

05929 <al eh GEN-8: 11 leaf
05929 <al eh LEV-26: 36 leaf
05929 <al eh JOB-13: 25 leaf
05929 <al eh PSA-1: 3 leaf
05929 <al eh ISA-1: 30 leaf
05929 <al eh ISA-34: 4 leaf
05929 <al eh ISA-64: 6 leaf
05929 <al eh JER-8: 13 leaf
05929 <al eh JER-17: 8 leaf
05929 <al eh EZE-47: 12 leaf
05929 <al eh EZE-47: 12 leaf
05929 <al eh PRO-11: 28 branch
05929 <al eh NEH-8: 15 branches
05929 <al eh NEH-8: 15 branches
05929 <al eh NEH-8: 15 branches
05929 <al eh NEH-8: 15 branches
05929 <al eh NEH-8: 15 branches

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05929 EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 +<alah > all <03605 +kol > trees <06086 +<ets > for meat <03978 +ma>akal > , whose leaf <05929 +<aleh > shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <{05929} +<aleh > thereof for medicine <08644 +t@ruwphah > .

05929 JER 017 008 For he shall be as a tree <06086 +<ets > planted <08362 +shathal > by the waters <04325 +mayim > , and [that] spreadeth <07971 +shalach > out her roots <08328 +sheresh > by the river <03105 +yuwbal > , and shall not see <07200 +ra>ah > when <03588 +kiy > heat <02527 +chom > cometh <00935 +bow> > , but her leaf <{05929} +<aleh > shall be green <07488 +ra<anan > ; and shall not be careful <01672 +da>ag > in the year <08141 +shaneh > of drought <01226 +batstsoreth > , neither <03808 +lo> > shall cease <04185 +muwsh > from yielding <06213 +<asah > fruit <06529 +p@riy > .

05929 JER 008 013 . I will surely consume <05486 +cuwph > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [there shall be] no <00369 +>ayin > grapes <06025 +<enab > on the vine <01612 +gephen > , nor <00369 +>ayin > figs <08384 +t@>en > on the fig <08384 +t@>en > tree , and the leaf <{05929} +<aleh > shall fade <05034 +nabel > ; and [the things that] I have given <05414 +nathan > them shall pass <05674 +<abar > away from them .

05929 ISA 064 006 . But we are all <03605 +kol > as an unclean <02931 +tame> > [thing] , and all <03605 +kol > our righteousnesses <06666 +ts@daqah > [are] as filthy <05708 +<ed > rags <00899 +begeg > ; and we all <03605 +kol > do fade <05034 +nabel > as a leaf <{05929} +<aleh > ; and our iniquities <05771 +<avon > , like the wind <07307 +ruwach > , have taken <05375 +nasa> > us away .

05929 ISA 034 004 And all <03605 +kol > the host <06635 +tsaba> > of heaven <08064 +shamayim > shall be dissolved <04743 +maqag > , and the heavens <08064 +shamayim > shall be rolled <01556 +galal > together as a scroll <05612 +cepher > : and all <03605 +kol > their host <06635 +tsaba> > shall fall <05034 +nabel > down , as the leaf <{05929} +<aleh > falleth <05034 +nabel > off from the vine <01612 +gephen > , and as a falling <05034 +nabel > [fig <08384 +t@>en >] from the fig <08384 +t@>en > tree .

05929 ISA 001 030 For ye shall be as an oak <00424 +>elah > whose leaf <{05929} +<aleh > fadeth <05034 +nabel > , and as a garden <01593 +gannah > that hath no <00369 +>ayin > water <04325 +mayim > .

05929 PRO 011 028 . He that trusteth <00982 +batach > in his riches <06239 +<osher > shall fall <05307 +naphal > : but the righteous <06662 +tsaddiyq > shall flourish <06524 +parach > as a branch <{05929} +<aleh > .

05929 PSA 001 003 And he shall be like a tree <06086 +<ets > planted <08362 +shathal > by the rivers <06388 +peleg > of water <04325 +mayim > , that bringeth <05414 +nathan > forth <05414 +nathan > his fruit <06529 +p@riy > in his season <06256 +<eth > ; his leaf <{05929} +<aleh > also shall not wither <05034 +nabel >

> ; and whatsoever he doeth <06213 +<asah > shall prosper <06743 +tsalach > .

05929 JOB 013 025 Wilt thou break <06206 +<arats > a leaf
<{05929} +<aleh > driven <05086 +nadaph > to and fro ? and wilt
thou pursue <07291 +radaph > the dry <03002 +yabesh > stubble
<07179 +qash > ?

05929 NEH 008 015 And that they should publish <08085 +shama< >
and proclaim <05674 +<abar > in all <03605 +kol > their cities
<05892 +<iyr > , and in Jerusalem <03389 +Y@ruwshalaim > ,
saying <00559 +>amar > , Go <03318 +yatsa> > forth <03318
+yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow>
> olive <02132 +zayith > branches <{05929} +<aleh > , and pine
branches <05929 +<aleh > , and myrtle <01918 +hadac > branches
<05929 +<aleh > , and palm <08558 +tamar > branches <05929
+<aleh > , and branches <05929 +<aleh > of thick <05687 +<aboth
> trees <06086 +<ets > , to make <06213 +<asah > booths <05521
+cukkah > , as [it is] written <03789 +kathab > .

05929 NEH 008 015 And that they should publish <08085 +shama< >
and proclaim <05674 +<abar > in all <03605 +kol > their cities
<05892 +<iyr > , and in Jerusalem <03389 +Y@ruwshalaim > ,
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+yatsa> > unto the mount <02022 +har > , and fetch <00935 +bow>
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+<aleh > , and branches <05929 +<aleh > of thick <05687 +<aboth
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+<aleh > , and branches <05929 +<aleh > of thick <05687 +<aboth
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+<aleh > , and branches <05929 +<aleh > of thick <05687 +<aboth
> trees <06086 +<ets > , to make <06213 +<asah > booths <05521
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<05929 +<aleh > , and palm <08558 +tamar > branches <05929
+<aleh > , and branches <{05929} +<aleh > of thick <05687
+<aboth > trees <06086 +<ets > , to make <06213 +<asah > booths
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<05521 +cukkah > , as [it is] written <03789 +kathab > .

05929 LEV 026 036 And upon them that are left <07604 +sha>ar > [alive] of you I will send <00935 +bow> > a faintness <04816 +morek > into their hearts <03824 +lebab > in the lands <00776 +>erets > of their enemies <00341 +>oyeb > ; and the sound <06963 +qowl > of a shaken <05086 +nadaph > leaf <{05929} +<aleh > shall chase <07291 +radaph > them ; and they shall flee <05127 +nuwc > , as fleeing <04499 +m@nuwcah > from a sword <02719 +chereb > ; and they shall fall <05307 +naphal > when none <00369 +>ayin > pursueth <07291 +radaph > .

05929 GEN 008 011 And the dove <03123 +yownah > came <00935 +bow> > in to him in the evening <06153 +<ereb > ; and , lo <02009 +hinneh > , in her mouth <06310 +peh > [was] an olive <02132 +zayith > leaf <{05929} +<aleh > pluckt <02965 +taraph > off : so Noah <05146 +Noach > knew <03045 +yada< > that the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 +<al > the earth <00776 +>erets > .

05929 EZE 047 012 And by the river <05158 +nachal > upon the bank <08193 +saphah > thereof , on this <02088 +zeh > side and on that side , shall grow <05927 +<alah > all <03605 +kol > trees <06086 +<ets > for meat <03978 +ma>akal > , whose leaf <{05929} +<aleh > shall not fade <05034 +nabel > , neither <03808 +lo> > shall the fruit <06529 +p@riy > thereof be consumed <08552 +tamam > : it shall bring <01069 +bakar > forth new <01069 +bakar > fruit <01061 +bikkuwr > according to his months <02320 +chodesh > , because <03588 +kiy > their waters <04325 +mayim > they issued <03318 +yatsa> > out of the sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy > thereof shall be for meat <03978 +ma>akal > , and the leaf <05929 +<aleh > thereof for medicine <08644 +t@ruwphah > .

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05929 JER 017 008 For he shall be as a tree <06086 +<ets > planted <08362 +shathal > by the waters <04325 +mayim > , and [that] spreadeth <07971 +shalach > out her roots <08328 +sheresh > by the river <03105 +yuwbal > , and shall not see <07200 +ra>ah > when <03588 +kiy > heat <02527 +chom > cometh <00935 +bow> > , but her leaf <{05929} +<aleh > shall be green <07488 +ra<anan > ; and shall not be careful <01672 +da>ag > in the year <08141 +shaneh > of drought <01226 +batstsoreth > , neither <03808 +lo> > shall cease <04185 +muwsh > from yielding <06213 +<asah > fruit <06529 +p@riy > .

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 <01612 +gephen > , nor <00369 +>ayin > figs <08384 +t@>en > on
 the fig <08384 +t@>en > tree , and the leaf <{05929} +<aleh >
 shall fade <05034 +nabel > ; and [the things that] I have
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05929 ISA 064 006 . But we are all <03605 +kol > as an unclean
 <02931 +tame> > [thing] , and all <03605 +kol > our
 righteousnesses <06666 +ts@daqah > [are] as filthy <05708 +<ed
 > rags <00899 +begeg > ; and we all <03605 +kol > do fade <05034
 +nabel > as a leaf <{05929} +<aleh > ; and our iniquities <05771
 +<avon > , like the wind <07307 +ruwach > , have taken <05375
 +nasa> > us away .

05929 ISA 034 004 And all <03605 +kol > the host <06635 +tsaba>
 > of heaven <08064 +shamayim > shall be dissolved <04743 +maqaq
 > , and the heavens <08064 +shamayim > shall be rolled <01556
 +galal > together as a scroll <05612 +cepher > : and all <03605
 +kol > their host <06635 +tsaba> > shall fall <05034 +nabel >
 down , as the leaf <{05929} +<aleh > falleth <05034 +nabel > off
 from the vine <01612 +gephen > , and as a falling <05034 +nabel
 > [fig <08384 +t@>en >] from the fig <08384 +t@>en > tree .

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 <04325 +mayim > .

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05929 PSA 001 003 And he shall be like a tree <06086 +<ets >
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 <04325 +mayim > , that bringeth <05414 +nathan > forth <05414
 +nathan > his fruit <06529 +p@riy > in his season <06256 +<eth >
 ; his leaf <{05929} +<aleh > also shall not wither <05034 +nabel
 > ; and whatsoever he doeth <06213 +<asah > shall prosper <06743
 +tsalach > .

05929 JOB 013 025 Wilt thou break <06206 +<arats > a leaf
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 +<aleh > , and branches <05929 +<aleh > of thick <05687 +<aboth
 > trees <06086 +<ets > , to make <06213 +<asah > booths <05521
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+<aleh > , and branches <05929 +<aleh > of thick <05687 +<aboth
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+<aleh > , and branches <05929 +<aleh > of thick <05687 +<aboth
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+<aleh > , and branches <{05929} +<aleh > of thick <05687
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<05521 +cukkah > , as [it is] written <03789 +kathab > .

05929 LEV 026 036 And upon them that are left <07604 +sha>ar > [
alive] of you I will send <00935 +bow> > a faintness <04816
+morek > into their hearts <03824 +lebab > in the lands <00776
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<06963 +qowl > of a shaken <05086 +nadaph > leaf <{05929} +<aleh
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+nuwc > , as fleeing <04499 +m@nuwc'ah > from a sword <02719
+chereb > ; and they shall fall <05307 +naphal > when none
<00369 +>ayin > pursueth <07291 +radaph > .

05929 GEN 008 011 And the dove <03123 +yownah > came <00935
+bow> > in to him in the evening <06153 +<ereb > ; and , lo
<02009 +hinneh > , in her mouth <06310 +peh > [was] an olive
<02132 +zayith > leaf <{05929} +<aleh > pluckt <02965 +taraph >
off : so Noah <05146 +Noach > knew <03045 +yada< > that the
waters <04325 +mayim > were abated <07043 +qalal > from off
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<{05929} +<aleh > shall not fade <05034 +nabel > , nei ther
<03808 +lo> > shall the fruit <06529 +p@riy > thereof be
consumed <08552 +tamam > : it shall bring <01069 +bakar > forth
new <01069 +bakar > fruit <01061 +bikkuwr > according to his
months <02320 +chodesh > , because <03588 +kiy > their waters
<04325 +mayim > they issued <03318 +yatsa> > out of the
sanctuary <04720 +miqdash > : and the fruit <06529 +p@riy >
thereof shall be for meat <03978 +ma>akal > , and the leaf
<05929 +<aleh > thereof for medicine <08644 +t@ruwphah > .

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