

06288 p@>orah EZE-17: 6 spri gs
06288 p@>orah GEN-19: 9 now
06288 p@>orah JUD-7: 3 now
06288 p@>orah JUD-8: 2 now
06288 p@>orah ISA-10: 33 bough
06288 p@>orah DEU-24: 20 boughs
06288 p@>orah EZE-31: 12 boughs
06288 p@>orah EZE-31: 5 branches
06288 p@>orah EZE-31: 6 branches
06288 p@>orah EZE-31: 8 branches
06288 p@>orah EZE-31: 13 branches

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06288 EZE 031 006 All <03605 +kol > the fowl s <05775 +cownph > of heaven <08064 +shamayim > made their nests <07077 +qanan > in his boughs <05589 +c@<appah > , and under <08478 +tachath > his branches <06288 > +p@<orah > did all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > bring <03205 +yalad > forth <03205 +yalad > their young , and under his shadow <06738 +tsel > dwelt <03427 +yashab > all <03605 +kol > great <07227 +rab > nations <01471 +gowy > .

06288 EZE 031 005 Therefore his height <06967 +qowmah > was exalted <01361 +gababh > above all <03605 +kol > the trees <06086 +ets > of the field <07704 +sadeh > , and his boughs <05634 +car<appah > were multiplied <07235 +rabah > , and his branches <06288 > +p@<orah > became <00748 +>arak > long <00748 +>arak > because of the multitude <07227 +rab > of waters <04325 +mayim > , when he shot <07971 +shalach > forth .

06288 EZE 031 008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430 +>elohiyim > could not hide <06004 +anam > him : the fir <01265 +berowsh > trees were not like <01819 +damah > his boughs <05589 +c@<appah > , and the chestnut <06196 +armown > trees were not like <01819 +damah > his branches <06288 > +p@<orah > ; nor any <03605 +kol > tree <06086 +ets > in the garden <01588 +gan > of God <00430 +>elohiyim > was like <01819 +damah > unto him in his beauty <03308 +yophiy > .

06288 EZE 031 012 And strangers <02114 +zuwr > , the terrible <06184 +ariyts > of the nations <01471 +gowy > , have cut <03772 +karath > him off , and have left <05203 +natash > him : upon the mountains <02022 +har > and in all <03605 +kol > the valleys <01516 +gay > his branches <01808 +daliyah > are fallen <05307 +naphal > , and his boughs <06288 > +p@<orah > are broken <07665 +shabar > by all <03605 +kol > the rivers <00650 +>aphiyq > of the land <00776 +>erets > ; and all <03605 +kol > the people <05971 +cam > of the earth <00776 +>erets > are gone <03381 +yarad > down from his shadow <06738 +tsel > , and have left <05203 +natash > him .

06288 EZE 031 013 Upon his ruin <04658 +mappel eth > shall all <03605 +kol > the fowl s <05775 +cownph > of the heaven <08064 +shamayim > remain <07931 +shakan > , and all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > shall be upon his branches <06288 > +p@<orah > :

06288 GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 > +p@<orah > will we deal worse <07489 +ra<a< > with thee , than with them . And they pressed <06484 +patsar > sore <03966 +me<od > upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +del eth > .

06288 DEU 024 020 When <03588 +kiy > thou beatest <02251 +chabat > thine olive <02132 +zayith > tree , thou shalt not go over the boughs <06288 > +p@<orah > again <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > .

06288 JUDG 007 003 Now <06288 > +p@<orah > therefore go <04994 +na> > to , proclaim <07121 +qara > in the ears <00241 +>ozen > of the people <05971 +cam > , saying <00559 +>amar > , Whosoever <04310 +miy > [Is] fearful <03373 +yare> > and afraid <02730 +chared > , let him return <07725 +shuwb > and depart <06852 +tsaphar > early <06852 +tsaphar > from mount <02022 +har > Gilead <01568 +Gil<ad > . And there returned <07725 +shuwb > of the people <05971 +cam > twenty <06242 +>esriym > and two <08147 +shenayim > thousand <00505 +>elep h > ; and there remained <07604 +sha>ar > ten <06235 +>eser > thousand <00505 +>elep h > .

06288 JUDG 008 002 And he said <00559 +>amar > unto them , What <04100 +mah > have I done <06213 +>asah > now <06288 > +p@<orah > in comparison of you ? [Is] not the gleaning <05955 +>olelah > of the grapes of Ephraim <00669 +>Ephrayim > better <02896 +towb > than the vintage <01210 +batsiyr > of Abiezer <44> ?

06288 ISA 010 033 Behold <02009 +hinneh > , the Lord <00113 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall lop <05586 +ca<aph > the bough <06288 > +p@<orah > with terror <04637 +ma<aratsah > : and the high <07312 +ruwm > ones of stature <06967 +qowmah > [shall be] hewn <01438 +gada< > down <01438 +gada< > , and the haughty <01364 +gaboahh > shall be humbled <08213 +shaphel > .

06288 EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him , and the roots <08328 +sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > forth <06213 +>asah > branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <06288 > +p@<orah > .

06288 p@>orah EZE-17:6 sprigs

06288 p@>orah GEN-19:9 now

06288 p@>orah JUD-7:3 now

06288 p@>orah JUD-8:2 now

06288 p@>orah ISA-10:33 bough

06288 p@>orah DEU-24:20 boughs

06288 p@>orah EZE-31:12 boughs

06288 p@>orah EZE-31:5 branches

06288 p@>orah EZE-31:6 branches

06288 p@>orah EZE-31:8 branches

06288 p@>orah EZE-31:13 branches

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06288 EZE 031 006 All <03605 +kol > the fowls <05775 +<owph > of heaven <08064 +shamayim > made their nests <07077 +qanan > in his boughs <05589 +c@<appah > , and under <08478 +tachath > his branches <{06288} +p@>orah > did all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > bring <03205 +yalad > forth <03205 +yalad > their young , and under his shadow <06738 +tsel > dwelt <03427 +yashab > all <03605 +kol > great <07227 +rab > nations <01471 +gowy > .

06288 EZE 031 005 Therefore his height <06967 +qowmah > was exalted <01361 +gabahn > above all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > , and his boughs <05634 +car<appah > were multiplied <07235 +rabah > , and his branches <{06288} +p@>orah > became <00748 +>arak > long <00748 +>arak > because of the multitude <07227 +rab > of waters <04325 +mayim > , when he shot <07971 +shalach > forth .

06288 EZE 031 008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430 +>elohiyim > could not hide <06004 +<amam > him : the fir <01265 +b@rowsh > trees were not like <01819 +damah > his boughs <05589 +c@<appah > , and the chesnut <06196 +<armown > trees were not like <01819 +damah > his branches <{06288} +p@>orah > ; nor any <03605 +kol > tree <06086 +<ets > in the garden <01588 +gan > of God <00430 +>elohiyim > was like <01819 +damah > unto him in his beauty <03308 +yophiy > .

06288 EZE 031 012 And strangers <02114 +zuwr > , the terrible <06184 +<ariyts > of the nations <01471 +gowy > , have cut <03772 +karath > him off , and have left <05203 +natash > him : upon the mountains <02022 +har > and in all <03605 +kol > the valleys <01516 +gay > > his branches <01808 +daliyah > are fallen <05307 +naphal > , and his boughs <{06288} +p@>orah > are broken <07665 +shabar > by all <03605 +kol > the rivers <00650 +>aphiyq > of the land <00776 +>erets > ; and all <03605 +kol > the people <05971 +<am > of the earth <00776 +>erets > are gone

<03381 +yarad > down from his shadow <06738 +tsel > , and have left <05203 +natash > him .

06288 EZE 031 013 Upon his ruin <04658 +mappeleth > shall all <03605 +kol > the fowls <05775 +<owph > of the heaven <08064 +shamayim > remain <07931 +shakan > , and all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > shall be upon his branches <{06288} +p@>orah > :

06288 GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <{06288} +p@>orah > will we deal worse <07489 +ra<a< > with thee , than with them . And they pressed <06484 +patsar > sore <03966 +m@<od > upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > .

06288 DEU 024 020 When <03588 +kiy > thou beatest <02251 +chabat > thine olive <02132 +zayith > tree , thou shalt not go over the boughs <{06288} +p@>orah > again <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > .

06288 JUDG 007 003 Now <{06288} +p@>orah > therefore go <04994 +na> > to , proclaim <07121 +qara> > in the ears <00241 +>ozen > of the people <05971 +<am > , saying <00559 +>amar > , Whosoever <04310 +miy > [is] fearful <03373 +yare> > and afraid <02730 +chared > , let him return <07725 +shuwb > and depart <06852 +tsaphar > early <06852 +tsaphar > from mount <02022 +har > Gilead <01568 +Gil<ad > . And there returned <07725 +shuwb > of the people <05971 +<am > twenty <06242 +<esriym > and two <08147 +sh@nayim > thousand <00505 +>eleph > ; and there remained <07604 +sha>ar > ten <06235 +<eser > thousand <00505 +>eleph > .

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06288 ISA 010 033 Behold <02009 +hinneh > , the Lord <00113 +>adown > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , shall lop <05586 +ca<aph > the bough <{06288} +p@>orah > with terror <04637 +ma<aratsah > : and the high <07312 +ruwm > ones of stature <06967 +qowmah > [shall be] hewn <01438 +gada< > down <01438 +gada< > , and the haughty <01364 +gaboahh > shall be humbled <08213 +shaphel > .

06288 EZE 017 006 And it grew <06779 +tsamach > , and became <01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > , whose branches <01808 +dalayah > turned <06437 +panah > toward <00413 +>el > him , and the roots <08328 +sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 +nasa> > forth <06213 +<asah > branches <00905 +bad > , and shot <07971 +shalach > forth sprigs <{06288} +p@>orah > .

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