

06524 parach LEV-13: 57 spreading  
06524 parach PSA-92: 7 spring  
06524 parach HOS-10: 4 springeth  
06524 parach LEV-13: 42 sprung  
06524 parach HOS-14: 5 grow  
06524 parach HOS-14: 7 grow  
06524 parach LEV-13: 39 groweth  
06524 parach LEV-13: 12 abroad  
06524 parach ISA-35: 2 abundantly  
06524 parach SON-7: 12 appear  
06524 parach NUM-17: 5 blossom  
06524 parach ISA-35: 1 blossom  
06524 parach HAB-3: 17 blossom  
06524 parach LEV-13: 12 break  
06524 parach LEV-14: 43 break  
06524 parach EXO-9: 9 breaking  
06524 parach EXO-9: 10 breaking  
06524 parach LEV-13: 20 broken  
06524 parach LEV-13: 25 broken  
06524 parach JOB-14: 9 bud  
06524 parach ISA-27: 6 bud  
06524 parach GEN-40: 10 budded  
06524 parach NUM-17: 8 budded  
06524 parach EZE-7: 10 budded  
06524 parach PSA-72: 7 flourish  
06524 parach PSA-92: 12 flourish  
06524 parach PSA-92: 13 flourish  
06524 parach PRO-11: 28 flourish  
06524 parach PRO-14: 11 flourish  
06524 parach SON-7: 12 flourish  
06524 parach ISA-17: 11 flourish  
06524 parach ISA-66: 14 flourish  
06524 parach EZE-17: 24 flourish  
06524 parach SON-6: 11 flourish  
06524 parach EZE-13: 20 fly  
06524 parach EZE-13: 20 fly

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06524 LEV 013 012 And if <00518 +>im > a leprosy <06883 +tsara<ath > break <06524 +parach > out abroad <{06524} +parach > in the skin <05785 +<owr > , and the leprosy <06883 +tsara<ath > cover <03680 +kacah > all <03605 +kol > the skin <05785 +<owr > of [ him that hath ] the plague <05061 +nega< > from his head <07218 +ro>sh > even to his foot <07272 +regel > , wheresoever <03605 +kol > the priest <03548 +kohen > looketh ;

06524 ISA 017 011 In the day <03117 +yowm > shalt thou make thy plant <05194 +neta< > to grow <07735 +suwg > , and in the morning <01242 +boqer > shalt thou make thy seed <02233 +zera< > to flourish <{06524} +parach > : [ but ] the harvest <07105 +qatsiyr > [ shall be ] a heap <05067 +ned > in the day <03117 +yowm > of grief <02470 +chalah > and of desperate <00605 +>anash > sorrow <03511 +k@>eb > .

06524 SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <{06524} +parach > , [ whether ] the tender grape <05563 +c@madar > appear <06524 +parach > , [ and ] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 +dowd > .

06524 SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [ whether ] the tender grape <05563 +c@madar > appear <{06524} +parach > , [ and ] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 +dowd > .

06524 SON 006 011 . I went <03381 +yarad > down <03381 +yarad > into <00413 +>el > the garden <01594 +ginnah > of nuts <93> to see <07200 +ra>ah > the fruits <3> of the valley <05158 +nachal > , [ and ] to see <07200 +ra>ah > whether the vine <01612 +gephen > flourished <{06524} +parach > , [ and ] the pomegranates <07416 +rimmown > budded <05132 +nuwts > .

06524 PRO 014 011 . The house <01004 +bayi th > of the wicked <07563 +rasha< > shall be overthrown <08045 +shamad > : but the tabernacle <00168 +>ohel > of the upright <03477 +yashar > shall flourish <{06524} +parach > .

06524 PRO 011 028 . He that trusteth <00982 +batach > in his riches <06239 +<osher > shall fall <05307 +naphal > : but the righteous <06662 +tsaddiyq > shall flourish <{06524} +parach > as a branch <05929 +<aleh > .

06524 ISA 027 006 He shall cause them that come <00935 +bow> > of Jacob <03290 +Ya<aqob > to take <02388 +chazaq > root <08327 +sharash > : Israel <03478 +Yisra>el > shall blossom <06692 +tsuwts > and bud <{06524} +parach > , and fill <04390 +male> > the face <06440 +paniym > of the world <08398 +tebel > with fruit <08570 +t@nuwbah > .

06524 PSA 092 012 The righteous <06662 +tsaddiyq > shall flourish <{06524} +parach > like the palm <08558 +tamar > tree : he shall grow <07685 +sagah > like a cedar <00730 +>erez > in Lebanon <03844 +L@banown > .

06524 PSA 092 007 . When the wicked <07563 +rasha< > spring <{06524} +parach > as the grass <06212 +<eseb > , and when all <03605 +kol > the workers <06466 +pa<al > of iniquity <00205 +>aven > do flourish <06692 +tsuwts > ; [ it is ] that they shall be destroyed <08045 +shamad > for ever <05703 +<ad > :  
12/8/2021

06524 PSA 072 007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <{06524} +parach > ; and abundance <07230 +rob > of peace <07965 +shalowm > so <05704 +<ad > long <05704 +<ad > as the moon <03394 +yareach > endureth <01097 +b@liy > .

06524 JOB 014 009 [ Yet ] through the scent <07381 +reyach > of water <04325 +mayim > it will bud <{06524} +parach > , and bring <06213 +<asah > forth <06213 +<asah > boughs <07105 +qatsiyar > like <03644 +k@mow > a plant <05194 +neta< > .

06524 NUM 017 008 . And it came <01961 +hayah > to pass , that on the morrow <04283 +mochorath > Moses <04872 +Mosheh > went <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of witness <5715> ; and , behold <02009 +hinneh > , the rod <04294 +matteh > of Aaron <00175 +>Aharown > for the house <01004 +bayith > of Levi <03878 +Leviy > was budded <{06524} +parach > , and brought <03318 +yatsa> > forth <03318 +yatsa> > buds <06525 +perach > , and bloomed <06692 +tsuwts > blossoms <06731 +tsiyts > , and yielded <01580 +gamal > almonds <08247 +shaqed > .

06524 NUM 017 005 And it shall come <01961 +hayah > to pass , [ that ] the man s <00376 +>iysh > rod <04294 +matteh > , whom <00834 +>aher > I shall choose <00977 +bacher > , shall blossom <{06524} +parach > : and I will make to cease <07918 +shakak > from me the murmurings <08519 +t@lwnnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , whereby <00834 +>aher > they murmur <03885 +lwnn > against <05921 +<al > you .

06524 LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <{06524} +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plaistered <02902 +tuwach > ;

06524 LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 +<owd > in the garment <00899 +beged > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ] a spreading <{06524} +parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [ is ] with fire <00784 +>esh > .

06524 LEV 013 042 And if <03588 +kiy > there be in the bald <07146 +qarachath > head , or <00176 +>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath > , a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega< > ; it [ is ] a leprosy <06883 +tsara<ath > sprung <{06524} +parach > up in his bald <01372 +gabbachath > head , or <00176 +>ow > his bald <01372 +gabbachath > forehead <01372 +gabbachath > .

06524 HOS 014 005 I will be as the dew <02919 +tal > unto Israel <03478 +Yisra>el > : he shall grow <{06524} +parach > as the lily <07799 +shuwshan > , and cast <05221 +nakah > forth <05221 +nakah > his roots <08328 +sheresh > as Lebanon <03844 +L@banown > .

06524 HOS 014 007 They that dwell <03427 +yashab > under his shadow <06738 +tsel > shall return <07725 +shuwb > ; they shall revive <02421 +chayah > [ as ] the corn <01715 +dagan > , and grow <{06524} +parach > as the vine <01612 +gephen > ; the scent

<02143 +zeker > thereof [ shall be ] as the wine <08492  
+tiyrowsh > of Lebanon <03844 +L@banown > .

06524 HAB 003 017 Although <00272 +>achuzzah > the fig <08384  
+t@>en > tree shall not blossom <{06524} +parach > , neither  
<00369 +>ayin > [ shall ] fruit <02981 +y@buwl > [ be ] in the  
vines <01612 +gephen > ; the labour <04639 +ma<aseh > of the  
olive <02132 +zayith > shall fail <03584 +kachash > , and the  
fields <07709 +sh@demah > shall yield <06213 +<asah > no <03808  
+lo> > meat <00400 +>okel > ; the flock <06629 +tso>n > shall be  
cut <01504 +gazar > off from the fold <04356 +mikla>ah > , and [  
there shall be ] no <03808 +lo> > herd <01241 +baqar > in the  
stalls <07517 +repheth > :

06524 ISA 066 014 And when ye see <07200 +ra>ah > [ this ] ,  
your heart <03820 +leb > shall rejoice <07797 +suws > , and your  
bones <06106 +<etsem > shall flourish <{06524} +parach > like an  
herb <01877 +deshe> > : and the hand <03027 +yad > of the LORD  
<03068 +Y@hovah > shall be known <03045 +yada< > toward <00854  
+>eth > his servants <05650 +<ebed > , and [ his ] indignation  
<02194 +za<am > toward <00854 +>eth > his enemies <00341 +>oyeb  
> .

06524 EZE 007 010 Behold <02009 +hinneh > the day <03117 +yowm >  
, behold <02009 +hinneh > , it is come <00935 +bow> > : the  
morning <06843 +ts@phi yrah > is gone <03318 +yatsa> > forth  
<03318 +yatsa> > ; the rod <04294 +matteh > hath blossomed  
<06692 +tsuwts > , pride <02087 +zadown > hath budded <{06524}  
+parach > .

06524 ISA 035 002 It shall blossom <{06524} +parach > abundantly  
<06524 +parach > , and rejoice <01523 +giyl > even <00637 +>aph  
> with joy <01525 +giylah > and singing <07442 +ranan > : the  
glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall be  
given <05414 +nathan > unto it , the excellency <01926 +hadar >  
of Carmel <03760 +Karmel > and Sharon <08289 +Sharown > , they  
shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD  
<03068 +Y@hovah > , [ and ] the excellency <01926 +hadar > of  
our God <00430 +>el ohi ym > .

06524 EZE 013 020 Wherefore <03651 +ken > thus <03541 +koh >  
sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovi h > ; Behold <02005 +hen > , I [ am ] against <00413 +>el  
> your pillows <03704 +keceth > , wherewith <00834 +>aher > ye  
there <08033 +sham > hunt <06679 +tsuwd > the souls <05315  
+nephesh > to make [ them ] fly <06524 +parach > , and I will  
tear <07167 +qara< > them from your arms <02220 +z@rowa< > , and  
will let the souls <05315 +nephesh > go <07971 +shalach > , [  
even ] the souls <05315 +nephesh > that ye hunt <06679 +tsuwd >  
to make [ them ] fly <{06524} +parach > .

06524 EZE 013 020 Wherefore <03651 +ken > thus <03541 +koh >  
sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovi h > ; Behold <02005 +hen > , I [ am ] against <00413 +>el  
> your pillows <03704 +keceth > , wherewith <00834 +>aher > ye  
there <08033 +sham > hunt <06679 +tsuwd > the souls <05315  
+nephesh > to make [ them ] fly <{06524} +parach > , and I will  
tear <07167 +qara< > them from your arms <02220 +z@rowa< > , and  
will let the souls <05315 +nephesh > go <07971 +shalach > , [  
even ] the souls <05315 +nephesh > that ye hunt <06679 +tsuwd >  
to make [ them ] fly <06524 +parach > .

06524 EZE 017 024 And all <03605 +kol > the trees <06086 +<ets >  
of the field <07704 +sadeh > shall know <03045 +yada< > that I  
the LORD <03068 +Y@hovah > have brought <08213 +shaphel > down  
<08213 +shaphel > the high <01364 +gaboahh > tree <06086 +<ets >  
12/8/2021

, have exalted <01361 +gabahh > the low <08217 +shaphal > tree <06086 +<ets > , have dried <03001 +yabesh > up the green <03892 +lach > tree <06086 +<ets > , and have made the dry <03002 +yabesh > tree <06086 +<ets > to flourish <{06524} +parach > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > and have done <06213 +<asah > [ it ] .

06524 HOS 010 004 They have spoken <01696 +dabar > words <01697 +dabar > , swearing <00422 +>alah > falsely <07723 +shav> > in making <03772 +karath > a covenant <01285 +b@riyth > : thus judgment <04941 +mi shpat > springeth <{06524} +parach > up as hemlock <07219 +ro>sh > in the furrows <08525 +telem > of the field <07704 +sadeh > .

06524 GEN 040 010 And in the vine <01612 +gephen > [ were ] three <07969 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <{06524} +parach > , [ and ] her blossoms <05322 +nets > shot <05927 +<alah > forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 +<enab > :

06524 EXO 009 009 And it shall become <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil <07822 +sh@chi yn > breaking <{06524} +parach > forth [ with ] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

06524 EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 +<amad > before <06440 +paniym > Pharaoh <06547 +Par<oh > ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chi yn > breaking <{06524} +parach > forth [ with ] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > .

06524 PSA 092 013 Those that be planted <08362 +shathal > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > shall flourish <{06524} +parach > in the courts <02691 +chatser > of our God <00430 +>el ohim > .

06524 LEV 013 012 And if <00518 +>im > a leprosy <06883 +tsara<ath > break <{06524} +parach > out abroad <06524 +parach > in the skin <05785 +<owr > , and the leprosy <06883 +tsara<ath > cover <03680 +kacah > all <03605 +kol > the skin <05785 +<owr > of [ him that hath ] the plague <05061 +nega< > from his head <07218 +ro>sh > even to his foot <07272 +regel > , wheresoever <03605 +kol > the priest <03548 +kohen > looketh ;

06524 LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold <02009 +hinneh > , it [ be ] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 +<owr > , and the hair <08181 +se<ar > thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > broken <{06524} +parach > out of the boil <07822 +sh@chi yn > .

06524 LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper <06013

+<amoq > than <04480 +min > the skin <05785 +<owr > ; it [ is ]  
 a leprosy <06883 +tsara<ath > broken <{06524} +parach > out of  
 the burning <04348 +mikvah > : wherefore the priest <03548  
 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ]  
 the plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

06524 LEV 013 039 Then the priest <03548 +kohen > shall look  
 <07200 +ra>ah > : and , behold <02009 +hinneh > , [ if ] the  
 bright <00934 +bohereth > spots <00934 +bohereth > in the skin  
 <05785 +<owr > of their flesh <01320 +basar > [ be ] darkish  
 <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled  
 <00933 +bohaq > spot <00934 +bohereth > [ that ] groweth  
 <{06524} +parach > in the skin <05785 +<owr > ; he [ is ] clean  
 <02889 +tahowr > .

06524 ISA 035 002 It shall blossom <06524 +parach > abundantly  
 <{06524} +parach > , and rejoice <01523 +giyl > even <00637  
 +>aph > with joy <01525 +giylah > and singing <07442 +ranan > :  
 the glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall  
 be given <05414 +nathan > unto it , the excellency <01926 +hadar  
 > of Carmel <03760 +Karmel > and Sharon <08289 +Sharown > , they  
 shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD  
 <03068 +Y@hovah > , [ and ] the excellency <01926 +hadar > of  
 our God <00430 +>elohiym > .

06524 ISA 035 001 . The wilderness <04057 +midbar > and the  
 solitary <06723 +tsiyah > place shall be glad <07996 +Shalleketh  
 > for them ; and the desert <06160 +<arabah > shall rejoice  
 <01523 +giyl > , and blossom <{06524} +parach > as the rose  
 <02261 +chabatstseleth > .

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06524 parach LEV-13: 57 spreadi ng  
06524 parach PSA-92: 7 spri ng  
06524 parach HOS-10: 4 spri ngeth  
06524 parach LEV-13: 42 sprung  
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06524 parach JOB-14: 9 bud  
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06524 parach GEN-40: 10 budded  
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06524 parach ISA-66: 14 fl ouri sh  
06524 parach EZE-17: 24 fl ouri sh

06524 parach SON-6:11 flourished

06524 parach EZE-13:20 fly

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06524 LEV 013 012 And if <00518 +>im > a leprosy <06883 +tsara<ath > break <06524 +parach > out abroad <{06524} +parach > in the skin <05785 +<owr > , and the leprosy <06883 +tsara<ath > cover <03680 +kacah > all <03605 +kol > the skin <05785 +<owr > of [ him that hath ] the plague <05061 +nega< > from his head <07218 +ro>sh > even to his foot <07272 +regel > , wheresoever <03605 +kol > the priest <03548 +kohen > looketh ;

06524 ISA 017 011 In the day <03117 +yowm > shalt thou make thy plant <05194 +neta< > to grow <07735 +suwg > , and in the morning <01242 +boqer > shalt thou make thy seed <02233 +zera< > to flourish <{06524} +parach > : [ but ] the harvest <07105 +qatsiy > [ shall be ] a heap <05067 +ned > in the day <03117 +yowm > of grief <02470 +chalah > and of desperate <00605 +>anash > sorrow <03511 +k@>eb > .

06524 SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <{06524} +parach > , [ whether ] the tender grape <05563 +c@madar > appear <06524 +parach > , [ and ] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 +dowd > .

06524 SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us see <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [ whether ] the tender grape <05563 +c@madar > appear <{06524} +parach > , [ and ] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 +dowd > .

06524 SON 006 011 . I went <03381 +yarad > down <03381 +yarad > into <00413 +>el > the garden <01594 +ginnah > of nuts <93> to see <07200 +ra>ah > the fruits <3> of the valley <05158 +nachal > , [ and ] to see <07200 +ra>ah > whether the vine <01612 +gephen > flourished <{06524} +parach > , [ and ] the pomegranates <07416 +rimmown > budded <05132 +nuwts > .

06524 PRO 014 011 . The house <01004 +bayith > of the wicked <07563 +rasha< > shall be overthrown <08045 +shamad > : but the tabernacle <00168 +>ohel > of the upright <03477 +yashar > shall flourish <{06524} +parach > .

06524 PRO 011 028 . He that trusteth <00982 +batach > in his riches <06239 +<osher > shall fall <05307 +naphal > : but the righteous <06662 +tsaddiyq > shall flourish <{06524} +parach > as a branch <05929 +<aleh > .

06524 ISA 027 006 He shall cause them that come <00935 +bow> > of Jacob <03290 +Ya<aqob > to take <02388 +chazaq > root <08327 +sharash > : Israel <03478 +Yisra>el > shall blossom <06692



+tsuwts > and bud <{06524} +parach > , and fill <04390 +male> > the face <06440 +paniyim > of the world <08398 +tebel > with fruit <08570 +t@nuwbah > .

06524 PSA 092 012 The righteous <06662 +tsaddiyq > shall flourish <{06524} +parach > like the palm <08558 +tamar > tree : he shall grow <07685 +sagah > like a cedar <00730 +>erez > in Lebanon <03844 +L@banown > .

06524 PSA 092 007 . When the wicked <07563 +rasha< > spring <{06524} +parach > as the grass <06212 +<eseb > , and when all <03605 +kol > the workers <06466 +pa<al > of iniquity <00205 +>aven > do flourish <06692 +tsuwts > ; [ it is ] that they shall be destroyed <08045 +shamad > for ever <05703 +<ad > :

06524 PSA 072 007 In his days <03117 +yowm > shall the righteous <06662 +tsaddiyq > flourish <{06524} +parach > ; and abundance <07230 +rob > of peace <07965 +shalowm > so <05704 +<ad > long <05704 +<ad > as the moon <03394 +yareach > endureth <01097 +b@liy > .

06524 JOB 014 009 [ Yet ] through the scent <07381 +reyach > of water <04325 +mayim > it will bud <{06524} +parach > , and bring <06213 +<asah > forth <06213 +<asah > boughs <07105 +qatsiyr > like <03644 +k@mow > a plant <05194 +neta< > .

06524 NUM 017 008 . And it came <01961 +hayah > to pass , that on the morrow <04283 +mochorath > Moses <04872 +Mosheh > went <00935 +bow> > into <00413 +>el > the tabernacle <00168 +>ohel > of witness <5715> ; and , behold <02009 +hinneh > , the rod <04294 +matteh > of Aaron <00175 +>Aharown > for the house <01004 +bayith > of Levi <03878 +Leviy > was budded <{06524} +parach > , and brought <03318 +yatsa> > forth <03318 +yatsa> > buds <06525 +perach > , and bloomed <06692 +tsuwts > blossoms <06731 +tsiyts > , and yielded <01580 +gamal > almonds <08247 +shaqed > .

06524 NUM 017 005 And it shall come <01961 +hayah > to pass , [ that ] the man s <00376 +>iysh > rod <04294 +matteh > , whom <00834 +>aher > I shall choose <00977 +bacher > , shall blossom <{06524} +parach > : and I will make to cease <07918 +shakak > from me the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , whereby <00834 +>aher > they murmur <03885 +luwn > against <05921 +<al > you .

06524 LEV 014 043 And if <00518 +>im > the plague <05061 +nega< > come <07725 +shuwb > again <07725 +shuwb > , and break <{06524} +parach > out in the house <01004 +bayith > , after <00310 +>achar > that he hath taken <02502 +chalats > away the stones <68> , and after <00310 +>achar > he hath scraped <07096 +qatsah > the house <01004 +bayith > , and after <00310 +>achar > it is plaistered <02902 +tuwach > ;

06524 LEV 013 057 And if <00518 +>im > it appear <07200 +ra>ah > still <05750 +<owd > in the garment <00899 +beqed > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > in the woof <06154 +<ereb > , or <00176 +>ow > in any <03605 +kol > thing <03627 +k@liy > of skin <05785 +<owr > ; it [ is ] a spreading <{06524} +parach > [ plague ] : thou shalt burn <08313 +saraph > that wherein <00834 +>aher > the plague <05061 +nega< > [ is ] with fire <00784 +>esh > .

06524 LEV 013 042 And if <03588 +kiy > there be in the bald <07146 +qarachath > head , or <00176 +>ow > bald <01372 +gabbachath > forehead <01372 +gabbachath > , a white <03836 +laban > reddish <00125 +>adamdam > sore <05061 +nega< > ; it [

is ] a leprosy <06883 +tsara<ath > sprung <{06524} +parach > up  
in his bald <01372 +gabbachath > head , or <00176 +>ow > his  
bald <01372 +gabbachath > forehead <01372 +gabbachath > .

06524 HOS 014 005 I will be as the dew <02919 +tal > unto Israel  
<03478 +Yisra>el > : he shall grow <{06524} +parach > as the  
lily <07799 +shuwshan > , and cast <05221 +nakah > forth <05221  
+nakah > his roots <08328 +sheresh > as Lebanon <03844 +L@banown  
> .

06524 HOS 014 007 They that dwell <03427 +yashab > under his  
shadow <06738 +tsel > shall return <07725 +shuwb > ; they shall  
revive <02421 +chayah > [ as ] the corn <01715 +dagan > , and  
grow <{06524} +parach > as the vine <01612 +gephen > : the scent  
<02143 +zeker > thereof [ shall be ] as the wine <08492  
+tiyrowsh > of Lebanon <03844 +L@banown > .

06524 HAB 003 017 Although <00272 +>achuzzah > the fig <08384  
+t@>en > tree shall not blossom <{06524} +parach > , neither  
<00369 +>ayin > [ shall ] fruit <02981 +y@buwl > [ be ] in the  
vines <01612 +gephen > ; the labour <04639 +ma<aseh > of the  
olive <02132 +zayith > shall fail <03584 +kachash > , and the  
fields <07709 +sh@demah > shall yield <06213 +<asah > no <03808  
+lo> > meat <00400 +>okel > ; the flock <06629 +tso>n > shall be  
cut <01504 +gazar > off from the fold <04356 +mikla>ah > , and [  
there shall be ] no <03808 +lo> > herd <01241 +baqar > in the  
stalls <07517 +repheth > :

06524 ISA 066 014 And when ye see <07200 +ra>ah > [ this ] ,  
your heart <03820 +leb > shall rejoice <07797 +suws > , and your  
bones <06106 +<etsem > shall flourish <{06524} +parach > like an  
herb <01877 +deshe> > : and the hand <03027 +yad > of the LORD  
<03068 +Y@hovah > shall be known <03045 +yada< > toward <00854  
+>eth > his servants <05650 +<ebed > , and [ his ] indignation  
<02194 +za<am > toward <00854 +>eth > his enemies <00341 +>oyeb  
> .

06524 EZE 007 010 Behold <02009 +hinneh > the day <03117 +yowm >  
, behold <02009 +hinneh > , it is come <00935 +bow> > : the  
morning <06843 +ts@phi yrah > is gone <03318 +yatsa> > forth  
<03318 +yatsa> > ; the rod <04294 +matteh > hath blossomed  
<06692 +tsuwts > , pride <02087 +zadown > hath budded <{06524}  
+parach > .

06524 ISA 035 002 It shall blossom <{06524} +parach > abundantly  
<06524 +parach > , and rejoice <01523 +giyl > even <00637 +>aph  
> with joy <01525 +giylah > and singing <07442 +ranan > : the  
glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall be  
given <05414 +nathan > unto it , the excellency <01926 +hadar >  
of Carmel <03760 +Karmel > and Sharon <08289 +Sharown > , they  
shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD  
<03068 +Y@hovah > , [ and ] the excellency <01926 +hadar > of  
our God <00430 +>el ohi ym > .

06524 EZE 013 020 Wherefore <03651 +ken > thus <03541 +koh >  
sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069  
+Y@hovi h > ; Behold <02005 +hen > , I [ am ] against <00413 +>el  
> your pillows <03704 +keceth > , wherewith <00834 +>aher > ye  
there <08033 +sham > hunt <06679 +tsuwd > the souls <05315  
+nephesh > to make [ them ] fly <06524 +parach > , and I will  
tear <07167 +qara< > them from your arms <02220 +z@rowa< > , and  
will let the souls <05315 +nephesh > go <07971 +shalach > , [  
even ] the souls <05315 +nephesh > that ye hunt <06679 +tsuwd >  
to make [ them ] fly <{06524} +parach > .

06524 EZE 013 020 Wherefore <03651 +ken > thus <03541 +koh >

sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02005 +hen > , I [ am ] against <00413 +>el > your pillows <03704 +keceth > , wherewith <00834 +>aher > ye there <08033 +sham > hunt <06679 +tsuwd > the souls <05315 +nephesh > to make [ them ] fly <{06524} +parach > , and I will tear <07167 +qara< > them from your arms <02220 +z@rowa< > , and will let the souls <05315 +nephesh > go <07971 +shalach > , [ even ] the souls <05315 +nephesh > that ye hunt <06679 +tsuwd > to make [ them ] fly <06524 +parach > .

06524 EZE 017 024 And all <03605 +kol > the trees <06086 +<ets > of the field <07704 +sadeh > shall know <03045 +yada< > that I the LORD <03068 +Y@hovah > have brought <08213 +shaphel > down <08213 +shaphel > the high <01364 +gaboahh > tree <06086 +<ets > , have exalted <01361 +gabahh > the low <08217 +shaphal > tree <06086 +<ets > , have dried <03001 +yabesh > up the green <03892 +lach > tree <06086 +<ets > , and have made the dry <03002 +yabesh > tree <06086 +<ets > to flourish <{06524} +parach > : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > and have done <06213 +<asah > [ it ] .

06524 HOS 010 004 They have spoken <01696 +dabar > words <01697 +dabar > , swearing <00422 +>alah > falsely <07723 +shav> > in making <03772 +karath > a covenant <01285 +b@riyth > : thus judgment <04941 +mishpat > springeth <{06524} +parach > up as hemlock <07219 +ro>sh > in the furrows <08525 +telem > of the field <07704 +sadeh > .

06524 GEN 040 010 And in the vine <01612 +gephen > [ were ] three <07969 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <{06524} +parach > , [ and ] her blossoms <05322 +nets > shot <05927 +<alah > forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 +<enab > :

06524 EXO 009 009 And it shall become <01961 +hayah > small dust <80> in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and shall be a boil <07822 +sh@chiyn > breaking <{06524} +parach > forth [ with ] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > , throughout all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > .

06524 EXO 009 010 And they took <03947 +laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 +<amad > before <06440 +paniym > Pharaoh <06547 +Par<oh > ; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up toward heaven <08064 +shamayim > ; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <{06524} +parach > forth [ with ] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > .

06524 PSA 092 013 Those that be planted <08362 +shathal > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > shall flourish <{06524} +parach > in the courts <02691 +chatser > of our God <00430 +>elohiym > .

06524 LEV 013 012 And if <00518 +>im > a leprosy <06883 +tsara<ath > break <{06524} +parach > out abroad <06524 +parach > in the skin <05785 +<owr > , and the leprosy <06883 +tsara<ath > cover <03680 +kacah > all <03605 +kol > the skin <05785 +<owr > of [ him that hath ] the plague <05061 +nega< > from his head <07218 +ro>sh > even to his foot <07272 +regel > , wheresoever <03605 +kol > the priest <03548 +kohen > looketh ;

06524 LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold<02009 +hinneh > , it [ be ] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 +<owr > , and the hair <08181 +se<ar > thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] a plague <05061 +nega< > of leprosy <06883 +tsara<ath > broken <{06524} +parach > out of the boil <07822 +sh@chi yn > .

06524 LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [ if ] the hair <08181 +se<ar > in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [ be in ] sight <04758 +mar>eh > deeper <06013 +<amoq > than <04480 +min > the skin <05785 +<owr > ; it [ is ] a leprosy <06883 +tsara<ath > broken <{06524} +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > .

06524 LEV 013 039 Then the priest <03548 +kohen > shall look <07200 +ra>ah > : and , behold <02009 +hinneh > , [ if ] the bright <00934 +bohereth > spots <00934 +bohereth > in the skin <05785 +<owr > of their flesh <01320 +basar > [ be ] darkish <03544 +keheh > white <03836 +laban > ; it [ is ] a freckled <00933 +bohaq > spot <00934 +bohereth > [ that ] groweth <{06524} +parach > in the skin <05785 +<owr > ; he [ is ] clean <02889 +tahowr > .

06524 ISA 035 002 It shall blossom <06524 +parach > abundantly <{06524} +parach > , and rejoice <01523 +giyl > even <00637 +>aph > with joy <01525 +giylah > and singing <07442 +ranan > : the glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall be given <05414 +nathan > unto it , the excellency <01926 +hadar > of Carmel <03760 +Karmel > and Sharon <08289 +Sharown > , they shall see <07200 +ra>ah > the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > , [ and ] the excellency <01926 +hadar > of our God <00430 +>el ohi ym > .

06524 ISA 035 001 . The wilderness <04057 +midbar > and the solitary <06723 +tsiyah > place shall be glad <07996 +Shalleketh > for them ; and the desert <06160 +<arabah > shall rejoice <01523 +giyl > , and blossom <{06524} +parach > as the rose <02261 +chabatstseleth > .

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