

06087 <atsab NEH-8: 10 sorry  
06087 <atsab ISA-63: 10 vexed  
06087 <atsab JER-44: 19 worshi p  
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06087 <atsab 1CH-4: 10 gri eve  
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06087 <atsab GEN-34: 7 gri eved  
06087 <atsab GEN-45: 5 gri eved  
06087 <atsab 1SA-20: 3 gri eved  
06087 <atsab 1SA-20: 34 gri eved  
06087 <atsab 2SA-19: 2 gri eved  
06087 <atsab NEH-8: 11 gri eved  
06087 <atsab ISA-54: 6 gri eved  
06087 <atsab ECC-10: 9 hurt  
06087 <atsab JOB-10: 8 made  
06087 <atsab 1KI -1: 6 di spl eased

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06087 JOB 010 008 . Thine hands <03027 +yad > have made <{06087}<br>+<atsab > me and fashioned <06213 +<asah > me together <03162<br>+yachad > round <05439 +cabiyy > about ; yet thou dost destroy<br><01104 +bala > me .

06087 1CH 004 010 And Jabez <03258 +Ya<bets > called <07121<br>+qara > > on the God <00430 +>elohiym > of Israel <03478<br>+Yisra>el > , saying <00559 +>amar > , Oh <00518 +>im > that<br>thou wouldest bless <01288 +barak > me indeed , and enlarge<br><07235 +rabah > my coast <01366 +g@buwl > , and that thine hand<br><03027 +yad > might be with me , and that thou wouldest keep<br><06213 +<asah > [ me ] from evil <07451 +ra > , that it may not<br>grieve <{06087}<atsab > me ! And God <00430 +>elohiym ><br>granted <00935 +bow > > him that which <00834 +>aher > he<br>requested <07592 +sha>al > .

06087 1KI 001 006 And his father <1> had not displeased <{06087}<br>+<atsab > him at any time <03117 +yowm > in saying <00559 +>amar<br>> , Why <04069 +madduwa > hast thou done <06213 +<asah > so<br><03602 +kakah > ? and he also <01571 +gam > [ was a ] very<br><03966 +m@<od > goodly <02896 +towb > [ man ] ; and [ his mother<br>] bare him after <00310 +>achar > Absalom <53> .

06087 2SA 019 002 And the victory <08668 +t@shuw<ah > that day<br><03117 +yowm > was [ turned ] into mourning <60> unto all <03605<br>+kol > the people <05971 +<am > : for the people <05971 +<am ><br>heard <08085 +shama > say <00559 +>amar > that day <03117 +yowm<br>> how the king <04428 +melek > was grieved <{06087}<atsab ><br>for his son <01121 +ben > .

06087 1SA 020 034 So Jonathan <03083 +Y@hownathan > arose <06965<br>+quwm > from the table <07979 +shulchan > in fierce <02750<br>+choriy > anger <00639 +>aph > , and did eat <00398 +>akal > no<br><03808 +lo > > meat <03899 +lechem > the second <08145 +sheny ><br>day <03117 +yowm > of the month <02320 +chodesh > : for he was<br>grieved <{06087}<atsab > for David <01732 +David > , because<br><03588 +kiy > his father <1> had done him shame <03637 +kalam > .

06087 1SA 020 003 And David <01732 +David > sware <07650 +shaba<br>> moreover <05750 +<owd > , and said <00559 +>amar > , Thy<br>father <1> certainly knoweth <03045 +yada > that I have <01961<br>+hayah > found <04672 +matsa > > grace <02580 +chen > in thine<br>eyes <05869 +<ayin > ; and he saith <00559 +>amar > , Let not<br>Jonathan <03083 +Y@hownathan > know <03045 +yada > this <02063<br>+zo>th > , lest <06435 +pen > he be grieved <{06087}<atsab > :<br>but truly <00199 +>uwlam > [ as ] the LORD <03068 +Y@hovah ><br>liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh ><br>liveth <02416 +chay > , [ there is ] but a step <06587 +pesa ><br>between <00996 +beyn > me and death <04194 +maveth > .

06087 GEN 045 005 Now <06258 +<attah > therefore be not grieved<br><{06087}<atsab > , nor <00408 +>al > angry <02734 +charah ><br>with yourselves <05869 +<ayin > , that ye sold <04376 +makar ><br>me hither : for God <00430 +>elohiym > did send <07971 +shalach<br>> me before <06440 +paniym > you to preserve <04241 +michyah ><br>life .

06087 GEN 034 007 And the sons <01121 +ben > of Jacob <03290<br>+Ya<aqob > came <00935 +bow > > out of the field <07704 +sadeh ><br>when they heard <08085 +shama > [ it ] : and the men <00582<br>+>enowsh > were grieved <{06087}<atsab > , and they were very<br><03966 +m@<od > wroth <02734 +charah > , because <03588 +kiy ><br>he had wrought <06213 +<asah > folly <05039 +n@bala > in Israel<br><03478 +Yisra>el > in lying <07901 +shakab > with Jacob s <03290<br>+Ya<aqob > daughter <01323 +bath > ; which <03651 +ken > thing<br><03651 +ken > ought not to be done <06213 +<asah >

06087 GEN 006 006 . And it repented <05162 +nacham > the LORD <03068 +Y@hovah > that he had made <06213 +<asah > man <00120 +>adam > on the earth <00776 +>erets > , and it grieved <{06087} +<atsab > him at <00413 +>el > his heart <03820 +leb > .

06087 JER 044 019 And when <03588 +kiy > we burned <06999 +qatar > incense <06999 +qatar > to the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and poured <05258 +nacak > out drink <05262 +necek > offerings unto her , did we make <06213 +<asah > her cakes <03561 +kavvan > to worship <{06087} +<atsab > her , and pour <05258 +nacak > out drink <05262 +necek > offerings unto her , without <01107 +bil<adey > our men <00582 +>enowsh > ?

06087 ISA 063 010 But they rebelled <04784 +marah > , and vexed <{06087} +<atsab > his holy <06944 +qodesh > Spirit <07307 +ruwach > : therefore he was turned <02015 +haphak > to be their enemy <00341 +>oyeb > , [ and ] he fought <03898 +lacham > against them .

06087 ISA 054 006 . For the LORD <03068 +Y@hovah > hath called <07121 +qara> > thee as a woman <00802 +>ishshah > forsaken <05800 +<azab > and grieved <{06087} +<atsab > in spirit <07307 +ruwach > , and a wife <00802 +>ishshah > of youth <05271 +na<uwr > , when <03588 +kiy > thou wast refused <03988 +ma>ac > , saith <00559 +>amar > thy God <00430 +>elohiym > .

06087 ECC 010 009 Whoso removeth <05265 +naca< > stones <68> shall be hurt <{06087} +<atsab > therewith ; [ and ] he that cleaveth <01234 +baqa< > wood <06086 +<ets > shall be endangered <05533 +cakan > thereby .

06087 PSA 078 040 . How <04101 +mah > oft did they provoke <04784 +marah > him in the wilderness <04057 +midbar > , [ and ] grieve <{06087} +<atsab > him in the desert <03452 +y@shiyown > !

06087 PSA 056 005 Every <03605 +kol > day <03117 +yowm > they wrest <{06087} +<atsab > my words <01697 +dabar > : all <03605 +kol > their thoughts <04284 +machashabah > [ are ] against <05921 +<al > me for evil <07451 +ra< > .

06087 NEH 008 011 So the Levites <03881 +Leviyiy > stilled <02814 +chashah > all <03605 +kol > the people <05971 +<am > , saying <00559 +>amar > , Hold <02013 +hacah > your peace <02013 +hacah > , for the day <03117 +yowm > [ is ] holy <06918 +qadowsh > ; neither <00408 +>al > be ye grieved <{06087} +<atsab > .

06087 NEH 008 010 Then he said <00559 +>amar > unto them , Go <03212 +yalak > your way <01870 +derek > , eat <00398 +>akal > the fat <04924 +mashman > , and drink <08354 +shathah > the sweet <04477 +mamtaq > , and send <07971 +shalach > portions <04490 +manah > unto them for whom nothing <03808 +lo> > is prepared <03559 +kuwn > : for [ this ] day <03117 +yowm > [ is ] holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither <00408 +>al > be ye sorry <{06087} +<atsab > ; for the joy <02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength <04581 +ma<owz > .

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 <03162 +yachad > round <05439 +cabi yb > about ; yet thou dost  
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 +Yisra>el > , saying <00559 +>amar > , Oh <00518 +>im > that  
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 <07235 +rabah > my coast <01366 +g@buwl > , and that thine hand  
 <03027 +yad > might be with me , and that thou wouldest keep  
 <06213 +<asah > [ me ] from evil <07451 +ra< > , that it may not  
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06087 1KI 001 006 And his father <1> had not displeased <{06087}  
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06087 1SA 020 003 And David <01732 +David > sware <07650 +shaba< > moreover <05750 +<owd > , and said <00559 +>amar > , Thy father <1> certainly knoweth <03045 +yada< > that I have <01961 +hayah > found <04672 +matsa> > grace <02580 +chen > in thine eyes <05869 +<ayin > ; and he saith <00559 +>amar > , Let not Jonathan <03083 +Y@hownathan > know <03045 +yada< > this <02063 +zo>th > , lest <06435 +pen > he be grieved <{06087}> +<atsab > : but truly <00199 +>uwlam > [ as ] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay > , [ there is ] but a step <06587 +pesa< > between <00996 +beyn > me and death <04194 +maveth > .

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 <04490 +manah > unto them for whom nothing <03808 +lo> > is  
 prepared <03559 +kuwn > : for [ this ] day <03117 +yowm > [ is ]  
 holy <06918 +qadowsh > unto our Lord <00113 +>adown > : neither  
 <00408 +>al > be ye sorry <{06087} +<atsab > ; for the joy  
 <02304 +chedvah > of the LORD <03068 +Y@hovah > is your strength  
 <04581 +ma<owz > .

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