

06311 poh EZE-40: 10 si de
06311 poh EZE-40: 10 si de
06311 poh EZE-41: 1 si de
06311 poh JUD-18: 3 thi s
06311 poh EZE-40: 10 thi s
06311 poh EZE-40: 12 thi s
06311 poh EZE-40: 21 thi s
06311 poh EZE-40: 26 thi s
06311 poh EZE-40: 34 thi s
06311 poh EZE-40: 37 thi s
06311 poh EZE-40: 39 thi s
06311 poh EZE-40: 41 thi s
06311 poh EZE-40: 48 thi s
06311 poh EZE-40: 48 thi s
06311 poh EZE-40: 49 thi s
06311 poh GEN-19: 12 here
06311 poh GEN-22: 5 here
06311 poh GEN-40: 15 here
06311 poh NUM-22: 8 here
06311 poh NUM-32: 6 here
06311 poh NUM-32: 16 here
06311 poh DEU-5: 3 here
06311 poh DEU-5: 31 here
06311 poh DEU-12: 8 here
06311 poh DEU-29: 15 here
06311 poh DEU-29: 15 here
06311 poh JOS-18: 6 here
06311 poh JOS-18: 8 here
06311 poh JUD-4: 20 here
06311 poh JUD-18: 3 here
06311 poh JUD-19: 9 here
06311 poh RUT-4: 1 here
06311 poh RUT-4: 2 here

06311 poh 1SA-21: 8 here
06311 poh 1SA-23: 3 here
06311 poh 2SA-20: 4 here
06311 poh 1KI -2: 30 here
06311 poh 1KI -19: 9 here
06311 poh 1KI -19: 13 here
06311 poh 1KI -22: 7 here
06311 poh 2KI -2: 2 here
06311 poh 2KI -2: 4 here
06311 poh 2KI -2: 6 here
06311 poh 2KI -3: 11 here
06311 poh 2KI -3: 11 here
06311 poh 2KI -7: 3 here
06311 poh 2KI -7: 4 here
06311 poh 2KI -10: 23 here
06311 poh 1CH-29: 17 here
06311 poh J0B-38: 11 here
06311 poh PSA-132: 14 here
06311 poh I SA-22: 16 here
06311 poh I SA-22: 16 here
06311 poh I SA-22: 16 here
06311 poh I SA-52: 5 here
06311 poh EZE-8: 6 here
06311 poh EZE-8: 9 here
06311 poh EZE-8: 17 here
06311 poh 1SA-16: 11 hi ther
06311 poh EZE-41: 1 other
06311 poh EZE-41: 2 other
06311 poh EZE-41: 15 other
06311 poh EZE-41: 19 other
06311 poh EZE-41: 26 other

~~~~~

~~~~~

06311 ISA 052 005 Now <06258 +<attah > therefore , what <04100 +mah > have I here <{06311} +poh > , saith <05002 +n@um > the LORD <03068 +Y@hovah > , that my people <05971 +> is taken <03947 +Iaqach > away for nought <02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal > , saith <05002 +n@um > the LORD <03068 +Y@hovah > ; and my name <08034 +shem > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > [is] blasphemed <05006 +na>ats > .

06311 1KI 019 013 And it was [so] , when Elijah <00452 +>El iyah > heard <08085 +shama< > [it] , that he wrapped <03874 +Iuwt > his face <06440 +paniyim > in his mantle <00155 +>addereth > , and went <03318 +yatsa> out , and stood <05975 +<amad > in the entering <06607 +pethach > in of the cave <04631 +m@<arah > . And , behold <02009 +hinneh > , [there came <00935 +bow> >] a voice <06963 +qowl > unto him , and said <00559 +>amar > , What <04100 +mah > doest thou here <{06311} +poh > , Elijah <00452 +>El iyah > ?

06311 1KI 022 007 And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , [Is there] not here <{06311} +poh > a prophet <05030 +nabi y> > of the LORD <03068 +Y@hovah > besides <05750 +<owd > , that we might enquire <01875 +darash > of him ?

06311 2KI 002 002 And Elijah <00452 +>El iyah > said <00559 +>amar > unto Elisha <00477 +>El iysha< > , Tarry <03427 +yashab > here <{06311} +poh > , I pray <04994 +na> > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Bethel <01008 +Beyth - >El > . And Elisha <00477 +>El iysha< > said <00559 +>amar > [unto him , As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 +<azab > thee . So they went <03381 +yarad > down <03381 +yarad > to Bethel <01008 +Beyth - >El > .

06311 2KI 002 004 And Elijah <00452 +>El iyah > said <00559 +>amar > unto him , Elisha <00477 +>El iysha< > , tarry <03427 +yashab > here <{06311} +poh > , I pray <04994 +na> > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jericho <03405 +Y@ri ychow > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 +<azab > thee . So they came <00935 +bow> > to Jericho <03405 +Y@ri ychow > .

06311 2KI 002 006 And Elijah <00452 +>El iyah > said <00559 +>amar > unto him , Tarry <03427 +yashab > , I pray <04994 +na> > thee , here <{06311} +poh > ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jordan <03383 +Yarden > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 +<azab > thee . And they two <08147 +sh@nayim > went <03212 +yalak > on .

06311 2KI 003 011 But Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , [Is there] nothere <06311 +poh > a prophet <05030 +nabi y> > of the LORD <03068 +Y@hovah > , that we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him ? And one <00259 +>echad > of the king <04428 +mel ek > of Israel s <03478 +Yi sra>el > servants <05650 +<ebed > answered <06030 +<anah > and said <00559 +>amar > , Here <{06311} +poh > [is] Elisha <00477 +>El iysha< > the son <01121 +ben > of Shaphat <08202 +Shaphat > , which <00834 +>aher > poured <03332 +yatsaq > water <04325 +mayim > on <05921 +<al > the hands <03027 +yad > of Elijah <00452 +>El iyah > .

06311 2KI 007 003 . And there were four <00702 +>arba< > leprosous <06879 +tsara< > men <00582 +>enowsh > at the entering <06607 +pethach > in of the gate <08179 +sha<ar > : and they said <00559 +>amar > one <00376 +>i ysh > to another <07453 +rea< > , Why <04100 +mah > sit <03427 +yashab > we here <{06311} +poh > until <05704 +<ad > we die <04191 +muwth > ?

06311 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 +<i yr > , then the famine <07458 +ra<ab > [is] in the city <05892 +<i yr > , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <{06311} +poh > , we die <04191 +muwth > also . Now <06258 +<attah > therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > .

06311 2KI 010 023 And Jehu <03058 +Yehuw> > went <00935 +bow> > , and Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > , into the house <01004 +bayith > of Baal <01168 +Ba<al > , and said <00559 +>amar > unto the worshippers <05647 +<abad > of Baal <01168 +Ba<al > , Search <02664 +chaphas > , and I look <07200 +ra>ah > that there be here <{06311} +poh > with you none of the servants <05650 +<ebed > of the LORD <03068 +Y@hovah > , but the worshippers <05647 +<abad > of Baal <01168 +Ba<al > only <00905 +bad > .

06311 1CH 029 017 I know <03045 +yada< > also , my God <00430 +>el ohim > , that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast pleasure <07521 +ratsah > in uprightness <03476 +yosher > . As for me , in the uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all <03605 +kol > these <00428 +>el - leh > things : and now <06258 +<attah > have I seen <07200 +ra>ah > with joy <08057 +simchah > thy people <05971 +<am > , which are present <04672 +matsa> > here <{06311} +poh > , to offer willingly <05068 +nadab > unto thee .

06311 JOB 038 011 And said <00559 +>amar > , Hitherto shalt thou come <00935 +bow> > , but no <03808 +lo> > further <03254 +yacaph > : and here <{06311} +poh > shall thy proud <01347 +ga>own > waves <01530 +gal > be stayed <07896 +shiyth > ?

06311 PSA 132 014 This [is] my rest <04496 +m@nuwchah > forever <05703 +<ad > : here <{06311} +poh > will I dwell <03427 +yashab > ; for I have desired <00183 +>avah > it .

06311 ISA 022 016 What <04100 +mah > hast thou here <06311 +poh > ? and whom <04310 +mi y > hast thou here <06311 +poh > , that thou hast hewed <02672 +chatsab > thee out a sepulchre <06913 +qeber > here <{06311} +poh > , [as] he that heweth <02672 +chatsab > him out a sepulchre <06913 +qeber > on high <04791 +marowm > , [and] that graveth an habitation <04908 +mi shkan > for himself in a rock <05553 +cela< > ?

06311 ISA 022 016 What <04100 +mah > hast thou here <06311 +poh > ? and whom <04310 +mi y > hast thou here <{06311} +poh > , that thou hast hewed <02672 +chatsab > thee out a sepulchre <06913 +qeber > here <06311 +poh > , [as] he that heweth <02672 +chatsab > him out a sepulchre <06913 +qeber > on high <04791 +marowm > , [and] that graveth an habitation <04908 +mi shkan > for himself in a rock <05553 +cela< > ?

06311 ISA 022 016 What <04100 +mah > hast thou here <{06311}

+poh > ? and whom <04310 +mi y > hast thou here <06311 +poh > ,
 that thou hast hewed <02672 +chatsab > thee out a sepulchre
<06913 +qeber > here <06311 +poh > , [as] he that heweth
<02672 +chatsab > him out a sepulchre <06913 +qeber > on high
<04791 +marowm > , [and] that graveth an habitation <04908
+mi shkan > for himself in a rock <05553 +cel a < ?

06311 2KI 003 011 But Jehoshaphat <03092 +Y@howshaphat > said
<00559 +amar > , [Is there] nothere <{06311} +poh > a prophet
<05030 +nabi y > of the LORD <03068 +Y@hovah > , that we may
enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him ?
And one <00259 +echad > of the king <04428 +mel ek > of Israel s
<03478 +Yi sra>el > servants <05650 +<ebed > answered <06030
+<anah > and said <00559 +amar > , Here <06311 +poh > [is]
El i sha <00477 +El iysha < > the son <01121 +ben > of Shaphat
<08202 +Shaphat > , which <00834 +aher > poured <03332 +yatsaq
> water <04325 +mayim > on <05921 +<al > the hands <03027 +yad >
of El i jah <00452 +El i yah > .

06311 EZE 008 006 He said <00559 +amar > furthermore unto me ,
Son <01121 +ben > of man <00120 +adam > , seest <07200 +ra>ah >
thou what <04100 +mah > they do <06213 +<asah > ? [even] the
great <01419 +gadowl > abominations <08441 +tow<ebah > that the
house <01004 +bayi th > of Israel <03478 +Yi sra>el > committeth
<06213 +<asah > here <{06311} +poh > , that I should go <07368
+rachaq > far <07368 +rachaq > off from my sanctuary <04720
+mi qdash > ? but turn <07725 +shuwb > thee yet <05750 +<owd >
again <05750 +<owd > , [and] thou shalt see <07200 +ra>ah >
greater <01419 +gadowl > abominations <08441 +tow<ebah > .

06311 EZE 008 009 And he said <00559 +amar > unto me , Go
<00935 +bow > in , and behold <07200 +ra>ah > the wicked <07451
+ra < > abominations <08441 +tow<ebah > that they do <06213
+<asah > here <{06311} +poh > .

06311 EZE 008 017 Then he said <00559 +amar > unto me , Hast
thou seen <07200 +ra>ah > [this] , O son <01121 +ben > of man
<00120 +adam > ? Is it a light <07043 +qal al > thing to the
house <01004 +bayi th > of Judah <03063 +Y@huwdah > that they
committ <06213 +<asah > the abominations <08441 +tow<ebah > which
<00834 +aher > they committ <06213 +<asah > here <{06311} +poh >
? for they have filled <04390 +male > the land <00776 +erets >
with violence <02555 +chamac > , and have returned <07725 +shuwb
> to provoke me to anger <03707 +ka<ac > : and , lo <02009
+hi nneh > , they put <07971 +shalach > the branch <02156
+z@mowrah > to their nose <00639 +aph > .

06311 EZE 040 010 And the little chambers <08372 +ta > of the
gate <08179 +sha<ar > eastward [were] three <07969 +shalowsh >
on this <06311 +poh > side <06311 +poh > , and three <07969
+shalowsh > on that side <06311 +poh > ; they three <07969
+shalowsh > [were] of one <00259 +echad > measure <04060
+midah > : and the posts <00352 +ayil > had one <00259 +echad
> measure <04060 +midah > on this <{06311} +poh > side and on
that side .

06311 EZE 040 010 And the little chambers <08372 +ta > of the
gate <08179 +sha<ar > eastward [were] three <07969 +shalowsh >
on this <06311 +poh > side <06311 +poh > , and three <07969
+shalowsh > on that side <{06311} +poh > ; they three <07969
+shalowsh > [were] of one <00259 +echad > measure <04060
+midah > : and the posts <00352 +ayil > had one <00259 +echad
> measure <04060 +midah > on this <06311 +poh > side and on
that side .

06311 EZE 040 010 And the little chambers <08372 +ta > of the
12/8/2021

gate <08179 +sha<ar > eastward [were] three <07969 +shal owsh > on this <06311 +poh > side <{06311} +poh > , and three <07969 +shal owsh > on that side <06311 +poh > ; they three <07969 +shal owsh > [were] of one <00259 +>echad > measure <04060 +mi ddah > : and the posts <00352 +>ayil > had one <00259 +>echad > measure <04060 +mi ddah > on this <06311 +poh > side and on that side .

06311 EZE 040 010 And the little chambers <08372 +ta> > of the gate <08179 +sha<ar > eastward [were] three <07969 +shal owsh > on this <{06311} +poh > side <06311 +poh > , and three <07969 +shal owsh > on that side <06311 +poh > ; they three <07969 +shal owsh > [were] of one <00259 +>echad > measure <04060 +mi ddah > : and the posts <00352 +>ayil > had one <00259 +>echad > measure <04060 +mi ddah > on this <06311 +poh > side and on that side .

06311 EZE 040 012 The space <01366 +g@buwl > also before <06440 +pani ym > the little chambers <08372 +ta> > [was] one <00259 +>echad > cubit <00520 +>ammah > [on this side] , and the space <01366 +g@buwl > [was] one cubit <00520 +>ammah > on that side : and the little chambers <08372 +ta> > [were] six <08337 +shesh > cubits <00520 +>ammah > on this <{06311} +poh > side , and six <08337 +shesh > cubits <00520 +>ammah > on that side .

06311 EZE 040 021 And the little chambers <08372 +ta> > thereof [were] three <07969 +shal owsh > on this <{06311} +poh > side and three <07969 +shal owsh > on that side ; and the posts <00352 +>ayil > thereof and the arches <00361 +>eylam > thereof were after the measure <04060 +mi ddah > of the first <07223 +ri>shown > gate <08179 +sha<ar > : the length <00753 +>orek > thereof [was] fifty <02572 +chami shshi ym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > five <02568 +chamesh > and twenty <06242 +<esri ym > cubits <00520 +>ammah > .

06311 EZE 040 026 And [there were] seven <07651 +sheba< > steps <04609 +ma<al ah > to go <05930 +<olah > up to it , and the arches <00361 +>eylam > thereof [were] before <06440 +pani ym > them : and it had palm <08561 +timmor > trees , one <00259 +>echad > on this <{06311} +poh > side , and another <00259 +>echad > on that side , upon the posts <00352 +>ayil > thereof .

06311 EZE 040 034 And the arches <00361 +>eylam > thereof [were] toward the outward <02435 +chi ytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <{06311} +poh > side , and on that side : and the going <04608 +ma<al eh > up to it [had] eight <08083 +sh@moneh > steps <04609 +ma<al ah > .

06311 EZE 040 037 And the posts <00352 +>ayil > thereof [were] toward the utter <02435 +chi ytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <{06311} +poh > side , and on that side : and the going <04608 +ma<al eh > up to it [had] eight <08083 +sh@moneh > steps <04609 +ma<al ah > .

06311 EZE 040 039 . And in the porch <00197 +>uwl am > of the gate <08179 +sha<ar > [were] two <08147 +sh@nayim > tables <07979 +shul chan > on this <{06311} +poh > side , and two tables <07979 +shul chan > on that side , to slay <07819 +shachat > thereon <05921 +<al > the burnt <05930 +<olah > offering and the sin <02403 +chatta>ah > offering and the trespass <00817 +>asham > offering .

06311 EZE 040 041 Four <00702 +>arba< > tables <07979 +shul chan
12/8/2021

> [were] on this <{06311} +poh > si de <03802 +katheph > , and four <00702 +>arba< > tabl es <07979 +shul chan > on that side <03802 +katheph > , by the si de <03802 +katheph > of the gate <08179 +sha<ar > ; eight <08083 +sh@moneh > tabl es <07979 +shul chan > , whereupon <00413 +>el > they slew <07819 +shachat > [their sacrifices] .

06311 EZE 040 048 And he brought <00935 +bow> > me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 +madad > [each] post <00352 +>ayil > of the porch <00197 +>uwlam > , fi ve <02568 +chamesh > cubi ts <00520 +>ammah > on this <06311 +poh > si de , and fi ve <02568 +chamesh > cubi ts <00520 +>ammah > on that si de : and the breadth <07341 +rochab > of the gate <08179 +sha<ar > [was] three <07969 +shalowsh > cubi ts <00520 +>ammah > on this <{06311} +poh > si de , and three <07969 +shalowsh > cubi ts <00520 +>ammah > on that si de .

06311 EZE 040 048 And he brought <00935 +bow> > me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 +madad > [each] post <00352 +>ayil > of the porch <00197 +>uwlam > , fi ve <02568 +chamesh > cubi ts <00520 +>ammah > on this <{06311} +poh > si de , and fi ve <02568 +chamesh > cubi ts <00520 +>ammah > on that si de : and the breadth <07341 +rochab > of the gate <08179 +sha<ar > [was] three <07969 +shalowsh > cubi ts <00520 +>ammah > on this <06311 +poh > si de , and three <07969 +shalowsh > cubi ts <00520 +>ammah > on that si de .

06311 EZE 040 049 The length <00753 +>orek > of the porch <00197 +>uwlam > [was] twenty <06242 +<esriym > cubi ts <00520 +>ammah > , and the breadth <07341 +rochab > el even cubi ts <00520 +>ammah > ; and [he brought me] by the steps <04609 +ma<alah > whereby <00834 +>aher > they went <05927 +<alah > up to it : and [there were] pillars <05982 +<ammuwd > by the posts <00352 +>ayil > , one <00259 +>echad > on this <{06311} +poh > si de , and another <00259 +>echad > on that si de .

06311 EZE 041 001 . Afterward he brought <00935 +bow> > me to the temple <01964 +heykal > , and measured <04058 +madad > the posts <00352 +>ayil > , six <08337 +shesh > cubi ts <00520 +>ammah > broad <07341 +rochab > on the one si de <06311 +poh > , and six <08337 +shesh > cubi ts <00520 +>ammah > broad <07341 +rochab > on the other <{06311} +poh > si de , [which was] the breadth <07341 +rochab > of the tabernacle <00168 +>ohel > .

06311 EZE 041 001 . Afterward he brought <00935 +bow> > me to the temple <01964 +heykal > , and measured <04058 +madad > the posts <00352 +>ayil > , six <08337 +shesh > cubi ts <00520 +>ammah > broad <07341 +rochab > on the one si de <{06311} +poh > , and six <08337 +shesh > cubi ts <00520 +>ammah > broad <07341 +rochab > on the other <06311 +poh > si de , [which was] the breadth <07341 +rochab > of the tabernacle <00168 +>ohel > .

06311 EZE 041 002 And the breadth <07341 +rochab > of the door <06607 +pethach > [was] ten <06235 +<eser > cubi ts <00520 +>ammah > ; and the si des <03802 +katheph > of the door <06607 +pethach > [were] fi ve <02568 +chamesh > cubi ts <00520 +>ammah > on the one si de , and fi ve <02568 +chamesh > cubi ts <00520 +>ammah > on the other <{06311} +poh > si de : and he measured <04058 +madad > the length <00753 +>orek > thereof , forty <00705 +>arba<iym > cubi ts <00520 +>ammah > : and the breadth <07341 +rochab > , twenty <06242 +<esriym > cubi ts <00520 +>ammah > .

06311 EZE 041 015 And he measured <04058 +madad > the length <00753 +>orek > of the buil ding <01146 +bi nyān > over agai nst

<06440 +pani ym > the separate <01508 +gi zrah > place which
<00834 +>aher > [was] behind <00310 +>achar > it , and the
galleries <00862 +attuwq > thereof on the one side and on the
other <{06311} +poh > side , an hundred <03967 +me>ah > cubits
<00520 +>ammah > , with the inner <06442 +p@ni ymi y > temple
<01964 +heykal > , and the porches <00197 +>uwl am > of the court
<02691 +chatser > ;

06311 EZE 041 019 So that the face <06440 +pani ym > of a man
<00120 +>adam > [was] toward <00413 +>el > the palm <08561
+timmor > tree on the one side , and the face <06440 +pani ym >
of a young <03715 +k@phi yr > lion <03715 +k@phi yr > toward
<00413 +>el > the palm <08561 +timmor > tree on the other
<{06311} +poh > side : [it was] made <06213 +<asah > through
<00413 +>el > all <03605 +kol > the house <01004 +bayith > round
<05439 +cabi yb > about .

06311 EZE 041 026 And [there were] narrow <00331 +>atam >
windows <02474 +challown > and palm <08561 +timmor > trees on
the one side and on the other <{06311} +poh > side , on <00413
+>el > the sides <03802 +katheph > of the porch <00197 +>uwl am >
, and [upon] the side <06763 +tsela< > chambers <06763 +tsela<
> of the house <01004 +bayith > , and thick planks <05646 +<ab >
.

06311 GEN 019 012 . And the men <00582 +>enowsh > said <00559
+>amar > unto Lot <03876 +Lowt > , Hast thou here <{06311} +poh
> any <04310 +mi y > besides <05750 +<owd > ? son <01121 +ben >
in law <02859 +chathan > , and thy sons <01121 +ben > , and thy
daughters <01363 +gobahh > , and whatsoever thou hast in the
city <05892 +<iyr > , bring <03318 +yatsa> > [them] out of
this place <04725 +maqowm > :

06311 GEN 022 005 And Abraham <85> said <00559 +>amar > unto his
young <05288 +na<ar > men , Abide <03427 +yashab > ye here
<{06311} +poh > wi th the ass <02543 +chamowr > ; and I and the
lad <05288 +na<ar > will go <03212 +yalak > yonder <03541 +koh >
and worship <07812 +shachah > , and come <07725 +shuwb > again
<07725 +shuwb > to you .

06311 GEN 040 015 For indeed I was stolen <01589 +ganab > away
out of the land <00776 +>erets > of the Hebrews <05680 +<lbri y >
: and here <{06311} +poh > also <01571 +gam > have I done <06213
+<asah > nothing that they should put <07760 +suwm > me into the
dungeon <00953 +bowr > .

06311 NUM 022 008 And he said <00559 +>amar > unto them , Lodge
<03885 +lawn > here <{06311} +poh > this night <03915 +laiyl > ,
and I will bring <07725 +shuwb > you word <01697 +dabar > again
<07725 +shuwb > , as the LORD <03068 +Y@hovah > shall speak
<01696 +dabar > unto me : and the princes <08269 +sar > of Moab
<04124 +Mow>ab > abide <03427 +yashab > wi th Bal aam <01109
+Bi l <am > .

06311 NUM 032 006 And Moses <04872 +Mosheh > said <00559 +>amar >
unto the children <01121 +ben > of Gad <01410 +Gad > and to
the children <01121 +ben > of Reuben <07205 +R@>uwen > , Shall I
your brethren <00251 +>ach > go <00935 +bow> > to war <04421
+mi l chamah > , and shall ye sit <03427 +yashab > here <{06311}
+poh > ?

06311 NUM 032 016 . And they came <05066 +nagash > near <05066
+nagash > unto him , and said <00559 +>amar > , We will build
<01129 +banah > sheepfolds here <{06311} +poh > for our cattle
<04735 +mi qneh > , and ci ties <05892 +<iyr > for our little
<02945 +taph > ones :

06311 DEU 005 003 The LORD <03068 +Y@hovah > made <03772 +karath > not this <02063 +zo>th > covenant <01285 +b@ri yth > with our fathers <1> , but with us , [even] us , who <00428 +>el - leh > [are] all <03605 +kol > of us here <{06311} +poh > alive <02416 +chay > this day <03117 +yowm > .

06311 DEU 005 031 But as for thee , stand <05975 +<amad > thou here <{06311} +poh > by me , and I will speak <01696 +dabar > unto thee all <03605 +kol > the commandments <04687 +mi tsvah > , and the statutes <02706 +choq > , and the judgments <04941 +mi shpat > , which <00834 +>aher > thou shalt teach <03925 +l amad > them , that they may do <06213 +<asah > [them] in the land <00776 +>erets > which <00834 +>aher > I give <05414 +nathan > them to possess <03423 +yarash > it .

06311 DEU 012 008 Ye shall not do <06213 +<asah > after all <03605 +kol > [the things] that we do <06213 +<asah > here <{06311} +poh > this day <03117 +yowm > , every man <00376 +>i ysh > whatsoever <03605 +kol > [is] right <03477 +yashar > in his own eyes <05869 +<ayin > .

06311 DEU 029 015 But with [him] that standeth <05975 +<amad > here <06311 +poh > with us this day <03117 +yowm > before <06440 +pani ym > the LORD <03068 +Y@hovah > our God <00430 +>el ohi ym > , and also with [him] that [is] not here <{06311} +poh > with us this day <03117 +yowm > :

06311 DEU 029 015 But with [him] that standeth <05975 +<amad > here <{06311} +poh > with us this day <03117 +yowm > before <06440 +pani ym > the LORD <03068 +Y@hovah > our God <00430 +>el ohi ym > , and also with [him] that [is] not here <06311 +poh > with us this day <03117 +yowm > :

06311 JOS 018 006 Ye shall therefore describe <03789 +kathab > the land <00776 +>erets > [into] seven <07651 +sheba< > parts <02506 +chel eq > , and bring <00935 +bow> > [the description] hither to me , that I may cast <03384 +yarah > lots <01486 +gowlal > for you here <{06311} +poh > before <06440 +pani ym > the LORD <03068 +Y@hovah > our God <00430 +>el ohi ym > .

06311 JOS 018 008 And the men <00582 +>enowsh > arose <06965 +quwm > , and went <03212 +yal ak > away : and Joshua <03091 +Y@howshuwa< > charged <06680 +tsavah > them that went <01980 +hal ak > to describe <03789 +kathab > the land <00776 +>erets > , saying <00559 +>amar > , Go <03212 +yal ak > and walk <01980 +hal ak > through the land <00776 +>erets > , and describe <03789 +kathab > it , and come <07725 +shuwb > again <07725 +shuwb > to me , that I may here <{06311} +poh > cast <07993 +shalak > lots <01486 +gowlal > for you before <06440 +pani ym > the LORD <03068 +Y@hovah > in Shiloh <07887 +Shi yl oh > .

06311 JUDG 004 020 Again he said <00559 +>amar > unto her , Stand <05975 +<amad > in the door <06607 +pethach > of the tent <00168 +>ohel > , and it shall be , when <00518 +>i m > any man <00376 +>i ysh > doth come <00935 +bow> > and enquire <07592 +sha>al > of thee , and say <00559 +>amar > , Is there any man <00376 +>i ysh > here <{06311} +poh > ? that thou shalt say <00559 +>amar > , No <00369 +>ayin > .

06311 JUDG 018 003 When they [were] by the house <01004 +bayi th > of Micah <04318 +Mi ykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na<ar > man the Levi te <03881 +Levi yi y > : and they turned <05493 +cuwr > in thi ther <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +mi y > brought <00935 +bow> > thee hi ther <01988 +hal om >

? and what <04100 +mah > makest <06213 +<06311 +poh > [place] ? and what <04100 +mah > hast thou here
<{06311} +poh > ?

06311 JUDG 018 003 When they [were] by the house <01004
+bayi th > of Mi cah <04318 +Mi ykah > , they knew <05234 +nakar >
the vo ice <06963 +qowl > of the young <05288 +na<ar > man the
Levi te <03881 +Levi yi y > : and they turned <05493 +cuwr > i n
thi ther <08033 +sham > , and sai d <00559 +>amar > unto him , Who
<04310 +mi y > brought <00935 +bow> > thee hi ther <01988 +hal om >
? and what <04100 +mah > makest <06213 +<{06311} +poh > [place] ? and what <04100 +mah > hast thou
here <06311 +poh > ?

06311 JUDG 019 009 And when the man <00376 +>i ysh > rose <06965
+quwm > up to depart <03212 +yal ak > , he , and his concubine
<06370 +pi ylegesh > , and his servant <05288 +na<ar > , his
father <02859 +chathan > i n law <02859 +chathan > , the damsel s
<05291 +na<arah > father <1> , sai d <00559 +>amar > unto him ,
Behold <02009 +hi nneh > , now <04994 +na> > the day <03117 +yowm
> draweth <07503 +raphah > toward eveni ng <06150 +<arab > , I
pray <04994 +na> > you tarry <03885 +l uwn > all <03885 +l uwn >
ni ght : behol d <02009 +hi nneh > , the day <03117 +yowm > growth
<02583 +chanah > to an end <02583 +chanah > , l oge <03885 +l uwn
> here <{06311} +poh > , that thine heart <03824 +lebab > may be
merry <03190 +yat ab > ; and to morrow <04279 +machar > get you
early <07925 +shakam > on your way <01870 +derek > , that thou
mayest go <01980 +hal ak > home <00168 +>ohel > .

06311 RUT 004 001 . Then went <05927 +<alah > Boaz <01162 +Bo<az
> up to the gate <08179 +sha<ar > , and sat <03427 +yashab > him
down there <08033 +sham > : and , behol d <02009 +hi nneh > , the
ki nsman <01350 +ga>al > of whom <00834 +>aher > Boaz <01162
+Bo<az > spake <01696 +dabar > came <05674 +<abar > by ; unto
whom he sai d <00559 +>amar > , Ho <01945 +howy > , such <06423
+p@loni y > a one <00492 +>al moni y > ! turn <05493 +cuwr > aside ,
si t <03427 +yashab > down here <{06311} +poh > . And he turned
<05493 +cuwr > aside , and sat <03427 +yashab > down .

06311 RUT 004 002 And he took <03947 +l aqach > ten <06235 +<eser
> men <00582 +>enowsh > of the el ders <02205 +zaqen > of the
ci ty <05892 +<i yr > , and said <00559 +>amar > , Si t <03427
+yashab > ye down here <{06311} +poh > . And they sat <03427
+yashab > down .

06311 1SA 016 011 And Samuel <08050 +Sh@muw>el > sai d <00559
+>amar > unto Jesse <03448 +Yishay > , Are here <08552 +tamam >
all <08552 +tamam > [thy] children <05288 +na<ar > ? And he
sai d <00559 +>amar > , There remaineth <07604 +sha>ar > yet
<05750 +<owd > the youngest <06996 +qatan > , and , behol d
<02009 +hi nneh > , he keepeth <07462 +ra<ah > the sheep <06629
+tso>n > . And Samuel <08050 +Sh@muw>el > sai d <00559 +>amar >
unto Jesse <03448 +Yishay > , Send <07971 +shal ach > and fetch
<03947 +l aqach > him : for we wi ll not si t <05437 +cabab > down
till <05704 +<ad > he come <00935 +bow> > hi ther <{06311} +poh >
.

06311 1SA 021 008 And Davi d <01732 +Davi d > sai d <00559 +>amar >
unto Ahimelech <00288 +>Achi ymel ek > , And i s there not here
<{06311} +poh > under <08478 +tachath > thine hand <03027 +yad >
spear <02595 +chani yth > or <00176 +>ow > sword <02719 +chereb >
? for I have nei ther brought <03947 +l aqach > my sword <02719
+chereb > nor <01571 +gam > my weapons <03627 +k@i y > wi th me ,
because <03588 +ki y > the ki ng s <04428 +mel ek > business <01697
+dabar > requi red <01961 +hayah > haste <05169 +nachats > .

06311 1SA 023 003 And David s <01732 +David > men <00582
 +>enowsh > said <00559 +>amar > unto him , Behold <02009 +hi nneh
 > , we be afraid <03373 +yare> > here <{06311} +poh > i n Judah
 <03063 +Y@huwdah > : how <00637 +>aph > much <00637 +>aph > more
 then <03117 +yowm > i f <03588 +ki y > we come <03212 +yal ak > to
 Keilah <07084 +Q@i ylah > against <00413 +>el > the armie s
 <04634 +ma<arakah > of the Philistines <06430 +P@l ishtiy > ?

06311 2SA 020 004 . Then sai d <00559 +>amar > the king <04428
 +mel ek > to Amasa <06021 +<Amasa> > , Assemble <02199 +za<aq >
 me the men <00376 +>i ysh > of Judah <03063 +Y@huwdah > wi thin
 three <07969 +shal owsh > days <03117 +yowm > , and be thou here
 <{06311} +poh > present <05975 +<amad > .

06311 1KI 002 030 And Benai ah <01141 +B@nayah > came <00935
 +bow> > to the tabernacle <00168 +>ohel > of the LOR D <03068
 +Y@hovah > , and said <00559 +>amar > unto him , Thus <03541
 +koh > sai th <00559 +>amar > the king <04428 +mel ek > , Come
 <03318 +yatsa> > forth <03318 +yatsa> > . And he sai d <00559
 +>amar > , Nay <03808 +lo> > ; but I will die <04191 +muwth >
 here <{06311} +poh > . And Benai ah <01141 +B@nayah > brought
 <07725 +shuwb > the king <04428 +mel ek > word <01697 +dabar >
 again <07725 +shuwb > , saying <00559 +>amar > , Thus <03541
 +koh > sai d <01696 +dabar > Joab <03097 +Yow>ab > , and thus
 <03541 +koh > he answered <06030 +<anah > me .

06311 1KI 019 009 . And he came <00935 +bow> > thi ther <08033
 +sham > unto a cave <04631 +m@<arah > , and lodged <03885 +l uwn
 > there <08033 +sham > ; and , behold <02009 +hi nneh > , the
 word <01697 +dabar > of the LOR D <03068 +Y@hovah > [came] to
 him , and he sai d <00559 +>amar > unto him , What <04100 +mah >
 doest thou here <{06311} +poh > , El i jah <00452 +>El i yah > ?

~~~~~

~~~~~

06311 poh EZE-40: 10 si de
06311 poh EZE-40: 10 si de
06311 poh EZE-41: 1 si de
06311 poh JUD-18: 3 thi s
06311 poh EZE-40: 10 thi s
06311 poh EZE-40: 12 thi s
06311 poh EZE-40: 21 thi s
06311 poh EZE-40: 26 thi s
06311 poh EZE-40: 34 thi s
06311 poh EZE-40: 37 thi s
06311 poh EZE-40: 39 thi s
06311 poh EZE-40: 41 thi s
06311 poh EZE-40: 48 thi s
06311 poh EZE-40: 48 thi s
06311 poh EZE-40: 49 thi s
06311 poh GEN-19: 12 here
06311 poh GEN-22: 5 here
06311 poh GEN-40: 15 here
06311 poh NUM-22: 8 here
06311 poh NUM-32: 6 here
06311 poh NUM-32: 16 here
06311 poh DEU-5: 3 here
06311 poh DEU-5: 31 here
06311 poh DEU-12: 8 here
06311 poh DEU-29: 15 here
06311 poh DEU-29: 15 here
06311 poh JOS-18: 6 here
06311 poh JOS-18: 8 here
06311 poh JUD-4: 20 here
06311 poh JUD-18: 3 here
06311 poh JUD-19: 9 here
06311 poh RUT-4: 1 here
06311 poh RUT-4: 2 here

06311 poh 1SA-21: 8 here
06311 poh 1SA-23: 3 here
06311 poh 2SA-20: 4 here
06311 poh 1KI -2: 30 here
06311 poh 1KI -19: 9 here
06311 poh 1KI -19: 13 here
06311 poh 1KI -22: 7 here
06311 poh 2KI -2: 2 here
06311 poh 2KI -2: 4 here
06311 poh 2KI -2: 6 here
06311 poh 2KI -3: 11 here
06311 poh 2KI -3: 11 here
06311 poh 2KI -7: 3 here
06311 poh 2KI -7: 4 here
06311 poh 2KI -10: 23 here
06311 poh 1CH-29: 17 here
06311 poh J0B-38: 11 here
06311 poh PSA-132: 14 here
06311 poh I SA-22: 16 here
06311 poh I SA-22: 16 here
06311 poh I SA-22: 16 here
06311 poh I SA-52: 5 here
06311 poh EZE-8: 6 here
06311 poh EZE-8: 9 here
06311 poh EZE-8: 17 here
06311 poh 1SA-16: 11 hi ther
06311 poh EZE-41: 1 other
06311 poh EZE-41: 2 other
06311 poh EZE-41: 15 other
06311 poh EZE-41: 19 other
06311 poh EZE-41: 26 other

~~~~~

~~~~~

06311 ISA 052 005 Now <06258 +<attah > therefore , what <04100 +mah > have I here <{06311} +poh > , saith <05002 +n@um > the LORD <03068 +Y@hovah > , that my people <05971 +<am > is taken <03947 +Iaqach > away for nought <02600 +chinnam > ? they that rule <04910 +mashal > over them make them to howl <03213 +yalal > , saith <05002 +n@um > the LORD <03068 +Y@hovah > ; and my name <08034 +shem > continually <08548 +tamiyd > every <03605 +kol > day <03117 +yowm > [is] blasphemed <05006 +na>ats > .

06311 1KI 019 013 And it was [so] , when Elijah <00452 +>El iyah > heard <08085 +shama< > [it] , that he wrapped <03874 +luwt > his face <06440 +paniyim > in his mantle <00155 +>addereth > , and went <03318 +yatsa> out , and stood <05975 +<amad > in the entering <06607 +pethach > in of the cave <04631 +m@<arah > . And , behold <02009 +hinneh > , [there came <00935 +bow> >] a voice <06963 +qowl > unto him , and said <00559 +>amar > , What <04100 +mah > doest thou here <{06311} +poh > , Elijah <00452 +>El iyah > ?

06311 1KI 022 007 And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , [Is there] not here <{06311} +poh > a prophet <05030 +nabi y> of the LORD <03068 +Y@hovah > besides <05750 +<owd > , that we might enquire <01875 +darash > of him ?

06311 2KI 002 002 And Elijah <00452 +>El iyah > said <00559 +>amar > unto El isha <00477 +>El iysha< > , Tarry <03427 +yashab > here <{06311} +poh > , I pray <04994 +na> > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Bethel <01008 +Beyth - >El > . And El isha <00477 +>El iysha< > said <00559 +>amar > [unto him , As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 +<azab > thee . So they went <03381 +yarad > down <03381 +yarad > to Bethel <01008 +Beyth - >El > .

06311 2KI 002 004 And Elijah <00452 +>El iyah > said <00559 +>amar > unto him , El isha <00477 +>El iysha< > , tarry <03427 +yashab > here <{06311} +poh > , I pray <04994 +na> > thee ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jericho <03405 +Y@ri ychow > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 +<azab > thee . So they came <00935 +bow> > to Jericho <03405 +Y@ri ychow > .

06311 2KI 002 006 And Elijah <00452 +>El iyah > said <00559 +>amar > unto him , Tarry <03427 +yashab > , I pray <04994 +na> > thee , here <{06311} +poh > ; for the LORD <03068 +Y@hovah > hath sent <07971 +shalach > me to Jordan <03383 +Yarden > . And he said <00559 +>amar > , [As] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , I will not leave <05800 +<azab > thee . And they two <08147 +sh@nayim > went <03212 +yalak > on .

06311 2KI 003 011 But Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , [Is there] nothere <06311 +poh > a prophet <05030 +nabi y> of the LORD <03068 +Y@hovah > , that we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him ? And one <00259 +>echad > of the king <04428 +melek > of Israel s <03478 +Yisra>el > servants <05650 +<ebed > answered <06030 +<anah > and said <00559 +>amar > , Here <{06311} +poh > [is] El isha <00477 +>El iysha< > the son <01121 +ben > of Shaphat

<08202 +Shaphat > , which <00834 +>aher > poured <03332 +yatsaq > water <04325 +mayim > on <05921 +<al > the hands <03027 +yad > of El i jah <00452 +>El i jah > .

06311 2KI 007 003 . And there were four <00702 +>arba< > leprosous <06879 +tsara< > men <00582 +>enowsh > at the entering <06607 +pethach > in of the gate <08179 +sha<ar > : and they said <00559 +>amar > one <00376 +>i ysh > to another <07453 +rea< > , Why <04100 +mah > sit <03427 +yashab > we here <{06311} +poh > until <05704 +<ad > we die <04191 +muwth > ?

06311 2KI 007 004 If <00518 +>im > we say <00559 +>amar > , We will enter <00935 +bow> > into the city <05892 +<i yr > , then the famine <07458 +ra<ab > [is] in the ci ty <05892 +<i yr > , and we shall die <04191 +muwth > there <08033 +sham > : and if <00518 +>im > we sit <03427 +yashab > still here <{06311} +poh > , we die <04191 +muwth > also . Now <06258 +<attah > therefore come <03212 +yalak > , and let us fall <05307 +naphal > unto the host <04264 +machaneh > of the Syrians <00758 +>Aram > : if <00518 +>im > they save <02421 +chayah > us alive <02421 +chayah > , we shall live <02421 +chayah > ; and if <00518 +>im > they kill <04191 +muwth > us , we shall but die <04191 +muwth > .

06311 2KI 010 023 And Jehu <03058 +Yehuw> > went <00935 +bow> > , and Jehonadab <03082 +Y@hownadab > the son <01121 +ben > of Rechab <07394 +Rekab > , into the house <01004 +bayi th > of Baal <01168 +Ba<al > , and said <00559 +>amar > unto the worshippers <05647 +<abad > of Baal <01168 +Ba<al > , Search <02664 +chaphas > , and I look <07200 +ra>ah > that there be here <{06311} +poh > with you none of the servants <05650 +<ebed > of the L ORD <03068 +Y@hovah > , but the worshippers <05647 +<abad > of Baal <01168 +Ba<al > only <00905 +bad > .

06311 1CH 029 017 I know <03045 +yada< > also , my God <00430 +>el ohi ym > , that thou triest <00974 +bachan > the heart <03824 +lebab > , and hast pleasure <07521 +ratsah > in uprightness <03476 +yosher > . As for me , in the uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all <03605 +kol > these <00428 +>el - leh > things : and now <06258 +<attah > have I seen <07200 +ra>ah > with joy <08057 +simchah > thy people <05971 +<am > , which are present <04672 +matsa> > here <{06311} +poh > , to offer willingly <05068 +nadab > unto thee .

06311 JOB 038 011 And said <00559 +>amar > , Hi therto shalt thou come <00935 +bow> > , but no <03808 +lo> > further <03254 +yacaph > : and here <{06311} +poh > shall thy proud <01347 +ga>own > waves <01530 +gal > be stayed <07896 +shiyth > ?

06311 PSA 132 014 This [is] my rest <04496 +m@nuwchah > for ever <05703 +<ad > : here <{06311} +poh > will I dwell <03427 +yashab > ; for I have desired <00183 +>avah > it .

06311 ISA 022 016 What <04100 +mah > hast thou here <06311 +poh > ? and whom <04310 +mi y > hast thou here <06311 +poh > , that thou hast hewed <02672 +chatsab > thee out a sepulchre <06913 +qeber > here <{06311} +poh > , [as] he that heweth <02672 +chatsab > him out a sepulchre <06913 +qeber > on high <04791 +marowm > , [and] that graveth an habitation <04908 +mi shkan > for himself in a rock <05553 +cela< > ?

06311 ISA 022 016 What <04100 +mah > hast thou here <06311 +poh > ? and whom <04310 +mi y > hast thou here <{06311} +poh > , that thou hast hewed <02672 +chatsab > thee out a sepulchre <06913 +qeber > here <06311 +poh > , [as] he that heweth <02672 +chatsab > him out a sepulchre <06913 +qeber > on high <04791 +marowm > , [and] that graveth an habitation <04908 +mi shkan > for himself in a rock <05553 +cela< > ?

+marowm > , [and] that graveth an habitation <04908 +mi shkan >
for himself in a rock <05553 +cela > ?

06311 ISA 022 016 What <04100 +mah > hast thou here <{06311}>
+poh > ? and whom <04310 +mi y > hast thou here <06311 +poh > ,
that thou hast hewed <02672 +chatsab > thee out a sepulchre
<06913 +qeber > here <06311 +poh > , [as] he that heweth
<02672 +chatsab > him out a sepulchre <06913 +qeber > on high
<04791 +marowm > , [and] that graveth an habitation <04908
+mi shkan > for himself in a rock <05553 +cela > ?

06311 2KI 003 011 But Jehoshaphat <03092 +Y@howshaphat > said
<00559 +amar > , [Is there] nothere <{06311} +poh > a prophet
<05030 +nabi y > of the LORD <03068 +Y@hovah > , that we may
enquire <01875 +darash > of the LORD <03068 +Y@hovah > by him ?
And one <00259 +echad > of the king <04428 +mel ek > of Israel s
<03478 +Yisra>el > servants <05650 +<ebed > answered <06030
+<anah > and said <00559 +amar > , Here <06311 +poh > [is]
El i sha <00477 +>El iysha > the son <01121 +ben > of Shaphat
<08202 +Shaphat > , which <00834 +>aher > poured <03332 +yatsaq
> water <04325 +mayim > on <05921 +<al > the hands <03027 +yad >
of El i jah <00452 +>El i yah > .

06311 EZE 008 006 He said <00559 +amar > furthermore unto me ,
Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah >
thou what <04100 +mah > they do <06213 +<asah > ? [even] the
great <01419 +gadol > abominations <08441 +tow<ebah > that the
house <01004 +bayi th > of Israel <03478 +Yisra>el > committeth
<06213 +<asah > here <{06311} +poh > , that I should go <07368
+rachaq > far <07368 +rachaq > off from my sanctuary <04720
+mi qdash > ? but turn <07725 +shuwb > thee yet <05750 +<owd >
again <05750 +<owd > , [and] thou shalt see <07200 +ra>ah >
greater <01419 +gadol > abominations <08441 +tow<ebah > .

06311 EZE 008 009 And he said <00559 +amar > unto me , Go
<00935 +bow > in , and behold <07200 +ra>ah > the wicked <07451
+ra > abominations <08441 +tow<ebah > that they do <06213
+<asah > here <{06311} +poh > .

06311 EZE 008 017 Then he said <00559 +amar > unto me , Hast
thou seen <07200 +ra>ah > [this] , O son <01121 +ben > of man
<00120 +>adam > ? Is it a light <07043 +qal al > thing to the
house <01004 +bayi th > of Judah <03063 +Y@huwdah > that they
committ <06213 +<asah > the abominations <08441 +tow<ebah > which
<00834 +>aher > they committ <06213 +<asah > here <{06311} +poh >
? for they have filled <04390 +male > the land <00776 +>erets >
with violence <02555 +chamac > , and have returned <07725 +shuwb
> to provoke me to anger <03707 +ka<ac > : and , lo <02009
+hinneh > , they put <07971 +shalach > the branch <02156
+z@mowrah > to their nose <00639 +>aph > .

06311 EZE 040 010 And the little chambers <08372 +ta > of the
gate <08179 +sha<ar > eastward [were] three <07969 +shalowsh >
on this <06311 +poh > side <06311 +poh > , and three <07969
+shalowsh > on that side <06311 +poh > ; they three <07969
+shalowsh > [were] of one <00259 +>echad > measure <04060
+midah > : and the posts <00352 +>ayil > had one <00259 +>echad
> measure <04060 +midah > on this <{06311} +poh > side and on
that side .

06311 EZE 040 010 And the little chambers <08372 +ta > of the
gate <08179 +sha<ar > eastward [were] three <07969 +shalowsh >
on this <06311 +poh > side <06311 +poh > , and three <07969
+shalowsh > on that side <{06311} +poh > ; they three <07969
+shalowsh > [were] of one <00259 +>echad > measure <04060
+midah > : and the posts <00352 +>ayil > had one <00259 +>echad
12/8/2021

> measure <04060 +mi ddah > on this <06311 +poh > side and on
that side .

06311 EZE 040 010 And the little chambers <08372 +ta> of the
gate <08179 +sha<ar > eastward [were] three <07969 +shal owsh >
on this <06311 +poh > side <{06311} +poh > , and three <07969
+shal owsh > on that side <06311 +poh > ; they three <07969
+shal owsh > [were] of one <00259 +>echad > measure <04060
+mi ddah > : and the posts <00352 +>ayil > had one <00259 +>echad
> measure <04060 +mi ddah > on this <06311 +poh > side and on
that side .

06311 EZE 040 010 And the little chambers <08372 +ta> of the
gate <08179 +sha<ar > eastward [were] three <07969 +shal owsh >
on this <{06311} +poh > side <06311 +poh > , and three <07969
+shal owsh > on that side <06311 +poh > ; they three <07969
+shal owsh > [were] of one <00259 +>echad > measure <04060
+mi ddah > : and the posts <00352 +>ayil > had one <00259 +>echad
> measure <04060 +mi ddah > on this <06311 +poh > side and on
that side .

06311 EZE 040 012 The space <01366 +g@buwl > also before <06440
+pani ym > the little chambers <08372 +ta> [was] one <00259
+>echad > cubit <00520 +>ammah > [on this side] , and the
space <01366 +g@buwl > [was] one cubit <00520 +>ammah > on
that side : and the little chambers <08372 +ta> [were] six
<08337 +shesh > cubits <00520 +>ammah > on this <{06311} +poh >
side , and six <08337 +shesh > cubits <00520 +>ammah > on that
side .

06311 EZE 040 021 And the little chambers <08372 +ta> thereof
[were] three <07969 +shal owsh > on this <{06311} +poh > side
and three <07969 +shal owsh > on that side ; and the posts <00352
+>ayil > thereof and the arches <00361 +>eylam > thereof were
after the measure <04060 +mi ddah > of the first <07223 +ri>shown
> gate <08179 +sha<ar > : the length <00753 +>orek > thereof [
was] fifty <02572 +chamshi ym > cubits <00520 +>ammah > , and
the breadth <07341 +rochab > five <02568 +chamesh > and twenty
<06242 +<esri ym > cubits <00520 +>ammah > .

06311 EZE 040 026 And [there were] seven <07651 +sheba< >
steps <04609 +ma<al ah > to go <05930 +<ol ah > up to it , and the
arches <00361 +>eylam > thereof [were] before <06440 +pani ym >
them : and it had palm <08561 +timmor > trees , one <00259
+>echad > on this <{06311} +poh > side , and another <00259
+>echad > on that side , upon the posts <00352 +>ayil > thereof .

06311 EZE 040 034 And the arches <00361 +>eylam > thereof [were]
toward the outward <02435 +chi ytsown > court <02691 +chatser >
; and palm <08561 +timmor > trees [were] upon the posts <00352
+>ayil > thereof , on this <{06311} +poh > side , and on that
side : and the going <04608 +ma<al eh > up to it [had] eight
<08083 +sh@moneh > steps <04609 +ma<al ah > .

06311 EZE 040 037 And the posts <00352 +>ayil > thereof [were]
toward the outer <02435 +chi ytsown > court <02691 +chatser >
; and palm <08561 +timmor > trees [were] upon the posts <00352
+>ayil > thereof , on this <{06311} +poh > side , and on that
side : and the going <04608 +ma<al eh > up to it [had] eight
<08083 +sh@moneh > steps <04609 +ma<al ah > .

06311 EZE 040 039 . And in the porch <00197 +>uwlam > of the
gate <08179 +sha<ar > [were] two <08147 +sh@nayim > tables
<07979 +shul chan > on this <{06311} +poh > side , and two tables
<07979 +shul chan > on that side , to slay <07819 +shachat >
thereon <05921 +al > the burnt <05930 +<ol ah > offering and the
12/8/2021

sin <02403 +chatta>ah > offering and the trespass <00817 +>asham > offering .

06311 EZE 040 041 Four <00702 +>arba< > tables <07979 +shul chan > [were] on this <{06311} +poh > side <03802 +katheph > , and four <00702 +>arba< > tables <07979 +shul chan > on that side <03802 +katheph > , by the side <03802 +katheph > of the gate <08179 +sha<ar > ; eight <08083 +sh@moneh > tables <07979 +shul chan > , whereupon <00413 +>el > they slew <07819 +shachat > [their sacrifices] .

06311 EZE 040 048 And he brought <00935 +bow> > me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 +madad > [each] post <00352 +>ayil > of the porch <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah > on this <06311 +poh > side , and five <02568 +chamesh > cubits <00520 +>ammah > on that side : and the breadth <07341 +rochab > of the gate <08179 +sha<ar > [was] three <07969 +shalowsh > cubits <00520 +>ammah > on this <{06311} +poh > side , and three <07969 +shalowsh > cubits <00520 +>ammah > on that side .

06311 EZE 040 048 And he brought <00935 +bow> > me to the porch <00197 +>uwlam > of the house <01004 +bayith > , and measured <04058 +madad > [each] post <00352 +>ayil > of the porch <00197 +>uwlam > , five <02568 +chamesh > cubits <00520 +>ammah > on this <{06311} +poh > side , and five <02568 +chamesh > cubits <00520 +>ammah > on that side : and the breadth <07341 +rochab > of the gate <08179 +sha<ar > [was] three <07969 +shalowsh > cubits <00520 +>ammah > on this <06311 +poh > side , and three <07969 +shalowsh > cubits <00520 +>ammah > on that side .

06311 EZE 040 049 The length <00753 +>orek > of the porch <00197 +>uwlam > [was] twenty <06242 +<esriym > cubits <00520 +>ammah > , and the breadth <07341 +rochab > eleven cubits <00520 +>ammah > ; and [he brought me] by the steps <04609 +ma<alah > whereby <00834 +>aher > they went <05927 +<alah > up to it : and [there were] pillars <05982 +<ammuwd > by the posts <00352 +>ayil > , one <00259 +>echad > on this <{06311} +poh > side , and another <00259 +>echad > on that side .

06311 EZE 041 001 . Afterward he brought <00935 +bow> > me to the temple <01964 +heykal > , and measured <04058 +madad > the posts <00352 +>ayil > , six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > on the one side <06311 +poh > , and six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > on the other <{06311} +poh > side , [which was] the breadth <07341 +rochab > of the tabernacle <00168 +>ohel > .

06311 EZE 041 001 . Afterward he brought <00935 +bow> > me to the temple <01964 +heykal > , and measured <04058 +madad > the posts <00352 +>ayil > , six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > on the one side <{06311} +poh > , and six <08337 +shesh > cubits <00520 +>ammah > broad <07341 +rochab > on the other <06311 +poh > side , [which was] the breadth <07341 +rochab > of the tabernacle <00168 +>ohel > .

06311 EZE 041 002 And the breadth <07341 +rochab > of the door <06607 +pethach > [was] ten <06235 +<eser > cubits <00520 +>ammah > ; and the sides <03802 +katheph > of the door <06607 +pethach > [were] five <02568 +chamesh > cubits <00520 +>ammah > on the one side , and five <02568 +chamesh > cubits <00520 +>ammah > on the other <{06311} +poh > side : and he measured <04058 +madad > the length <00753 +>orek > thereof , forty <00705 +>arba<iym > cubits <00520 +>ammah > : and the breadth <07341 +rochab > , twenty <06242 +<esriym > cubits <00520

+>ammah > .

06311 EZE 041 015 And he measured <04058 +madad > the length <00753 +orek > of the building <01146 +binyan > over against <06440 +paniyim > the separate <01508 +gizrah > place which <00834 +aher > [was] behind <00310 +achar > it , and the galleries <00862 +attuwq > thereof on the one side and on the other <{06311} +poh > side , an hundred <03967 +me>ah > cubits <00520 +ammah > , with the inner <06442 +p@ni ymiy > temple <01964 +heykal > , and the porches <00197 +uwlam > of the court <02691 +chatser > ;

06311 EZE 041 019 So that the face <06440 +paniyim > of a man <00120 +adam > [was] toward <00413 +el > the palm <08561 +timmor > tree on the one side , and the face <06440 +paniyim > of a young <03715 +k@phi yr > lion <03715 +k@phi yr > toward <00413 +el > the palm <08561 +timmor > tree on the other <{06311} +poh > side : [it was] made <06213 +

06311 EZE 041 026 And [there were] narrow <00331 +atam > windows <02474 +challown > and palm <08561 +timmor > trees on the one side and on the other <{06311} +poh > side , on <00413 +el > the sides <03802 +katheph > of the porch <00197 +uwlam > , and [upon] the side <06763 +tsela< > chambers <06763 +tsela< > of the house <01004 +bayith > , and thick planks <05646 +ab > .

06311 GEN 019 012 . And the men <00582 +enowsh > said <00559 +amar > unto Lot <03876 +Lowt > , Hast thou here <{06311} +poh > any <04310 +miy > besides <05750 +

06311 GEN 022 005 And Abraham <85> said <00559 +amar > unto his young <05288 +na<ar > men , Abide <03427 +yashab > ye here <{06311} +poh > with the ass <02543 +chamowr > ; and I and the lad <05288 +na<ar > will go <03212 +yalak > yonder <03541 +koh > and worship <07812 +shachah > , and come <07725 +shuwb > again <07725 +shuwb > to you .

06311 GEN 040 015 For indeed I was stolen <01589 +ganab > away out of the land <00776 +erets > of the Hebrews <05680 +l briy > : and here <{06311} +poh > also <01571 +gam > have I done <06213 +

06311 NUM 022 008 And he said <00559 +amar > unto them , Lodge <03885 +l uwn > here <{06311} +poh > this night <03915 +l ayil > , and I will bring <07725 +shuwb > you word <01697 +dabar > again <07725 +shuwb > , as the LORD <03068 +Y@hovah > shall speak <01696 +dabar > unto me : and the princes <08269 +sar > of Moab <04124 +Mow>ab > abide <03427 +yashab > with Bal aam <01109 +Bil<am > .

06311 NUM 032 006 And Moses <04872 +Mosheh > said <00559 +amar > unto the children <01121 +ben > of Gad <01410 +Gad > and to the children <01121 +ben > of Reuben <07205 +R@>uwen > , Shall your brethren <00251 +ach > go <00935 +bow> > to war <04421 +mi l chamah > , and shall ye sit <03427 +yashab > here <{06311} +poh > ?

06311 NUM 032 016 . And they came <05066 +nagash > near <05066

+nagash > unto him , and said <00559 +>amar > , We will build
<01129 +banah > sheepfolds here <{06311} +poh > for our cattle
<04735 +mi qneh > , and cities <05892 +>iyr > for our little
<02945 +taph > ones :

06311 DEU 005 003 The LORD <03068 +Y@hovah > made <03772 +karath
> not this <02063 +zo>th > covenant <01285 +b@riyth > with our
fathers <1> , but with us , [even] us , who <00428 +>el - leh
> [are] all <03605 +kol > of us here <{06311} +poh > alive
<02416 +chay > this day <03117 +yowm > .

06311 DEU 005 031 But as for thee , stand <05975 +<amad > thou
here <{06311} +poh > by me , and I will speak <01696 +dabar >
unto thee all <03605 +kol > the commandments <04687 +mi tsvah > ,
and the statutes <02706 +choq > , and the judgments <04941
+mi shpat > , which <00834 +>aher > thou shalt teach <03925
+I amad > them , that they may do <06213 +<asah > [them] in the
land <00776 +>erets > which <00834 +>aher > I give <05414
+nathan > them to possess <03423 +yarash > it .

06311 DEU 012 008 Ye shall not do <06213 +<asah > after all
<03605 +kol > [the things] that we do <06213 +<asah > here
<{06311} +poh > this day <03117 +yowm > , every man <00376
+>iysh > whatsoever <03605 +kol > [is] right <03477 +yashar >
in his own eyes <05869 +<ayin > .

06311 DEU 029 015 But with [him] that standeth <05975 +<amad >
here <06311 +poh > with us this day <03117 +yowm > before <06440
+paniyim > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > ,
and also with [him] that [is] not here <{06311} +poh > with
us this day <03117 +yowm > :

06311 DEU 029 015 But with [him] that standeth <05975 +<amad >
here <{06311} +poh > with us this day <03117 +yowm > before
<06440 +paniyim > the LORD <03068 +Y@hovah > our God <00430
+>elohiyim > , and also with [him] that [is] not here <06311
+poh > with us this day <03117 +yowm > :

06311 JOS 018 006 Ye shall therefore describe <03789 +kathab >
the land <00776 +>erets > [into] seven <07651 +sheba< > parts
<02506 +chel eq > , and bring <00935 +bow> > [the description]
hither to me , that I may cast <03384 +yarah > lots <01486
+gowral > for you here <{06311} +poh > before <06440 +paniyim >
the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > .

06311 JOS 018 008 And the men <00582 +>enowsh > arose <06965
+quwm > , and went <03212 +yalak > away : and Joshua <03091
+Y@howshuwa< > charged <06680 +tsavah > them that went <01980
+halak > to describe <03789 +kathab > the land <00776 +>erets > ,
saying <00559 +>amar > , Go <03212 +yalak > and walk <01980
+halak > through the land <00776 +>erets > , and describe <03789
+kathab > it , and come <07725 +shuwb > again <07725 +shuwb > to
me , that I may here <{06311} +poh > cast <07993 +shalak > lots
<01486 +gowral > for you before <06440 +paniyim > the LORD <03068
+Y@hovah > in Shiloh <07887 +Shiyl oh > .

06311 JUDG 004 020 Again he said <00559 +>amar > unto her ,
Stand <05975 +<amad > in the door <06607 +pethach > of the tent
<00168 +>ohel > , and it shall be , when <00518 +>im > any man
<00376 +>iysh > doth come <00935 +bow> > and enquire <07592
+sha>al > of thee , and say <00559 +>amar > , Is there any man
<00376 +>iysh > here <{06311} +poh > ? that thou shalt say
<00559 +>amar > , No <00369 +>ayin > .

06311 JUDG 018 003 When they [were] by the house <01004
+bayith > of Micah <04318 +Miykah > , they knew <05234 +nakar >
12/8/2021

the voice <06963 +qowl > of the young <05288 +na<ar > man the Levi te <03881 +Levi yi y > : and they turned <05493 +cuwr > in thi ther <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +mi y > brought <00935 +bow> > thee hi ther <01988 +hal om > ? and what <04100 +mah > makest <06213 +<asah > thou i n this <06311 +poh > [place] ? and what <04100 +mah > hast thou here <{06311} +poh > ?

06311 JUDG 018 003 When they [were] by the house <01004 +bayi th > of Mi cah <04318 +Mi ykah > , they knew <05234 +nakar > the voice <06963 +qowl > of the young <05288 +na<ar > man the Levi te <03881 +Levi yi y > : and they turned <05493 +cuwr > in thi ther <08033 +sham > , and said <00559 +>amar > unto him , Who <04310 +mi y > brought <00935 +bow> > thee hi ther <01988 +hal om > ? and what <04100 +mah > makest <06213 +<asah > thou i n this <{06311} +poh > [place] ? and what <04100 +mah > hast thou here <06311 +poh > ?

06311 JUDG 019 009 And when the man <00376 +>i ysh > rose <06965 +quwm > up to depart <03212 +yal ak > , he , and his concubine <06370 +pi yleghesh > , and his servant <05288 +na<ar > , his father <02859 +chathan > i n law <02859 +chathan > , the damsel s <05291 +na<arah > father <1> , said <00559 +>amar > unto him , Behold <02009 +hi nnah > , now <04994 +na> > the day <03117 +yowm > draweth <07503 +raphah > toward evening <06150 +<arab > , I pray <04994 +na> > you tarry <03885 +l uwn > all <03885 +l uwn > night : behol d <02009 +hi nnah > , the day <03117 +yowm > groweth <02583 +chanah > to an end <02583 +chanah > , Iodge <03885 +l uwn > here <{06311} +poh > , that thine heart <03824 +lebab > may be merry <03190 +yatay > ; and to morrow <04279 +machar > get you early <07925 +shakam > on your way <01870 +derek > , that thou mayest go <01980 +hal ak > home <00168 +>ohel > .

06311 RUT 004 001 . Then went <05927 +<alah > Boaz <01162 +Bo<az > up to the gate <08179 +sha<ar > , and sat <03427 +yashab > him down there <08033 +sham > : and , behold <02009 +hi nnah > , the kinsman <01350 +ga<al > of whom <00834 +>aher > Boaz <01162 +Bo<az > spake <01696 +dabar > came <05674 +<abar > by ; unto whom he said <00559 +>amar > , Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>al moniy > ! turn <05493 +cuwr > aside , sit <03427 +yashab > down here <{06311} +poh > . And he turned <05493 +cuwr > aside , and sat <03427 +yashab > down .

06311 RUT 004 002 And he took <03947 +l aqach > ten <06235 +<eser > men <00582 +>enowsh > of the el ders <02205 +zaqen > of the ci ty <05892 +<i yr > , and said <00559 +>amar > , Sit <03427 +yashab > ye down here <{06311} +poh > . And they sat <03427 +yashab > down .

06311 1SA 016 011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Are here <08552 +tamam > all <08552 +tamam > [thy] children <05288 +na<ar > ? And he said <00559 +>amar > , There remaineth <07604 +sha>ar > yet <05750 +<owd > the youngest <06996 +qatan > , and , behold <02009 +hi nnah > , he keepeth <07462 +ra<ah > the sheep <06629 +tso>n > . And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto Jesse <03448 +Yishay > , Send <07971 +shal ach > and fetch <03947 +l aqach > him : for we wi ll not sit <05437 +cabab > down till <05704 +<ad > he come <00935 +bow> > hi ther <{06311} +poh > .

06311 1SA 021 008 And David <01732 +David > said <00559 +>amar > unto Ahimelech <00288 +>Achi ymel ek > , And i s there not here <{06311} +poh > under <08478 +tachath > thine hand <03027 +yad > spear <02595 +chani yth > or <00176 +>ow > sword <02719 +chereb > ? for I have nei ther brought <03947 +l aqach > my sword <02719

+chereb > nor <01571 +gam > my weapons <03627 +k@l i y > wi th me , because <03588 +ki y > the ki ng s <04428 +mel ek > busi ness <01697 +dabar > requi red <01961 +hayah > haste <05169 +nachats > .

06311 1SA 023 003 And Dav id s <01732 +Dav id > men <00582 +>enowsh > said <00559 +>amar > unto hi m , Behold <02009 +hi nneh > , we be afrai d <03373 +yare > here <{06311} +poh > i n Judah <03063 +Y@huwdah > : how <00637 +>aph > much <00637 +>aph > more then <03117 +yowm > if <03588 +ki y > we come <03212 +yalak > to Kei lah <07084 +Q@i ylah > agai nst <00413 +>el > the armi es <04634 +ma<arakah > of the Phi listi nes <06430 +P@l i shti y > ?

06311 2SA 020 004 . Then said <00559 +>amar > the ki ng <04428 +mel ek > to Amasa <06021 +<Amasa> > , Assembl e <02199 +za<aq > me the men <00376 +>i ysh > of Judah <03063 +Y@huwdah > wi thin three <07969 +shal owsh > days <03117 +yowm > , and be thou here <{06311} +poh > present <05975 +<amad > .

06311 1KI 002 030 And Benai ah <01141 +B@nayah > came <00935 +bow > to the tabernacle <00168 +>ohel > of the LOR D <03068 +Y@hovah > , and said <00559 +>amar > unto hi m , Thus <03541 +koh > sai th <00559 +>amar > the ki ng <04428 +mel ek > , Come <03318 +yatsa > forth <03318 +yatsa > . And he said <00559 +>amar > , Nay <03808 +lo > ; but I wi ll die <04191 +muwth > here <{06311} +poh > . And Benai ah <01141 +B@nayah > brought <07725 +shuwb > the ki ng <04428 +mel ek > word <01697 +dabar > agai n <07725 +shuwb > , saying <00559 +>amar > , Thus <03541 +koh > said <01696 +dabar > Joab <03097 +Yow>ab > , and thus <03541 +koh > he answered <06030 +<anah > me .

06311 1KI 019 009 . And he came <00935 +bow > thi ther <08033 +sham > unto a cave <04631 +m@<arah > , and I odged <03885 +l uwn > there <08033 +sham > ; and , behol d <02009 +hi nneh > , the word <01697 +dabar > of the LOR D <03068 +Y@hovah > [came] to him , and he said <00559 +>amar > unto hi m , What <04100 +mah > doest thou here <{06311} +poh > , El i jah <00452 +>El i yah > ?

~~~~~

~~~~~