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|-------|---------|-----------|-----------|
| 06045 | <i nyan | ECC-1: 13 | travai l |
| 06045 | <i nyan | ECC-2: 23 | travai l |
| 06045 | <i nyan | ECC-2: 26 | travai l |
| 06045 | <i nyan | ECC-3: 10 | travai l |
| 06045 | <i nyan | ECC-4: 8 | travai l |
| 06045 | <i nyan | ECC-5: 14 | travai l |
| 06045 | <i nyan | ECC-5: 3 | busi ness |
| 06045 | <i nyan | ECC-8: 16 | busi ness |

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06045 ECC 001 013 And I gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by wisdom <02451 +chokmah > concerning <05921 +al > all <03605 +kol > [things] that are done <06466 +paal > under <08478 +tachath > heaven <08064 +shamayim > : this <01931 +huw > > sore <07451 +ra > travail <06045 +innyan > hath God <00430 +elohiyim > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +adam > to be exercised <06031 +anah > therewi th .

06045 ECC 008 016 When <00834 +aher > I applied <05414 +nathan > mine heart <03820 +leb > to know <03045 +yada > wisdom <02451 +chokmah > , and to see <07200 +raah > the business <06045 +innyan > that is done <06466 +paal > upon the earth <00776 +erets > : (for also <01571 +gam > [there is that] nei ther day <03117 +yowm > nor night <03915 +layil > seeth <07200 +raah > sleep <08142 +shehah > with his eyes <05869 +ayin > :)

06045 ECC 005 014 But those <01931 +huw > > riches <06239 +osher > perish <6 > by evil <07451 +ra > travail <06045 +innyan > : and he begetteth <03205 +yalad > a son <01121 +ben > , and [there is] nothing in his hand <03027 +yad > .

06045 ECC 004 008 There is one <00259 +echad > [alone] , and [there is] not a second <08145 +sheniy > : yea <01571 +gam > , he hath nei ther child <01121 +ben > nor brother <00251 +sach > : yet [is there] no <00369 +ayin > end <07093 +gets > of all <03605 +kol > his labour <05999 +amal > : nei ther <03808 +lo > > is his eye <05869 +ayin > satisfied <07646 +saba > with riches <06239 +osher > : nei ther [saith he] , For whom <04310 +miy > do I labour <06001 +amel > , and bereave <02637 +chacer > my soul <05315 +nepesh > of good <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra > travail <06045 +innyan > .

06045 ECC 003 010 I have seen <07200 +raah > the travail <06045 +innyan > , which <00834 +aher > God <00430 +elohiyim > hath given <05414 +nathan > to the sons <01121 +ben > of men <00120 +adam > to be exercised <06031 +anah > in it .

06045 ECC 002 023 For all <03605 +kol > his days <03117 +yowm > [are] sorrows <04341 +makob > , and his travail <06045 +innyan > grief <03708 +kac > : yea <01571 +gam > , his heart <03820 +leb > taketh not rest in the night <03915 +layil > . This is also <01571 +gam > vanity <01892 +hebel > .

06045 ECC 002 026 For [God] giveth <05414 +nathan > to a man <00120 +adam > that [is] good <02896 +towb > in his sight <06440 +paniyim > wisdom <02451 +chokmah > , and knowledge <01847 +daath > , and joy <08057 +simchah > : but to the sinner <02398 +chata > he giveth <05414 +nathan > travail <06045 +innyan > , to gather <00622 +acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [him that is] good <02896 +towb > before <06440 +paniyim > God <00430 +elohiyim > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and vexation <07469 +ruwach > of spirit <07307 +ruwach > .

06045 ECC 005 003 For a dream <02472 +chalowm > cometh <00935 +bow > > through the multitude <07230 +rob > of business <06045 +innyan > ; and a fool s <03684 +keciyl > voice <06963 +qowl > [is known] by multitude <07230 +rob > of words <01697 +dabar > .

06045 <i>inyan ECC-1:13 travail
 06045 <i>inyan ECC-2:23 travail
 06045 <i>inyan ECC-2:26 travail
 06045 <i>inyan ECC-3:10 travail
 06045 <i>inyan ECC-4:8 travail
 06045 <i>inyan ECC-5:14 travail
 06045 <i>inyan ECC-5:3 business
 06045 <i>inyan ECC-8:16 business

06045 ECC 001 013 And I gave <05414 +nathan > my heart <03820 +leb > to seek <01875 +darash > and search <08446 +twr > out by wisdom <02451 +chokmah > concerning <05921 +al > all <03605 +kol > [things] that are done <06466 +pa<al > under <08478 +tachath > heaven <08064 +shamayim > : this <01931 +huw > > sore <07451 +ra< > travail <{06045} +<i>inyan > hath God <00430 +<i>elohiyim > given <05414 +nathan > to the sons <01121 +ben > of man <00120 +<i>adam > to be exercised <06031 +<i>anah > therewith .

06045 ECC 008 016 When <00834 +<i>aher > I applied <05414 +nathan > mine heart <03820 +leb > to know <03045 +yada< > wisdom <02451 +chokmah > , and to see <07200 +ra>ah > the business <{06045} +<i>inyan > that is done <06466 +pa<al > upon the earth <00776 +<i>erets > : (for also <01571 +gam > [there is that] neither day <03117 +yowm > nor night <03915 +layil > seeth <07200 +ra>ah > sleep <08142 +shehah > with his eyes <05869 +<i>ayin > :)

06045 ECC 005 014 But those <01931 +huw > > riches <06239 +<i>osher > perish <6> by evil <07451 +ra< > travail <{06045} +<i>inyan > : and he begetteth <03205 +yalad > a son <01121 +ben > , and [there is] nothing in his hand <03027 +yad > .

06045 ECC 004 008 There is one <00259 +<i>echad > [alone] , and [there is] not a second <08145 +sheniy > : yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +<i>ach > : yet [is there] no <00369 +<i>ayin > end <07093 +<i>gets > of all <03605 +kol > his labour <05999 +<i>amal > : neither <03808 +lo> > is his eye <05869 +<i>ayin > satisfied <07646 +saba< > with riches <06239 +<i>osher > : neither [saith he] , For whom <04310 +miy > do I labour <06001 +<i>amel > , and bereave <02637 +chacer > my soul <05315 +nepheh > of good <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <{06045} +<i>inyan > .

06045 ECC 003 010 I have seen <07200 +ra>ah > the travail <{06045} +<i>inyan > , which <00834 +<i>aher > God <00430 +<i>elohiyim > hath given <05414 +nathan > to the sons <01121 +ben > of men <00120 +<i>adam > to be exercised <06031 +<i>anah > in it .

06045 ECC 002 023 For all <03605 +kol > his days <03117 +yowm > [are] sorrows <04341 +mak<ob > , and his travail <{06045} +<i>inyan > grief <03708 +ka<ac > : yea <01571 +gam > , his heart <03820 +leb > taketh not rest in the night <03915 +layil > . This is also <01571 +gam > vanity <01892 +hebel > .

06045 ECC 002 026 For [God] giveth <05414 +nathan > to a man <00120 +<i>adam > that [is] good <02896 +towb > in his sight <06440 +paniyim > wisdom <02451 +chokmah > , and knowledge <01847 +da<ath > , and joy <08057 +simchah > : but to the sinner <02398 +chata> > he giveth <05414 +nathan > travail <{06045} +<i>inyan > , to gather <00622 +<i>acaph > and to heap <03664 +kanac > up , that he may give <05414 +nathan > to [him that is] good <02896 +towb > before <06440 +paniyim > God <00430 +<i>elohiyim > . This <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and vexation <07469 +r<uwth > of spirit <07307 +ruwach > .

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