

05953 <al al PSA-141: 4 practise
05953 <al al 1SA-6: 6 wonderful ly
05953 <al al EXO-10: 2 wrought
05953 <al al LEV-19: 10 gl ean
05953 <al al DEU-24: 21 gl ean
05953 <al al JER-6: 9 gl ean
05953 <al al JUD-20: 45 gl eaned
05953 <al al JER-38: 19 mock
05953 <al al 1SA-31: 4 abuse
05953 <al al 1CH-10: 4 abuse
05953 <al al JUD-19: 25 abused
05953 <al al LAM-3: 51 affecteth
05953 <al al J0B-16: 15 defi led
05953 <al al J0B-15: 3 do
05953 <al al LAM-1: 22 do
05953 <al al LAM-1: 12 done
05953 <al al LAM-1: 22 done
05953 <al al LAM-2: 20 done

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05953 LAM 003 051 Mine eye <05869 +<ayin > affecteth <{05953}>
+<al al > mine heart <05315 +nephesh > because of all <03605 +kol >
the daughters <01121 +ben > of my city <05892 +<i yr > .

05953 JOB 016 015 I have sewed <08609 +taphar > sackcloth <08242 +saq > upon my skin <01539 +gel ed > , and defiled <{05953}>
+<al al > my horn <07161 +qeren > in the dust <06083 +<aphar > .

05953 PSA 141 004 Incline <05186 +natah > not my heart <03820 +leb > to [any] evil <07451 +ra< > thing <01697 +dabar > , to practise <{05953}> +<al al > wicked <07562 +resha< > works <05949 +<aliyah > with men <00376 +>i ysh > that work <05950 +<aliyah > ini quity <00205 +aven > : and let me not eat <03898 +lacham > of their dainties <04516 +man<am > .

05953 JUDG 019 025 But the men <00582 +>enowsh > woul d <14> not hearken <08085 +shama< > to him : so the man <00376 +>i ysh > took <02388 +chazaq > his concubine <06370 +pi yl egesh > , and brought <03318 +yatsa> > her forth <03318 +yatsa> > unto them ; and they knew <03045 +yada< > her , and abused <{05953}> +<al al > her all <03605 +kol > the night <03915 +laiyl > until <05704 +<ad > the morning <01242 +boqer > : and when the day <07837 +shachar > began <05927 +<al ah > to spring <05927 +<al ah > , they let her go <07971 +shal ach > .

05953 JER 006 009 . Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall throughly glean <{05953}> +<al al > the remnant <07611 +sh@eri yth > of Israel <03478 +Yisra>el > as a vine <01612 +gephen > : turn <07725 +shuwb > back <07725 +shuwb > thine hand <03027 +yad > as a grapegatherer <01219 +batsar > into <05921 +<al > the baskets <05552 +cal ci llah > .

05953 JER 038 019 And Zedeki ah <06667 +Tsi dqi yah > the ki ng <04428 +mel ek > said <00559 +>amar > unto Jeremi ah <03414 +Yi rm@yah > , I am afraid <01672 +da>ag > of the Jews <03064 +Y@huwdi y > that are fallen <05307 +naphal > to the Chal deans <03778 +Kasdi y > , Iest <06435 +pen > they del i ver <05414 +nathan > me into their hand <03027 +yad > , and they mock <{05953}> +<al al > me .

05953 LAM 001 012 . [Is it] nothing <03808 +lo > to you , all <03605 +kol > ye that pass <5674+abar > by ? behold <05027 +nabat > , and see <07200 +ra>ah > if <00518 +>im > there be any sorrow <04341 +mak>ob > like unto my sorrow <04341 +mak>ob > , wh ch <00834 +>aher > is done <{05953}> +<al al > unto me , wherewi th <00834 +>aher > the LORD <03068 +Y@hovah > hath afflicted <03013 +yagah > [me] in the day <03117 +yowm > of his fierce <02740 +charown > anger <00639 +>aph > .

05953 LAM 001 022 Let all <03605 +kol > their wi ckedness <07451 +ra< > come <00935 +bow> > before <06440 +pani ym > thee ; and do <{05953}> +<al al > unto them , as thou hast done <{05953}> +<al al > unto me for all <03605 +kol > my transgressi ons <06588 +pesha< > : for my si ghs <00585 +>anachah > [are] many <07227 +rab > , and my heart <03820 +leb > [is] faint <01742 +davvay > .

05953 LAM 001 022 Let all <03605 +kol > their wi ckedness <07451 +ra< > come <00935 +bow> > before <06440 +pani ym > thee ; and do <{05953}> +<al al > unto them , as thou hast done <05953 +<al al > unto me for all <03605 +kol > my transgressi ons <06588 +pesha< > : for my si ghs <00585 +>anachah > [are] many <07227 +rab > , and my heart <03820 +leb > [is] faint <01742 +davvay > .

05953 LAM 002 020 Behold <07200 +ra>ah > , O LORD <03068 +Y@hovah > , and consider <05027 +nabat >to whom <04310 +mi y >

thou hast done <{05953} +<al al > this <03541 +koh > . Shall the women <00802 +>i shshah > eat <00398 +>akal > their fruit <06529 +p@ri y > , [and] children <05768 +<owl el > of a span <02949 +tippuch > long ? shall the priest <03548 +kohen > and the prophet <05030 +nabi y > be slain <02026 +harag > in the sanctuary <04720 +mi qdash > of the Lord <00136 +>Adonay > ?

05953 JUDG 020 045 And they turned <06437 +panah > and fled <05127 +nuwc > toward the wilderness <04057 +mi dbar > unto the rock <05553 +cel a< > of Rimmon <07417 +Rimmon > : and they gleaned <{05953} +<al al > of them in the highways <04546 +m@ci llah > five <02568 +chamesh > thousand <00505 +>el eph > men <00376 +>i ysh > ; and pursued <01692 +dabaq > hard after <00310 +>achar > them unto Gidom <01440 +Gidom > , and slew <05221 +nakah > two thousand <00505 +>el eph > men <00376 +>i ysh > of them .

05953 1SA 006 006 Wherefore <04100 +mah > then do ye harden <05513 +Ci ynay > your hearts <03824 +lebab > , as the Egyptians <04714 +Mi tsrayim > and Pharaoh <06547 +Par > hardened <03513 +kabad > their hearts <03820 +leb > ? when <00834 +>aher > he had wrought <05953 +<al al > wonderfully <{05953} +<al al > among them , did they not let the people go <07971 +shalach > , and they departed <03212 +yalak > ?

05953 DEU 024 021 When <03588 +ki y > thou gatherest <01219 +batsar > the grapes of thy vineyard <03754 +kerem > , thou shalt not glean <{05953} +<al al > [it] afterward <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>al manah > .

05953 LEV 019 010 And thou shalt not glean <{05953} +<al al > thy vineyard <03754 +kerem > , neither <03808 +lo> > shalt thou gather <03950 +laqat > [every] grape <06528 +peret > of thy vineyard <03754 +kerem > ; thou shalt leave <05800 +azab > them for the poor <06041 +<ani y > and stranger <01616 +ger > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>el ohiyim > .

05953 EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy sons <01121 +ben > son <01121 +ben > , what things I have wrought <{05953} +<al al > in Egypt <04714 +Mi tsrayim > , and my signs <00226 +>owth > which <00834 +>aher > I have done <07760 +suwm > among them ; that ye may know <03045 +yada< > how that I [am] the LORD <03068 +Y@hovah > .

05953 JOB 015 003 Should he reason <03198 +yakach > with unprofitable <05532 +cakan > talk <01697 +dabar > ? or with speeches <04405 +mi llah > wherewith he can do <{05953} +<al al > no <03808 +lo> > good <03276 +ya<al > ?

05953 1SA 006 006 Wherefore <04100 +mah > then do ye harden <05513 +Ci ynay > your hearts <03824 +lebab > , as the Egyptians <04714 +Mi tsrayim > and Pharaoh <06547 +Par > hardened <03513 +kabad > their hearts <03820 +leb > ? when <00834 +>aher > he had wrought <{05953} +<al al > wonderfully <05953 +<al al > among them , did they not let the people go <07971 +shalach > , and they departed <03212 +yalak > ?

05953 1SA 031 004 Then said <00559 +>amar > Saul <07586 +Shawwl > unto his armourbearer <03627 +k@li y > , Draw <08025 +shalaph > thy sword <02719 +chereb > , and thrust <01856 +daqar > me through therewith ; lest <06435 +pen > these <00428 +el - leh > uncircumcised <06189 +<arel > come <00935 +bow > and thrust <01856 +daqar > me through , and abuse <{05953} +<al al > me .

But his armourbearer <03627 +k@liy> woul d <14> not ; for he was sore <03966 +m@<od> afraid <03372 +yare>>. Therefore Saul <07586 +Sha>uwl > took <03947 +laqach> a sword <02719 +chereb>, and fell <05307 +naphal> upon it .

05953 1CH 010 004 Then said <00559 +>amar> Saul <07586 +Sha>uwl > to his armourbearer <03627 +k@liy> , Draw <08025 +shalaph> thy sword <02719 +chereb> , and thrust <01856 +daqar> me through therewith ; lest <06435 +pen> these <00428 +>el - leh > uncircumci sed <06189 +<arel> come <00935 +bow>> and abuse <{05953}> +<al al> me . But his armourbearer <03627 +k@liy> woul d <14> not ; for he was sore <03966 +m@<od> afraid <03372 +yare>>. So Saul <07586 +Sha>uwl > took <03947 +laqach> a sword <02719 +chereb> , and fell <05307 +naphal> upon it .

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05953 LAM 003 051 Mine eye <05869 +<ayin > affecteth <{05953} +<al al > mine heart <05315 +nephesh > because of all <03605 +kol > the daughters <01121 +ben > of my city <05892 +<i yr > .

05953 JOB 016 015 I have sewed <08609 +taphar > sackcloth <08242 +saq > upon my skin <01539 +gelled > , and defiled <{05953} +<al al > my horn <07161 +qeren > in the dust <06083 +<aphar > .

05953 PSA 141 004 Incline <05186 +natah > not my heart <03820 +leb > to [any] evil <07451 +ra< > thing <01697 +dabar > , to practise <{05953} +<al al > wicked <07562 +resha< > works <05949 +<aliyah > with men <00376 +>i ysh > that work <05950 +<aliyah > ini quity <00205 +>aven > : and let me not eat <03898 +lacham > of their dainties <04516 +man<am > .

05953 JUDG 019 025 But the men <00582 +>enowsh > woul d <14> not hearken <08085 +shama< > to him : so the man <00376 +>i ysh > took <02388 +chazaq > his concubine <06370 +pi yleghesh > , and brought <03318 +yatsa> > her forth <03318 +yatsa> > unto them ; and they knew <03045 +yada< > her , and abused <{05953} +<al al > her all <03605 +kol > the night <03915 +laiyl > until <05704 +<ad > the morning <01242 +boqer > : and when the day <07837

+shachar > began <05927 +<al ah > to spring <05927 +<al ah > ,
they let her go <07971 +shal ach > .

05953 JER 006 009 . Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall throughly glean <{05953} +<al al > the remnant <07611 +sh@eriyth > of Israel <03478 +Yisra>el > as a vine <01612 +gephen > : turn <07725 +shuwb > back <07725 +shuwb > thine hand <03027 +yad > as a grapegatherer <01219 +batsar > into <05921 +<al > the baskets <05552 +cal ci llah > .

05953 JER 038 019 And Zedeki ah <06667 +Tsi dqi yah > the ki ng <04428 +mel ek > sai d <00559 +>amar > unto Jeremi ah <03414 +Yi rm@yah > , I am afrai d <01672 +da>ag > of the Jews <03064 +Y@huwdi y > that are fallen <05307 +naphal > to the Chal deans <03778 +Kasdi y > , Iest <06435 +pen > they del i ver <05414 +nathan > me into their hand <03027 +yad > , and they mock <{05953} +<al al > me .

05953 LAM 001 012 . [Is it] nothing <03808 +lo > to you , all <03605 +kol > ye that pass <5674<abar > by ? behold <05027 +nabat > , and see <07200 +ra>ah > if <00518 +im > there be any sorrow <04341 +mak>ob > like unto my sorrow <04341 +mak>ob > , which <00834 +>aher > is done <{05953} +<al al > unto me , wherewi th <00834 +>aher > the LORD <03068 +Y@hovah > hath afflicted <03013 +yagah > [me] in the day <03117 +yowm > of his fierce <02740 +charown > anger <00639 +>aph > .

05953 LAM 001 022 Let all <03605 +kol > their wi ckedness <07451 +ra< > come <00935 +bow> > before <06440 +pani ym > thee ; and do <05953 +<al al > unto them , as thou hast done <{05953} +<al al > unto me for all <03605 +kol > my transgressions <06588 +pesha< > : for my si ghs <00585 +>anachah > [are] many <07227 +rab > , and my heart <03820 +leb > [is] faint <01742 +davvay > .

05953 LAM 001 022 Let all <03605 +kol > their wi ckedness <07451 +ra< > come <00935 +bow> > before <06440 +pani ym > thee ; and do <{05953} +<al al > unto them , as thou hast done <05953 +<al al > unto me for all <03605 +kol > my transgressions <06588 +pesha< > : for my si ghs <00585 +>anachah > [are] many <07227 +rab > , and my heart <03820 +leb > [is] faint <01742 +davvay > .

05953 LAM 002 020 Behold <07200 +ra>ah > , O LORD <03068 +Y@hovah > , and consider <05027 +nabat >to whom <04310 +mi y > thou hast done <{05953} +<al al > this <03541 +koh > . Shall the women <00802 +>i shshah > eat <00398 +>akal > their frui t <06529 +p@ri y > , [and] children <05768 +<owl el > of a span <02949 +tippuch > long ? shall the priest <03548 +kohen > and the prophet <05030 +nabi y > be slain <02026 +harag > in the sanctuary <04720 +mi qdash > of the Lord <00136 +>Adonay > ?

05953 JUDG 020 045 And they turned <06437 +panah > and fled <05127 +nuwc > toward the wi lderness <04057 +mi dbar > unto the rock <05553 +cel a< > of Ri mmon <07417 +Ri mmown > : and they gleaned <{05953} +<al al > of them in the hi ghways <04546 +m@ci llah > fi ve <02568 +chamesh > thousand <00505 +>el eph > men <00376 +>i ysh > ; and pursued <01692 +dabaq > hard after <00310 +>achar > them unto Gi dom <01440 +Gi d<om > , and slew <05221 +nakah > two thousand <00505 +>el eph > men <00376 +>i ysh > of them .

05953 1SA 006 006 Wherefore <04100 +mah > then do ye harden <05513 +Ci ynay > your hearts <03824 +lebab > , as the Egyptians <04714 +Mi tsrayim > and Pharaoh <06547 +Par<oh > hardened <03513 +kabad > their hearts <03820 +leb > ? when <00834 +>aher > he had wrought <05953 +<al al > wonderfully <{05953} +<al al > among

them , did they not let the people go <07971 +shalach > , and they departed <03212 +yalak > ?

05953 DEU 024 021 When <03588 +kiy > thou gatherest <01219 +batsar > the grapes of thy vineyard <03754 +kerem > , thou shalt not glean <{05953} +

05953 LEV 019 010 And thou shalt not glean <{05953} +

05953 EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241 +ozen > of thy son <01121 +ben > , and of thy sons <01121 +ben > son <01121 +ben > , what things I have wrought <{05953} +

05953 JOB 015 003 Should he reason <03198 +yakach > with unprofitable <05532 +cakan > talk <01697 +dabar > ? or with speeches <04405 +millah > wherewith he can do <{05953} +

05953 1SA 006 006 Wherefore <04100 +mah > then do ye harden <05513 +cynay > your hearts <03824 +lebab > , as the Egyptians <04714 +Mi tsrayim > and Pharaoh <06547 +Paroh > hardened <03513 +kabad > their hearts <03820 +leb > ? when <00834 +aher > he had wrought <{05953} +

05953 1SA 031 004 Then said <00559 +amar > Saul <07586 +Sha>uw > unto his armourbearer <03627 +k@liy > , Draw <08025 +shaph > thy sword <02719 +chereb > , and thrust <01856 +daqar > me through therewith ; lest <06435 +pen > these <00428 +el - leh > uncircumcised <06189 +arel > come <00935 +bow > and thrust <01856 +daqar > me through , and abuse <{05953} +uw > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal > upon it .

05953 1CH 010 004 Then said <00559 +amar > Saul <07586 +Sha>uw > to his armourbearer <03627 +k@liy > , Draw <08025 +shaph > thy sword <02719 +chereb > , and thrust <01856 +daqar > me through therewith ; lest <06435 +pen > these <00428 +el - leh > uncircumcised <06189 +arel > come <00935 +bow > and abuse <{05953} +uw > took <03947 +laqach > a sword <02719 +chereb > , and fell <05307 +naphal > upon it .

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