

06013 <amoq JOB-12:22 deep
 06013 <amoq PSA-64:6 deep
 06013 <amoq PRO-18:4 deep
 06013 <amoq PRO-20:5 deep
 06013 <amoq PRO-22:14 deep
 06013 <amoq PRO-23:27 deep
 06013 <amoq ECC-7:24 deep
 06013 <amoq EZE-23:32 deep
 06013 <amoq LEV-13:3 deeper
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 06013 <amoq LEV-13:30 deeper
 06013 <amoq LEV-13:31 deeper
 06013 <amoq LEV-13:32 deeper
 06013 <amoq LEV-13:34 deeper
 06013 <amoq JOB-11:8 deeper

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06013 LEV 013 034 And in the seventh <07637 +sh@biy<iy > day
 <03117 +yowm > the priest <03548 +kohen > shall look <07200
 +ra>ah > on the scall <05424 +netheq > : and , behold <02009
 +hinneh > , [if] the scall <05424 +netheq > be not spread
 <06581 +pasah > in the skin <05785 +<owr > , nor [be] in sight
 <04758 +mar>eh > deeper <{06013} +<amoq > than <04480 +min > the
 skin <05785 +<owr > ; then the priest <03548 +kohen > shall
 pronounce him clean <02891 +tahir > : and he shall wash <03526
 +kabac > his clothes <00899 +beged > , and be clean <02891
 +tahir > .

06013 ECC 007 024 That which <04100 +mah > is far <07350
 +rachowq > off , and exceeding deep <{06013} +<amoq > , who
 <04310 +miy > can find <04672 +matsa> > it out ?

06013 EZE 023 032 Thus <03541 +koh > saith <00559 +>amar > the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou shalt drink
 <08354 +shathah > of thy sister s <00269 +>achowth > cup <03563
 +kowc > deep <{06013} +<amoq > and large <07342 +rachab > : thou
 shalt be laughed <06712 +ts@choq > to scorn and had in derision
 <03932 +la<ag > ; it containeth <03557 +kuwl > much <04767
 +mirbah > .

06013 PRO 018 004 . The words <01697 +dabar > of a man s <00376
 +>iysh > mouth <06310 +peh > [are as] deep <{06013} +<amoq >
 waters <04325 +mayim > , [and] the wellspring <04726 +maqowr >
 of wisdom <02451 +chokmah > [as] a flowing <05042 +naba< >
 brook <05158 +nachal > .

06013 PRO 020 005 . Counsel <06098 +<etsah > in the heart <03820
 +leb > of man <00376 +>iysh > [is like] deep <{06013} +<amoq >
 water <04325 +mayim > ; but a man <00376 +>iysh > of
 understanding <08394 +tabuwn > will draw <01802 +dalah > it out .

06013 PRO 022 014 . The mouth <06310 +peh > of strange <02114
 +zuwr > women [is] a deep <{06013} +<amoq > pit <07745
 +shuwchah > : he that is abhorred <02194 +za<am > of the LORD
 <03068 +Y@hovah > shall fall <05307 +naphal > therein <08033
 +sham > .

06013 JOB 011 008 [It is] as high <01363 +gobahh > as heaven
 <08064 +shamayim > ; what <04100 +mah > canst thou do <06466
 +pa<al > ? deeper <{06013} +<amoq > than <04480 +min > hell
 <07585 +sh@>owl > ; what <04100 +mah > canst thou know <03045
 +yada< > ?

06013 LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen
 > look <07200 +ra>ah > on the plague <05061 +nega< > of the
 scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be
] not in sight <04758 +mar>eh > deeper <{06013} +<amoq > than
 <04480 +min > the skin <05785 +<owr > , and [that there is] no
 <00369 +>ayin > black <07838 +shachor > hair <08181 +se<ar > in
 it ; then the priest <03548 +kohen > shall shut <05462 +cagar >
 up [him that hath] the plague <05061 +nega< > of the scall
 <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :

06013 JOB 012 022 He discovereth <01540 +galah > deep <{06013}
 +<amoq > things out of darkness <02822 +choshek > , and bringeth
 <03318 +yatsa> > out to light <00216 +>owr > the shadow <06757
 +tsalmaveth > of death <06757 +tsalmaveth > .

06013 PSA 064 006 They search <02664 +chaphas > out iniquities
 <05766 +<evel > ; they accomplish <08552 +tamam > a diligent
 search <02665 +chephes > : both the inward <07130 +qereb > [
 thought] of every <00376 +>iysh > one <00376 +>iysh > [of them
] , and the heart <03820 +leb > , [is] deep <{06013} +<amoq > .

06013 LEV 013 032 And in the seventh <07637 +sh@biy<iy > day
 <03117 +yowm > the priest <03548 +kohen > shall look <07200
 +ra>ah > on the plague <05061 +nega< > : and , behold <02009
 +hinneh > , [if] the scall <05424 +netheq > spread <06581
 +pasah > not , and there be in it no <03808 +lo> > yellow <06669
 +tsahob > hair <08181 +se<ar > , and the scall <05424 +netheq >
 [be] not in sight <04758 +mar>eh > deeper <{06013} +<amoq >
 than <04480 +min > the skin <05785 +<owr > ;

06013 LEV 013 003 And the priest <03548 +kohen > shall look
 <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785
 +<owr > of the flesh <01320 +basar > : and [when] the hair
 <08181 +se<ar > in the plague <05061 +nega< > is turned <02015
 +haphak > white <03836 +laban > , and the plague <05061 +nega< >
 in sight <04758 +mar>eh > [be] deeper <{06013} +<amoq > than
 the skin <05785 +<owr > of his flesh <01320 +basar > , it [is]
 a plague <05061 +nega< > of leprosy <06883 +tsara<ath > : and
 the priest <03548 +kohen > shall look <07200 +ra>ah > on him ,
 and pronounce him unclean <02930 +tame> > .

06013 LEV 013 004 If <00518 +>im > the bright <00934 +bohereth >
 spot <00934 +bohereth > [be] white <03836 +laban > in the skin
 <05785 +<owr > of his flesh <01320 +basar > , and in sight
 <04758 +mar>eh > [be] not deeper <{06013} +<amoq > than the
 skin <05785 +<owr > , and the hair <08181 +se<ar > thereof be
 not turned <02015 +haphak > white <03836 +laban > ; then the
 priest <03548 +kohen > shall shut <05462 +cagar > up [him that
 hath] the plague <05061 +nega< > seven <07651 +sheba< > days
 <03117 +yowm > :

06013 LEV 013 025 Then the priest <03548 +kohen > shall look
 <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if]
 the hair <08181 +se<ar > in the bright <00934 +bohereth > spot
 <00934 +bohereth > be turned <02015 +haphak > white <03836
 +laban > , and it [be in] sight <04758 +mar>eh > deeper
 <{06013} +<amoq > than <04480 +min > the skin <05785 +<owr > ;
 it [is] a leprosy <06883 +tsara<ath > broken <06524 +parach >
 out of the burning <04348 +mikvah > : wherefore the priest
 <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it
 [is] the plague <05061 +nega< > of leprosy <06883 +tsara<ath >
 .

06013 LEV 013 030 Then the priest <03548 +kohen > shall see
 <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009
 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh >
 deeper <{06013} +<amoq > than <04480 +min > the skin <05785
 +<owr > ; [and there be] in it a yellow <06669 +tsahob > thin
 <01851 +daq > hair <08181 +se<ar > ; then the priest <03548
 +kohen > shall pronounce him unclean <02930 +tame> > : it [is]
 a dry <05424 +netheq > scall <05424 +netheq > , [even] a
 leprosy <06883 +tsara<ath > upon the head <07218 +ro>sh > or
 <00176 +>ow > beard <02206 +zaqan > .

06013 PRO 023 027 For a whore <02181 +zanah > [is] a deep
 <{06013} +<amoq > ditch <07745 +shuwchah > ; and a strange
 <05237 +nokriy > woman [is] a narrow <06862 +tsar > pit <00875
 +@>er > .

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06013 LEV 013 034 And in the seventh <07637 +sh@biy<iy > day
 <03117 +yowm > the priest <03548 +kohen > shall look <07200
 +ra>ah > on the scall <05424 +netheq > : and , behold <02009
 +hinneh > , [if] the scall <05424 +netheq > be not spread
 <06581 +pasah > in the skin <05785 +<owr > , nor [be] in sight
 <04758 +mar>eh > deeper <{06013} +<amq > than <04480 +min > the
 skin <05785 +<owr > ; then the priest <03548 +kohen > shall
 pronounce him clean <02891 +taher > : and he shall wash <03526
 +kabac > his clothes <00899 +beged > , and be clean <02891
 +taher > .

06013 ECC 007 024 That which <04100 +mah > is far <07350
 +rachowq > off , and exceeding deep <{06013} +<amq > , who
 <04310 +miy > can find <04672 +matsa> > it out ?

06013 EZE 023 032 Thus <03541 +koh > saith <00559 +>amar > the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Thou shalt drink
 <08354 +shathah > of thy sister s <00269 +>achowth > cup <03563
 +kowc > deep <{06013} +<amq > and large <07342 +rachab > : thou
 shalt be laughed <06712 +ts@choq > to scorn and had in derision
 <03932 +la<ag > ; it containeth <03557 +kuwl > much <04767
 +mirbah > .

06013 PRO 018 004 . The words <01697 +dabar > of a man s <00376
 +>iysh > mouth <06310 +peh > [are as] deep <{06013} +<amq >
 waters <04325 +mayim > , [and] the wellspring <04726 +maqowr >

of wisdom <02451 +chokmah > [as] a flowing <05042 +naba< >
brook <05158 +nachal > .

06013 PRO 020 005 . Counsel <06098 +<etsah > in the heart <03820
+leb > of man <00376 +>iysh > [is like] deep <{06013} +<amoq >
water <04325 +mayim > ; but a man <00376 +>iysh > of
understanding <08394 +tabuwn > will draw <01802 +dalah > it out .

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+zuwr > women [is] a deep <{06013} +<amoq > pit <07745
+shuwchah > : he that is abhorred <02194 +za<am > of the LORD
<03068 +Y@hovah > shall fall <05307 +naphal > therein <08033
+sham > .

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<08064 +shamayim > ; what <04100 +mah > canst thou do <06466
+pa<al > ? deeper <{06013} +<amoq > than <04480 +min > hell
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+yada< > ?

06013 LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen
> look <07200 +ra>ah > on the plague <05061 +nega< > of the
scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be
] not in sight <04758 +mar>eh > deeper <{06013} +<amoq > than
<04480 +min > the skin <05785 +<owr > , and [that there is] no
<00369 +>ayin > black <07838 +shachor > hair <08181 +se<ar > in
it ; then the priest <03548 +kohen > shall shut <05462 +cagar >
up [him that hath] the plague <05061 +nega< > of the scall
<05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :

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+<amoq > things out of darkness <02822 +choshek > , and bringeth
<03318 +yatsa> > out to light <00216 +>owr > the shadow <06757
+tsalmaveth > of death <06757 +tsalmaveth > .

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search <02665 +chephes > : both the inward <07130 +qereb > [
thought] of every <00376 +>iysh > one <00376 +>iysh > [of them
] , and the heart <03820 +leb > , [is] deep <{06013} +<amoq > .

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+ra>ah > on the plague <05061 +nega< > : and , behold <02009
+hinneh > , [if] the scall <05424 +netheq > spread <06581
+pasah > not , and there be in it no <03808 +lo> > yellow <06669
+tsahob > hair <08181 +se<ar > , and the scall <05424 +netheq >
[be] not in sight <04758 +mar>eh > deeper <{06013} +<amoq >
than <04480 +min > the skin <05785 +<owr > ;

06013 LEV 013 003 And the priest <03548 +kohen > shall look
<07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785
+<owr > of the flesh <01320 +basar > : and [when] the hair
<08181 +se<ar > in the plague <05061 +nega< > is turned <02015
+haphak > white <03836 +laban > , and the plague <05061 +nega< >
in sight <04758 +mar>eh > [be] deeper <{06013} +<amoq > than
the skin <05785 +<owr > of his flesh <01320 +basar > , it [is]
a plague <05061 +nega< > of leprosy <06883 +tsara<ath > : and
the priest <03548 +kohen > shall look <07200 +ra>ah > on him ,
and pronounce him unclean <02930 +tame> > .

06013 LEV 013 004 If <00518 +>im > the bright <00934 +bohereth >
spot <00934 +bohereth > [be] white <03836 +laban > in the skin
<05785 +<owr > of his flesh <01320 +basar > , and in sight
<04758 +mar>eh > [be] not deeper <{06013} +<amoq > than the
skin <05785 +<owr > , and the hair <08181 +se<ar > thereof be

not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > :

06013 LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <{06013} +<amoq > than <04480 +min > the skin <05785 +<owr > ; it [is] a leprosy <06883 +tsara<ath > broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

06013 LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <{06013} +<amoq > than <04480 +min > the skin <05785 +<owr > ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se<ar > ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara<ath > upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > .

06013 PRO 023 027 For a whore <02181 +zanah > [is] a deep <{06013} +<amoq > ditch <07745 +shuwchah > ; and a strange <05237 +nokriy > woman [is] a narrow <06862 +tsar > pit <00875 +@>er > .

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