

05998 <amal ECC-1: 3 taketh
05998 <amal ECC-5: 18 taketh
05998 <amal PSA-127: 1 labour
05998 <amal ECC-8: 17 labour
05998 <amal ECC-2: 11 laboured
05998 <amal ECC-2: 19 laboured
05998 <amal ECC-2: 21 laboured
05998 <amal ECC-5: 16 laboured
05998 <amal JON-4: 10 laboured
05998 <amal PRO-16: 26 laboureth

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05998 ECC 002 019 And who <04310 +miy > knoweth <03045 +yada< > whether he shall be a wise <02450 +chakam > [man] or <00176 +ow > a fool <05530 +calk > ? yet shall he have rule <07980 +shalat > over all <03605 +kol > my labour <05999 +amal > wherein I have laboured <{05998} +amal > , and wherein I have shewed myself wise <02449 +chakam > under <08478 +tachath > the sun <08121 +shemesh > . This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > .

05998 ECC 005 018 . Behold <02009 +hinneh > [that] which <00834 +>aher > I have seen <07200 +ra>ah > : [it is] good <02896 +towb > and comely <03303 +yapheh > [for one] to eat <00398 +akal > and to drink <08354 +shatah > , and to enjoy <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his labour <05999 +amal > that he taketh <{05998} +amal > under <08478 +tachath > the sun <08121 +shemesh > all <04557 +micpar > the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiyim > giveth <05414 +nathan > him : for it [is] his portion <02506 +cheleq > .

05998 ECC 002 021 For there is a man <00120 +adam > whose labour <05999 +amal > [is] in wisdom <02451 +chokmah > , and in knowledge <01847 +da>ath > , and in equity <03788 +kishrown > ; yet to a man <00120 +adam > that hath not laboured <{05998} +amal > therein shall he leave <05414 +nathan > it [for] his portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and a great <07227 +rab > evil <07451 +ra> > .

05998 ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is] a sore <02470 +chalah > evil <07451 +ra> > , [that] in all <03605 +kol > points <05980 +>ummah > as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > ; and what <04100 +mah > profit <03504 +yi>thrown > hath he that hath laboured <{05998} +amal > for the wind <07307 +ruwach > ?

05998 ECC 002 011 Then I looked <06437 +panah > on all <03605 +kol > the works <04639 +ma>aseh > that my hands <03027 +yad > had wrought <06213 +asah > , and on the labour <05999 +amal > that I had laboured <{05998} +amal > to do <06213 +asah > : and , behold <02009 +hinneh > , all <03605 +kol > [was] vanity <01892 +hebel > and vexation <07469 +re>uwth > of spirit <07307 +ruwach > , and [there was] no <00369 +ayin > profit <03504 +yi>thrown > under <08478 +tachath > the sun <08121 +shemesh > .

05998 ECC 008 017 Then I beheld <07200 +ra>ah > all <03605 +kol > the work <04639 +ma>aseh > of God <00430 +>elohiyim > , that a man <00120 +adam > cannot find <04672 +matsa> > out the work <04639 +ma>aseh > that is done <06466 +pa>al > under <08478 +tachath > the sun <08121 +shemesh > : because <00834 +>aher > though <00834 +>aher > a man <00120 +adam > labour <{05998} +amal > to seek <01245 +baqash > [it] out , yet he shall not find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254 +yacaph > ; though <00518 +im > a wise <02450 +chakam > [man] think <00559 +amar > to know <03045 +yada< > [it] , yet shall he not be able <03201 +yakol > to find <04672 +matsa> > [it] .

05998 JONAH 004 010 Then said <00559 +>amar > the LORD <03068 +Yehovah > , Thou hast had pity <02347 +chuwc > on <05921 +al > the gourd <07021 +qi>yayowm > , for the which <00834 +>aher > thou hast not laboured <{05998} +amal > , neither <03808 +lo> > madest it grow <01431 +gadal > ; which came <01961 +hayah > up in a night <03915 +layil > , and perished <6> in a night <03915 +layil > :

05998 PSA 127 001 . A Song <07892 +shiyir > of degrees <04609 +ma>alah > for Solomon <08010 +Shelomoh > . Except the LORD <03068 +Yehovah > build <01129 +banah > the house <01004 +bayith > , they labour <{05998} +amal > in vain <07723 +shav> > that build <01129 +banah > it : except the LORD <03068 +Yehovah > keep <08104 +shamar > the city <05892 +iyr > , the watchman <08104 +shamar > waketh <08245 +shaqad > [but] in vain <07723 +shav> > .

05998 PRO 016 026 . He that laboureth <06001 +amel > laboureth <{05998} +amal > for himself ; for his mouth <06310 +peh > craveth <00404 +>akaph > it of him .

05998 ECC 001 003 What <04100 +mah > profit <03504 +yi>thrown > hath a man <00120 +adam > of all <03605 +kol > his labour <05999 +amal > which he taketh <{05998} +amal > under <08478 +tachath > the sun <08121 +shemesh > ?

05998 <amal ECC-1:3 taketh
 05998 <amal ECC-5:18 taketh
 05998 <amal PSA-127:1 labour
 05998 <amal ECC-8:17 labour
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 whether he shall be a wise <02450 +chakam > [man] or <00176
 +ow > a fool <05530 +cakal > ? yet shall he have rule <07980
 +shalat > over all <03605 +kol > my labour <05999 +<amal >
 wherein I have laboured <{05998} +<amal > , and wherein I have
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 +gam > vanity <01892 +hebel > .

05998 ECC 005 018 . Behold <02009 +hinneh > [that] which
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 <07200 +ra>ah > the good <02896 +towb > of all <03605 +kol > his
 labour <05999 +<amal > that he taketh <{05998} +<amal > under
 <08478 +tachath > the sun <08121 +shemesh > all <04557 +micpar >
 the days <03117 +yowm > of his life <02416 +chay > , which
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 labour <05999 +<amal > [is] in wisdom <02451 +chokmah > , and
 in knowledge <01847 +da>ath > , and in equity <03788 +kishrown >
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 +<amal > therein shall he leave <05414 +nathan > it [for] his
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05998 ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is
] a sore <02470 +chalah > evil <07451 +ra> > , [that] in all
 <03605 +kol > points <05980 +<ummah > as he came <00935 +bow> > ,
 so <03651 +ken > shall he go <03212 +yalak > ; and what <04100
 +mah > profit <03504 +yi thrown > hath he that hath laboured
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 had wrought <06213 +<asah > , and on the labour <05999 +<amal >
 that I had laboured <{05998} +<amal > to do <06213 +<asah > :
 and , behold <02009 +hinneh > , all <03605 +kol > [was] vanity
 <01892 +hebel > and vexation <07469 +r>uwth > of spirit <07307
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 +yi thrown > under <08478 +tachath > the sun <08121 +shemesh > .

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 man <00120 +>adam > cannot find <04672 +matsa> > out the work
 <04639 +ma>aseh > that is done <06466 +pa>al > under <08478
 +tachath > the sun <08121 +shemesh > : because <00834 +>aher >
 though <00834 +>aher > a man <00120 +>adam > labour <{05998}
 +<amal > to seek <01245 +baqash > [it] out , yet he shall not
 find <04672 +matsa> > [it] ; yea <01571 +gam > further <03254
 +yacaph > ; though <00518 +>im > a wise <02450 +chakam > [man]
 think <00559 +>amar > to know <03045 +yada< > [it] , yet shall
 he not be able <03201 +yakol > to find <04672 +matsa> > [it] .

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