

06140 <aqash J0B-9: 20 perverse
06140 <aqash PR0-28: 18 perverse
06140 <aqash MI C-3: 9 pervert
06140 <aqash PR0-10: 9 perverteth
06140 <aqash ISA-59: 8 crooked

~~~~~

~~~~~

06140 JOB 009 020 If <00518 +>im > I justify <06663 +tsadaq >
 myself , mine own mouth <06310 +peh > shall condemn <07561
 +rasha< > me : [if I say] , I [am] perfect <08535 +tam > ,
 it shall also prove me perverse <{06140} +<aqash > .

06140 MIC 003 009 Hear <08085 +shama< > this <02063 +zo>th > , I
 pray <04994 +na> > you , ye heads <07218 +ro>sh > of the house
 <01004 +bayith > of Jacob <03290 +Ya<aqob > , and princes <07101
 +qatsiyn > of the house <01004 +bayith > of Israel <03478
 +Yisra>el > , that abhor <08581 +ta<ab > judgment <04941
 +mi shpat > , and pervert <{06140} +<aqash > all <03605 +kol >
 equity <03477 +yashar > .

06140 PRO 028 018 . Whoso wal keth <01980 +hal ak > uprightly
 <08549 +tamiym > shall be saved <03467 +yasha< > : but [he that
 is] perverse <{06140} +<aqash > [in his] ways <01870 +derek >
 shall fall <05307 +naphal > at once <00259 +>echad > .

06140 PRO 010 009 . He that wal keth <03212 +yal ak > uprightly
 <08537 +tom > wal keth <01980 +hal ak > surely <00983 +betach > :
 but he that perverteth <{06140} +<aqash > his ways <01870 +derek >
 shall be known <03045 +yada< > .

06140 ISA 059 008 The way <01870 +derek > of peace <07965
 +shal owm > they know <03045 +yada< > not ; and [there is] no
 <00369 +>ayin > judgment <04941 +mi shpat > in their goings
 <04570 +ma<gal > : they have made them crooked <{06140} +<aqash
 > paths <05410 +nathiyb > : whosoever <03605 +kol > goeth <01869
 +darak > therein shall not know <03045 +yada< > peace <07965
 +shal owm > .

~~~~~

~~~~~

06140 <aqash JOB-9: 20 perverse
 06140 <aqash PRO-28: 18 perverse
 06140 <aqash MIC-3: 9 pervert
 06140 <aqash PRO-10: 9 perverteth
 06140 <aqash ISA-59: 8 crooked

~~~~~

~~~~~

06140 JOB 009 020 If <00518 +>im > I justify <06663 +tsadaq >
 myself , mine own mouth <06310 +peh > shall condemn <07561
 +rasha< > me : [if I say] , I [am] perfect <08535 +tam > ,
 it shall also prove me perverse <{06140} +<aqash > .

06140 MIC 003 009 Hear <08085 +shama< > this <02063 +zo>th > , I
 pray <04994 +na> you , ye heads <07218 +ro>sh > of the house
 <01004 +bayith > of Jacob <03290 +Ya<aqob > , and princes <07101
 +qatsiyn > of the house <01004 +bayith > of Israel <03478
 +Yisra>el > , that abhor <08581 +ta<ab > judgment <04941
 +mi shpat > , and pervert <{06140} +<aqash > all <03605 +kol >
 equity <03477 +yashar > .

06140 PRO 028 018 . Whoso wal keth <01980 +hal ak > uprightly
 <08549 +tami ym > shall be saved <03467 +yasha< > : but [he that
 is] perverse <{06140} +<aqash > [in his] ways <01870 +derek >
 shall fall <05307 +naphal > at once <00259 +>echad > .

06140 PRO 010 009 . He that wal keth <03212 +yal ak > uprightly
 <08537 +tom > wal keth <01980 +hal ak > surely <00983 +betach > :
 but he that perverteth <{06140} +<aqash > his ways <01870 +derek >
 shall be known <03045 +yada< > .

06140 ISA 059 008 The way <01870 +derek > of peace <07965
 +shal owm > they know <03045 +yada< > not ; and [there is] no
 <00369 +>ayin > judgment <04941 +mi shpat > in their goings
 <04570 +ma<gal > : they have made them crooked <{06140} +<aqash >
 paths <05410 +nathi yb > : whosoever <03605 +kol > goeth <01869
 +darak > therein shall not know <03045 +yada< > peace <07965
 +shal owm > .

~~~~~

~~~~~