

06148 <arab MAL-3: 4 pl easant  
06148 <arab HOS-9: 4 pl easi ng  
06148 <arab EZE-16: 37 pl easure  
06148 <arab 2KI -18: 23 pl edges  
06148 <arab ISA-36: 8 pl edges  
06148 <arab PRO-22: 26 sureti es  
06148 <arab GEN-43: 9 surety  
06148 <arab GEN-44: 32 surety  
06148 <arab JOB-17: 3 surety  
06148 <arab PSA-119: 12 surety  
06148 <arab PRO-6: 1 surety  
06148 <arab PRO-11: 15 surety  
06148 <arab PRO-20: 16 surety  
06148 <arab PRO-27: 13 surety  
06148 <arab PSA-104: 34 sweet  
06148 <arab PRO-3: 24 sweet  
06148 <arab PRO-13: 19 sweet  
06148 <arab ISA-38: 14 undertake  
06148 <arab PRO-14: 10 intermeddl e  
06148 <arab PRO-20: 19 meddl e  
06148 <arab PRO-24: 21 meddl e  
06148 <arab EZR-9: 2 mi ngl ed  
06148 <arab PSA-106: 35 mi ngl ed  
06148 <arab NEH-5: 3 mortgaged  
06148 <arab EZE-27: 27 occupi ers  
06148 <arab EZE-27: 9 occupy  
06148 <arab PRO-17: 18 becometh  
06148 <arab JER-30: 21 engaged

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06148 PRO 027 013 . Take <03947 +laqach > his garment <00899 +beged > that is surety <{06148} +<arab > for a stranger <02114 +zuwr > , and take <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > woman .

06148 GEN 043 009 I will be surety <{06148} +<arab > for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and set <03322 +yatsag > him before <06440 +paniym > thee , then let me bear <02398 +chata> > the blame <02398 +chata> > for ever :

06148 GEN 044 032 For thy servant <05650 +<ebed > became <06148 +<arab > surety <{06148} +<arab > for the lad <05288 +na<ar > unto my father <1> , saying <00559 +>amar > , If <00518 +>im > I bring <00935 +bow> > him not unto thee , then I shall bear <02398 +chata> > the blame <02398 +chata> > to my father <1> for ever .

06148 PRO 020 016 . Take <03947 +laqach > his garment <00899 +beged > that is surety <{06148} +<arab > [ for ] a stranger <02114 +zuwr > : and take <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > woman .

06148 ISA 036 008 Now <06258 +<attah > therefore give pledges <{06148} +<arab > , I pray <04994 +na> > thee , to my master <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will give <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > upon them .

06148 MAL 003 004 Then shall the offering <04503 +minchah > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > be pleasant <{06148} +<arab > unto the LORD <03068 +Y@hovah > , as in the days <03117 +yowm > of old <05769 +<owlam > , and as in former <06931 +qadmowniy > years <08141 +shaneh > .

06148 HOS 009 004 They shall not offer <05258 +nacak > wine <08492 +tiyrowsh > [ offerings ] to the LORD <03068 +Y@hovah > , neither <03808 +lo> > shall they be pleasing <{06148} +<arab > unto him : their sacrifices <02077 +zebach > [ shall be ] unto them as the bread <03899 +lechem > of mourners <00205 +>aven > ; all <03605 +kol > that eat <00398 +>akal > thereof shall be polluted <02930 +tame> > : for their bread <03899 +lechem > for their soul <05315 +nephesh > shall not come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

06148 EZE 027 027 Thy riches <01952 +hown > , and thy fairs <05801 +<izzabown > , thy merchandise<04627 +ma<arab > , thy mariners <04419 +mallach > , and thy pilots <02259 +chobel > , thy calkers , and the occupiers <{06148} +<arab > of thy merchandise <04267 +machanaq > , and all <03605 +kol > thy men <00582 +>enowsh > of war <04421 +milchamah > , that [ are ] in thee , and in all <03605 +kol > thy company <06951 +qahal > which <00834 +>aher > [ is ] in the midst <08432 +tavek > of thee , shall fall <05307 +naphal > into the midst <03820 +leb > of the seas <03220 +yam > in the day <03117 +yowm > of thy ruin <04658 +mappel eth > .

06148 EZE 027 009 The ancients <02204 +zaqen > of Gebal <01381 +G@bal > and the wise <02450 +chakam > [ men ] thereof were in thee thy calkers : all <03605 +kol > the ships <00591 +>oniyah > of the sea <03220 +yam > with their mariners <04419 +mallach > were in thee to occupy <{06148} +<arab > thy merchandise <04627 +ma<arab > .

06148 EZE 016 037 Behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 +qabats > all <03605 +kol > thy lovers <00157 +>ahab > , with whom <00834 +>aher > thou hast taken pleasure <{06148} +<arab > , and all <03605 +kol > [ them ] that thou hast loved <00157 +>ahab > , with all <03605 +kol > [ them ] that thou hast hated <08130 +sane> > ; I will even gather <06908 +qabats > them round <05439 +cabi yb > about against <05921 +<al > thee , and will discover <01540 +galah > thy nakedness <06172 +<ervah > unto them , that they may see <07200 +ra>ah > all <03605 +kol > thy nakedness <06172 +<ervah > .

06148 JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves , and their governor <04910 +mashal > shall proceed <03318 +yatsa> > from the midst <07130 +qereb > of them ; and I will cause him to draw near <07126 +qarab > , and he shall approach <05066 +nagash > unto me : for who <04310 +miy > [ is ] this that engaged <{06148} +<arab > his heart <03820 +leb > to approach <05066 +nagash > unto me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

06148 ISA 038 014 Like a crane <05483 +cuwc > [ or ] a swallow <05693 +<aguwr > , so <03651 +ken > did I chatter <06850 +tsaphaph > : I did mourn <01897 +hagah > as a dove <03123 +yownah > : mine eyes <05869 +<ayin > fail <01809 +dalal > [ with looking ] upward <04791 +marowm > : O LORD <03068 +Y@hovah > , I am oppressed <06234 +<oshqah > ; undertake <{06148} +<arab > for me .

06148 PRO 011 015 . He that is surety <{06148} +<arab > for a stranger <02114 +zuwr > shall smart [ for it ] : and he that hateth <08130 +sane> > suretiship <08628 +taqa< > is sure <00982 +batach > .

06148 PSA 119 122 +Be surety <{06148} +<arab > for thy servant <05650 +<ebed > for good <02896 +towb > : let not the proud <02086 +zed > oppress <06231 +<ashaq > me .

06148 PRO 013 019 . The desire <08378 +ta>avah > accomplished <01961 +hayah > is sweet <{06148} +<arab > to the soul <05315 +nephesh > : but [ it is ] abomination <08441 +tow<ebah > to fools <03684 +k@ciyl > to depart <05493 +cuwr > from evil <07451 +ra< > .

06148 PRO 014 010 . The heart <03820 +leb > knoweth <03045 +yada< > his own <05315 +nephesh > bitterness <04751 +mar > ; and a stranger <02114 +zuwr > doth not intermeddle <{06148} +<arab > with his joy <08057 +simchah > .

06148 PRO 017 018 . A man <00120 +>adam > void <02638 +chacer > of understanding <03820 +leb > striketh <08628 +taqa< > hands <03709 +kaph > , [ and ] becometh <{06148} +<arab > surety <06161 +<arubbah > in the presence <06440 +paniym > of his friend <07453 +rea< > .

06148 GEN 044 032 For thy servant <05650 +<ebed > became <{06148} +<arab > surety <06148 +<arab > for the lad <05288 +na<ar > unto my father <1> , saying <00559 +>amar > , If <00518 +>im > I bring <00935 +bow> > him not unto thee , then I shall bear <02398 +chata> > the blame <02398 +chata> > to my father <1> for ever .

06148 2KI 018 023 Now <06258 +<attah > therefore , I pray <04994 +na> > thee , give pledges <{06148} +<arab > to my lord <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > thee two thousand <00505

+>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able  
<03201 +yakol > on thy part to set <05414 +nathan > riders  
<07392 +rakab > upon them .

06148 EZR 009 002 For they have taken <05375 +nasa> > of their  
daughters <01121 +ben > for themselves <01992 +hem > , and for  
their sons <01121 +ben > : so that the holy <06944 +qodesh >  
seed <02233 +zera< > have mingled <{06148} +<arab > themselves  
with the people <05971 +<am > of [ those ] lands <00776 +>erets  
> : yea , the hand <03027 +yad > of the princes <08269 +sar >  
and rulers <05461 +cagan > hath been <01961 +hayah > chief  
<07223 +ri>shown > in this <02088 +zeh > trespass <04604 +ma<al  
> .

06148 NEH 005 003 [ Some ] also there were that said <00559  
>amar > , We have mortgaged <{06148} +<arab > our lands <07704  
>sadeh > , vineyards <03754 +kerem > , and houses <01004 +bayith  
> , that we might buy <03947 +laqach > corn <01715 +dagan > ,  
because of the dearth <07458 +ra<ab > .

06148 JOB 017 003 Lay <07760 +suwm > down now <04994 +na> > ,  
put me in a surety <{06148} +<arab > with thee ; who <04310 +miy  
> [ is ] he [ that ] will strike <08628 +taqa< > hands <03027  
>yad > with me ?

06148 PSA 104 034 My meditation <07879 +siyach > of him shall be  
sweet <{06148} +<arab > : I will be glad <08056 +sameach > in  
the LORD <03068 +Y@hovah > .

06148 PSA 106 035 But were mingled <{06148} +<arab > among the  
heathen <01471 +gowy > , and learned <03925 +lamad > their works  
<04639 +ma<aseh > .

06148 PRO 024 021 . My son <01121 +ben > , fear <03372 +yare> >  
thou the LORD <03068 +Y@hovah > and the king <04428 +melek > : [  
and ] meddle <{06148} +<arab > not with them that are given to  
change <08138 +shanah > :

06148 PRO 003 024 When <00518 +>im > thou liest <07901 +shakab >  
down <07901 +shakab > , thou shalt not be afraid <06342 +pachad  
> : yea , thou shalt lie <07901 +shakab > down <07901 +shakab > ,  
and thy sleep <08142 +shehah > shall be sweet <{06148} +<arab >  
.

06148 PRO 006 001 . My son <01121 +ben > , if <00518 +>im > thou  
be surety <{06148} +<arab > for thy friend <07453 +rea< > , [ if  
] thou hast stricken <08628 +taqa< > thy hand <03709 +kaph >  
with a stranger <02114 +zuwr > ,

06148 PRO 020 019 . He that goeth <01980 +halak > about <01980  
>halak > [ as ] a talebearer <07400 +rakiyl > reveal eth <01540  
>galah > secrets <04575 +ma<adannah > : therefore meddle  
<{06148} +<arab > not with him that flattereth <06601 +pathah >  
with his lips <08193 +saphah > .

06148 PRO 022 026 . Be not thou [ one ] of them that strike  
<08628 +taqa< > hands <03709 +kaph > , [ or ] of them that are  
sureties <{06148} +<arab > for debts <04859 +mashsha>ah > .



06148 <arab MAL-3: 4 pl easant  
06148 <arab HOS-9: 4 pl easi ng  
06148 <arab EZE-16: 37 pl easure  
06148 <arab 2KI -18: 23 pl edges  
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06148 <arab GEN-43: 9 surety  
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06148 <arab PRO-11: 15 surety  
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06148 <arab PRO-27: 13 surety  
06148 <arab PSA-104: 34 sweet  
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06148 PRO 027 013 . Take <03947 +laqach > hi s garment <00899  
+beged > that is surety <{06148} +<arab > for a stranger <02114

+zuwr > , and take <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > woman .

06148 GEN 043 009 I will be surety <{06148} +<arab > for him ; of my hand <03027 +yad > shalt thou require <01245 +baqash > him : if <00518 +>im > I bring <00935 +bow> > him not unto thee , and set <03322 +yatsag > him before <06440 +paniym > thee , then let me bear <02398 +chata> > the blame <02398 +chata> > for ever :

06148 GEN 044 032 For thy servant <05650 +<ebed > became <06148 +<arab > surety <{06148} +<arab > for the lad <05288 +na<ar > unto my father <1> , saying <00559 +>amar > , If <00518 +>im > I bring <00935 +bow> > him not unto thee , then I shall bear <02398 +chata> > the blame <02398 +chata> > to my father <1> for ever .

06148 PRO 020 016 . Take <03947 +laqach > his garment <00899 +beged > that is surety <{06148} +<arab > [ for ] a stranger <02114 +zuwr > : and take <02254 +chabal > a pledge <02254 +chabal > of him for a strange <05237 +nokriy > woman .

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06148 MAL 003 004 Then shall the offering <04503 +minchah > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > be pleasant <{06148} +<arab > unto the LORD <03068 +Y@hovah > , as in the days <03117 +yowm > of old <05769 +<owlam > , and as in former <06931 +qadmowniy > years <08141 +shaneh > .

06148 HOS 009 004 They shall not offer <05258 +nacak > wine <08492 +tiyrowsh > [ offerings ] to the LORD <03068 +Y@hovah > , neither <03808 +lo> > shall they be pleasing <{06148} +<arab > unto him : their sacrifices <02077 +zebach > [ shall be ] unto them as the bread <03899 +lechem > of mourners <00205 +>aven > ; all <03605 +kol > that eat <00398 +>akal > thereof shall be polluted <02930 +tame> > : for their bread <03899 +lechem > for their soul <05315 +nephesh > shall not come <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > .

06148 EZE 027 027 Thy riches <01952 +hown > , and thy fairs <05801 +<izzabown > , thy merchandise <04627 +ma<arab > , thy mariners <04419 +mallach > , and thy pilots <02259 +chobel > , thy calkers , and the occupiers <{06148} +<arab > of thy merchandise <04267 +machanaq > , and all <03605 +kol > thy men <00582 +>enowsh > of war <04421 +milchamah > , that [ are ] in thee , and in all <03605 +kol > thy company <06951 +qahal > which <00834 +>aher > [ is ] in the midst <08432 +tavek > of thee , shall fall <05307 +naphal > into the midst <03820 +leb > of the seas <03220 +yam > in the day <03117 +yowm > of thy ruin <04658 +mappel eth > .

06148 EZE 027 009 The ancients <02204 +zaqen > of Gebal <01381 +G@bal > and the wise <02450 +chakam > [ men ] thereof were in thee thy calkers : all <03605 +kol > the ships <00591 +>oniyah > of the sea <03220 +yam > with their mariners <04419 +mallach > were in thee to occupy <{06148} +<arab > thy merchandise <04627 +ma<arab > .

06148 EZE 016 037 Behold <02005 +hen > , therefore <03651 +ken >

I will gather <06908 +qabats > all <03605 +kol > thy lovers <00157 +>ahab > , with whom <00834 +>aher > thou hast taken pleasure <{06148} +<arab > , and all <03605 +kol > [ them ] that thou hast loved <00157 +>ahab > , with all <03605 +kol > [ them ] that thou hast hated <08130 +sane> > ; I will even gather <06908 +qabats > them round <05439 +cabi yb > about against <05921 +<al > thee , and will discover <01540 +galah > thy nakedness <06172 +<ervah > unto them , that they may see <07200 +ra>ah > all <03605 +kol > thy nakedness <06172 +<ervah > .

06148 JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves , and their governor <04910 +mashal > shall proceed <03318 +yatsa> > from the midst <07130 +qereb > of them ; and I will cause him to draw near <07126 +qarab > , and he shall approach <05066 +nagash > unto me : for who <04310 +miy > [ is ] this that engaged <{06148} +<arab > his heart <03820 +leb > to approach <05066 +nagash > unto me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

06148 ISA 038 014 Like a crane <05483 +cuwc > [ or ] a swallow <05693 +<aguwr > , so <03651 +ken > did I chatter <06850 +tsaphaph > : I did mourn <01897 +hagah > as a dove <03123 +yownah > : mine eyes <05869 +<ayin > fail <01809 +dalal > [ with looking ] upward <04791 +marowm > : O LORD <03068 +Y@hovah > , I am oppressed <06234 +<oshqah > ; undertake <{06148} +<arab > for me .

06148 PRO 011 015 . He that is surety <{06148} +<arab > for a stranger <02114 +zuwr > shall smart [ for it ] : and he that hateth <08130 +sane> > suretiship <08628 +taqa< > is sure <00982 +batach > .

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06148 PRO 017 018 . A man <00120 +>adam > void <02638 +chacer > of understanding <03820 +leb > striketh <08628 +taqa< > hands <03709 +kaph > , [ and ] becometh <{06148} +<arab > surety <06161 +<arubbah > in the presence <06440 +paniym > of his friend <07453 +rea< > .

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06148 NEH 005 003 [ Some ] also there were that said <00559 +>amar > , We have mortgaged <{06148}> +<arab > our lands <07704 +sadeh > , vineyards <03754 +kerem > , and houses <01004 +bayith > , that we might buy <03947 +laqach > corn <01715 +dagan > , because of the dearth <07458 +ra<ab > .

06148 JOB 017 003 Lay <07760 +suwm > down now <04994 +na> > , put me in a surety <{06148}> +<arab > with thee ; who <04310 +miy > [ is ] he [ that ] will strike <08628 +taqa< > hands <03027 +yad > with me ?

06148 PSA 104 034 My meditation <07879 +siyach > of him shall be sweet <{06148}> +<arab > : I will be glad <08056 +sameach > in the LORD <03068 +Y@hovah > .

06148 PSA 106 035 But were mingled <{06148}> +<arab > among the heathen <01471 +gowy > , and learned <03925 +lamad > their works <04639 +ma<aseh > .

06148 PRO 024 021 . My son <01121 +ben > , fear <03372 +yare> > thou the LORD <03068 +Y@hovah > and the king <04428 +melek > : [ and ] meddle <{06148}> +<arab > not with them that are given to change <08138 +shanah > :

06148 PRO 003 024 When <00518 +>im > thou liest <07901 +shakab > down <07901 +shakab > , thou shalt not be afraid <06342 +pachad > : yea , thou shalt lie <07901 +shakab > down <07901 +shakab > , and thy sleep <08142 +shehah > shall be sweet <{06148}> +<arab > .

06148 PRO 006 001 . My son <01121 +ben > , if <00518 +>im > thou be surety <{06148}> +<arab > for thy friend <07453 +rea< > , [ if ] thou hast stricken <08628 +taqa< > thy hand <03709 +kaph > with a stranger <02114 +zuwr > ,

06148 PRO 020 019 . He that goeth <01980 +halak > about <01980 +halak > [ as ] a talebearer <07400 +rakiyl > revealeth <01540 +galah > secrets <04575 +ma<adannah > : therefore meddle <{06148}> +<arab > not with him that flattereth <06601 +pathah > with his lips <08193 +saphah > .

06148 PRO 022 026 . Be not thou [ one ] of them that strike <08628 +taqa< > hands <03709 +kaph > , [ or ] of them that are sureties <{06148}> +<arab > for debts <04859 +mashsha>ah > .

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