

05943	<i l l ay	DAN-3: 26	hi gh
05943	<i l l ay	DAN-4: 2	hi gh
05943	<i l l ay	DAN-4: 17	hi gh
05943	<i l l ay	DAN-4: 24	hi gh
05943	<i l l ay	DAN-4: 32	hi gh
05943	<i l l ay	DAN-4: 34	hi gh
05943	<i l l ay	DAN-5: 18	hi gh
05943	<i l l ay	DAN-5: 21	hi gh
05943	<i l l ay	DAN-7: 25	hi gh
05943	<i l l ay	DAN-4: 17	most
05943	<i l l ay	DAN-4: 24	most
05943	<i l l ay	DAN-4: 25	most
05943	<i l l ay	DAN-4: 32	most
05943	<i l l ay	DAN-4: 34	most
05943	<i l l ay	DAN-7: 25	most

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05943 DAN 004 024 This <01836 +den > [ is ] the interpretation <06591 +p@shar > , 0 king <04430 +melek > , and this <01931 +huw> > [ is ] the decree <01510 +g@zerah > of the most <05943 +<i l l a y > High <{05943} +<i l l a y > , which <01768 +diy > is come <04291 +m@ta> > upon my lord <04756 +mare> > the king <04430 +melek > :

05943 DAN 004 024 This <01836 +den > [ is ] the interpretation <06591 +p@shar > , 0 king <04430 +melek > , and this <01931 +huw> > [ is ] the decree <01510 +g@zerah > of the most <{05943} +<i l l a y > High <05943 +<i l l a y > , which <01768 +diy > is come <04291 +m@ta> > upon my lord <04756 +mare> > the king <04430 +melek > :

05943 DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 +<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , ye servants <05649 +<abad > of the most <{05943} +<i l l a y > high <05943 +<i l l a y > God <00426 +>el ahh > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [ hi ther ] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > .

05943 DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 +<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , ye servants <05649 +<abad > of the most <05943 +<i l l a y > high <{05943} +<i l l a y > God <00426 +>el ahh > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [ hi ther ] . Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > .

05943 DAN 004 017 This matter <06600 +pithgam > [ is ] by the decree <01510 +g@zerah > of the watchers <05894 +<i yr > , and the demand <07595 +sh@>ela> > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +di brah > that the living <02417 +chay > may know <03046 +y@da< > that the most <{05943} +<i l l a y > High <05943 +<i l l a y > ruleth <07980 +shalat > in the kingdom <04437 +mal kuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <05922 +<al > it the basest <08215 +sh@phal > of men <00606 +>enash > .

05943 DAN 004 017 This matter <06600 +pithgam > [ is ] by the decree <01510 +g@zerah > of the watchers <05894 +<i yr > , and the demand <07595 +sh@>ela> > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +di brah > that the living <02417 +chay > may know <03046 +y@da< > that the most <05943 +<i l l a y > High <{05943} +<i l l a y > ruleth <07980 +shalat > in the kingdom <04437 +mal kuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <05922 +<al > it the basest <08215 +sh@phal > of men <00606 +>enash > .

05943 DAN 004 002 I thought it good <08232 +sh@phar > to shew  
<02324 +chava> > the signs <00852 +>ath > and wonders <08540  
+t@mahh > that the high <{05943} +<illay > God <00426 +>el ahh >  
hath wrought <05648 +<abad > toward <05974 +<im > me .

05943 DAN 005 018 0 thou king <04430 +melek > , the most  
<{05943} +<illay > high <05943 +<illay > God <00426 +>el ahh >  
gave <03052 +y@hab > Nebuchadnezzar <05020 +N@buwkadnetstsar >  
thy father <2> a kingdom <04437 +mal kuw > , and majesty <07238  
+r@buw > , and glory <03367 +y@qar > , and honour <01923 +hadar  
> :

05943 DAN 005 021 And he was driven <02957 +t@rad > from the  
sons <01123 +ben > of men <00606 +>enash > ; and his heart  
<03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the  
beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [  
was ] with the wild <06167 +<arad > asses <06167 +<arad > : they  
fed <02939 +t@<am > him with grass <06211 +<ash > like oxen  
<08450 +towr > , and his body <01655 +geshem > was wet <06647  
+ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin  
> ; till <05704 +<ad > he knew <03046 +y@da< > that the most  
<05943 +<illay > high <{05943} +<illay > God <00426 +>el ahh >  
ruled <07990 +shalli yt > in the kingdom <04437 +mal kuw > of men  
<00606 +>enash > , and [ that ] he appointeth <06966 +quwm >  
over <05922 +<al > it whomsoever he will <06634 +ts@ba> > .

05943 DAN 005 021 And he was driven <02957 +t@rad > from the  
sons <01123 +ben > of men <00606 +>enash > ; and his heart  
<03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the  
beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [  
was ] with the wild <06167 +<arad > asses <06167 +<arad > : they  
fed <02939 +t@<am > him with grass <06211 +<ash > like oxen  
<08450 +towr > , and his body <01655 +geshem > was wet <06647  
+ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin  
> ; till <05704 +<ad > he knew <03046 +y@da< > that the most  
<{05943} +<illay > high <05943 +<illay > God <00426 +>el ahh >  
ruled <07990 +shalli yt > in the kingdom <04437 +mal kuw > of men  
<00606 +>enash > , and [ that ] he appointeth <06966 +quwm >  
over <05922 +<al > it whomsoever he will <06634 +ts@ba> > .

05943 DAN 004 034 . And at the end <07118 +q@tsath > of the days  
<03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted  
<05191 +n@tal > up mine eyes <05870 +<ayin > unto heaven <08065  
+shamayin > , and mine understanding <04486 +manda< > returned  
<07725 +shuwb > unto me , and I blessed <01289 +b@rak > the most  
<05943 +<illay > High <{05943} +<illay > , and I praised <07624  
+sh@bach > and honoured <01922 +hadar > him that liveth <02416  
+chay > for ever <05957 +<alam > , whose <01768 +diy > dominion  
<07985 +shol tan > [ is ] an everlasting <05957 +<alam > dominion  
<07985 +shol tan > , and his kingdom <04437 +mal kuw > [ is ] from  
generation <01859 +dar > to generation <01859 +dar > :

05943 DAN 004 034 . And at the end <07118 +q@tsath > of the days  
<03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted  
<05191 +n@tal > up mine eyes <05870 +<ayin > unto heaven <08065  
+shamayin > , and mine understanding <04486 +manda< > returned  
<07725 +shuwb > unto me , and I blessed <01289 +b@rak > the most  
<{05943} +<illay > High <05943 +<illay > , and I praised <07624  
+sh@bach > and honoured <01922 +hadar > him that liveth <02416  
+chay > for ever <05957 +<alam > , whose <01768 +diy > dominion  
<07985 +shol tan > [ is ] an everlasting <05957 +<alam > dominion  
<07985 +shol tan > , and his kingdom <04437 +mal kuw > [ is ] from  
generation <01859 +dar > to generation <01859 +dar > :

05943 DAN 004 032 And they shall drive <02957 +t@rad > thee from  
men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [ shall  
12/8/2021

be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@am > grass <06211 +<ash > as oxen <08450 +towr > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , until <05704 +<ad > thou know <03046 +y@da< > that the most <{05943} +<illay > High <05943 +<illay > ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

05943 DAN 007 025 And he shall speak <04449 +m@lal > [ great ] words <04406 +millah > against<06655 +tsad > the most <{05943} +<illay > High <05943 +<illay > , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 +<elyown > High <05946 +<elyown > , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 +<ad > a time <05732 +<iddan > and times <05732 +<iddan > and the dividing <06387 +p@lag > of time <05732 +<iddan > .

05943 DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [ shall be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@am > grass <06211 +<ash > as oxen <08450 +towr > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , until <05704 +<ad > thou know <03046 +y@da< > that the most <05943 +<illay > High <{05943} +<illay > ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

05943 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@am > grass <06211 +<ash > as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , till <05704 +<ad > thou know <03046 +y@da< > that the most <{05943} +<illay > High ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

05943 DAN 005 018 0 thou king <04430 +melek > , the most <05943 +<illay > high <{05943} +<illay > God <00426 +>elahh > gave <03052 +y@hab > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> a kingdom <04437 +malkuw > , and majesty <07238 +r@buw > , and glory <03367 +y@qar > , and honour <01923 +hadar > :

05943 DAN 007 025 And he shall speak <04449 +m@lal > [ great ] words <04406 +millah > against<06655 +tsad > the most <05943 +<illay > High <{05943} +<illay > , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 +<elyown > High <05946 +<elyown > , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 +<ad > a time <05732 +<iddan > and times <05732 +<iddan > and the dividing <06387 +p@lag > of time <05732 +<iddan > .

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05943 <i l l a y DAN-3: 26 hi gh  
05943 <i l l a y DAN-4: 2 hi gh  
05943 <i l l a y DAN-4: 17 hi gh  
05943 <i l l a y DAN-4: 24 hi gh  
05943 <i l l a y DAN-4: 32 hi gh  
05943 <i l l a y DAN-4: 34 hi gh  
05943 <i l l a y DAN-5: 18 hi gh  
05943 <i l l a y DAN-5: 21 hi gh  
05943 <i l l a y DAN-7: 25 hi gh  
05943 <i l l a y DAN-4: 17 most  
05943 <i l l a y DAN-4: 24 most  
05943 <i l l a y DAN-4: 25 most  
05943 <i l l a y DAN-4: 32 most  
05943 <i l l a y DAN-4: 34 most  
05943 <i l l a y DAN-7: 25 most

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05943 DAN 004 024 This <01836 +den > [ is ] the interpretation  
<06591 +p@shar > , 0 king <04430 +melek > , and this <01931  
+huw> > [ is ] the decree <01510 +g@zerah > of the most <05943  
+<i l l a y > High <{05943} +<i l l a y > , which <01768 +diy > is come  
<04291 +m@ta> > upon my lord <04756 +mare> > the king <04430  
+melek > :

05943 DAN 004 024 This <01836 +den > [ is ] the interpretation  
<06591 +p@shar > , 0 king <04430 +melek > , and this <01931  
+huw> > [ is ] the decree <01510 +g@zerah > of the most <{05943}>  
+<i l l a y > High <05943 +<i l l a y > , which <01768 +diy > is come  
<04291 +m@ta> > upon my lord <04756 +mare> > the king <04430  
+melek > :

05943 DAN 003 026 Then <00116 +>edayin > Nebuchadnezzar <05020  
+N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to  
the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery  
<05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032  
+<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak >  
, Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow>  
> , ye servants <05649 +<abad > of the most <{05943} +<i l l a y >  
high <05943 +<i l l a y > God <00426 +>el ahh > , come <05312 +n@phaq  
> forth <05312 +n@phaq > , and come <00858 +>athah > [ hi ther ] .  
Then <00116 +>edayin > Shadrach <07715 +Shadrak > , Meshach  
<04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , came  
<05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav  
> of the fire <05135 +nuwr > .

05943 DAN 003 026 Then <00116 +>edayi n > Nebuchadnezzar <05020 +N@buwkadnetstsar > came <07127 +q@reb > near <07127 +q@reb > to the mouth <08651 +t@ra< > of the burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > , [ and ] spake <06032 +<anah > , and said <00560 +>amar > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , ye servants <05649 +<abad > of the most <05943 +<i llay > high <{05943} +<i llay > God <00426 +>el ahh > , come <05312 +n@phaq > forth <05312 +n@phaq > , and come <00858 +>athah > [ hi ther ] . Then <00116 +>edayi n > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > , came <05312 +n@phaq > forth <05312 +n@phaq > of the midst <01459 +gav > of the fire <05135 +nuwr > .

05943 DAN 004 017 This matter <06600 +pi thgam > [ is ] by the decree <01510 +g@zerah > of the watchers <05894 +<iyr > , and the demand <07595 +sh@>ela> > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +di brah > that the living <02417 +chay > may know <03046 +y@da< > that the most <{05943} +<i llay > High <05943 +<i llay > ruleth <07980 +shalat > in the kingdom <04437 +mal kuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <05922 +<al > it the basest <08215 +sh@phal > of men <00606 +>enash > .

05943 DAN 004 017 This matter <06600 +pi thgam > [ is ] by the decree <01510 +g@zerah > of the watchers <05894 +<iyr > , and the demand <07595 +sh@>ela> > by the word <03983 +me>mar > of the holy <06922 +qaddiysh > ones : to the intent <01701 +di brah > that the living <02417 +chay > may know <03046 +y@da< > that the most <05943 +<i llay > High <{05943} +<i llay > ruleth <07980 +shalat > in the kingdom <04437 +mal kuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <05922 +<al > it the basest <08215 +sh@phal > of men <00606 +>enash > .

05943 DAN 004 002 I thought it good <08232 +sh@phar > to shew <02324 +chava> > the signs <00852 +>ath > and wonders <08540 +t@mahh > that the high <{05943} +<i llay > God <00426 +>el ahh > hath wrought <05648 +<abad > toward <05974 +<im > me .

05943 DAN 005 018 0 thou king <04430 +melek > , the most <{05943} +<i llay > high <05943 +<i llay > God <00426 +>el ahh > gave <03052 +y@hab > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> a kingdom <04437 +mal kuw > , and majesty <07238 +r@buw > , and glory <03367 +y@qar > , and honour <01923 +hadar > :

05943 DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart <03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the beasts <02423 +cheyva> > , and his dwelling <04070 +m@dowr > [ was ] with the wild <06167 +<arad > asses <06167 +<arad > : they fed <02939 +t@<am > him with grass <06211 +<ash > like oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <05704 +<ad > he knew <03046 +y@da< > that the most <05943 +<i llay > high <{05943} +<i llay > God <00426 +>el ahh > ruled <07990 +shalliyt > in the kingdom <04437 +mal kuw > of men <00606 +>enash > , and [ that ] he appointeth <06966 +quwm > over <05922 +<al > it whomsoever he will <06634 +ts@ba> > .

05943 DAN 005 021 And he was driven <02957 +t@rad > from the sons <01123 +ben > of men <00606 +>enash > ; and his heart

<03825 +l@bab > was made <07737 +shavah > like <05974 +<im > the beasts <02423 +cheyva> , and his dwelling <04070 +m@dowr > [ was ] with the wild <06167 +<arad > asses <06167 +<arad > : they fed <02939 +t@<am > him with grass <06211 +<ash > like oxen <08450 +towr > , and his body <01655 +geshem > was wet <06647 +ts@ba< > with the dew <02920 +tal > of heaven <08065 +shamayin > ; till <05704 +<ad > he knew <03046 +y@da< > that the most <{05943} +<illay > high <05943 +<illay > God <00426 +>el ahh > ruled <07990 +shalliyt > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and [ that ] he appointeth <06966 +quwm > over <05922 +<al > it whomsoever he will <06634 +ts@ba> > .

05943 DAN 004 034 . And at the end <07118 +q@tsath > of the days <03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 +<ayin > unto heaven <08065 +shamayin > , and mine understanding <04486 +manda< > returned <07725 +shuwb > unto me , and I blessed <01289 +b@rak > the most <05943 +<illay > High <{05943} +<illay > , and I praised <07624 +sh@bach > and honoured <01922 +hadar > him that liveth <02416 +chay > for ever <05957 +<alam > , whose <01768 +diy > dominion <07985 +shol tan > [ is ] an everlasting <05957 +<alam > dominion <07985 +shol tan > , and his kingdom <04437 +malkuw > [ is ] from generation <01859 +dar > to generation <01859 +dar > :

05943 DAN 004 034 . And at the end <07118 +q@tsath > of the days <03118 +yowm > I Nebuchadnezzar<05020 +N@buwkadnetstsar > lifted <05191 +n@tal > up mine eyes <05870 +<ayin > unto heaven <08065 +shamayin > , and mine understanding <04486 +manda< > returned <07725 +shuwb > unto me , and I blessed <01289 +b@rak > the most <{05943} +<illay > High <05943 +<illay > , and I praised <07624 +sh@bach > and honoured <01922 +hadar > him that liveth <02416 +chay > for ever <05957 +<alam > , whose <01768 +diy > dominion <07985 +shol tan > [ is ] an everlasting <05957 +<alam > dominion <07985 +shol tan > , and his kingdom <04437 +malkuw > [ is ] from generation <01859 +dar > to generation <01859 +dar > :

05943 DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [ shall be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , until <05704 +<ad > thou know <03046 +y@da< > that the most <{05943} +<illay > High <05943 +<illay > ruleth <07980 +shalat > in the kingdom <04437 +malkuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

05943 DAN 007 025 And he shall speak <04449 +m@lal > [ great ] words <04406 +millah > against<06655 +tsad > the most <{05943} +<illay > High <05943 +<illay > , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 +<elyown > High <05946 +<elyown > , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 +<ad > a time <05732 +<iddan > and times <05732 +<iddan > and the dividing <06387 +p@lag > of time <05732 +<iddan > .

05943 DAN 004 032 And they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > [ shall be ] with the beasts <02423 +cheyva> > of the field <01251 +bar > : they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , until <05704 +<ad > thou know <03046 +y@da< > that



the most <05943 +<i||ay > High <{05943} +<i||ay > ruleth <07980 +shalat > in the kingdom <04437 +mal kuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

05943 DAN 004 025 That they shall drive <02957 +t@rad > thee from men <00606 +>enash > , and thy dwelling <04070 +m@dowr > shall be with the beasts <02423 +cheyva> > of the field <01251 +bar > , and they shall make thee to eat <02939 +t@<am > grass <06211 +<ash > as oxen <08450 +towr > , and they shall wet <06647 +ts@ba< > thee with the dew <02920 +tal > of heaven <08065 +shamayin > , and seven <07655 +shib<ah > times <05732 +<iddan > shall pass <02499 +chalaph > over <05922 +<al > thee , till <05704 +<ad > thou know <03046 +y@da< > that the most <{05943} +<i||ay > High ruleth <07980 +shalat > in the kingdom <04437 +mal kuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > .

05943 DAN 005 018 0 thou king <04430 +melek > , the most <05943 +<i||ay > high <{05943} +<i||ay > God <00426 +>el ahh > gave <03052 +y@hab > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> a kingdom <04437 +mal kuw > , and majesty <07238 +r@buw > , and glory <03367 +y@qar > , and honour <01923 +hadar > :

05943 DAN 007 025 And he shall speak <04449 +m@lal > [ great ] words <04406 +millah > against <06655 +tsad > the most <05943 +<i||ay > High <{05943} +<i||ay > , and shall wear <01080 +b@la> > out the saints <06922 +qaddiysh > of the most <05946 +<elyown > High <05946 +<elyown > , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 +<ad > a time <05732 +<iddan > and times <05732 +<iddan > and the dividing <06387 +p@lag > of time <05732 +<iddan > .

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