

06227	<ashan	EZE-4:6	right
06227	<ashan	EXO-19:18	smoke
06227	<ashan	EXO-19:18	smoke
06227	<ashan	JOS-8:20	smoke
06227	<ashan	JOS-8:21	smoke
06227	<ashan	JUD-20:38	smoke
06227	<ashan	JUD-20:40	smoke
06227	<ashan	2SA-22:9	smoke
06227	<ashan	JOB-41:20	smoke
06227	<ashan	PSA-18:8	smoke
06227	<ashan	PSA-37:20	smoke
06227	<ashan	PSA-68:2	smoke
06227	<ashan	PSA-102:3	smoke
06227	<ashan	PRO-10:26	smoke
06227	<ashan	SON-3:6	smoke
06227	<ashan	ISA-4:5	smoke
06227	<ashan	ISA-6:4	smoke
06227	<ashan	ISA-9:18	smoke
06227	<ashan	ISA-14:31	smoke
06227	<ashan	ISA-34:10	smoke
06227	<ashan	ISA-51:6	smoke
06227	<ashan	ISA-65:5	smoke
06227	<ashan	HOS-13:3	smoke
06227	<ashan	JOE-2:30	smoke
06227	<ashan	NAH-2:13	smoke
06227	<ashan	GEN-15:17	smoking

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06227 JOS 008 020 And when the men <00582 +>enowsh > of Ai
 <05857 +<Ay > looked <06437 +panah > behind <00310 +>achar >
 them , they saw <07200 +ra>ah > , and , behold <02009 +hinneh > ,
 the smoke <{06227} +<ashan > of the city <05892 +<iyr >
 ascended <05927 +<alah > up to heaven <08064 +shamayim > , and
 they had no <03808 +lo> > power <03027 +yad > to flee <05127
 +nuwc > this <02007 +hennah > way <02008 +hennah > or that way
 <02008 +hennah > : and the people <05971 +<am > that fled <05127
 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak
 > back <02015 +haphak > upon the pursuers <07291 +radaph > .

06227 2SA 022 009 There went <05927 +<alah > up a smoke <{06227}
 +<ashan > out of his nostrils <00639 +>aph > , and fire <00784
 +>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > :
 coals <01513 +gechel > were kindled <01197 +ba<ar > by it .

06227 JUDG 020 040 But when the flame <04864 +mas>eth > began
 <02490 +chalal > to arise <05927 +<alah > up out of the city
 <05892 +<iyr > with a pillar <05982 +<ammuwd > of smoke <{06227}
 +<ashan > , the Benjamites <01145 +Ben - y@miyniy > looked
 <06437 +panah > behind <00310 +>achar > them , and , behold
 <02009 +hinneh > , the flame <03632 +kaliyl > of the city <05892
 +<iyr > ascended <05927 +<alah > up to heaven <08064 +shamayim >
 .

06227 JUDG 020 038 Now there was an appointed <04150 +mow<ed >
 sign between <05973 +<im > the men <00376 +>iysh > of Israel
 <03478 +Yisra>el > and the liers in wait <00693 +>arab > , that
 they should make a great <07235 +rabah > flame <04864 +mas>eth >
 with smoke <{06227} +<ashan > rise <05927 +<alah > up out of the
 city <05892 +<iyr > .

06227 JOB 041 020 Out of his nostrils <05156 +n@chiyr > goeth
 <03318 +yatsa> > smoke <{06227} +<ashan > , as [out] of a
 seething <05301 +naphach > pot <01731 +duwd > or caldron <00100
 +>agmown > .

06227 EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay >
 was altogether <03605 +kol > on a smoke <06225 +<ashan > ,
 because the LORD <03068 +Y@hovah > descended <03381 +yarad >
 upon it in fire <00784 +>esh > : and the smoke <{06227} +<ashan
 > thereof ascended <05927 +<alah > as the smoke <06227 +<ashan >
 of a furnace <03536 +kibshan > , and the whole <03605 +kol >
 mount <02022 +har > quaked <02729 +charad > greatly <03966
 +m@<od > .

06227 EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay >
 was altogether <03605 +kol > on a smoke <06225 +<ashan > ,
 because the LORD <03068 +Y@hovah > descended <03381 +yarad >
 upon it in fire <00784 +>esh > : and the smoke <06227 +<ashan >
 thereof ascended <05927 +<alah > as the smoke <{06227} +<ashan >
 of a furnace <03536 +kibshan > , and the whole <03605 +kol >
 mount <02022 +har > quaked <02729 +charad > greatly <03966
 +m@<od > .

06227 JOS 008 021 And when Joshua <03091 +Y@howshuwa< > and all
 <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that
 the ambush <00693 +>arab > had taken <03920 +lakad > the city
 <05892 +<iyr > , and that the smoke <{06227} +<ashan > of the
 city <05892 +<iyr > ascended <05927 +<alah > , then they turned
 <07725 +shuwb > again <07725 +shuwb > , and slew <05221 +nakah >
 the men <00582 +>enowsh > of Ai <05857 +<Ay > .

06227 ISA 004 005 And the LORD <03068 +Y@hovah > will create
 <01254 +bara> > upon every <03605 +kol > dwelling <04349 +makown
 > place of mount <02022 +har > Zion <06726 +Tsiyown > , and upon
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her assemblies <04744 +miqra> > , a cloud <06051 +<anan > and smoke <{06227} +<ashan > by day <03119 +yowmam > , and the shining <05051 +nogahh > of a flaming <03852 +lehabah > fire <00784 +>esh > by night <03915 +layil > : for upon all <03605 +kol > the glory <03519 +kabowd > [shall be] a defence <02646 +chuppah > .

06227 ISA 006 004 And the posts <00520 +>ammah > of the door <05592 +caph > moved <05128 +nuwa< > at the voice <06963 +qowl > of him that cried <07121 +qara> > , and the house <01004 +bayith > was filled <04390 +male> > with smoke <{06227} +<ashan > .

06227 SON 003 006 . Who <04310 +miy > [is] this <02063 +zo>th > that cometh <05927 +<alah > out of the wilderness <04057 +midbar > like pillars <08490 +tiymarah > of smoke <{06227} +<ashan > , perfumed <06999 +qatar > with myrrh <04753 +more > and frankincense <03828 +l@bownah > , with all <03605 +kol > powders <81> of the merchant <07402 +rakal > ?

06227 PSA 102 003 For my days <03117 +yowm > are consumed <03615 +kalah > like smoke <{06227} +<ashan > , and my bones <06106 +<etsem > are burned <02787 +charar > as an hearth <04168 +mowqed > .

06227 PSA 068 002 As smoke <{06227} +<ashan > is driven <05086 +nadaph > away , [so] drive <5086nadaph > [them] away : as wax <01749 +downag > melteth <04549 +macac > before <06440 +paniym > the fire <00784 +>esh > , [so] let the wicked <07563 +rasha< > perish <6> at the presence <06440 +paniym > of God <00430 +>elohiym > .

06227 PSA 037 020 But the wicked <07563 +rasha< > shall perish <6> , and the enemies <00341 +>oyeb > of the LORD <03068 +Y@hovah > [shall be] as the fat <03368 +yaqar > of lambs <03733 +kar > : they shall consume <03615 +kalah > ; into smoke <{06227} +<ashan > shall they consume <03615 +kalah > away .

06227 PSA 018 008 There went <05927 +<alah > up a smoke <{06227} +<ashan > out of his nostrils <00639 +>aph > , and fire <00784 +>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > : coals <01513 +gechel > were kindled <01197 +ba<ar > by it .

06227 ISA 065 005 Which <00834 +>aher > say <00559 +>amar > , Stand <07126 +qarab > by thyself , come <05066 +nagash > not near <05066 +nagash > to me ; for I am holier <06942 +qadash > than thou . These <00428 +>el - leh > [are] a smoke <{06227} +<ashan > in my nose <00639 +>aph > , a fire <00784 +>esh > that burneth <03344 +yaqad > all <03605 +kol > the day <03117 +yowm > .

06227 ISA 051 006 Lift <05375 +nasa> > up your eyes <05869 +<ayin > to the heavens <08064 +shamayim > , and look <05027 +nabat > upon the earth <00776 +>erets > beneath <08478 +tachath > : for the heavens <08064 +shamayim > shall vanish <04414 +malach > away like smoke <{06227} +<ashan > , and the earth <00776 +>erets > shall wax old <01086 +balah > like a garment <00899 +beged > , and they that dwell <03427 +yashab > therein shall die <04191 +muwth > in like <03644 +k@mow > manner <03654 +ken > : but my salvation <03444 +y@shuw<ah > shall be for ever <05769 +<owlam > , and my righteousness <06666 +ts@daqah > shall not be abolished <02865 +chathath > .

06227 ISA 034 010 It shall not be quenched <03518 +kabah > night <03915 +layil > nor day <03119 +yowmam > ; the smoke <{06227} +<ashan > thereof shall go <05927 +<alah > up for ever <05769 +<owlam > : from generation <01755 +dowr > to generation <01755

+dowr > it shall lie waste <02717 +charab > ; none <00369 +>ayin
> shall pass <05674 +<abar > through it for ever <05331 +netsach
> and ever <05769 +<owlam > .

06227 ISA 014 031 Howl <03213 +yalal > , O gate <08179 +sha<ar >
; cry <02199 +za<aq > , O city <05892 +<iyr > ; thou , whole
<03605 +kol > Palestina <06429 +P@lesheth > , [art] dissolved
<04127 +muwg > : for there shall come <00935 +bow> > from the
north <06828 +tsaphown > a smoke <{06227} +<ashan > , and none
<00369 +>ayin > [shall be] alone <00909 +badad > in his
appointed <04151 +mow<ad > times <04151 +mow<ad > .

06227 ISA 009 018 For wickedness <07564 +rish<ah > burneth
<01197 +ba<ar > as the fire <00784 +>esh > : it shall devour
<00398 +>akal > the briars <08068 +shamiyr > and thorns <07898
+shayith > , and shall kindle <03341 +yatsath > in the thickets
<05442 +c@bak > of the forest <03293 +ya<ar > , and they shall
mount <55> up [like] the lifting <01348 +ge>uwth > up of smoke
<{06227} +<ashan > .

06227 PRO 010 026 . As vinegar <02558 +chomets > to the teeth
<08127 +shen > , and as smoke <{06227} +<ashan > to the eyes
<05869 +<ayin > , so [is] the sluggard <06102 +<atsel > to
them that send <07971 +shalach > him .

06227 GEN 015 017 . And it came <01961 +hayah > to pass , that ,
when <01961 +hayah > the sun <08121 +shemesh > went <00935 +bow>
> down <00935 +bow> > , and it was dark <05939 +<alatah > ,
behold <02009 +hinneh > a smoking <{06227} +<ashan > furnace
<08574 +tannuwr > , and a burning <00784 +>esh > lamp <03940
+lappiyr > that passed <05674 +<abar > between <00996 +beyn >
those <00428 +>el - leh > pieces <01506 +gezer > .

06227 JOE 002 030 And I will shew <05414 +nathan > wonders
<04159 +mowpheth > in the heavens <08064 +shamayim > and in the
earth <00776 +>erets > , blood <01818 +dam > , and fire <00784
+>esh > , and pillars <08490 +tiymarah > of smoke <{06227}
+<ashan > .

06227 NAH 002 013 Behold <02205 +zaqen > , I [am] against
<00413 +>el > thee , saith <05002 +n@>um > the LORD <03068
+Y@hovah > of hosts <06635 +tsaba> > , and I will burn <01197
+ba<ar > her chariots <07393 +rekeb > in the smoke <{06227}
+<ashan > , and the sword <02719 +chereb > shall devour <00398
+>akal > thy young <03715 +k@phiyr > lions <03715 +k@phiyr > :
and I will cut <03772 +karath > off thy prey <02964 +tereeph >
from the earth <00776 +>erets > , and the voice <06963 +qowl >
of thy messengers <04397 +mal>ak > shall no <03808 +lo> > more
<05750 +<owd > be heard <08085 +shama< > .

06227 HOS 013 003 Therefore <03651 +ken > they shall be as the
morning <01242 +boqer > cloud <06051 +<anan > , and as the early
<07925 +shakam > dew <02919 +tal > that passeth <01980 +halak >
away , as the chaff <04671 +mots > [that] is driven <05590
+ca<ar > with the whirlwind <05590 +ca<ar > out of the floor
<01637 +goren > , and as the smoke <{06227} +<ashan > out of the
chimney <00699 +>arubbah > .

06227 EZE 004 006 And when thou hast accomplished <03615 +kalah
> them , lie <07901 +shakab > again <08145 +sheniy > on <05921
+<al > thy right <{06227} +<ashan > side <06654 +tsad > , and
thou shalt bear <05375 +nasa> > the iniquity <05771 +<avon > of
the house <01004 +bayith > of Judah <03063 +Y@huwdah > forty
<00705 +>arba<iym > days <03117 +yowm > : I have appointed
<05414 +nathan > thee each day <03117 +yowm > for a year <08141
+shaneh > .

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06227 <ashan EZE-4:6 right
 06227 <ashan EX0-19:18 smoke
 06227 <ashan EX0-19:18 smoke
 06227 <ashan JOS-8:20 smoke
 06227 <ashan JOS-8:21 smoke
 06227 <ashan JUD-20:38 smoke
 06227 <ashan JUD-20:40 smoke
 06227 <ashan 2SA-22:9 smoke
 06227 <ashan JOB-41:20 smoke
 06227 <ashan PSA-18:8 smoke
 06227 <ashan PSA-37:20 smoke
 06227 <ashan PSA-68:2 smoke
 06227 <ashan PSA-102:3 smoke
 06227 <ashan PRO-10:26 smoke
 06227 <ashan SON-3:6 smoke
 06227 <ashan ISA-4:5 smoke
 06227 <ashan ISA-6:4 smoke
 06227 <ashan ISA-9:18 smoke
 06227 <ashan ISA-14:31 smoke
 06227 <ashan ISA-34:10 smoke
 06227 <ashan ISA-51:6 smoke
 06227 <ashan ISA-65:5 smoke
 06227 <ashan HOS-13:3 smoke
 06227 <ashan JOE-2:30 smoke
 06227 <ashan NAH-2:13 smoke
 06227 <ashan GEN-15:17 smoking

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06227 JOS 008 020 And when the men <00582 +>enowsh > of Ai
 <05857 +<Ay > looked <06437 +panah > behind <00310 +>achar >
 them , they saw <07200 +ra>ah > , and , behold <02009 +hinneh > ,
 the smoke <{06227} +<ashan > of the city <05892 +<iyr >
 ascended <05927 +<alah > up to heaven <08064 +shamayim > , and
 they had no <03808 +lo> > power <03027 +yad > to flee <05127
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+nuwc > this <02007 +hennah > way <02008 +hennah > or that way
 <02008 +hennah > : and the people <05971 +<am > that fled <05127
 +nuwc > to the wilderness <04057 +midbar > turned <02015 +haphak
 > back <02015 +haphak > upon the pursuers <07291 +radaph > .

06227 2SA 022 009 There went <05927 +<alah > up a smoke <{06227}
 +<ashan > out of his nostrils <00639 +>aph > , and fire <00784
 +>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > :
 coals <01513 +gechel > were kindled <01197 +ba<ar > by it .

06227 JUDG 020 040 But when the flame <04864 +mas>eth > began
 <02490 +chalal > to arise <05927 +<alah > up out of the city
 <05892 +<iyr > with a pillar <05982 +<ammuwd > of smoke <{06227}
 +<ashan > , the Benjamites <01145 +Ben - y@miyniy > looked
 <06437 +panah > behind <00310 +>achar > them , and , behold
 <02009 +hinneh > , the flame <03632 +kaliyl > of the city <05892
 +<iyr > ascended <05927 +<alah > up to heaven <08064 +shamayim >
 .

06227 JUDG 020 038 Now there was an appointed <04150 +mow<ed >
 sign between <05973 +<im > the men <00376 +>iysh > of Israel
 <03478 +Yisra>el > and the liars in wait <00693 +>arab > , that
 they should make a great <07235 +rabah > flame <04864 +mas>eth >
 with smoke <{06227} +<ashan > rise <05927 +<alah > up out of the
 city <05892 +<iyr > .

06227 JOB 041 020 Out of his nostrils <05156 +n@chiyr > goeth
 <03318 +yatsa> > smoke <{06227} +<ashan > , as [out] of a
 seething <05301 +naphach > pot <01731 +duwd > or caldron <00100
 +>agmown > .

06227 EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay >
 was altogether <03605 +kol > on a smoke <06225 +<ashan > ,
 because the LORD <03068 +Y@hovah > descended <03381 +yarad >
 upon it in fire <00784 +>esh > : and the smoke <{06227} +<ashan
 > thereof ascended <05927 +<alah > as the smoke <06227 +<ashan >
 of a furnace <03536 +kibshan > , and the whole <03605 +kol >
 mount <02022 +har > quaked <02729 +charad > greatly <03966
 +m@<od > .

06227 EXO 019 018 And mount <02022 +har > Sinai <05514 +Ciynay >
 was altogether <03605 +kol > on a smoke <06225 +<ashan > ,
 because the LORD <03068 +Y@hovah > descended <03381 +yarad >
 upon it in fire <00784 +>esh > : and the smoke <06227 +<ashan >
 thereof ascended <05927 +<alah > as the smoke <{06227} +<ashan >
 of a furnace <03536 +kibshan > , and the whole <03605 +kol >
 mount <02022 +har > quaked <02729 +charad > greatly <03966
 +m@<od > .

06227 JOS 008 021 And when Joshua <03091 +Y@howshuwa< > and all
 <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that
 the ambush <00693 +>arab > had taken <03920 +lakad > the city
 <05892 +<iyr > , and that the smoke <{06227} +<ashan > of the
 city <05892 +<iyr > ascended <05927 +<alah > , then they turned
 <07725 +shuwb > again <07725 +shuwb > , and slew <05221 +nakah >
 the men <00582 +>enowsh > of Ai <05857 +<Ay > .

06227 ISA 004 005 And the LORD <03068 +Y@hovah > will create
 <01254 +bara> > upon every <03605 +kol > dwelling <04349 +makown
 > place of mount <02022 +har > Zion <06726 +Tsiyown > , and upon
 her assemblies <04744 +miqra> > , a cloud <06051 +<anan > and
 smoke <{06227} +<ashan > by day <03119 +yowmam > , and the
 shining <05051 +nogahh > of a flaming <03852 +lehabah > fire
 <00784 +>esh > by night <03915 +layil > : for upon all <03605
 +kol > the glory <03519 +kabowd > [shall be] a defence <02646
 +chuppah > .

06227 ISA 006 004 And the posts <00520 +>ammah > of the door
<05592 +caph > moved <05128 +nuwa< > at the voice <06963 +qowl >
of him that cried <07121 +qara> > , and the house <01004 +bayith
> was filled <04390 +male> > with smoke <{06227} +<ashan > .

06227 SON 003 006 . Who <04310 +miy > [is] this <02063 +zo>th
> that cometh <05927 +<alah > out of the wilderness <04057
+midbar > like pillars <08490 +tiymarah > of smoke <{06227}
+<ashan > , perfumed <06999 +qatar > with myrrh <04753 +more >
and frankincense <03828 +l@bownah > , with all <03605 +kol >
powders <81> of the merchant <07402 +rakal > ?

06227 PSA 102 003 For my days <03117 +yowm > are consumed <03615
+kalah > like smoke <{06227} +<ashan > , and my bones <06106
+<etsem > are burned <02787 +charar > as an hearth <04168
+mowqed > .

06227 PSA 068 002 As smoke <{06227} +<ashan > is driven <05086
+nadaph > away , [so] drive <5086nadaph > [them] away : as
wax <01749 +downag > melteth <04549 +macac > before <06440
+paniym > the fire <00784 +>esh > , [so] let the wicked <07563
+rasha< > perish <6> at the presence <06440 +paniym > of God
<00430 +>elohiym > .

06227 PSA 037 020 But the wicked <07563 +rasha< > shall perish
<6> , and the enemies <00341 +>oyeb > of the LORD <03068
+Y@hovah > [shall be] as the fat <03368 +yaqar > of lambs
<03733 +kar > : they shall consume <03615 +kalah > ; into smoke
<{06227} +<ashan > shall they consume <03615 +kalah > away .

06227 PSA 018 008 There went <05927 +<alah > up a smoke <{06227}
+<ashan > out of his nostrils <00639 +>aph > , and fire <00784
+>esh > out of his mouth <06310 +peh > devoured <00398 +>akal > :
coals <01513 +gechel > were kindled <01197 +ba<ar > by it .

06227 ISA 065 005 Which <00834 +>aher > say <00559 +>amar > ,
Stand <07126 +qarab > by thyself , come <05066 +nagash > not
near <05066 +nagash > to me ; for I am holier <06942 +qadash >
than thou . These <00428 +>el - leh > [are] a smoke <{06227}
+<ashan > in my nose <00639 +>aph > , a fire <00784 +>esh > that
burneth <03344 +yaqad > all <03605 +kol > the day <03117 +yowm >
.

06227 ISA 051 006 Lift <05375 +nasa> > up your eyes <05869
+<ayin > to the heavens <08064 +shamayim > , and look <05027
+nabat > upon the earth <00776 +>erets > beneath <08478 +tachath
> : for the heavens <08064 +shamayim > shall vanish <04414
+malach > away like smoke <{06227} +<ashan > , and the earth
<00776 +>erets > shall wax old <01086 +balah > like a garment
<00899 +beged > , and they that dwell <03427 +yashab > therein
shall die <04191 +muwth > in like <03644 +k@mow > manner <03654
+ken > : but my salvation <03444 +y@shuw<ah > shall be for ever
<05769 +<owlam > , and my righteousness <06666 +ts@daqah > shall
not be abolished <02865 +chathath > .

06227 ISA 034 010 It shall not be quenched <03518 +kabah > night
<03915 +layil > nor day <03119 +yowmam > ; the smoke <{06227}
+<ashan > thereof shall go <05927 +<alah > up for ever <05769
+<owlam > : from generation <01755 +dowr > to generation <01755
+dowr > it shall lie waste <02717 +charab > ; none <00369 +>ayin
> shall pass <05674 +<abar > through it for ever <05331 +netsach
> and ever <05769 +<owlam > .

06227 ISA 014 031 Howl <03213 +yalal > , O gate <08179 +sha<ar >
; cry <02199 +za<aq > , O city <05892 +<iyr > ; thou , whole

<03605 +kol > Palestina <06429 +P@lesheth > , [art] dissolved
 <04127 +muwg > : for there shall come <00935 +bow> > from the
 north <06828 +tsaphown > a smoke <{06227} +<ashan > , and none
 <00369 +>ayin > [shall be] alone <00909 +badad > in his
 appointed <04151 +mow<ad > times <04151 +mow<ad > .

06227 ISA 009 018 For wickedness <07564 +rish<ah > burneth
 <01197 +ba<ar > as the fire <00784 +>esh > : it shall devour
 <00398 +>akal > the briars <08068 +shamiyr > and thorns <07898
 +shayith > , and shall kindle <03341 +yatsath > in the thickets
 <05442 +c@bak > of the forest <03293 +ya<ar > , and they shall
 mount <55> up [like] the lifting <01348 +ge>uwth > up of smoke
 <{06227} +<ashan > .

06227 PRO 010 026 . As vinegar <02558 +chomets > to the teeth
 <08127 +shen > , and as smoke <{06227} +<ashan > to the eyes
 <05869 +>ayin > , so [is] the sluggard <06102 +<atsel > to
 them that send <07971 +shalach > him .

06227 GEN 015 017 . And it came <01961 +hayah > to pass , that ,
 when <01961 +hayah > the sun <08121 +shemesh > went <00935 +bow>
 > down <00935 +bow> > , and it was dark <05939 +<alatah > ,
 behold <02009 +hinneh > a smoking <{06227} +<ashan > furnace
 <08574 +tannuwr > , and a burning <00784 +>esh > lamp <03940
 +lappiyd > that passed <05674 +<abar > between <00996 +beyn >
 those <00428 +>el - leh > pieces <01506 +gezer > .

06227 JOE 002 030 And I will shew <05414 +nathan > wonders
 <04159 +mowpheth > in the heavens <08064 +shamayim > and in the
 earth <00776 +>erets > , blood <01818 +dam > , and fire <00784
 +>esh > , and pillars <08490 +tiymarah > of smoke <{06227}
 +<ashan > .

06227 NAH 002 013 Behold <02205 +zaqen > , I [am] against
 <00413 +>el > thee , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > of hosts <06635 +tsaba> > , and I will burn <01197
 +ba<ar > her chariots <07393 +rekeb > in the smoke <{06227}
 +<ashan > , and the sword <02719 +chereb > shall devour <00398
 +>akal > thy young <03715 +k@phiyr > lions <03715 +k@phiyr > :
 and I will cut <03772 +karath > off thy prey <02964 +tereeph >
 from the earth <00776 +>erets > , and the voice <06963 +qowl >
 of thy messengers <04397 +mal>ak > shall no <03808 +lo> > more
 <05750 +<owd > be heard <08085 +shama< > .

06227 HOS 013 003 Therefore <03651 +ken > they shall be as the
 morning <01242 +boqer > cloud <06051 +<anan > , and as the early
 <07925 +shakam > dew <02919 +tal > that passeth <01980 +halak >
 away , as the chaff <04671 +mots > [that] is driven <05590
 +ca<ar > with the whirlwind <05590 +ca<ar > out of the floor
 <01637 +goren > , and as the smoke <{06227} +<ashan > out of the
 chimney <00699 +>arubbah > .

06227 EZE 004 006 And when thou hast accomplished <03615 +kalah
 > them , lie <07901 +shakab > again <08145 +sheniy > on <05921
 +<al > thy right <{06227} +<ashan > side <06654 +tsad > , and
 thou shalt bear <05375 +nasa> > the iniquity <05771 +<avon > of
 the house <01004 +bayith > of Judah <03063 +Y@huwdah > forty
 <00705 +>arba<iym > days <03117 +yowm > : I have appointed
 <05414 +nathan > thee each day <03117 +yowm > for a year <08141
 +shaneh > .

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