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06258 JUDG 020 009 But now <{06258} +<attah > this <02063 +zo>th
> [shall be] the thing <01697 +dabar > which <00834 +>aher >
we will do <06213 +<asah > to Gibeah <01390 +Gib<ah > ; [we
will go <03212 +yalak > up] by lot <01486 +gowral > against
<05921 +<al > it ;

06258 JOB 030 016 And now <{06258} +<attah > my soul <05315
+nephesh > is poured <08210 +shaphak >out upon me ; the days
<03117 +yowm > of affliction <06040 +<oniy > have taken <00270
+>achaz > hold <00270 +>achaz > upon me .

06258 JOB 035 015 But now <{06258} +<attah > , because <03588
+kiy > [it is] not [so] , he hath visited <06485 +paqad > in
his anger <00639 +>aph > ; yet he knoweth <03045 +yada< > [it]
not in great <03966 +m@<od > extremity <06580 +pash > :

06258 JOB 037 021 . And now <{06258} +<attah > [men] see
<07200 +ra>ah > not the bright <00925 +bahiyr > light <00216
+>owr > which <01931 +huw> > [is] in the clouds <07834
+shachaq > : but the wind <07307 +ruwach > passeth <05674 +<abar
> , and cleanseth <02891 +tahir > them .

06258 JOB 042 005 I have heard <08085 +shama< > of thee by the
hearing <08088 +shema< > of the ear <00241 +>ozen > : but now
<{06258} +<attah > mine eye <05869 +<ayin > seeth <07200 +ra>ah
> thee .

06258 JOB 042 008 Therefore take <03947 +laqach > unto you now
<{06258} +<attah > seven <07651 +sheba< > bullocks <06499 +par >
and seven <07651 +sheba< > rams <00352 +>ayil > , and go <03212
+yalak > to my servant <05650 +<ebed > Job <00347 +>lyowb > ,
and offer <05927 +<alah > up for yourselves a burnt <05930
+<olah > offering ; and my servant <05650 +<ebed > Job <00347
+>lyowb > shall pray <06419 +palal > for you : for him will I
accept <05375 +nasa> > : lest <01115 +biltiy > I deal <06213
+<asah > with you [after <00310 +>achar > your] folly <05039
+n@balah > , in that ye have not spoken <01696 +dabar > of me [
the thing which is] right <03559 +kuwn > , like my servant
<05650 +<ebed > Job <00347 +>lyowb > .

06258 PSA 002 010 . Be wise <07919 +sakal > now <{06258} +<attah
> therefore , O ye kings <04428 +melek > : be instructed <03256
+yacar > , ye judges <08199 +shaphat > of the earth <00776
+>erets > .

06258 PSA 012 005 For the oppression <07701 +shod > of the poor
<06041 +<aniy > , for the sighing <00603 +>anaqah > of the needy
<34> , now <{06258} +<attah > will I arise <06965 +quwm > ,
saith <00559 +>amar > the LORD <03068 +Y@hovah > ; I will set
<07896 +shiyth > [him] in safety <03468 +yesha< > [from him
that] puffeth <06315 +puwach > at him .

06258 PSA 017 011 They have now <{06258} +<attah > compassed
<05437 +cabab > us in our steps <00838 +>ashur > : they have set
<07896 +shiyth > their eyes <05869 +<ayin > bowing <05186 +natah
> down <05186 +natah > to the earth <00776 +>erets > ;

06258 PSA 020 006 . Now <{06258} +<attah > know <03045 +yada< >
I that the LORD <03068 +Y@hovah > saveth <03467 +yasha< > his
anointed <04899 +mashiyach > ; he will hear <06030 +<anah > him
from his holy <06944 +qodesh > heaven <08064 +shamayim > with
the saving <03468 +yesha< > strength <01369 +g@buwrah > of his
right <03225 +yamiyn > hand <03225 +yamiyn > .

06258 PSA 027 006 And now <{06258} +<attah > shall mine head
<07218 +ro>sh > be lifted <07311 +ruwm > up above <05921 +<al >
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mine enemies <00341 +>oyeb > round <05439 +cabi yb > about me :
therefore will I offer <02076 +zabach > in his tabernacle <00168
+>ohel > sacrifices <02077 +zebach > of joy <08643 +t@ruw<ah > ;
I will sing <07891 +shiy r > , yea , I will sing <02167 +zamar >
praises unto the LORD <03068 +Y@hovah > .

06258 PSA 039 007 . And now <{06258} +<attah > , Lord <00136
+>Adonay > , what <04100 +mah > wait <06960 +qavah > I for ? my
hope <08431 +towcheleth > [is] in thee .

06258 PSA 074 006 But now <{06258} +<attah > they break <01986
+hal am > down the carved <06603 +pittuwach > work <06603
+pittuwach > thereof at <03162 +yachad > once with axes <03781
+kashshiy l > and hammers <03597 +keylaph > .

06258 PSA 115 018 But we will bless <01288 +barak > the LORD
<03050 +Yahh > from this time <{06258} +<attah > forth and for
evermore <05769 +<owl am > . Praise <01984 +hal al > the LORD
<03050 +Yahh > .

06258 PSA 119 067 . Before <02962 +terem > I was afflicted
<06031 +<anah > I went <07683 +shagag > astray <07683 +shagag > :
but now <{06258} +<attah > have I kept <08104 +shamar > thy
word <00565 +>imrah > .

06258 PSA 125 002 As the mountains <02022 +har > [are] round
<05439 +cabi yb > about Jerusalem <03389 +Y@ruwshalaim > , so the
LORD <03068 +Y@hovah > [is] round <05439 +cabi yb > about his
people <05971 +<am > from henceforth <{06258} +<attah > even for
ever <05769 +<owl am > .

06258 PSA 131 003 Let Israel <03478 +Yisra>el > hope <03176
+yachal > in the LORD <03068 +Y@hovah > from henceforth <{06258}
+<attah > and for ever <05769 +<owl am > .

06258 PRO 005 007 Hear <08085 +shama< > me now <{06258} +<attah
> therefore , O ye children <01121 +ben > , and depart <05493
+cuwr > not from the words <00561 +>emer > of my mouth <06310
+peh > .

06258 PRO 007 024 . Hearken <08085 +shama< > unto me now
<{06258} +<attah > therefore , O ye children <01121 +ben > , and
attend <07181 +qashab > to the words <00561 +>emer > of my mouth
<06310 +peh > .

06258 PRO 008 032 . Now <{06258} +<attah > therefore hearken
<08085 +shama< > unto me , O ye children <01121 +ben > : for
blessed <00835 +>esher > [are they that] keep <08104 +shamar >
my ways <01870 +derek > .

06258 ISA 001 021 . How <00349 +>eyk > is the faithful <00539
+>aman > city <07151 +qiryah > become <01961 +hayah > an harlot
<02181 +zanah > ! it was full <04392 +male> > of judgment <04941
+mishpat > ; righteousness <06664 +tsedeq > lodged <03885 +luwn
> in it ; but now <{06258} +<attah > murderers <07523 +ratsach >
.

06258 ISA 005 003 And now <{06258} +<attah > , O inhabitants
<03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and men
<00376 +>iysh > of Judah <03063 +Y@huwdah > , judge <08199
+shaphat > , I pray <04994 +na> > you , betwixt <00996 +beyn >
me and my vineyard <03754 +kerem > .

06258 ISA 005 005 And now <{06258} +<attah > go to ; I will tell
<03045 +yada< > you what I will do <06213 +<asah > to my
vineyard <03754 +kerem > : I will take <05493 +cuwr > away
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<05493 +cuwr > the hedge <04881 +m@suwkah > thereof , and it shall be eaten <00398 +>akal > up ; [and] break <06555 +parats > down the wall <01447 +gader > thereof , and it shall be trodden <04823 +mirmac > down :

06258 ISA 009 007 Of the increase <04768 +marbiyth > of [his] government <04951 +misrah > and peace <07965 +shalowm > [there shall be] no <00369 +>ayin > end <07093 +qets > , upon the throne <03678 +kicce> > of David <01732 +David > , and upon his kingdom <04467 +mamlakah > , to order <03559 +kuwn > it , and to establish <05582 +ca<ad > it with judgment <04941 +mishpat > and with justice <06666 +ts@daqah > from henceforth <{06258} +<attah > even for ever <05769 +>owlam > . The zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > will perform <06213 +<asah > this <02063 +zo>th > .

06258 ISA 016 014 But now <{06258} +<attah > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , saying <00559 +>amar > , Within three <07969 +shalowsh > years <08141 +shaneh > , as the years <08141 +shaneh > of an hireling <07916 +sakiyr > , and the glory <03519 +kabowd > of Moab <04124 +Mow>ab > shall be contemned <07034 +qalah > , with all <03605 +kol > that great <07227 +rab > multitude <01995 +hamown > ; and the remnant <07605 +sh@>ar > [shall be] very <04213 +miz<ar > small <04213 +miz<ar > [and] feeble <03808 +lo> > .

06258 ISA 028 022 Now <{06258} +<attah > therefore be ye not mockers <03887 +luwts > , lest <06435 +pen > your bands <04147 +mowcer > be made strong <02388 +chazaq > : for I have heard <08085 +shama< > from the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > a consumption <03617 +kalah > , even determined <02782 +charats > upon the whole <03605 +kol > earth <00776 +>erets > .

06258 ISA 029 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , who <00834 +>aher > redeemed <06299 +padah > Abraham <85> , concerning <00413 +>el > the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , Jacob <03290 +Ya<aqob > shall not now <06258 +<attah > be ashamed <00954 +buwsh > , neither <03808 +lo> > shall his face <06440 +paniym > now <{06258} +<attah > wax pale <02357 +chavar > .

06258 ISA 029 022 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , who <00834 +>aher > redeemed <06299 +padah > Abraham <85> , concerning <00413 +>el > the house <01004 +bayith > of Jacob <03290 +Ya<aqob > , Jacob <03290 +Ya<aqob > shall not now <{06258} +<attah > be ashamed <00954 +buwsh > , neither <03808 +lo> > shall his face <06440 +paniym > now <06258 +<attah > wax pale <02357 +chavar > .

06258 ISA 030 008 . Now <{06258} +<attah > go <00935 +bow> > , write <03789 +kathab > it before <00854 +>eth > them in a table <03871 +luwach > , and note <02710 +chaqaq > it in a book <05612 +cephes > , that it may be for the time <03117 +yowm > to come <00314 +>acharown > for ever <05703 +<ad > and ever <05769 +>owlam > :

06258 ISA 033 010 Now <06258 +<attah > will I rise <06965 +quwm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; now <06258 +<attah > will I be exalted <07311 +ruwm > ; now <{06258} +<attah > will I lift <05375 +nasa> > up myself .

06258 ISA 033 010 Now <06258 +<attah > will I rise <06965 +quwm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; now

<{06258} +<attah > will I be exalted <07311 +ruwm > ; now <06258 +<attah > will I lift <05375 +nasa> > up myself .

06258 ISA 033 010 Now <{06258} +<attah > will I rise <06965 +quwm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; now <06258 +<attah > will I be exalted <07311 +ruwm > ; now <06258 +<attah > will I lift <05375 +nasa> > up myself .

06258 ISA 036 005 I say <00559 +>amar > , [sayest thou] , (but [they are but] vain <08193 +saphah > words <01697 +dabar >) [I have] counsel <06098 +<etsah > and strength <01369 +g@buwrah > for war <04421 +milchamah > : now <{06258} +<attah > on <05921 +<al > whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ?

06258 ISA 036 008 Now <{06258} +<attah > therefore give pledges <06148 +<arab > , I pray <04994 +na> > thee , to my master <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will give <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > upon them .

06258 ISA 036 010 And am I now <{06258} +<attah > come <05927 +<alah > up without <01107 +bil<adey > the LORD <03068 +Y@hovah > against <05921 +<al > this <02063 +zo>th > land <00776 +>erets > to destroy <07843 +shachath > it ? the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Go <05927 +<alah > up against <00413 +>el > this <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it .

06258 ISA 037 020 Now <{06258} +<attah > therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , save <03467 +yasha< > us from his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [art] the LORD <03068 +Y@hovah > , [even] thou only <00905 +bad > .

06258 ISA 037 026 Hast thou not heard <08085 +shama< > long <05704 +<ad > ago <07350 +rachowq > , [how] I have done <06213 +<asah > it ; [and] of ancient <06924 +qedem > times <03117 +yowm > , that I have formed <03335 +yatsar > it ? now <{06258} +<attah > have I brought <00935 +bow> > it to pass , that thou shouldst be to lay waste <07582 +sha>ah > defenced <01219 +batsar > cities <05892 +<iyr > [into] ruinous <05327 +natsah > heaps <01530 +gal > .

06258 ISA 043 001 . But now <{06258} +<attah > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > that created <01254 +bara> > thee , O Jacob <03290 +Ya<aqob > , and he that formed <03335 +yatsar > thee , O Israel <03478 +Yisra>el > , Fear <03372 +yare> > not : for I have redeemed <01350 +ga>al > thee , I have called <07121 +qara> > [thee] by thy name <08034 +shem > ; thou [art] mine .

06258 ISA 043 019 Behold <02005 +hen > , I will do <06213 +<asah > a new <02319 +chadash > thing ; now <{06258} +<attah > it shall spring <06779 +tsamach > forth <06779 +tsamach > ; shall ye not know <03045 +yada< > it ? I will even <00637 +>aph > make <07760 +suwm > a way <01870 +derek > in the wilderness <04057 +midbar > , [and] rivers <05103 +n@har > in the desert <03452 +y@shiyrown > .

06258 ISA 044 001 . Yet now <{06258} +<attah > hear <08085 +shama< > , O Jacob <03290 +Ya<aqob > my servant <05650 +<ebed > ; and Israel <03478 +Yisra>el > , whom I have chosen <00977

+bachar > :

06258 ISA 047 008 Therefore hear <08085 +shama< > now <{06258}> +<attah > this <02063 +zo>th > , [thou that art] given to pleasures <05719 +<adiyn > , that dwellest <03427 +yashab > carelessly <00983 +betach > , that sayest <00559 +>amar > in thine heart <03824 +lebab > , I [am] , and none <00657 +>ephec > else <05750 +<owd > beside <00657 +>ephec > me ; I shall not sit <03427 +yashab > [as] a widow <00490 +>almanah > , neither <03808 +lo> > shall I know <03045 +yada< > the loss <07921 +shakol > of children :

06258 ISA 048 006 Thou hast heard <08085 +shama< > , see <02372 +chazah > all <03605 +kol > this ; and will not ye declare <05046 +nagad > [it] ? I have shewed <08085 +shama< > thee new <02319 +chadash > things from this time <{06258}> +<attah > , even hidden <05341 +natsar > things , and thou didst not know <03045 +yada< > them .

06258 ISA 048 007 They are created <01254 +bara> > now <{06258}> +<attah > , and not from the beginning <00227 +>az > ; even before <06440 +paniym > the day <03117 +yowm > when thou heardest <08085 +shama< > them not ; lest <06435 +pen > thou shouldst say <00559 +>amar > , Behold <02009 +hinneh > , I knew <03045 +yada< > them .

06258 ISA 048 016 . Come <07126 +qarab > ye near <07126 +qarab > unto me , hear <08085 +shama< > ye this <02063 +zo>th > ; I have not spoken <01696 +dabar > in secret <05643 +cether > from the beginning <07218 +ro>sh > ; from the time <06256 +<eth > that it was , there <08033 +sham > [am] I : and now <{06258}> +<attah > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and his Spirit <07307 +ruwach > , hath sent <07971 +shalach > me .

06258 ISA 049 005 And now <{06258}> +<attah > , saith <00559 +>amar > the LORD <03068 +Y@hovah > that formed <03335 +yatsar > me from the womb <00990 +beten > [to be] his servant <05650 +<ebed > , to bring <07725 +shuwb > Jacob <03290 +Ya<aqob > again <07725 +shuwb > to him , Though Israel <03478 +Yisra>el > be not gathered <00622 +>acaph > , yet shall I be glorious <03513 +kabad > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and my God <00430 +>elohiym > shall be my strength <05797 +<oz > .

06258 ISA 049 019 For thy waste <02723 +chorbah > and thy desolate <08074 +shamem > places , and the land <00776 +>erets > of thy destruction <02035 +hariycuwth > , shall even <03588 +kiy > now <{06258}> +<attah > be too narrow <03334 +yatsar > by reason of the inhabitants <03427 +yashab > , and they that swallowed <01104 +bala< > thee up shall be far <07368 +rachaq > away .

06258 ISA 052 001 . Awake <05782 +<uwr > , awake <05782 +<uwr > ; put <03847 +labash > on thy strength <05797 +<oz > , O Zion <06726 +Tsiyown > ; put <03847 +labash > on thy beautiful <08597 +tiph>arah > garments <00899 +begeg > , O Jerusalem <03389 +Y@ruwshalaim > , the holy <06944 +qodesh > city <05892 +<iyr > : for henceforth <{06258}> +<attah > there shall no <03808 +lo> > more come <00935 +bow> > into thee the uncircumcised <06189 +<arel > and the unclean <02931 +tame> > .

06258 ISA 052 005 Now <{06258}> +<attah > therefore , what <04100 +mah > have I here <06311 +poh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that my people <05971 +<am > is taken <03947 +laqach > away for nought <02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal

> , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and my name <08034 +shem > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > [is] blasphemed <05006 +na>ats > .

06258 ISA 064 008 But now <{06258} +<attah > , O LORD <03068 +Y@hovah > , thou [art] our father <1> ; we [are] the clay <02563 +chomer > , and thou our potter <03335 +yatsar > ; and we all <03605 +kol > [are] the work <04639 +ma<aseh > of thy hand <03027 +yad > .

06258 JER 002 018 And now <{06258} +<attah > what <04100 +mah > hast thou to do in the way <01870 +derek > of Egypt <04714 +Mitsrayim > , to drink <08354 +shathah > the waters <04325 +mayim > of Sihor <07883 +Shiychowr > ? or what <04100 +mah > hast thou to do in the way <01870 +derek > of Assyria <00804 +>Ashshuwr > , to drink <08354 +shathah > the waters <04325 +mayim > of the river <05104 +nahar > ?

06258 JER 003 004 Wilt thou not from this time <{06258} +<attah > > cry <07121 +qara> > unto me , My father <1> , thou [art] the guide <00441 +>alluwph > of my youth <05271 +na<uwr > ?

06258 JER 004 012 [Even] a full <04392 +male> > wind <07307 +ruwach > from those <00428 +>el - leh > [places] shall come <00935 +bow> > unto me : now <{06258} +<attah > also <01571 +gam > will I give <01696 +dabar > sentence <04941 +mishpat > against them .

06258 JER 018 011 . Now <{06258} +<attah > therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 +<al > you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 +<al > you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma<alal > good <03190 +yatab > .

06258 JER 026 013 Therefore now <{06258} +<attah > amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma<alal > , and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > ; and the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of the evil <07451 +ra< > that he hath pronounced <01696 +dabar > against <05921 +<al > you .

06258 JER 027 006 And now <{06258} +<attah > have I given <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > lands <00776 +>erets > into <00413 +>el > the hand <03027 +yad > of Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 +<ebed > ; and the beasts <02416 +chay > of the field <07704 +sadeh > have I given <05414 +nathan > him also <01571 +gam > to serve <05647 +<abad > him .

06258 JER 027 016 Also I spake <01696 +dabar > to the priests <03548 +kohen > and to all <03605 +kol > this <02088 +zeh > people <05971 +<am > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Harken <08085 +shama< > not to the words <01697 +dabar > of your prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you , saying <00559 +>amar > , Behold <02009 +hinneh > , the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004

+bayi th > shall now <{06258} +<attah > shortly <04120 +m@herah > be brought <07725 +shuwb > again <07725 +shuwb > from Babylon <00894 +Babel > : for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you .

06258 JER 029 027 Now <{06258} +<attah > therefore why <04100 +mah > hast thou not reproved <01605 +ga<ar > Jeremiah <03414 +Yirm@yah > of Anathoth <06068 +<Anathowth > , which maketh himself a prophet <05012 +naba> > to you ?

06258 JER 032 036 And now <{06258} +<attah > therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , concerning <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > , whereof <00834 +>aher > ye say <00559 +>amar > , It shall be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > ;

06258 JER 040 004 And now <{06258} +<attah > , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 +<ayin > good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605 +kol > the land <00776 +>erets > [is] before <06440 +paniyim > thee : whither <00413 +>el > it seemeth <05869 +<ayin > good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

06258 JER 042 015 And now <{06258} +<attah > therefore <03651 +ken > hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye remnant <07611 +sh@>eriyth > of Judah <03063 +Y@huwdah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; If <00518 +>im > ye wholly <07760 +suwm > set <07760 +suwm > your faces <06440 +paniyim > to enter <00935 +bow> > into Egypt <04714 +Mitsrayim > , and go <00935 +bow> > to sojourn <01481 +guwr > there <08033 +sham > ;

06258 JER 042 022 Now <{06258} +<attah > therefore know <03045 +yada< > certainly that ye shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > , in the place <04725 +maqowm > whither ye desire <02654 +chaphets > to go <00935 +bow> > [and] to sojourn <01481 +guwr > .

06258 JER 044 007 Therefore now <{06258} +<attah > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 +<asah > ye [this] great <01419 +gadawl > evil <07451 +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 +<owlel > and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > > to remain <07611 +sh@>eriyth > ;

06258 EZE 004 014 Then said <00559 +>amar > I , Ah <00162

+>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold <02009 +hinneh > , my soul <05315 +nephesh > hath not been polluted <02930 +tame> > : for from my youth <05271 +na<uwr > up even till <05704 +<ad > now <{06258} +<attah > have I not eaten <00398 +>akal > of that which dieth <05038 +n@belah > of itself , or is torn <02966 +t@rephah > in pieces ; neither <03808 +lo> > came <00935 +bow> > there abominable <06292 +pigguwl > flesh <01320 +basar > into my mouth <06310 +peh > .

06258 EZE 007 003 Now <{06258} +<attah > [is] the end <07093 +qets > [come] upon thee , and I will send <07971 +shalach > mine anger <00639 +>aph > upon thee , and will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <08441 +tow<ebah > .

06258 EZE 007 008 Now <{06258} +<attah > will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee , and accomplish <03615 +kalah > mine anger <00639 +>aph > upon thee : and I will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol > thine abominations <08441 +tow<ebah > .

06258 EZE 019 013 And now <{06258} +<attah > she [is] planted <08362 +shathal > in the wilderness <04057 +midbar > , in a dry <06723 +tsiyah > and thirsty <06772 +tsama> > ground <00776 +>erets > .

06258 EZE 023 043 Then said <00559 +>amar > I unto [her that was] old <01087 +baleh > in adulteries <05004 +ni>uph > , Will they now <{06258} +<attah > commit <02181 +zanah > whoredoms <08457 +taznuwth > with her , and she [with them] ?

06258 EZE 026 018 Now <{06258} +<attah > shall the isles <00339 +>iy > tremble <02729 +charad > in the day <03117 +yowm > of thy fall <04658 +mappeleth > ; yea , the isles <00339 +>iy > that [are] in the sea <03220 +yam > shall be troubled <00926 +bahal > at thy departure <03318 +yatsa> > .

06258 EZE 039 025 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Now <{06258} +<attah > will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya<aqob > , and have mercy <07355 +racham > upon the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , and will be jealous <07065 +qana> > for my holy <06944 +qodesh > name <08034 +shem > ;

06258 EZE 043 009 Now <{06258} +<attah > let them put <07368 +rachaq > away <07368 +rachaq > their whoredom <02184 +z@nuwth > , and the carcasses <06297 +peger > of their kings <04428 +melek > , far <07350 +rachowq > from me , and I will dwell <07931 +shakan > in the midst <08432 +tavek > of them for ever <05769 +<owl am > .

06258 DAN 009 015 And now <{06258} +<attah > , O Lord <00136 +>Adonay > our God <00430 +>elohiym > , that hast brought <03318 +yatsa> > thy people <05971 +<am > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and hast gotten <06213 +<asah > thee renown <08034 +shem > , as at this day <03117 +yowm > ; we have sinned <02398 +chata> > , we have done wickedly <07561 +rasha< > .

06258 DAN 009 017 Now <{06258} +<attah > therefore , O our God

<00430 +>elohiyim > , hear <08085 +shama< > the prayer <08605 +t@phillah > of thy servant <05650 +<ebed > , and his supplications <08469 +tachuwn > , and cause thy face <06440 +paniyim > to shine <00215 +>owr > upon thy sanctuary <04720 +miqdash > that is desolate <08074 +shamem > , for the Lord s <00136 +>Adonay > sake <04616 +ma<an > .

06258 DAN 009 022 And he informed <00995 +biyn > [me] , and talked <01696 +dabar > with me , and said <00559 +>amar > , O Daniel <01840 +Daniye>l > , I am now <{06258} +<attah > come <03318 +yatsa> > forth <03318 +yatsa> > to give thee skill <07919 +sakal > and understanding <00998 +biynah > .

06258 DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 +<amad > upright <05977 +<omed > : for unto thee am I now <{06258} +<attah > sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 +<amad > trembling <7460> .

06258 DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the servant <05650 +<ebed > of this <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord <00113 +>adown > ? for as for me , straightway <{06258} +<attah > there remained <05975 +<amad > no <03808 +lo> > strength <03581 +koach > in me , neither <03808 +lo> > is there breath <05397 +n@shamah > left <07604 +sha>ar > in me .

06258 DAN 010 020 Then said <00559 +>amar > he , Knowest <03045 +yada< > thou wherefore <04100 +mah > I come <00935 +bow> > unto thee ? and now <{06258} +<attah > will I return <07725 +shuwb > to fight <03898 +lacham > with the prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> > forth <03318 +yatsa> > , lo <02009 +hinneh > , the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow> > .

06258 DAN 011 002 And now <{06258} +<attah > will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 +<amad > up yet <05750 +<owd > three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy<iy > shall be far <01419 +gadowl > richer <06238 +<ashar > than [they] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <06239 +<osher > he shall stir <05782 +<uwr > up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > .

06258 HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [them] : then shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [was it] better <02896 +towb > with me than now <{06258} +<attah > .

06258 HOS 002 010 And now <{06258} +<attah > will I discover <01540 +galah > her lewdness <05040 +nabluwth > in the sight <05869 +<ayin > of her lovers <00157 +>ahab > , and none <03808 +lo> > shall deliver <05337 +natsal > her out of mine hand <03027 +yad > .

06258 HOS 004 016 For Israel <03478 +Yisra>el > slideth <05637 +carar > back <05637 +carar > as a backsliding <05637 +carar >

heifer <06510 +parah > : now <{06258} +<attah > the LORD <03068 +Y@hovah > will feed <07462 +ra<ah > them as a lamb <03532 +kebes > in a large <04800 +merchab > place .

06258 HOS 005 007 They have dealt treacherously <00898 +bagad > against the LORD <03068 +Y@hovah > : for they have begotten <03205 +yalad > strange <02114 +zuwr > children <01121 +ben > : now <{06258} +<attah > shall a month <02320 +chodesh > devour <00398 +>akal > them with their portions <02506 +cheleq > .

06258 HOS 008 010 Yea <01571 +gam > , though <03588 +kiy > they have hired <08566 +tanah > among the nations <01471 +gowy > , now <{06258} +<attah > will I gather <06908 +qabats > them , and they shall sorrow <02490 +chalal > a little <04592 +m@<at > for the burden <04853 +massa> > of the king <04428 +melek > of princes <08269 +sar > .

06258 HOS 008 013 They sacrifice <02076 +zabach > flesh <01320 +basar > [for] the sacrifices <02077 +zebach > of mine offerings <01890 +habhab > , and eat <00398 +>akal > [it ; but] the LORD <03068 +Y@hovah > accepteth <07521 +ratsah > them not ; now <{06258} +<attah > will he remember <02142 +zakar > their iniquity <05771 +<avon > , and visit <06485 +paqad > their sins <02403 +chatta>ah > : they shall return <07725 +shuwb > to Egypt <04714 +Mi tsrayim > .

06258 HOS 010 002 Their heart <03820 +leb > is divided <02505 +chalaq > ; now <{06258} +<attah > shall they be found faulty <00816 +>asham > : he shall break <06202 +<araph > down their altars <04196 +mizbeach > , he shall spoil <07703 +shadad > their images <04676 +matstsebah > .

06258 HOS 010 003 For now <{06258} +<attah > they shall say <00559 +>amar > , We have no <00369 +>ayin > king <04428 +melek > , because <03588 +kiy > we feared <03372 +yare> > not the LORD <03068 +Y@hovah > ; what <04100 +mah > then should a king <04428 +melek > do <06213 +<asah > to us ?

06258 HOS 013 002 And now <{06258} +<attah > they sin <02398 +chata> > more and more , and have made <06213 +<asah > them molten <04541 +maccekah > images of their silver <03701 +keceph > , [and] idols <06091 +<atsab > according to their own understanding <08394 +tabuwn > , all <03605 +kol > of it the work <04639 +ma<aseh > of the craftsmen <02796 +charash > : they say <00559 +>amar > of them , Let the men <00120 +>adam > that sacrifice <02076 +zabach > kiss <05401 +nashaq > the calves <05697 +<eglah > .

06258 JOE 002 012 . Therefore <01571 +gam > also <01571 +gam > now <{06258} +<attah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , turn <07725 +shuwb > ye [even] to me with all <03605 +kol > your heart <03824 +lebab > , and with fasting <06685 +tsowm > , and with weeping <01065 +B@kiy > , and with mourning <04553 +mi ceptd > :

06258 AMO 006 007 Therefore <03651 +ken > now <{06258} +<attah > shall they go captive <01540 +galah > with the first <07218 +ro>sh > that go captive <01540 +galah > , and the banquet <04797 +mirzach > of them that stretched <05628 +carach > themselves shall be removed <05493 +cuwr > .

06258 AMO 007 016 Now <{06258} +<attah > therefore hear <08085 +shama> > thou the word <01697 +dabar > of the LORD <03068 +Y@hovah > : Thou sayest <00559 +>amar > , Prophecy <05012 +naba> > not against <05921 +<al > Israel <03478 +Yisra>el > , and drop <05197 +nataph > not [thy word] against <05921 +<al >

the house <01004 +bayi th > of Isaac <03446 +Yi schaq > .

06258 JONAH 004 003 Therefore now <{06258} +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach > , I beseech <04994 +na> > thee , my life <05315 +nephesh > from me ; for [it is] better <02896 +towb > for me to die <04194 +maveth > than to live <02416 +chay > .

06258 MIC 004 009 Now <{06258} +<attah > why <04100 +mah > dost thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [is there] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289 +ya<ats > perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205 +yalad > .

06258 MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518 +giyach > to bring <01518 +giyach > forth <01518 +giyach > , O daughter <01323 +bath > of Zion <06726 +Tsiyown > , like a woman in travail <03205 +yalad > : for now <{06258} +<attah > shalt thou go <03318 +yatsa> > forth <03318 +yatsa> > out of the city <07151 +qiryah > , and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh > , and thou shalt go <00935 +bow> > [even] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal > ; there <08033 +sham > the LORD <03068 +Y@hovah > shall redeem <01350 +ga>al > thee from the hand <03709 +kaph > of thine enemies <00341 +>oyeb > .

06258 MIC 004 011 Now <{06258} +<attah > also many <07227 +rab > nations <01471 +gowy > are gathered <00622 +>acaph > against <05921 +<al > thee , that say <00559 +>amar > , Let her be defiled <02610 +chaneph > , and let our eye <05869 +<ayin > look <02372 +chazah > upon Zion <06726 +Tsiyown > .

06258 MIC 005 001 . Now <{06258} +<attah > gather <01413 +gadad > thyself in troops <01416 +g@duwd > , O daughter <01323 +bath > of troops <01416 +g@duwd > : he hath laid <07760 +suwm > siege <04692 +matsowr > against <05921 +<al > us : they shall smite <05221 +nakah > the judge <08199 +shaphat > of Israel <03478 +Yisra>el > with a rod <07626 +shebet > upon the cheek <03895 +l@chi y > .

06258 MIC 005 004 And he shall stand <05975 +<amad > and feed <07462 +ra<ah > in the strength <05797 +<oz > of the LORD <03068 +Y@hovah > , in the majesty <01347 +ga>own > of the name <08034 +shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > ; and they shall abide <03427 +yashab > : for now <{06258} +<attah > shall he be great <01431 +gadad > unto the ends <00657 +>ephec > of the earth <00776 +>erets > .

06258 MIC 007 004 The best <02896 +towb > of them [is] as a brier <02312 +chedeq > : the most upright <03477 +yashar > [is sharper] than a thorn <04534 +m@cuwkah > hedge <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [and] thy visitation <06486 +p@quddah > cometh <00935 +bow> > ; now <{06258} +<attah > shall be their perplexity <03998 +m@buwkah > .

06258 MIC 007 010 Then [she that is] mine enemy <00341 +>oyeb > shall see <07200 +ra>ah > [it] , and shame <00955 +buwshah > shall cover <03680 +kacah > her which said <00559 +>amar > unto me , Where <00346 +>ayeh > is the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ? mine eyes <05869 +<ayin > shall behold <07200 +ra>ah > her : now <{06258} +<attah > shall she be trodden <04823 +mirmac > down as the mire <02916 +tiyt > of the streets <02351 +chuwts > .

06258 NAH 001 013 For now <{06258} +<attah > will I break <07665 +shabar > his yoke <04132 +mowt > from off <05921 +<al > thee , and will burst <05423 +nathaq > thy bonds <04147 +mowcer > in sunder .

06258 HAG 001 005 Now <{06258} +<attah > therefore thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Consider your ways <01870 +derek > .

06258 HAG 002 003 Who <04310 +miy > [is] left <07604 +sha>ar > among you that saw <07200 +ra>ah > this <02088 +zeh > house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it now <{06258} +<attah > ? [is it] not in your eyes <05869 +<ayin > in comparison <03644 +k@mow > of it as nothing <00369 +>ayin > ?

06258 HAG 002 004 Yet now <{06258} +<attah > be strong <02388 +chazaq > , O Zerubbabel <02216 +Z@rubbabel > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and be strong <02388 +chazaq > , O Joshua <03091 +Y@howshuwa< > , son <01121 +ben > of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadowl > priest <03548 +kohen > ; and be strong <02388 +chazaq > , all <03605 +kol > ye people <05971 +<am > of the land <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and work <06213 +<asah > : for I [am] with you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > :

06258 ZEC 008 011 But now <{06258} +<attah > I [will] not [be] unto the residue <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 +<am > as in the former <07223 +ri>shown > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

06258 ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth <05674 +<abar > by , and because of him that returneth <07725 +shuwv > : and no <03808 +lo> > oppressor <05065 +nagas > shall pass <05674 +<abar > through them any more <05750 +<owd > : for now <{06258} +<attah > have I seen <07200 +ra>ah > with mine eyes <05869 +<ayin > .

06258 MAL 001 009 And now <{06258} +<attah > , I pray <04994 +na> > you , beseech God <00410 +>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th > hath been <01961 +hayah > by your means <03027 +yad > : will he regard <05375 +nasa> > your persons <06440 +paniyim > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

06258 MAL 002 001 . And now <{06258} +<attah > , O ye priests <03548 +kohen > , this <02063 +zo>th > commandment <04687 +mitsvah > [is] for you .

06258 MAL 003 015 And now <{06258} +<attah > we call <00833 +>ashar > the proud <02086 +zed > happy <00833 +>ashar > ; yea <01571 +gam > , they that work <06213 +<asah > wickedness <07564 +rish<ah > are set <01129 +banah > up ; yea <01571 +gam > , [they that] tempt <00974 +bachan > God <00430 +>elohiyim > are even delivered <04422 +malat > .

06258 1KI 012 016 . So when all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the king <04428 +melek > hearkened <08085 +shama< > not unto them , the people <05971 +<am > answered <01697 +dabar > the king <04428 +melek > , saying <00559 +>amar > , What <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? neither <03808 +lo>

> [have we] inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : now <{06258} +<attah > see <07200 +ra>ah > to thine own house <01004 +bayith > , David <01732 +David > . So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel > .

06258 GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <{06258} +<attah > , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 +<ets > of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 +<owlam > :

06258 GEN 004 011 And now <{06258} +<attah > [art] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > hath opened <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027 +yad > ;

06258 GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , the people <05971 +<am > [is] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088 +zeh > they begin <02490 +chalal > to do <06213 +<asah > : and now <{06258} +<attah > nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 +<asah > .

06258 GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [is] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <{06258} +<attah > therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [her] , and go <03212 +yalak > thy way .

06258 GEN 020 007 Now <{06258} +<attah > therefore restore <07725 +shuwb > the man <00376 +>iysh > [his] wife <00802 +>ishshah > ; for he [is] a prophet <05030 +nabi> > , and he shall pray <06419 +palal > for thee , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [her] not , know <03045 +yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [are] thine .

06258 GEN 021 023 Now <{06258} +<attah > therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , nor with my son <05220 +neked > , nor with my son s <05220 +neked > son <05220 +neked > : [but] according to the kindness <02617 +cheched > that I have done <06213 +<asah > unto thee , thou shalt do <06213 +<asah > unto me , and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > .

06258 GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na<ar > , neither <00408 +>al > do <06213 +<asah > thou any <03972 +m@uwmah > thing unto him : for now <{06258} +<attah > I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only

<03162 +yachad > [son] from me .

06258 GEN 024 049 And now <{06258} +<attah > if <00518 +>im > ye will deal <06213 +<asah > kindly <02617 +<cheded > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I may turn <06437 +panah > to the right <03225 +yami yn > hand <03225 +yami yn > , or <00176 +>ow > to the left <08040 +s@mo>wl > .

06258 GEN 026 022 And he removed <06275 +<athaq > from thence <08033 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara> > the name <08034 +shem > of it Rehoboth <07344 +R@chobowth > ; and he said <00559 +>amar > , For now <{06258} +<attah > the LORD <03068 +Y@hovah > hath made room <07337 +rachab > for us , and we shall be fruitful <06509 +parah > in the land <00776 +>erets > .

06258 GEN 026 029 That thou wilt do <06213 +<asah > us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 +<asah > unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <{06258} +<attah > the blessed <01288 +barak > of the LORD <03068 +Y@hovah > .

06258 GEN 027 003 Now <{06258} +<attah > therefore take <05375 +nasa> > , I pray <04994 +na> > thee , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [some] venison <06720 +tseydah > ;

06258 GEN 027 008 Now <{06258} +<attah > therefore , my son <01121 +ben > , obey <08085 +shama< > my voice <06963 +qowl > according to that which <00834 +>aher > I command <06680 +tsavah > thee .

06258 GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya<aqob > ? for he hath supplanted <06117 +<aqab > me these <02088 +zeh > two <06471 +pa<am > times <06471 +pa<am > : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <{06258} +<attah > he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ?

06258 GEN 027 043 Now <{06258} +<attah > therefore , my son <01121 +ben > , obey <08085 +shama< > my voice <06963 +qowl > ; and arise <06965 +quwm > , flee <01272 +barach > thou to Laban <03837 +Laban > my brother <00251 +>ach > to Haran <02771 +Charan > ;

06258 GEN 029 032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara> > his name <08034 +shem > Reuben <07205 +R@>uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y@hovah > hath looked <07200 +ra>ah > upon my affliction <06040 +<oniy > ; now <{06258} +<attah > therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me .

06258 GEN 030 030 For [it was] little <04592 +m@<at > which <00834 +>aher > thou hadst before <06440 +paniym > I [came] , and it is [now] increased <06555 +parats > unto a multitude

<07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed
 <01288 +barak > thee since my coming <07272 +regel > : and now
 <{06258} +<attah > when <04970 +mathay > shall I provide <06213
 +<asah > for mine own house <01004 +bayith > also <01571 +gam > ?

06258 GEN 031 013 I [am] the God <00410 +>el > of Bethel
 <01008 +Beyth - >El > , where <00834 +>aher > thou anointedst
 <04886 +mashach > the pillar <04676 +matstsebah > , [and]
 where <00834 +>aher > thou vowedst <05087 +nadar > a vow <05088
 +neder > unto me : now <{06258} +<attah > arise <06965 +quwm > ,
 get <03318 +yatsa > > thee out from this <02063 +zo>th > land
 <00776 +>erets > , and return <07725 +shuwb > unto the land
 <00776 +>erets > of thy kindred <04138 +mowledeth > .

06258 GEN 031 016 For all <03605 +kol > the riches <06239
 +<osher > which <00834 +>aher > God <00430 +>elohiym > hath
 taken <05337 +natsal > from our father <1> , that [is] ours ,
 and our children s <01121 +ben > : now <{06258} +<attah > then ,
 whatsoever God <00430 +>elohiym > hath said <00559 +>amar > unto
 thee , do <06213 +<asah > .

06258 GEN 031 028 And hast not suffered <05203 +natash > me to
 kiss <05401 +nashaq > my sons <01121 +ben > and my daughters
 <01363 +gobahh > ? thou hast now <{06258} +<attah > done
 foolishly <05528 +cakal > in [so] doing <06213 +<asah > .

06258 GEN 031 030 And now <{06258} +<attah > , [though] thou
 wouldest needs be gone <01980 +halak > , because <03588 +kiy >
 thou sore longedst <03700 +kacaph > after thy father s <1> house
 <01004 +bayith > , [yet] wherefore <04100 +mah > hast thou
 stolen <01589 +ganab > my gods <00430 +>elohiym > ?

06258 GEN 031 042 Except <03884 +luwle > > the God <00430
 +>elohiym > of my father <1> , the God <00430 +>elohiym > of
 Abraham <85> , and the fear <06343 +pachad > of Isaac <03327
 +Yitschaq > , had been <01961 +hayah > with me , surely <03588
 +kiy > thou hadst sent <07971 +shalach > me away now <{06258}
 +<attah > empty <07387 +reyqam > . God <00430 +>elohiym > hath
 seen <07200 +ra>ah > mine affliction <06040 +<oniy > and the
 labour <03018 +y@giya > of my hands <03709 +kaph > , and
 rebuked <03198 +yakach > [thee] yesternight <00570 +>emesh > .

06258 GEN 031 044 Now <{06258} +<attah > therefore come <03212
 +yalak > thou , let us make <03772 +karath > a covenant <01285
 +b@riyth > , I and thou ; and let it be for a witness <05707
 +<ed > between <00996 +beyn > me and thee .

06258 GEN 032 004 And he commanded <06680 +tsavah > them ,
 saying <00559 +>amar > , Thus <03541 +koh > shall ye speak
 <00559 +>amar > unto my lord <00113 +>adown > Esau <06215 +<Esav
 > ; Thy servant <05650 +<ebed > Jacob <03290 +Ya<aqob > saith
 <00559 +>amar > thus <03541 +koh > , I have sojourned <01481
 +guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar >
 there until <05704 +<ad > now <{06258} +<attah > :

06258 GEN 032 010 I am not worthy <06994 +qaton > of the least
 <06994 +qaton > of all <03605 +kol > the mercies <02617 +cheded
 > , and of all <03605 +kol > the truth <00571 +>emeth > , which
 <00834 +>aher > thou hast shewed <06213 +<asah > unto thy
 servant <05650 +<ebed > ; for with my staff <04731 +maqel > I
 passed <05674 +<abar > over <05674 +<abar > this <02088 +zeh >
 Jordan <03383 +Yarden > ; and now <{06258} +<attah > I am become
 <01961 +hayah > two <08147 +sh@nayim > bands <04264 +machaneh > .

06258 GEN 037 020 Come <03212 +yalak > now <{06258} +<attah >
 therefore , and let us slay <0206harag > him , and cast <07993

+shalak > him into some <00259 +>echad > pit <00953 +bowr > ,
and we will say <00559 +>amar > , Some evil <07451 +ra< > beast
<02416 +chay > hath devoured <00398 +>akal > him : and we shall
see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah
> of his dreams <02472 +chalowm > .

06258 GEN 041 033 . Now <{06258} +<attah > therefore let Pharaoh
<06547 +Par<oh > look <07200 +ra>ah > out a man <00376 +>iysh >
discreet <00995 +biyn > and wise <02450 +chakam > , and set
<07896 +shiyth > him over <05921 +<al > the land <00776 +>erets
> of Egypt <04714 +Mi tsrayim > .

06258 GEN 043 010 For except <03884 +luwle> > we had lingered
<04102 +mahahh > , surely <03588 +kiy > now <{06258} +<attah >
we had returned <07725 +shuwb > this <02088 +zeh > second time
<06471 +pa<am > .

06258 GEN 044 010 And he said <00559 +>amar > , Now <{06258}
+<attah > also <01571 +gam > [let] it [be] according unto
your words <01697 +dabar > : he with whom <00834 +>aher > it is
found <04672 +matsa> > shall be my servant <05650 +<ebed > ; and
ye shall be blameless <05355 +naqiy > .

06258 GEN 044 030 Now <{06258} +<attah > therefore when I come
<00935 +bow> > to thy servant <05650 +<ebed > my father <1> ,
and the lad <05288 +na<ar > [be] not with us ; seeing that his
life <05315 +nephesh > is bound <07194 +qashar > up in the lad s
<05288 +na<ar > life ;

06258 GEN 044 033 Now <{06258} +<attah > therefore , I pray
<04994 +na> > thee , let thy servant <05650 +<ebed > abide
<03427 +yashab > instead <08478 +tachath > of the lad <05288
+na<ar > a bondman <05650 +<ebed > to my lord <00113 +>adown > ;
and let the lad <05288 +na<ar > go <05927 +<alah > up with his
brethren <00251 +>ach > .

06258 GEN 045 005 Now <{06258} +<attah > therefore be not
grieved <06087 +<atsab > , nor <00408 +>al > angry <02734
+charah > with yourselves <05869 +<ayin > , that ye sold <04376
+makar > me hither : for God <00430 +>elohiym > did send <07971
+shalach > me before <06440 +paniym > you to preserve <04241
+mi chyah > life .

06258 GEN 045 008 So now <{06258} +<attah > [it was] not you [
that] sent <07971 +shalach > me hither , but God <00430
+>elohiym > : and he hath made <07760 +suwm > me a father <1> to
Pharaoh <06547 +Par<oh > , and lord <00113 +>adown > of all
<03605 +kol > his house <01004 +bayith > , and a ruler <04910
+mashal > throughout all <03605 +kol > the land <00776 +>erets >
of Egypt <04714 +Mi tsrayim > .

06258 GEN 046 034 That ye shall say <00559 +>amar > , Thy
servants <05650 +<ebed > trade <00582 +>enowsh > hath been
<01961 +hayah > about cattle <04735 +miqneh > from our youth
<05271 +na<uwr > even until <05704 +<ad > now <{06258} +<attah >
, both <01571 +gam > we , [and] also <01571 +gam > our fathers
<1> : that ye may dwell <03427 +yashab > in the land <00776
+>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol >
shepherd [is] an abomination <08441 +tow<ebah > unto the
Egyptians <04714 +Mi tsrayim > .

06258 GEN 047 004 They said <00559 +>amar > moreover unto
Pharaoh <06547 +Par<oh > , For to sojourn <01481 +guwr > in the
land <00776 +>erets > are we come <00935 +bow> > ; for thy
servants <05650 +<ebed > have no <00369 +>ayin > pasture <04829
+mir<eh > for their flocks <06629 +tso>n > ; for the famine
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<07458 +ra<ab > [is] sore <03515 +kabed > in the land <00776 +>erets > of Canaan <03667 +K@na<an > : now <{06258} +<attah > therefore , we pray <04994 +na> > thee , let thy servants <05650 +<ebed > dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > .

06258 GEN 048 005 And now <{06258} +<attah > thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were born <03205 +yalad > unto thee in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > before <05704 +<ad > I came <00935 +bow> > unto thee into Egypt <04714 +Mi tsrayim > , [are] mine ; as Reuben <07205 +R@>uwben > and Simeon <08095 +Shim<own > , they shall be mine .

06258 GEN 050 005 My father <1> made me swear <07650 +shaba< > , saying <00559 +>amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na<an > , there <08033 +sham > shalt thou bury <06912 +qabar > me . Now <{06258} +<attah > therefore let me go <05927 +<alah > up , I pray <04994 +na> > thee , and bury <06912 +qabar > my father <1> , and I will come <07725 +shuwb > again <07725 +shuwb > .

06258 GEN 050 021 Now <{06258} +<attah > therefore fear <03372 +yare> > ye not : I will nourish <03557 +kuwl > you , and your little <02945 +taph > ones . And he comforted <05162 +nacham > them , and spake <01696 +dabar > kindly unto them .

06258 EXO 003 009 Now <{06258} +<attah > therefore , behold <02009 +hinneh > , the cry <06818 +tsa<aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el > is come <00935 +bow> > unto me : and I have also <01571 +gam > seen <07200 +ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mi tsrayim > oppress <03905 +lachats > them .

06258 EXO 003 010 Come <03212 +yalak > now <{06258} +<attah > therefore , and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par<oh > , that thou mayest bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 +<am > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mi tsrayim > .

06258 EXO 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mi tsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 +<lbriy > hath met <07136 +qarah > with us : and now <{06258} +<attah > let us go <03212 +yalak > , we beseech <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

06258 EXO 004 012 Now <{06258} +<attah > therefore go <03212 +yalak > , and I will be with thy mouth <06310 +peh > , and teach <03384 +yarah > thee what <00834 +>aher > thou shalt say <01696 +dabar > .

06258 EXO 005 005 And Pharaoh <06547 +Par<oh > said <00559 +>amar > , Behold <02005 +hen > , the people <05971 +<am > of the land <00776 +>erets > now <{06258} +<attah > [are] many <07227 +rab > , and ye make them rest <07673 +shabath > from

their burdens <05450 +c@balah > .

06258 EX0 005 018 Go <03212 +yalak > therefore now <{06258} +<attah > , [and] work <05647 +<abad > ; for there shall no <03808 +lo> > straw <08401 +teben > be given <05414 +nathan > you , yet shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +l@benah > .

06258 EX0 006 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <{06258} +<attah > shalt thou see <07200 +ra>ah > what I will do <06213 +<asah > to Pharaoh <06547 +Par<oh > : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > .

06258 EX0 009 015 For now <{06258} +<attah > I will stretch <07971 +shalach > out my hand <03027 +yad > , that I may smite <05221 +nakah > thee and thy people <05971 +<am > with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off from the earth <00776 +>erets > .

06258 EX0 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 +<eth > I will cause it to rain <04305 +matar > a very <03966 +m@<od > grievous <03515 +kabad > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 +<ad > now <{06258} +<attah > .

06258 EX0 009 019 Send <07971 +shalach > therefore now <{06258} +<attah > , [and] gather <05756 +<uwz > thy cattle <04735 +miqneh > , and all <03605 +kol > that thou hast in the field <07704 +sadeh > ; [for upon] every <03605 +kol > man <00120 +>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall be found <04672 +matsa> > in the field <07704 +sadeh > , and shall not be brought <00622 +>acaph > home <01004 +bayith > , the hail <01259 +barad > shall come <03381 +yarad > down <03381 +yarad > upon them , and they shall die <04191 +muwth > .

06258 EX0 010 017 Now <{06258} +<attah > therefore forgive <05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403 +chatta>ah > only this once <06471 +pa<am > , and intreat <06279 +<athar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that he may take <05493 +cuwr > away from me this <02088 +zeh > death <04194 +maveth > only .

06258 EX0 018 011 Now <{06258} +<attah > I know <03045 +yada< > that the LORD <03068 +Y@hovah > [is] greater <01419 +gadawl > than all <03605 +kol > gods <00430 +>elohiym > : for in the thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [he was] above <05921 +<al > them .

06258 EX0 018 019 Hearken <08085 +shama< > now <{06258} +<attah > > unto my voice <06963 +qowl > , I will give thee counsel <03289 +ya<ats > , and God <00430 +>elohiym > shall be with thee : Be thou for the people <05971 +<am > to God - ward , that thou mayest bring <00935 +bow> > the causes <01697 +dabar > unto God <00430 +>elohiym > :

06258 EX0 019 005 Now <{06258} +<attah > therefore , if <00518 +>im > ye will obey <08085 +shama< > my voice <06963 +qowl > indeed , and keep <08104 +shamar > my covenant <01285 +b@riyth > , then ye shall be a peculiar <05459 +c@gullah > treasure unto me above all <03605 +kol > people <05971 +<am > : for all <03605 +kol > the earth <00776 +>erets > [is] mine .

06258 EX0 032 010 Now <{06258} +<attah > therefore let me alone , that my wrath <00639 +>aph > may wax hot <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 +<asah > of thee a great <01419 +gadawl > nation <01471 +gowy > .

06258 EX0 032 030 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 +<am > , Ye have sinned <02398 +chata> > a great <01419 +gadawl > sin <02401 +chata>ah > : and now <{06258} +<attah > I will go <05927 +<alah > up unto the LORD <03068 +Y@hovah > ; peradventure <00194 +>uwl ay > I shall make an atonement <03722 +kaphar > for your sin <02403 +chatta>ah > .

06258 EX0 032 032 Yet <05750 +<owd > now <{06258} +<attah > , if <00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ; and <02403 +chatta>ah > if <00518 +>im > not , blot <04229 +machah > me , I pray <04994 +na> > thee , out of thy book <05612 +cepher > which <00834 +>aher > thou hast written <03789 +kathab > .

06258 EX0 032 034 Therefore now <{06258} +<attah > go <03212 +yalak > , lead <05148 +nachah > the people <05971 +<am > unto [the place] of which <00834 +>aher > I have spoken <01696 +dabar > unto thee : behold <02009 +hinneh > , mine Angel <04397 +mal>ak > shall go <03212 +yalak > before <06440 +paniym > thee : nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them .

06258 EX0 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 +<am > : I will come <05927 +<alah > up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <{06258} +<attah > put <03381 +yarad > off thy ornaments <05716 +<adiy > from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 +<asah > unto thee .

06258 EX0 033 013 Now <{06258} +<attah > therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 +<am > .

06258 NUM 011 006 But now <{06258} +<attah > our soul <05315 +nephesh > [is] dried <03001 +yabesh > away : [there is] nothing at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [before] our eyes <05869 +<ayin > .

06258 NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <{06258} +<attah > whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not .

06258 NUM 014 017 And now <{06258} +<attah > , I beseech <04994 +na> > thee , let the power <03581 +koach > of my Lord <00136 +>Adonay > be great <01431 +gadal > , according as thou hast

spoken <01696 +dabar > , saying <00559 +>amar > ,

06258 NUM 022 004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Midyan > , Now <{06258} +<attah > shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [that are] round <05439 +cabiya > about us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > [was] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 +<eth > .

06258 NUM 022 006 Come <03212 +yalak > now <{06258} +<attah > therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh > people <05971 +<am > ; for they [are] too mighty <06099 +<atsumm > for me : peradventure <00194 +>uwlai > I shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > .

06258 NUM 022 011 Behold <02009 +hinneh > , [there is] a people <05971 +<am > come <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , which covereth <03680 +kacah > the face <05869 +<ayin > of the earth <00776 +>erets > : come <03212 +yalak > now <{06258} +<attah > , curse <06895 +qabab > me them ; peradventure <00194 +>uwlai > I shall be able <03201 +yakol > to overcome <03898 +lacham > them , and drive <01644 +garash > them out .

06258 NUM 022 019 Now <{06258} +<attah > therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > .

06258 NUM 022 029 And Balaam <01109 +Bil<am > said <00559 +>amar > unto the ass <00860 +>athown> , Because <03588 +kiy > thou hast mocked <05853 +<Atrowth >Addar > me : I would <03863 +luw> > there were a sword <02719 +chereb > in mine hand <03027 +yad > , for now <{06258} +<attah > would I kill <02026 +harag > thee .

06258 NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uwlai > she had turned <05186 +natah > from me , surely <03588 +kiy > now <{06258} +<attah > also <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > .

06258 NUM 022 034 And Balaam <01109 +Bil<am > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not that thou stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : now <{06258} +<attah > therefore , if <00518 +>im > it displease thee , I will get me back <07725 +shuwb > again <07725 +shuwb > .

06258 NUM 022 038 And Balaam <01109 +Bil<am > said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I now <{06258} +<attah > any power <03201 +yakol > at all to say <01696 +dabar > any thing <03972 +m@uwamah > ? the word <01697 +dabar > that God <00430 +>elohiyim > putteth <07760 +summ > in my mouth <06310 +peh > ,

that shall I speak <01696 +dabar > .

06258 NUM 024 011 Therefore now <{06258} +<attah > flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > .

06258 NUM 024 014 And now <{06258} +<attah > , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 +<am > : come <03212 +yalak > [therefore , and] I will advertise <03289 +ya<ats > thee what <00834 +>aher > this <02088 +zeh > people <05971 +<am > shall do <06213 +<asah > to thy people <05971 +<am > > in the latter <00319 +>achariyth > days <03117 +yowm > .

06258 NUM 024 017 I shall see <07200 +ra>ah > him , but not now <{06258} +<attah > : I shall behold <07789 +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya<aqob > , and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel <03478 +Yisra>el > , and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of Sheth <08352 +Sheth > .

06258 NUM 031 017 Now <{06258} +<attah > therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the little <02945 +taph > ones , and kill <02026 +harag > every <03605 +kol > woman <00802 +>ishshah > that hath known <03045 +yada< > man by lying <04904 +mi shkab > with him .

06258 DEU 002 013 Now <{06258} +<attah > rise <06965 +quwm > up , [said I] , and get <05674 +<abar > you over <05674 +<abar > the brook <05158 +nachal > Zered <02218 +Zered > . And we went <05674 +<abar > over <05674 +<abar > the brook <05158 +nachal > Zered <02218 +Zered > .

06258 DEU 004 001 . Now <{06258} +<attah > therefore hearken <08085 +shama< > , O Israel <03478 +Yisra>el > , unto the statutes <02706 +choq > and unto the judgments <04941 +mi shpat > , which <00834 +>aher > I teach <03925 +lamad > you , for to do <06213 +<asah > [them] , that ye may live <02421 +chayah > , and go <00935 +bow> > in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> giveth <05414 +nathan > you .

06258 DEU 005 025 Now <{06258} +<attah > therefore why <04100 +mah > should we die <04191 +muwth > ? for this <02063 +zo>th > great <01419 +gadawl > fire <00784 +>esh > will consume <00398 +>akal > us : if <00518 +>im > we hear <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > any more <03254 +yacaph > , then we shall die <04191 +muwth > .

06258 DEU 010 012 . And now <{06258} +<attah > , Israel <03478 +Yisra>el > , what <04100 +mah > doth the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > require <07592 +sha>al > of thee , but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to love <00157 +>ahab > him , and to serve <05647 +<abad > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > ,

06258 DEU 010 022 Thy fathers <1> went <03381 +yarad > down
 <03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore
 <07657 +shib*iy*m . > and ten persons <05315 +nephesh > ; and now
 <{06258} +<attah > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiyim > hath made <07760 +suwm > thee as the stars <03556
 +kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob
 > .

06258 DEU 026 010 And now <{06258} +<attah > , behold <02009
 +hinneh > , I have brought <00935 +bow> > the firstfruits <07225
 +re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher
 > thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan >
 me . And thou shalt set <03240 +yanach > it before <06440
 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > ,
 and worship <07812 +shachah > before <06440 +paniyim > the LORD
 <03068 +Y@hovah > thy God <00430 +>elohiyim > :

06258 DEU 031 019 Now <{06258} +<attah > therefore write <03789
 +kathab > ye this <02063 +zo>th > song <07892 +shiyr > for you ,
 and teach <03925 +lamad > it the children <01121 +ben > of
 Israel <03478 +Yisra>el > : put <07760 +suwm > it in their
 mouths <06310 +peh > , that this <02063 +zo>th > song <07892
 +shiyr > may be a witness <05707 +<ed > for me against the
 children <01121 +ben > of Israel <03478 +Yisra>el > .

06258 DEU 032 039 . See <07200 +ra>ah > now <{06258} +<attah >
 that I , [even] I , [am] he , and [there is] no <00369
 +>ayin > god <00430 +>elohiyim > with me : I kill <04191 +muwth >
 , and I make alive <02421 +chayah > ; I wound <04272 +machats > ,
 and I heal <07495 +rapha> > : neither <00369 +>ayin > [is
 there any] that can deliver <05337 +natsal > out of my hand
 <03027 +yad > .

06258 JOS 001 002 Moses <04872 +Mosheh > my servant <05650
 +<ebed > is dead <04191 +muwth > ; now <{06258} +<attah >
 therefore arise <06965 +quwm > , go <05674 +<abar > over <05674
 +<abar > this Jordan <03383 +Yarden > , thou , and all <03605
 +kol > this <02088 +zeh > people <05971 +<am > , unto the land
 <00776 +>erets > which <00834 +>aher > I do give <05414 +nathan
 > to them , [even] to the children <01121 +ben > of Israel
 <03478 +Yisra>el > .

06258 JOS 002 012 Now <{06258} +<attah > therefore , I pray
 <04994 +na> > you , swear <07650 +shaba< > unto me by the LORD
 <03068 +Y@hovah > , since <03588 +kiy > I have shewed <06213
 +<asah > you kindness <02617 +cheched > , that ye will also
 <01571 +gam > shew <06213 +<asah > kindness <02617 +cheched >
 unto my father s <1> house <01004 +bayith > , and give <05414
 +nathan > me a true <00571 +>emeth > token <00226 +>owth > :

06258 JOS 003 012 Now <{06258} +<attah > therefore take <03947
 +laqach > you twelve men <00376 +>iysh > out of the tribes
 <07626 +shebet > of Israel <03478 +Yisra>el > , out of every
 tribe <07626 +shebet > a man <00376 +>iysh > .

06258 JOS 005 014 And he said <00559 +>amar > , Nay <03808 +lo>
 > ; but [as] captain <08269 +sar > of the host <06635 +tsaba>
 > of the LORD <00113 +>adown > am I now <{06258} +<attah > come
 <00935 +bow> > . And Joshua <03091 +Y@howshuwa< > fell <05307
 +naphal > on <00413 +>el > his face <06440 +paniyim > to the
 earth <00776 +>erets > , and did worship <07812 +shachah > , and
 said <00559 +>amar > unto him , What <04100 +mah > saith <01696
 +dabar > my Lord <03068 +Y@hovah > unto his servant <05650
 +<ebed > ?

06258 JOS 009 006 And they went <03212 +yalak > to Joshua <03091

+Y@howshuwa< > unto the camp <04264 +machaneh > at Gilgal <01537 +Gilgal > , and said <00559 +>amar > unto him , and to the men <00376 +>iysh > of Israel <03478 +Yisra>el > , We be come <00935 +bow> > from a far <07350 +rachowq > country <00776 +>erets > : now <{06258} +>attah > therefore make <03772 +karath > ye a league <01285 +b@riyth > wi th us .

06258 JOS 009 011 Wherefore our elders <02205 +zaqen > and all <03605 +kol > the inhabitants <03427 +yashab > of our country <00776 +>erets > spake <00559 +>amar > to us , saying <00559 +>amar > , Take <03947 +laqach > victuals <06720 +tseydah > with you for the journey <01870 +derek > , and go <03212 +yalak > to meet <07125 +qir>ah > them , and say <00559 +>amar > unto them , We [are] your servants <05650 +>ebed > : therefore now <{06258} +>attah > make <03772 +karath > ye a league <01285 +b@riyth > wi th us .

06258 JOS 009 012 This <02088 +zeh > our bread <03899 +lechem > we took hot <02525 +cham > [for] our provision <06679 +tsuwd > out of our houses <01004 +bayith > on the day <03117 +yowm > we came <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak > unto you ; but now <{06258} +>attah > , behold <02009 +hinneh > , it is dry <03001 +yabesh > , and it is mouldy <05350 +niqqud > :

06258 JOS 009 019 But all <03605 +kol > the princes <05387 +nasiy> > said <00559 +>amar > unto all <03605 +kol > the congregation <05712 +>edah > , We have sworn <07650 +shaba< > unto them by the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > : now <{06258} +>attah > therefore we may <03201 +yakol > not touch <05060 +naga< > them .

06258 JOS 009 023 Now <{06258} +>attah > therefore ye [are] cursed <00779 +>arar > , and there shall none <03808 +lo> > of you be freed <03772 +karath > from being bondmen <05650 +>ebed > , and hewers <02404 +chatab > of wood <06086 +>ets > and drawers <07579 +sha>ab > of water <04325 +mayim > for the house <01004 +bayith > of my God <00430 +>elohiym > .

06258 JOS 009 025 And now <{06258} +>attah > , behold <02005 +hen > , we [are] in thine hand <03027 +yad > : as it seemeth <05869 +>ayin > good <02896 +towb > and right <03477 +yashar > unto thee to do <06213 +>asah > unto us , do <06213 +>asah > .

06258 JOS 013 007 . Now <{06258} +>attah > therefore divide <02505 +chalaq > this <02063 +zo>th > land <00776 +>erets > for an inheritance <05159 +nachalah > unto the nine <08672 +tesha< > tribes <07626 +shebet > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > ,

06258 JOS 014 010 And now <06258 +>attah > , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty <00705 +>arba<iym > and five <02568 +chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [the children of] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <{06258} +>attah > , lo <02009 +hinneh > , I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > .

06258 JOS 014 010 And now <{06258} +>attah > , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh >

forty <00705 +>arba<iym > and five <02568 +chamesh > years
 <08141 +shaneh > , even since <00227 +>az > the LORD <03068
 +Y@hovah > spake <01696 +dabar > this <02088 +zeh > word <01697
 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [
 the children of] Israel <03478 +Yisra>el > wandered <01980
 +halak > in the wilderness <04057 +midbar > : and now <06258
 +<attah > , lo <02009 +hinneh > , I [am] this day <03117 +yowm
 > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years
 <08141 +shaneh > old <01121 +ben > .

06258 JOS 014 011 As yet <05750 +<owd > I [am as] strong
 <02389 +chazaq > this day <03117 +yowm > as [I was] in the day
 <03117 +yowm > that Moses <04872 +Mosheh > sent <07971 +shalach
 > me : as my strength <03581 +koach > [was] then <00227 +>az >
 , even so [is] my strength <03581 +koach > now <{06258}
 +<attah > , for war <04421 +milchamah > , both to go <03318
 +yatsa> > out , and to come <00935 +bow> > in .

06258 JOS 014 012 Now <{06258} +<attah > therefore give <05414
 +nathan > me this <02088 +zeh > mountain <02022 +har > , whereof
 <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar >
 in that day <03117 +yowm > ; for thou heardest <08085 +shama< >
 in that day <03117 +yowm > how <03588 +kiy > the Anakims <06062
 +<Anaqiy > [were] there <08033 +sham > , and [that] the
 cities <05892 +<iyr > [were] great <01419 +gadowl > [and]
 fenced <01219 +batsar > : if <00194 +>uway > so be the LORD
 <03068 +Y@hovah > [will be] with me , then I shall be able to
 drive <03423 +yarash > them out , as the LORD <03068 +Y@hovah >
 said <01696 +dabar > .

06258 JOS 022 004 And now <06258 +<attah > the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > hath given rest <05117
 +nuwach > unto your brethren <00251 +>ach > , as he promised
 <01696 +dabar > them : therefore now <{06258} +<attah > return
 <06437 +panah > ye , and get <03212 +yalak > you unto your tents
 <00168 +>ohel > , [and] unto the land <00776 +>erets > of your
 possession <00272 +>achuzzah > , which <00834 +>aher > Moses
 <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068
 +Y@hovah > gave <05414 +nathan > you on the other <05676 +<eber
 > side <05676 +<eber > Jordan <03383 +Yarden > .

06258 JOS 022 004 And now <{06258} +<attah > the LORD <03068
 +Y@hovah > your God <00430 +>elohiym > hath given rest <05117
 +nuwach > unto your brethren <00251 +>ach > , as he promised
 <01696 +dabar > them : therefore now <06258 +<attah > return
 <06437 +panah > ye , and get <03212 +yalak > you unto your tents
 <00168 +>ohel > , [and] unto the land <00776 +>erets > of your
 possession <00272 +>achuzzah > , which <00834 +>aher > Moses
 <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068
 +Y@hovah > gave <05414 +nathan > you on the other <05676 +<eber
 > side <05676 +<eber > Jordan <03383 +Yarden > .

06258 JOS 024 014 Now <{06258} +<attah > therefore fear <03372
 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 +<abad >
 him in sincerity <08549 +tamiym > and in truth <00571 +>emeth > :
 and put <05493 +cuwr > away <05493 +cuwr > the gods <00430
 +>elohiym > which <00834 +>aher > your fathers <1> served <05647
 +<abad > on the other <05676 +<eber > side <05676 +<eber > of
 the flood <05104 +nahar > , and in Egypt <04714 +Mitsrayim > ;
 and serve <05647 +<abad > ye the LORD <03068 +Y@hovah > .

06258 JOS 024 023 Now <{06258} +<attah > therefore put <05493
 +cuwr > away <05493 +cuwr > , [said he] , the strange <05236
 +nekar > gods <00430 +>elohiym > which <00834 +>aher > [are]
 among <07130 +qereb > you , and incline <05186 +natah > your
 heart <03824 +lebab > unto the LORD <03068 +Y@hovah > God <00430
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+>el ohi ym > of Israel <03478 +Yi sra>el > .

06258 JUDG 006 013 And Gideon <01439 +Gid<own > said <00559
 +>amar > unto him , Oh <00994 +biy > my Lord <00113 +>adown > ,
 if the LORD <03068 +Y@hovah > be with us , why <04100 +mah >
 then is all <03605 +kol > this <02063 +zo>th > befallen <04672
 +matsa> > us ? and where <00346 +>ayeh > [be] all <03605 +kol
 > his miracles <06381 +pala> > which <00834 +>aher > our fathers
 <1> told <05608 +caphar > us of , saying <00559 +>amar > , Did
 <06213 +<asah > not the LORD <03068 +Y@hovah > bring <05927
 +<alah > us up from Egypt <04714 +Mitsrayim > ? but now <{06258}
 +<attah > the LORD <03068 +Y@hovah > hath forsaken <05203
 +natash > us , and delivered <05414 +nathan > us into the hands
 <03709 +kaph > of the Midi anites <04080 +Mi dyan > .

06258 JUDG 008 006 And the princes <08269 +sar > of Succoth
 <05523 +Cukkowth > said <00559 +>amar > , [Are] the hands
 <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759
 +Tsalmunna< > now <{06258} +<attah > in thine hand <03027 +yad >
 , that we should give <05414 +nathan > bread <03899 +lechem >
 unto thine army <06635 +tsaba> > ?

06258 JUDG 008 015 And he came <00935 +bow> > unto the men
 <00582 +>enowsh > of Succoth <05523 +Cukkowth > , and said
 <00559 +>amar > , Behold <02009 +hinneh > Zebah <02078 +Zebach >
 and Zalmunna <06759 +Tsalmunna< > , with whom <00834 +>aher > ye
 did upbraid <02778 +charaph . > me , saying <00559 +>amar > , [
 Are] the hands <03709 +kaph > of Zebah <02078 +Zebach > and
 Zalmunna <06759 +Tsalmunna< > now <{06258} +<attah > in thine
 hand <03027 +yad > , that we should give <05414 +nathan > bread
 <03899 +lechem > unto thy men <00582 +>enowsh > [that are]
 weary <03286 +ya<aph > ?

06258 JUDG 009 016 Now <{06258} +<attah > therefore , if <00518
 +>im > ye have done <06213 +<asah > truly <00571 +>emeth > and
 sincerely <08549 +tamiym > , in that ye have made Abimelech <40>
 king <04427 +malak > , and if <00518 +>im > ye have dealt <06213
 +<asah > well <02895 +towb > with Jerubbaal <03378 +Y@rubba<al >
 and his house <01004 +bayi th > , and have done <06213 +<asah >
 unto him according to the deserving <01576 +g@muwl > of his
 hands <03027 +yad > ;

06258 JUDG 009 032 Now <{06258} +<attah > therefore up by night
 <03915 +layil > , thou and the people <05971 +<am > that [is]
 with thee , and lie in wait <00693 +>arab > in the field <07704
 +sadeh > :

06258 JUDG 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul
 > unto him , Where <00346 +>ayeh > [is] now <00645 +>ephow >
 thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst
 <00559 +>amar > , Who <04310 +miy > [is] Abimelech <40> , that
 we should serve <05647 +<abad > him ? [is] not this <02088
 +zeh > the people <05971 +<am > that thou hast despised <03988
 +ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > now
 <{06258} +<attah > , and fight <03898 +lacham > with them .

06258 JUDG 011 007 And Jephthah <03316 +Yi phtach > said <00559
 +>amar > unto the elders <02205 +zaqen > of Gilead <01568
 +Gil<ad > , Did not ye hate <08130 +sane> > me , and expel
 <01644 +garash > me out of my father s <1> house <01004 +bayi th
 > ? and why <04069 +madduwa< > are ye come <00935 +bow> > unto
 me now <{06258} +<attah > when <00834 +>aher > ye are in
 distress <06887 +tsarar > ?

06258 JUDG 011 008 And the elders <02205 +zaqen > of Gilead
 <01568 +Gil<ad > said <00559 +>amar > unto Jephthah <03316

+Yi phtach > , Therefore we turn <07725 +shuwb > again <07725 +shuwb > to thee now <{06258} +<attah > , that thou mayest go <01980 +halak > with us , and fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 +<Ammown > , and be our head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil <ad > .

06258 JUDG 011 013 And the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 +<Ammown > answered <00559 +>amar > unto the messengers <04397 +mal>ak > of Jephthah <03316 +Yi phtach > , Because <03588 +ki y > Israel <03478 +Yisra>el > took <03947 +laqach > away my land <00776 +>erets > , when they came <05927 +<alah > up out of Egypt <04714 +Mi tsrayim > , from Arnon <00769 +>Arnown > even unto Jabbok <02999 +Yabboq > , and unto Jordan <03383 +Yarden > : now <{06258} +<attah > therefore restore <07725 +shuwb > those [lands] again <07725 +shuwb > peaceably <07965 +shal owm > .

06258 JUDG 011 023 So now <{06258} +<attah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath dispossessed <03423 +yarash > the Amorites <00567 +>Emoriy > from before <06440 +paniym > his people <05971 +<am > Israel <03478 +Yisra>el > , and shouldest thou possess <03423 +yarash > it ?

06258 JUDG 011 025 And now <{06258} +<attah > [art] thou any thing better <02896 +towb > than Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsi ppowr > , king <04428 +melek > of Moab <04124 +Mow>ab > ? did he ever strive <07378 +riyb > against <05973 +<im > Israel <03478 +Yisra>el > , or did he ever fight <03898 +lacham > against <05973 +<im > them ,

06258 JUDG 013 004 Now <{06258} +<attah > therefore beware <08104 +shamar > , I pray <04994 +na> > thee , and drink <08354 +shathah > not wine <03196 +yayin > nor strong drink <07941 +shekar > , and eat <00398 +>akal > not any <03605 +kol > unclean <02931 +tame> > [thing] :

06258 JUDG 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and now <{06258} +<attah > drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : for the child <05288 +na<ar > shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > .

06258 JUDG 013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , Now <{06258} +<attah > let thy words <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > . How <04100 +mah > shall we order <04941 +mishpat > the child <05288 +na<ar > , and [how] shall we do <04640 +Ma<say > unto him ?

06258 JUDG 014 002 And he came <05927 +<alah > up , and told <05046 +nagad > his father <1> and his mother <00517 +>em > , and said <00559 +>amar > , I have seen <07200 +ra>ah > a woman <00802 +>ishshah > in Timnath <08553 +Timnah > of the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > : now <{06258} +<attah > therefore get <03947 +laqach > her for me to wife <00802 +>ishshah > .

06258 JUDG 015 018 . And he was sore <03966 +m@<od > athirst <06770 +tsame> > , and called <07121 +qara> > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou

hast given <05414 +nathan > this <02063 +zo>th > great <01419 +gadowl > deliverance <08668 +t@shuw<ah > into the hand <03027 +yad > of thy servant <05650 +<ebed > : and now <{06258} +<attah > shall I die <04191 +muwth > for thirst <06772 +tsama> > , and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 +<arel > ?

06258 JUDG 016 010 And Delilah <01807 +D@liylah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Behold <02009 +hinneh > , thou hast mocked <02048 +hathal > me , and told <01696 +dabar > me lies <03576 +kazab > : now <{06258} +<attah > tell <05046 +nagad > me , I pray <04994 +na> > thee , wherewith <04100 +mah > thou mightest be bound <00631 +>acar > .

06258 JUDG 017 003 And when he had restored <07725 +shuwb > the eleven hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > to his mother <00517 +>em > , his mother <00517 +>em > said <00559 +>amar > , I had wholly <06942 +qadash > dedicated <06942 +qadash > the silver <03701 +keceph > unto the LORD <03068 +Y@hovah > from my hand <03027 +yad > for my son <01121 +ben > , to make <06213 +<asah > a graven <06459 +pecel > image and a molten <04541 +maccekah > image : now <{06258} +<attah > therefore I will restore <07725 +shuwb > it unto thee .

06258 JUDG 017 013 Then said <00559 +>amar > Micah <04318 +Miykah > , Now <{06258} +<attah > know <03045 +yada< > I that the LORD <03068 +Y@hovah > will do me good <03190 +yatab > , seeing <03588 +kiy > I have <01961 +hayah > a Levite <03881 +Leviyiy > to [my] priest <03548 +kohen > .

06258 JUDG 018 014 . Then answered <06030 +<anah > the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada< > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a graven <06459 +pecel > image , and a molten <04541 +maccekah > image ? now <{06258} +<attah > therefore consider <03045 +yada< > what <04100 +mah > ye have to do <06213 +<asah > .

06258 JOB 030 009 And now <{06258} +<attah > am I their song <05058 +n@giyah > , yea , I am their byword <04405 +millah > .

06258 JUDG 020 013 Now <{06258} +<attah > therefore deliver <05414 +nathan > [us] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya<al > , which <00834 +>aher > [are] in Gibeah <01390 +Gib<ah > , that we may put them to death <04191 +muwth > , and put <01197 +ba<ar > away <01197 +ba<ar > evil <07451 +ra< > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Bi nyami yn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > :

06258 RUT 002 007 And she said <00559 +>amar > , I pray <04994 +na> > you , let me glean <03950 +laqat > and gather <00622 +>acaph > after <00310 +>achar > the reapers <07114 +qatsar > among <00996 +beyn > the sheaves <06016 +<omer > : so she came <00935 +bow> > , and hath continued <05975 +<amad > even <00227 +>az > from the morning <01242 +boqer > until <05704 +<ad > now <{06258} +<attah > , that she tarried <03427 +yashab > a little <04592 +m@<at > in the house <01004 +bayith > .

06258 RUT 003 002 And now <{06258} +<attah > [is] not Boaz <01162 +Bo<az > of our kindred <04130 +mowda<ath > , with whose

<00834 +>aher > maidens <05291 +na<arah > thou wast ? Behold
<02009 +hinneh > , he winnoweth <02219 +zarah > barley <08184
+s@<orah > to night <03915 +layil > in the threshingfloor <01637
+goren > .

06258 RUT 003 011 And now <{06258} +<attah > , my daughter
<01323 +bath > , fear <03372 +yare> > not ; I will do <06213
+<asah > to thee all <03605 +kol > that thou requirest <00559
+>amar > : for all <03605 +kol > the city <08179 +sha<ar > of my
people <05971 +<am > doth know <03045 +yada< > that thou [art]
a virtuous <02428 +chayil > woman <00802 +>ishshah > .

06258 RUT 003 012 And now <{06258} +<attah > it is true <00551
+>omnam > that I [am thy] near kinsman <01350 +ga>al > :
howbeit there is a kinsman <01350 +ga>al > nearer <07138 +qarowb
> than I .

06258 1SA 002 030 Wherefore <03651 +ken > the LORD <03068
+Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >
sai th <05002 +n@>um > , I said <00559 +>amar > indeed [that]
thy house <01004 +bayith > , and the house <01004 +bayith > of
thy father <1> , should walk <01980 +halak > before <06440
+paniym > me for ever <05769 +<owlam > : but now <{06258}
+<attah > the LORD <03068 +Y@hovah > sai th <05002 +n@>um > , Be
it far <02486 +chaliylah > from me ; for them that honour <03513
+kabad > me I will honour <03513 +kabad > , and they that
despise <00959 +bazah > me shall be lightly <07043 +qalal >
esteemed <07043 +qalal > .

06258 1SA 006 007 Now <{06258} +<attah > therefore make <06213
+<asah > a new <02319 +chadash > cart <05699 +<agalah > , and
take <03947 +laqach > two <08147 +sh@nayim > milch <05763 +<uwl
> kine <06510 +parah > , on <05921 +<al > which <00834 +>aher >
there hath come <05927 +<alah > no <03808 +lo> > yoke <05923
+ , and tie <00631 +>acar > the kine <06510 +parah > to the
cart <05699 +<agalah > , and bring <07725 +shuwb > their calves
<01121 +ben > home <01004 +bayith > from them :

06258 1SA 008 005 And said <00559 +>amar > unto him , Behold
<02009 +hinneh > , thou art old <02204 +zaqen > , and thy sons
<01121 +ben > walk <01980 +halak > not in thy ways <01870 +derek
> : now <{06258} +<attah > make <07760 +suwm > us a king <04428
+melek > to judge <08199 +shaphat > us like all <03605 +kol >
the nations <01471 +gowy > .

06258 1SA 008 009 Now <{06258} +<attah > therefore hearken
<08085 +shama< > unto their voice <06963 +qowl > : howbeit
<00389 +>ak > yet <03588 +kiy > protest <05749 +<uwd > solemnly
<05749 +<uwd > unto them , and shew <05046 +nagad > them the
manner <04941 +mishpat > of the king <04428 +melek > that shall
reign <04427 +malak > over <05921 +<al > them .

06258 1SA 009 012 And they answered <06030 +<anah > them , and
said <00559 +>amar > , He is ; behold <02009 +hinneh > , [he is
] before <06440 +paniym > you : make haste <04116 +mahar > now
<{06258} +<attah > , for he came <00935 +bow> > to day <03117
+yowm > to the city <05892 +<iyr > ; for [there is] a
sacrifice <02077 +zebach > of the people <05971 +<am > to day
<03117 +yowm > in the high <01116 +bamah > place :

06258 1SA 009 013 As soon as ye be come <00935 +bow> > into the
city <05892 +<iyr > , ye shall straightway <03651 +ken > find
<04672 +matsa> > him , before <02962 +terem > he go <05927
+<alah > up to the high <01116 +bamah > place to eat <00398
+>akal > : for the people <05971 +<am > will not eat <00398
+>akal > until <05704 +<ad > he come <00935 +bow> > , because
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<03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [and] afterwards they eat <00398 +>akal > that be bidden <07121 +qara > . Now <{06258} +<attah > therefore get <05927 +<alah > you up ; for about this time <03117 +yowm > ye shall find <04672 +matsa > > him .

06258 1SA 010 019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God <00430 +>elohiym > , who <00834 +>aher > himself saved <03467 +yasha< > you out of all <03605 +kol > your adversities <07451 +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [Nay] , but set <07760 +suwm > a king <04428 +melek > over <05921 +<al > us . Now <{06258} +<attah > therefore present <03320 +yatsab > yourselves before <06440 +paniym > the LORD <03068 +Y@hovah > by your tribes <07626 +shebet > , and by your thousands <00505 +>elph > .

06258 1SA 012 002 And now <{06258} +<attah > , behold <02009 +hinneh > , the king <04428 +melek > walketh <01980 +halak > before <06440 +paniym > you : and I am old <02204 +zaqen > and grayheaded ; and , behold <02009 +hinneh > , my sons <01121 +ben > [are] with you : and I have walked <01980 +halak > before <06440 +paniym > you from my childhood <05271 +na<uwr > unto this <02088 +zeh > day <03117 +yowm > .

06258 1SA 012 007 Now <{06258} +<attah > therefore stand <03320 +yatsab > still , that I may reason <08199 +shaphat > with you before <06440 +paniym > the LORD <03068 +Y@hovah > of all <03605 +kol > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , which <00834 +>aher > he did <06213 +<asah > to you and to your fathers <1> .

06258 1SA 012 010 And they cried <02199 +za<aq > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We have sinned <02398 +chata> > , because <03588 +kiy > we have forsaken <05800 +<azab > the LORD <03068 +Y@hovah > , and have served <05647 +<abad > Baalim <01168 +Ba<al > and Ashtaroth <06252 +<Ashtarowth > : but now <{06258} +<attah > deliver <05337 +natsal > us out of the hand <03027 +yad > of our enemies <00341 +>oyeb > , and we will serve <05647 +<abad > thee .

06258 1SA 012 013 Now <{06258} +<attah > therefore behold <02009 +hinneh > the king <04428 +melek > whom <04310 +miy > ye have chosen <00977 +bachar > , [and] whom <04310 +miy > ye have desired <07592 +sha>al > ! and , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath set <05414 +nathan > a king <04428 +melek > over <05921 +<al > you .

06258 1SA 012 016 . Now <{06258} +<attah > therefore <01571 +gam > stand <03320 +yatsab > and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > will do <06213 +<asah > > before your eyes <05869 +<ayin > .

06258 1SA 013 012 Therefore said <00559 +>amar > I , The Philistines <06430 +P@lishtiy > will come <03381 +yarad > down <03381 +yarad > now <{06258} +<attah > upon me to Gilgal <01537 +Gilgal > , and I have not made supplication <02420 +chiydah > unto the LORD <03068 +Y@hovah > : I forced <00662 +>aphaq > myself therefore , and offered <05927 +<alah > a burnt <05930 +<olah > offering .

06258 1SA 013 013 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Thou hast done foolishly <05528 +cakal > : thou hast not kept <08104 +shamar > the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy

God <00430 +>elohiy m > , which <00834 +>aher > he commanded <06680 +tsavah > thee : for now <{06258} +<attah > would the LORD <03068 +Y@hovah > have established <03559 +kuwn > thy kingdom <04467 +mamlakah > upon Israel <03478 +Yisra>el > for ever <05769 +<owl am > .

06258 1SA 013 014 But now <{06258} +<attah > thy kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the LORD <03068 +Y@hovah > hath sought <01245 +baqash > him a man <00376 +>iysh > after his own heart <03824 +lebab > , and the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > him [to be] captain <05057 +nagiyd > over <05921 +<al > his people <05971 +<am > , because <03588 +kiy > thou hast not kept <08104 +shamar > [that] which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > thee .

06258 1SA 014 030 How <00637 +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 +<am > had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <{06258} +<attah > a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ?

06258 1SA 015 001 . Samuel <08050 +Sh@muw>el > also said <00559 +>amar > unto Saul <07586 +Sha>uwl > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to anoint <04886 +mashach > thee [to be] king <04428 +melek > over <05921 +<al > his people <05971 +<am > , over Israel <03478 +Yisra>el > : now <{06258} +<attah > therefore hearken <08085 +shama< > thou unto the voice <06963 +qowl > of the words <01697 +dabar > of the LORD <03068 +Y@hovah > .

06258 1SA 015 003 Now <{06258} +<attah > go <03212 +yalak > and smite <05221 +nakah > Amalek <06002 +<Amaleq > , and utterly destroy <02763 +charam > all <03605 +kol > that they have , and spare <02550 +chamal > them not ; but slay <04191 +muwth > both man <00376 +>iysh > and woman <00802 +>ishshah > , infant <05768 +<owl el > and suckling <03243 +yanaq > , ox <07794 +showr > and sheep <07716 +seh > , camel <01581 +gamal > and ass <02543 +chamowr > .

06258 1SA 015 025 Now <{06258} +<attah > therefore , I pray <04994 +na> > thee , pardon <05375 +nasa> > my sin <02403 +chatta>ah > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > .

06258 1SA 015 030 Then he said <00559 +>amar > , I have sinned <02398 +chata> > : [yet] honour <03513 +kabad > me now <{06258} +<attah > , I pray <04994 +na> > thee , before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +<am > , and before <05048 +neged > Israel <03478 +Yisra>el > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > .

06258 1SA 017 029 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I now <{06258} +<attah > done <06213 +<asah > ? [Is there] not a cause <01697 +dabar > ?

06258 1SA 018 022 And Saul <07586 +Sha>uwl > commanded <06680 +tsavah > his servants <05650 +<ebed > , [saying] , Commune <01696 +dabar > with David <01732 +David > secretly <03909 +lat > , and say <00559 +>amar > , Behold <02009 +hinneh > , the king

<04428 +melek > hath delight <02654 +chaphets > in thee , and
 all <03605 +kol > his servants <05650 +<ebed > love <00157
 +>ahab > thee : now <{06258} +<attah > therefore be the king s
 <04428 +melek > son <02859 +chathan > in law <02860 +chathan > .

06258 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s
 <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets >
 much <03966 +m@<od > in David <01732 +David > : and Jonathan
 <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David >
 , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1>
 seeketh <01245 +baqash > to kill <04191 +muwth > thee : now
 <{06258} +<attah > therefore , I pray <04994 +na> > thee , take
 heed <08104 +shamar > to thyself until <05704 +<ad > the morning
 <01242 +boqer > , and abide <03427 +yashab > in a secret <05643
 +cether > [place] , and hide <2244> thyself :

06258 1SA 020 029 And he said <00559 +>amar > , Let me go <07971
 +shalach > , I pray <04994 +na> > thee ; for our family <04940
 +mishpachah > hath a sacrifice <02077 +zebach > in the city
 <05892 +<iyr > ; and my brother <00251 +>ach > , he hath
 commanded <06680 +tsavah > me [to be there] : and now <{06258}
 +<attah > , if <00518 +im > I have found <04672 +matsa> >
 favour <02580 +chen > in thine eyes <05869 +<ayin > , let me get
 <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee
 , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore
 he cometh <00935 +bow> > not unto the king s <04428 +melek >
 table <07979 +shulchan > .

06258 1SA 020 031 For as long <03117 +yowm > as the son <01121
 +ben > of Jesse <03448 +Yishay > liveth <02425 +chayay > upon
 the ground <00127 +>adamah > , thou shalt not be established
 <03559 +kuwn > , nor thy kingdom <04438 +malkuwth > . Wherefore
 now <{06258} +<attah > send <07971 +shalach > and fetch <03947
 +laqach > him unto me , for he shall surely die <04191 +muwth > .

06258 1SA 023 020 Now <{06258} +<attah > therefore , O king
 <04428 +melek > , come <03381 +yarad > down <03381 +yarad >
 according to all <03605 +kol > the desire <00183 +>avah > of thy
 soul <05315 +nephesh > to come <03381 +yarad > down <03381
 +yarad > ; and our part [shall be] to deliver <05462 +cagar >
 him into the king s <04428 +melek > hand <03027 +yad > .

06258 1SA 024 020 And now <{06258} +<attah > , behold <02009
 +hinneh > , I know <03045 +yada< > well that thou shalt surely
 be king <04428 +melek > , and that the kingdom <04467 +mamlakah
 > of Israel <03478 +Yisra>el > shall be established <06965 +quwm
 > in thine hand <03027 +yad > .

06258 1SA 024 021 Swear <07650 +shaba< > now <{06258} +<attah >
 therefore unto me by the LORD <03068 +Y@hovah > , that thou wilt
 not cut <03772 +karath > off my seed <02233 +zera< > after
 <00310 +>achar > me , and that thou wilt not destroy <08045
 +shamad > my name <08034 +shem > out of my father s <1> house
 <01004 +bayith > .

06258 1SA 025 007 And now <{06258} +<attah > I have heard <08085
 +shama< > that thou hast shearers <01494 +gazaz > : now thy
 shepherds <07462 +ra<ah > which <00834 +>aher > were with us ,
 we hurt <03637 +kalam > them not , neither <03808 +lo> > was
 there ought <03972 +m@uwamah > missing <06485 +paqad > unto them ,
 all <03605 +kol > the while <03117 +yowm > they were in Carmel
 <03760 +Karmel > .

06258 1SA 025 017 Now <{06258} +<attah > therefore know <03045
 +yada< > and consider <07200 +ra>ah > what <04100 +mah > thou
 wilt do <06213 +<asah > ; for evil <07451 +ra< > is determined

<03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 +>al > all <03605 +kol > his household <01004 +bayith > : for he [is such] a son <01121 +ben > of Belial <01100 +b@liya<al > , that [a man] cannot speak <01696 +dabar > to him .

06258 1SA 025 026 Now <06258 +>attah > therefore , my lord <00113 +>adown > , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <{06258} +>attah > let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > .

06258 1SA 025 026 Now <{06258} +>attah > therefore , my lord <00113 +>adown > , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 +>attah > let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > .

06258 1SA 025 027 And now <{06258} +>attah > this <02063 +zo>th > blessing <01293 +B@rakah > which <00834 +>aher > thine handmaid <08198 +shiphchah > hath brought <00935 +bow> > unto my lord <00113 +>adown > , let it even be given <05414 +nathan > unto the young <05288 +na<ar > men that follow my lord <00113 +>adown > .

06258 1SA 026 008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > this day <03117 +yowm > : now <{06258} +>attah > therefore let me smite <05221 +nakah > him , I pray <04994 +na> > thee , with the spear <02595 +chaniyth > even to the earth <00776 +>erets > at once , and I will not [smite] him the second <08138 +shanah > time .

06258 1SA 026 011 The LORD <03068 +Y@hovah > forbid <02486 +chaliylah > that I should stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > : but , I pray <04994 +na> > thee , take <03947 +laqach > thou now <{06258} +>attah > the spear <02595 +chaniyth > that [is] at his bolster <04763 +m@ra>ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim > , and let us go <03212 +yalak > .

06258 1SA 026 016 This <02088 +zeh > thing <01697 +dabar > [is] not good <02896 +towb > that thou hast done <06213 +>asah > . [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [are] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +>aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899 +mashiyach > . And now <{06258} +>attah > see <07200 +ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [is] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that [was] at his bolster <04763 +m@ra>ashah > .

06258 1SA 026 019 Now <{06258} +>attah > therefore , I pray

<04994 +na> > thee , let my lord <00113 +>adown > the king
 <04428 +melek > hear <08085 +shama< > the words <01697 +dabar >
 of his servant <05650 +<ebed > . If <00518 +>im > the LORD
 <03068 +Y@hovah > have stirred <05496 +cuwth > thee up against
 me , let him accept <07306 +ruwach > an offering <04503 +minchah
 > : but if <00518 +>im > [they be] the children <01121 +ben >
 of men <00120 +>adam > , cursed <00779 +>arar > [be] they
 before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they
 have driven <01644 +garash > me out this day <03117 +yowm > from
 abiding <05596 +caphach > in the inheritance <05159 +nachalah >
 of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go
 <03212 +yalak > , serve <05647 +<abad > other <00312 +>acher >
 gods <00430 +>elohiym > .

06258 1SA 026 020 Now <{06258} +<attah > therefore , let not my
 blood <01818 +dam > fall <05307 +naphal > to the earth <00776
 +>erets > before <05048 +neged > the face <06440 +paniym > of
 the LORD <03068 +Y@hovah > : for the king <04428 +melek > of
 Israel <03478 +Yisra>el > is come <03318 +yatsa> > out to seek
 <01245 +baqash > a flea <06550 +par<osh > , as when <00834
 +>aher > one doth hunt <07291 +radaph > a partridge <07124
 +qore> > in the mountains <02022 +har > .

06258 1SA 027 001 . And David <01732 +David > said <00559 +>amar
 > in his heart <03820 +leb > , I shall now <{06258} +<attah >
 perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm >
 by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [there is
] nothing <00369 +>ayin > better <02896 +towb > for me than
 <03588 +kiy > that I should speedily <04422 +malat > escape
 <04422 +malat > into <00413 +>el > the land <00776 +>erets > of
 the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl >
 shall despair <02976 +ya>ash > of me , to seek <01245 +baqash >
 me any <03605 +kol > more <05750 +<owd > in any <03605 +kol >
 coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I
 escape <04422 +malat > out of his hand <03027 +yad > .

06258 1SA 028 022 Now <{06258} +<attah > therefore , I pray
 <04994 +na> > thee , hearken <08085 +shama< > thou also <01571
 +gam > unto the voice <06963 +qowl > of thine handmaid <08198
 +shiphchah > , and let me set <07760 +suwm > a morsel <06595
 +path > of bread <03899 +lechem > before <06440 +paniym > thee ;
 and eat <00398 +>akal > , that thou mayest have strength <03581
 +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy
 way <01870 +derek > .

06258 1SA 029 007 Wherefore now <{06258} +<attah > return <07725
 +shuwb > , and go <03212 +yalak > in peace <07965 +shalowm > ,
 that thou displease not the lords <05633 +ceren > of the
 Philistines <06430 +P@lishtiy > .

06258 1SA 029 010 Wherefore now <{06258} +<attah > rise <07925
 +shakam > up early <07925 +shakam > in the morning <01242 +boqer
 > with thy master s <00113 +>adown > servants <05650 +<ebed >
 that are come <00935 +bow> > with thee : and as soon as ye be up
 early <07925 +shakam > in the morning <01242 +boqer > , and have
 light <00216 +>owr > , depart <03212 +yalak > .

06258 2SA 002 006 And now <{06258} +<attah > the LORD <03068
 +Y@hovah > shew <06213 +<asah > kindness <02617 +cheded > and
 truth <00571 +>emeth > unto you : and I also <01571 +gam > will
 requite <06213 +<asah > you this <02088 +zeh > kindness <02896
 +towb > , because <00834 +>aher > ye have done <06213 +<asah >
 this <02088 +zeh > thing <01697 +dabar > .

06258 2SA 002 007 Therefore now <{06258} +<attah > let your
 hands <03027 +yad > be strengthened <02388 +chazaq > , and be ye

valiant : for your master <00113 +>adown > Saul <07586 +Sha>uwl
> is dead <04191 +muwth > , and also <01571 +gam > the house
<01004 +bayith > of Judah <03063 +Y@huvwah > have anointed
<04886 +mashach > me king <04428 +melek > over <05921 +<al >
them .

06258 2SA 003 018 Now <{06258} +<attah > then do <06213 +<asah >
[it] : for the LORD <03068 +Y@hovah > hath spoken <00559
+>amar > of David <01732 +David > , saying <00559 +>amar > , By
the hand <03027 +yad > of my servant <05650 +<ebed > David
<01732 +David > I will save <03467 +yasha< > my people <05971
+<am > Israel <03478 +Yisra>el > out of the hand <03027 +yad >
of the Philistines <06430 +P@lishtiy > , and out of the hand
<03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb >
.

06258 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more ,
when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh >
have slain <02026 +harag > a righteous <06662 +tsaddiyq > person
<00376 +>iysh > in his own house <01004 +bayith > upon his bed
<04904 +mishkab > ? shall I not therefore now <{06258} +<attah >
require <01245 +baqash > his blood <01818 +dam > of your hand
<03027 +yad > , and take <01197 +ba<ar > you away from the earth
<00776 +>erets > ?

06258 2SA 007 008 Now <{06258} +<attah > therefore so shalt thou
say <00559 +>amar > unto my servant <05650 +<ebed > David <01732
+David > , Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947
+laqach > thee from the sheepcote <05116 +naveh > , from
following <00310 +>achar > the sheep <06629 +tso>n > , to be
ruler <05057 +nagiyd > over <05921 +<al > my people <05971 +<am
> , over <05921 +<al > Israel <03478 +Yisra>el > :

06258 2SA 007 025 And now <{06258} +<attah > , O LORD <03068
+Y@hovah > God <00430 +>elohiyim > , the word <01697 +dabar >
that thou hast spoken <01696 +dabar > concerning <05921 +<al >
thy servant <05650 +<ebed > , and concerning <05921 +<al > his
house <01004 +bayith > , establish <06965 +quwm > [it] for
ever <05769 +<owlam > , and do <06213 +<asah > as thou hast said
<01696 +dabar > .

06258 2SA 007 028 And now <{06258} +<attah > , O Lord <00136
+>Adonay > GOD <03069 +Y@hovih > , thou [art] that God <00430
+>elohiyim > , and thy words <01697 +dabar > be true <00571
+>emeth > , and thou hast promised <01696 +dabar > this <02088
+zeh > goodness <02896 +towb > unto thy servant <05650 +<ebed > :

06258 2SA 007 029 Therefore now <{06258} +<attah > let it please
<02894 +tuw> > thee to bless <01288 +barak > the house <01004
+bayith > of thy servant <05650 +<ebed > , that it may continue
<01961 +hayah > for ever <05769 +<owlam > before <06440 +paniyim
> thee : for thou , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih
> , hast spoken <01696 +dabar > [it] : and with thy blessing
<01293 +B@arakah > let the house <01004 +bayith > of thy servant
<05650 +<ebed > be blessed <01288 +barak > for ever <05769
+<owlam > .

06258 2SA 012 010 Now <{06258} +<attah > therefore the sword
<02719 +chereb > shall never depart <05493 +cuwr > from thine
house <01004 +bayith > ; because thou hast despised <00959
+bazah > me , and hast taken <03947 +laqach > the wife <00802
+>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850
+Chittiy > to be thy wife <00802 +>ishshah > .

06258 2SA 012 023 But now <{06258} +<attah > he is dead <04191
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+muwth > , wherefore <04100 +mah > should I fast <06684 +tsuwm > ? can <03201 +yakol > I bring <07725 +shuwb > him back <07725 +shuwb > again <05750 +<owd > ? I shall go <01980 +halak > to him , but he shall not return <07725 +shuwb > to me .

06258 2SA 012 028 Now <{06258} +<attah > therefore gather <00622 +>acaph > the rest <03499 +yether > of the people <05971 +<am > together , and encamp <02583 +chanah > against <05921 +<al > the city <05892 +<iyr > , and take <03920 +lakad > it : lest <06435 +pen > I take <03920 +lakad > the city <05892 +<iyr > , and it be called <07121 +qara> > after <05921 +<al > my name <08034 +shem > .

06258 2SA 013 013 And I , whither <00575 +>an > shall I cause my shame <02781 +cherpah > to go <03212 +yalak > ? and as for thee , thou shalt be as one <00259 +>echad > of the fools <05036 +nabal > in Israel <03478 +Yisra>el > . Now <{06258} +<attah > therefore , I pray <04994 +na> > thee , speak <01696 +dabar > unto the king <04428 +melek > ; for he will not withhold <04513 +mana< > me from thee .

06258 2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her , Hath Amnon <00550 +>Amnon > thy brother <00251 +>ach > been <01961 +hayah > with thee ? but hold <02790 +charash > now <{06258} +<attah > thy peace <02790 +charash > , my sister <00269 +>achowth > : he [is] thy brother <00251 +>ach > ; regard <03820 +leb > not this <02063 +zo>th > thing <01697 +dabar > . So Tamar <08559 +Tamar > remained <03427 +yashab > desolate <08076 +shamem > in her brother <00251 +>ach > Absalom s <53> house <01004 +bayi th > .

06258 2SA 013 033 Now <{06258} +<attah > therefore let not my lord <00113 +>adown > the king <04428 +melek > take <07760 +suwm > the thing <01697 +dabar > to his heart <03820 +leb > , to think <00559 +>amar > that all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > are dead <04191 +muwth > : for Amnon <00550 +>Amnon > only <00905 +bad > is dead <04191 +muwth > .

06258 2SA 014 015 Now <{06258} +<attah > therefore that I am come <00935 +bow> > to speak <01696 +dabar > of this <02088 +zeh > thing <01697 +dabar > unto my lord <00113 +>adown > the king <04428 +melek > , [it is] because <03588 +kiy > the people <05971 +<am > have made me afraid <03372 +yare> > : and thy handmaid <08198 +shiphchah > said <00559 +>amar > , I will now <04994 +na> > speak <01696 +dabar > unto the king <04428 +melek > ; it may be that the king <04428 +melek > will perform <06213 +<asah > the request <01697 +dabar > of his handmaid <00519 +>amah > .

06258 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971 +shalach > unto thee , saying <00559 +>amar > , Come <00935 +bow> > hither , that I may send <07971 +shalach > thee to the king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100 +mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ? [it had been] good <02896 +towb > for me [to have been] there <08033 +sham > still : now <{06258} +<attah > therefore let me see <07200 +ra>ah > the king s <04428 +melek > face <06440 +paniym > ; and if <00518 +>im > there be [any] iniquity <05771 +<avon > in me , let him kill <04191 +muwth > me .

06258 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwb > to the city <05892 +<iyr > , and say <00559 +>amar > unto Absalom <53> , I will be thy servant <05650 +<ebed > , O king <04428 +melek > ; [as] I [have been <01961 +hayah >] thy

father s <1> servant <05650 +<ebed > hi therto <00227 +>az > , so
 [will] I now <{06258} +<attah > also [be] thy servant <05650
 +<ebed > : then mayest thou for me defeat <06565 +parar > the
 counsel <06098 +<etsah > of Ahi thophel <00302 +>Achiythophel > .

06258 2SA 016 011 And David <01732 +David > said <00559 +>amar >
 to Abishai <52> , and to all <03605 +kol > his servants <05650
 +<ebed > , Behold <02009 +hinneh > , my son <01121 +ben > ,
 which <00834 +>aher > came <03318 +yatsa> > forth <03318 +yatsa>
 > of my bowels <04578 +me<ah > , seeketh <01245 +baqash > my
 life <05315 +nephesh > : how <00637 +>aph > much <00637 +>aph >
 more now <{06258} +<attah > [may this] Benjami te <01145 +Ben -
 y@miyniy > [do it] ? let <03240 +yanach > him alone , and let
 <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068
 +Y@hovah > hath bidden <00559 +>amar > him .

06258 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now
 <{06258} +<attah > in some <00259 +>echad > pit <06354 +pachath
 > , or <00176 +>ow > in some <00259 +>echad > [other] place
 <04725 +maqowm > : and it will come <01961 +hayah > to pass ,
 when some <00259 +>echad > of them be overthrown <05307 +naphal
 > at the first <08462 +t@chillah > , that whosoever heareth
 <08085 +shama< > it will say <00559 +>amar > , There is a
 slaughter <04046 +maggephah > among the people <05971 +<am >
 that follow <00310 +>achar > Absalom <53> .

06258 2SA 017 016 Now <{06258} +<attah > therefore send <07971
 +shalach > quickly <04120 +m@herah > , and tell <05046 +nagad >
 David <01732 +David > , saying <00559 +>amar > , Lodge <03885
 +luwn > not this night <03915 +layil > in the plains <06160
 +<arabah > of the wilderness <04057 +midbar > , but speedily
 <05674 +<abar > pass <05674 +<abar > over <05674 +<abar > ; lest
 <06435 +pen > the king <04428 +melek > be swallowed <01104
 +bala< > up , and all <03605 +kol > the people <05971 +<am >
 that [are] with him .

06258 2SA 018 003 But the people <05971 +<am > answered <00559
 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318
 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away ,
 they will not care for us ; neither <00518 +>im > if <00518 +>im
 > half <02677 +chetsiy > of us die <04191 +muwth > , will they
 care for us : but now <06258 +<attah > [thou art] worth <03644
 +k@mow > ten <06235 +<eser > thousand <00505 +>eleph > of us :
 therefore now <{06258} +<attah > [it is] better <02896 +towb >
 that thou succour <05826 +<azar > us out of the city <05892
 +<iyr > .

06258 2SA 018 003 But the people <05971 +<am > answered <00559
 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318
 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away ,
 they will not care for us ; neither <00518 +>im > if <00518 +>im
 > half <02677 +chetsiy > of us die <04191 +muwth > , will they
 care for us : but now <{06258} +<attah > [thou art] worth
 <03644 +k@mow > ten <06235 +<eser > thousand <00505 +>eleph > of
 us : therefore now <06258 +<attah > [it is] better <02896
 +towb > that thou succour <05826 +<azar > us out of the city
 <05892 +<iyr > .

06258 2SA 019 007 Now <06258 +<attah > therefore arise <06965
 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak
 <01696 +dabar > comfortably unto thy servants <05650 +<ebed > :
 for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if
 <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa>
 > , there will not tarry <03885 +luwn > one <00376 +>iysh > with
 thee this night <03915 +layil > : and that will be worse <07489
 +ra<a< > unto thee than all <03605 +kol > the evil <07451 +ra< >
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that befell <00935 +bow> > thee from thy youth <05271 +na<uwr >
until <05704 +<ad > now <{06258} +<attah > .

06258 2SA 019 007 Now <{06258} +<attah > therefore arise <06965
+quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak
<01696 +dabar > comfortably unto thy servants <05650 +<ebed > :
for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if
<03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa>
> , there will not tarry <03885 +luwn > one <00376 +>iysh > with
thee this night <03915 +layil > : and that will be worse <07489
+ra<a< > unto thee than all <03605 +kol > the evil <07451 +ra< >
that befell <00935 +bow> > thee from thy youth <05271 +na<uwr >
until <05704 +<ad > now <06258 +<attah > .

06258 2SA 019 009 . And all <03605 +kol > the people <05971 +<am
> were at strife <01777 +diyn > throughout all <03605 +kol > the
tribes <07626 +shebet > of Israel <03478 +Yisra>el > , saying
<00559 +>amar > , The king <04428 +melek > saved <05337 +natsal
> us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb
> , and he delivered <04422 +malat > us out of the hand <03709
+kaph > of the Philistines <06430 +P@lishtiy > ; and now
<{06258} +<attah > he is fled <01272 +barach > out of the land
<00776 +>erets > for Absalom <53> .

06258 2SA 019 010 And Absalom <53> , whom <00834 +>aher > we
anointed <04886 +mashach > over <05921 +<al > us , is dead
<04191 +muwth > in battle <04421 +milchamah > . Now <{06258}
+<attah > therefore why <04100 +mah > speak <02790 +charash > ye
not a word of bringing <07725 +shuwb > the king <04428 +melek >
back <07725 +shuwb > ?

06258 2SA 020 006 And David <01732 +David > said <00559 +>amar >
to Abishai <52> , Now <{06258} +<attah > shall Sheba <07652
+sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > do us
more harm <03415 +yara< > than <04480 +min > [did] Absalom
<53> : take <03947 +laqach > thou thy lord s <00113 +>adown >
servants <05650 +<ebed > , and pursue <07291 +radaph > after
<00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa>
> him fenced <01211 +b@tsel > cities <05892 +<iyr > , and escape
<05337 +natsal > us .

06258 2SA 024 010 . And David s <01732 +David > heart <03820
+leb > smote <05221 +nakah > him after <00310 +>achar > that he
had numbered <05608 +caphar > the people <05971 +<am > . And
David <01732 +David > said <00559 +>amar > unto the LORD <03068
+Y@hovah > , I have sinned <02398 +chata> > greatly <03966
+m@<od > in that I have done <06213 +<asah > : and now <{06258}
+<attah > , I beseech <04994 +na> > thee , O LORD <03068
+Y@hovah > , take <05674 +<abar > away <05674 +<abar > the
iniquity <05771 +<avon > of thy servant <05650 +<ebed > ; for I
have done very <03966 +m@<od > foolishly <05528 +cakal > .

06258 2SA 024 013 So Gad <01410 +Gad > came <00935 +bow> > to
David <01732 +David > , and told <05046 +nagad > him , and said
<00559 +>amar > unto him , Shall seven <07651 +sheba< > years
<08141 +shaneh > of famine <07458 +ra<ab > come <00935 +bow> >
unto thee in thy land <00776 +>erets > ? or wilt thou flee
<05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh >
before <06440 +paniym > thine enemies <06862 +tsar > , while
they pursue <07291 +radaph > thee ? or that there be three
<07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber
> in thy land <00776 +>erets > ? now <{06258} +<attah > advise
<03045 +yada< > , and see <07200 +ra>ah > what <04100 +mah >
answer <01697 +dabar > I shall return <07725 +shuwb > to him
that sent <07971 +shalach > me .

06258 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand<03027 +yad > upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > the people <05971 +<am > , It is enough <07227 +rab > : stay <07503 +raphah > now <{06258} +<attah > thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 +Yebuwcly > .

06258 1KI 001 012 Now <{06258} +<attah > therefore come <03212 +yalak > , let me , I pray <04994 +na> > thee , give thee counsel <06098 +<etsah > , that thou mayest save <04422 +malat > thine own life <05315 +nephesh > , and the life <05315 +nephesh > of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > .

06258 1KI 001 018 And now <{06258} +<attah > , behold <02009 +hinneh > , Adonijah <00138 +>Adoniyah > reigneth <04427 +malak > ; and now , my lord <00113 +>adown > the king <04428 +melek > , thou knowest <03045 +yada< > [it] not :

06258 1KI 002 009 Now <{06258} +<attah > therefore hold him not guiltless <05352 +naqah > : forthou [art] a wise <02450 +chakam > man <00376 +>iysh > , and knowest <03045 +yada< > what thou oughtest to do <06213 +<asah > unto him ; but his hoar <07872 +seybah > head bring <03381 +yarad > thou down <03381 +yarad > to the grave <07585 +sh@>owl > with blood <01818 +dam > .

06258 1KI 002 016 And now <{06258} +<attah > I ask <07592 +sha>al > one <00259 +>echad > petition <07596 +sh@>elah > of thee , deny <07725 +shuwb > me not . And she said <00559 +>amar > unto him , Say <01696 +dabar > on .

06258 1KI 002 024 Now <{06258} +<attah > therefore , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > hath established <03559 +kuwn > me , and set <03427 +yashab > me on <05921 +<al > the throne <03678 +kicce> > of David <01732 +David > my father <1> , and who <00834 +>aher > hath made <06213 +<asah > me an house <01004 +bayith > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be put to death <04191 +muwth > this day <03117 +yowm > .

06258 1KI 003 007 And now <{06258} +<attah > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , thou hast made thy servant <05650 +<ebed > king <04427 +malak > instead <08478 +tachath > of David <01732 +David > my father <1> : and I [am but] a little <06996 +qatan > child <05288 +na<ar > : I know <03045 +yada< > not [how] to go <03318 +yatsa> > out or come <00935 +bow> > in .

06258 1KI 005 004 But now <{06258} +<attah > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyb > , [so that there is] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > .

06258 1KI 005 006 Now <{06258} +<attah > therefore command <06680 +tsavah > thou that they hew <03772 +karath > me cedar <00730 +>erez > trees out of Lebanon <03844 +L@banown > ; and my servants <05650 +<ebed > shall be with thy servants <05650 +<ebed > : and unto thee will I give <05414 +nathan > hire <07939 +sakar > for thy servants <05650 +<ebed > according to

all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou knowest <03045 +yada< > that [there is] not among us any <00376 +>iysh > that can skill <03045 +yada< > to hew <03772 +karath > timber <06086 +<ets > like unto the Sidonians <06722 +Tsi ydoniy > .

06258 1KI 008 025 Therefore now <{06258} +<attah > , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; so <07535 +raq > that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > , that they walk <03212 +yalak > before <06440 +paniym > me as thou hast walked <01980 +halak > before <06440 +paniym > me .

06258 1KI 008 026 And now <{06258} +<attah > , O God <00430 +>elohiym > of Israel <03478 +Yisra>el > , let thy word <01697 +dabar > , I pray <04994 +na> > thee , be verified <00539 +>aman > , which <00834 +>aher > thou spakest <01696 +dabar > unto thy servant <05650 +<ebed > David <01732 +David > my father <1> .

06258 1KI 012 004 Thy father <1> made our yoke <05923 + grievous <07185 +qashah > : now <{06258} +<attah > therefore make thou the grievous <07186 +qasheh > service <05656 +<abodah > of thy father <1> , and his heavy <03515 +kabed > yoke <05923 + which <00834 +>aher > he put <05414 +nathan > upon us , lighter <07043 +qalal > , and we will serve <05647 +<abad > thee .

06258 1KI 012 011 And now <{06258} +<attah > whereas my father <1> did lade <06006 +<amac > you with a heavy <03515 +kabed > yoke <05923 + , I will add <03254 +yacaph > to your yoke <05923 + : my father <1> hath chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 +<aqrab > .

06258 1KI 012 026 And Jeroboam <03379 +Yarob<am > said <00559 +>amar > in his heart <03820 +leb > , Now <{06258} +<attah > shall the kingdom <04467 +mamlakah > return <07725 +shuwb > to the house <01004 +bayi th > of David <01732 +David > :

06258 1KI 014 014 Moreover the LORD <03068 +Y@hovah > shall raise <06965 +quwm > him up a king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > , who <00834 +>aher > shall cut <03772 +karath > off the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > that day <03117 +yowm > : but what <04100 +mah > ? even <01571 +gam > now <{06258} +<attah > .

06258 1KI 017 024 And the woman <00802 +>iyshshah > said <00559 +>amar > to Elijah <00452 +>Eliyah > , Now <{06258} +<attah > by this <02088 +zeh > I know <03045 +yada< > that thou [art] a man <00376 +>iysh > of God <00430 +>elohiym > , [and] that the word <01697 +dabar > of the LORD <03068 +Y@hovah > in thy mouth <06310 +peh > [is] truth <00571 +>emeth > .

06258 1KI 018 011 And now <{06258} +<attah > thou sayest <00559 +>amar > , Go <03212 +yalak > , tell <00559 +>amar > thy lord <03068 +Y@hovah > , Behold <02009 +hinneh > , Elijah <00452 +>Eliyah > [is here] .

06258 1KI 018 014 And now <{06258} +<attah > thou sayest <00559 +>amar > , Go <03212 +yalak > , tell <00559 +>amar > thy lord

<00113 +>adown > , Behold <02009 +hinneh > , Elijah <00452
 +>Eliyah > [is here] : and he shall slay <02026 +harag > me .

06258 1KI 018 019 Now <{06258} +<attah > therefore send <07971
 +shalach > , [and] gather <06908 +qabats > to me all <03605
 +kol > Israel <03478 +Yisra>el > unto mount <02022 +har > Carmel
 <03760 +Karmel > , and the prophets <05030 +nabiy> > of Baal
 <01168 +Ba<al > four <00702 +>arba< > hundred <03967 +me>ah >
 and fifty <02572 +chamishshiyim > , and the prophets <05030
 +nabiy> > of the groves <00842 +>asherah > four <00702 +>arba< >
 hundred <03967 +me>ah > , which eat <00398 +>akal > at Jezebel s
 <00348 +>Iyzebel > table <07979 +shulchan > .

06258 1KI 019 004 But he himself <01931 +huw> > went <01980
 +halak > a day s <03117 +yowm > journey <01870 +derek > into the
 wilderness <04057 +midbar > , and came <00935 +bow> > and sat
 <03427 +yashab > down under <08478 +tachath > a juniper <07574
 +rethem > tree : and he requested <07592 +sha>al > for himself
 <05315 +nephesh > that he might die <04191 +muwth > ; and said
 <00559 +>amar > , It is enough <07227 +rab > ; now <{06258}
 +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach >
 away my life <05315 +nephesh > ; for I [am] not better <02896
 +towb > than my fathers <1> .

06258 1KI 021 007 And Jezebel <00348 +>Iyzebel > his wife <00802
 +>ishshah > said <00559 +>amar > unto him , Dost thou now
 <{06258} +<attah > govern <06213 +<asah > the kingdom <04410
 +m@luwka>h > of Israel <03478 +Yisra>el > ? arise <06965 +quwm > ,
 [and] eat <00398 +>akal > bread <03899 +lechem > , and let
 thine heart <03820 +leb > be merry <03190 +yatab > : I will give
 <05414 +nathan > thee the vineyard <03754 +kerem > of Naboth
 <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liyah > .

06258 1KI 022 023 Now <{06258} +<attah > therefore , behold
 <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414
 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in
 the mouth <06310 +peh > of all <03605 +kol > these <00428 +>el -
 leh > thy prophets <05030 +nabiy> > , and the LORD <03068
 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< >
 concerning <05921 +<al > thee .

06258 2KI 001 014 Behold <02009 +hinneh > , there came <03381
 +yarad > fire <00784 +>esh > down <03381 +yarad > from heaven
 <08064 +shamayim > , and burnt <00398 +>akal > up the two <08147
 +sh@nayim > captains <08269 +sar > of the former <07223
 +ri>shown > fifties <02572 +chamishshiyim > with their fifties
 <02572 +chamishshiyim > : therefore let my life <05315 +nephesh >
 now <{06258} +<attah > be precious <03365 +yaqar > in thy sight
 <05869 +<ayin > .

06258 2KI 003 015 But now <{06258} +<attah > bring <03947
 +laqach > me a minstrel <05059 +nagan > . And it came <01961
 +hayah > to pass , when the minstrel <05059 +nagan > played
 <05059 +nagan > , that the hand <03027 +yad > of the LORD <03068
 +Y@hovah > came <01961 +hayah > upon him .

06258 2KI 003 023 And they said <00559 +>amar > , This <02088
 +zeh > [is] blood <01818 +dam > : the kings <04428 +melek >
 are surely slain <02717 +charab > , and they have smitten <05221
 +nakah > one <00376 +>iysh > another <07453 +rea< > : now
 <{06258} +<attah > therefore , Moab <04124 +Mow>ab > , to the
 spoil <07998 +shalal > .

06258 2KI 004 026 Run <07323 +ruwts > now <{06258} +<attah > , I
 pray <04994 +na> > thee , to meet <07125 +qir>ah > her , and say
 <00559 +>amar > unto her , [Is it] well <07965 +shalowm > with
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thee ? [is it] well <07965 +shalowm > with thy husband <00376 +>iysh > ? [is it] well <07965 +shalowm > with the child <03206 +yeled > ? And she answered <00559 +>amar > , [It is] well <07965 +shalowm > .

06258 2KI 005 006 And he brought <00935 +bow> > the letter <05612 +cepher > to the king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Now <{06258}> +<attah > when this <02088 +zeh > letter <05612 +cepher > is come <00935 +bow> > unto thee , behold <02009 +hinneh > , I have [therewith] sent <07971 +shalach > Naaman <05283 +Na<aman > my servant <05650 +<ebed > to thee , that thou mayest recover <00622 +>acaph > him of his leprosy <06883 +tsara<ath > .

06258 2KI 005 015 . And he returned <07725 +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiym > , he and all <03605 +kol > his company <04264 +machaneh > , and came <00935 +bow> > , and stood <05975 +<amad > before <06440 +paniym > him : and he said <00559 +>amar > , Behold <02009 +hinneh > , now <04994 +na> > I know <03045 +yada< > that [there is] no <00369 +>ayin > God <00430 +>elohiym > in all <03605 +kol > the earth <00776 +>erets > , but in Israel <03478 +Yisra>el > : now <{06258}> +<attah > therefore , I pray <04994 +na> > thee , take <03947 +laqach > a blessing <01293 +B@rakah > of thy servant <05650 +<ebed > .

06258 2KI 005 022 And he said <00559 +>amar > , All [is] well <07965 +shalowm > . My master <00113 +>adown > hath sent <07971 +shalach > me , saying <00559 +>amar > , Behold <02009 +hinneh > , even now <{06258}> +<attah > there be come <00935 +bow> > to me from mount <02022 +har > Ephraim <00669 +>Ephrayim > two <08147 +sh@nayim > young <05288 +na<ar > men of the sons <01121 +ben > of the prophets <05030 +nabi>y > : give <05414 +nathan > them , I pray <04994 +na> > thee , a talent <03603 +kikkar > of silver <03701 +keceph > , and two <08147 +sh@nayim > changes <02487 +chaliyphah > of garments <00899 +beged > .

06258 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 +<iyr > , then the famine <07458 +ra<ab > [is] in the city <05892 +<iyr > , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311 +poh > , we die <04191 +muwth > also . Now <{06258}> +<attah > therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > .

06258 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do <06213 +<asah > not well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [is] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 +<ad > the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 +<avon > will come <04672 +matsa> > upon us : now <{06258}> +<attah > therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > .

06258 2KI 008 006 And when the king <04428 +melek > asked <07592 +sha>al > the woman <00802 +>iyshah > , she told <05608 +caphar > him . So the king <04428 +melek > appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631 +cariyc > , saying <00559 +>amar > , Restore <07725 +shuwb > all <03605 +kol

> that [was] hers , and all <03605 +kol > the fruits <08393 +t@buw>ah > of the field <07704 +sadeh > since the day <03117 +yowm > that she left <05800 +<azab > the land <00776 +>erets > , even until <05704 +<ad > now <{06258} +<attah > .

06258 2KI 009 026 Surely I have seen <07200 +ra>ah > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > , and the blood <01818 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will requite <07999 +shalam > thee in this <02063 +zo>th > plat <02513 +chelqah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Now <{06258} +<attah > therefore take <05375 +nasa> > [and] cast <07993 +shalak > him into the plat <02513 +chelqah > [of ground] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

06258 2KI 010 002 Now <{06258} +<attah > as soon as this <02088 +zeh > letter <05612 +ceph > cometh <00935 +bow> > to you , seeing your master s <00113 +>adown > sons <01121 +ben > [are] with you , and [there are] with you chariots <07393 +rekeb > and horses <05483 +cuwc > , a fenced <04013 +mi&bsar > city <05892 +<iyr > also , and armour <05402 +nesheq > ;

06258 2KI 010 019 Now <{06258} +<attah > therefore call <07121 +qara> > unto me all <03605 +kol > the prophets <05030 +nabi> > of Baal <01168 +Ba<al > , all <03605 +kol > his servants <05647 +<abad > , and all <03605 +kol > his priests <03548 +kohen > ; let none be wanting <06485 +paqad > : for I have a great <01419 +gadowl > sacrifice <02077 +zebach > [to do] to Baal <01168 +Ba<al > ; whosoever shall be wanting <06485 +paqad > , he shall not live <02421 +chayah > . But Jehu <03058 +Yehuw> > did <06213 +<asah > [it] in subtilty <06122 +<oqbah > , to the intent <04616 +ma<an > that he might destroy <6> the worshippers <05647 +<abad > of Baal <01168 +Ba<al > .

06258 2KI 012 007 Then king <04428 +melek > Jehoash <03060 +Y@how>ash > called <07121 +qara> > for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , and the [other] priests <03548 +kohen > , and said <00559 +>amar > unto them , Why <04069 +madduwa< > repair <02388 +chazaq > ye not the breaches <00919 +bedeq > of the house <01004 +bayith > ? now <{06258} +<attah > therefore receive <03947 +laqach > no <00408 +>al > [more] money <03701 +keceph > of your acquaintance <04378 +makka > , but deliver <05414 +nathan > it for the breaches <00919 +bedeq > of the house <01004 +bayith > .

06258 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa<am > ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 +<ad > thou hadst consumed <03615 +kalah > [it] : whereas <06258 +<attah > now <{06258} +<attah > thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [but] thrice .

06258 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa<am > ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 +<ad > thou hadst consumed <03615 +kalah > [it] : whereas <{06258} +<attah > now <06258 +<attah > thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [but] thrice .

06258 2KI 018 020 Thou sayest <00559 +>amar > , (but [they are but] vain <08193 +saphah > words <01697 +dabar > ,) [I have] counsel <06098 +>etsah > and strength <01369 +g@buwrah > for the war <04421 +milchamah > . Now <{06258} +>attah > on <05921 +>al > whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ?

06258 2KI 018 021 Now <{06258} +>attah > , behold <02009 +hinneh > , thou trustest <00982 +batach > upon the staff <04938 +mish<enah > of this <02088 +zeh > bruised <07533 +ratsats > reed <07070 +qaneh > , [even] upon Egypt <04714 +Mitsrayim > , on <05921 +>al > which <00834 +>aher > if <00834 +>aher > a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow> > into his hand <03709 +kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [is] Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol > that trust <00982 +batach > on <05921 +>al > him .

06258 2KI 018 023 Now <{06258} +>attah > therefore , I pray <04994 +na> > thee , give pledges <06148 +>arab > to my lord <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > upon them .

06258 2KI 018 025 Am I now <{06258} +>attah > come <05927 +>alah > up without <01107 +bil<adey > the LORD <03068 +Y@hovah > against <05921 +>al > this <02088 +zeh > place <04725 +maqowm > to destroy <07843 +shachath > it ? The LORD <03068 +Y@hovah > said <00559 +>amar > to me , Go <05927 +>alah > up against <05921 +>al > this <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it .

06258 2KI 019 019 Now <{06258} +>attah > therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , I beseech <04994 +na> > thee , save <03467 +yasha< > thou us out of his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [art] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] thou only <00905 +bad > .

06258 2KI 019 025 Hast thou not heard <08085 +shama< > long <07350 +rachowq > ago <07350 +rachowq > [how] I have done <06213 +>asah > it , [and] of ancient <06924 +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it ? now <{06258} +>attah > have I brought <00935 +bow> > it to pass , that thou shouldest be to lay waste <07582 +sha>ah > fenced <01219 +batsar > cities <05892 +>iyr > [into] ruinous <05327 +natsah > heaps <01530 +gal > .

06258 1CH 017 007 Now <{06258} +>attah > therefore thus <03541 +koh > shalt thou say <00559 +>amar > unto my servant <05650 +>ebed > David <01732 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , [even] from following <00310 +>achar > the sheep <06629 +tso>n > , that thou shouldest be ruler <05057 +nagiyd > over <05921 +>al > my people <05971 +>am > Israel <03478 +Yisra>el > :

06258 1CH 017 023 Therefore now <{06258} +>attah > , LORD <03068 +Y@hovah > , let the thing <01697 +dabar > that thou hast spoken <01696 +dabar > concerning <05921 +>al > thy servant <05650 +>ebed > and concerning <05921 +>al > his house <01004 +bayi th > be established <00539 +>aman > for ever <05769 +>owlam > , and do <06213 +>asah > as thou hast said <01696 +dabar > .

06258 1CH 017 026 And now <{06258} +<attah > , LORD <03068 +Y@hovah > , thou art God <00430 +>elohiym > , and hast promised <01696 +dabar > this <02063 +zo>th > goodness <02896 +towb > unto thy servant <05650 +<ebed > :

06258 1CH 017 027 Now <{06258} +<attah > therefore let it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 +<ebed > , that it may be before <06440 +paniym > thee for ever <05769 +<owlam > : for thou blessest <01288 +barak > , O LORD <03068 +Y@hovah > , and [it shall be] blessed <01288 +barak > for ever <05769 +<owlam > .

06258 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@<od > , because <00834 +>aher > I have done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > : but now <{06258} +<attah > , I beseech <04994 +na> > thee , do <05674 +<abar > away <05674 +<abar > the iniquity <05771 +<avon > of thy servant <05650 +<ebed > ; for I have done very <03966 +m@<od > foolishly <05528 +cakal > .

06258 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra<ab > ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > , while <02193 +za<ak > that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [thee] ; or else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . Now <{06258} +<attah > therefore advise <07200 +ra>ah > thysel f what <04100 +mah > word <01697 +dabar > I shall bring <07725 +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach > me .

06258 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah > now <{06258} +<attah > thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<amad > by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwcij > .

06258 1CH 022 011 Now <{06258} +<attah > , my son <01121 +ben > , the LORD <03068 +Y@hovah > be with thee ; and prosper <06743 +tsalach > thou , and build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , as he hath said <01696 +dabar > of thee .

06258 1CH 022 019 Now <{06258} +<attah > set <05414 +nathan > your heart <03824 +lebab > and your soul <05315 +nephesh > to seek <01875 +darash > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; arise <06965 +quwm > therefore , and build <01129 +banah > ye the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > , to bring <00935 +bow> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and the holy <06944 +qodesh > vessels <03627 +k@liy > of God <00430 +>elohiym > , into the house

<01004 +bayith > that is to be built <01129 +banah > to the name <08034 +shem > of the LORD <03068 +Y@hovah > .

06258 1CH 028 008 Now <{06258} +<attah > therefore in the sight <05869 +<ayin > of all <03605 +kol > Israel <03478 +Yisra>el > the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > , and in the audience <00241 +>ozen > of our God <00430 +>elohiym > , keep <08104 +shamar > and seek <01875 +darash > for all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : that ye may possess <03423 +yarash > this good <02896 +towb > land <00776 +>erets > , and leave <05157 +nachal > [it] for an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +>achar > you for ever <05769 +<owlam > .

06258 1CH 028 010 Take <07200 +ra>ah > heed <07200 +ra>ah > now <{06258} +<attah > ; for the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > thee to build <01129 +banah > an house <01004 +bayith > for the sanctuary <04720 +miqdash > : be strong <02388 +chazaq > , and do <06213 +<asah > [it] .

06258 1CH 029 013 Now <{06258} +<attah > therefore , our God <00430 +>elohiym > , we thank <03034 +yadah > thee , and praise <01984 +halal > thy glorious <08597 +ti ph>arah > name <08034 +shem > .

06258 1CH 029 017 I know <03045 +yada< > also , my God <00430 +>elohiym > , that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast pleasure <07521 +ratsah > in uprightness <03476 +yosher > . As for me , in the uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all <03605 +kol > these <00428 +>el - leh > things : and now <{06258} +<attah > have I seen <07200 +ra>ah > with joy <08057 +simchah > thy people <05971 +<am > , which are present <04672 +matsa> > here <06311 +poh > , to offer willingly <05068 +nadab > unto thee .

06258 2CH 001 009 Now <{06258} +<attah > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , let thy promise <01697 +dabar > unto David <01732 +David > my father <25> be established <00539 +>aman > : for thou hast made me king <04427 +malak > over <05921 +<al > a people <05971 +<am > like the dust <06083 +<aphar > of the earth <00776 +>erets > in multitude <07227 +rab > .

06258 2CH 001 010 Give <05414 +nathan > me now <{06258} +<attah > > wisdom <02451 +chokmah > and knowledge <04093 +madda< > , that I may go <03318 +yatsa> > out and come <00935 +bow> > in before <06440 +paniym > this <02088 +zeh > people <05971 +<am > : for who <04310 +miy > can judge <08199 +shaphat > this <02088 +zeh > thy people <05971 +<am > , [that is so] great <01419 +gadawl > ?

06258 2CH 002 007 Send <07971 +shalach > me now <{06258} +<attah > > therefore a man <00376 +>iysh > cunning <02450 +chakam > to work <06213 +<asah > in gold <02091 +zahab > , and in silver <03701 +keceph > , and in brass <05178 +n@chosheth > , and in iron <01270 +barzel > , and in purple <00710 +>arg@van > , and crimson <03758 +karmiyl > , and blue <08504 +t@kel eth > , and that can skill <03045 +yada< > to grave <06603 +pittuwach > with the cunning <02450 +chakam > men that [are] with me in Judah <03063 +Y@huwdah > and in Jerusalem <03389 +Y@ruwshal aim > , whom <00834 +>aher > David <01732 +David > my father <25> did provide <03559 +kuwn > .

06258 2CH 002 013 And now <{06258} +<attah > I have sent <07971

+shal ach > a cunning <02450 +chakam > man <00376 +>iysh > ,
 ended <03045 +yada< > with understanding <00998 +bi ynah > , of
 Hiram <02438 +Chi yram > my father s <1> ,

06258 2CH 002 015 Now <{06258} +<attah > therefore the wheat
 <02406 +chittah > , and the barley <08184 +s@<orah > , the oil
 <08081 +shemen > , and the wine <03196 +yayin > , which <00834
 +>aher > my Lord <00113 +>adown > hath spoken <00559 +>amar > of
 , let him send <07971 +shalach > unto his servants <05650 +<ebed
 > :

06258 2CH 006 016 Now <{06258} +<attah > therefore , O LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
 +Yisra>el > , keep <08104 +shamar > with thy servant <05650
 +<ebed > David <01732 +David > my father <25> that which <00834
 +>aher > thou hast promised <01696 +dabar > him , saying <00559
 +>amar > , There shall not fail <03772 +karath > thee a man
 <00376 +>iysh > in my sight <06440 +paniym > to sit <03427
 +yashab > upon the throne <03678 +kicce> > of Israel <03478
 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben
 > take heed <08104 +shamar > to their way <01870 +derek > to
 walk <03212 +yalak > in my law <08451 +towrah > , as thou hast
 walked <03212 +yalak > before <06440 +paniym > me .

06258 2CH 006 017 Now <{06258} +<attah > then , O LORD <03068
 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,
 let thy word <01697 +dabar > be verified <00539 +>aman > , which
 <00834 +>aher > thou hast spoken <01696 +dabar > unto thy
 servant <05650 +<ebed > David <01732 +David > .

06258 2CH 006 040 Now <{06258} +<attah > , my God <00430
 +>elohiym > , let , I beseech <04994 +na> > thee , thine eyes
 <05869 +<ayin > be open <06605 +pathach > , and [let] thine
 ears <00241 +>ozen > [be] attent <07183 +qashshab > unto the
 prayer <08605 +t@phillah > [that is made] in this <02088 +zeh
 > place <04725 +maqowm > .

06258 2CH 006 041 Now <{06258} +<attah > therefore arise <06965
 +quwm > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , into
 thy resting <05118 +nuwach > place , thou , and the ark <00727
 +>arown > of thy strength <05797 +<oz > : let thy priests <03548
 +kohen > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , be
 clothed <03847 +labash > with salvation <08668 +t@shuw<ah > ,
 and let thy saints <02623 +chacyd > rejoice <08055 +samach > in
 goodness <02896 +towb > .

06258 2CH 007 015 Now <{06258} +<attah > mine eyes <05869 +<ayin
 > shall be open <06605 +pathach > , and mine ears <00241 +>ozen
 > attent <07183 +qashshab > unto the prayer <08605 +t@phillah >
 [that is made] in this <02088 +zeh > place <04725 +maqowm > .

06258 2CH 007 016 For now <{06258} +<attah > have I chosen
 <00977 +bachar > and sanctified <06942 +qadash > this <02088
 +zeh > house <01004 +bayith > , that my name <08034 +shem > may
 be there <08033 +sham > for ever <05769 +<owlam > : and mine
 eyes <05869 +<ayin > and mine heart <03820 +leb > shall be there
 <08033 +sham > perpetually .

06258 2CH 010 004 Thy father <25> made our yoke <05923 +
 grievous <07185 +qashah > : now <{06258} +<attah > therefore
 ease <07043 +qalal > thou somewhat the grievous <07186 +qasheh >
 servitude <05656 +<abodah > of thy father <25> , and his heavy
 <03515 +kabed > yoke <05923 + that he put <05414 +nathan >
 upon us , and we will serve <05647 +<abad > thee .

06258 2CH 010 011 For whereas <{06258} +<attah > my father <25>

put <06006 +<amac > a heavy <03515 +kabed > yoke <05923 +
upon you , I will put <03254 +yacaph > more <03254 +yacaph > to
your yoke <05923 + : my father <25> chastised <03256 +yacar
> you with whips <07752 +showt > , but I [will chastise you]
with scorpions <06137 +<aqrab > .

06258 2CH 010 016 And when all <03605 +kol > Israel <03478
+Yisra>el > [saw <07200 +ra>ah >] that the king <04428 +melek
> would not hearken <08085 +shama< > unto them , the people
<05971 +<am > answered <07725 +shuwb > the king <04428 +melek > ,
saying <00559 +>amar > , What <04100 +mah > portion <02506
+cheleq > have we in David <01732 +David > ? and [we have]
none <03808 +lo> > inheritance <05159 +nachalah > in the son
<01121 +ben > of Jesse <03448 +Yishay > : every man <00376
+>iysh > to your tents <00168 +>ohel > , O Israel <03478
+Yisra>el > : [and] now <{06258} +<attah > , David <01732
+David > , see <07200 +ra>ah > to thine own house <01004 +bayith
> . So all <03605 +kol > Israel <03478 +Yisra>el > went <03212
+yalak > to their tents <00168 +>ohel > .

06258 2CH 013 008 And now <{06258} +<attah > ye think <00559
+>amar > to withstand <02388 +chazaq > the kingdom <04467
+mamlakah > of the LORD <03068 +Y@hovah > in the hand <03027
+yad > of the sons <01121 +ben > of David <01732 +David > ; and
ye [be] a great <07227 +rab > multitude <01995 +hamown > , and
[there are] with you golden <02091 +zahab > calves <05695
+<egel > , which <00834 +>aher > Jeroboam <03379 +Yarob<am >
made <06213 +<asah > you for gods <00430 +>elohiym > .

06258 2CH 016 009 For the eyes <05869 +<ayin > of the LORD
<03068 +Y@hovah > run <07751 +shuwt > to and fro <07751 +shuwt >
throughout the whole <03605 +kol > earth <00776 +>erets > , to
shew himself strong <02388 +chazaq > in the behalf <05973 +<im >
of [them] whose heart <03824 +lebab > [is] perfect <08003
+shalem > toward <00413 +>el > him . Herein thou hast done
foolishly <05528 +cakal > : therefore from henceforth <{06258}
+<attah > thou shalt have <03426 +yesh > wars <04421 +milchamah
> .

06258 2CH 018 022 Now <{06258} +<attah > therefore , behold
<02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414
+nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in
the mouth <06310 +peh > of these <00428 +>el - leh > thy
prophets <05030 +nabi> > , and the LORD <03068 +Y@hovah > hath
spoken <01696 +dabar > evil <07451 +ra< > against <05921 +<al >
thee .

06258 2CH 019 007 Wherefore now <{06258} +<attah > let the fear
<06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ;
take heed <08104 +shamar > and do <06213 +<asah > [it] : for [
there is] no <00369 +>ayin > iniquity <05766 +<evel > with the
LORD <03068 +Y@hovah > our God <00430 +>elohiym > , nor respect
<04856 +masso> > of persons <06440 +paniym > , nor taking <04727
+miqqach > of gifts <07810 +shachad > .

06258 2CH 020 010 And now <{06258} +<attah > , behold <02009
+hinneh > , the children <01121 +ben > of Ammon <05983 +<Ammown
> and Moab <04124 +Mow>ab > and mount <02022 +har > Seir <08165
+Se<iyr > , whom <00834 +>aher > thou wouldest not let Israel
<03478 +Yisra>el > invade <00935 +bow> > , when they came <00935
+bow> > out of the land <00776 +>erets > of Egypt <04714
+Mitsrayim > , but they turned <05493 +cuwr > from them , and
destroyed <08045 +shamad > them not ;

06258 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009
+hinneh > , thou hast smitten <05221 +nakah > the Edomites

<00130 +>Edomiy > ; and thine heart <03820 +leb > lifteth <05375 +nasa> > thee up to boast <03513 +kabad > : abide <03427 +yashab > now <{06258}> +<attah > at home <01004 +bayith > ; why <04100 +mah > shouldst thou meddle <01624 +garah > to [thine] hurt <07451 +ra> > , that thou shouldst fall <05307 +naphal > , [even] thou , and Judah <03063 +Y@hurdah > with thee ?

06258 2CH 028 010 And now <{06258}> +<attah > ye purpose <00559 +>amar > to keep <03533 +kabash > under the children <01121 +ben > of Judah <03063 +Y@hurdah > and Jerusalem <03389 +Y@ruwshalaim > for bondmen <05650 +<ebed > and bondwomen <08198 +shiphchah > unto you : [but are there] not with you , even <07535 +raq > with you , sins <00819 +>ashmah > against the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > ?

06258 2CH 028 011 Now <{06258}> +<attah > hear <08085 +shama< > me therefore , and deliver <07725 +shuwb > the captives <07633 +shibyah > again , which <00834 +>aher > ye have taken captive <07617 +shabah > of your brethren <00251 +>ach > : for the fierce <02740 +charown > wrath <00639 +>aph > of the LORD <03068 +Y@hovah > [is] upon you .

06258 2CH 029 005 And said <00559 +>amar > unto them , Hear <08085 +shama< > me , ye Levites <03881 +Leviyiy > , sanctify <06942 +qadash > now <{06258}> +<attah > yourselves , and sanctify <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> , and carry <03318 +yatsa> > forth <03318 +yatsa> > the filthiness <05079 +niddah > out of the holy <06944 +qodesh > [place] .

06258 2CH 029 010 Now <{06258}> +<attah > [it is] in mine heart <03824 +lebab > to make <03772 +karath > a covenant <01285 +b@riyth > with the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , that his fierce <02740 +charown > wrath <00639 +>aph > may turn <07725 +shuwb > away from us .

06258 2CH 029 011 My sons <01121 +ben > , be not now <{06258}> +<attah > negligent <07952 +shalah > : for the LORD <03068 +Y@hovah > hath chosen <00970 +bachuwr > you to stand <05975 +<amad > before <06440 +paniyim > him , to serve <08334 +sharath > him , and that ye should minister <08334 +sharath > unto him , and burn <06999 +qatar > incense <06999 +qatar > .

06258 2CH 029 031 Then Hezekiah <02396 +Chizqiyah > answered <06030 +<anah > and said <00559 +>amar > , Now <{06258}> +<attah > ye have consecrated yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , come <05066 +nagash > near <05066 +nagash > and bring <00935 +bow> > sacrifices <02077 +zebach > and thank <08426 +towdah > offerings into the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And the congregation <06951 +qahal > brought <00935 +bow> > in sacrifices <02077 +zebach > and thank <08426 +towdah > offerings ; and as many as were of a free <05081 +nadiyb > heart <03820 +leb > burnt <05930 +<olah > offerings .

06258 2CH 030 008 Now <{06258}> +<attah > be ye not stiffnecked , as your fathers <1> [were , but] yield yourselves <03027 +yad > unto the LORD <03068 +Y@hovah > , and enter <00935 +bow> > into his sanctuary <04720 +miqdash > , which <00834 +>aher > he hath sanctified <06942 +qadash > for ever <05769 +<owlam > : and serve <05647 +<abad > the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , that the fierceness <02740 +charown > of his wrath <00639 +>aph > may turn <07725 +shuwb > away from you .

06258 2CH 032 015 Now <{06258}> +<attah > therefore let not Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor

<00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th
> manner , neither <00408 +>al > yet believe <00539 +>aman > him
: for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol
> nation <01471 +gowy > or kingdom <04467 +mamlakah > was able
<03201 +yakol > to deliver <05337 +natsal > his people <05971
+<am > out of mine hand <03027 +yad > , and out of the hand
<03027 +yad > of my fathers <1> : how <00637 +>aph > much less
shall your God <00430 +>elohiym > deliver <05337 +natsal > you
out of mine hand <03027 +yad > ?

06258 2CH 035 003 And said <00559 +>amar > unto the Levi tes
<03881 +Leviyiy > that taught <04000 +mabown > all <03605 +kol >
Israel <03478 +Yisra>el > , which were holy <06918 +qadowsh >
unto the LORD <03068 +Y@hovah > , Put <05414 +nathan > the holy
<06944 +qodesh > ark <00727 +>arown > in the house <01004
+bayi th > which <00834 +>aher > Solomon <08010 +Sh@lomoh > the
son <01121 +ben > of David <01732 +David > king <04428 +melek >
of Israel <03478 +Yisra>el > did build <01129 +banah > ; [it
shall] not [be] a burden <04853 +massa> > upon [your]
shoulders <03802 +katheph > : serve <05647 +<abad > now <{06258}
+<attah > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >
, and his people <05971 +<am > Israel <03478 +Yisra>el > ,

06258 EZR 009 008 And now <{06258} +<attah > for a little <04592
+m@<at > space <07281 +rega< > grace <08467 +t@chinnah > hath
been [shewed] from the LORD <03068 +Y@hovah > our God <00430
+>elohiym > , to leave <07604 +sha>ar > us a remnant to escape
<06413 +p@leytah > , and to give <05414 +nathan > us a nail
<03489 +yathed > in his holy <06944 +qodesh > place <04725
+maqowm > , that our God <00430 +>elohiym > may lighten <00215
+>owr > our eyes <05869 +<ayin > , and give <05414 +nathan > us
a little <04592 +m@<at > reviving <04241 +michyah > in our
bondage <05659 +<abduwth > .

06258 EZR 009 010 And now <{06258} +<attah > , O our God <00430
+>elohiym > , what <04100 +mah > shall we say <00559 +>amar >
after <00310 +>achar > this <02063 +zo>th > ? for we have
forsaken <05800 +<azab > thy commandments <04687 +mitsvah > ,

06258 EZR 009 012 Now <{06258} +<attah > therefore give <05414
+nathan > not your daughters <01121 +ben > unto their sons
<01121 +ben > , neither <00408 +>al > take <05375 +nasa> > their
daughters <01121 +ben > unto your sons <01121 +ben > , nor
<03808 +lo> > seek <01875 +darash > their peace <07965 +shalowm
> or their wealth <02896 +towb > for ever <05769 +<owlam > :
that ye may be strong <02388 +chazaq > , and eat <00398 +>akal >
the good <02898 +tuwb > of the land <00776 +>erets > , and leave
[it] for an inheritance <03423 +yarash > to your children
<01121 +ben > for ever <05769 +<owlam > .

06258 EZR 010 002 And Shechani ah <07935 +Sh@kanyah > the son
<01121 +ben > of Jehiel <03171 +Y@chiy>el > , [one] of the
sons <01121 +ben > of Elam <05867 +<Eylam > , answered <06030
+<anah > and said <00559 +>amar > unto Ezra <05830 +<Ezra> > ,
We have trespassed <04603 +ma<al > against our God <00430
+>elohiym > , and have taken <03427 +yashab > strange <05237
+nokriy > wives <00802 +>ishshah > of the people <05971 +<am >
of the land <00776 +>erets > : yet now <{06258} +<attah > there
is hope <04723 +miqveh > in Israel <03478 +Yisra>el > concerning
<05921 +<al > this <02063 +zo>th > thing .

06258 EZR 010 003 Now <{06258} +<attah > therefore let us make
<03772 +karath > a covenant <01285 +b@riyth > with our God
<00430 +>elohiym > to put <03318 +yatsa> > away <03318 +yatsa> >
all <03605 +kol > the wives <00802 +>ishshah > , and such as are
born <03205 +yalad > of them , according to the counsel <06098
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+<etsah > of my Lord <00136 +>Adonay > , and of those that tremble <02730 +>chared > at the commandment <04687 +>mitsvah > of our God <00430 +>elohiym > ; and let it be done <06213 +>asah > according to the law <08451 +>towrah > .

06258 EZR 010 011 Now <{06258} +>attah > therefore make <05414 +>nathan > confession <08426 +>towdah > unto the LORD <03068 +>Y@hovah > God <00430 +>elohiym > of your fathers <1> , and do <06213 +>asah > his pleasure <07522 +>ratsown > : and separate <00914 +>badal > yourselves from the people <05971 +>am > of the land <00776 +>erets > , and from the strange <05237 +>nokriy > wives <00802 +>ishshah > .

06258 NEH 005 005 Yet now <{06258} +>attah > our flesh <01320 +>basar > [is] as the flesh <01320 +>basar > of our brethren <00251 +>ach > , our children <01121 +>ben > as their children <01121 +>ben > : and , lo <02009 +>hinneh > , we bring <03533 +>kabash > into bondage <03533 +>kabash > our sons <01121 +>ben > and our daughters <01121 +>ben > to be servants <05650 +>ebed > , and [some] of our daughters <01121 +>ben > are brought <03533 +>kabash > unto bondage <03533 +>kabash > [already] : neither <00369 +>ayin > [is it] in our power <03027 +>yad > [to redeem them] ; for other <00312 +>acher > men <00582 +>enowsh > have our lands <07704 +>sadeh > and vineyards <03754 +>kerem > .

06258 NEH 006 007 And thou hast also <01571 +>gam > appointed <05975 +>amad > prophets <05030 +>nabiy> > to preach <07121 +>qara> > of thee at Jerusalem <03389 +>Y@ruwshalaim > , saying <00559 +>amar > , [There is] a king <04428 +>melek > in Judah <03063 +>Y@huwdah > : and now <06258 +>attah > shall it be reported <08085 +>shama< > to the king <04428 +>melek > according to these <00428 +>el - leh > words <01697 +>dabar > . Come <03212 +>yalak > now <{06258} +>attah > therefore , and let us take counsel <03289 +>ya<ats > together <03162 +>yachad > .

06258 NEH 006 007 And thou hast also <01571 +>gam > appointed <05975 +>amad > prophets <05030 +>nabiy> > to preach <07121 +>qara> > of thee at Jerusalem <03389 +>Y@ruwshalaim > , saying <00559 +>amar > , [There is] a king <04428 +>melek > in Judah <03063 +>Y@huwdah > : and now <{06258} +>attah > shall it be reported <08085 +>shama< > to the king <04428 +>melek > according to these <00428 +>el - leh > words <01697 +>dabar > . Come <03212 +>yalak > now <06258 +>attah > therefore , and let us take counsel <03289 +>ya<ats > together <03162 +>yachad > .

06258 NEH 006 009 For they all <03605 +>kol > made us afraid <03372 +>yare> > , saying <00559 +>amar > , Their hands <03027 +>yad > shall be weakened <07503 +>raphah > from the work <04399 +>m@la>kah > , that it be not done <06213 +>asah > . Now <{06258} +>attah > therefore , [O God] , strengthen <02388 +>chazaq > my hands <03027 +>yad > .

06258 NEH 009 032 Now <{06258} +>attah > therefore , our God <00430 +>elohiym > , the great <01419 +>gadawl > , the mighty <01368 +>gibbowr > , and the terrible <03372 +>yare> > God <00410 +>el > , who keepest <08104 +>shamar > covenant <01285 +>b@riyth > and mercy <02617 +>cheded > , let not all <03605 +>kol > the trouble <08513 +>t@la>ah > seem <04591 +>ma<at > little <04591 +>ma<at > before <06440 +>paniym > thee , that hath come <04672 +>matsa> > upon us , on our kings <04428 +>melek > , on our princes <08269 +>sar > , and on our priests <03548 +>kohen > , and on our prophets <05030 +>nabiy> > , and on our fathers <1> , and on all <03605 +>kol > thy people <05971 +>am > , since the time <03117 +>yowm > of the kings <04428 +>melek > of Assyria <00804 +>Ashshuwr > unto this <02088 +>zeh > day <03117 +>yowm > .

06258 JOB 003 013 For now <{06258} +<attah > should I have lain
<07901 +shakab > still and been quiet <08252 +shaqat > , I
should have slept <03462 +yashen > : then <00227 +>az > had I
been at rest <05117 +nuwach > ,

06258 JOB 004 005 But now <{06258} +<attah > it is come <00935
+bow> > upon thee , and thou faintest <03811 +la>ah > ; it
toucheth <05060 +naga< > thee , and thou art troubled <00926
+bahal > .

06258 JOB 006 003 For now <{06258} +<attah > it would be heavier
<03513 +kabad > than the sand <02344 +chowl > of the sea <03220
+yam > : therefore my words <01697 +dabar > are swallowed <03886
+luwa< > up .

06258 JOB 006 021 For now <{06258} +<attah > ye are nothing
<03808 +lo> > ; ye see <07200 +ra>ah > [my] casting <02866
+chathath > down , and are afraid <03372 +yare> > .

06258 JOB 006 028 Now <{06258} +<attah > therefore be content
<02974 +ya>al > , look <06437 +panah > upon me ; for [it is]
evident unto you if <00518 +>im > I lie <03576 +kazab > .

06258 JOB 007 021 And why <04100 +mah > dost thou not pardon
<05375 +nasa> > my transgression <06588 +pesha< > , and take
<05674 +<abar > away <05674 +<abar > mine iniquity <05771 +<avon
> ? for now <{06258} +<attah > shall I sleep <07901 +shakab > in
the dust <06083 +<aphar > ; and thou shalt seek <07836 +shachar
> me in the morning <07836 +shachar > , but I [shall] not [be
] .

06258 JOB 008 006 If <00518 +>im > thou [wert] pure <02134
+zak > and upright <03477 +yashar > ; surely <03588 +kiy > now
<{06258} +<attah > he would awake <05782 +<uwr > for thee , and
make the habitation <05116 +naveh > of thy righteousness <06664
+tsedeq > prosperous <07999 +shalam > .

06258 JOB 013 019 Who <04310 +miy > [is] he [that] will
plead <07378 +riyb > with me ? for now <{06258} +<attah > , if
<03588 +kiy > I hold <02790 +charash > my tongue <02790 +charash
> , I shall give <01478 +gava< > up the ghost <01478 +gava< > .

06258 JOB 014 016 . For now <{06258} +<attah > thou numberest
<05608 +caphar > my steps <06806 +tsa<ad > : dost thou not watch
<08104 +shamar > over <05921 +<al > my sin <02403 +chatta>ah > ?

06258 JOB 016 007 But now <{06258} +<attah > he hath made me
weary <03811 +la>ah > : thou hast made desolate <08074 +shamem >
all <03605 +kol > my company <05712 +<edah > .

06258 JOB 016 019 Also <01571 +gam > now <{06258} +<attah > ,
behold <02009 +hinneh > , my witness <05707 +<ed > [is] in
heaven <08064 +shamayim > , and my record <07717 +sahed > [is]
on high <04791 +marowm > .

06258 JOB 030 001 . But now <{06258} +<attah > [they that are]
younger than I have me in derision <07832 +sachaq > , whose
<00834 +>aher > fathers <1> I would have disdained <03988 +ma>ac
> to have set <07896 +shiyth > with the dogs <03611 +keleb > of
my flock <06629 +tso>n > .

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06258 <attah DAN-10:17 straightway
06258 <attah PSA-115:18 time
06258 <attah ISA-48:6 time
06258 <attah JER-3:4 time
06258 <attah 2CH-10:11 whereas
06258 <attah 2CH-16:9 henceforth
06258 <attah PSA-125:2 henceforth
06258 <attah PSA-131:3 henceforth
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06258 <attah GEN-3:22 now
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06258 JUDG 020 009 But now <{06258} +<attah > this <02063
 +zo>th > [shall be] the thing <01697 +dabar > which <00834
 +>aher > we will do <06213 +<asah > to Gi beah <01390 +Gib<ah > ;
 [we will go <03212 +yalak > up] by lot <01486 +gowral >
 against <05921 +<al > it ;

06258 JOB 030 016 And now <{06258} +<attah > my soul <05315
 +nephesh > is poured <08210 +shaphak >out upon me ; the days
 <03117 +yowm > of affliction <06040 +<oniy > have taken <00270
 +>achaz > hold <00270 +>achaz > upon me .

06258 JOB 035 015 But now <{06258} +<attah > , because <03588
 +kiy > [it is] not [so] , he hath visited <06485 +paqad > in
 his anger <00639 +>aph > ; yet he knoweth <03045 +yada< > [it]
 not in great <03966 +m@<od > extremity <06580 +pash > :

06258 JOB 037 021 . And now <{06258} +<attah > [men] see
 <07200 +ra>ah > not the bright <00925 +bahiyr > light <00216
 +>owr > which <01931 +huw> > [is] in the clouds <07834
 +shachaq > : but the wind <07307 +ruwach > passeth <05674 +<abar
 > , and cleanseth <02891 +>aher > them .

06258 JOB 042 005 I have heard <08085 +shama< > of thee by the
 hearing <08088 +shema< > of the ear <00241 +>ozen > : but now
 <{06258} +<attah > mine eye <05869 +<ayin > seeth <07200 +ra>ah
 > thee .

06258 JOB 042 008 Therefore take <03947 +laqach > unto you now

<{06258} +<attah > seven <07651 +sheba< > bullocks <06499 +par > and seven <07651 +sheba< > rams <00352 +>ayil > , and go <03212 +yalak > to my servant <05650 +<ebed > Job <00347 +>lyowb > , and offer <05927 +<alah > up for yourselves a burnt <05930 +<olah > offering ; and my servant <05650 +<ebed > Job <00347 +>lyowb > shall pray <06419 +palal > for you : for him will I accept <05375 +nasa> > : lest <01115 +biltiy > I deal <06213 +<asah > with you [after <00310 +>achar > your] folly <05039 +n@balah > , in that ye have not spoken <01696 +dabar > of me [the thing which is] right <03559 +kuwn > , like my servant <05650 +<ebed > Job <00347 +>lyowb > .

06258 PSA 002 010 . Be wise <07919 +sakal > now <{06258} +<attah > > therefore , O ye kings <04428 +melek > : be instructed <03256 +yacar > , ye judges <08199 +shaphat > of the earth <00776 +>erets > .

06258 PSA 012 005 For the oppression <07701 +shod > of the poor <06041 +<aniy > , for the sighing <00603 +>anaqah > of the needy <34> , now <{06258} +<attah > will I arise <06965 +quwm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; I will set <07896 +shiyth > [him] in safety <03468 +yesha< > [from him that] puffeth <06315 +puwach > at him .

06258 PSA 017 011 They have now <{06258} +<attah > compassed <05437 +cabab > us in our steps <00838 +>ashur > : they have set <07896 +shiyth > their eyes <05869 +<ayin > bowing <05186 +natah > down <05186 +natah > to the earth <00776 +>erets > ;

06258 PSA 020 006 . Now <{06258} +<attah > know <03045 +yada< > I that the LORD <03068 +Y@hovah > saveth <03467 +yasha< > his anointed <04899 +mashiyach > ; he will hear <06030 +<anah > him from his holy <06944 +qodesh > heaven <08064 +shamayim > with the saving <03468 +yesha< > strength <01369 +g@buwrah > of his right <03225 +yamiyn > hand <03225 +yamiyn > .

06258 PSA 027 006 And now <{06258} +<attah > shall mine head <07218 +ro>sh > be lifted <07311 +ruwm > up above <05921 +<al > mine enemies <00341 +>oyeb > round <05439 +cabiyy > about me : therefore will I offer <02076 +zabach > in his tabernacle <00168 +>ohel > sacrifices <02077 +zebach > of joy <08643 +t@ruw<ah > ; I will sing <07891 +shiyr > , yea , I will sing <02167 +zamar > praises unto the LORD <03068 +Y@hovah > .

06258 PSA 039 007 . And now <{06258} +<attah > , Lord <00136 +>Adonay > , what <04100 +mah > wait <06960 +qavah > I for ? my hope <08431 +towcheleth > [is] in thee .

06258 PSA 074 006 But now <{06258} +<attah > they break <01986 +halam > down the carved <06603 +pittuwach > work <06603 +pittuwach > thereof at <03162 +yachad > once with axes <03781 +kashshiy > and hammers <03597 +keylaph > .

06258 PSA 115 018 But we will bless <01288 +barak > the LORD <03050 +Yahh > from this time <{06258} +<attah > forth and for evermore <05769 +<owlam > . Praise <01984 +halal > the LORD <03050 +Yahh > .

06258 PSA 119 067 . Before <02962 +terem > I was afflicted <06031 +<anah > I went <07683 +shagag > astray <07683 +shagag > : but now <{06258} +<attah > have I kept <08104 +shamar > thy word <00565 +>imrah > .

06258 PSA 125 002 As the mountains <02022 +har > [are] round <05439 +cabiyy > about Jerusalem <03389 +Y@ruwshalaim > , so the LORD <03068 +Y@hovah > [is] round <05439 +cabiyy > about his

people <05971 +<am > from henceforth <{06258} +<attah > even for ever <05769 +<owl am > .

06258 PSA 131 003 Let Israel <03478 +Yisra>el > hope <03176 +yachal > in the LORD <03068 +Y@hovah > from henceforth <{06258} +<attah > and for ever <05769 +<owl am > .

06258 PRO 005 007 Hear <08085 +shama< > me now <{06258} +<attah > therefore , O ye children <01121 +ben > , and depart <05493 +cuwr > not from the words <00561 +>emer > of my mouth <06310 +peh > .

06258 PRO 007 024 . Hearken <08085 +shama< > unto me now <{06258} +<attah > therefore , O ye children <01121 +ben > , and attend <07181 +qashab > to the words <00561 +>emer > of my mouth <06310 +peh > .

06258 PRO 008 032 . Now <{06258} +<attah > therefore hearken <08085 +shama< > unto me , O ye children <01121 +ben > : for blessed <00835 +>esher > [are they that] keep <08104 +shamar > my ways <01870 +derek > .

06258 ISA 001 021 . How <00349 +>eyk > is the faithful <00539 +>aman > city <07151 +qiryah > become <01961 +hayah > an harlot <02181 +zanah > ! it was full <04392 +male> > of judgment <04941 +mishpat > ; righteousness <06664 +tsedeq > lodged <03885 +luwn > in it ; but now <{06258} +<attah > murderers <07523 +ratsach > .

06258 ISA 005 003 And now <{06258} +<attah > , O inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and men <00376 +>iysh > of Judah <03063 +Y@hurdah > , judge <08199 +shaphat > , I pray <04994 +na> > you , betwixt <00996 +beyn > me and my vineyard <03754 +kerem > .

06258 ISA 005 005 And now <{06258} +<attah > go to ; I will tell <03045 +yada< > you what I will do <06213 +<asah > to my vineyard <03754 +kerem > : I will take <05493 +cuwr > away <05493 +cuwr > the hedge <04881 +m@suwkah > thereof , and it shall be eaten <00398 +>akal > up ; [and] break <06555 +parats > down the wall <01447 +gader > thereof , and it shall be trodden <04823 +mirmac > down :

06258 ISA 009 007 Of the increase <04768 +marbiyth > of [his] government <04951 +misrah > and peace <07965 +shalowm > [there shall be] no <00369 +>ayin > end <07093 +qets > , upon the throne <03678 +kicce> > of David <01732 +David > , and upon his kingdom <04467 +mamlakah > , to order <03559 +kuwn > it , and to establish <05582 +ca<ad > it with judgment <04941 +mishpat > and with justice <06666 +ts@daqah > from henceforth <{06258} +<attah > even for ever <05769 +<owl am > . The zeal <07068 +qin>ah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > will perform <06213 +<asah > this <02063 +zo>th > .

06258 ISA 016 014 But now <{06258} +<attah > the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > , saying <00559 +>amar > , Within three <07969 +shalowsh > years <08141 +shaneh > , as the years <08141 +shaneh > of an hireling <07916 +sakiyr > , and the glory <03519 +kabowd > of Moab <04124 +Mow>ab > shall be contemned <07034 +qalah > , with all <03605 +kol > that great <07227 +rab > multitude <01995 +hamown > ; and the remnant <07605 +sh@>ar > [shall be] very <04213 +miz<ar > small <04213 +miz<ar > [and] feeble <03808 +lo> > .

06258 ISA 028 022 Now <{06258} +<attah > therefore be ye not mockers <03887 +luwts > , lest <06435 +pen > your bands <04147

+mowcer > be made strong <02388 +chazaq > : for I have heard
 <08085 +shama< > from the Lord <00136 +>Adonay > GOD <03069
 +Y@hovih > of hosts <06635 +tsaba> > a consumption <03617 +kalah
 > , even determined <02782 +charats > upon the whole <03605 +kol
 > earth <00776 +>erets > .

06258 ISA 029 022 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , who <00834
 +>aher > redeemed <06299 +padah > Abraham <85> , concerning
 <00413 +>el > the house <01004 +bayith > of Jacob <03290
 +Ya<aqob > , Jacob <03290 +Ya<aqob > shall not now <06258
 +<attah > be ashamed <00954 +buwsh > , neither <03808 +lo> >
 shall his face <06440 +paniym > now <{06258} +<attah > wax pale
 <02357 +chavar > .

06258 ISA 029 022 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > , who <00834
 +>aher > redeemed <06299 +padah > Abraham <85> , concerning
 <00413 +>el > the house <01004 +bayith > of Jacob <03290
 +Ya<aqob > , Jacob <03290 +Ya<aqob > shall not now <{06258}
 +<attah > be ashamed <00954 +buwsh > , neither <03808 +lo> >
 shall his face <06440 +paniym > now <06258 +<attah > wax pale
 <02357 +chavar > .

06258 ISA 030 008 . Now <{06258} +<attah > go <00935 +bow> > ,
 write <03789 +kathab > it before <00854 +>eth > them in a table
 <03871 +luwach > , and note <02710 +chaqaq > it in a book <05612
 +cephher > , that it may be for the time <03117 +yowm > to come
 <00314 +>acharown > for ever <05703 +<ad > and ever <05769
 +<owl am > :

06258 ISA 033 010 Now <06258 +<attah > will I rise <06965 +quwm
 > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; now
 <06258 +<attah > will I be exalted <07311 +ruwm > ; now <{06258}
 +<attah > will I lift <05375 +nasa> > up myself .

06258 ISA 033 010 Now <06258 +<attah > will I rise <06965 +quwm
 > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; now
 <{06258} +<attah > will I be exalted <07311 +ruwm > ; now <06258
 +<attah > will I lift <05375 +nasa> > up myself .

06258 ISA 033 010 Now <{06258} +<attah > will I rise <06965
 +quwm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; now
 <06258 +<attah > will I be exalted <07311 +ruwm > ; now <06258
 +<attah > will I lift <05375 +nasa> > up myself .

06258 ISA 036 005 I say <00559 +>amar > , [sayest thou] , (
 but [they are but] vain <08193 +saphah > words <01697 +dabar >
) [I have] counsel <06098 +<etsah > and strength <01369
 +g@buwrah > for war <04421 +milchamah > : now <{06258} +<attah >
 on <05921 +<al > whom <04310 +miy > dost thou trust <00982
 +batach > , that thou rebellest <04775 +marad > against me ?

06258 ISA 036 008 Now <{06258} +<attah > therefore give pledges
 <06148 +<arab > , I pray <04994 +na> > thee , to my master
 <00113 +>adown > the king <04428 +melek > of Assyria <00804
 +>Ashshuwr > , and I will give <05414 +nathan > thee two
 thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im
 > thou be able <03201 +yakol > on thy part to set <05414 +nathan
 > riders <07392 +rakab > upon them .

06258 ISA 036 010 And am I now <{06258} +<attah > come <05927
 +<alah > up without <01107 +bil<adey > the LORD <03068 +Y@hovah
 > against <05921 +<al > this <02063 +zo>th > land <00776 +>erets
 > to destroy <07843 +shachath > it ? the LORD <03068 +Y@hovah >
 said <00559 +>amar > unto me , Go <05927 +<alah > up against
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<00413 +>el > this <02063 +zo>th > land <00776 +>erets > , and
destroy <07843 +shachath > it .

06258 ISA 037 020 Now <{06258} +<attah > therefore , O LORD
<03068 +Y@hovah > our God <00430 +>elohiym > , save <03467
+yasha< > us from his hand <03027 +yad > , that all <03605 +kol
> the kingdoms <04467 +mamlakah > of the earth <00776 +>erets >
may know <03045 +yada< > that thou [art] the LORD <03068
+Y@hovah > , [even] thou only <00905 +bad > .

06258 ISA 037 026 Hast thou not heard <08085 +shama< > long
<05704 +<ad > ago <07350 +rachowq > , [how] I have done <06213
+<asah > it ; [and] of ancient <06924 +qedem > times <03117
+yowm > , that I have formed <03335 +yatsar > it ? now <{06258}
+<attah > have I brought <00935 +bow> > it to pass , that thou
shouldest be to lay waste <07582 +sha>ah > defenced <01219
+batsar > cities <05892 +<iyr > [into] ruinous <05327 +natsah
> heaps <01530 +gal > .

06258 ISA 043 001 . But now <{06258} +<attah > thus <03541 +koh
> saith <00559 +>amar > the LORD <03068 +Y@hovah > that created
<01254 +bara> > thee , O Jacob <03290 +Ya<aqob > , and he that
formed <03335 +yatsar > thee , O Israel <03478 +Yisra>el > ,
Fear <03372 +yare> > not : for I have redeemed <01350 +ga>al >
thee , I have called <07121 +qara> > [thee] by thy name <08034
+shem > ; thou [art] mine .

06258 ISA 043 019 Behold <02005 +hen > , I will do <06213 +<asah
> a new <02319 +chadash > thing ; now <{06258} +<attah > it
shall spring <06779 +tsamach > forth <06779 +tsamach > ; shall
ye not know <03045 +yada< > it ? I will even <00637 +>aph > make
<07760 +suwm > a way <01870 +derek > in the wilderness <04057
+midbar > , [and] rivers <05103 +n@har > in the desert <03452
+y@shiymown > .

06258 ISA 044 001 . Yet now <{06258} +<attah > hear <08085
+shama< > , O Jacob <03290 +Ya<aqob > my servant <05650 +<ebed >
; and Israel <03478 +Yisra>el > , whom I have chosen <00977
+bachar > :

06258 ISA 047 008 Therefore hear <08085 +shama< > now <{06258}
+<attah > this <02063 +zo>th > , [thou that art] given to
pleasures <05719 +<adiyn > , that dwellest <03427 +yashab >
carelessly <00983 +betach > , that sayest <00559 +>amar > in
thine heart <03824 +lebab > , I [am] , and none <00657 +>ephec
> else <05750 +<owd > beside <00657 +>ephec > me ; I shall not
sit <03427 +yashab > [as] a widow <00490 +>almanah > , nei ther
<03808 +lo> > shall I know <03045 +yada< > the loss <07921
+shakol > of children :

06258 ISA 048 006 Thou hast heard <08085 +shama< > , see <02372
+chazah > all <03605 +kol > this ; and will not ye declare
<05046 +nagad > [it] ? I have shewed <08085 +shama< > thee new
<02319 +chadash > things from this time <{06258} +<attah > ,
even hidden <05341 +natsar > things , and thou didst not know
<03045 +yada< > them .

06258 ISA 048 007 They are created <01254 +bara> > now <{06258}
+<attah > , and not from the beginning <00227 +>az > ; even
before <06440 +paniym > the day <03117 +yowm > when thou
hardest <08085 +shama< > them not ; lest <06435 +pen > thou
shouldest say <00559 +>amar > , Behold <02009 +hinneh > , I knew
<03045 +yada< > them .

06258 ISA 048 016 . Come <07126 +qarab > ye near <07126 +qarab >
unto me , hear <08085 +shama< > ye this <02063 +zo>th > ; I have
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not spoken <01696 +dabar > in secret <05643 +cether > from the beginning <07218 +ro>sh > ; from the time <06256 +<eth > that it was , there <08033 +sham > [am] I : and now <{06258} +<attah > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , and his Spirit <07307 +ruwach > , hath sent <07971 +shalach > me .

06258 ISA 049 005 And now <{06258} +<attah > , saith <00559 +>amar > the LORD <03068 +Y@hovah > that formed <03335 +yatsar > me from the womb <00990 +beten > [to be] his servant <05650 +<ebed > , to bring <07725 +shuwb > Jacob <03290 +Ya<aqob > again <07725 +shuwb > to him , Though Israel <03478 +Yisra>el > be not gathered <00622 +>acaph > , yet shall I be glorious <03513 +kabad > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and my God <00430 +>elohiym > shall be my strength <05797 +<oz > .

06258 ISA 049 019 For thy waste <02723 +chorbah > and thy desolate <08074 +shamem > places , and the land <00776 +>erets > of thy destruction <02035 +hariycuwth > , shall even <03588 +kiy > now <{06258} +<attah > be too narrow <03334 +yatsar > by reason of the inhabitants <03427 +yashab > , and they that swallowed <01104 +bala< > thee up shall be far <07368 +rachaq > away .

06258 ISA 052 001 . Awake <05782 +<uwr > , awake <05782 +<uwr > ; put <03847 +labash > on thy strength <05797 +<oz > , O Zion <06726 +Tsiyown > ; put <03847 +labash > on thy beautiful <08597 +tiph>arah > garments <00899 +begeg > , O Jerusalem <03389 +Y@ruwshalaim > , the holy <06944 +qodesh > city <05892 +<iyr > : for henceforth <{06258} +<attah > there shall no <03808 +lo> > more come <00935 +bow> > into thee the uncircumcised <06189 +<arel > and the unclean <02931 +tame> > .

06258 ISA 052 005 Now <{06258} +<attah > therefore , what <04100 +mah > have I here <06311 +poh > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that my people <05971 +<am > is taken <03947 +laqach > away for nought <02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and my name <08034 +shem > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > [is] blasphemed <05006 +na>ats > .

06258 ISA 064 008 But now <{06258} +<attah > , O LORD <03068 +Y@hovah > , thou [art] our father <1> ; we [are] the clay <02563 +chomer > , and thou our potter <03335 +yatsar > ; and we all <03605 +kol > [are] the work <04639 +ma<aseh > of thy hand <03027 +yad > .

06258 JER 002 018 And now <{06258} +<attah > what <04100 +mah > hast thou to do in the way <01870 +derek > of Egypt <04714 +Mitsrayim > , to drink <08354 +shathah > the waters <04325 +mayim > of Si hor <07883 +Shiychowr > ? or what <04100 +mah > hast thou to do in the way <01870 +derek > of Assyria <00804 +>Ashshuwr > , to drink <08354 +shathah > the waters <04325 +mayim > of the river <05104 +nahar > ?

06258 JER 003 004 Wilt thou not from this time <{06258} +<attah > cry <07121 +qara> > unto me , My father <1> , thou [art] the guide <00441 +>alluwph > of my youth <05271 +na<uwr > ?

06258 JER 004 012 [Even] a full <04392 +male> > wind <07307 +ruwach > from those <00428 +>el - leh > [places] shall come <00935 +bow> > unto me : now <{06258} +<attah > also <01571 +gam > will I give <01696 +dabar > sentence <04941 +mishpat > against them .

06258 JER 018 011 . Now <{06258} +<attah > therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 +<al > you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 +<al > you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma<alal > good <03190 +yatab > .

06258 JER 026 013 Therefore now <{06258} +<attah > amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma<alal > , and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > ; and the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of the evil <07451 +ra< > that he hath pronounced <01696 +dabar > against <05921 +<al > you .

06258 JER 027 006 And now <{06258} +<attah > have I given <05414 +nathan > all <03605 +kol > these <00428 +>el - leh > lands <00776 +>erets > into <00413 +>el > the hand <03027 +yad > of Nebuchadnezzar <05019 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 +<ebed > ; and the beasts <02416 +chay > of the field <07704 +sadeh > have I given <05414 +nathan > him also <01571 +gam > to serve <05647 +<abad > him .

06258 JER 027 016 Also I spake <01696 +dabar > to the priests <03548 +kohen > and to all <03605 +kol > this <02088 +zeh > people <05971 +<am > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Hearken <08085 +shama< > not to the words <01697 +dabar > of your prophets <05030 +nabiy> > that prophesy <05012 +naba> > unto you , saying <00559 +>amar > , Behold <02009 +hinneh > , the vessels <03627 +k@liy > of the LORD S <03068 +Y@hovah > house <01004 +bayith > shall now <{06258} +<attah > shortly <04120 +m@herah > be brought <07725 +shuwb > again <07725 +shuwb > from Babylon <00894 +Babel > : for they prophesy <05012 +naba> > a lie <08267 +sheqer > unto you .

06258 JER 029 027 Now <{06258} +<attah > therefore why <04100 +mah > hast thou not reproved <01605 +ga<ar > Jeremiah <03414 +Yirm@yah > of Anathoth <06068 +<Anathowth > , which maketh himself a prophet <05012 +naba> > to you ?

06258 JER 032 036 And now <{06258} +<attah > therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , concerning <00413 +>el > this <02063 +zo>th > city <05892 +<iyr > , whereof <00834 +>aher > ye say <00559 +>amar > , It shall be delivered <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > by the sword <02719 +chereb > , and by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > ;

06258 JER 040 004 And now <{06258} +<attah > , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 +<ayin > good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto

thee to come <00935 +bow> > with me into Babylon <00894 +Babel >
 , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605
 +kol > the land <00776 +>erets > [is] before <06440 +paniy m >
 thee : whither <00413 +>el > it seemeth <05869 +<ayin > good
 <02896 +towb > and convenient <03477 +yashar > for thee to go
 <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

06258 JER 042 015 And now <{06258} +<attah > therefore <03651
 +ken > hear <08085 +shama< > the word <01697 +dabar > of the
 LORD <03068 +Y@hovah > , ye remnant <07611 +sh@>eriyth > of
 Judah <03063 +Y@huwdah > ; Thus <03541 +koh > saith <00559
 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ,
 the God <00430 +>elohiy m > of Israel <03478 +Yisra>el > ; If
 <00518 +>im > ye wholly <07760 +suwm > set <07760 +suwm > your
 faces <06440 +paniy m > to enter <00935 +bow> > into Egypt <04714
 +Mitsrayim > , and go <00935 +bow> > to sojourn <01481 +guwr >
 there <08033 +sham > ;

06258 JER 042 022 Now <{06258} +<attah > therefore know <03045
 +yada< > certainly that ye shall die <04191 +muwth > by the
 sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by
 the pestilence <01698 +deber > , in the place <04725 +maqowm >
 whither ye desire <02654 +chaphets > to go <00935 +bow> > [and
] to sojourn <01481 +guwr > .

06258 JER 044 007 Therefore now <{06258} +<attah > thus <03541
 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the
 God <00430 +>elohiy m > of hosts <06635 +tsaba> > , the God
 <00430 +>elohiy m > of Israel <03478 +Yisra>el > ; Wherefore
 <04100 +mah > commit <06213 +<asah > ye [this] great <01419
 +gadawl > evil <07451 +ra< > against <00413 +>el > your souls
 <05315 +nephesh > , to cut <03772 +karath > off from you man
 <00376 +>iysh > and woman <00802 +>ishshah > , child <05768
 +<owlel > and suckling <03243 +yanaq > , out of Judah <03063
 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy
 > to remain <07611 +sh@>eriyth > ;

06258 EZE 004 014 Then said <00559 +>amar > I , Ah <00162
 +>ahahh > Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ! behold
 <02009 +hinneh > , my soul <05315 +nephesh > hath not been
 polluted <02930 +tame> > : for from my youth <05271 +na<uwr > up
 even till <05704 +<ad > now <{06258} +<attah > have I not eaten
 <00398 +>akal > of that which dieth <05038 +n@>belah > of itself ,
 or is torn <02966 +t@>rephah > in pieces ; neither <03808 +lo> >
 came <00935 +bow> > there abominable <06292 +pigguwl > flesh
 <01320 +basar > into my mouth <06310 +peh > .

06258 EZE 007 003 Now <{06258} +<attah > [is] the end <07093
 +qets > [come] upon thee , and I will send <07971 +shalach >
 mine anger <00639 +>aph > upon thee , and will judge <08199
 +shaphat > thee according to thy ways <01870 +derek > , and will
 recompense <05414 +nathan > upon thee all <03605 +kol > thine
 abominations <08441 +tow<ebah > .

06258 EZE 007 008 Now <{06258} +<attah > will I shortly <07138
 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah >
 upon thee , and accomplish <03615 +kalah > mine anger <00639
 +>aph > upon thee : and I will judge <08199 +shaphat > thee
 according to thy ways <01870 +derek > , and will recompense
 <05414 +nathan > thee for all <03605 +kol > thine abominations
 <08441 +tow<ebah > .

06258 EZE 019 013 And now <{06258} +<attah > she [is] planted
 <08362 +shathal > in the wilderness <04057 +midbar > , in a dry
 <06723 +tsiyah > and thirsty <06772 +tsama> > ground <00776
 +>erets > .

06258 EZE 023 043 Then said <00559 +>amar > I unto [her that was] old <01087 +baleh > in adulteries <05004 +ni>uph > , Will they now <{06258} +<attah > commit <02181 +zanah > whoredoms <08457 +taznuwth > with her , and she [with them] ?

06258 EZE 026 018 Now <{06258} +<attah > shall the isles <00339 +>iy > tremble <02729 +charad > in the day <03117 +yowm > of thy fall <04658 +mappeleth > ; yea , the isles <00339 +>iy > that [are] in the sea <03220 +yam > shall be troubled <00926 +bahal > at thy departure <03318 +yatsa> > .

06258 EZE 039 025 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Now <{06258} +<attah > will I bring <07725 +shuwb > again <07725 +shuwb > the captivity <07622 +sh@buwth > of Jacob <03290 +Ya<aqob > , and have mercy <07355 +racham > upon the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > , and will be jealous <07065 +qana> > for my holy <06944 +qodesh > name <08034 +shem > ;

06258 EZE 043 009 Now <{06258} +<attah > let them put <07368 +rachaq > away <07368 +rachaq > their whoredom <02184 +z@nuwth > , and the carcasses <06297 +peger > of their kings <04428 +melek > , far <07350 +rachowq > from me , and I will dwell <07931 +shakan > in the midst <08432 +tavek > of them for ever <05769 +<owl am > > .

06258 DAN 009 015 And now <{06258} +<attah > , O Lord <00136 +>Adonay > our God <00430 +>elohiym > , that hast brought <03318 +yatsa> > thy people <05971 +<am > forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > with a mighty <02389 +chazaq > hand <03027 +yad > , and hast gotten <06213 +<asah > thee renown <08034 +shem > , as at this day <03117 +yowm > ; we have sinned <02398 +chata> > , we have done wickedly <07561 +rasha< > > .

06258 DAN 009 017 Now <{06258} +<attah > therefore , O our God <00430 +>elohiym > , hear <08085 +shama< > the prayer <08605 +t@phillah > of thy servant <05650 +<ebed > , and his supplications <08469 +tachanuwn > , and cause thy face <06440 +paniym > to shine <00215 +>owr > upon thy sanctuary <04720 +miqdash > that is desolate <08074 +shamem > , for the Lord s <00136 +>Adonay > sake <04616 +ma<an > > .

06258 DAN 009 022 And he informed <00995 +biyn > [me] , and talked <01696 +dabar > with me , and said <00559 +>amar > , O Daniel <01840 +Daniye>l > , I am now <{06258} +<attah > come <03318 +yatsa> > forth <03318 +yatsa> > to give thee skill <07919 +sakal > and understanding <00998 +biynah > .

06258 DAN 010 011 And he said <00559 +>amar > unto me , O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee , and stand <05975 +<amad > upright <05977 +<omed > : for unto thee am I now <{06258} +<attah > sent <07971 +shalach > . And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me , I stood <05975 +<amad > trembling <7460> > .

06258 DAN 010 017 For how <01963 +heyk > can <03201 +yakol > the servant <05650 +<ebed > of this <02088 +zeh > my lord <00113 +>adown > talk <01696 +dabar > with this <02088 +zeh > my lord <00113 +>adown > ? for as for me , straightway <{06258} +<attah > there remained <05975 +<amad > no <03808 +lo> > strength <03581 +koach > in me , neither <03808 +lo> > is there breath

<05397 +n@shamah > left <07604 +sha>ar > in me .

06258 DAN 010 020 Then said <00559 +>amar > he , Knowest <03045 +yada< > thou wherefore <04100 +mah > I come <00935 +bow> > unto thee ? and now <{06258} +<attah > will I return <07725 +shuwb > to fight <03898 +lacham > with the prince <08269 +sar > of Persia <06539 +Parac > : and when I am gone <03318 +yatsa> > forth <03318 +yatsa> > , lo <02009 +hinneh > , the prince <08269 +sar > of Grecia <03120 +Yavan > shall come <00935 +bow> > .

06258 DAN 011 002 And now <{06258} +<attah > will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 +<amad > up yet <05750 +<owd > three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy<iy > shall be far <01419 +gadowl > richer <06238 +<ashar > than [they] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <06239 +<osher > he shall stir <05782 +<uwr > up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > .

06258 HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [them] : then shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [was it] better <02896 +towb > with me than now <{06258} +<attah > .

06258 HOS 002 010 And now <{06258} +<attah > will I discover <01540 +galah > her lewdness <05040 +nabluwth > in the sight <05869 +<ayin > of her lovers <00157 +>ahab > , and none <03808 +lo> > shall deliver <05337 +natsal > her out of mine hand <03027 +yad > .

06258 HOS 004 016 For Israel <03478 +Yisra>el > slideth <05637 +carar > back <05637 +carar > as a backsliding <05637 +carar > heifer <06510 +parah > : now <{06258} +<attah > the LORD <03068 +Y@hovah > will feed <07462 +ra<ah > them as a lamb <03532 +kebes > in a large <04800 +merchab > place .

06258 HOS 005 007 They have dealt treacherously <00898 +bagad > against the LORD <03068 +Y@hovah > : for they have begotten <03205 +yalad > strange <02114 +zuwr > children <01121 +ben > : now <{06258} +<attah > shall a month <02320 +chodesh > devour <00398 +>akal > them with their portions <02506 +chel eq > .

06258 HOS 008 010 Yea <01571 +gam > , though <03588 +kiy > they have hired <08566 +tanah > among the nations <01471 +gowy > , now <{06258} +<attah > will I gather <06908 +qabats > them , and they shall sorrow <02490 +chalal > a little <04592 +m@<at > for the burden <04853 +massa> > of the king <04428 +melek > of princes <08269 +sar > .

06258 HOS 008 013 They sacrifice <02076 +zabach > flesh <01320 +basar > [for] the sacrifices <02077 +zebach > of mine offerings <01890 +habhab > , and eat <00398 +>akal > [it ; but] the LORD <03068 +Y@hovah > accepteth <07521 +ratsah > them not ; now <{06258} +<attah > will he remember <02142 +zakar > their iniquity <05771 +<avon > , and visit <06485 +paqad > their sins <02403 +chatta>ah > : they shall return <07725 +shuwb > to Egypt <04714 +Mi tsrayim > .

06258 HOS 010 002 Their heart <03820 +leb > is divided <02505 +chalaq > ; now <{06258} +<attah > shall they be found faulty

<00816 +>asham > : he shall break <06202 +<araph > down their altars <04196 +mi zbeach > , he shall spoil <07703 +shadad > their images <04676 +matstsebah > .

06258 HOS 010 003 For now <{06258} +<attah > they shall say <00559 +>amar > , We have no <00369 +>ayin > king <04428 +melek > , because <03588 +kiy > we feared <03372 +yare> > not the LORD <03068 +Y@hovah > ; what <04100 +mah > then should a king <04428 +melek > do <06213 +<asah > to us ?

06258 HOS 013 002 And now <{06258} +<attah > they sin <02398 +chata> > more and more , and have made <06213 +<asah > them molten <04541 +maccekah > images of their silver <03701 +keceph > , [and] idols <06091 +<atsab > according to their own understanding <08394 +tabuwn > , all <03605 +kol > of it the work <04639 +ma<aseh > of the craftsmen <02796 +charash > : they say <00559 +>amar > of them , Let the men <00120 +>adam > that sacrifice <02076 +zabach > kiss <05401 +nashaq > the calves <05697 +<eglah > .

06258 JOE 002 012 . Therefore <01571 +gam > also <01571 +gam > now <{06258} +<attah > , saith <05002 +n@um > the LORD <03068 +Y@hovah > , turn <07725 +shuwb > ye [even] to me with all <03605 +kol > your heart <03824 +lebab > , and with fasting <06685 +tsowm > , and with weeping <01065 +B@kiy > , and with mourning <04553 +mi cepd > :

06258 AMO 006 007 Therefore <03651 +ken > now <{06258} +<attah > shall they go captive <01540 +galah > with the first <07218 +ro>sh > that go captive <01540 +galah > , and the banquet <04797 +mirzach > of them that stretched <05628 +carach > themselves shall be removed <05493 +cuwr > .

06258 AMO 007 016 Now <{06258} +<attah > therefore hear <08085 +shama< > thou the word <01697 +dabar > of the LORD <03068 +Y@hovah > : Thou sayest <00559 +>amar > , Prophecy <05012 +naba> > not against <05921 +<al > Israel <03478 +Yisra>el > , and drop <05197 +nataph > not [thy word] against <05921 +<al > the house <01004 +bayi th > of Isaac <03446 +Yi schaq > .

06258 JONAH 004 003 Therefore now <{06258} +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach > , I beseech <04994 +na> > thee , my life <05315 +nephesh > from me ; for [it is] better <02896 +towb > for me to die <04194 +maveth > than to live <02416 +chay > .

06258 MIC 004 009 Now <{06258} +<attah > why <04100 +mah > dost thou cry <07321 +ruwa< > out aloud <07452 +rea< > ? [is there] no <00369 +>ayin > king <04428 +melek > in thee ? is thy counsellor <03289 +ya<ats > perished <6> ? for pangs <02427 +chiyl > have taken <02388 +chazaq > thee as a woman in travail <03205 +yalad > .

06258 MIC 004 010 Be in pain <02342 +chuwl > , and labour <01518 +giyach > to bring <01518 +giyach > forth <01518 +giyach > , O daughter <01323 +bath > of Zion <06726 +Tsi yown > , like a woman in travail <03205 +yalad > : for now <{06258} +<attah > shalt thou go <03318 +yatsa> > forth <03318 +yatsa> > out of the city <07151 +qiryah > , and thou shalt dwell <07931 +shakan > in the field <07704 +sadeh > , and thou shalt go <00935 +bow> > [even] to Babylon <00894 +Babel > ; there shalt thou be delivered <05337 +natsal > ; there <08033 +sham > the LORD <03068 +Y@hovah > shall redeem <01350 +ga>al > thee from the hand <03709 +kaph > of thine enemies <00341 +>oyeb > .

06258 MIC 004 011 Now <{06258} +<attah > also many <07227 +rab >

nations <01471 +gowy > are gathered <00622 +>acaph > against
<05921 +<al > thee , that say <00559 +>amar > , Let her be
defiled <02610 +chaneph > , and let our eye <05869 +<ayin > look
<02372 +chazah > upon Zion <06726 +Tsiyown > .

06258 MIC 005 001 . Now <{06258} +<attah > gather <01413 +gadad
> thyself in troops <01416 +g@duwd > , 0 daughter <01323 +bath >
of troops <01416 +g@duwd > : he hath laid <07760 +suwm > siege
<04692 +matsowr > against <05921 +<al > us : they shall smite
<05221 +nakah > the judge <08199 +shaphat > of Israel <03478
+Yisra>el > with a rod <07626 +shebet > upon the cheek <03895
+l@chiy > .

06258 MIC 005 004 And he shall stand <05975 +<amad > and feed
<07462 +ra>ah > in the strength <05797 +<oz > of the LORD <03068
+Y@hovah > , in the majesty <01347 +ga>own > of the name <08034
+shem > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym >
; and they shall abide <03427 +yashab > : for now <{06258}
+<attah > shall he be great <01431 +gadad > unto the ends <00657
+>ephec > of the earth <00776 +>erets > .

06258 MIC 007 004 The best <02896 +towb > of them [is] as a
brier <02312 +chedeq > : the most upright <03477 +yashar > [is
sharper] than a thorn <04534 +m@cuwkah > hedge <04534 +m@cuwkah
> : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [
and] thy visitation <06486 +p@quddah > cometh <00935 +bow> > ;
now <{06258} +<attah > shall be their perplexity <03998
+m@buwkah > .

06258 MIC 007 010 Then [she that is] mine enemy <00341 +>oyeb
> shall see <07200 +ra>ah > [it] , and shame <00955 +buwshah >
shall cover <03680 +kacah > her which said <00559 +>amar > unto
me , Where <00346 +>ayeh > is the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > ? mine eyes <05869 +<ayin > shall behold
<07200 +ra>ah > her : now <{06258} +<attah > shall she be
trodden <04823 +mirmac > down as the mire <02916 +tiyt > of the
streets <02351 +chuwts > .

06258 NAH 001 013 For now <{06258} +<attah > will I break <07665
+shabar > his yoke <04132 +mowt > from off <05921 +<al > thee ,
and will burst <05423 +nathaq > thy bonds <04147 +mowcer > in
sunder .

06258 HAG 001 005 Now <{06258} +<attah > therefore thus <03541
+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts
<06635 +tsaba> > ; Consider your ways <01870 +derek > .

06258 HAG 002 003 Who <04310 +miy > [is] left <07604 +sha>ar >
among you that saw <07200 +ra>ah > this <02088 +zeh > house
<01004 +bayith > in her first <07223 +ri>shown > glory <03519
+kabowd > ? and how <04100 +mah > do ye see <07200 +ra>ah > it
now <{06258} +<attah > ? [is it] not in your eyes <05869
+<ayin > in comparison <03644 +k@mow > of it as nothing <00369
+>ayin > ?

06258 HAG 002 004 Yet now <{06258} +<attah > be strong <02388
+chazaq > , 0 Zerubbabel <02216 +Z@rubbabel > , saith <05002
+n@>um > the LORD <03068 +Y@hovah > ; and be strong <02388
+chazaq > , 0 Joshua <03091 +Y@howshuwa< > , son <01121 +ben >
of Josedech <03087 +Y@howtsadaq > , the high <01419 +gadawl >
priest <03548 +kohen > ; and be strong <02388 +chazaq > , all
<03605 +kol > ye people <05971 +<am > of the land <00776 +>erets
> , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and work
<06213 +<asah > : for I [am] with you , saith <05002 +n@>um >
the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > :

06258 ZEC 008 011 But now <{06258} +<attah > I [will] not [be] unto the residue <07611 +sh@>eriyth > of this <02088 +zeh > people <05971 +<am > as in the former <07223 +ri>shown > days <03117 +yowm > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

06258 ZEC 009 008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth <05674 +<abar > by , and because of him that returneth <07725 +shuwb > : and no <03808 +lo> > oppressor <05065 +nagas > shall pass <05674 +<abar > through them any more <05750 +<owd > : for now <{06258} +<attah > have I seen <07200 +ra>ah > with mine eyes <05869 +<ayin > .

06258 MAL 001 009 And now <{06258} +<attah > , I pray <04994 +na> > you , beseech God <00410 +>el > that he will be gracious <02603 +chanan > unto us : this <02063 +zo>th > hath been <01961 +hayah > by your means <03027 +yad > : will he regard <05375 +nasa> > your persons <06440 +paniyim > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

06258 MAL 002 001 . And now <{06258} +<attah > , O ye priests <03548 +kohen > , this <02063 +zo>th > commandment <04687 +mitsvah > [is] for you .

06258 MAL 003 015 And now <{06258} +<attah > we call <00833 +>ashar > the proud <02086 +zed > happy <00833 +>ashar > ; yea <01571 +gam > , they that work <06213 +<asah > wickedness <07564 +rish<ah > are set <01129 +banah > up ; yea <01571 +gam > , [they that] tempt <00974 +bachan > God <00430 +>elohiyim > are even delivered <04422 +malat > .

06258 1KI 012 016 . So when all <03605 +kol > Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the king <04428 +melek > hearkened <08085 +shama< > not unto them , the people <05971 +<am > answered <01697 +dabar > the king <04428 +melek > , saying <00559 +>amar > , What <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? neither <03808 +lo> > [have we] inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : now <{06258} +<attah > see <07200 +ra>ah > to thine own house <01004 +bayith > , David <01732 +David > . So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel > .

06258 GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiyim > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <07451 +ra< > : and now <{06258} +<attah > , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 +<ets > of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 +<owlam > : :

06258 GEN 004 011 And now <{06258} +<attah > [art] thou cursed <00779 +>arar > from the earth <00127 +>adamah > , which <00834 +>aher > hath opened <06475 +patsah > her mouth <06310 +peh > to receive <03947 +laqach > thy brother s <00251 +>ach > blood <01818 +dam > from thy hand <03027 +yad > ;

06258 GEN 011 006 And the LORD <03068 +Y@hovah > said <00559 +>amar > , Behold <02005 +hen > , the people <05971 +<am > [is] one <00259 +>echad > , and they have all <03605 +kol > one <00259 +>echad > language <08193 +saphah > ; and this <02088

+zeh > they begin <02490 +chalal > to do <06213 +<asah > : and now <{06258} +<attah > nothing will be restrained <01219 +batsar > from them , which they have imagined <02161 +zamam > to do <06213 +<asah > .

06258 GEN 012 019 Why <04100 +mah > saidst <00559 +>amar > thou , She [is] my sister <00269 +>achowth > ? so I might have taken <03947 +laqach > her to me to wife <00802 +>ishshah > : now <{06258} +<attah > therefore behold <02009 +hinneh > thy wife <00802 +>ishshah > , take <03947 +laqach > [her] , and go <03212 +yalak > thy way .

06258 GEN 020 007 Now <{06258} +<attah > therefore restore <07725 +shuwb > the man <00376 +>iysh > [his] wife <00802 +>ishshah > ; for he [is] a prophet <05030 +nabiy> > , and he shall pray <06419 +palal > for thee , and thou shalt live <02421 +chayah > : and if <00518 +>im > thou restore <07725 +shuwb > [her] not , know <03045 +yada< > thou that thou shalt surely <03588 +kiy > die <04191 +muwth > , thou , and all <03605 +kol > that [are] thine .

06258 GEN 021 023 Now <{06258} +<attah > therefore swear <07650 +shaba< > unto me here <02008 +hennah > by God <00430 +>elohiym > that thou wilt not deal falsely <08266 +shaqar > with me , nor with my son <05220 +neked > , nor with my son s <05220 +neked > son <05220 +neked > : [but] according to the kindness <02617 +checed > that I have done <06213 +<asah > unto thee , thou shalt do <06213 +<asah > unto me , and to the land <00776 +>erets > wherein <00834 +>aher > thou hast sojourned <01481 +guwr > .

06258 GEN 022 012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na<ar > , neither <00408 +>al > do <06213 +<asah > thou any <03972 +m@uwmah > thing unto him : for now <{06258} +<attah > I know <03045 +yada< > that thou fearest <03373 +yare> > God <00430 +>elohiym > , seeing <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [son] from me .

06258 GEN 024 049 And now <{06258} +<attah > if <00518 +>im > ye will deal <06213 +<asah > kindly <02617 +checed > and truly <00571 +>emeth > with my master <00113 +>adown > , tell <05046 +nagad > me : and if <00518 +>im > not , tell <05046 +nagad > me ; that I may turn <06437 +panah > to the right <03225 +yamiyn > hand <03225 +yamiyn > , or <00176 +>ow > to the left <08040 +s@mo>wl > .

06258 GEN 026 022 And he removed <06275 +<athaq > from thence <08033 +sham > , and digged <02658 +chaphar > another <00312 +>acher > well <00875 +@>er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara> > the name <08034 +shem > of it Rehoboth <07344 +R@chobowth > ; and he said <00559 +>amar > , For now <{06258} +<attah > the LORD <03068 +Y@hovah > hath made room <07337 +rachab > for us , and we shall be fruitful <06509 +parah > in the land <00776 +>erets > .

06258 GEN 026 029 That thou wilt do <06213 +<asah > us no <03808 +lo> > hurt <07451 +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 +<asah > unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <{06258} +<attah > the blessed <01288 +barak > of the LORD <03068 +Y@hovah > .

06258 GEN 027 003 Now <{06258} +<attah > therefore take <05375

+nasa> > , I pray <04994 +na> > thee , thy weapons <03627 +k@liy > , thy quiver <08522 +t@liy > and thy bow <07198 +qesheth > , and go <03318 +yatsa> > out to the field <07704 +sadeh > , and take <06679 +tsuwd > me [some] venison <06720 +tseydah > ;

06258 GEN 027 008 Now <{06258} +<attah > therefore , my son <01121 +ben > , obey <08085 +shama< > my voice <06963 +qowl > according to that which <00834 +>aher > I command <06680 +tsavah > thee .

06258 GEN 027 036 And he said <00559 +>amar > , Is not he rightly <03588 +kiy > named Jacob <03290 +Ya<aqob > ? for he hath supplanted <06117 +<aqab > me these <02088 +zeh > two <06471 +pa<am > times <06471 +pa<am > : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and , behold <02009 +hinneh > , now <{06258} +<attah > he hath taken <03947 +laqach > away my blessing <01293 +B@rakah > . And he said <00559 +>amar > , Hast thou not reserved <00680 +>atsal > a blessing <01293 +B@rakah > for me ?

06258 GEN 027 043 Now <{06258} +<attah > therefore , my son <01121 +ben > , obey <08085 +shama< > my voice <06963 +qowl > ; and arise <06965 +quwm > , flee <01272 +barach > thou to Laban <03837 +Laban > my brother <00251 +>ach > to Haran <02771 +Charan > ;

06258 GEN 029 032 And Leah <03812 +Le>ah > conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and she called <07121 +qara> > his name <08034 +shem > Reuben <07205 +R@uwben > : for she said <00559 +>amar > , Surely <03588 +kiy > the LORD <03068 +Y@hovah > hath looked <07200 +ra>ah > upon my affliction <06040 +<oniy > ; now <{06258} +<attah > therefore <03588 +kiy > my husband <00376 +>iysh > will love <00157 +>ahab > me .

06258 GEN 030 030 For [it was] little <04592 +m@<at > which <00834 +>aher > thou hadst before <06440 +paniy > I [came] , and it is [now] increased <06555 +parats > unto a multitude <07230 +rob > ; and the LORD <03068 +Y@hovah > hath blessed <01288 +barak > thee since my coming <07272 +regel > : and now <{06258} +<attah > when <04970 +mathay > shall I provide <06213 +<asah > for mine own house <01004 +bayith > also <01571 +gam > ?

06258 GEN 031 013 I [am] the God <00410 +>el > of Bethel <01008 +Beyth - >El > , where <00834 +>aher > thou anointedst <04886 +mashach > the pillar <04676 +matstsebah > , [and] where <00834 +>aher > thou vowedst <05087 +nadar > a vow <05088 +neder > unto me : now <{06258} +<attah > arise <06965 +quwm > , get <03318 +yatsa> > thee out from this <02063 +zo>th > land <00776 +>erets > , and return <07725 +shuwb > unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > .

06258 GEN 031 016 For all <03605 +kol > the riches <06239 +<osher > which <00834 +>aher > God <00430 +>elohiy > hath taken <05337 +natsal > from our father <1> , that [is] ours , and our children s <01121 +ben > : now <{06258} +<attah > then , whatsoever God <00430 +>elohiy > hath said <00559 +>amar > unto thee , do <06213 +<asah > .

06258 GEN 031 028 And hast not suffered <05203 +natash > me to kiss <05401 +nashaq > my sons <01121 +ben > and my daughters <01363 +gobahh > ? thou hast now <{06258} +<attah > done foolishly <05528 +cakal > in [so] doing <06213 +<asah > .

06258 GEN 031 030 And now <{06258} +<attah > , [though] thou wouldest needs be gone <01980 +halak > , because <03588 +kiy >

thou sore longedst <03700 +kacaph > after thy father s <1> house
<01004 +bayith > , [yet] wherefore <04100 +mah > hast thou
stolen <01589 +ganab > my gods <00430 +>elohiym > ?

06258 GEN 031 042 Except <03884 +luwle> > the God <00430
+>elohiym > of my father <1> , the God <00430 +>elohiym > of
Abraham <85> , and the fear <06343 +pachad > of Isaac <03327
+Yitschaq > , had been <01961 +hayah > with me , surely <03588
+kiy > thou hadst sent <07971 +shalach > me away now <{06258}
+<attah > empty <07387 +reyqam > . God <00430 +>elohiym > hath
seen <07200 +ra>ah > mine affliction <06040 +<oniy > and the
labour <03018 +y@giya< > of my hands <03709 +kaph > , and
rebuked <03198 +yakach > [thee] yesternight <00570 +>emesh > .

06258 GEN 031 044 Now <{06258} +<attah > therefore come <03212
+yalak > thou , let us make <03772 +karath > a covenant <01285
+b@riyth > , I and thou ; and let it be for a witness <05707
+<ed > between <00996 +beyn > me and thee .

06258 GEN 032 004 And he commanded <06680 +tsavah > them ,
saying <00559 +>amar > , Thus <03541 +koh > shall ye speak
<00559 +>amar > unto my lord <00113 +>adown > Esau <06215 +<Esav
> ; Thy servant <05650 +<ebed > Jacob <03290 +Ya<aqob > saith
<00559 +>amar > thus <03541 +koh > , I have sojourned <01481
+guwr > with Laban <03837 +Laban > , and stayed <00309 +>achar >
there until <05704 +<ad > now <{06258} +<attah > :

06258 GEN 032 010 I am not worthy <06994 +qaton > of the least
<06994 +qaton > of all <03605 +kol > the mercies <02617 +cheded
> , and of all <03605 +kol > the truth <00571 +>emeth > , which
<00834 +>aher > thou hast shewed <06213 +<asah > unto thy
servant <05650 +<ebed > ; for with my staff <04731 +maqel > I
passed <05674 +<abar > over <05674 +<abar > this <02088 +zeh >
Jordan <03383 +Yarden > ; and now <{06258} +<attah > I am become
<01961 +hayah > two <08147 +sh@nayim > bands <04264 +machaneh > .

06258 GEN 037 020 Come <03212 +yalak > now <{06258} +<attah >
therefore , and let us slay <0206harag > him , and cast <07993
+shalak > him into some <00259 +>echad > pit <00953 +bowr > ,
and we will say <00559 +>amar > , Some evil <07451 +ra< > beast
<02416 +chay > hath devoured <00398 +>akal > him : and we shall
see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah
> of his dreams <02472 +chalowm > .

06258 GEN 041 033 . Now <{06258} +<attah > therefore let Pharaoh
<06547 +Par<oh > look <07200 +ra>ah > out a man <00376 +>iysh >
discreet <00995 +biyn > and wise <02450 +chakam > , and set
<07896 +shiyth > him over <05921 +<al > the land <00776 +>erets
> of Egypt <04714 +Mi tsrayim > .

06258 GEN 043 010 For except <03884 +luwle> > we had lingered
<04102 +mahahh > , surely <03588 +kiy > now <{06258} +<attah >
we had returned <07725 +shuwb > this <02088 +zeh > second time
<06471 +pa<am > .

06258 GEN 044 010 And he said <00559 +>amar > , Now <{06258}
+<attah > also <01571 +gam > [let] it [be] according unto
your words <01697 +dabar > : he with whom <00834 +>aher > it is
found <04672 +matsa> > shall be my servant <05650 +<ebed > ; and
ye shall be blameless <05355 +naqiy > .

06258 GEN 044 030 Now <{06258} +<attah > therefore when I come
<00935 +bow> > to thy servant <05650 +<ebed > my father <1> ,
and the lad <05288 +na<ar > [be] not with us ; seeing that his
life <05315 +nephesh > is bound <07194 +qashar > up in the lad s
<05288 +na<ar > life ;

06258 GEN 044 033 Now <{06258} +<attah > therefore , I pray <04994 +na> > thee , let thy servant <05650 +<ebed > abide <03427 +yashab > instead <08478 +tachath > of the lad <05288 +na<ar > a bondman <05650 +<ebed > to my lord <00113 +>adown > ; and let the lad <05288 +na<ar > go <05927 +<alah > up with his brethren <00251 +>ach > .

06258 GEN 045 005 Now <{06258} +<attah > therefore be not grieved <06087 +<atsab > , nor <00408 +>al > angry <02734 +charah > with yourselves <05869 +<ayin > , that ye sold <04376 +makar > me hi ther : for God <00430 +>elohiym > did send <07971 +shalach > me before <06440 +paniym > you to preserve <04241 +mi chyah > li fe .

06258 GEN 045 008 So now <{06258} +<attah > [it was] not you [that] sent <07971 +shalach > me hi ther , but God <00430 +>elohiym > : and he hath made <07760 +suwm > me a father <1> to Pharaoh <06547 +Par<oh > , and lord <00113 +>adown > of all <03605 +kol > his house <01004 +bayith > , and a ruler <04910 +mashal > throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

06258 GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 +<ebed > trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na<uwr > even until <05704 +<ad > now <{06258} +<attah > , both <01571 +gam > we , [and] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <08441 +tow<ebah > unto the Egyptians <04714 +Mi tsrayim > .

06258 GEN 047 004 They said <00559 +>amar > moreover unto Pharaoh <06547 +Par<oh > , For to sojourn <01481 +guwr > in the land <00776 +>erets > are we come <00935 +bow> > ; for thy servants <05650 +<ebed > have no <00369 +>ayin > pasture <04829 +mir<eh > for their flocks <06629 +tso>n > ; for the famine <07458 +ra<ab > [is] sore <03515 +kabed > in the land <00776 +>erets > of Canaan <03667 +K@na<an > : now <{06258} +<attah > therefore , we pray <04994 +na> > thee , let thy servants <05650 +<ebed > dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > .

06258 GEN 048 005 And now <{06258} +<attah > thy two <08147 +sh@nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 +M@nashsheh > , which were born <03205 +yalad > unto thee in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > before <05704 +<ad > I came <00935 +bow> > unto thee into Egypt <04714 +Mi tsrayim > , [are] mine ; as Reuben <07205 +R@>uwben > and Simeon <08095 +Shim<own > , they shall be mine .

06258 GEN 050 005 My father <1> made me swear <07650 +shaba< > , saying <00559 +>amar > , Lo <02009 +hinneh > , I die <04191 +muwth > : in my grave <06913 +qeber > which <00834 +>aher > I have digged <03738 +karah > for me in the land <00776 +>erets > of Canaan <03667 +K@na<an > , there <08033 +sham > shalt thou bury <06912 +qabar > me . Now <{06258} +<attah > therefore let me go <05927 +<alah > up , I pray <04994 +na> > thee , and bury <06912 +qabar > my father <1> , and I will come <07725 +shuwb > again <07725 +shuwb > .

06258 GEN 050 021 Now <{06258} +<attah > therefore fear <03372 +yare> > ye not : I will nourish <03557 +kuwl > you , and your little <02945 +taph > ones . And he comforted <05162 +nacham >

them , and spake <01696 +dabar > kindly unto them .

06258 EX0 003 009 Now <{06258} +<attah > therefore , behold <02009 +hinneh > , the cry <06818 +tsa<aqah > of the children <01121 +ben > of Israel <03478 +Yisra>el > is come <00935 +bow> > unto me : and I have also <01571 +gam > seen <07200 +ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them .

06258 EX0 003 010 Come <03212 +yalak > now <{06258} +<attah > therefore , and I will send <07971 +shalach > thee unto Pharaoh <06547 +Par<oh > , that thou mayest bring <03318 +yatsa> > forth <03318 +yatsa> > my people <05971 +<am > the children <01121 +ben > of Israel <03478 +Yisra>el > out of Egypt <04714 +Mitsrayim > .

06258 EX0 003 018 And they shall hearken <08085 +shama< > to thy voice <06963 +qowl > : and thou shalt come <00935 +bow> > , thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him , The LORD <03068 +Y@hovah > God <00430 +>elohiym > of the Hebrews <05680 +<lbriy > hath met <07136 +qarah > with us : and now <{06258} +<attah > let us go <03212 +yalak > , we beseech <04994 +na> > thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , that we may sacrifice <02076 +zabach > to the LORD <03068 +Y@hovah > our God <00430 +>elohiym > .

06258 EX0 004 012 Now <{06258} +<attah > therefore go <03212 +yalak > , and I will be with thy mouth <06310 +peh > , and teach <03384 +yarah > thee what <00834 +>aher > thou shalt say <01696 +dabar > .

06258 EX0 005 005 And Pharaoh <06547 +Par<oh > said <00559 +>amar > , Behold <02005 +hen > , the people <05971 +<am > of the land <00776 +>erets > now <{06258} +<attah > [are] many <07227 +rab > , and ye make them rest <07673 +shabath > from their burdens <05450 +c@balah > .

06258 EX0 005 018 Go <03212 +yalak > therefore now <{06258} +<attah > , [and] work <05647 +<abad > ; for there shall no <03808 +lo> > straw <08401 +teben > be given <05414 +nathan > you , yet shall ye deliver <05414 +nathan > the tale <08506 +token > of bricks <03843 +l@benah > .

06258 EX0 006 001 . Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Now <{06258} +<attah > shalt thou see <07200 +ra>ah > what I will do <06213 +<asah > to Pharaoh <06547 +Par<oh > : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > .

06258 EX0 009 015 For now <{06258} +<attah > I will stretch <07971 +shalach > out my hand <03027 +yad > , that I may smite <05221 +nakah > thee and thy people <05971 +<am > with pestilence <01698 +deber > ; and thou shalt be cut <03582 +kachad > off from the earth <00776 +>erets > .

06258 EX0 009 018 Behold <02005 +hen > , to morrow <04279 +machar > about this time <06256 +<eth > I will cause it to rain <04305 +matar > a very <03966 +m@<od > grievous <03515 +kabad > hail <01259 +barad > , such as hath not been <01961 +hayah > in Egypt <04714 +Mitsrayim > since <04480 +min > the foundation <03245 +yacad > thereof even until <05704 +<ad > now <{06258}

+<attah > .

06258 EX0 009 019 Send <07971 +shalach > therefore now <{06258}
+<attah > , [and] gather <05756 +<uwz > thy cattle <04735
+miqneh > , and all <03605 +kol > that thou hast in the field
<07704 +sadeh > ; [for upon] every <03605 +kol > man <00120
+>adam > and beast <00929 +b@hemah > which <00834 +>aher > shall
be found <04672 +matsa> > in the field <07704 +sadeh > , and
shall not be brought <00622 +>acaph > home <01004 +bayi th > ,
the hail <01259 +barad > shall come <03381 +yarad > down <03381
+yarad > upon them , and they shall die <04191 +muwth > .

06258 EX0 010 017 Now <{06258}
+<attah > therefore forgive
<05375 +nasa> > , I pray <04994 +na> > thee , my sin <02403
+chatta>ah > only this once <06471 +pa<am > , and intreat <06279
+<athar > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >
, that he may take <05493 +cuwr > away from me this <02088 +zeh
> death <04194 +maveth > only .

06258 EX0 018 011 Now <{06258}
+<attah > I know <03045 +yada< >
that the LORD <03068 +Y@hovah > [is] greater <01419 +gadowl >
than all <03605 +kol > gods <00430 +>elohiym > : for in the
thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly
<02102 +zuwd > [he was] above <05921 +<al > them .

06258 EX0 018 019 Hearken <08085 +shama< > now <{06258}
+<attah >
> unto my voice <06963 +qowl > , I will give thee counsel <03289
+ya<ats > , and God <00430 +>elohiym > shall be with thee : Be
thou for the people <05971 +<am > to God - ward , that thou
mayest bring <00935 +bow> > the causes <01697 +dabar > unto God
<00430 +>elohiym > :

06258 EX0 019 005 Now <{06258}
+<attah > therefore , if <00518
+>im > ye will obey <08085 +shama< > my voice <06963 +qowl >
indeed , and keep <08104 +shamar > my covenant <01285 +b@riyth >
, then ye shall be a peculiar <05459 +c@gullah > treasure unto
me above all <03605 +kol > people <05971 +<am > : for all <03605
+kol > the earth <00776 +>erets > [is] mine :

06258 EX0 032 010 Now <{06258}
+<attah > therefore let me alone ,
that my wrath <00639 +>aph > may wax hot <02734 +charah >
against them , and that I may consume <03615 +kalah > them : and
I will make <06213 +<asah > of thee a great <01419 +gadowl >
nation <01471 +gowy > .

06258 EX0 032 030 . And it came <01961 +hayah > to pass on the
morrow <04283 +mochorath > , that Moses <04872 +Mosheh > said
<00559 +>amar > unto the people <05971 +<am > , Ye have sinned
<02398 +chata> > a great <01419 +gadowl > sin <02401 +chata>ah >
: and now <{06258}
+<attah > I will go <05927 +<alah > up unto
the LORD <03068 +Y@hovah > ; peradventure <00194 +>uwl ay > I
shall make an atonement <03722 +kaphar > for your sin <02403
+chatta>ah > .

06258 EX0 032 032 Yet <05750 +<owd > now <{06258}
+<attah > , if
<00518 +>im > thou wilt forgive <05375 +nasa> > their sin - - ;
and <02403 +chatta>ah > if <00518 +>im > not , blot <04229
+machah > me , I pray <04994 +na> > thee , out of thy book
<05612 +cephar > which <00834 +>aher > thou hast written <03789
+kathab > .

06258 EX0 032 034 Therefore now <{06258}
+<attah > go <03212
+yal ak > , lead <05148 +nachah > the people <05971 +<am > unto [
the place] of which <00834 +>aher > I have spoken <01696 +dabar
> unto thee : behold <02009 +hinneh > , mine Angel <04397
+mal>ak > shall go <03212 +yal ak > before <06440 +paniym > thee :
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nevertheless in the day <03117 +yowm > when I visit <06485 +paqad > I will visit <06485 +paqad > their sin <02403 +chatta>ah > upon them .

06258 EX0 033 005 For the LORD <03068 +Y@hovah > had said <00559 +>amar > unto Moses <04872 +Mosheh > , Say <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , Ye [are] a stiffnecked people <05971 +<am > : I will come <05927 +<alah > up into the midst <07130 +qereb > of thee in a moment <07281 +rega< > , and consume <03615 +kalah > thee : therefore now <06258} +<attah > put <03381 +yarad > off thy ornaments <05716 +<adiy > from thee , that I may know <03045 +yada< > what <04100 +mah > to do <06213 +<asah > unto thee .

06258 EX0 033 013 Now <06258} +<attah > therefore , I pray <04994 +na> > thee , if <00518 +>im > I have found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , shew <03045 +yada< > me now <04994 +na> > thy way <01870 +derek > , that I may know <03045 +yada< > thee , that I may find <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > : and consider <07200 +ra>ah > that this nation <01471 +gowy > [is] thy people <05971 +<am > .

06258 NUM 011 006 But now <06258} +<attah > our soul <05315 +nephesh > [is] dried <03001 +yabesh > away : [there is] nothing at all <03605 +kol > , beside <01115 +biltiy > this manna <04478 +man > , [before] our eyes <05869 +<ayin > .

06258 NUM 011 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 +Y@hovah > hand <03027 +yad > waxed short <07114 +qatsar > ? thou shalt see <07200 +ra>ah > now <06258} +<attah > whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not .

06258 NUM 014 017 And now <06258} +<attah > , I beseech <04994 +na> > thee , let the power <03581 +koach > of my Lord <00136 +>Adonay > be great <01431 +gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > ,

06258 NUM 022 004 And Moab <04124 +Mow>ab > said <00559 +>amar > unto the elders <02205 +zaqen > of Midian <04080 +Mi dyan > , Now <06258} +<attah > shall this company <06951 +qahal > lick <03897 +lachak > up all <03605 +kol > [that are] round <05439 +cabiyy > about us , as the ox <07794 +showr > licketh <03897 +lachak > up the grass <03418 +yereq > of the field <07704 +sadeh > . And Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsi ppowr > [was] king <04428 +melek > of the Moabites <04124 +Mow>ab > at that time <06256 +<eth > .

06258 NUM 022 006 Come <03212 +yalak > now <06258} +<attah > therefore , I pray <04994 +na> > thee , curse <00779 +>arar > me this <02088 +zeh > people <05971 +<am > ; for they [are] too mighty <06099 +<atsuwm > for me : peradventure <00194 +>uwl ay > I shall prevail <03201 +yakol > , [that] we may smite <05221 +nakah > them , and [that] I may drive <01644 +garash > them out of the land <00776 +>erets > : for I wot <03045 +yada< > that he whom <00834 +>aher > thou blessest <01288 +barak > [is] blessed <01288 +barak > , and he whom <00834 +>aher > thou cursest <00779 +>arar > is cursed <00779 +>arar > .

06258 NUM 022 011 Behold <02009 +hinneh > , [there is] a people <05971 +<am > come <03318 +yatsa> > out of Egypt <04714 +Mi tstrayim > , which covereth <03680 +kacah > the face <05869 +<ayin > of the earth <00776 +>erets > : come <03212 +yalak > now <06258} +<attah > , curse <06895 +qabab > me them ;

peradventure <00194 +>uway > I shall be able <03201 +yakol > to overcome <03898 +lacham > them , and drive <01644 +garash > them out .

06258 NUM 022 019 Now <{06258} +<attah > therefore , I pray <04994 +na> > you , tarry <03427 +yashab > ye also <01571 +gam > here <02088 +zeh > this night <03915 +layil > , that I may know <03045 +yada< > what <04100 +mah > the LORD <03068 +Y@hovah > will say <01696 +dabar > unto me more <03254 +yacaph > .

06258 NUM 022 029 And Balaam <01109 +Bil<am > said <00559 +>amar > unto the ass <00860 +>athown> , Because <03588 +kiy > thou hast mocked <05853 +<Atrowth >Addar > me : I would <03863 +luw> > there were a sword <02719 +chereb > in mine hand <03027 +yad > , for now <{06258} +<attah > would I kill <02026 +harag > thee .

06258 NUM 022 033 And the ass <00860 +>athown > saw <07200 +ra>ah > me , and turned <05186 +natah > from me these <02088 +zeh > three <07969 +shalowsh > times : unless <00194 +>uway > she had turned <05186 +natah > from me , surely <03588 +kiy > now <{06258} +<attah > also <01571 +gam > I had slain <02026 +harag > thee , and saved <02421 +chayah > her alive <02421 +chayah > .

06258 NUM 022 034 And Balaam <01109 +Bil<am > said <00559 +>amar > unto the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > , I have sinned <02398 +chata> > ; for I knew <03045 +yada< > not that thou stoodest <05324 +natsab > in the way <01870 +derek > against <07125 +qir>ah > me : now <{06258} +<attah > therefore , if <00518 +>im > it displease thee , I will get me back <07725 +shuwb > again <07725 +shuwb > .

06258 NUM 022 038 And Balaam <01109 +Bil<am > said <00559 +>amar > unto Balak <01111 +Balaq > , Lo <02009 +hinneh > , I am come <00935 +bow> > unto thee : have I now <{06258} +<attah > any power <03201 +yakol > at all to say <01696 +dabar > any thing <03972 +m@uwmah > ? the word <01697 +dabar > that God <00430 +>elohiym > putteth <07760 +suwm > in my mouth <06310 +peh > , that shall I speak <01696 +dabar > .

06258 NUM 024 011 Therefore now <{06258} +<attah > flee <01272 +barach > thou to thy place <04725 +maqowm > : I thought <00559 +>amar > to promote <03513 +kabad > thee unto great honour <03513 +kabad > ; but , lo <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept <04513 +mana< > thee back <04513 +mana< > from honour <03519 +kabowd > .

06258 NUM 024 014 And now <{06258} +<attah > , behold <02005 +hen > , I go <01980 +halak > unto my people <05971 +<am > : come <03212 +yalak > [therefore , and] I will advertise <03289 +ya<ats > thee what <00834 +>aher > this <02088 +zeh > people <05971 +<am > shall do <06213 +<asah > to thy people <05971 +<am > > in the latter <00319 +>achariyth > days <03117 +yowm > .

06258 NUM 024 017 I shall see <07200 +ra>ah > him , but not now <{06258} +<attah > : I shall behold <07789 +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya<aqob > , and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel <03478 +Yisra>el > , and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of Sheth <08352 +Sheth > .

06258 NUM 031 017 Now <{06258} +<attah > therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > among the

little <02945 +taph > ones , and kill <02026 +harag > every
<03605 +kol > woman <00802 +>ishshah > that hath known <03045
+yada< > man by lying <04904 +mi shkab > with him .

06258 DEU 002 013 Now <{06258} +<attah > rise <06965 +quwm > up ,
[said I] , and get <05674 +<abar > you over <05674 +<abar >
the brook <05158 +nachal > Zered <02218 +Zered > . And we went
<05674 +<abar > over <05674 +<abar > the brook <05158 +nachal >
Zered <02218 +Zered > .

06258 DEU 004 001 . Now <{06258} +<attah > therefore hearken
<08085 +shama< > , O Israel <03478 +Yisra>el > , unto the
statutes <02706 +choq > and unto the judgments <04941 +mi shpat >
, which <00834 +>aher > I teach <03925 +lamad > you , for to do
<06213 +<asah > [them] , that ye may live <02421 +chayah > ,
and go <00935 +bow> > in and possess <03423 +yarash > the land
<00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah
> God <00430 +>elohiym > of your fathers <1> giveth <05414
+nathan > you .

06258 DEU 005 025 Now <{06258} +<attah > therefore why <04100
+mah > should we die <04191 +muwth > ? for this <02063 +zo>th >
great <01419 +gadawl > fire <00784 +>esh > will consume <00398
+>akal > us : if <00518 +>im > we hear <08085 +shama< > the
voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God
<00430 +>elohiym > any more <03254 +yacaph > , then we shall die
<04191 +muwth > .

06258 DEU 010 012 . And now <{06258} +<attah > , Israel <03478
+Yisra>el > , what <04100 +mah > doth the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > require <07592 +sha>al > of thee ,
but to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > , to walk <03212 +yalak > in all <03605 +kol
> his ways <01870 +derek > , and to love <00157 +>ahab > him ,
and to serve <05647 +<abad > the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > with all <03605 +kol > thy heart <03824
+lebab > and with all <03605 +kol > thy soul <05315 +nephesh > ,

06258 DEU 010 022 Thy fathers <1> went <03381 +yarad > down
<03381 +yarad > into Egypt <04714 +Mitsrayim > with threescore
<07657 +shib<i>iyim . > and ten persons <05315 +nephesh > ; and now
<{06258} +<attah > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > hath made <07760 +suwm > thee as the stars <03556
+kowkab > of heaven <08064 +shamayim > for multitude <07230 +rob
> .

06258 DEU 026 010 And now <{06258} +<attah > , behold <02009
+hinneh > , I have brought <00935 +bow> > the firstfruits <07225
+re>shiyth > of the land <00127 +>adamah > , which <00834 +>aher
> thou , O LORD <03068 +Y@hovah > , hast given <05414 +nathan >
me . And thou shalt set <03240 +yanach > it before <06440
+paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ,
and worship <07812 +shachah > before <06440 +paniym > the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > :

06258 DEU 031 019 Now <{06258} +<attah > therefore write <03789
+kathab > ye this <02063 +zo>th > song <07892 +shiyr > for you ,
and teach <03925 +lamad > it the children <01121 +ben > of
Israel <03478 +Yisra>el > : put <07760 +suwm > it in their
mouths <06310 +peh > , that this <02063 +zo>th > song <07892
+shiyr > may be a witness <05707 +<ed > for me against the
children <01121 +ben > of Israel <03478 +Yisra>el > .

06258 DEU 032 039 . See <07200 +ra>ah > now <{06258} +<attah >
that I , [even] I , [am] he , and [there is] no <00369
+>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth >
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, and I make alive <02421 +chayah > ; I wound <04272 +machats > ,
and I heal <07495 +rapha> > : neither <00369 +>ayin > [is
there any] that can deliver <05337 +natsal > out of my hand
<03027 +yad > .

06258 JOS 001 002 Moses <04872 +Mosheh > my servant <05650
+<ebed > is dead <04191 +muwth > ; now <{06258} +<attah >
therefore arise <06965 +quwm > , go <05674 +<abar > over <05674
+<abar > this Jordan <03383 +Yarden > , thou , and all <03605
+kol > this <02088 +zeh > people <05971 +<am > , unto the land
<00776 +>erets > which <00834 +>aher > I do give <05414 +nathan
> to them , [even] to the children <01121 +ben > of Israel
<03478 +Yisra>el > .

06258 JOS 002 012 Now <{06258} +<attah > therefore , I pray
<04994 +na> > you , swear <07650 +shaba< > unto me by the LORD
<03068 +Y@hovah > , since <03588 +kiy > I have shewed <06213
+<asah > you kindness <02617 +cheched > , that ye will also
<01571 +gam > shew <06213 +<asah > kindness <02617 +cheched >
unto my father s <1> house <01004 +bayi th > , and give <05414
+nathan > me a true <00571 +>emeth > token <00226 +>owth > :

06258 JOS 003 012 Now <{06258} +<attah > therefore take <03947
+laqach > you twelve men <00376 +>iysh > out of the tribes
<07626 +shebet > of Israel <03478 +Yisra>el > , out of every
tribe <07626 +shebet > a man <00376 +>iysh > .

06258 JOS 005 014 And he said <00559 +>amar > , Nay <03808 +lo>
> ; but [as] captain <08269 +sar > of the host <06635 +tsaba>
> of the LORD <00113 +>adown > am I now <{06258} +<attah > come
<00935 +bow> > . And Joshua <03091 +Y@howshuwa< > fell <05307
+naphal > on <00413 +>el > his face <06440 +paniym > to the
earth <00776 +>erets > , and did worship <07812 +shachah > , and
said <00559 +>amar > unto him , What <04100 +mah > saith <01696
+dabar > my lord <03068 +Y@hovah > unto his servant <05650
+<ebed > ?

06258 JOS 009 006 And they went <03212 +yalak > to Joshua <03091
+Y@howshuwa< > unto the camp <04264 +machaneh > at Gilgal <01537
+Gilgal > , and said <00559 +>amar > unto him , and to the men
<00376 +>iysh > of Israel <03478 +Yisra>el > , We be come <00935
+bow> > from a far <07350 +rachowq > country <00776 +>erets > :
now <{06258} +<attah > therefore make <03772 +karath > ye a
league <01285 +b@riyth > with us .

06258 JOS 009 011 Wherefore our elders <02205 +zaqen > and all
<03605 +kol > the inhabitants <03427 +yashab > of our country
<00776 +>erets > spake <00559 +>amar > to us , saying <00559
+>amar > , Take <03947 +laqach > victuals <06720 +tseydah > with
you for the journey <01870 +derek > , and go <03212 +yalak > to
meet <07125 +qir>ah > them , and say <00559 +>amar > unto them ,
We [are] your servants <05650 +<ebed > : therefore now
<{06258} +<attah > make <03772 +karath > ye a league <01285
+b@riyth > with us .

06258 JOS 009 012 This <02088 +zeh > our bread <03899 +lechem >
we took hot <02525 +cham > [for] our provision <06679 +tsuwd >
out of our houses <01004 +bayi th > on the day <03117 +yowm > we
came <03318 +yatsa> > forth <03318 +yatsa> > to go <03212 +yalak
> unto you ; but now <{06258} +<attah > , behold <02009 +hinneh
> , it is dry <03001 +yabesh > , and it is mouldy <05350 +niqqud
> :

06258 JOS 009 019 But all <03605 +kol > the princes <05387
+nasiy> > said <00559 +>amar > unto all <03605 +kol > the
congregation <05712 +<edah > , We have sworn <07650 +shaba< >
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unto them by the LORD <03068 +Y@hovah > God <00430 +>el ohi ym > of Israel <03478 +Yisra>el > : now <{06258} +<attah > therefore we may <03201 +yakol > not touch <05060 +naga< > them .

06258 JOS 009 023 Now <{06258} +<attah > therefore ye [are] cursed <00779 +>arar > , and there shall none <03808 +lo> > of you be freed <03772 +karath > from being bondmen <05650 +<ebed > , and hewers <02404 +chatab > of wood <06086 +<ets > and drawers <07579 +sha>ab > of water <04325 +mayim > for the house <01004 +bayi th > of my God <00430 +>el ohi ym > .

06258 JOS 009 025 And now <{06258} +<attah > , behold <02005 +hen > , we [are] in thine hand <03027 +yad > : as it seemeth <05869 +<ayin > good <02896 +towb > and right <03477 +yashar > unto thee to do <06213 +<asah > unto us , do <06213 +<asah > .

06258 JOS 013 007 . Now <{06258} +<attah > therefore divide <02505 +chalaq > this <02063 +zo>th > land <00776 +>erets > for an inheritance <05159 +nachalah > unto the nine <08672 +tesha< > tribes <07626 +shebet > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > ,

06258 JOS 014 010 And now <06258 +<attah > , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty <00705 +>arba<iym > and five <02568 +chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [the children of] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <{06258} +<attah > , lo <02009 +hinneh > , I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > .

06258 JOS 014 010 And now <{06258} +<attah > , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath kept me alive <02421 +chayah > , as he said <01696 +dabar > , these <02088 +zeh > forty <00705 +>arba<iym > and five <02568 +chamesh > years <08141 +shaneh > , even since <00227 +>az > the LORD <03068 +Y@hovah > spake <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto Moses <04872 +Mosheh > , while <00834 +>aher > [the children of] Israel <03478 +Yisra>el > wandered <01980 +halak > in the wilderness <04057 +midbar > : and now <06258 +<attah > , lo <02009 +hinneh > , I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > .

06258 JOS 014 011 As yet <05750 +<owd > I [am as] strong <02389 +chazaq > this day <03117 +yowm > as [I was] in the day <03117 +yowm > that Moses <04872 +Mosheh > sent <07971 +shalach > me : as my strength <03581 +koach > [was] then <00227 +>az > , even so [is] my strength <03581 +koach > now <{06258} +<attah > , for war <04421 +milchamah > , both to go <03318 +yatsa> > out , and to come <00935 +bow> > in .

06258 JOS 014 012 Now <{06258} +<attah > therefore give <05414 +nathan > me this <02088 +zeh > mountain <02022 +har > , whereof <00834 +>aher > the LORD <03068 +Y@hovah > spake <01696 +dabar > in that day <03117 +yowm > ; for thou heardest <08085 +shama< > in that day <03117 +yowm > how <03588 +kiy > the Anakims <06062 +<Anaqiy > [were] there <08033 +sham > , and [that] the cities <05892 +<iyr > [were] great <01419 +gadawl > [and] fenced <01219 +batsar > : if <00194 +>uwl ay > so be the LORD <03068 +Y@hovah > [will be] with me , then I shall be able to drive <03423 +yarash > them out , as the LORD <03068 +Y@hovah >

sai d <01696 +dabar > .

06258 JOS 022 004 And now <06258 +<attah > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore now <06258 +<attah > return <06437 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [and] unto the land <00776 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > gave <05414 +nathan > you on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > .

06258 JOS 022 004 And now <06258 +<attah > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given rest <05117 +nuwach > unto your brethren <00251 +>ach > , as he promised <01696 +dabar > them : therefore now <06258 +<attah > return <06437 +panah > ye , and get <03212 +yalak > you unto your tents <00168 +>ohel > , [and] unto the land <00776 +>erets > of your possession <00272 +>achuzzah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > gave <05414 +nathan > you on the other <05676 +<eber > side <05676 +<eber > Jordan <03383 +Yarden > .

06258 JOS 024 014 Now <06258 +<attah > therefore fear <03372 +yare> > the LORD <03068 +Y@hovah > , and serve <05647 +<abad > him in sincerity <08549 +tamiym > and in truth <00571 +>emeth > : and put <05493 +cuwr > away <05493 +cuwr > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 +<abad > on the other <05676 +<eber > side <05676 +<eber > of the flood <05104 +nahar > , and in Egypt <04714 +Mitsrayim > ; and serve <05647 +<abad > ye the LORD <03068 +Y@hovah > .

06258 JOS 024 023 Now <06258 +<attah > therefore put <05493 +cuwr > away <05493 +cuwr > , [said he] , the strange <05236 +nekar > gods <00430 +>elohiym > which <00834 +>aher > [are] among <07130 +qereb > you , and incline <05186 +natah > your heart <03824 +lebab > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > .

06258 JUDG 006 013 And Gideon <01439 +Gid<own > said <00559 +>amar > unto him , Oh <00994 +biy > my Lord <00113 +>adown > , if the LORD <03068 +Y@hovah > be with us , why <04100 +mah > then is all <03605 +kol > this <02063 +zo>th > befallen <04672 +matsa> > us ? and where <00346 +>ayeh > [be] all <03605 +kol > his miracles <06381 +pala> > which <00834 +>aher > our fathers <1> told <05608 +caphar > us of , saying <00559 +>amar > , Did <06213 +<asah > not the LORD <03068 +Y@hovah > bring <05927 +<alah > us up from Egypt <04714 +Mitsrayim > ? but now <06258 +<attah > the LORD <03068 +Y@hovah > hath forsaken <05203 +natash > us , and delivered <05414 +nathan > us into the hands <03709 +kaph > of the Midianites <04080 +Midyan > .

06258 JUDG 008 006 And the princes <08269 +sar > of Succoth <05523 +Cukkowth > said <00559 +>amar > , [Are] the hands <03709 +kaph > of Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > now <06258 +<attah > in thine hand <03027 +yad > , that we should give <05414 +nathan > bread <03899 +lechem > unto thine army <06635 +tsaba> > ?

06258 JUDG 008 015 And he came <00935 +bow> > unto the men <00582 +>enowsh > of Succoth <05523 +Cukkowth > , and said <00559 +>amar > , Behold <02009 +hinneh > Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna< > , with whom <00834 +>aher > ye did upbraid <02778 +charaph . > me , saying <00559 +>amar > , [Are] the hands <03709 +kaph > of Zebah <02078 +Zebach > and

Zalmunna <06759 +Tsalmunna< > now <{06258} +<attah > in thine hand <03027 +yad > , that we should give <05414 +nathan > bread <03899 +lechem > unto thy men <00582 +>enowsh > [that are] weary <03286 +ya<aph > ?

06258 JUDG 009 016 Now <{06258} +<attah > therefore , if <00518 +>im > ye have done <06213 +<asah > truly <00571 +>emeth > and sincerely <08549 +tamiym > , in that ye have made Abimelech <40> king <04427 +malak > , and if <00518 +>im > ye have dealt <06213 +<asah > well <02895 +towb > with Jerubbaal <03378 +Y@rubba<al > and his house <01004 +bayi th > , and have done <06213 +<asah > unto him according to the deserving <01576 +g@muwl > of his hands <03027 +yad > ;

06258 JUDG 009 032 Now <{06258} +<attah > therefore up by night <03915 +layil > , thou and the people <05971 +<am > that [is] with thee , and lie in wait <00693 +>arab > in the field <07704 +sadeh > :

06258 JUDG 009 038 Then said <00559 +>amar > Zebul <02083 +Z@bul > unto him , Where <00346 +>ayeh > [is] now <00645 +>ephow > thy mouth <06310 +peh > , wherewith <00834 +>aher > thou saidst <00559 +>amar > , Who <04310 +miy > [is] Abimelech <40> , that we should serve <05647 +<abad > him ? [is] not this <02088 +zeh > the people <05971 +<am > that thou hast despised <03988 +ma>ac > ? go <03318 +yatsa> > out , I pray <04994 +na> > now <{06258} +<attah > , and fight <03898 +lacham > with them .

06258 JUDG 011 007 And Jephthah <03316 +Yi phtach > said <00559 +>amar > unto the elders <02205 +zaqen > of Gilead <01568 +Gil<ad > , Did not ye hate <08130 +sane> > me , and expel <01644 +garash > me out of my father s <1> house <01004 +bayi th > ? and why <04069 +madduwa< > are ye come <00935 +bow> > unto me now <{06258} +<attah > when <00834 +>aher > ye are in distress <06887 +tsarar > ?

06258 JUDG 011 008 And the elders <02205 +zaqen > of Gilead <01568 +Gil<ad > said <00559 +>amar > unto Jephthah <03316 +Yi phtach > , Therefore we turn <07725 +shuwb > again <07725 +shuwb > to thee now <{06258} +<attah > , that thou mayest go <01980 +halak > with us , and fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 +<Ammown > , and be our head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil<ad > .

06258 JUDG 011 013 And the king <04428 +melek > of the children <01121 +ben > of Ammon <05983 +<Ammown > answered <00559 +>amar > unto the messengers <04397 +mal>ak > of Jephthah <03316 +Yi phtach > , Because <03588 +kiy > Israel <03478 +Yisra>el > took <03947 +laqach > away my land <00776 +>erets > , when they came <05927 +<alah > up out of Egypt <04714 +Mi tsrayim > , from Arnon <00769 +>Arnown > even unto Jabbok <02999 +Yabboq > , and unto Jordan <03383 +Yarden > : now <{06258} +<attah > therefore restore <07725 +shuwb > those [lands] again <07725 +shuwb > peaceably <07965 +shalowm > .

06258 JUDG 011 023 So now <{06258} +<attah > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath dispossessed <03423 +yarash > the Amorites <00567 +>Emoriy > from before <06440 +paniym > his people <05971 +<am > Israel <03478 +Yisra>el > , and shouldst thou possess <03423 +yarash > it ?

06258 JUDG 011 025 And now <{06258} +<attah > [art] thou any thing better <02896 +towb > than Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsi ppowr > , king <04428 +melek >

> of Moab <04124 +Mow>ab > ? did he ever strive <07378 +riyb > against <05973 +<im > Israel <03478 +Yisra>el > , or did he ever fight <03898 +lacham > against <05973 +<im > them ,

06258 JUDG 013 004 Now <{06258} +<attah > therefore beware <08104 +shamar > , I pray <04994 +na> > thee , and drink <08354 +shathah > not wine <03196 +yayin > nor strong drink <07941 +shekar > , and eat <00398 +>akal > not any <03605 +kol > unclean <02931 +tame> > [thing] :

06258 JUDG 013 007 But he said <00559 +>amar > unto me , Behold <02009 +hinneh > , thou shalt conceive <02030 +hareh > , and bear <03205 +yalad > a son <01121 +ben > ; and now <{06258} +<attah > drink <07941 +shekar > no <00408 +>al > wine <03196 +yayin > nor strong drink <08354 +shathah > , neither <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932 +tum>ah > [thing] : for the child <05288 +na<ar > shall be a Nazarite <05139 +naziyr > to God <00430 +>elohiym > from the womb <00990 +beten > to the day <03117 +yowm > of his death <04194 +maveth > .

06258 JUDG 013 012 And Manoah <04495 +Manowach > said <00559 +>amar > , Now <{06258} +<attah > let thy words <01697 +dabar > come <00935 +bow> > to pass <00935 +bow> > . How <04100 +mah > shall we order <04941 +mishpat > the child <05288 +na<ar > , and [how] shall we do <04640 +Ma<say > unto him ?

06258 JUDG 014 002 And he came <05927 +<alah > up , and told <05046 +nagad > his father <1> and his mother <00517 +>em > , and said <00559 +>amar > , I have seen <07200 +ra>ah > a woman <00802 +>ishshah > in Timnath <08553 +Timnah > of the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > : now <{06258} +<attah > therefore get <03947 +laqach > her for me to wife <00802 +>ishshah > .

06258 JUDG 015 018 . And he was sore <03966 +m@<od > athirst <06770 +tsame> > , and called <07121 +qara> > on <00413 +>el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > this <02063 +zo>th > great <01419 +gadawl > deliverance <08668 +t@shuw<ah > into the hand <03027 +yad > of thy servant <05650 +<ebed > : and now <{06258} +<attah > shall I die <04191 +muwth > for thirst <06772 +tsama> > , and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 +<arel > ?

06258 JUDG 016 010 And Delilah <01807 +D@liyilah > said <00559 +>amar > unto Samson <08123 +Shimshown > , Behold <02009 +hinneh > , thou hast mocked <02048 +hathal > me , and told <01696 +dabar > me lies <03576 +kazab > : now <{06258} +<attah > tell <05046 +nagad > me , I pray <04994 +na> > thee , wherewith <04100 +mah > thou mightest be bound <00631 +>acar > .

06258 JUDG 017 003 And when he had restored <07725 +shuwb > the eleven hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > to his mother <00517 +>em > , his mother <00517 +>em > said <00559 +>amar > , I had wholly <06942 +qadash > dedicated <06942 +qadash > the silver <03701 +keceph > unto the LORD <03068 +Y@hovah > from my hand <03027 +yad > for my son <01121 +ben > , to make <06213 +<asah > a graven <06459 +pecel > image and a molten <04541 +maccekah > image : now <{06258} +<attah > therefore I will restore <07725 +shuwb > it unto thee .

06258 JUDG 017 013 Then said <00559 +>amar > Micah <04318 +Miykah > , Now <{06258} +<attah > know <03045 +yada< > I that the LORD <03068 +Y@hovah > will do me good <03190 +yatab > , seeing <03588 +kiy > I have <01961 +hayah > a Levite <03881

+Levi yiy > to [my] priest <03548 +kohen > .

06258 JUDG 018 014 . Then answered <06030 +<anah > the five
<02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak
> to spy <07270 +ragal > out the country <00776 +>erets > of
Lai sh <03919 +Layish > , and said <00559 +>amar > unto their
brethren <00251 +>ach > , Do ye know <03045 +yada< > that there
is in these <00428 +>el - leh > houses <01004 +bayith > an ephod
<00646 +>ephowd > , and teraphim <08655 +t@raphiym > , and a
graven <06459 +pecel > image , and a molten <04541 +maccekah >
image ? now <{06258} +<attah > therefore consider <03045 +yada<
> what <04100 +mah > ye have to do <06213 +<asah > .

06258 JOB 030 009 And now <{06258} +<attah > am I their song
<05058 +n@giynah > , yea , I am their byword <04405 +millah > .

06258 JUDG 020 013 Now <{06258} +<attah > therefore deliver
<05414 +nathan > [us] the men <00582 +>enowsh > , the children
<01121 +ben > of Belial <01100 +b@liya<al > , which <00834
>+>aher > [are] in Gibeah <01390 +Gib<ah > , that we may put
them to death <04191 +muwth > , and put <01197 +ba<ar > away
<01197 +ba<ar > evil <07451 +ra< > from Israel <03478 +Yi sra>el
> . But the children <01121 +ben > of Benjamin <01144 +Bi nyami yn
> would <14> not hearken <08085 +shama< > to the voice <06963
>+qowl > of their brethren <00251 +>ach > the children <01121
>+ben > of Israel <03478 +Yi sra>el > :

06258 RUT 002 007 And she said <00559 +>amar > , I pray <04994
>+na> > you , let me glean <03950 +laqat > and gather <00622
>+>acaph > after <00310 +>achar > the reapers <07114 +qatsar >
among <00996 +beyn > the sheaves <06016 +<omer > : so she came
<00935 +bow> > , and hath continued <05975 +<amad > even <00227
>+>az > from the morning <01242 +boqer > until <05704 +<ad > now
<{06258} +<attah > , that she tarried <03427 +yashab > a little
<04592 +m@<at > in the house <01004 +bayith > .

06258 RUT 003 002 And now <{06258} +<attah > [is] not Boaz
<01162 +Bo<az > of our kindred <04130 +mowda<ath > , with whose
<00834 +>aher > maidens <05291 +na<arah > thou wast ? Behold
<02009 +hinneh > , he winnoweth <02219 +zarah > barley <08184
>+s@<orah > to night <03915 +layil > in the threshingfloor <01637
>+goren > .

06258 RUT 003 011 And now <{06258} +<attah > , my daughter
<01323 +bath > , fear <03372 +yare> > not ; I will do <06213
>+<asah > to thee all <03605 +kol > that thou requirerest <00559
>+>amar > : for all <03605 +kol > the city <08179 +sha<ar > of my
people <05971 +<am > doth know <03045 +yada< > that thou [art]
a virtuous <02428 +chayil > woman <00802 +>ishshah > .

06258 RUT 003 012 And now <{06258} +<attah > it is true <00551
>+>omnam > that I [am thy] near kinsman <01350 +ga>al > :
howbeit there is a kinsman <01350 +ga>al > nearer <07138 +qarowb
> than I .

06258 1SA 002 030 Wherefore <03651 +ken > the LORD <03068
>+Y@hovah > God <00430 +>el ohiym > of Israel <03478 +Yi sra>el >
sai th <05002 +n@>um > , I said <00559 +>amar > indeed [that]
thy house <01004 +bayi th > , and the house <01004 +bayi th > of
thy father <1> , should walk <01980 +halak > before <06440
>+paniym > me for ever <05769 +<owlam > : but now <{06258}
>+<attah > the LORD <03068 +Y@hovah > sai th <05002 +n@>um > , Be
it far <02486 +chaliylah > from me ; for them that honour <03513
>+kabad > me I will honour <03513 +kabad > , and they that
despise <00959 +bazah > me shall be lightly <07043 +qalal >
esteemed <07043 +qalal > .

06258 1SA 006 007 Now <{06258} +<attah > therefore make <06213 +<asah > a new <02319 +chadash > cart <05699 +<agalah > , and take <03947 +laqach > two <08147 +shenayim > milch <05763 +<uwl > kine <06510 +parah > , on <05921 +<al > which <00834 +>aher > there hath come <05927 +<alah > no <03808 +lo> > yoke <05923 + , and tie <00631 +>acar > the kine <06510 +parah > to the cart <05699 +<agalah > , and bring <07725 +shuwb > their calves <01121 +ben > home <01004 +bayith > from them :

06258 1SA 008 005 And said <00559 +>amar > unto him , Behold <02009 +hinneh > , thou art old <02204 +zaqen > , and thy sons <01121 +ben > walk <01980 +halak > not in thy ways <01870 +derek > : now <{06258} +<attah > make <07760 +suwm > us a king <04428 +melek > to judge <08199 +shaphat > us like all <03605 +kol > the nations <01471 +gowy > .

06258 1SA 008 009 Now <{06258} +<attah > therefore hearken <08085 +shama< > unto their voice <06963 +qowl > : howbeit <00389 +>ak > yet <03588 +kiy > protest <05749 +<uwd > solemnly <05749 +<uwd > unto them , and shew <05046 +nagad > them the manner <04941 +mishpat > of the king <04428 +melek > that shall reign <04427 +malak > over <05921 +<al > them .

06258 1SA 009 012 And they answered <06030 +<anah > them , and said <00559 +>amar > , He is ; behold <02009 +hinneh > , [he is] before <06440 +paniym > you : make haste <04116 +mahar > now <{06258} +<attah > , for he came <00935 +bow> > to day <03117 +yowm > to the city <05892 +<iyr > ; for [there is] a sacrifice <02077 +zebach > of the people <05971 +<am > to day <03117 +yowm > in the high <01116 +bamah > place :

06258 1SA 009 013 As soon as ye be come <00935 +bow> > into the city <05892 +<iyr > , ye shall straightway <03651 +ken > find <04672 +matsa> > him , before <02962 +terem > he go <05927 +<alah > up to the high <01116 +bamah > place to eat <00398 +>akal > : for the people <05971 +<am > will not eat <00398 +>akal > until <05704 +<ad > he come <00935 +bow> > , because <03588 +kiy > he doth bless <01288 +barak > the sacrifice <02077 +zebach > ; [and] afterwards they eat <00398 +>akal > that be bidden <07121 +qara> > . Now <{06258} +<attah > therefore get <05927 +<alah > you up ; for about this time <03117 +yowm > ye shall find <04672 +matsa> > him .

06258 1SA 010 019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God <00430 +>elohiym > , who <00834 +>aher > himself saved <03467 +yasha< > you out of all <03605 +kol > your adversities <07451 +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [Nay] , but set <07760 +suwm > a king <04428 +melek > over <05921 +<al > us . Now <{06258} +<attah > therefore present <03320 +yatsab > yourselves before <06440 +paniym > the LORD <03068 +Y@hovah > by your tribes <07626 +shebet > , and by your thousands <00505 +>eleph > .

06258 1SA 012 002 And now <{06258} +<attah > , behold <02009 +hinneh > , the king <04428 +melek > walketh <01980 +halak > before <06440 +paniym > you : and I am old <02204 +zaqen > and grayheaded ; and , behold <02009 +hinneh > , my sons <01121 +ben > [are] with you : and I have walked <01980 +halak > before <06440 +paniym > you from my childhood <05271 +na<uwr > unto this <02088 +zeh > day <03117 +yowm > .

06258 1SA 012 007 Now <{06258} +<attah > therefore stand <03320 +yatsab > still , that I may reason <08199 +shaphat > with you before <06440 +paniym > the LORD <03068 +Y@hovah > of all <03605

+kol > the righteous <06666 +ts@daqah > acts of the LORD <03068 +Y@hovah > , which <00834 +>aher > he did <06213 +<asah > to you and to your fathers <1> .

06258 1SA 012 010 And they cried <02199 +za<aq > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , We have sinned <02398 +chata> > , because <03588 +kiy > we have forsaken <05800 +<azab > the LORD <03068 +Y@hovah > , and have served <05647 +<abad > Baalim <01168 +Ba<al > and Ashtaroth <06252 +<Ashtarowth > : but now <{06258} +<attah > deliver <05337 +natsal > us out of the hand <03027 +yad > of our enemies <00341 +>oyeb > , and we will serve <05647 +<abad > thee .

06258 1SA 012 013 Now <{06258} +<attah > therefore behold <02009 +hinneh > the king <04428 +melek > whom <04310 +miy > ye have chosen <00977 +bachar > , [and] whom <04310 +miy > ye have desired <07592 +sha>al > ! and , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath set <05414 +nathan > a king <04428 +melek > over <05921 +<al > you .

06258 1SA 012 016 . Now <{06258} +<attah > therefore <01571 +gam > stand <03320 +yatsab > and see <07200 +ra>ah > this <02088 +zeh > great <01419 +gadawl > thing <01697 +dabar > , which <00834 +>aher > the LORD <03068 +Y@hovah > will do <06213 +<asah > before your eyes <05869 +<ayin > .

06258 1SA 013 012 Therefore said <00559 +>amar > I , The Philistines <06430 +P@lishtiy > will come <03381 +yarad > down <03381 +yarad > now <{06258} +<attah > upon me to Gilgal <01537 +Gilgal > , and I have not made supplication <02420 +chiydah > unto the LORD <03068 +Y@hovah > : I forced <00662 +>aphaq > myself therefore , and offered <05927 +<alah > a burnt <05930 +<olah > offering .

06258 1SA 013 013 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Thou hast done foolishly <05528 +cakal > : thou hast not kept <08104 +shamar > the commandment <04687 +mitsvah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiy > , which <00834 +>aher > he commanded <06680 +tsavah > thee : for now <{06258} +<attah > would the LORD <03068 +Y@hovah > have established <03559 +kuwn > thy kingdom <04467 +mamlakah > upon Israel <03478 +Yisra>el > for ever <05769 +<owlam > .

06258 1SA 013 014 But now <{06258} +<attah > thy kingdom <04467 +mamlakah > shall not continue <06965 +quwm > : the LORD <03068 +Y@hovah > hath sought <01245 +baqash > him a man <00376 +>iysh > after his own heart <03824 +lebab > , and the LORD <03068 +Y@hovah > hath commanded <06680 +tsavah > him [to be] captain <05057 +nagiyd > over <05921 +<al > his people <05971 +<am > , because <03588 +kiy > thou hast not kept <08104 +shamar > [that] which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > thee .

06258 1SA 014 030 How <00637 +>aph > much <00637 +>aph > more <00637 +>aph > , if <03863 +luw> > haply <03863 +luw> > the people <05971 +<am > had eaten <00398 +>akal > freely to day <03117 +yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found <04672 +matsa> > ? for had there not been now <{06258} +<attah > a much greater <07235 +rabah > slaughter <04347 +makkah > among the Philistines <06430 +P@lishtiy > ?

06258 1SA 015 001 . Samuel <08050 +Sh@muw>el > also said <00559 +>amar > unto Saul <07586 +Sha>uwl > , The LORD <03068 +Y@hovah > sent <07971 +shalach > me to anoint <04886 +mashach > thee [to

be] king <04428 +melek > over <05921 +<al > his people <05971 +<am > , over Israel <03478 +Yisra>el > : now <{06258} +<attah > therefore hearken <08085 +shama< > thou unto the voice <06963 +qowl > of the words <01697 +dabar > of the LORD <03068 +Y@hovah > .

06258 1SA 015 003 Now <{06258} +<attah > go <03212 +yalak > and smite <05221 +nakah > Amalek <06002 +<Amaleq > , and utterly destroy <02763 +charam > all <03605 +kol > that they have , and spare <02550 +chamal > them not ; but slay <04191 +muwth > both man <00376 +>iysh > and woman <00802 +>ishshah > , infant <05768 +<owl el > and suckling <03243 +yanaq > , ox <07794 +showr > and sheep <07716 +seh > , camel <01581 +gamal > and ass <02543 +chamowr > .

06258 1SA 015 025 Now <{06258} +<attah > therefore , I pray <04994 +na> > thee , pardon <05375 +nasa> > my sin <02403 +chatta>ah > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > .

06258 1SA 015 030 Then he said <00559 +>amar > , I have sinned <02398 +chata> > : [yet] honour <03513 +kabad > me now <{06258} +<attah > , I pray <04994 +na> > thee , before <05048 +neged > the elders <02205 +zaqen > of my people <05971 +<am > , and before <05048 +neged > Israel <03478 +Yisra>el > , and turn <07725 +shuwb > again <07725 +shuwb > with me , that I may worship <07812 +shachah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

06258 1SA 017 029 And David <01732 +David > said <00559 +>amar > , What <04100 +mah > have I now <{06258} +<attah > done <06213 +<asah > ? [Is there] not a cause <01697 +dabar > ?

06258 1SA 018 022 And Saul <07586 +Sha>uwl > commanded <06680 +tsavah > his servants <05650 +<ebed > , [saying] , Commune <01696 +dabar > with David <01732 +David > secretly <03909 +lat > , and say <00559 +>amar > , Behold <02009 +hinneh > , the king <04428 +melek > hath delight <02654 +chaphets > in thee , and all <03605 +kol > his servants <05650 +<ebed > love <00157 +>ahab > thee : now <{06258} +<attah > therefore be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > .

06258 1SA 019 002 But Jonathan <03083 +Y@hownathan > Saul s <07586 +Sha>uwl > son <01121 +ben > delighted <02654 +chaphets > much <03966 +m@<od > in David <01732 +David > : and Jonathan <03083 +Y@hownathan > told <05046 +nagad > David <01732 +David > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > my father <1> seeketh <01245 +baqash > to kill <04191 +muwth > thee : now <{06258} +<attah > therefore , I pray <04994 +na> > thee , take heed <08104 +shamar > to thyself until <05704 +<ad > the morning <01242 +boqer > , and abide <03427 +yashab > in a secret <05643 +cether > [place] , and hide <2244> thyself :

06258 1SA 020 029 And he said <00559 +>amar > , Let me go <07971 +shalach > , I pray <04994 +na> > thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 +<iyr > ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [to be there] : and now <{06258} +<attah > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thine eyes <05869 +<ayin > , let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na> > thee , and see <07200 +ra>ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow> > not unto the king s <04428 +melek > table <07979 +shulchan > .

06258 1SA 020 031 For as long <03117 +yowm > as the son <01121 +ben > of Jesse <03448 +Yishay > liveth <02425 +chayay > upon the ground <00127 +>adamah > , thou shalt not be established <03559 +kuwn > , nor thy kingdom <04438 +malkuwth > . Wherefore now <{06258} +<attah > send <07971 +shalach > and fetch <03947 +laqach > him unto me , for he shall surely die <04191 +muwth > .

06258 1SA 023 020 Now <{06258} +<attah > therefore , O king <04428 +melek > , come <03381 +yarad > down <03381 +yarad > according to all <03605 +kol > the desire <00183 +>avah > of thy soul <05315 +nephesh > to come <03381 +yarad > down <03381 +yarad > ; and our part [shall be] to deliver <05462 +cagar > him into the king s <04428 +melek > hand <03027 +yad > .

06258 1SA 024 020 And now <{06258} +<attah > , behold <02009 +hinneh > , I know <03045 +yada< > well that thou shalt surely be king <04428 +melek > , and that the kingdom <04467 +mamlakah > of Israel <03478 +Yisra>el > shall be established <06965 +quwm > in thine hand <03027 +yad > .

06258 1SA 024 021 Swear <07650 +shaba< > now <{06258} +<attah > therefore unto me by the LORD <03068 +Y@hovah > , that thou wilt not cut <03772 +karath > off my seed <02233 +zera< > after <00310 +>achar > me , and that thou wilt not destroy <08045 +shamad > my name <08034 +shem > out of my father s <1> house <01004 +bayith > .

06258 1SA 025 007 And now <{06258} +<attah > I have heard <08085 +shama< > that thou hast shearers <01494 +gazaz > : now thy shepherds <07462 +ra<ah > which <00834 +>aher > were with us , we hurt <03637 +kalam > them not , neither <03808 +lo> > was there ought <03972 +m@uwmah > missing <06485 +paqad > unto them , all <03605 +kol > the while <03117 +yowm > they were in Carmel <03760 +Karmel > .

06258 1SA 025 017 Now <{06258} +<attah > therefore know <03045 +yada< > and consider <07200 +ra>ah > what <04100 +mah > thou wilt do <06213 +<asah > ; for evil <07451 +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 +<al > all <03605 +kol > his household <01004 +bayith > : for he [is such] a son <01121 +ben > of Belial <01100 +b@liya<al > , that [a man] cannot speak <01696 +dabar > to him .

06258 1SA 025 026 Now <06258 +<attah > therefore , my lord <00113 +>adown > , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <{06258} +<attah > let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > .

06258 1SA 025 026 Now <{06258} +<attah > therefore , my lord <00113 +>adown > , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 +<attah > let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <07451 +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > .

06258 1SA 025 027 And now <{06258} +<attah > this <02063 +zo>th
> blessing <01293 +B@rakah > which <00834 +>aher > thine
handmaid <08198 +shiphchah > hath brought <00935 +bow> > unto my
lord <00113 +>adown > , let it even be given <05414 +nathan >
unto the young <05288 +na<ar > men that follow my lord <00113
+>adown > .

06258 1SA 026 008 Then said <00559 +>amar > Abishai <52> to
David <01732 +David > , God <00430 +>elohiym > hath delivered
<05462 +cagar > thine enemy <00341 +>oyeb > into thine hand
<03027 +yad > this day <03117 +yowm > : now <{06258} +<attah >
therefore let me smite <05221 +nakah > him , I pray <04994 +na>
> thee , with the spear <02595 +chaniyth > even to the earth
<00776 +>erets > at once , and I will not [smite] him the
second <08138 +shanah > time .

06258 1SA 026 011 The LORD <03068 +Y@hovah > forbid <02486
+chaliylah > that I should stretch <07971 +shalach > forth mine
hand <03027 +yad > against the LORD S <03068 +Y@hovah > anointed
<04899 +mashiyach > : but , I pray <04994 +na> > thee , take
<03947 +laqach > thou now <{06258} +<attah > the spear <02595
+chaniyth > that [is] at his bolster <04763 +m@ra>ashah > ,
and the cruse <06835 +tsappachath > of water <04325 +mayim > ,
and let us go <03212 +yalak > .

06258 1SA 026 016 This <02088 +zeh > thing <01697 +dabar > [is
] not good <02896 +towb > that thou hast done <06213 +<asah > .
[As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , ye [
are] worthy <01121 +ben > to die <04194 +maveth > , because
<00834 +>aher > ye have not kept <08104 +shamar > your master
<00113 +>adown > , the LORD S <03068 +Y@hovah > anointed <04899
+mashiyach > . And now <{06258} +<attah > see <07200 +ra>ah >
where <00335 +>ay > the king s <04428 +melek > spear <02595
+chaniyth > [is] , and the cruse <06835 +tsappachath > of
water <04325 +mayim > that [was] at his bolster <04763
+m@ra>ashah > .

06258 1SA 026 019 Now <{06258} +<attah > therefore , I pray
<04994 +na> > thee , let my lord <00113 +>adown > the king
<04428 +melek > hear <08085 +shama< > the words <01697 +dabar >
of his servant <05650 +>ebed > . If <00518 +>im > the LORD
<03068 +Y@hovah > have stirred <05496 +cuwth > thee up against
me , let him accept <07306 +ruwach > an offering <04503 +minchah
> : but if <00518 +>im > [they be] the children <01121 +ben >
of men <00120 +>adam > , cursed <00779 +>arar > [be] they
before <06440 +paniym > the LORD <03068 +Y@hovah > ; for they
have driven <01644 +garash > me out this day <03117 +yowm > from
abiding <05596 +caphach > in the inheritance <05159 +nachalah >
of the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Go
<03212 +yalak > , serve <05647 +<abad > other <00312 +>acher >
gods <00430 +>elohiym > .

06258 1SA 026 020 Now <{06258} +<attah > therefore , let not my
blood <01818 +dam > fall <05307 +naphal > to the earth <00776
+>erets > before <05048 +neged > the face <06440 +paniym > of
the LORD <03068 +Y@hovah > : for the king <04428 +melek > of
Israel <03478 +Yisra>el > is come <03318 +yatsa> > out to seek
<01245 +baqash > a flea <06550 +par<osh > , as when <00834
+>aher > one doth hunt <07291 +radaph > a partridge <07124
+qore> > in the mountains <02022 +har > .

06258 1SA 027 001 . And David <01732 +David > said <00559 +>amar
> in his heart <03820 +leb > , I shall now <{06258} +<attah >
perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm >
by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [there is
] nothing <00369 +>ayin > better <02896 +towb > for me than

<03588 +kiy > that I should speedily <04422 +malat > escape
 <04422 +malat > into <00413 +>el > the land <00776 +>erets > of
 the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl >
 shall despair <02976 +ya>ash > of me , to seek <01245 +baqash >
 me any <03605 +kol > more <05750 +<owd > in any <03605 +kol >
 coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I
 escape <04422 +malat > out of his hand <03027 +yad > .

06258 1SA 028 022 Now <{06258} +<attah > therefore , I pray
 <04994 +na> > thee , hearken <08085 +shama< > thou also <01571
 +gam > unto the voice <06963 +qowl > of thine handmaid <08198
 +shiphchah > , and let me set <07760 +suwm > a morsel <06595
 +path > of bread <03899 +lechem > before <06440 +paniyim > thee ;
 and eat <00398 +>akal > , that thou mayest have strength <03581
 +koach > , when <03588 +kiy > thou goest <03212 +yalak > on thy
 way <01870 +derek > .

06258 1SA 029 007 Wherefore now <{06258} +<attah > return <07725
 +shuwb > , and go <03212 +yalak > in peace <07965 +shalowm > ,
 that thou displease not the lords <05633 +ceren > of the
 Philistines <06430 +P@lishtiy > .

06258 1SA 029 010 Wherefore now <{06258} +<attah > rise <07925
 +shakam > up early <07925 +shakam > in the morning <01242 +boqer
 > with thy master s <00113 +>adown > servants <05650 +<ebed >
 that are come <00935 +bow> > with thee : and as soon as ye be up
 early <07925 +shakam > in the morning <01242 +boqer > , and have
 light <00216 +>owr > , depart <03212 +yalak > .

06258 2SA 002 006 And now <{06258} +<attah > the LORD <03068
 +Y@hovah > shew <06213 +<asah > kindness <02617 +cheded > and
 truth <00571 +>emeth > unto you : and I also <01571 +gam > will
 requite <06213 +<asah > you this <02088 +zeh > kindness <02896
 +towb > , because <00834 +>aher > ye have done <06213 +<asah >
 this <02088 +zeh > thing <01697 +dabar > .

06258 2SA 002 007 Therefore now <{06258} +<attah > let your
 hands <03027 +yad > be strengthened <02388 +chazaq > , and be ye
 valiant : for your master <00113 +>adown > Saul <07586 +Sha>uwl
 > is dead <04191 +muwth > , and also <01571 +gam > the house
 <01004 +bayith > of Judah <03063 +Y@huwdah > have anointed
 <04886 +mashach > me king <04428 +melek > over <05921 +<al >
 them .

06258 2SA 003 018 Now <{06258} +<attah > then do <06213 +<asah >
 [it] : for the LORD <03068 +Y@hovah > hath spoken <00559
 +>amar > of David <01732 +David > , saying <00559 +>amar > , By
 the hand <03027 +yad > of my servant <05650 +<ebed > David
 <01732 +David > I will save <03467 +yasha< > my people <05971
 +<am > Israel <03478 +Yisra>el > out of the hand <03027 +yad >
 of the Philistines <06430 +P@lishtiy > , and out of the hand
 <03027 +yad > of all <03605 +kol > their enemies <00341 +>oyeb >
 .

06258 2SA 004 011 How <00637 +>aph > much <00637 +>aph > more ,
 when <03588 +kiy > wicked <07563 +rasha< > men <00582 +>enowsh >
 have slain <02026 +harag > a righteous <06662 +tsaddiyq > person
 <00376 +>iysh > in his own house <01004 +bayith > upon his bed
 <04904 +mishkab > ? shall I not therefore now <{06258} +<attah >
 require <01245 +baqash > his blood <01818 +dam > of your hand
 <03027 +yad > , and take <01197 +ba<ar > you away from the earth
 <00776 +>erets > ?

06258 2SA 007 008 Now <{06258} +<attah > therefore so shalt thou
 say <00559 +>amar > unto my servant <05650 +<ebed > David <01732
 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD

<03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , from following <00310 +>achar > the sheep <06629 +tso>n > , to be ruler <05057 +nagi yd > over <05921 +<al > my people <05971 +<am > , over <05921 +<al > Israel <03478 +Yisra>el > :

06258 2SA 007 025 And now <{06258} +<attah > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , the word <01697 +dabar > that thou hast spoken <01696 +dabar > concerning <05921 +<al > thy servant <05650 +<ebed > , and concerning <05921 +<al > his house <01004 +bayi th > , establish <06965 +quwm > [it] for ever <05769 +<owl am > , and do <06213 +<asah > as thou hast said <01696 +dabar > .

06258 2SA 007 028 And now <{06258} +<attah > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , thou [art] that God <00430 +>elohiym > , and thy words <01697 +dabar > be true <00571 +>emeth > , and thou hast promised <01696 +dabar > this <02088 +zeh > goodness <02896 +towb > unto thy servant <05650 +<ebed > :

06258 2SA 007 029 Therefore now <{06258} +<attah > let it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayi th > of thy servant <05650 +<ebed > , that it may continue <01961 +hayah > for ever <05769 +<owl am > before <06440 +paniym > thee : for thou , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , hast spoken <01696 +dabar > [it] : and with thy blessing <01293 +B@arakah > let the house <01004 +bayi th > of thy servant <05650 +<ebed > be blessed <01288 +barak > for ever <05769 +<owl am > .

06258 2SA 012 010 Now <{06258} +<attah > therefore the sword <02719 +chereb > shall never depart <05493 +cuwr > from thine house <01004 +bayi th > ; because thou hast despised <00959 +bazah > me , and hast taken <03947 +laqach > the wife <00802 +>ishshah > of Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy > to be thy wife <00802 +>ishshah > .

06258 2SA 012 023 But now <{06258} +<attah > he is dead <04191 +muwth > , wherefore <04100 +mah > should I fast <06684 +tsuwm > ? can <03201 +yakol > I bring <07725 +shuwb > him back <07725 +shuwb > again <05750 +<owd > ? I shall go <01980 +halak > to him , but he shall not return <07725 +shuwb > to me .

06258 2SA 012 028 Now <{06258} +<attah > therefore gather <00622 +>acaph > the rest <03499 +yether > of the people <05971 +<am > together , and encamp <02583 +chanah > against <05921 +<al > the city <05892 +<iyr > , and take <03920 +lakad > it : lest <06435 +pen > I take <03920 +lakad > the city <05892 +<iyr > , and it be called <07121 +qara> > after <05921 +<al > my name <08034 +shem > .

06258 2SA 013 013 And I , whi ther <00575 +>an > shall I cause my shame <02781 +cherpah > to go <03212 +yalak > ? and as for thee , thou shalt be as one <00259 +>echad > of the fools <05036 +nabal > in Israel <03478 +Yisra>el > . Now <{06258} +<attah > therefore , I pray <04994 +na> > thee , speak <01696 +dabar > unto the king <04428 +melek > ; for he will not withhold <04513 +mana< > me from thee .

06258 2SA 013 020 And Absalom <53> her brother <00251 +>ach > said <00559 +>amar > unto her , Hath Amnon <00550 +>Amnown > thy brother <00251 +>ach > been <01961 +hayah > with thee ? but hold <02790 +charash > now <{06258} +<attah > thy peace <02790 +charash > , my sister <00269 +>achowth > : he [is] thy brother <00251 +>ach > ; regard <03820 +leb > not this <02063 +zo>th > thing <01697 +dabar > . So Tamar <08559 +Tamar >

remained <03427 +yashab > desolate <08076 +shamem > in her
brother <00251 +>ach > Absalom s <53> house <01004 +bayith > .

06258 2SA 013 033 Now <{06258} +<attah > therefore let not my
lord <00113 +>adown > the king <04428 +melek > take <07760 +suwm
> the thing <01697 +dabar > to his heart <03820 +leb > , to
think <00559 +>amar > that all <03605 +kol > the king s <04428
+melek > sons <01121 +ben > are dead <04191 +muwth > : for Amnon
<00550 +>Amnon > only <00905 +bad > is dead <04191 +muwth > .

06258 2SA 014 015 Now <{06258} +<attah > therefore that I am
come <00935 +bow> > to speak <01696 +dabar > of this <02088 +zeh
> thing <01697 +dabar > unto my lord <00113 +>adown > the king
<04428 +melek > , [it is] because <03588 +kiy > the people
<05971 +<am > have made me afraid <03372 +yare> > : and thy
handmaid <08198 +shiphchah > said <00559 +>amar > , I will now
<04994 +na> > speak <01696 +dabar > unto the king <04428 +melek
> ; it may be that the king <04428 +melek > will perform <06213
+<asah > the request <01697 +dabar > of his handmaid <00519
+>amah > .

06258 2SA 014 032 And Absalom <53> answered <00559 +>amar > Joab
<03097 +Yow>ab > , Behold <02009 +hinneh > , I sent <07971
+shalach > unto thee , saying <00559 +>amar > , Come <00935
+bow> > hither , that I may send <07971 +shalach > thee to the
king <04428 +melek > , to say <00559 +>amar > , Wherefore <04100
+mah > am I come <00935 +bow> > from Geshur <01650 +G@shuwr > ?
[it had been] good <02896 +towb > for me [to have been]
there <08033 +sham > still : now <{06258} +<attah > therefore
let me see <07200 +ra>ah > the king s <04428 +melek > face
<06440 +paniym > ; and if <00518 +>im > there be [any]
iniquity <05771 +<avon > in me , let him kill <04191 +muwth > me
.

06258 2SA 015 034 But if <00518 +>im > thou return <07725 +shuwb
> to the city <05892 +<iyr > , and say <00559 +>amar > unto
Absalom <53> , I will be thy servant <05650 +<ebed > , O king
<04428 +melek > ; [as] I [have been <01961 +hayah >] thy
father s <1> servant <05650 +<ebed > hitherto <00227 +>az > , so
[will] I now <{06258} +<attah > also [be] thy servant <05650
+<ebed > : then mayest thou for me defeat <06565 +parar > the
counsel <06098 +<etsah > of Ahi thophel <00302 +>Achiythophel > .

06258 2SA 016 011 And David <01732 +David > said <00559 +>amar >
to Abishai <52> , and to all <03605 +kol > his servants <05650
+<ebed > , Behold <02009 +hinneh > , my son <01121 +ben > ,
which <00834 +>aher > came <03318 +yatsa > forth <03318 +yatsa>
> of my bowels <04578 +me<ah > , seeketh <01245 +baqash > my
life <05315 +nephesh > : how <00637 +>aph > much <00637 +>aph >
more now <{06258} +<attah > [may this] Benjami te <01145 +Ben -
y@miyniy > [do it] ? let <03240 +yanach > him alone , and let
<03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068
+Y@hovah > hath bidden <00559 +>amar > him .

06258 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now
<{06258} +<attah > in some <00259 +>echad > pit <06354 +pachath
> , or <00176 +>ow > in some <00259 +>echad > [other] place
<04725 +maqowm > : and it will come <01961 +hayah > to pass ,
when some <00259 +>echad > of them be overthrown <05307 +naphal
> at the first <08462 +t@chillah > , that whosoever heareth
<08085 +shama< > it will say <00559 +>amar > , There is a
slaughter <04046 +maggephah > among the people <05971 +<am >
that follow <00310 +>achar > Absalom <53> .

06258 2SA 017 016 Now <{06258} +<attah > therefore send <07971
+shalach > quickly <04120 +m@herah > , and tell <05046 +nagad >
12/8/2021

David <01732 +David > , saying <00559 +>amar > , Lodge <03885 +luwn > not this night <03915 +layil > in the plains <06160 +<arabah > of the wilderness <04057 +midbar > , but speedily <05674 +<abar > pass <05674 +<abar > over <05674 +<abar > ; lest <06435 +pen > the king <04428 +melek > be swallowed <01104 +bala< > up , and all <03605 +kol > the people <05971 +<am > that [are] with him .

06258 2SA 018 003 But the people <05971 +<am > answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <06258 +<attah > [thou art] worth <03644 +k@mow > ten <06235 +<eser > thousand <00505 +>eleph > of us : therefore now <{06258} +<attah > [it is] better <02896 +towb > that thou succour <05826 +<azar > us out of the city <05892 +<iyr > .

06258 2SA 018 003 But the people <05971 +<am > answered <00559 +>amar > , Thou shalt not go <03318 +yatsa> > forth <03318 +yatsa> > : for if <00518 +>im > we flee <05127 +nuwc > away , they will not care for us ; neither <00518 +>im > if <00518 +>im > half <02677 +chetsiy > of us die <04191 +muwth > , will they care for us : but now <{06258} +<attah > [thou art] worth <03644 +k@mow > ten <06235 +<eser > thousand <00505 +>eleph > of us : therefore now <06258 +<attah > [it is] better <02896 +towb > that thou succour <05826 +<azar > us out of the city <05892 +<iyr > .

06258 2SA 019 007 Now <06258 +<attah > therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 +<ebed > : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra<a< > unto thee than all <03605 +kol > the evil <07451 +ra< > that befell <00935 +bow> > thee from thy youth <05271 +na<uwr > until <05704 +<ad > now <{06258} +<attah > .

06258 2SA 019 007 Now <{06258} +<attah > therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 +<ebed > : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra<a< > unto thee than all <03605 +kol > the evil <07451 +ra< > that befell <00935 +bow> > thee from thy youth <05271 +na<uwr > until <05704 +<ad > now <06258 +<attah > .

06258 2SA 019 009 . And all <03605 +kol > the people <05971 +<am > were at strife <01777 +diyn > throughout all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , The king <04428 +melek > saved <05337 +natsal > us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > , and he delivered <04422 +malat > us out of the hand <03709 +kaph > of the Philistines <06430 +P@lishtiy > ; and now <{06258} +<attah > he is fled <01272 +barach > out of the land <00776 +>erets > for Absalom <53> .

06258 2SA 019 010 And Absalom <53> , whom <00834 +>aher > we anointed <04886 +mashach > over <05921 +<al > us , is dead <04191 +muwth > in battle <04421 +milchamah > . Now <{06258} +<attah > therefore why <04100 +mah > speak <02790 +charash > ye

not a word of bringing <07725 +shuwb > the king <04428 +melek >
back <07725 +shuwb > ?

06258 2SA 020 006 And David <01732 +David > said <00559 +>amar >
to Abishai <52> , Now <{06258}> +<attah > shall Sheba <07652
+sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > do us
more harm <03415 +yara< > than <04480 +min > [did] Absalom
<53> : take <03947 +laqach > thou thy lord s <00113 +>adown >
servants <05650 +<ebed > , and pursue <07291 +radaph > after
<00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa>
> him fenced <01211 +b@tsel > cities <05892 +<iyr > , and escape
<05337 +natsal > us .

06258 2SA 024 010 . And David s <01732 +David > heart <03820
+leb > smote <05221 +nakah > him after <00310 +>achar > that he
had numbered <05608 +caphar > the people <05971 +<am > . And
David <01732 +David > said <00559 +>amar > unto the LORD <03068
+Y@hovah > , I have sinned <02398 +chata> > greatly <03966
+m@<od > in that I have done <06213 +<asah > : and now <{06258}>
+<attah > , I beseech <04994 +na> > thee , O LORD <03068
+Y@hovah > , take <05674 +<abar > away <05674 +<abar > the
iniquity <05771 +<avon > of thy servant <05650 +<ebed > ; for I
have done very <03966 +m@<od > foolishly <05528 +cakal > .

06258 2SA 024 013 So Gad <01410 +Gad > came <00935 +bow> > to
David <01732 +David > , and told <05046 +nagad > him , and said
<00559 +>amar > unto him , Shall seven <07651 +sheba< > years
<08141 +shaneh > of famine <07458 +ra<ab > come <00935 +bow> >
unto thee in thy land <00776 +>erets > ? or wilt thou flee
<05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh >
before <06440 +paniym > thine enemies <06862 +tsar > , while
they pursue <07291 +radaph > thee ? or that there be three
<07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber
> in thy land <00776 +>erets > ? now <{06258}> +<attah > advise
<03045 +yada< > , and see <07200 +ra>ah > what <04100 +mah >
answer <01697 +dabar > I shall return <07725 +shuwb > to him
that sent <07971 +shalach > me .

06258 2SA 024 016 And when the angel <04397 +mal>ak > stretched
<07971 +shalach > out his hand<03027 +yad > upon Jerusalem
<03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the
LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil
<07451 +ra< > , and said <00559 +>amar > to the angel <04397
+mal>ak > that destroyed <07843 +shachath > the people <05971
+<am > , It is enough <07227 +rab > : stay <07503 +raphah > now
<{06258}> +<attah > thine hand <03027 +yad > . And the angel
<04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the
threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the
Jebusite <02983 +Yebuwcij > .

06258 1KI 001 012 Now <{06258}> +<attah > therefore come <03212
+yalak > , let me , I pray <04994 +na> > thee , give thee
counsel <06098 +<etsah > , that thou mayest save <04422 +malat >
thine own life <05315 +nephesh > , and the life <05315 +nephesh
> of thy son <01121 +ben > Solomon <08010 +Sh@lomoh > .

06258 1KI 001 018 And now <{06258}> +<attah > , behold <02009
+hinneh > , Adonijah <00138 +>Adoniyah > reigneth <04427 +malak
> ; and now , my lord <00113 +>adown > the king <04428 +melek > ,
thou knowest <03045 +yada< > [it] not :

06258 1KI 002 009 Now <{06258}> +<attah > therefore hold him not
guiltless <05352 +naqah > : forthou [art] a wise <02450
+chakam > man <00376 +>iysh > , and knowest <03045 +yada< > what
thou oughtest to do <06213 +<asah > unto him ; but his hoar
<07872 +seybah > head bring <03381 +yarad > thou down <03381
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+yarad > to the grave <07585 +sh@>owl > with blood <01818 +dam >

06258 1KI 002 016 And now <{06258} +<attah > I ask <07592 +sha>al > one <00259 +>echad > petition <07596 +sh@>elah > of thee , deny <07725 +shuwb > me not . And she said <00559 +>amar > unto him , Say <01696 +dabar > on .

06258 1KI 002 024 Now <{06258} +<attah > therefore , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , which <00834 +>aher > hath established <03559 +kuwn > me , and set <03427 +yashab > me on <05921 +<al > the throne <03678 +kicce> > of David <01732 +David > my father <1> , and who <00834 +>aher > hath made <06213 +<asah > me an house <01004 +bayith > , as he promised <01696 +dabar > , Adonijah <00138 +>Adoniyah > shall be put to death <04191 +muwth > this day <03117 +yowm > .

06258 1KI 003 007 And now <{06258} +<attah > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , thou hast made thy servant <05650 +<ebed > king <04427 +malak > instead <08478 +tachath > of David <01732 +David > my father <1> : and I [am but] a little <06996 +qatan > child <05288 +na<ar > : I know <03045 +yada< > not [how] to go <03318 +yatsa> > out or come <00935 +bow> > in .

06258 1KI 005 004 But now <{06258} +<attah > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyb > , [so that there is] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <07451 +ra< > occurrent <06294 +pega< > .

06258 1KI 005 006 Now <{06258} +<attah > therefore command <06680 +tsavah > thou that they hew <03772 +karath > me cedar <00730 +>erez > trees out of Lebanon <03844 +L@banown > ; and my servants <05650 +<ebed > shall be with thy servants <05650 +<ebed > : and unto thee will I give <05414 +nathan > hire <07939 +sakar > for thy servants <05650 +<ebed > according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou knowest <03045 +yada< > that [there is] not among us any <00376 +>iysh > that can skill <03045 +yada< > to hew <03772 +karath > timber <06086 +<ets > like unto the Sidonians <06722 +Tsi ydoniy > .

06258 1KI 008 025 Therefore now <{06258} +<attah > , LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <1> that thou promisedst <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > on <05921 +<al > the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; so <07535 +raq > that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > , that they walk <03212 +yalak > before <06440 +paniym > me as thou hast walked <01980 +halak > before <06440 +paniym > me .

06258 1KI 008 026 And now <{06258} +<attah > , O God <00430 +>elohiym > of Israel <03478 +Yisra>el > , let thy word <01697 +dabar > , I pray <04994 +na> > thee , be verified <00539 +>aman > , which <00834 +>aher > thou spakest <01696 +dabar > unto thy servant <05650 +<ebed > David <01732 +David > my father <1> .

06258 1KI 012 004 Thy father <1> made our yoke <05923 + grievous <07185 +qashah > : now <{06258} +<attah > therefore make thou the grievous <07186 +qasheh > service <05656 +<abodah >

> of thy father <1> , and his heavy <03515 +kabed > yoke <05923 + which <00834 +>aher > he put <05414 +nathan > upon us , lighter <07043 +qalal > , and we will serve <05647 +<abad > thee .

06258 1KI 012 011 And now <{06258} +<attah > whereas my father <1> did lade <06006 +<amac > you with a heavy <03515 +kabed > yoke <05923 + , I will add <03254 +yacaph > to your yoke <05923 + : my father <1> hath chastised <03256 +yacar > you with whips <07752 +showt > , but I will chastise <03256 +yacar > you with scorpions <06137 +<aqrab > .

06258 1KI 012 026 And Jeroboam <03379 +Yarob<am > said <00559 +>amar > in his heart <03820 +leb > , Now <{06258} +<attah > shall the kingdom <04467 +mamlakah > return <07725 +shuwb > to the house <01004 +bayi th > of David <01732 +David > :

06258 1KI 014 014 Moreover the LORD <03068 +Y@hovah > shall raise <06965 +quwm > him up a king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > , who <00834 +>aher > shall cut <03772 +karath > off the house <01004 +bayi th > of Jeroboam <03379 +Yarob<am > that day <03117 +yowm > : but what <04100 +mah > ? even <01571 +gam > now <{06258} +<attah > .

06258 1KI 017 024 And the woman <00802 +>ishshah > said <00559 +>amar > to Elijah <00452 +>Eliyah > , Now <{06258} +<attah > by this <02088 +zeh > I know <03045 +yada< > that thou [art] a man <00376 +>iysh > of God <00430 +>elohiym > , [and] that the word <01697 +dabar > of the LORD <03068 +Y@hovah > in thy mouth <06310 +peh > [is] truth <00571 +>emeth > .

06258 1KI 018 011 And now <{06258} +<attah > thou sayest <00559 +>amar > , Go <03212 +yalak > , tell <00559 +>amar > thy lord <03068 +Y@hovah > , Behold <02009 +hinneh > , Elijah <00452 +>Eliyah > [is here] .

06258 1KI 018 014 And now <{06258} +<attah > thou sayest <00559 +>amar > , Go <03212 +yalak > , tell <00559 +>amar > thy lord <00113 +>adown > , Behold <02009 +hinneh > , Elijah <00452 +>Eliyah > [is here] : and he shall slay <02026 +harag > me .

06258 1KI 018 019 Now <{06258} +<attah > therefore send <07971 +shalach > , [and] gather <06908 +qabats > to me all <03605 +kol > Israel <03478 +Yisra>el > unto mount <02022 +har > Carmel <03760 +Karmel > , and the prophets <05030 +nabi> > of Baal <01168 +Ba<al > four <00702 +>arba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiyim > , and the prophets <05030 +nabi> > of the groves <00842 +>asherah > four <00702 +>arba< > hundred <03967 +me>ah > , which eat <00398 +>akal > at Jezebel s <00348 +>lyzebel > table <07979 +shul chan > .

06258 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <{06258} +<attah > , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [am] not better <02896 +towb > than my fathers <1> .

06258 1KI 021 007 And Jezebel <00348 +>lyzebel > his wife <00802 +>ishshah > said <00559 +>amar > unto him , Dost thou now <{06258} +<attah > govern <06213 +<asah > the kingdom <04410 +m@luwkah > of Israel <03478 +Yi sra>el > ? arise <06965 +quwm > ,

[and] eat <00398 +>akal > bread <03899 +lechem > , and let thine heart <03820 +leb > be merry <03190 +yatab > : I will give <05414 +nathan > thee the vineyard <03754 +kerem > of Naboth <05022 +Nabowth > the Jezreelite <03158 +Yizr@<e>liy > .

06258 1KI 022 023 Now <{06258} +<attah > therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > concerning <05921 +<al > thee .

06258 2KI 001 014 Behold <02009 +hinneh > , there came <03381 +yarad > fire <00784 +>esh > down <03381 +yarad > from heaven <08064 +shamayim > , and burnt <00398 +>akal > up the two <08147 +sh@nayim > captains <08269 +sar > of the former <07223 +ri>shown > fifties <02572 +chami shshiyim > with their fifties <02572 +chami shshiyim > : therefore let my life <05315 +nephesh > now <{06258} +<attah > be precious <03365 +yaqar > in thy sight <05869 +<ayin > .

06258 2KI 003 015 But now <{06258} +<attah > bring <03947 +laqach > me a minstrel <05059 +nagan > . And it came <01961 +hayah > to pass , when the minstrel <05059 +nagan > played <05059 +nagan > , that the hand <03027 +yad > of the LORD <03068 +Y@hovah > came <01961 +hayah > upon him .

06258 2KI 003 023 And they said <00559 +>amar > , This <02088 +zeh > [is] blood <01818 +dam > : the kings <04428 +melek > are surely slain <02717 +charab > , and they have smitten <05221 +nakah > one <00376 +>iysh > another <07453 +rea< > : now <{06258} +<attah > therefore , Moab <04124 +Mow>ab > , to the spoil <07998 +shalal > .

06258 2KI 004 026 Run <07323 +ruwts > now <{06258} +<attah > , I pray <04994 +na> > thee , to meet <07125 +qir>ah > her , and say <00559 +>amar > unto her , [Is it] well <07965 +shalowm > with thee ? [is it] well <07965 +shalowm > with thy husband <00376 +>iysh > ? [is it] well <07965 +shalowm > with the child <03206 +yeled > ? And she answered <00559 +>amar > , [It is] well <07965 +shalowm > .

06258 2KI 005 006 And he brought <00935 +bow> > the letter <05612 +cepher > to the king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Now <{06258} +<attah > when this <02088 +zeh > letter <05612 +cepher > is come <00935 +bow> > unto thee , behold <02009 +hinneh > , I have [therewith] sent <07971 +shalach > Naaman <05283 +Na<aman > my servant <05650 +<ebed > to thee , that thou mayest recover <00622 +>acaph > him of his leprosy <06883 +tsara<ath > .

06258 2KI 005 015 . And he returned <07725 +shuwb > to the man <00376 +>iysh > of God <00430 +>elohiyim > , he and all <03605 +kol > his company <04264 +machaneh > , and came <00935 +bow> > , and stood <05975 +<amad > before <06440 +paniyim > him : and he said <00559 +>amar > , Behold <02009 +hinneh > , now <04994 +na> > I know <03045 +yada< > that [there is] no <00369 +>ayin > God <00430 +>elohiyim > in all <03605 +kol > the earth <00776 +>erets > , but in Israel <03478 +Yisra>el > : now <{06258} +<attah > therefore , I pray <04994 +na> > thee , take <03947 +laqach > a blessing <01293 +B@rakah > of thy servant <05650 +<ebed > .

06258 2KI 005 022 And he said <00559 +>amar > , All [is] well <07965 +shalowm > . My master <00113 +>adown > hath sent <07971

+shalach > me , saying <00559 +>amar > , Behold <02009 +hinneh > , even now <{06258} +>attah > there become <00935 +bow> > to me from mount <02022 +har > Ephraim <00669 +>Ephrayim > two <08147 +sh@nayim > young <05288 +na<ar > men of the sons <01121 +ben > of the prophets <05030 +nabi> > : give <05414 +nathan > them , I pray <04994 +na> > thee , a talent <03603 +kikkar > of silver <03701 +keceph > , and two <08147 +sh@nayim > changes <02487 +chaliyphah > of garments <00899 +begeg > .

06258 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 +>iyr > , then the famine <07458 +ra<ab > [is] in the city <05892 +>iyr > , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <06311 +poh > , we die <04191 +muwth > also . Now <{06258} +>attah > therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > .

06258 2KI 007 009 Then they said <00559 +>amar > one <00376 +>iysh > to another <07453 +rea< > , We do <06213 +>asah > not well <03651 +ken > : this <01931 +huw> > day <03117 +yowm > [is] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 +>ad > the morning <01242 +boqer > light <00216 +>owr > , some mischief <05771 +>avon > will come <04672 +matsa> > upon us : now <{06258} +>attah > therefore come <03212 +yalak > , that we may go <00935 +bow> > and tell <05046 +nagad > the king s <04428 +melek > household <01004 +bayith > .

06258 2KI 008 006 And when the king <04428 +melek > asked <07592 +sha>al > the woman <00802 +>ihshah > , she told <05608 +caphar > him . So the king <04428 +melek > appointed <05414 +nathan > unto her a certain <00259 +>echad > officer <05631 +cariyc > , saying <00559 +>amar > , Restore <07725 +shuwb > all <03605 +kol > that [was] hers , and all <03605 +kol > the fruits <08393 +t@buw>ah > of the field <07704 +sadeh > since the day <03117 +yowm > that she left <05800 +>azab > the land <00776 +>erets > , even until <05704 +>ad > now <{06258} +>attah > .

06258 2KI 009 026 Surely I have seen <07200 +ra>ah > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > , and the blood <01818 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD <03068 +Y@hovah > ; and I will requite <07999 +shalam > thee in this <02063 +zo>th > plat <02513 +chelqah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . Now <{06258} +>attah > therefore take <05375 +nasa> > [and] cast <07993 +shalak > him into the plat <02513 +chelqah > [of ground] , according to the word <01697 +dabar > of the LORD <03068 +Y@hovah > .

06258 2KI 010 002 Now <{06258} +>attah > as soon as this <02088 +zeh > letter <05612 +cephar > cometh <00935 +bow> > to you , seeing your master s <00113 +>adown > sons <01121 +ben > [are] with you , and [there are] with you chariots <07393 +rekeb > and horses <05483 +cuwc > , a fenced <04013 +mi>btsar > city <05892 +>iyr > also , and armour <05402 +nesheq > ;

06258 2KI 010 019 Now <{06258} +>attah > therefore call <07121 +qara> > unto me all <03605 +kol > the prophets <05030 +nabi> > of Baal <01168 +Ba<al > , all <03605 +kol > his servants <05647 +>abad > , and all <03605 +kol > his priests <03548 +kohen > ; let none be wanting <06485 +paqad > : for I have a great <01419

+gadowl > sacrifice <02077 +zebach > [to do] to Baal <01168 +Ba<al > ; whosoever shall be wanting <06485 +paqad > , he shall not live <02421 +chayah > . But Jehu <03058 +Yehuw> > did <06213 +<asah > [it] in subtilty <06122 +<oqbah > , to the intent <04616 +ma<an > that he might destroy <6> the worshippers <05647 +<abad > of Baal <01168 +Ba<al > .

06258 2KI 012 007 Then king <04428 +melek > Jehoash <03060 +Y@how>ash > called <07121 +qara> > for Jehoiada <03111 +Yowyada< > the priest <03548 +kohen > , and the [other] priests <03548 +kohen > , and said <00559 +>amar > unto them , Why <04069 +madduwa< > repair <02388 +chazaq > ye not the breaches <00919 +bedeq > of the house <01004 +bayith > ? now <{06258} +<attah > therefore receive <03947 +laqach > no <00408 +>al > [more] money <03701 +keceph > of your acquaintance <04378 +makka > , but deliver <05414 +nathan > it for the breaches <00919 +bedeq > of the house <01004 +bayith > .

06258 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa<am > ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 +<ad > thou hadst consumed <03615 +kalah > [it] : whereas <06258 +<attah > now <{06258} +<attah > thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [but] thrice .

06258 2KI 013 019 And the man <00376 +>iysh > of God <00430 +>elohiym > was wroth <07107 +qatsaph> with him , and said <00559 +>amar > , Thou shouldest have smitten <05221 +nakah > five <02568 +chamesh > or <00176 +>ow > six <08337 +shesh > times <06471 +pa<am > ; then <00227 +>az > hadst thou smitten <05221 +nakah > Syria <00758 +>Aram > till <05704 +<ad > thou hadst consumed <03615 +kalah > [it] : whereas <{06258} +<attah > now <06258 +<attah > thou shalt smite <05221 +nakah > Syria <00758 +>Aram > [but] thrice .

06258 2KI 018 020 Thou sayest <00559 +>amar > , (but [they are but] vain <08193 +saphah > words <01697 +dabar > ,) [I have] counsel <06098 +<etsah > and strength <01369 +g@buwrah > for the war <04421 +milchamah > . Now <{06258} +<attah > on <05921 +<al > whom <04310 +miy > dost thou trust <00982 +batach > , that thou rebellest <04775 +marad > against me ?

06258 2KI 018 021 Now <{06258} +<attah > , behold <02009 +hinneh > , thou trustest <00982 +batach > upon the staff <04938 +mish<enah > of this <02088 +zeh > bruised <07533 +ratsats > reed <07070 +qaneh > , [even] upon Egypt <04714 +Mitsrayim > , on <05921 +<al > which <00834 +>aher > if <00834 +>aher > a man <00376 +>iysh > lean <05564 +camak > , it will go <00935 +bow> > into his hand <03709 +kaph > , and pierce <05344 +naqab > it : so <03651 +ken > [is] Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714 +Mitsrayim > unto all <03605 +kol > that trust <00982 +batach > on <05921 +<al > him .

06258 2KI 018 023 Now <{06258} +<attah > therefore , I pray <04994 +na> > thee , give pledges <06148 +<arab > to my lord <00113 +>adown > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > thee two thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > > riders <07392 +rakab > upon them .

06258 2KI 018 025 Am I now <{06258} +<attah > come <05927 +<alah > > up without <01107 +bil<adey > the LORD <03068 +Y@hovah >

against <05921 +<al > this <02088 +zeh > place <04725 +maqowm > to destroy <07843 +shachath > it ? The LORD <03068 +Y@hovah > said <00559 +>amar > to me , Go <05927 +<alah > up against <05921 +<al > this <02063 +zo>th > land <00776 +>erets > , and destroy <07843 +shachath > it .

06258 2KI 019 019 Now <{06258} +<attah > therefore , O LORD <03068 +Y@hovah > our God <00430 +>elohiym > , I beseech <04994 +na> > thee , save <03467 +yasha< > thou us out of his hand <03027 +yad > , that all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > may know <03045 +yada< > that thou [art] the LORD <03068 +Y@hovah > God <00430 +>elohiym > , [even] thou only <00905 +bad > .

06258 2KI 019 025 Hast thou not heard <08085 +shama< > long <07350 +rachowq > ago <07350 +rachowq > [how] I have done <06213 +<asah > it , [and] of ancient <06924 +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it ? now <{06258} +<attah > have I brought <00935 +bow> > it to pass , that thou shouldst be to lay waste <07582 +sha>ah > fenced <01219 +batsar > cities <05892 +<iyr > [into] ruinous <05327 +natsah > heaps <01530 +gal > .

06258 1CH 017 007 Now <{06258} +<attah > therefore thus <03541 +koh > shalt thou say <00559 +>amar > unto my servant <05650 +<ebed > David <01732 +David > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , I took <03947 +laqach > thee from the sheepcote <05116 +naveh > , [even] from following <00310 +>achar > the sheep <06629 +tso>n > , that thou shouldst be ruler <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > :

06258 1CH 017 023 Therefore now <{06258} +<attah > , LORD <03068 +Y@hovah > , let the thing <01697 +dabar > that thou hast spoken <01696 +dabar > concerning <05921 +<al > thy servant <05650 +<ebed > and concerning <05921 +<al > his house <01004 +bayith > be established <00539 +>aman > for ever <05769 +<owlam > , and do <06213 +<asah > as thou hast said <01696 +dabar > .

06258 1CH 017 026 And now <{06258} +<attah > , LORD <03068 +Y@hovah > , thou art God <00430 +>elohiym > , and hast promised <01696 +dabar > this <02063 +zo>th > goodness <02896 +towb > unto thy servant <05650 +<ebed > :

06258 1CH 017 027 Now <{06258} +<attah > therefore let it please <02894 +tuw> > thee to bless <01288 +barak > the house <01004 +bayith > of thy servant <05650 +<ebed > , that it may be before <06440 +paniym > thee for ever <05769 +<owlam > : for thou blessest <01288 +barak > , O LORD <03068 +Y@hovah > , and [it shall be] blessed <01288 +barak > for ever <05769 +<owlam > .

06258 1CH 021 008 And David <01732 +David > said <00559 +>amar > unto God <00430 +>elohiym > , I have sinned <02398 +chata> > greatly <03966 +m@<od > , because <00834 +>aher > I have done <06213 +<asah > this <02088 +zeh > thing <01697 +dabar > : but now <{06258} +<attah > , I beseech <04994 +na> > thee , do <05674 +<abar > away <05674 +<abar > the iniquity <05771 +<avon > of thy servant <05650 +<ebed > ; for I have done very <03966 +m@<od > foolishly <05528 +cakal > .

06258 1CH 021 012 Either <00518 +>im > three <07969 +shalowsh > years <08141 +shaneh > famine <07458 +ra<ab > ; or three <07969 +shalowsh > months <02320 +chodesh > to be destroyed <05595 +caphah > before <06440 +paniym > thy foes <06862 +tsar > , while <02193 +za<ak > that the sword <02719 +chereb > of thine enemies <00341 +>oyeb > overtaketh <05381 +nasag > [thee] ; or

else <00518 +>im > three <07969 +shalowsh > days <03117 +yowm > the sword <02719 +chereb > of the LORD <03068 +Y@hovah > , even the pestilence <01698 +deber > , in the land <00776 +>erets > , and the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > destroying <07843 +shachath > throughout all <03605 +kol > the coasts <01366 +g@buwl > of Israel <03478 +Yisra>el > . Now <{06258} +<attah > therefore advise <07200 +ra>ah > thyself what <04100 +mah > word <01697 +dabar > I shall bring <07725 +shuwb > again <07725 +shuwb > to him that sent <07971 +shalach > me .

06258 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the evil <07451 +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah > now <{06258} +<attah > thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<amad > by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwcij > .

06258 1CH 022 011 Now <{06258} +<attah > , my son <01121 +ben > , the LORD <03068 +Y@hovah > be with thee ; and prosper <06743 +tsalach > thou , and build <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , as he hath said <01696 +dabar > of thee .

06258 1CH 022 019 Now <{06258} +<attah > set <05414 +nathan > your heart <03824 +lebab > and your soul <05315 +nephesh > to seek <01875 +darash > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; arise <06965 +quwm > therefore , and build <01129 +banah > ye the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > , to bring <00935 +bow> > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and the holy <06944 +qodesh > vessels <03627 +k@liy > of God <00430 +>elohiym > , into the house <01004 +bayith > that is to be built <01129 +banah > to the name <08034 +shem > of the LORD <03068 +Y@hovah > .

06258 1CH 028 008 Now <{06258} +<attah > therefore in the sight <05869 +<ayin > of all <03605 +kol > Israel <03478 +Yisra>el > the congregation <06951 +qahal > of the LORD <03068 +Y@hovah > , and in the audience <00241 +>ozen > of our God <00430 +>elohiym > , keep <08104 +shamar > and seek <01875 +darash > for all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : that ye may possess <03423 +yarash > this good <02896 +towb > land <00776 +>erets > , and leave <05157 +nachal > [it] for an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +>achar > you for ever <05769 +<owlam > .

06258 1CH 028 010 Take <07200 +ra>ah > heed <07200 +ra>ah > now <{06258} +<attah > ; for the LORD <03068 +Y@hovah > hath chosen <00977 +bachar > thee to build <01129 +banah > an house <01004 +bayith > for the sanctuary <04720 +miqdash > : be strong <02388 +chazaq > , and do <06213 +<asah > [it] .

06258 1CH 029 013 Now <{06258} +<attah > therefore , our God <00430 +>elohiym > , we thank <03034 +yadah > thee , and praise <01984 +halal > thy glorious <08597 +ti ph>arah > name <08034 +shem > .

06258 1CH 029 017 I know <03045 +yada< > also , my God <00430 +>elohiym > , that thou triest <00974 +bachan> the heart <03824

+lebab > , and hast pleasure <07521 +ratsah > in uprightness
 <03476 +yosher > . As for me , in the uprightness <04339
 +meyshar > of mine heart <03824 +lebab > I have willingly <05068
 +nadab > offered all <03605 +kol > these <00428 +>el - leh >
 things : and now <{06258} +<attah > have I seen <07200 +ra>ah >
 with joy <08057 +simchah > thy people <05971 +<am > , which are
 present <04672 +matsa> > here <06311 +poh > , to offer willingly
 <05068 +nadab > unto thee .

06258 2CH 001 009 Now <{06258} +<attah > , O LORD <03068
 +Y@hovah > God <00430 +>elohiym > , let thy promise <01697
 +dabar > unto David <01732 +David > my father <25> be
 established <00539 +>aman > : for thou hast made me king <04427
 +malak > over <05921 +<al > a people <05971 +<am > like the dust
 <06083 +<aphar > of the earth <00776 +>erets > in multitude
 <07227 +rab > .

06258 2CH 001 010 Give <05414 +nathan > me now <{06258} +<attah
 > wisdom <02451 +chokmah > and knowledge <04093 +madda< > , that
 I may go <03318 +yatsa> > out and come <00935 +bow> > in before
 <06440 +paniym > this <02088 +zeh > people <05971 +<am > : for
 who <04310 +miy > can judge <08199 +shaphat > this <02088 +zeh >
 thy people <05971 +<am > , [that is so] great <01419 +gadawl >
 ?

06258 2CH 002 007 Send <07971 +shalach > me now <{06258} +<attah
 > therefore a man <00376 +>iysh > cunning <02450 +chakam > to
 work <06213 +<asah > in gold <02091 +zahab > , and in silver
 <03701 +keceph > , and in brass <05178 +n@chosheth > , and in
 iron <01270 +barzel > , and in purple <00710 +>arg@van > , and
 crimson <03758 +karmiyl > , and blue <08504 +t@keleth > , and
 that can skill <03045 +yada< > to grave <06603 +pittuwach > with
 the cunning <02450 +chakam > men that [are] with me in Judah
 <03063 +Y@hwdah > and in Jerusalem <03389 +Y@ruwshalaim > ,
 whom <00834 +>aher > David <01732 +David > my father <25> did
 provide <03559 +kuwn > .

06258 2CH 002 013 And now <{06258} +<attah > I have sent <07971
 +shalach > a cunning <02450 +chakam > man <00376 +>iysh > ,
 endowed <03045 +yada< > with understanding <00998 +biynah > , of
 Hiram <02438 +Chi yram > my father s <1> ,

06258 2CH 002 015 Now <{06258} +<attah > therefore the wheat
 <02406 +chittah > , and the barley <08184 +s@<orah > , the oil
 <08081 +shemen > , and the wine <03196 +yayin > , which <00834
 +>aher > my lord <00113 +>adown > hath spoken <00559 +>amar > of
 , let him send <07971 +shalach > unto his servants <05650 +<ebed
 > :

06258 2CH 006 016 Now <{06258} +<attah > therefore , O LORD
 <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
 +Yisra>el > , keep <08104 +shamar > with thy servant <05650
 +<ebed > David <01732 +David > my father <25> that which <00834
 +>aher > thou hast promised <01696 +dabar > him , saying <00559
 +>amar > , There shall not fail <03772 +karath > thee a man
 <00376 +>iysh > in my sight <06440 +paniym > to sit <03427
 +yashab > upon the throne <03678 +kicce> > of Israel <03478
 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben
 > take heed <08104 +shamar > to their way <01870 +derek > to
 walk <03212 +yalak > in my law <08451 +towrah > , as thou hast
 walked <03212 +yalak > before <06440 +paniym > me .

06258 2CH 006 017 Now <{06258} +<attah > then , O LORD <03068
 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > ,
 let thy word <01697 +dabar > be verified <00539 +>aman > , which
 <00834 +>aher > thou hast spoken <01696 +dabar > unto thy

servant <05650 +<ebed > Davi d <01732 +Davi d > .

06258 2CH 006 040 Now <{06258} +<attah > , my God <00430 +>elohiym > , let , I beseech <04994 +na> > thee , thine eyes <05869 +<ayin > be open <06605 +pathach > , and [let] thine ears <00241 +>ozen > [be] attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > place <04725 +maqowm > .

06258 2CH 006 041 Now <{06258} +<attah > therefore arise <06965 +quwm > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , into thy resting <05118 +nuwach > place , thou , and the ark <00727 +>arowm > of thy strength <05797 +<oz > : let thy priests <03548 +kohen > , O LORD <03068 +Y@hovah > God <00430 +>elohiym > , be clothed <03847 +labash > with salvation <08668 +t@shuw<ah > , and let thy saints <02623 +chaciyd > rejoice <08055 +samach > in goodness <02896 +towb > .

06258 2CH 007 015 Now <{06258} +<attah > mine eyes <05869 +<ayin > > shall be open <06605 +pathach > , and mine ears <00241 +>ozen > attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > place <04725 +maqowm > .

06258 2CH 007 016 For now <{06258} +<attah > have I chosen <00977 +bachar > and sanctified <06942 +qadash > this <02088 +zeh > house <01004 +bayith > , that my name <08034 +shem > may be there <08033 +sham > for ever <05769 +<owlam > : and mine eyes <05869 +<ayin > and mine heart <03820 +leb > shall be there <08033 +sham > perpetually .

06258 2CH 010 004 Thy father <25> made our yoke <05923 + grievous <07185 +qashah > : now <{06258} +<attah > therefore ease <07043 +qalal > thou somewhat the grievous <07186 +qasheh > servitude <05656 +<abodah > of thy father <25> , and his heavy <03515 +kabed > yoke <05923 + that he put <05414 +nathan > upon us , and we will serve <05647 +<abad > thee .

06258 2CH 010 011 For whereas <{06258} +<attah > my father <25> put <06006 +<amac > a heavy <03515 +kabed > yoke <05923 + upon you , I will put <03254 +yacaph > more <03254 +yacaph > to your yoke <05923 + : my father <25> chastised <03256 +yacar > you with whips <07752 +showt > , but I [will chastise you] with scorpions <06137 +<aqrab > .

06258 2CH 010 016 And when all <03605 +kol > Israel <03478 +Yisra>el > [saw <07200 +ra>ah >] that the king <04428 +melek > would not hearken <08085 +shama< > unto them , the people <05971 +<am > answered <07725 +shuwb > the king <04428 +melek > , saying <00559 +>amar > , What <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? and [we have] none <03808 +lo> > inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every man <00376 +>iysh > to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : [and] now <{06258} +<attah > , David <01732 +David > , see <07200 +ra>ah > to thine own house <01004 +bayith > . So all <03605 +kol > Israel <03478 +Yisra>el > went <03212 +yalak > to their tents <00168 +>ohel > .

06258 2CH 013 008 And now <{06258} +<attah > ye think <00559 +>amar > to withstand <02388 +chazaq > the kingdom <04467 +mamlakah > of the LORD <03068 +Y@hovah > in the hand <03027 +yad > of the sons <01121 +ben > of David <01732 +David > ; and ye [be] a great <07227 +rab > multitude <01995 +hamowm > , and [there are] with you golden <02091 +zahab > calves <05695 +<egel > , which <00834 +>aher > Jeroboam <03379 +Yarob<am > made <06213 +<asah > you for gods <00430 +>elohiym > .

06258 2CH 016 009 For the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > run <07751 +shuwt > to and fro <07751 +shuwt > throughout the whole <03605 +kol > earth <00776 +>erets > , to shew himself strong <02388 +chazaq > in the behalf <05973 +<im > of [them] whose heart <03824 +lebab > [is] perfect <08003 +shalem > toward <00413 +>el > him . Herein thou hast done foolishly <05528 +cakal > : therefore from henceforth <{06258} +<attah > thou shalt have <03426 +yesh > wars <04421 +milchamah > .

06258 2CH 018 022 Now <{06258} +<attah > therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of these <00428 +>el - leh > thy prophets <05030 +nabi> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <07451 +ra< > against <05921 +<al > thee .

06258 2CH 019 007 Wherefore now <{06258} +<attah > let the fear <06343 +pachad > of the LORD <03068 +Y@hovah > be upon you ; take heed <08104 +shamar > and do <06213 +<asah > [it] : for [there is] no <00369 +>ayin > iniquity <05766 +<evel > with the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , nor respect <04856 +masso> > of persons <06440 +paniym > , nor taking <04727 +miqqach > of gifts <07810 +shachad > .

06258 2CH 020 010 And now <{06258} +<attah > , behold <02009 +hinneh > , the children <01121 +ben > of Ammon <05983 +<Ammown > and Moab <04124 +Mow>ab > and mount <02022 +har > Seir <08165 +Seiyr > , whom <00834 +>aher > thou wouldest not let Israel <03478 +Yisra>el > invade <00935 +bow> > , when they came <00935 +bow> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , but they turned <05493 +cuwr > from them , and destroyed <08045 +shamad > them not ;

06258 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130 +>Edomiyy > ; and thine heart <03820 +leb > lifteth <05375 +nasa> > thee up to boast <03513 +kabad > : abide <03427 +yashab > now <{06258} +<attah > at home <01004 +bayith > ; why <04100 +mah > shouldst thou meddle <01624 +garah > to [thine] hurt <07451 +ra< > , that thou shouldst fall <05307 +naphal > , [even] thou , and Judah <03063 +Y@hurdah > with thee ?

06258 2CH 028 010 And now <{06258} +<attah > ye purpose <00559 +>amar > to keep <03533 +kabash > under the children <01121 +ben > of Judah <03063 +Y@hurdah > and Jerusalem <03389 +Y@ruwshalaim > for bondmen <05650 +<ebed > and bondwomen <08198 +shiphchah > unto you : [but are there] not with you , even <07535 +raq > with you , sins <00819 +>ashmah > against the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ?

06258 2CH 028 011 Now <{06258} +<attah > hear <08085 +shama< > me therefore , and deliver <07725 +shuwb > the captives <07633 +shibyah > again , which <00834 +>aher > ye have taken captive <07617 +shabah > of your brethren <00251 +>ach > : for the fierce <02740 +charown > wrath <00639 +>aph > of the LORD <03068 +Y@hovah > [is] upon you .

06258 2CH 029 005 And said <00559 +>amar > unto them , Hear <08085 +shama< > me , ye Levites <03881 +Leviyy > , sanctify <06942 +qadash > now <{06258} +<attah > yourselves , and sanctify <06942 +qadash > the house <01004 +bayith > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , and carry <03318 +yatsa> > forth <03318 +yatsa> > the filthiness

<05079 +niddah > out of the holy <06944 +qodesh > [place] .

06258 2CH 029 010 Now <{06258} +<attah > [it is] in mine heart
<03824 +lebab > to make <03772 +karath > a covenant <01285
+b@riyth > with the LORD <03068 +Y@hovah > God <00430 +>elohiym
> of Israel <03478 +Yisra>el > , that his fierce <02740 +charown
> wrath <00639 +>aph > may turn <07725 +shuwb > away from us .

06258 2CH 029 011 My sons <01121 +ben > , be not now <{06258}
+<attah > negligent <07952 +shalah > : for the LORD <03068
+Y@hovah > hath chosen <00970 +bachuwr > you to stand <05975
+<amad > before <06440 +paniym > him , to serve <08334 +sharath
> him , and that ye should minister <08334 +sharath > unto him ,
and burn <06999 +qatar > incense <06999 +qatar > .

06258 2CH 029 031 Then Hezekiah <02396 +Chizqiyah > answered
<06030 +<anah > and said <00559 +>amar > , Now <{06258} +<attah
> ye have consecrated yourselves <03027 +yad > unto the LORD
<03068 +Y@hovah > , come <05066 +nagash > near <05066 +nagash >
and bring <00935 +bow> > sacrifices <02077 +zebach > and thank
<08426 +towdah > offerings into the house <01004 +bayith > of
the LORD <03068 +Y@hovah > . And the congregation <06951 +qahal
> brought <00935 +bow> > in sacrifices <02077 +zebach > and
thank <08426 +towdah > offerings ; and as many as were of a free
<05081 +nadiyb > heart <03820 +leb > burnt <05930 +<olah >
offerings .

06258 2CH 030 008 Now <{06258} +<attah > be ye not stiffnecked ,
as your fathers <1> [were , but] yield yourselves <03027 +yad
> unto the LORD <03068 +Y@hovah > , and enter <00935 +bow> >
into his sanctuary <04720 +miqdash > , which <00834 +>aher > he
hath sanctified <06942 +qadash > for ever <05769 +<owlam > : and
serve <05647 +<abad > the LORD <03068 +Y@hovah > your God <00430
+>elohiym > , that the fierceness <02740 +charown > of his wrath
<00639 +>aph > may turn <07725 +shuwb > away from you .

06258 2CH 032 015 Now <{06258} +<attah > therefore let not
Hezekiah <02396 +Chizqiyah > deceive <05377 +nasha> > you , nor
<00408 +>al > persuade <05496 +cuwth > you on this <02063 +zo>th
> manner , neither <00408 +>al > yet believe <00539 +>aman > him
: for no <03808 +lo> > god <00433 +>elowahh > of any <03605 +kol
> nation <01471 +gowy > or kingdom <04467 +mamlakah > was able
<03201 +yakol > to deliver <05337 +natsal > his people <05971
+<am > out of mine hand <03027 +yad > , and out of the hand
<03027 +yad > of my fathers <1> : how <00637 +>aph > much less
shall your God <00430 +>elohiym > deliver <05337 +natsal > you
out of mine hand <03027 +yad > ?

06258 2CH 035 003 And said <00559 +>amar > unto the Levites
<03881 +Leviyiy > that taught <04000 +mabown > all <03605 +kol >
Israel <03478 +Yisra>el > , which were holy <06918 +qadowsh >
unto the LORD <03068 +Y@hovah > , Put <05414 +nathan > the holy
<06944 +qodesh > ark <00727 +>arown > in the house <01004
+bayith > which <00834 +>aher > Solomon <08010 +Sh@lomoh > the
son <01121 +ben > of David <01732 +David > king <04428 +melek >
of Israel <03478 +Yisra>el > did build <01129 +banah > ; [it
shall] not [be] a burden <04853 +massa> > upon [your]
shoulders <03802 +katheph > : serve <05647 +<abad > now <{06258}
+<attah > the LORD <03068 +Y@hovah > your God <00430 +>elohiym >
, and his people <05971 +<am > Israel <03478 +Yisra>el > ,

06258 EZR 009 008 And now <{06258} +<attah > for a little <04592
+m@<at > space <07281 +rega< > grace <08467 +t@chinnah > hath
been [shewed] from the LORD <03068 +Y@hovah > our God <00430
+>elohiym > , to leave <07604 +sha>ar > us a remnant to escape
<06413 +p@leytah > , and to give <05414 +nathan > us a nail
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<03489 +yathed > in his holy <06944 +qodesh > place <04725 +maqowm > , that our God <00430 +>elohiym > may lighten <00215 +>owr > our eyes <05869 +>ayin > , and give <05414 +nathan > us a little <04592 +m@<at > reviving <04241 +mi chyah > in our bondage <05659 +>abduwth > .

06258 EZR 009 010 And now <{06258} +>attah > , O our God <00430 +>elohiym > , what <04100 +mah > shall we say <00559 +>amar > after <00310 +>achar > this <02063 +>zo>th > ? for we have forsaken <05800 +>azab > thy commandments <04687 +mitsvah > ,

06258 EZR 009 012 Now <{06258} +>attah > therefore give <05414 +nathan > not your daughters <01121 +ben > unto their sons <01121 +ben > , neither <00408 +>al > take <05375 +nasa> > their daughters <01121 +ben > unto your sons <01121 +ben > , nor <03808 +lo> > seek <01875 +darash > their peace <07965 +shalowm > or their wealth <02896 +towb > for ever <05769 +>owlam > : that ye may be strong <02388 +chazaq > , and eat <00398 +>akal > the good <02898 +tuwb > of the land <00776 +>erets > , and leave [it] for an inheritance <03423 +yarash > to your children <01121 +ben > for ever <05769 +>owlam > .

06258 EZR 010 002 And Shechani ah <07935 +Sh@kanyah > the son <01121 +ben > of Jehiel <03171 +Y@chiy>el > , [one] of the sons <01121 +ben > of Elam <05867 +>Eylam > , answered <06030 +>anah > and said <00559 +>amar > unto Ezra <05830 +>Ezra> > , We have trespassed <04603 +ma<al > against our God <00430 +>elohiym > , and have taken <03427 +yashab > strange <05237 +nokriy > wives <00802 +>ishshah > of the people <05971 +>am > of the land <00776 +>erets > : yet now <{06258} +>attah > there is hope <04723 +miqveh > in Israel <03478 +Yi sra>el > concerning <05921 +>al > this <02063 +>zo>th > thing .

06258 EZR 010 003 Now <{06258} +>attah > therefore let us make <03772 +karath > a covenant <01285 +b@riyth > with our God <00430 +>elohiym > to put <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah > , and such as are born <03205 +yalad > of them , according to the counsel <06098 +>etsah > of my lord <00136 +>Adonay > , and of those that tremble <02730 +chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiym > ; and let it be done <06213 +>asah > according to the law <08451 +towrah > .

06258 EZR 010 011 Now <{06258} +>attah > therefore make <05414 +nathan > confession <08426 +towdah > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , and do <06213 +>asah > his pleasure <07522 +ratsown > : and separate <00914 +badal > yourselves from the people <05971 +>am > of the land <00776 +>erets > , and from the strange <05237 +nokriy > wives <00802 +>ishshah > .

06258 NEH 005 005 Yet now <{06258} +>attah > our flesh <01320 +basar > [is] as the flesh <01320 +basar > of our brethren <00251 +>ach > , our children <01121 +ben > as their children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533 +kabash > into bondage <03533 +kabash > our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 +>ebed > , and [some] of our daughters <01121 +ben > are brought <03533 +kabash > unto bondage <03533 +kabash > [already] : neither <00369 +>ayin > [is it] in our power <03027 +yad > [to redeem them] ; for other <00312 +>acher > men <00582 +>enowsh > have our lands <07704 +sadeh > and vineyards <03754 +kerem > .

06258 NEH 006 007 And thou hast also <01571 +gam > appointed <05975 +>amad > prophets <05030 +nabiy> > to preach <07121 +qara> > of thee at Jerusalem <03389 +Y@ruwshalajm > , saying

<00559 +>amar > , [There is] a king <04428 +melek > in Judah
 <03063 +Y@hurdah > : and now <06258 +<attah > shall it be
 reported <08085 +shama< > to the king <04428 +melek > according
 to these <00428 +>el - leh > words <01697 +dabar > . Come <03212
 +yalak > now <{06258} +<attah > therefore , and let us take
 counsel <03289 +ya<ats > together <03162 +yachad > .

06258 NEH 006 007 And thou hast also <01571 +gam > appointed
 <05975 +<amad > prophets <05030 +nabiy> > to preach <07121
 +qara> > of thee at Jerusalem <03389 +Y@ruwshalaim > , saying
 <00559 +>amar > , [There is] a king <04428 +melek > in Judah
 <03063 +Y@hurdah > : and now <{06258} +<attah > shall it be
 reported <08085 +shama< > to the king <04428 +melek > according
 to these <00428 +>el - leh > words <01697 +dabar > . Come <03212
 +yalak > now <06258 +<attah > therefore , and let us take
 counsel <03289 +ya<ats > together <03162 +yachad > .

06258 NEH 006 009 For they all <03605 +kol > made us afraid
 <03372 +yare> > , saying <00559 +>amar > , Their hands <03027
 +yad > shall be weakened <07503 +raphah > from the work <04399
 +m@la>kah > , that it be not done <06213 +<asah > . Now <{06258}
 +<attah > therefore , [O God] , strengthen <02388 +chazaq > my
 hands <03027 +yad > .

06258 NEH 009 032 Now <{06258} +<attah > therefore , our God
 <00430 +>elohiyim > , the great <01419 +gadawl > , the mighty
 <01368 +gibbowr > , and the terrible <03372 +yare> > God <00410
 +>el > , who keepest <08104 +shamar > covenant <01285 +b@riyth >
 and mercy <02617 +cheded > , let not all <03605 +kol > the
 trouble <08513 +t@la>ah > seem <04591 +ma<at > little <04591
 +ma<at > before <06440 +paniyim > thee , that hath come <04672
 +matsa> > upon us , on our kings <04428 +melek > , on our
 princes <08269 +sar > , and on our priests <03548 +kohen > , and
 on our prophets <05030 +nabiy> > , and on our fathers <1> , and
 on all <03605 +kol > thy people <05971 +<am > , since the time
 <03117 +yowm > of the kings <04428 +melek > of Assyria <00804
 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > .

06258 JOB 003 013 For now <{06258} +<attah > should I have lain
 <07901 +shakab > still and been quiet <08252 +shaqat > , I
 should have slept <03462 +yashen > : then <00227 +>az > had I
 been at rest <05117 +nuwach > ,

06258 JOB 004 005 But now <{06258} +<attah > it is come <00935
 +bow> > upon thee , and thou faintest <03811 +la>ah > ; it
 toucheth <05060 +naga< > thee , and thou art troubled <00926
 +bahal > .

06258 JOB 006 003 For now <{06258} +<attah > it would be heavier
 <03513 +kabad > than the sand <02344 +chowl > of the sea <03220
 +yam > : therefore my words <01697 +dabar > are swallowed <03886
 +luwa< > up .

06258 JOB 006 021 For now <{06258} +<attah > ye are nothing
 <03808 +lo> > ; ye see <07200 +ra>ah > [my] casting <02866
 +chathath > down , and are afraid <03372 +yare> > .

06258 JOB 006 028 Now <{06258} +<attah > therefore be content
 <02974 +ya>al > , look <06437 +panah > upon me ; for [it is]
 evident unto you if <00518 +>im > I lie <03576 +kazab > .

06258 JOB 007 021 And why <04100 +mah > dost thou not pardon
 <05375 +nasa> > my transgression <06588 +pesha< > , and take
 <05674 +<abar > away <05674 +<abar > mine iniquity <05771 +<avon
 > ? for now <{06258} +<attah > shall I sleep <07901 +shakab > in
 the dust <06083 +<aphar > ; and thou shalt seek <07836 +shachar
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> me in the morning <07836 +shachar > , but I [shall] not [be] .

06258 JOB 008 006 If <00518 +>im > thou [wert] pure <02134 +zak > and upright <03477 +yashar > ; surely <03588 +kiy > now <{06258} +<attah > he would awake <05782 +<uwr > for thee , and make the habitation <05116 +naveh > of thy righteousness <06664 +tsedeq > prosperous <07999 +shalam > .

06258 JOB 013 019 Who <04310 +miy > [is] he [that] will plead <07378 +riyb > with me ? for now <{06258} +<attah > , if <03588 +kiy > I hold <02790 +charash > my tongue <02790 +charash > , I shall give <01478 +gava< > up the ghost <01478 +gava< > .

06258 JOB 014 016 . For now <{06258} +<attah > thou numberest <05608 +caphar > my steps <06806 +tsa<ad > : dost thou not watch <08104 +shamar > over <05921 +<al > my sin <02403 +chatta>ah > ?

06258 JOB 016 007 But now <{06258} +<attah > he hath made me weary <03811 +la>ah > : thou hast made desolate <08074 +shamem > all <03605 +kol > my company <05712 +<edah > .

06258 JOB 016 019 Also <01571 +gam > now <{06258} +<attah > , behold <02009 +hinneh > , my witness <05707 +<ed > [is] in heaven <08064 +shamayim > , and my record <07717 +sahed > [is] on high <04791 +marowm > .

06258 JOB 030 001 . But now <{06258} +<attah > [they that are] younger than I have me in derision <07832 +sachaq > , whose <00834 +>aher > fathers <1> I would have disdained <03988 +ma>ac > to have set <07896 +shiyth > with the dogs <03611 +keleb > of my flock <06629 +tso>n > .

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