

06117 <aqab JOB-37: 4 stay

06117 <aqab JER-9: 4 suppl ant

06117 <aqab GEN-27: 36 suppl anted

06117 <aqab HOS-12: 3 heel

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06117 HOS 012 003 He took his brother <00251 +>ach > by the heel <{06117} +<aqab > in the womb <00990 +beten > , and by his strength <00202 +>own > he had power <08280 +sarah > with God <00430 +>elohiym > :

06117 JOB 037 004 After <00310 +>achar > it a voice <06963 +qowl > roareth <07580 +sha>ag > : he thundereth <07481 +ra<am > with the voice <06963 +qowl > of his excellency <01347 +ga>own > ; and he will not stay <{06117} +<aqab > them when <03588 +kiy > his voice <06963 +qowl > is heard <08085 +shama< > .

06117 JER 009 004 Take ye heed <08104 +shamar > every <00376 +>iysh > one <00376 +>iysh > of his neighbour <07453 +rea< > , and trust <00982 +batach > ye not in any <03605 +kol > brother <00251 +>ach > : for every <03605 +kol > brother <00251 +>ach > will utterly supplant <{06117} +<aqab > , and every <03605 +kol > neighbour <07453 +rea< > will walk <01980 +halak > with slanders <07400 +rakiyl > .

06117 GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya<aqob > ? for he hath supplanted <{06117} +<aqab > me these <02088 +zeh > two <06471 +pa<am > times <06471 +pa<am > : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <06258 +<attah > he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ?

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