05870	<ayi n<="" th=""><th>EZR-5: 5</th><th>eye</th></ayi>	EZR-5: 5	eye
05870	<ayi n<="" td=""><td>EZR-3: 12</td><td>eyes</td></ayi>	EZR-3: 12	eyes
05870	<ayi n<="" td=""><td>DAN-4: 34</td><td>eyes</td></ayi>	DAN-4: 34	eyes
05870	<ayi n<="" td=""><td>DAN-7: 8</td><td>eyes</td></ayi>	DAN-7: 8	eyes
05870	<ayi n<="" td=""><td>DAN-7: 8</td><td>eyes</td></ayi>	DAN-7: 8	eyes
05870	<ayi n<="" td=""><td>DAN-7: 20</td><td>eyes</td></ayi>	DAN-7: 20	eyes

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05870 DAN 007 008 I considered <07920 +s@kal > the horns <07162 +qeren > , and , behold <00431 +>aluw > , there came <05559 +celiq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 +z@<eyr > horn <07162 +qeren > , before <06925 +qodam > whom there were three <08532 +t@lath > of the first <06933 +qadamy > horns <07162 +qeren > plucked <06132 +caqar > up by the roots <06132 +caqar > : and , behold <00431 +>aluw > , in this <01668 +da> horn <07162 +qeren > [were] eyes <05870 +cayin > [like the eyes <(05870) +cayin > of man <00606 +cenash > , and a mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab > things .

05870 EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levi tes <03881 +Levi yi y > and chi ef <07218 +ro>sh > of the fathers <1> , [who were] ancient <02204 +zaqen > men , that had seen <07200 +ra>ah > the first <07223 +ri>shown > house <01004 +bayi th > , when <03588 +ki y > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayi th > was laid before <06440 +pani ym > their eyes <(05870) +<ayin > , wept <01058 +bakah > with a loud <01419 +gadowl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +teruw<ah > aloud for joy <08057 +simchah > :

05870 DAN 007 020 And of the ten <06236 +<asar > horns <07162 +qeren > that [were] in his head <07217 +re>sh >, and [of] the other <00317 +>ochorly > which <01768 +diy > came <05559 +celiq > up , and before whom <04479 +man > three <08532 +tel ath > fell <05308 +nephal > ; even [of] that horn <07162 +qeren > that had eyes <(05870) +<ayin > , and a mouth <06433 +pum > that spake <04449 +mel al > very <07260 +rabrab > great <07260 +7267 +3brab > things , whose look <02376 +chezev > [was] more <05750 +cowd > stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrab >

05870 EZR 005 005 But the eye <(05870} +<ayin > of their God <00426 +>elahh > was upon the elders <07868 +siyb > of the Jews <03062 +Vehuwda>iy > , that they could not cause them to cease <00989 +betel > , till <05705 +ad > the matter <02941 +ta<am > came <01946 +huwk > to Darius <01868 +Dareyavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > by letter <05407 +ni shtevan > concerning <05922 +<al > this <01836 +den > [matter] .

05870 DAN 007 008 I considered <07920 +sekal > the horns <07162 +qeren > , and , behold <00431 +>aluw > , there came <05559 +celiq > up among <00997 +beyn > them another <00317 +>achoriy > tittle <02179 +2762evpr > horn <07162 +qeren > , before <06925 +qodam > whom there were three <08532 +telath > of the first <06933 +qadmay > horns <07162 +qeren > plucked <06132 +<aqar > valup by the roots <06132 +<aqar > and , behold <00431 +3aluw > , in this <01668 +da> > horn <07162 +qeren > [were] eyes <05870 +<ayin > like the eyes <05870 +<ayin > of man <00606 +>enash > , and a mouth <06433 +pum > speaking <04449 +melal > great <07260 +rabrab > things .

 05870
 -ayi n
 EZR-5: 5
 eye

 05870
 -ayi n
 EZR-3: 12
 eyes

 05870
 -ayi n
 DAN-4: 34
 eyes

 05870
 -ayi n
 DAN-7: 8
 eyes

 05870
 -ayi n
 DAN-7: 20
 eyes

 05870
 -ayi n
 DAN-7: 20
 eyes

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05870 DAN 007 008 I considered <07920 +sekal > the horns <07162 +qeren > , and , behold <00431 +>aluw > , there came <05559 +celig > up among <00997 +bepn > them another <00317 +>ochoriy > little <02192 +zeecyr > horn <07162 +qeren > , before <06925 +qodam > whom there were three <08532 +telath > of the first <06933 +qadamay > horns <07162 +qeren > plucked <06132 +caqar > up by the roots <06132 +caqar > : and , behold <00431 +>aluw > , in this <01668 +da> horn <07162 +qeren > [were ] eyes <05870 +caqin > like the eyes <(05870) +cayin > of man <00060 +cenash > , and a mouth <06433 +pum > speaking <04449 +melal > great <07260 +rabab > lorn <07260 +rabab > great <07260 +rabab > great <07260 +rabab > lorn <07260 +raba

05870 EZR 003 012 But many <07227 +rab > of the priests <03548 +kohen > and Levites <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers <1> , [ who were ] ancient <02204 +zagen > men, that had seen <07200 +ra>ah > the first <07223 +rl>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym > their eyes <(05870) +cayin > , wept <01058 +bakah > with a loud <01419 +gadowl > voice <06963 +qowl > ; and many <07227 +rab > shouted <08643 +teruw-ah > aloud for joy <08057 +simchah > :

05870 DAN 007 020 And of the ten <06236 +<asar > horns <07162 + qeren > that [ were ] in his head <07217 +ressh > , and [ of ] the other <00317 +sochoriy > which <01768 +diy > came <05559 +celiq > up, and before whom <04479 +man > three <08532 +tel ath > fel I <05308 +nephal > ; even [ of ] that horn <07162 +qeren > that had eyes <(05870) +cayin > , and a mouth <06433 +pum > that spake <04449 +mel al > very <07260 +rabrab > great <07260 +rabrab > things , whose look <02376 +chezev > [ was ] more <05750 +cowd > stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrab > than <04481 +min > his fellows <02273

05870 EZR 005 005 But the eye <(05870) +<ayin > of their God <00426 +>elahh > was upon the elders <07868 +siyb > of the Jews <03062 +Vehuwda:iy > , that they could not cause them to cease <00999 +betel > , till <05705 +ad > the matter <02941 +ta<am > came <01946 +huwk > to Darius <01868 +Dar@yavesh > : and then <00116 +>edayin > they returned <08421 +tuwb > answer <08421 +tuwb > will be ther <05407 +nisht@van > concerning <05922 +<al > this <01836 +den > [ matter ] .

05870 DAN 007 008 I considered <07920 +sekal > the horns <07162 +qeren > , and , behold <00431 +>aluw > , there came <05559 +celiq > up among <00997 +beyn > them another <00317 +oschoriy > little <02192 +zekeyr > horn <07162 +qeren > , before <06925 +qodam > whom there were three <08532 +tel ath > of the first <06933 +qadamy > horns <07162 +qeren > plucked <06132 +caqar > up by the roots <06132 +caqar > : and , behold <00431 +>aluw > , in this <01668 +da> > horn <07162 +qeren > [ were ] eyes <05870 +cayin > like the eyes <05870 +cayin > of man <00006 +>enash > , and a mouth <06433 +pum > speaking <04449 +melal > great <07260 +rabrab > things .

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