV 013 012 And if <00518 +>im > a leprosy <06883
+tsara<ath > break <06524 +parach > out abroad <06524 +parach >
in the skin <05785 +<owr > , and the leprosy <06883 +tsara<ath >
cover <03680 +kacah > all <03605 +kol > the skin <{05785} +<owr
> of [him that hath] the plague <05061 +nega< > from his head
<07218 +ro>sh > even to his foot <07272 +regel > , wheresoever
<03605 +kol > the priest <03548 +kohen > looketh ;

05785 LEV 013 012 And if <00518 +>im > a leprosy <06883
+tsara<ath > break <06524 +parach > out abroad <06524 +parach >
in the skin <{05785} +<owr > , and the leprosy <06883 +tsara<ath
> cover <03680 +kacah > all <03605 +kol > the skin <05785 +<owr
> of [him that hath] the plague <05061 +nega< > from his head
<07218 +ro>sh > even to his foot <07272 +regel > , wheresoever
<03605 +kol > the priest <03548 +kohen > looketh ;

05785 LEV 013 018 . The flesh <01320 +basar > also , in which ,
[even] in the skin <{05785} +<owr > thereof , was a boil
<07822 +sh@chiyn > , and is healed <07495 +rapha> > ,

05785 LEV 013 020 And if , when the priest <03548 +kohen > seeth
<07200 +ra>ah > it , behold<02009 +hinneh > , it [be] in sight
<04758 +mar>eh > lower <08217 +shaphal > than the skin <{05785}
+<owr > , and the hair <08181 +se<ar > thereof be turned <02015
+haphak > white <03836 +laban > ; the priest <03548 +kohen >
shall pronounce him unclean <02930 +tame> > : it [is] a plague
<05061 +nega< > of leprosy <06883 +tsara<ath > broken <06524
+parach > out of the boil <07822 +sh@chiyn > .

05785 LEV 013 021 But if <00518 +>im > the priest <03548 +kohen
> look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [
there be] no <00369 +>ayin > white <03836 +laban > hairs <08181
+se<ar > therein , and [if <00518 +>im >] it [be] not lower
<08217 +shaphal > than <04480 +min > the skin <{05785} +<owr > ,
but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then
the priest <03548 +kohen > shall shut <05462 +cagar > him up
seven <07651 +sheba< > days <03117 +yowm > :

05785 LEV 013 022 And if <00518 +>im > it spread <06581 +pasah >
much <06581 +pasah > abroad <06581 +pasah > in the skin <{05785}
+<owr > , then the priest <03548 +kohen > shall pronounce him
unclean <02930 +tame> > : it [is] a plague <05061 +nega< > .

05785 LEV 013 024 Or <00176 +>ow > if <03588 +kiy > there be [
any] flesh <01320 +basar > , in the skin <{05785} +<owr >
whereof [there is] a hot <00784 +>esh > burning <04348 +mikvah
> , and the quick <04241 +michyah > [flesh] that burneth
<04348 +mikvah > have <01961 +hayah > a white <03836 +laban >
bright <00934 +bohereth > spot <00934 +bohereth > , somewhat
reddish <00125 +>adamdam > , or <00176 +>ow > white <03836
+laban > ;

05785 LEV 013 025 Then the priest <03548 +kohen > shall look
<07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if]
the hair <08181 +se<ar > in the bright <00934 +bohereth > spot
<00934 +bohereth > be turned <02015 +haphak > white <03836
+laban > , and it [be in] sight <04758 +mar>eh > deeper <06013
+<amoq > than <04480 +min > the skin <{05785} +<owr > ; it [is
] a leprosy <06883 +tsara<ath > broken <06524 +parach > out of
the burning <04348 +mikvah > : wherefore the priest <03548
+kohen > shall pronounce him unclean <02930 +tame> > : it [is]
the plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

05785 LEV 013 026 But if the priest <03548 +kohen > look <07200
12/8/2021

+ra>ah > on it , and , behold <02009 +hinneh > , [there be] no
 <00369 +>ayin > white <03836 +laban > hair <08181 +se<ar > in
 the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no
 <00369 +>ayin > lower <08217 +shaphal > than <04480 +min
 > the [other] skin <{05785} +<owr > , but [be] somewhat
 <03544 +keheh > dark <03544 +keheh > ; then the priest <03548
 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba<
 > days <03117 +yowm > :

05785 LEV 013 027 And the priest <03548 +kohen > shall look
 <07200 +ra>ah > upon him the seventh <07637 +sh@biy<iy > day
 <03117 +yowm > : [and] if <00518 +>im > it be spread <06581
 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin
 <{05785} +<owr > , then the priest <03548 +kohen > shall
 pronounce him unclean <02930 +tame> > : it [is] the plague
 <05061 +nega< > of leprosy <06883 +tsara<ath > .

05785 LEV 013 028 And if <00518 +>im > the bright <00934
 +bohereth > spot <00934 +bohereth > stay <05975 +<amad > in his
 place <08478 +tachath > , [and] spread <06581 +pasah > not in
 the skin <{05785} +<owr > , but it [be] somewhat <03544 +keheh
 > dark <03544 +keheh > ; it [is] a rising <07613 +s@>eth > of
 the burning <04348 +mikvah > , and the priest <03548 +kohen >
 shall pronounce him clean <02891 +taher > : for it [is] an
 inflammation <06867 +tsarebeth > of the burning <04348 +mikvah >
 .

05785 LEV 013 030 Then the priest <03548 +kohen > shall see
 <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009
 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh >
 deeper <06013 +<amoq > than <04480 +min > the skin <{05785}
 +<owr > ; [and there be] in it a yellow <06669 +tsahob > thin
 <01851 +daq > hair <08181 +se<ar > ; then the priest <03548
 +kohen > shall pronounce him unclean <02930 +tame> > : it [is]
 a dry <05424 +netheq > scall <05424 +netheq > , [even] a
 leprosy <06883 +tsara<ath > upon the head <07218 +ro>sh > or
 <00176 +>ow > beard <02206 +zaqan > .

05785 LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen
 > look <07200 +ra>ah > on the plague <05061 +nega< > of the
 scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be
] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than
 <04480 +min > the skin <{05785} +<owr > , and [that there is]
 no <00369 +>ayin > black <07838 +shachor > hair <08181 +se<ar >
 in it ; then the priest <03548 +kohen > shall shut <05462 +cagar
 > up [him that hath] the plague <05061 +nega< > of the scall
 <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :

05785 LEV 013 032 And in the seventh <07637 +sh@biy<iy > day
 <03117 +yowm > the priest <03548 +kohen > shall look <07200
 +ra>ah > on the plague <05061 +nega< > : and , behold <02009
 +hinneh > , [if] the scall <05424 +netheq > spread <06581
 +pasah > not , and there be in it no <03808 +lo> > yellow <06669
 +tsahob > hair <08181 +se<ar > , and the scall <05424 +netheq >
 [be] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than
 <04480 +min > the skin <{05785} +<owr > ;

05785 LEV 013 034 And in the seventh <07637 +sh@biy<iy > day
 <03117 +yowm > the priest <03548 +kohen > shall look <07200
 +ra>ah > on the scall <05424 +netheq > : and , behold <02009
 +hinneh > , [if] the scall <05424 +netheq > be not spread
 <06581 +pasah > in the skin <05785 +<owr > , nor [be] in sight
 <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the
 skin <{05785} +<owr > ; then the priest <03548 +kohen > shall
 pronounce him clean <02891 +taher > : and he shall wash <03526
 +kabac > his clothes <00899 +beqed > , and be clean <02891
 12/8/2021

+tahir > .

05785 LEV 013 034 And in the seventh <07637 +sh@biy<iy > day
<03117 +yowm > the priest <03548 +kohen > shall look <07200
+ra>ah > on the scall <05424 +netheq > : and , behold <02009
+hinneh > , [if] the scall <05424 +netheq > be not spread
<06581 +pasah > in the skin <{05785} +<owr > , nor [be] in
sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min >
the skin <05785 +<owr > ; then the priest <03548 +kohen > shall
pronounce him clean <02891 +tahir > : and he shall wash <03526
+kabac > his clothes <00899 +beged > , and be clean <02891
+tahir > .

05785 LEV 013 035 But if <03588 +kiy > the scall <05424 +netheq
> spread <06581 +pasah > much <06581 +pasah > in the skin
<{05785} +<owr > after <00310 +>achar > his cleansing <02893
+tohorah > ;

05785 LEV 013 036 Then the priest <03548 +kohen > shall look
<07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the
scall <05424 +netheq > be spread <06581 +pasah > in the skin
<{05785} +<owr > , the priest <03548 +kohen > shall not seek
<01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se<ar >
; he [is] unclean <02931 +tame> > .

05785 LEV 013 038 . If a man <00376 +>iysh > also or <00176 +>ow
> a woman <00802 +>ishshah > have <01961 +hayah > in the skin
<{05785} +<owr > of their flesh <01320 +basar > bright <00934
+bohereth > spots <00934 +bohereth > , [even] white <03836
+laban > bright <00934 +bohereth > spots <00934 +bohereth > ;

05785 LEV 013 039 Then the priest <03548 +kohen > shall look
<07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the
bright <00934 +bohereth > spots <00934 +bohereth > in the skin
<05785 +<owr > of their flesh <01320 +basar > [be] darkish
<03544 +keheh > white <03836 +laban > ; it [is] a freckled
<00933 +bohaq > spot <00934 +bohereth > [that] groweth <06524
+parach > in the skin <{05785} +<owr > ; he [is] clean <02889
+tahowr > .

05785 LEV 013 039 Then the priest <03548 +kohen > shall look
<07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the
bright <00934 +bohereth > spots <00934 +bohereth > in the skin
<{05785} +<owr > of their flesh <01320 +basar > [be] darkish
<03544 +keheh > white <03836 +laban > ; it [is] a freckled
<00933 +bohaq > spot <00934 +bohereth > [that] groweth <06524
+parach > in the skin <05785 +<owr > ; he [is] clean <02889
+tahowr > .

05785 LEV 013 043 Then the priest <03548 +kohen > shall look
<07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if]
the rising <07613 +s@>eth > of the sore <05061 +nega< > [be]
white <03836 +laban > reddish <00125 +>adamdam > in his bald
<01372 +gabbachath > head , or <00176 +>ow > in his bald <01372
+gabbachath > forehead <01372 +gabbachath > , as the leprosy
<06883 +tsara<ath > appeareth <04758 +mar>eh > in the skin
<{05785} +<owr > of the flesh <01320 +basar > ;

05785 LEV 013 048 Whether <00176 +>ow > [it be] in the warp
<08359 +sh@thiy > , or <00176 +>ow >woof <06154 +<ereb > ; of
linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785
+tsemer > ; whether <00176 +>ow > in a skin <05785 +<owr > , or
<00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made
<04399 +m@la>kah > of skin <{05785} +<owr > ;

05785 LEV 013 048 Whether <00176 +>ow > [it be] in the warp
12/8/2021

<08359 +sh@thiy > , or <00176 +>ow >woof <06154 +<ereb > ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <{05785} +<owr > , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 +<owr > ;

05785 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 +<owr > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <{05785} +<owr > ; it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

05785 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <{05785} +<owr > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

05785 LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in a skin <05785 +<owr > , [or <00176 +>ow >] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 +<asah > of skin <{05785} +<owr > ; the plague <05061 +nega< > [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it [is] unclean <02931 +tame> > .

05785 LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in a skin <{05785} +<owr > , [or <00176 +>ow >] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 +<asah > of skin <05785 +<owr > ; the plague <05061 +nega< > [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it [is] unclean <02931 +tame> > .

05785 JER 013 023 Can the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <{05785} +<owr > , or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [then] may <03201 +yakol > ye also <01571 +gam > do good <03190 +yatab > , that are accustomed <03928 +limmuwd > to do evil <07489 +ra<a< > .

05785 LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > after <00310 +>achar > the washing <03526 +kabac > of it ; then he shall rend <07167 +qara< > it out of the garment <00899 +beged > , or <00176 +>ow > out of the skin <{05785} +<owr > , or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176 +>ow > out of the woof <06154 +<ereb > :

05785 LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah >
12/8/2021

still <05750 +owd > in the garment <00899 +beged > , either
 <00176 +ow > in the warp <08359 +sh@thiy > , or <00176 +ow >
 in the woof <06154 +ereb > , or <00176 +ow > in any <03605
 +kol > thing <03627 +k@liy > of skin <{05785} +owr > ; it [is
] a spreading <06524 +parach > [plague] : thou shalt burn
 <08313 +saraph > that wherein <00834 +aher > the plague <05061
 +nega< > [is] with fire <00784 +esh > .

05785 LEV 013 058 And the garment <00899 +beged > , either
 <00176 +ow > warp <08359 +sh@thiy > , or <00176 +ow > woof
 <06154 +ereb > , or <00176 +ow > whatsoever <03605 +kol >
 thing <03627 +k@liy > of skin <{05785} +owr > [it be] , which
 <00834 +aher > thou shalt wash <03526 +kabac > , if the plague
 <05061 +nega< > be departed <05493 +cuwr > from them , then it
 shall be washed <03526 +kabac > the second <08145 +sheniy > time
 , and shall be clean <02891 +taher > .

05785 LEV 013 059 This <02063 +zo>th > [is] the law <08451
 +towrah > of the plague <05061 +nega< > of leprosy <06883
 +tsara<ath > in a garment <00899 +beged > of woollen <06785
 +tsemer > or <00176 +ow > linen <06593 +pishteh > , either
 <00176 +ow > in the warp <08359 +sh@thiy > , or <00176 +ow >
 woof <06154 +ereb > , or <00176 +ow > any <03605 +kol > thing
 <03627 +k@liy > of skins <{05785} +owr > , to pronounce it
 clean <02891 +taher > , or <00176 +ow > to pronounce it unclean
 <02930 +tame> > .

05785 LEV 015 017 And every <03605 +kol > garment <00899 +beged
 > , and every <03605 +kol > skin <{05785} +owr > , whereon is
 the seed <02233 +zera< > of copulation <07902 +sh@kabah > ,
 shall be washed <03526 +kabac > with water <04325 +mayim > , and
 be unclean <02930 +tame> > until <05704 +ad > the even <06153
 +ereb > .

05785 LEV 016 027 And the bullock <06499 +par > [for] the sin
 <02403 +chatta>ah > offering , and the goat <08163 +sa<iyr > [
 for] the sin <02403 +chatta>ah > offering , whose <00834 +aher
 > blood <01818 +dam > was brought <00935 +bow> > in to make
 atonement <03722 +kaphar > in the holy <06944 +qodesh > [place
] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> >
 without <02351 +chuwts > the camp <04264 +machaneh > ; and they
 shall burn <08313 +saraph > in the fire <00784 +esh > their
 skins <{05785} +owr > , and their flesh <01320 +basar > , and
 their dung <06569 +peresh > .

05785 NUM 004 006 And shall put <05414 +nathan > thereon <05921
 +al > the covering <03681 +kacuwy > of badgers <08476 +tachash
 > skins <{05785} +owr > , and shall spread <06566 +paras > over
 <04605 +ma<al > [it] a cloth <00899 +beged > wholly <03632
 +kaliyl > of blue <08504 +t@keleth > , and shall put <07760
 +suwm > in the staves <00905 +bad > thereof .

05785 NUM 004 008 And they shall spread <06566 +paras > upon
 them a cloth <00899 +beged > of scarlet , and cover <03680
 +kacah > the same <01931 +huw> > with a covering <04372 +mikceh
 > of badgers <08476 +tachash > skins <{05785} +owr > , and
 shall put <07760 +suwm > in the staves <00905 +bad > thereof .

05785 NUM 004 010 And they shall put <05414 +nathan > it and all
 <03605 +kol > the vessels <03627 +k@liy > thereof within <00413
 +el > a covering <04372 +mikceh > of badgers <08476 +tachash >
 skins <{05785} +owr > , and shall put <05414 +nathan > [it]
 upon a bar <04132 +mowt > .

05785 NUM 004 011 And upon the golden <02091 +zahab > altar
 <04196 +mizbeach > they shall spread <06566 +paras > a cloth

<00899 +beged > of blue <08504 +t@keleth > , and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <{05785} +<owr > , and shall put <07725 +shuwb > to the staves <00905 +bad > thereof :

05785 NUM 004 012 And they shall take <03947 +laqach > all <03605 +kol > the instruments <03627 +k@liy > of ministry <08335 +shareth > , wherewith <00834 +>aher > they minister <08334 +sharath > in the sanctuary <06944 +qodesh > , and put <05414 +nathan > [them] in a cloth <00899 +beged > of blue <08504 +t@keleth > , and cover <03680 +kacah > them with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <{05785} +<owr > , and shall put <05414 +nathan > [them] on <05921 +<al > a bar <04132 +mowt > :

05785 NUM 004 014 And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > about <05921 +<al > it , [even] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <{05785} +<owr > , and put <07760 +suwm > to the staves <00905 +bad > of it .

05785 NUM 019 005 And [one] shall burn <08313 +saraph > the heifer <06510 +parah > in his sight <05869 +<ayin > ; her skin <{05785} +<owr > , and her flesh <01320 +basar > , and her blood <01818 +dam > , with her dung <06569 +peresh > , shall he burn <08313 +saraph > :

05785 NUM 031 020 And purify <02398 +chata> > all <03605 +kol > [your] raiment <00899 +beged > , and all <03605 +kol > that is made <03627 +k@liy > of skins <{05785} +<owr > , and all <03605 +kol > work <04639 +ma<aseh > of goats <05795 +<ez > [hair] , and all <03605 +kol > things made of wood <06086 +<ets > .

05785 2KI 001 008 And they answered <00559 +>amar > him , [He was] an hairy man <00376 +>iysh > , and girt <00247 +>azar > with a girdle <00232 +>ezowr > of leather <{05785} +<owr > about his loins <04975 +mothen > . And he said <00559 +>amar > , It [is] Elijah <00452 +>Elijah > the Tishbite <08664 +Tishbiy > .

05785 JOB 002 004 And Satan <07854 +satan > answered <06030 +<anah > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Skin <05785 +<owr > for skin <{05785} +<owr > , yea , all <03605 +kol > that a man <00376 +>iysh > hath will he give <05414 +nathan > for his life <05315 +nephesh > .

05785 JOB 002 004 And Satan <07854 +satan > answered <06030 +<anah > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Skin <{05785} +<owr > for skin <05785 +<owr > , yea , all <03605 +kol > that a man <00376 +>iysh > hath will he give <05414 +nathan > for his life <05315 +nephesh > .

05785 JOB 007 005 My flesh <01320 +basar > is clothed <03847 +labash > with worms <07415 +rimmah > and clods <01487 +guwsh > of dust <06083 +<aphar > ; my skin <{05785} +<owr > is broken <07280 +raga< > , and become <03988 +ma>ac > loathsome <03988 +ma>ac > .

05785 JOB 010 011 Thou hast clothed <03847 +labash > me with skin <{05785} +<owr > and flesh <01320 +basar > , and hast fenced <07753 +suwk > me with bones <06106 +<etsem > and sinews <01517 +giyd > .

05785 JOB 018 013 It shall devour <00398 +>akal > the strength
 <00905 +bad > of his skin <{05785} +<owr > : [even] the
 firstborn <01060 +b@kowr > of death <04194 +maveth > shall
 devour <00398 +>akal > his strength <00905 +bad > .

05785 LEV 013 053 And if <00518 +>im > the priest <03548 +kohen
 > shall look <07200 +ra>ah > , and , behold <02009 +hinneh > ,
 the plague <05061 +nega< > be not spread <06581 +pasah > in the
 garment <00899 +beged > , either <00176 +>ow > in the warp
 <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb >
 , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of
 skin <{05785} +<owr > ;

05785 JOB 019 020 My bone <06106 +<etsem > cleaveth <01692
 +dabaq > to my skin <{05785} +<owr > and to my flesh <01320
 +basar > , and I am escaped <04422 +malat > with the skin <05785
 +<owr > of my teeth <08127 +shen > .

05785 JOB 019 026 And [though] after <00310 +>achar > my skin
 <{05785} +<owr > [worms] destroy <05362 +naqaph > this <02063
 +zo>th > [body] , yet in my flesh <01320 +basar > shall I see
 <02372 +chazah > God <00433 +>elowahh > :

05785 JOB 030 030 My skin <{05785} +<owr > is black <07835
 +shachar > upon me , and my bones <06106 +<etsem > are burned
 <02787 +charar > with heat <02721 +choreb > .

05785 JOB 041 007 Canst thou fill <04390 +male> > his skin
 <{05785} +<owr > with barbed <07905 +sukkah > irons <07905
 +sukkah > ? or his head <07218 +ro>sh > with fish <01709 +dag >
 spears <06767 +ts@latsal > ?

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05785	<owr	EX0-22:27	skin
05785	<owr	EX0-29:14	skin
05785	<owr	EX0-34:29	skin
05785	<owr	EX0-34:30	skin
05785	<owr	EX0-34:35	skin
05785	<owr	LEV-4:11	skin
05785	<owr	LEV-7:8	skin
05785	<owr	LEV-11:32	skin
05785	<owr	LEV-13:2	skin
05785	<owr	LEV-13:2	skin
05785	<owr	LEV-13:3	skin
05785	<owr	LEV-13:3	skin
05785	<owr	LEV-13:4	skin
05785	<owr	LEV-13:4	skin
05785	<owr	LEV-13:5	skin
05785	<owr	LEV-13:6	skin
05785	<owr	LEV-13:7	skin
05785	<owr	LEV-13:8	skin
05785	<owr	LEV-13:10	skin
05785	<owr	LEV-13:11	skin
05785	<owr	LEV-13:12	skin
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05785	<owr	LEV-13:18	skin
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05785	<owr	LEV-13:39	skin
05785	<owr	LEV-13:43	skin
05785	<owr	LEV-13:48	skin
05785	<owr	LEV-13:48	skin
05785	<owr	LEV-13:49	skin
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05785	<owr	JOB-2:4	skin
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05785	<owr	JOB-10:11	skin
05785	<owr	JOB-18:13	skin
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05785	<owr	JOB-19:20	skin
05785	<owr	JOB-19:26	skin
05785	<owr	JOB-30:30	skin
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05785	<owr	GEN-27:16	skins
05785	<owr	EX0-25:5	skins
05785	<owr	EX0-25:5	skins
05785	<owr	EX0-26:14	skins
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05785	<owr	EX0-35:7	skins
05785	<owr	EX0-35:7	skins
05785	<owr	EX0-35:23	skins
05785	<owr	EX0-35:23	skins
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05785	<owr	EX0-39:34	skins
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05785	<owr	LEV-13:59	skins
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05785	<owr	NUM-4:6	skins
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05785	<owr	NUM-4:10	skins
05785	<owr	NUM-4:11	skins
05785	<owr	NUM-4:12	skins
05785	<owr	NUM-4:14	skins
05785	<owr	NUM-31:20	skins
05785	<owr	LEV-8:17	hide
05785	<owr	LEV-9:11	hide
05785	<owr	2KI-1:8	leather

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05785 LEV 013 052 He shall therefore burn <08313 +saraph > that garment <00899 +began > , whether <00176 +>ow > warp <08359 +sh@thiy > or <00176 +>ow > woof <06154 +<ereb > , in woollen <06785 +tsemer > or <00176 +>ow > in linen <06593 +pishteh > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skin <{05785} +<owr > , wherein <00834 +>aher > the plague <05061 +nega< > is : for it [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it shall be burnt <08313 +saraph > in the fire <00784 +>esh > .

05785 LAM 003 004 My flesh <01320 +basar > and my skin <{05785} +<owr > hath he made old <01086 +balah > ; he hath broken <07665 +shabar > my bones <06106 +<etsem > .

05785 LAM 004 008 Their visage <08389 +to>ar > is blacker <02821 +chashak > than a coal <07815 +sh@chowr > ; they are not known <05234 +nakar > in the streets <02351 +chuwts > : their skin <{05785} +<owr > cleaveth <06821 +tsaphad > to their bones <06106 +<etsem > ; it is withered <03001 +yabesh > , it is become <01961 +hayah > like <03644 +k@mow > a stick <06086 +<ets > .

05785 LAM 005 010 Our skin <{05785} +<owr > was black <03648 +kamar > like an oven <08574 +tannuwr > because <06440 +paniym > of the terrible <02152 +zal<aphah > famine <07458 +ra<ab > .

05785 EZE 037 006 And I will lay <05414 +nathan > sinews <01517 +giyd > upon you , and will bring <05927 +<alah > up flesh <01320 +basar > upon you , and cover <07159 +qaram > you with skin <{05785} +<owr > , and put <05414 +nathan > breath <07307 +ruwach > in you , and ye shall live <02421 +chayah > ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

05785 EZE 037 008 And when I beheld <07200 +ra>ah > , lo <02009 +hinneh > , the sinews <01517 +giyd > and the flesh <01320 +basar > came <05927 +<alah > up upon them , and the skin <{05785} +<owr > covered <07159 +qaram > them above <04605 +ma<al > : but [there was] no <00369 +>ayin > breath <07307 +ruwach > in them .

05785 MIC 003 002 Who <04310 +miy > hate <08130 +sane> > the good <02896 +towb > , and love <00157 +>ahab > the evil <07451 +ra< > ; who <04310 +miy > pluck <01497 +gazal > off their skin <{05785} +<owr > from off them , and their flesh <07607 +sh@>er > from off <05921 +<al > their bones <06106 +<etsem > ;

05785 MIC 003 003 Who <04310 +miy > also eat <00398 +>akal > the flesh <07607 +sh@>er > of my people <05971 +<am > , and flay <06584 +pashat > their skin <{05785} +<owr > from off <05921 +<al > them ; and they break <06746 +ts@lochiyth > their bones <06106 +<etsem > , and chop <06566 +paras > them in pieces , as for the pot <05518 +ciyr > , and as flesh <01320 +basar > within <08432 +tavek > the caldron <07037 +qallachath > .

05785 JOB 019 020 My bone <06106 +<etsem > cleaveth <01692 +dabaq > to my skin <05785 +<owr > and to my flesh <01320 +basar > , and I am escaped <04422 +malat > with the skin <{05785} > ,

+<owr > of my teeth <08127 +shen > .

05785 GEN 003 021 . Unto Adam <00120 +>adam > also and to his wife <00802 +>ishshah > did the LORD <03068 +Y@hovah > God <00430 +>elohiym > make <06213 +<asah > coats <03801 +k@thoneth > of skins <{05785} +<owr > , and clothed <03847 +labash > them .

05785 GEN 027 016 And she put <03847 +labash > the skins <{05785} +<owr > of the kids <01423 +g@diy > of the goats <05795 +<ez > upon his hands <03027 +yad > , and upon the smooth <02513 +chelqah > of his neck <06677 +tsavva>r > :

05785 EXO 022 027 For that [is] his covering <03682 +k@cuwth > only <00905 +bad > , it [is] his raiment <08071 +simlah > for his skin <{05785} +<owr > : wherein <04100 +mah > shall he sleep <07901 +shakab > ? and it shall come <01961 +hayah > to pass , when <03588 +kiy > he crieth <06817 +tsa<aq > unto me , that I will hear <08085 +shama< > ; for I [am] gracious <02587 +channuwn > .

05785 EXO 025 005 And rams <00352 +>ayil > skins <05785 +<owr > dyed red <00119 +>adam > , and badgers <08476 +tachash > skins <{05785} +<owr > , and shittim <07848 +shittah > wood <06086 +<ets > ,

05785 EXO 025 005 And rams <00352 +>ayil > skins <{05785} +<owr > dyed red <00119 +>adam > , and badgers <08476 +tachash > skins <05785 +<owr > , and shittim <07848 +shittah > wood <06086 +<ets > ,

05785 EXO 026 014 And thou shalt make <06213 +<asah > a covering <04372 +mikceh > for the tent <00168 +>ohel > [of] rams <00352 +>ayil > skins <05785 +<owr > dyed red <00119 +>adam > , and a covering <04372 +mikceh > above <04605 +ma<al > [of] badgers <08476 +tachash > skins <{05785} +<owr > .

05785 EXO 026 014 And thou shalt make <06213 +<asah > a covering <04372 +mikceh > for the tent <00168 +>ohel > [of] rams <00352 +>ayil > skins <{05785} +<owr > dyed red <00119 +>adam > , and a covering <04372 +mikceh > above <04605 +ma<al > [of] badgers <08476 +tachash > skins <05785 +<owr > .

05785 EXO 029 014 But the flesh <01320 +basar > of the bullock <06499 +par > , and his skin <{05785} +<owr > , and his dung <06569 +peresh > , shalt thou burn <08313 +saraph > with fire <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > : it [is] a sin <02403 +chatta>ah > offering .

05785 EXO 034 029 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514 +Ciynay > with the two <08147 +sh@nayim > tables <03871 +luwach > of testimony <5715> in Moses <04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , that Moses <04872 +Mosheh > wist <03045 +yada< > not that the skin <{05785} +<owr > of his face <06440 +paniym > shone <07160 +qaran > while he talked <01696 +dabar > with him .

05785 EXO 034 030 And when Aaron <00175 +>Aharown > and all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > Moses <04872 +Mosheh > , behold <02009 +hinneh > , the skin <{05785} +<owr > of his face <06440 +paniym > shone <07160 +qaran > ; and they were afraid <03372 +yare> > to come <05066 +nagash > nigh <05066 +nagash > him .

05785 EXO 034 035 And the children <01121 +ben > of Israel

<03478 +Yisra>el > saw <07200 +ra>ah > the face <06440 +paniym > of Moses <04872 +Mosheh > , that the skin <{05785} +<owr > of Moses <04872 +Mosheh > face <06440 +paniym > shone <07160 +qaran > : and Moses <04872 +Mosheh > put <07725 +shuwb > the vail <04533 +macveh > upon his face <06440 +paniym > again <07725 +shuwb > , until <05704 +<ad > he went <00935 +bow> > in to speak <01696 +dabar > with him .

05785 EX0 035 007 And rams <00352 +>ayil > skins <05785 +<owr > dyed red <00119 +>adam > , and badgers <08476 +tachash > skins <{05785} +<owr > , and shittim <07848 +shittah > wood <06086 +<ets > ,

05785 EX0 035 007 And rams <00352 +>ayil > skins <{05785} +<owr > dyed red <00119 +>adam > , and badgers <08476 +tachash > skins <05785 +<owr > , and shittim <07848 +shittah > wood <06086 +<ets > ,

05785 EX0 035 023 And every <03605 +kol > man <00376 +>iysh > , with whom <00834 +>aher > was found <04672 +matsa> > blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine linen <08336 +shesh > , and goats <05795 +<ez > [hair] , and red <00119 +>adam > skins <05785 +<owr > of rams <00352 +>ayil > , and badgers <08476 +tachash > skins <{05785} +<owr > , brought <00935 +bow> > [them] .

05785 EX0 035 023 And every <03605 +kol > man <00376 +>iysh > , with whom <00834 +>aher > was found <04672 +matsa> > blue <08504 +t@keleth > , and purple <00713 +>argaman > , and scarlet , and fine linen <08336 +shesh > , and goats <05795 +<ez > [hair] , and red <00119 +>adam > skins <{05785} +<owr > of rams <00352 +>ayil > , and badgers <08476 +tachash > skins <05785 +<owr > , brought <00935 +bow> > [them] .

05785 EX0 036 019 And he made <06213 +<asah > a covering <04372 +mikceh > for the tent <00168 +>ohel > [of] rams <00352 +>ayil > skins <05785 +<owr > dyed red <00119 +>adam > , and a covering <04372 +mikceh > [of] badgers <08476 +tachash > skins <{05785} +<owr > above <04605 +ma<al > [that] .

05785 EX0 036 019 And he made <06213 +<asah > a covering <04372 +mikceh > for the tent <00168 +>ohel > [of] rams <00352 +>ayil > skins <{05785} +<owr > dyed red <00119 +>adam > , and a covering <04372 +mikceh > [of] badgers <08476 +tachash > skins <05785 +<owr > above <04605 +ma<al > [that] .

05785 EX0 039 034 And the covering <04372 +mikceh > of rams <00352 +>ayil > skins <05785 +<owr > dyed red <00119 +>adam > , and the covering <04372 +mikceh > of badgers <08476 +tachash > skins <{05785} +<owr > , and the vail <06532 +poreketh > of the covering <04539 +macak > ,

05785 EX0 039 034 And the covering <04372 +mikceh > of rams <00352 +>ayil > skins <{05785} +<owr > dyed red <00119 +>adam > , and the covering <04372 +mikceh > of badgers <08476 +tachash > skins <05785 +<owr > , and the vail <06532 +poreketh > of the covering <04539 +macak > ,

05785 LEV 004 011 And the skin <{05785} +<owr > of the bullock <06499 +par > , and all <03605 +kol > his flesh <01320 +basar > , with his head <07218 +ro>sh > , and with his legs <03767 +kara< > , and his inwards <07130 +qereb > , and his dung <06569 +peresh > ,

05785 LEV 007 008 And the priest <03548 +kohen > that offereth <07126 +qarab > any man s <00376 +>iysh > burnt <05930 +<olah >
12/8/2021

offering , [even] the priest <03548 +kohen > shall have <01961 +hayah > to himself the skin <05785 > +<owr > of the burnt <05930 +<olah > offering which <00834 +>aher > he hath offered <07126 +qarab > .

05785 LEV 008 017 But the bullock <06499 +par > , and his hide <05785 > +<owr > , his flesh <01320 +basar > , and his dung <06569 +peresh > , he burnt <08313 +saraph > with fire <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > ; as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > .

05785 LEV 009 011 And the flesh <01320 +basar > and the hide <05785 > +<owr > he burnt <08313 +saraph > with fire <00784 +>esh > without <02351 +chuwts > the camp <04264 +machaneh > .

05785 LEV 011 032 And upon whatsoever <03605 +kol > [any] of them , when <03588 +kiy > they are dead <04194 +maveth > , doth fall <05307 +naphal > , it shall be unclean <02930 +tame> > ; whether [it be] any <03605 +kol > vessel <03627 +k@liy > of wood <06086 +<ets > , or <00176 +>ow > raiment <00899 +beqed > , or <00176 +>ow > skin <05785 > +<owr > , or <00176 +>ow > sack <08242 +saq > , whatsoever <03605 +kol > vessel <03627 +k@liy > [it be] , wherein <00834 +>aher > [any] work <04399 +m@la>kah > is done <06213 +<asah > , it must be put <00935 +bow> > into water <04325 +mayim > , and it shall be unclean <02930 +tame> > until <05704 +<ad > the even <06153 +<ereb > ; so it shall be cleansed <02891 +taher > .

05785 LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 > +<owr > of his flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597 +cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 > +<owr > of his flesh <01320 +basar > [like] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > ; then he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > :

05785 LEV 013 002 When <03588 +kiy > a man <00120 +>adam > shall have <01961 +hayah > in the skin <05785 > +<owr > of his flesh <01320 +basar > a rising <07613 +s@>eth > , a scab <05597 +cappachath > , or <00176 +>ow > bright <00934 +bohereth > spot <00934 +bohereth > , and it be in the skin <05785 > +<owr > of his flesh <01320 +basar > [like] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > ; then he shall be brought <00935 +bow> > unto Aaron <00175 +>Aharown > the priest <03548 +kohen > , or <00176 +>ow > unto one <00259 +>echad > of his sons <01121 +ben > the priests <03548 +kohen > :

05785 LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 > +<owr > of the flesh <01320 +basar > : and [when] the hair <08181 +se<ar > in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [be] deeper <06013 +<amoq > than the skin <05785 > +<owr > of his flesh <01320 +basar > , it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce him unclean <02930 +tame> > .

05785 LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 > +<owr > of the flesh <01320 +basar > : and [when] the hair <08181 +se<ar > in the plague <05061 +nega< > is turned

<02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [be] deeper <06013 +<amoq > than the skin <05785 +<owr > of his flesh <01320 +basar > , it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce him unclean <02930 +tame> > .

05785 LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 +<owr > of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 +<amoq > than the skin <{05785} +<owr > , and the hair <08181 +se<ar > thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > :

05785 LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <{05785} +<owr > of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 +<amoq > than the skin <05785 +<owr > , and the hair <08181 +se<ar > thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > :

05785 LEV 013 005 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him the seventh <07637 +sh@biy<iy > day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > in his sight <05869 +<ayin > be at a stay <05975 +<amad > , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <{05785} +<owr > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > more <08145 +sheniy > :

05785 LEV 013 006 And the priest <03548 +kohen > shall look <07200 +ra>ah > on him again <08145 +sheniy > the seventh <07637 +sh@biy<iy > day <03117 +yowm > : and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh > , [and] the plague <05061 +nega< > spread <06581 +pasah > not in the skin <{05785} +<owr > , the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : it [is but] a scab <04556 +micpachath > : and he shall wash <03526 +kabac > his clothes <00899 +begeg > , and be clean <02891 +taher > .

05785 LEV 013 007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <{05785} +<owr > , after <00310 +>achar > that he hath been seen <07200 +ra>ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > :

05785 LEV 013 008 And [if] the priest <03548 +kohen > see <07200 +ra>ah > that , behold <02009 +hinneh > , the scab <04556 +micpachath > spreadeth <06581 +pasah > in the skin <{05785} +<owr > , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a leprosy <06883 +tsara<ath > > .

05785 LEV 013 010 And the priest <03548 +kohen > shall see <07200 +ra>ah > [him] : and , behold <02009 +hinneh > , [if] the rising <07613 +s@>eth > [be] white <03836 +laban > in the skin <{05785} +<owr > , and it have turned <02015 +haphak > the

hair <08181 +se<ar > white <03836 +laban > , and [there be] quick <04241 +michyah > raw <02416 +chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ;

05785 LEV 013 011 It [is] an old <03462 +yashen > leprosy <06883 +tsara<ath > in the skin <{05785} +<owr > of his flesh <01320 +basar > , and the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > , and shall not shut <05462 +cagar > him up : for he [is] unclean <02931 +tame> > .

05785 LEV 013 012 And if <00518 +>im > a leprosy <06883 +tsara<ath > break <06524 +parach > out abroad <06524 +parach > in the skin <{05785} +<owr > , and the leprosy <06883 +tsara<ath > cover <03680 +kacah > all <03605 +kol > the skin <{05785} +<owr > of [him that hath] the plague <05061 +nega< > from his head <07218 +ro>sh > even to his foot <07272 +regel > , wheresoever <03605 +kol > the priest <03548 +kohen > looketh ;

05785 LEV 013 012 And if <00518 +>im > a leprosy <06883 +tsara<ath > break <06524 +parach > out abroad <06524 +parach > in the skin <{05785} +<owr > , and the leprosy <06883 +tsara<ath > cover <03680 +kacah > all <03605 +kol > the skin <05785 +<owr > of [him that hath] the plague <05061 +nega< > from his head <07218 +ro>sh > even to his foot <07272 +regel > , wheresoever <03605 +kol > the priest <03548 +kohen > looketh ;

05785 LEV 013 018 . The flesh <01320 +basar > also , in which , [even] in the skin <{05785} +<owr > thereof , was a boil <07822 +sh@chiyn > , and is healed <07495 +rapha> > ,

05785 LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold<02009 +hinneh > , it [be] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <{05785} +<owr > , and the hair <08181 +se<ar > thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > broken <06524 +parach > out of the boil <07822 +sh@chiyn > .

05785 LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se<ar > therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > than <04480 +min > the skin <{05785} +<owr > , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

05785 LEV 013 022 And if <00518 +>im > it spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <{05785} +<owr > , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega< > .

05785 LEV 013 024 Or <00176 +>ow > if <03588 +kiy > there be [any] flesh <01320 +basar > , in the skin <{05785} +<owr > whereof [there is] a hot <00784 +>esh > burning <04348 +mikvah > , and the quick <04241 +michyah > [flesh] that burneth <04348 +mikvah > have <01961 +hayah > a white <03836 +laban > bright <00934 +bohereth > spot <00934 +bohereth > , somewhat reddish <00125 +>adamdam > , or <00176 +>ow > white <03836 +laban > ;

05785 LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836

+laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <{05785} +<owr > ; it [is] a leprosy <06883 +tsara<ath > broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

05785 LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > than <04480 +min > the [other] skin <{05785} +<owr > , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > :

05785 LEV 013 027 And the priest <03548 +kohen > shall look <07200 +ra>ah > upon him the seventh <07637 +sh@biy<iy > day <03117 +yowm > : [and] if <00518 +>im > it be spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <{05785} +<owr > , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

05785 LEV 013 028 And if <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > stay <05975 +<amad > in his place <08478 +tachath > , [and] spread <06581 +pasah > not in the skin <{05785} +<owr > , but it [be] somewhat <03544 +keheh > dark <03544 +keheh > ; it [is] a rising <07613 +s@>eth > of the burning <04348 +mikvah > , and the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : for it [is] an inflammation <06867 +tsarebeth > of the burning <04348 +mikvah > .

05785 LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <{05785} +<owr > ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se<ar > ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara<ath > upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > .

05785 LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <{05785} +<owr > , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se<ar > in it ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :

05785 LEV 013 032 And in the seventh <07637 +sh@biy<iy > day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > spread <06581 +pasah > not , and there be in it no <03808 +lo> > yellow <06669 +tsahob > hair <08181 +se<ar > , and the scall <05424 +netheq > [be] not in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <{05785} +<owr > ;

05785 LEV 013 034 And in the seventh <07637 +sh@biy<iy > day
12/8/2021

<03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 +<owr > , nor [be] in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ; then the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +tahir > .

05785 LEV 013 034 And in the seventh <07637 +sh@biy<iy > day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 +<owr > , nor [be] in sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ; then the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +tahir > .

05785 LEV 013 035 But if <03588 +kiy > the scall <05424 +netheq > spread <06581 +pasah > much <06581 +pasah > in the skin <05785 +<owr > after <00310 +>achar > his cleansing <02893 +tohorah > ;

05785 LEV 013 036 Then the priest <03548 +kohen > shall look <07200 +ra>ah > on him : and , behold <02009 +hinneh > , if the scall <05424 +netheq > be spread <06581 +pasah > in the skin <05785 +<owr > , the priest <03548 +kohen > shall not seek <01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se<ar > ; he [is] unclean <02931 +tame> > .

05785 LEV 013 038 . If a man <00376 +>iysh > also or <00176 +>ow > a woman <00802 +>ishshah > have <01961 +hayah > in the skin <05785 +<owr > of their flesh <01320 +basar > bright <00934 +bohereth > spots <00934 +bohereth > , [even] white <03836 +laban > bright <00934 +bohereth > spots <00934 +bohereth > ;

05785 LEV 013 039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 +<owr > of their flesh <01320 +basar > [be] darkish <03544 +keheh > white <03836 +laban > ; it [is] a freckled <00933 +bohaq > spot <00934 +bohereth > [that] groweth <06524 +parach > in the skin <05785 +<owr > ; he [is] clean <02889 +tahowr > .

05785 LEV 013 039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and , behold <02009 +hinneh > , [if] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 +<owr > of their flesh <01320 +basar > [be] darkish <03544 +keheh > white <03836 +laban > ; it [is] a freckled <00933 +bohaq > spot <00934 +bohereth > [that] groweth <06524 +parach > in the skin <05785 +<owr > ; he [is] clean <02889 +tahowr > .

05785 LEV 013 043 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the rising <07613 +s@>eth > of the sore <05061 +nega< > [be] white <03836 +laban > reddish <00125 +>adamdam > in his bald <01372 +gabbachath > head , or <00176 +>ow > in his bald <01372 +gabbachath > forehead <01372 +gabbachath > , as the leprosy <06883 +tsara<ath > appeareth <04758 +mar>eh > in the skin <05785 +<owr > of the flesh <01320 +basar > ;

05785 LEV 013 048 Whether <00176 +>ow > [it be] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 +<ereb > ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <05785 +<owr > , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <{05785} +<owr > ;

05785 LEV 013 048 Whether <00176 +>ow > [it be] in the warp <08359 +sh@thiy > , or <00176 +>ow >woof <06154 +<ereb > ; of linen <06593 +pishteh > , or <00176 +>ow > of woollen <06785 +tsemer > ; whether <00176 +>ow > in a skin <{05785} +<owr > , or <00176 +>ow > in any <03605 +kol > thing <04399 +m@la>kah > made <04399 +m@la>kah > of skin <05785 +<owr > ;

05785 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <05785 +<owr > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <{05785} +<owr > ; it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

05785 LEV 013 049 And if the plague <05061 +nega< > be greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > in the garment <00899 +beged > , or <00176 +>ow > in the skin <{05785} +<owr > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [is] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and shall be shewed <07200 +ra>ah > unto the priest <03548 +kohen > :

05785 LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in a skin <05785 +<owr > , [or <00176 +>ow >] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 +<asah > of skin <{05785} +<owr > ; the plague <05061 +nega< > [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it [is] unclean <02931 +tame> > .

05785 LEV 013 051 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > on the seventh <07637 +sh@biy<iy > day <03117 +yowm > : if <03588 +kiy > the plague <05061 +nega< > be spread <06581 +pasah > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in a skin <{05785} +<owr > , [or <00176 +>ow >] in any <03605 +kol > work <04399 +m@la>kah > that is made <06213 +<asah > of skin <05785 +<owr > ; the plague <05061 +nega< > [is] a fretting <03992 +ma>ar > leprosy <06883 +tsara<ath > ; it [is] unclean <02931 +tame> > .

05785 JER 013 023 Can the Ethiopian <03569 +Kuwshiy > change <02015 +haphak > his skin <{05785} +<owr > , or the leopard <05246 +namer > his spots <02272 +chabarburah > ? [then] may <03201 +yakol > ye also <01571 +gam > do good <03190 +yatab > , that are accustomed <03928 +limmuwd > to do evil <07489 +ra<a< > .

05785 LEV 013 056 And if the priest <03548 +kohen > look <07200 +ra>ah > , and , behold <02009 +hinneh > , the plague <05061

+nega< > [be] somewhat <03544 +keheh > dark <03544 +keheh >
 after <00310 +>achar > the washing <03526 +kabac > of it ; then
 he shall rend <07167 +qara< > it out of the garment <00899
 +beged > , or <00176 +>ow > out of the skin <{05785} +<owr > ,
 or <00176 +>ow > out of the warp <08359 +sh@thiy > , or <00176
 +>ow > out of the woof <06154 +<ereb > :

05785 LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah >
 still <05750 +<owd > in the garment <00899 +beged > , either
 <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow >
 in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605
 +kol > thing <03627 +k@liy > of skin <{05785} +<owr > ; it [is
] a spreading <06524 +parach > [plague] : thou shalt burn
 <08313 +saraph > that wherein <00834 +>aher > the plague <05061
 +nega< > [is] with fire <00784 +>esh > .

05785 LEV 013 058 And the garment <00899 +beged > , either
 <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof
 <06154 +<ereb > , or <00176 +>ow > whatsoever <03605 +kol >
 thing <03627 +k@liy > of skin <{05785} +<owr > [it be] , which
 <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague
 <05061 +nega< > be departed <05493 +cuwr > from them , then it
 shall be washed <03526 +kabac > the second <08145 +sheniy > time
 , and shall be clean <02891 +tahir > .

05785 LEV 013 059 This <02063 +zo>th > [is] the law <08451
 +towrah > of the plague <05061 +nega< > of leprosy <06883
 +tsara<ath > in a garment <00899 +beged > of woollen <06785
 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either
 <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow >
 woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing
 <03627 +k@liy > of skins <{05785} +<owr > , to pronounce it
 clean <02891 +tahir > , or <00176 +>ow > to pronounce it unclean
 <02930 +tame> > .

05785 LEV 015 017 And every <03605 +kol > garment <00899 +beged
 > , and every <03605 +kol > skin <{05785} +<owr > , whereon is
 the seed <02233 +zera< > of copulation <07902 +sh@kabah > ,
 shall be washed <03526 +kabac > with water <04325 +mayim > , and
 be unclean <02930 +tame> > until <05704 +<ad > the even <06153
 +<ereb > .

05785 LEV 016 027 And the bullock <06499 +par > [for] the sin
 <02403 +chatta>ah > offering , and the goat <08163 +sa<iyr > [
 for] the sin <02403 +chatta>ah > offering , whose <00834 +>aher
 > blood <01818 +dam > was brought <00935 +bow> > in to make
 atonement <03722 +kaphar > in the holy <06944 +qodesh > [place
] , shall [one] carry <03318 +yatsa> > forth <03318 +yatsa> >
 without <02351 +chuwts > the camp <04264 +machaneh > ; and they
 shall burn <08313 +saraph > in the fire <00784 +>esh > their
 skins <{05785} +<owr > , and their flesh <01320 +basar > , and
 their dung <06569 +peresh > .

05785 NUM 004 006 And shall put <05414 +nathan > thereon <05921
 +<al > the covering <03681 +kacuwy > of badgers <08476 +tachash
 > skins <{05785} +<owr > , and shall spread <06566 +paras > over
 <04605 +ma<al > [it] a cloth <00899 +beged > wholly <03632
 +kaliyl > of blue <08504 +t@keleth > , and shall put <07760
 +suwm > in the staves <00905 +bad > thereof .

05785 NUM 004 008 And they shall spread <06566 +paras > upon
 them a cloth <00899 +beged > of scarlet , and cover <03680
 +kacah > the same <01931 +huw> > with a covering <04372 +mikceh
 > of badgers <08476 +tachash > skins <{05785} +<owr > , and
 shall put <07760 +suwm > in the staves <00905 +bad > thereof .

05785 NUM 004 010 And they shall put <05414 +nathan > it and all <03605 +kol > the vessels <03627 +k@liy > thereof within <00413 +>el > a covering <04372 +mikceh > of badgers <08476 +tachash > skins <{05785} +<owr > , and shall put <05414 +nathan > [it] upon a bar <04132 +mowt > .

05785 NUM 004 011 And upon the golden <02091 +zahab > altar <04196 +mizbeach > they shall spread <06566 +paras > a cloth <00899 +beged > of blue <08504 +t@keleth > , and cover <03680 +kacah > it with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <{05785} +<owr > , and shall put <07725 +shuwb > to the staves <00905 +bad > thereof :

05785 NUM 004 012 And they shall take <03947 +laqach > all <03605 +kol > the instruments <03627 +k@liy > of ministry <08335 +shareth > , wherewith <00834 +>aher > they minister <08334 +sharath > in the sanctuary <06944 +qodesh > , and put <05414 +nathan > [them] in a cloth <00899 +beged > of blue <08504 +t@keleth > , and cover <03680 +kacah > them with a covering <04372 +mikceh > of badgers <08476 +tachash > skins <{05785} +<owr > , and shall put <05414 +nathan > [them] on <05921 +<al > a bar <04132 +mowt > :

05785 NUM 004 014 And they shall put <05414 +nathan > upon it all <03605 +kol > the vessels <03627 +k@liy > thereof , wherewith <00834 +>aher > they minister <08334 +sharath > about <05921 +<al > it , [even] the censers <04289 +machtah > , the fleshhooks <04207 +mazleg > , and the shovels <03257 +ya< > , and the basons <04219 +mizraq > , all <03605 +kol > the vessels <03627 +k@liy > of the altar <04196 +mizbeach > ; and they shall spread <06566 +paras > upon it a covering <03681 +kacuwy > of badgers <08476 +tachash > skins <{05785} +<owr > , and put <07760 +suwm > to the staves <00905 +bad > of it .

05785 NUM 019 005 And [one] shall burn <08313 +saraph > the heifer <06510 +parah > in his sight <05869 +<ayin > ; her skin <{05785} +<owr > , and her flesh <01320 +basar > , and her blood <01818 +dam > , with her dung <06569 +peresh > , shall he burn <08313 +saraph > :

05785 NUM 031 020 And purify <02398 +chata> > all <03605 +kol > [your] raiment <00899 +beged > , and all <03605 +kol > that is made <03627 +k@liy > of skins <{05785} +<owr > , and all <03605 +kol > work <04639 +ma<aseh > of goats <05795 +<ez > [hair] , and all <03605 +kol > things made of wood <06086 +<ets > .

05785 2KI 001 008 And they answered <00559 +>amar > him , [He was] an hairy man <00376 +>iysh > , and girt <00247 +>azar > with a girdle <00232 +>ezowr > of leather <{05785} +<owr > about his loins <04975 +mothen > . And he said <00559 +>amar > , It [is] Elijah <00452 +>Elijah > the Tishbite <08664 +Tishbiy > .

05785 JOB 002 004 And Satan <07854 +satan > answered <06030 +<anah > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Skin <05785 +<owr > for skin <{05785} +<owr > , yea , all <03605 +kol > that a man <00376 +>iysh > hath will he give <05414 +nathan > for his life <05315 +nephesh > .

05785 JOB 002 004 And Satan <07854 +satan > answered <06030 +<anah > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Skin <{05785} +<owr > for skin <05785 +<owr > , yea , all <03605 +kol > that a man <00376 +>iysh > hath will he give <05414 +nathan > for his life <05315 +nephesh > .

05785 JOB 007 005 My flesh <01320 +basar > is clothed <03847 +labash > with worms <07415 +rimmah > and clods <01487 +guwsh >

of dust <06083 +<aphar > ; my skin <{05785} +<owr > is broken
<07280 +raga< > , and become <03988 +ma>ac > loathsome <03988
+ma>ac > .

05785 JOB 010 011 Thou hast clothed <03847 +labash > me with
skin <{05785} +<owr > and flesh <01320 +basar > , and hast
fenced <07753 +suwk > me with bones <06106 +<etsem > and sinews
<01517 +giyd > .

05785 JOB 018 013 It shall devour <00398 +>akal > the strength
<00905 +bad > of his skin <{05785} +<owr > : [even] the
firstborn <01060 +b@kowr > of death <04194 +maveth > shall
devour <00398 +>akal > his strength <00905 +bad > .

05785 LEV 013 053 And if <00518 +>im > the priest <03548 +kohen
> shall look <07200 +ra>ah > , and , behold <02009 +hinneh > ,
the plague <05061 +nega< > be not spread <06581 +pasah > in the
garment <00899 +beged > , either <00176 +>ow > in the warp
<08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb >
, or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of
skin <{05785} +<owr > ;

05785 JOB 019 020 My bone <06106 +<etsem > cleaveth <01692
+dabaq > to my skin <{05785} +<owr > and to my flesh <01320
+basar > , and I am escaped <04422 +malat > with the skin <05785
+<owr > of my teeth <08127 +shen > .

05785 JOB 019 026 And [though] after <00310 +>achar > my skin
<{05785} +<owr > [worms] destroy <05362 +naqaph > this <02063
+zo>th > [body] , yet in my flesh <01320 +basar > shall I see
<02372 +chazah > God <00433 +>elowahh > :

05785 JOB 030 030 My skin <{05785} +<owr > is black <07835
+shachar > upon me , and my bones <06106 +<etsem > are burned
<02787 +charar > with heat <02721 +choreb > .

05785 JOB 041 007 Canst thou fill <04390 +male> > his skin
<{05785} +<owr > with barbed <07905 +sukkah > irons <07905
+sukkah > ? or his head <07218 +ro>sh > with fish <01709 +dag >
spears <06767 +ts@latsal > ?

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