

06102	<atset	PR0-15:19	slothful
06102	<atset	PR0-19:24	slothful
06102	<atset	PR0-21:25	slothful
06102	<atset	PR0-22:13	slothful
06102	<atset	PR0-24:30	slothful
06102	<atset	PR0-26:13	slothful
06102	<atset	PR0-26:14	slothful
06102	<atset	PR0-26:15	slothful
06102	<atset	PR0-6:6	sluggard
06102	<atset	PR0-6:9	sluggard
06102	<atset	PR0-10:26	sluggard
06102	<atset	PR0-13:4	sluggard
06102	<atset	PR0-20:4	sluggard
06102	<atset	PR0-26:16	sluggard

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06102 PRO 010 026 . As vinegar <02558 +chomets > to the teeth
<08127 +shen > , and as smoke <06227 +<ashan > to the eyes
<05869 +<ayin > , so [is] the sluggard <{06102} +<atsel > to
them that send <07971 +shalach > him .

06102 PRO 022 013 . The slothful <{06102} +<atsel > [man]
saith <00559 +<amar > , [There is] a lion <00738 +<ariy >
without <02351 +<huwts > , I shall be slain <07523 +<ratsach > in
the streets <07339 +<r@chob > .

06102 PRO 019 024 . A slothful <{06102} +<atsel > [man] hideth
<02934 +<taman > his hand <03027 +<yad > in [his] bosom <06747
+<tsallachath > , and will not so much <01571 +<gam > as bring
<07725 +<shuwb > it to his mouth <06310 +<peh > again <07725
+<shuwb > .

06102 PRO 021 025 . The desire <08378 +<ta>avah > of the slothful
<{06102} +<atsel > killeth <04191 +<muwth > him ; for his hands
<03027 +<yad > refuse <03985 +<ma>en > to labour <06213 +<asah > .

06102 PRO 020 004 . The sluggard <{06102} +<atsel > will not
plow <02790 +<charash > by reason of the cold <02779 +<choreph > ;
[therefore] shall he beg <07592 +<sha>al > in harvest <07105
+<qatsiyr > , and [have] nothing <00369 +<ayin > .

06102 PRO 024 030 . I went <05674 +<abar > by the field <07704
+<sadeh > of the slothful <{06102} +<atsel > , and by the
vineyard <03754 +<kerem > of the man <00120 +<adam > void <02638
+<chacer > of understanding <03820 +<leb > ;

06102 PRO 026 013 . The slothful <{06102} +<atsel > [man]
saith <00559 +<amar > , [There is] a lion <00738 +<ariy > in
the way <01870 +<derek > ; a lion <00738 +<ariy > [is] in the
streets <07339 +<r@chob > .

06102 PRO 026 014 . [As] the door <01817 +<deleth > turneth
<05437 +<cabab > upon his hinges <06735 +<tsiyr > , so [doth]
the slothful <{06102} +<atsel > upon his bed <04296 +<mittah > .

06102 PRO 026 015 . The slothful <{06102} +<atsel > hideth
<02934 +<taman > his hand <03027 +<yad > in [his] bosom <06747
+<tsallachath > ; it grieveth <03811 +<la>ah > him to bring <07725
+<shuwb > it again <07725 +<shuwb > to his mouth <06310 +<peh > .

06102 PRO 015 019 . The way <01870 +<derek > of the slothful
<{06102} +<atsel > [man is] as an hedge <04881 +<m@suwkah > of
thorns <02312 +<chedeq > : but the way <00734 +<orach > of the
righteous <03477 +<yashar > [is] made plain <05549 +<calal > .

06102 PRO 006 006 . Go <03212 +<yalak > to the ant <05244
+<n@malah > , thou sluggard <{06102} +<atsel > ; consider <07200
+<ra>ah > her ways <01870 +<derek > , and be wise <02449 +<chakam >
;

06102 PRO 006 009 How <05704 +<ad > long <05704 +<ad > wilt thou
sleep <07901 +<shakab > , O sluggard <{06102} +<atsel > ? when
<04970 +<mathay > wilt thou arise <06965 +<quwm > out of thy sleep
<08142 +<shehah > ?

06102 PRO 026 016 . The sluggard <{06102} +<atsel > [is] wiser
<02450 +<chakam > in his own conceit <05869 +<ayin > than seven
<07651 +<sheba< > men that can render <07725 +<shuwb > a reason
<02940 +<ta<am > .

06102 PRO 013 004 . The soul <05315 +<nepesh > of the sluggard
<{06102} +<atsel > desireth <00183 +<avah > , and [hath]
nothing <00369 +<ayin > : but the soul <05315 +<nepesh > of the
diligent <02742 +<charuwts > shall be made fat <01878 +<dashen > .

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06102 <atsel PRO-15:19 slothful
 06102 <atsel PRO-19:24 slothful
 06102 <atsel PRO-21:25 slothful
 06102 <atsel PRO-22:13 slothful
 06102 <atsel PRO-24:30 slothful
 06102 <atsel PRO-26:13 slothful
 06102 <atsel PRO-26:14 slothful
 06102 <atsel PRO-26:15 slothful
 06102 <atsel PRO-6:6 sluggard
 06102 <atsel PRO-6:9 sluggard
 06102 <atsel PRO-10:26 sluggard
 06102 <atsel PRO-13:4 sluggard
 06102 <atsel PRO-20:4 sluggard
 06102 <atsel PRO-26:16 sluggard

06102 PRO 010 026 . As vinegar <02558 +chomets > to the teeth
 <08127 +shen > , and as smoke <06227 +<ashan > to the eyes
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06102 PRO 022 013 . The slothful <{06102} +<atsel > [man]
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 without <02351 +chuwts > , I shall be slain <07523 +ratsach > in
 the streets <07339 +r@chob > .

06102 PRO 019 024 . A slothful <{06102} +<atsel > [man] hideth
 <02934 +taman > his hand <03027 +yad > in [his] bosom <06747
 +tsallachath > , and will not so much <01571 +gam > as bring
 <07725 +shuwb > it to his mouth <06310 +peh > again <07725
 +shuwb > .

06102 PRO 021 025 . The desire <08378 +ta>avah > of the slothful
 <{06102} +<atsel > killeth <04191 +muwth > him ; for his hands
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06102 PRO 024 030 . I went <05674 +<abar > by the field <07704
 +sadeh > of the slothful <{06102} +<atsel > , and by the
 vineyard <03754 +kerem > of the man <00120 +<adam > void <02638
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06102 PRO 026 013 . The slothful <{06102} +<atsel > [man]
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 streets <07339 +r@chob > .

06102 PRO 026 014 . [As] the door <01817 +deleth > turneth
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06102 PRO 026 015 . The slothful <{06102} +<atsel > hideth
 <02934 +taman > his hand <03027 +yad > in [his] bosom <06747
 +tsallachath > ; it grieveth <03811 +la>ah > him to bring <07725
 +shuwb > it again <07725 +shuwb > to his mouth <06310 +peh > .

06102 PRO 015 019 . The way <01870 +derek > of the slothful
 <{06102} +<atsel > [man is] as an hedge <04881 +m@suwkah > of
 thorns <02312 +chedeq > : but the way <00734 +<orach > of the
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06102 PRO 006 006 . Go <03212 +yalak > to the ant <05244
 +n@malah > , thou sluggard <{06102} +<atsel > ; consider <07200
 +ra>ah > her ways <01870 +derek > , and be wise <02449 +chakam >
 :

06102 PRO 006 009 How <05704 +<ad > long <05704 +<ad > wilt thou
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 <04970 +mathay > wilt thou arise <06965 +quwm > out of thy sleep
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06102 PRO 026 016 . The sluggard <{06102} +<atsel > [is] wiser
 <02450 +chakam > in his own conceit <05869 +<ayin > than seven
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 diligent <02742 +charuwts > shall be made fat <01878 +dashen > .
