06433	pum	DAN-4: 31	mouth
06433	pum	DAN-6: 17	mouth
06433	pum	DAN-7: 5	mouth
06433	pum	DAN-7: 8	mouth
06433	pum	DAN-7: 20	mouth
06433	pum	DAN-6: 22	mouths

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06433 DAN 006 022 My God <00426 +>elahh > hath sent <07972 +shelach > his angel <04398 +mal>ak > , and hath shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <(06433) +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +shekach > in me : and also <00638 +>aph > before <06925 +qodam > thim 0430 + the lebel > , have I done <05648 +<abad > no <03809 +la> > hurt <02248 +chabuwlah > .

06433 DAN 007 020 And of the ten <06236 +<asar > horns <07162 +qeren > that [were] in his head <07217 +re>sh > , and [of] the other <00317 +>ochoriy > which <01768 +diy > came <055599 +celiq > up , and before whom <04479 +man > three <08532 +tel ath > fell <05308 +nephal > ; even [of] that horn <07162 +qeren > that had eyes <05870 +<ayin > , and a mouth <(06433) +pum > that spake <04449 +mel al > very <07260 +rabrab > great <07260 +rabrab > things , whose look <02376 +chezev > [was] more <05750 +cowd > stout <07229 +rab > than <04481 +min > his fellows <02273

06433 DAN 007 008 I considered <07920 +sekal > the horns <07162 +qeren >, and , behold <00431 +>aluw >, there came <05559 +celig > up among <00997 +bepn > them another <00317 +>ochoriy > tittle <02179 +zekeyr > horn <07162 +qeren >, before <06925 +qodam > whom there were three <08532 +telath > of the first <06933 +qadamy > horns <07162 +qeren > plucked <06132 +<aqar > up by the roots <06132 +<aqar > in this <01668 +da> > horn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01668 +da> > horn <07162 +qeren > [were] eyes <05870 +<aqar > in this <016433 +qab +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01643 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01643 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01643 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01644 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01644 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01644 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01644 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01644 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01644 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01644 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01644 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01644 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01644 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01644 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01644 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01644 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01644 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01644 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01644 +qab > norn <07162 +qeren > [were] eyes <05870 +<aqar > in this <01644 +qab > norn <071

06433 DAN 007 005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva> > , a second <08578 +tinyan > , iike <01821 +d@mah > to a bear <01678 +dob > , and it raised <06966 +quum > up itself on one <02298 +chad > side <07859 +shetar > , and [it had] three <08532 +telath > ribs <06763 +tselac > in the mouth <(06433) +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +2amar > thus <03652 +ken > unto it , Arise <06965 +quwm > , devour <00399 +>akal > much <07690 +saggiy> > flesh <01321 +b@sar > .

06433 DAN 006 017 And a stone <69> was brought <00858 +>athah > , and laid <07760 +suwm > upon the mouth <(06433) +pum > of the del <01358 +gpb > ; and the king <04430 +mel ek > sealed <02857 +chatham > it with his own signet <05824 +<1 zqa> > , and with the signet <05824 +<1 zqa> > fhis lords <07261 +rabr@ban > ; that the purpose <06604 -ts@bux might not be changed <08133 +sh@na> > concerning Daniel <01841 +Daniye>l > .

06433 DAN 004 031 While <05751 +<owd > the word <04406 +millah > [was] in the king s <04430 +melek > mouth <(06433) +pum > , there fell <05308 +nephal > a voice <07032 +qal > from heaven <08065 +shamayin > , [saying] , 0 king <04430 +melek > Nebuchadnezzar <05020 +Nebunkadnetstsar > , to thee it is spoken <00560 +shamar > ; The kingdom <04437 +malkuw > is departed <05709 +<ada hre="mailto:down-arrow-new-mailto:down-arrow-new-mailto:down-arrow-new-mailto:down-new-mailto

 06433
 pum
 DAN-4:31
 mouth

 06433
 pum
 DAN-6:17
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 DAN-7:5
 mouth

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 DAN-7:8
 mouth

 06433
 pum
 DAN-7:20
 mouth

 06433
 pum
 DAN-6:22
 mouths

06433 DAN 006 022 My God <00426 +>elahh > hath sent <07972 +shelach > his angel <04398 +mal>ak > , and hath shut <05463 +cegar > the lions <00744 +>aryeh > mouths <(06433) +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +shekach > in me : and also <00638 +>aph > before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +shekach > in me : and also <00638 +>aph > before <06925 +qodam > thee , 0 king <04430 +melek > , have I done <05648 +<abad > no <03809 +la> > hurt <02248 +chabuwlah > .

06433 DAN 007 020 And of the ten <06236 +<asar > horns <07162 + qeren > that [were] in his head <07217 +re-sh > , and [of] the other <00317 +>ochoriy > which <01768 +diy > came <05559 +celiq > up , and before whom <04479 +man > three <08532 +tel ath > fel : <05308 +nephal > ; even [of] that horn <07162 +qeren > that had eyes <05870 +<ayin > , and a mouth <(06433) +pum > that spake <04449 +mel al > very <07260 +rabrab > things , whose look <02376 +chezev > [was] more <05750 +cowd > stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrab > chabrab > things , whose look <02376 +chezev > [was] more <05750 +cowd > stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrab > chabrab > things , whose look <02376 +chezev > [was] more <05750 +cowd > stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrab > chabrab > things , whose look <02376 +chezev > [was] more <05750 +cowd > stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrab > chabrab > things , whose look <02376 +chezev > [was] more <05750 +cowd > stout <07229 +rab > than <04481 +min > his fellows <02273 +chabrab > chabrab > things , whose look <02376 +chezev > [was] whose look <02273 +chabrab > chabrab > things , whose look <02376 +chezev > [was] whose look <02273 +chabrab > chabrab > things , whose look <02376 +chezev > [was] whose look <02273 +chabrab > chabrab > things , whose look <02376 +chezev > [was] whose look <02273 +chabrab > chabrab > things , whose look <02376 +chezev > [was] whose look <02273 +chabrab > chabrab > things , whose look <02376 +chezev > [was] whose look <02376 +chezev > [was

06433 DAN 007 008 I considered <07920 +sekal > the horns <07162 +qeren > , and , behold <00431 +>aluw > , there came <05559 +cellq > up among <00997 +beyn > them another <00317 +>ochoriy > title <00470 + voloniy > 00470 + voloni

06433 DAN 007 005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast <02423 +cheyva> > , a second <08578 +tinyan > , like <01821 +demah > to a bear <01678 +dob > , and it raised <06966 +quwm > up itself on one <02298 +chad > side <07859 +shetar > , and [it had] three <08532 +tel ath > rlbs <06763 +tselac > in the mouth <(06433) +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +>amar > thus <03652 +ken > unto it , Arise <06965 +quwm > , devour <00399 +>akal > much <07690 +saggly> > flesh <01321 +besar > .

06433 DAN 006 017 And a stone <69> was brought <00858 +>athah > , and laid <07760 +suwm > upon the mouth <(06433) +pum > of the den <01358 +gob > : and the king <04430 +mel ek > seal ed <02857 +chatham > it with his own signet <05824 +<1 gap > , and with the signet <05824 +<1 gap > of his lords <07261 +rabreban > ; that the purpose <06604 of tsebus > might not be changed <08133 +shena> > concerning Daniel <01841 +Daniye>l > .

06433 DAN 004 031 While <05751 +<owd > the word <04406 +millah > [was] in the king s <04430 +melek > mouth <(06433) +pum > , there fell <05308 +nephal > a voice <07032 +qal > from heaven <08065 +shamayin > , [saying] , 0 king <04430 +melek > Nebuchadnezzar <05020 +Nebunkadnetstsar > , to thee it is spoken <00560 +shamar > ; The kingdom <04437 +malkuw > is departed <05709 +<ada hre="mailto:down-arrow-new-mailto:down-arrow-new-mailto:down-arrow-new-mailto:down-new-mailto
