

06467 po<al DEU-32: 4 work
06467 po<al DEU-33: 11 work
06467 po<al RUT-2: 12 work
06467 po<al JOB-7: 2 work
06467 po<al JOB-24: 5 work
06467 po<al JOB-34: 11 work
06467 po<al JOB-36: 9 work
06467 po<al JOB-36: 24 work
06467 po<al PSA-9: 16 work
06467 po<al PSA-44: 1 work
06467 po<al PSA-64: 9 work
06467 po<al PSA-77: 12 work
06467 po<al PSA-90: 16 work
06467 po<al PSA-92: 4 work
06467 po<al PSA-95: 9 work
06467 po<al PSA-104: 23 work
06467 po<al PSA-111: 3 work
06467 po<al PRO-20: 11 work
06467 po<al PRO-21: 8 work
06467 po<al PRO-24: 29 work
06467 po<al ISA-5: 12 work
06467 po<al ISA-41: 24 work
06467 po<al ISA-45: 9 work
06467 po<al ISA-45: 11 work
06467 po<al JER-22: 13 work
06467 po<al JER-50: 29 work
06467 po<al HAB-1: 5 work
06467 po<al HAB-3: 2 work
06467 po<al PSA-143: 5 works
06467 po<al PRO-24: 12 works
06467 po<al PRO-21: 6 getting
06467 po<al ISA-1: 31 maker
06467 po<al ISA-59: 6 act
06467 po<al 2SA-23: 20 acts
06467 po<al 1CH-11: 22 acts
06467 po<al PSA-28: 4 deeds
06467 po<al JER-25: 14 deeds
06467 po<al JOB-37: 12 do

06467 JER 022 013 Woe <01945 +howy > unto him that buildeth
<01129 +banah > his house <01004 +bayith > by unrighteousness ,
and his chambers <05944 +*al iyah* > by wrong ; [that] useth his
neighbours <07453 +rea< > service <05647 +*abad* > without
<02600 +chinnam > wages <02600 +chinnam > , and giveth <05414
+nathan > him not for his work <{06467} +po<al > ;

06467 DEU 032 004 [He is] the Rock <06697 +tsuwr > , his work
<{06467} +po<al > [is] perfect <08549 +tamiym > : for all
<03605 +kol > his ways <01870 +derek > [are] judgment <04941
+mispat > : a God <00410 +el > of truth <00530 +>emuwnah > and
without <00369 +ayin > iniquity <05766 +evel > , just <06662
+tsaddiyq > and right <03477 +yashar > [is] he .

06467 DEU 033 011 Bless <01288 +barak > , LORD <03068 +Y@hovah >
, his substance <03428 +Yeshebab > , and accept <07521 +ratsah
> the work <{06467} +po<al > of his hands <03027 +yad > : smite
<04272 +machats > through the loins <04975 +mothen > of them
that rise <06965 +quwm > against him , and of them that hate
<08130 +sane> > him , that they rise <06965 +quwm > not again .

06467 RUT 002 012 The LORD <03068 +Y@hovah > recompense <07999
+shalam > thy work <{06467} +po<al > , and a full <08003 +shalem
> reward <04909 +maskoreth > be given thee of the LORD <03068
+Y@hovah > God <00430 +elohiyim > of Israel <03478 +Yisra>el > ,
under <08478 +tachath > whose <00834 +aher > wings <03671
+kanaph > thou art come <00935 +bow> > to trust <02620 +chacah >
.

06467 2SA 023 020 And Benai ah <01141 +B@nayah > the son <01121
+ben > of Jehoiada <03111 +Yowyada< > , the son <01121 +ben > of a
valiant <02428 +chayil > man <00376 +iysh > , of Kabzeel
<06909 +Qabts@el > , who had done <06213 +asah > many <07227
+rab > acts <{06467} +po<al > , he slew <05221 +nakah > two
<08147 +sh@nayim > lionlike <00739 +ariy>el > men of Moab
<04124 +Mow>ab > : he went <03381 +yarad > down <03381 +yarad >
also and slew <05221 +nakah > a lion <00738 +ariy > in the
midst <08432 +tavek > of a pit <00953 +bowr > in time <03117
+yowm > of snow <07950 +shel eg > :

06467 1CH 011 022 Benai ah <01141 +B@nayah > the son <01121 +ben
> of Jehoiada <03111 +Yowyada< > , the son <01121 +ben > of a
valiant <02428 +chayil > man <00376 +iysh > of Kabzeel <06909
+Qabts@el > , who had done many <07227 +rab > acts <{06467}
+po<al > ; he slew <05221 +nakah > two <08147 +sh@nayim >
lionlike <00739 +ariy>el > men <00582 +enowsh > of Moab <04124
+Mow>ab > : also he went <03381 +yarad > down <03381 +yarad >
and slew <05221 +nakah > a lion <00738 +ariy > in a pit <00953
+bowr > in a snowy <07950 +shel eg > day <03117 +yowm > .

06467 JOB 007 002 As a servant <05650 +ebed > earnestly
desireth <07602 +sha>aph > the shadow <06738 +tsel > , and as an
hireling <07916 +saki yr > looketh <06960 +qavah > for [the
reward of] his work <{06467} +po<al > :

06467 JOB 024 005 Behold <02005 +hen > , [as] wild <06501
+pere> > asses <06501 +pere> > in the desert <04057 +mibar > ,
go <03318 +yatsa> > they forth <03318 +yatsa> > to their work
<{06467} +po<al > ; rising <07836 +shachar > betimes <07836
+shachar > for a prey <02964 +tereph > : the wilderness <06160
+<arabah > [yiel deth] food <03899 +lechem > for them [and]
for [their] children <05288 +na<ar > .

06467 JOB 034 011 For the work <{06467} +po<al > of a man <00120
+>adam > shall he render <7999shalam > unto him , and cause
every man <00376 +iysh > to find <04672 +matsa> > according to
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[his] ways <00734 +>orach > .

06467 JOB 036 009 Then he sheweth <05046 +nagad > them their work <{06467} +po<al > , and their transgressions <06588 +pesha< > that they have exceeded <01396 +gabar > .

06467 JOB 036 024 . Remember <02142 +zakar > that thou magnify <07679 +saga> > his work <{06467} +po<al > , which <00834 +>afer > men <00582 +>enowsh > behold <07891 +shi yr > .

06467 JOB 037 012 And it is turned <02015 +haphak > round <04524 +mecab > about by his counsels <08458 +tachbul ah > : that they may do <{06467} +po<al > whatsoever he commandeth <06680 +tsavah > them upon the face <06440 +pani ym > of the world <08398 +tebel > in the earth <00776 +>erets > .

06467 PSA 009 016 The LORD <03068 +Y@hovah > is known <03045 +yada< > [by] the judgment <04941 +mi shpat > [which] he executeth <06213 +>asah > : the wicked <07563 +rasha< > is snared <05367 +naqash > in the work <{06467} +po<al > of his own hands <03709 +kaph > . Higgai on <01902 +hi ggayown > . Selah <05542 +cel ah > .

06467 PSA 028 004 Give <05414 +nathan > them according to their deeds <{06467} +po<al > , and according to the wickedness <07455 +roa< > of their endeavours <04611 +ma<al al > : give <05414 +nathan > them after the work <04639 +ma<aseh > of their hands <03027 +yad > ; render <07725 +shuwb > to them their desert <01576 +g@muwl > .

06467 HAB 003 002 O LORD <03068 +Y@hovah > , I have heard <08085 +shama< > thy speech <08088 +shema< > , [and] was afraid <03372 +yare> > : O LORD <03068 +Y@hovah > , revive <02421 +chayah > thy work <{06467} +po<al > in the midst <07130 +qereb > of the years <08141 +shaneh > , in the midst <07130 +qereb > of the years <08141 +shaneh > make known <03045 +yada< > ; in wrath <07267 +rogez > remember <02142 +zakar > mercy <07355 +racham > .

06467 PSA 044 001 . To the chief Musician <05329 +natsach > for the sons <01121 +ben > of Korah <07141 +Qorach > , Maschil <07919 +sakal > . We have heard <08085 +shama< > with our ears <00241 +>ozen > , O God <00430 +>el ohim > , our fathers <1> have told <05608 +caphar > us , [what] work <{06467} +po<al > thou didst <06466 +pa<al > in their days <03117 +yowm > , in the times <03117 +yowm > of old <06924 +qedem > .

06467 PSA 064 009 And all <03605 +kol > men <00120 +>adam > shall fear <03372 +yare> > , and shall declare <05046 +nagad > the work <{06467} +po<al > of God <00430 +>el ohim > ; for they shall wisely <07919 +sakal > consider <07919 +sakal > of his doing <04640 +Ma<say > .

06467 PSA 077 012 I will meditate <01897 +hagah > also of all <03605 +kol > thy work <{06467} +po<al > , and talk <07878 +si yach > of thy doings <05949 +>ali ylah > .

06467 PSA 090 016 Let thy work <{06467} +po<al > appear <07200 +ra>ah > unto thy servants <05650 +>ebed > , and thy glory <01926 +hadar > unto their children <01121 +ben > .

06467 PSA 092 004 For thou , LORD <03068 +Y@hovah > , hast made me glad <08056 +sameach > through thy work <{06467} +po<al > : I will triumph <07442 +ranan > in the works <04639 +ma<aseh > of thy hands <03027 +yad > .

06467 PSA 095 009 When <00834 +>aher > your fathers <1> tempted <05254 +nacah > me , proved <00974 +bachan > me , and saw <07200 +ra>ah > my work <{06467} +po<al > .

06467 HAB 001 005 . Behold <07200 +ra>ah > ye among the heathen <01471 +gowy > , and regard <05027 +nabat > , and wonder <08539 +tamahh > marvellously <08539 +tamahh > : for [I] will work <06466 +pa<al > a work <{06467} +po<al > in your days <03117 +yowm > , [which] ye will not believe <00539 +>aman > , though <03588 +kiy > it be told <05608 +caphar > [you] .

06467 PSA 111 003 His work <{06467} +po<al > [is] honourable <01935 +howd > and glorious <01926 +hadar > : and his righteousness <06666 +ts@daqah > endureth <05975 +<amat > for ever <05703 +<ad > .

06467 PSA 143 005 I remember <02142 +zakar > the days <03117 +yowm > of old <06924 +qedem > ; I meditate <01897 +hagah > on all <03605 +kol > thy works <{06467} +po<al > ; I muse <07878 +siyach > on the work <04639 +ma<aseh > of thy hands <03027 +yad > .

06467 PRO 020 011 . Even <01571 +gam > a child <05288 +na<ar > is known <05234 +nakar > by his doings <04611 +ma<al al > , whether <00518 +>im > his work <{06467} +po<al > [be] pure <02134 +zak > , and whether <00518 +>im > [it be] right <03477 +yashar > .

06467 PRO 021 006 . The getting <{06467} +po<al > of treasures <00214 +>owtsar > by a lying <8267sheqer > tongue <03956 +lashon > [is] a vanity <01892 +hebel > tossed <05086 +nadaph > to and fro of them that seek <01245 +baqash > death <04194 +maveth > .

06467 PRO 021 008 . The way <01870 +derek > of man <00376 +>i ysh > [is] froward <02019 +haphakpak > and strange <02114 +zuwr > : but [as for] the pure <02134 +zak > , his work <{06467} +po<al > [is] right <03477 +yashar > .

06467 PRO 024 012 If <03588 +kiy > thou sayest <00559 +>amar > , Behold <02005 +hen > , we knew <03045 +yada< > it not ; doth not he that pondereth <08505 +takan > the heart <03820 +leb > consider <00995 +bi yn > [it] ? and he that keepeth <05341 +natsar > thy soul <05315 +nephesh > , doth [not] he know <03045 +yada< > [it] ? and shall [not] he render <07725 +shuwb > to [every] man <00120 +>adam > according to his works <{06467} +po<al > ?

06467 PRO 024 029 Say <00559 +>amar > not , I will do <06213 +<asah > so <03651 +ken > to him as he hath done <06213 +<asah > to me : I will render <07725 +shuwb > to the man <00376 +>i ysh > according to his work <{06467} +po<al > .

06467 ISA 001 031 And the strong <02634 +chacan > shall be as tow <05296 +n@<oreth > , and the maker <{06467} +po<al > of it as a spark <05213 +ni ytsowts > , and they shall both <08147 +sh@nayim > burn <01197 +ba<ar > together <03162 +yachad > , and none <00369 +>ayin > shall quench <03518 +kabah > [them] .

06467 ISA 005 012 And the harp <03658 +kinnowr > , and the viol <05035 +nebel > , the tabret <08596 +toph > , and pipe <02485 +chaliyl > , and wine <03196 +yayin > , are in their feasts <04960 +mishteh > : but they regard <05027 +nabat > not the work <{06467} +po<al > of the LORD <03068 +Y@hovah > , neither <03808 +lo> consider <07200 +ra>ah > the operation <04639 +ma<aseh > of his hands <03027 +yad > .

06467 ISA 041 024 Behold <02005 +hen > , ye [are] of nothing <00369 +>ayin > , and your work <{06467} +po<al > of nought <00659 +>epha< > : an abomination <08441 +tow<ebah > [is he that] chooseth <00977 +bachar > you .

06467 ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > wi th his Maker <03335 +yatsar > ! [Let] the potsherd <02789 +cheres > [strive] wi th the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall the clay <02563 +chomer > say <00559 +>amar > to him that fashioneth <03335 +yatsar > it , What <04100 +mah > makest <06213 +<asah > thou ? or thy work <{06467} +po<al > , He hath no <00369 +>ayin > hands <03027 +yad > ?

06467 ISA 045 011 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and his Maker <03335 +yatsar > , Ask <07592 +sha>al > me of things to come <00857 +>athah > concerning <05921 +<al > my sons <01121 +ben > , and concerning <05921 +<al > the work <{06467} +po<al > of my hands <03027 +yad > command <06680 +tsavah > ye me .

06467 ISA 059 006 Their webs <06980 +quwr > shall not become <01961 +hayah > garments <00899 +beged > , neither <03808 +lo > shall they cover <03680 +kakah > themselves wi th their works <04639 +ma<a seh > : their works <04639 +ma<a seh > [are] works <04639 +ma<a seh > of ini quity <00205 +>aven > , and the act <{06467} +po<al > of violence <02555 +chamac > [is] in their hands <03709 +kaph > .

06467 PSA 104 023 Man <00120 +>adam > goeth <03318 +yatsa> > forth <03318 +yatsa> > unto his work <{06467} +po<al > and to his labour <05656 +<abodah > until <05704 +<ad > the evening <06153 +<ereb > .

06467 JER 025 014 For many <07227 +rab > nations <01471 +gowy > and great <01419 +gadowl > kings <04428 +mel ek > shall serve <05647 +<abad > themselves of them also <01571 +gam > : and I will recompense <07999 +shal am > them according to their deeds <{06467} +po<al > , and according to the works <04639 +ma<a seh > of their own hands <03027 +yad > .

06467 JER 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , camp <02583 +chanah > agai nst <05921 +<al > it round <05439 +cabi yb > about ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shal am > her according to her work <{06467} +po<al > ; according to all <03605 +kol > that she hath done <06213 +<asah > , do <06213 +<asah > unto her : for she hath been proud <02102 +zuwd > agai nst <00413 +>el > the LORD <03068 +Y@hovah > , agai nst <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > .

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 <01129 +banah > his house <01004 +bayi th > by unrighteousness ,
 and his chambers <05944 +<al iyah > by wrong ; [that] useth his
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 <02600 +chi nnam > wages <02600 +chi nnam > , and gi veth <05414
 +nathan > him not for his work <{06467} +po<al > ;

06467 DEU 032 004 [He is] the Rock <06697 +tsuwr > , his work
 <{06467} +po<al > [is] perfect <08549 +tami ym > : for all
 <03605 +kol > his ways <01870 +derek > [are] judgment <04941
 +mi shpat > : a God <00410 +>el > of truth <00530 +>emuwnah > and
 wi thout <00369 +>ayin > ini quity <05766 +<evel > , just <06662
 +tsaddi yq > and right <03477 +yashar > [is] he .

06467 DEU 033 011 Bl ess <01288 +barak > , L ORD <03068 +Y@hovah >
 , his substance <03428 +Yesheb>ab > , and accept <07521 +ratsah
 > the work <{06467} +po<al > of his hands <03027 +yad > : smite
 <04272 +machats > through the loins <04975 +mothen > of them
 that rise <06965 +quwm > against him , and of them that hate
 <08130 +sane> > him , that they rise <06965 +quwm > not again .

06467 RUT 002 012 The L ORD <03068 +Y@hovah > recompense <07999
 +shal am > thy work <{06467} +po<al > , and a full <08003 +shalem
 > reward <04909 +maskoreth > be given thee of the L ORD <03068
 +Y@hovah > God <00430 +>el ohim > of Israel <03478 +Yisra>el > ,
 under <08478 +tachath > whose <00834 +>aher > wi ngs <03671
 +kanaph > thou art come <00935 +bow> > to trust <02620 +chacah >

.

06467 2SA 023 020 And Benai ah <01141 +B@nayah > the son <01121
 +ben > of Jehoi ada <03111 +Yowyada< > , the son <01121 +ben > of
 a val iant <02428 +chayi l > man <00376 +>i ysh > , of Kabzeel
 <06909 +Qabts@>el > , who had done <06213 +<asah > many <07227
 +rab > acts <{06467} +po<al > , he slew <05221 +nakah > two
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 also and slew <05221 +nakah > a li on <00738 +>ari y > in the
 mid st <08432 +tavek > of a pit <00953 +bowr > in time <03117
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 > of Jehoi ada <03111 +Yowyada< > , the son <01121 +ben > of a
 val iant <02428 +chayi l > man <00376 +>i ysh > of Kabzeel <06909
 +Qabts@>el > , who had done many <07227 +rab > acts <{06467}
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 li on like <00739 +>ari y>el > men <00582 +>enowsh > of Moab <04124
 +Mow>ab > : also he went <03381 +yarad > down <03381 +yarad >
 and slew <05221 +nakah > a li on <00738 +>ari y > in a pit <00953
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+bowr > in a snowy <07950 +shel eg > day <03117 +yowm > .

06467 JOB 007 002 As a servant <05650 +ebed > earnestly
desireth <07602 +sha>aph > the shadow <06738 +tsel > , and as an
hireling <07916 +saki yr > looketh <06960 +qavah > for [the
reward of] his work <{06467} +po<al > :

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+pere> > asses <06501 +pere> > in the desert <04057 +mi dbar > ,
go <03318 +yatsa> > they forth <03318 +yatsa> > to their work
<{06467} +po<al > ; rising <07836 +shachar > betimes <07836
+shachar > for a prey <02964 +tereph > : the wilderness <06160
+<arabah > [yieldeth] food <03899 +lechem > for them [and]
for [their] children <05288 +na<ar > .

06467 JOB 034 011 For the work <{06467} +po<al > of a man <00120
+>adam > shall he render <7999shal am > unto him , and cause
every man <00376 +>i ysh > to find <04672 +matsa> > according to
[his] ways <00734 +>orach > .

06467 JOB 036 009 Then he sheweth <05046 +nagad > them their
work <{06467} +po<al > , and their transgressions <06588 +pesha<
> that they have exceeded <01396 +gabar > .

06467 JOB 036 024 . Remember <02142 +zakar > that thou magnify
<07679 +saga> > his work <{06467} +po<al > , which <00834 +>aher
> men <00582 +>enowsh > behold <07891 +shi yr > .

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+mecab > about by his counsels <08458 +tachbul ah > : that they
may do <{06467} +po<al > whatsoever he commandeth <06680 +tsavah
> them upon the face <06440 +pani ym > of the world <08398 +tebel
> in the earth <00776 +>erets > .

06467 PSA 009 016 The LORD <03068 +Y@hovah > is known <03045
+yada< > [by] the judgment <04941 +mi shpat > [which] he
executeth <06213 +asah > : the wicked <07563 +rasha< > is
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hands <03709 +kaph > . Higgai on <01902 +hi ggayown > . Selah
<05542 +cel ah > .

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deeds <{06467} +po<al > , and according to the wickedness <07455
+roa< > of their endeavours <04611 +ma<al al > : give <05414
+nathan > them after the work <04639 +ma<a>seh > of their hands
<03027 +yad > ; render <07725 +shuwb > to them their desert
<01576 +g@muwl > .

06467 HAB 003 002 O LORD <03068 +Y@hovah > , I have heard <08085
+shama< > thy speech <08088 +shema< > , [and] was afraid
<03372 +yare> > : O LORD <03068 +Y@hovah > , revive <02421
+chayah > thy work <{06467} +po<al > in the midst <07130 +qereb
> of the years <08141 +shaneh > , in the midst <07130 +qereb >
of the years <08141 +shaneh > make known <03045 +yada< > ; in
wrath <07267 +rogez > remember <02142 +zakar > mercy <07355
+racham > .

06467 PSA 044 001 . To the chief Musician <05329 +natsach > for
the sons <01121 +ben > of Korah <07141 +Qorach > , Maschi l
<07919 +sakal > . We have heard <08085 +shama< > with our ears
<00241 +>ozen > , O God <00430 +>el oh i ym > , our fathers <1>
have told <05608 +caphar > us , [what] work <{06467} +po<al >
thou didst <06466 +pa<al > in their days <03117 +yowm > , in the
times <03117 +yowm > of old <06924 +qedem > .

06467 PSA 064 009 And all <03605 +kol > men <00120 +>adam >

shall fear <03372 +yare> , and shall declare <05046 +nagad> the work <{06467} +po> of God <00430 +elohim> ; for they shall wisely <07919 +sakal> consider <07919 +sakal> of his doing <04640 +Ma> .

06467 PSA 077 012 I will meditate <01897 +hagah> also of all <03605 +kol> thy work <{06467} +po> , and talk <07878 +siyach> of thy doings <05949 +iyah> .

06467 PSA 090 016 Let thy work <{06467} +po> appear <07200 +ra>ah> unto thy servants <05650 +> , and thy glory <01926 +hadar> unto their children <01121 +ben> .

06467 PSA 092 004 For thou , LORD <03068 +Y@hovah> , hast made me glad <08056 +sameach> through thy work <{06467} +po> : I will triumph <07442 +ranan> in the works <04639 +ma

06467 PSA 095 009 When <00834 +>aher> your fathers <1> tempted <05254 +nacah> me , proved <00974 +bachan> me , and saw <07200 +ra>ah> my work <{06467} +po> .

06467 HAB 001 005 . Behold <07200 +ra>ah> ye among the heathen <01471 +gowy> , and regard <05027 +nabat> , and wonder <08539 +tamahh> marvellously <08539 +tamahh> : for [I] will work <06466 +pa> a work <{06467} +po> in your days <03117 +yowm> , [which] ye will not believe <00539 +>aman> , though <03588 +kiy> it be told <05608 +caphar> [you] .

06467 PSA 111 003 His work <{06467} +po> [is] honourable <01935 +howd> and glorious <01926 +hadar> : and his righteousness <06666 +ts@daqah> endureth <05975 +

06467 PSA 143 005 I remember <02142 +zakar> the days <03117 +yowm> of old <06924 +qedem> ; I meditate <01897 +hagah> on all <03605 +kol> thy works <{06467} +po> ; I muse <07878 +siyach> on the work <04639 +ma

06467 PRO 020 011 . Even <01571 +gam> a child <05288 +na> is known <05234 +nakar> by his doings <04611 +maal> , whether <00518 +>im> his work <{06467} +po> [be] pure <02134 +zak> , and whether <00518 +>im> [it be] right <03477 +yashar> .

06467 PRO 021 006 . The getting <{06467} +po> of treasures <00214 +>owtsar> by a lying <8267sheqer> tongue <03956 +lashown> [is] a vanity <01892 +hebel> tossed <05086 +nadaph> to and fro of them that seek <01245 +baqash> death <04194 +maveth> .

06467 PRO 021 008 . The way <01870 +derek> of man <00376 +>iysh> [is] foward <02019 +haphakpak> and strange <02114 +zuwr> : but [as for] the pure <02134 +zak> , his work <{06467} +po> [is] right <03477 +yashar> .

06467 PRO 024 012 If <03588 +kiy> thou sayest <00559 +>amar> , Behold <02005 +hen> , we knew <03045 +yada<> it not ; doth not he that pondereth <08505 +takan> the heart <03820 +leb> consider <00995 +bi yn> [it] ? and he that keepeth <05341 +natsar> thy soul <05315 +nephesh> , doth [not] he know <03045 +yada<> [it] ? and shall [not] he render <07725 +shuwb> to [every] man <00120 +>adam> according to his works <{06467} +po> ?

06467 PRO 024 029 Say <00559 +>amar > not , I will do <06213 +<asah > so <03651 +ken > to him as he hath done <06213 +<asah > to me : I will render <07725 +shuwb > to the man <00376 +>i ysh > according to his work <{06467} +po<al > .

06467 ISA 001 031 And the strong <02634 +chacan > shall be as tow <05296 +n@<oreth > , and the maker <{06467} +po<al > of it as a spark <05213 +ni ytsowts > , and they shall both <08147 +sh@nayim > burn <01197 +ba<ar > together <03162 +yachad > , and none <00369 +>ayin > shall quench <03518 +kabah > [them] .

06467 ISA 005 012 And the harp <03658 +ki knowr > , and the viol <05035 +nebel > , the tabret <08596 +toph > , and pipe <02485 +chaliyl > , and wine <03196 +yayin > , are in their feasts <04960 +mi shteh > : but they regard <05027 +nabat > not the work <{06467} +po<al > of the LORD <03068 +Y@hovah > , neither <03808 +lo> > consider <07200 +ra>ah > the operation <04639 +ma<aseh > of his hands <03027 +yad > .

06467 ISA 041 024 Behold <02005 +hen > , ye [are] of nothing <00369 +>ayin > , and your work <{06467} +po<al > of nought <00659 +>epha< > : an abomination <08441 +tow<ebah > [is he that] chooseth <00977 +bachar > you .

06467 ISA 045 009 Woe <01945 +howy > unto him that striveth <07378 +riyb > with his Maker <03335 +yatsar > ! [Let] the potsherd <02789 +cheres > [strive] with the potsherds <02789 +cheres > of the earth <00127 +>adamah > . Shall the clay <02563 +chomer > say <00559 +>amar > to him that fashioneth <03335 +yatsar > it , What <04100 +mah > makest <06213 +<asah > thou ? or thy work <{06467} +po<al > , He hath no <00369 +>ayin > hands <03027 +yad > ?

06467 ISA 045 011 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > , and his Maker <03335 +yatsar > , Ask <07592 +sha>al > me of things to come <00857 +>athah > concerning <05921 +<al > my sons <01121 +ben > , and concerning <05921 +<al > the work <{06467} +po<al > of my hands <03027 +yad > command <06680 +tsavah > ye me .

06467 ISA 059 006 Their webs <06980 +quwr > shall not become <01961 +hayah > garments <00899 +beged > , neither <03808 +lo> > shall they cover <03680 +kakah > themselves with their works <04639 +ma<aseh > : their works <04639 +ma<aseh > [are] works <04639 +ma<aseh > of iniuity <00205 +>aven > , and the act <{06467} +po<al > of violence <02555 +chamac > [is] in their hands <03709 +kaph > .

06467 PSA 104 023 Man <00120 +>adam > goeth <03318 +yatsa> > forth <03318 +yatsa> > unto his work <{06467} +po<al > and to his labour <05656 +<abodah > until <05704 +<ad > the evening <06153 +<ereb > .

06467 JER 025 014 For many <07227 +rab > nations <01471 +gowy > and great <01419 +gadowl > kings <04428 +melek > shall serve <05647 +<abad > themselves of them also <01571 +gam > : and I will recompense <07999 +shal am > them according to their deeds <{06467} +po<al > , and according to the works <04639 +ma<aseh > of their own hands <03027 +yad > .

06467 JER 050 029 Call <08085 +shama< > together the archers <07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend <01869 +darak > the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 +<al > it round <05439 +cabiyb > about ; let none <00408 +>al > thereof

escape <06413 +p@l eytah > : recompense <07999 +shal am > her according to her work <{06467} +po

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