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06588 pesha< PR0-10: 19 si n  
06588 pesha< PR0-10: 12 si ns  
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06588 pesha< EX0-34: 7 transgressi on  
06588 pesha< NUM-14: 18 transgressi on  
06588 pesha< ISA-24: 11 transgressi on  
06588 pesha< JOB-7: 21 transgressi on  
06588 pesha< JOB-8: 4 transgressi on  
06588 pesha< JOB-13: 23 transgressi on  
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06588 pesha< JOB-33: 9 transgressi on  
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06588 pesha< PR0-17: 19 transgressi on  
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06588 pesha< PR0-28: 2 transgressi on  
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06588 pesha< PR0-29: 22 transgressi on  
06588 pesha< ISA-24: 20 transgressi on  
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06588 pesha< ISA-58: 1 transgressi on  
06588 pesha< ISA-59: 20 transgressi on

06588 pesha< EZE-33: 12 transgressi on  
06588 pesha< DAN-8: 12 transgressi on  
06588 pesha< DAN-8: 13 transgressi on  
06588 pesha< DAN-9: 24 transgressi on  
06588 pesha< AMO-4: 4 transgressi on  
06588 pesha< MIC-1: 5 transgressi on  
06588 pesha< MIC-1: 5 transgressi on  
06588 pesha< MIC-3: 8 transgressi on  
06588 pesha< MIC-6: 7 transgressi on  
06588 pesha< MIC-7: 18 transgressi on  
06588 pesha< EX0-23: 21 transgressi ons  
06588 pesha< LEV-16: 16 transgressi ons  
06588 pesha< LEV-16: 21 transgressi ons  
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06588 pesha< JOB-31: 33 transgressi ons  
06588 pesha< JOB-35: 6 transgressi ons  
06588 pesha< JOB-36: 9 transgressi ons  
06588 pesha< PSA-5: 10 transgressi ons  
06588 pesha< PSA-25: 7 transgressi ons  
06588 pesha< PSA-32: 5 transgressi ons  
06588 pesha< PSA-39: 8 transgressi ons  
06588 pesha< PSA-51: 1 transgressi ons  
06588 pesha< PSA-51: 3 transgressi ons  
06588 pesha< PSA-65: 3 transgressi ons  
06588 pesha< PSA-103: 12 transgressi ons  
06588 pesha< ISA-43: 25 transgressi ons  
06588 pesha< ISA-44: 22 transgressi ons  
06588 pesha< ISA-50: 1 transgressi ons  
06588 pesha< ISA-53: 5 transgressi ons  
06588 pesha< ISA-59: 12 transgressi ons  
06588 pesha< ISA-59: 12 transgressi ons  
06588 pesha< JER-5: 6 transgressi ons

06588 pesha< LAM-1: 5 transgressions  
06588 pesha< LAM-1: 14 transgressions  
06588 pesha< LAM-1: 22 transgressions  
06588 pesha< EZE-14: 11 transgressions  
06588 pesha< EZE-18: 22 transgressions  
06588 pesha< EZE-18: 28 transgressions  
06588 pesha< EZE-18: 30 transgressions  
06588 pesha< EZE-18: 31 transgressions  
06588 pesha< EZE-21: 24 transgressions  
06588 pesha< EZE-33: 10 transgressions  
06588 pesha< EZE-37: 23 transgressions  
06588 pesha< EZE-39: 24 transgressions  
06588 pesha< AM0-1: 3 transgressions  
06588 pesha< AM0-1: 6 transgressions  
06588 pesha< AM0-1: 9 transgressions  
06588 pesha< AM0-1: 11 transgressions  
06588 pesha< AM0-1: 13 transgressions  
06588 pesha< AM0-2: 1 transgressions  
06588 pesha< AM0-2: 4 transgressions  
06588 pesha< AM0-2: 6 transgressions  
06588 pesha< AM0-3: 14 transgressions  
06588 pesha< AM0-5: 12 transgressions  
06588 pesha< MI C-1: 13 transgressions  
06588 pesha< GEN-31: 36 trespass  
06588 pesha< GEN-50: 17 trespass  
06588 pesha< GEN-50: 17 trespass  
06588 pesha< EX0-22: 9 trespass

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06588 JOB 008 004 If <00518 +>im > thy children <01121 +ben > have sinned <02398 +chata> > against him , and he have cast <07971 +shalach > them away for their transgression <{06588} +pesha< > ;

06588 JOB 031 033 . If <00518 +>im > I covered <03680 +kakah > my transgressions <{06588} +pesha< > as Adam <00121 +>Adam > , by hiding <02934 +taman > mine iniuity <05771 +<avon > in my bosom <02436 +cheyq > :

06588 JOB 014 017 My transgression <{06588} +pesha< > [ is ] sealed <02856 +chatham > up in a bag <06872 +ts@rowr > , and thou sewest <02950 +taphal > up mine iniuity <05771 +<avon > .

06588 JOB 013 023 . How <04100 +mah > many [ are ] mine iniui ties <05771 +<avon > and sins <02403 +chatta>ah > ? make me to know <03045 +yada< > my transgression <{06588} +pesha< > and my sin <02403 +chatta>ah > .

06588 JOB 033 009 I am clean <02134 +zak > wi thout <01097 +b@li y > transgression <{06588} +pesha< > , I [ am ] innocent <02643 +chaph > ; neither <03808 +lo> > [ is there ] iniuity <05771 +<avon > in me .

06588 JOB 007 021 And why <04100 +mah > dost thou not pardon <05375 +nasa> > my transgression <{06588} +pesha< > , and take <05674 +<abar > away <05674 +<abar > mine iniuity <05771 +<avon > ? for now <06258 +<attah > shall I sleep <07901 +shakab > in the dust <06083 +<aphar > ; and thou shalt seek <07836 +shachar > me in the morning <07836 +shachar > , but I [ shall ] not [ be ] .

06588 1KI 008 050 And forgive <05545 +calach > thy people <05971 +<am > that have sinned <02398 +chata> > against thee , and all <03605 +kol > their transgressions <{06588} +pesha< > wherein <00834 +>aher > they have transgressed <06586 +pasha< > agaiinst thee , and give <05414 +nathan > them compassi on <07356 +racham > before <06440 +paniy m > them who carried <07617 +shabah > them captive <07617 +shabah > , that they may have compassion <07355 +racham > on them :

06588 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [ there is ] nei ther <00369 +>ayin > evil <07451 +ra< > nor transgression <{06588} +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > agaiinst thee ; yet thou hunttest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it .

06588 JOS 024 019 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto the people <05971 +<am > , Ye cannot serve <05647 +<abad > the LOR D <03068 +Y@hovah > : for he [ is ] an hol y <06918 +qadowsh > God <00430 +>elohiym > ; he [ is ] a jealous <07072 +qannow> > God <00410 +>el > ; he will not forgive <05375 +nasa> > your transgressions <{06588} +pesha< > nor your sins <02403 +chatta>ah > .

06588 NUM 014 018 The LOR D <03068 +Y@hovah > [ is ] longsuffering , and of great <07227 +rab > mercy <02617 +cheched > , forgi ving <05375 +nasa> > iniuity <05771 +<avon > and transgression <{06588} +pesha< > , and by no <03808 +lo> > means clearing <05352 +naqah > [ the guilty ] , visiting <06485 +paqid >

> the ini quity <05771 +*avon* > of the fathers <1> upon the children <01121 +*ben* > unto the third <08029 +*shillesh* > and fourth <07256 +*ribbea*< > [ generation ] .

06588 LEV 016 021 And Aaron <00175 +>*Aharown* > shall lay <05564 +*camak* > both <08147 +*sh@nayim* > his hands <03027 +*yad* > upon the head <07218 +*ro>sh* > of the live <02416 +*chay* > goat <08163 +*sa<iyr* > , and confess <03034 +*yadah* > over <05921 +*al* > him all <03605 +*kol* > the ini quities <05771 +*avon* > of the children <01121 +*ben* > of Israel <03478 +*Yisra>el* > , and all <03605 +*kol* > their transgressions <{06588} +*pesha*< > in all <03605 +*kol* > their sins <02403 +*chatta>ah* > , putting <05414 +*nathan* > them upon the head <07218 +*ro>sh* > of the goat <08163 +*sa<iyr* > , and shall send <07971 +*shalach* > [ him ] away by the hand <03027 +*yad* > of a fit <06261 +*i>itti y* > man <00376 +>*i ysh* > into the wilderness <04057 +*midbar* > :

06588 LEV 016 016 And he shall make an atonement <03722 +*kaphar* > for the holy <06944 +*qodesh* > [ place ] , because of the uncleanness <02932 +*tum>ah* > of the children <01121 +*ben* > of Israel <03478 +*Yisra>el* > , and because of their transgressions <{06588} +*pesha*< > in all <03605 +*kol* > their sins <02403 +*chatta>ah* > : and so <03651 +*ken* > shall he do <06213 +*asah* > for the tabernacle <00168 +>*ohel* > of the congregation <04150 +*mow<ed* > , that remaineth <07931 +*shakan* > among <00854 +>*eth* > them in the midst <08432 +*tavek* > of their uncleanness <02932 +*tum>ah* > .

06588 JOB 036 009 Then he sheweth <05046 +*nagad* > them their work <06467 +*po<al* > , and their transgressions <{06588} +*pesha*< > that they have exceeded <01396 +*gabar* > .

06588 EXO 034 007 Keeping <05341 +*natsar* > mercy <02617 +*cheched* > for thousands <00505 +>*eleph* > , forgiving <05375 +*nasa*> > ini quity <05771 +*avon* > and transgression <{06588} +*pesha*< > and sin <02402 +*chatta>ah* > , and that will by no <03808 +*lo*> > means clear <05352 +*naqah* > [ the guilty ] ; visiting <06485 +*paqad* > the ini quity <05771 +*avon* > of the fathers <1> upon the children <01121 +*ben* > , and upon the children s <01121 +*ben* > children , unto the third <08029 +*shillesh* > and to the fourth <07256 +*ribbea*< > [ generation ] .

06588 EXO 023 021 Beware <08104 +*shamar* > of him , and obey <08085 +*shama*< > his voice <06963 +*qowl* > , provoke <04843 +*marar* > him not ; for he will not pardon <05375 +*nasa*> > your transgressions <{06588} +*pesha*< > : for my name <08034 +*shem* > [ is ] in him .

06588 EXO 022 009 For all <03605 +*kol* > manner <01697 +*dabar* > of trespass <{06588} +*pesha*< > , [ whether it be ] for ox <07794 +*showr* > , for ass <02543 +*chamowr* > , for sheep <07716 +*seh* > , for raiment <08008 +*salmah* > , [ or ] for any <03605 +*kol* > manner of lost <9> thing , which <00834 +>*aher* > [ another ] challengeth <00559 +>*amar* > to be his , the cause <01697 +*dabar* > of both <08147 +*sh@nayim* > parties shall come <00935 +*bow*> > before <05703 +<ad > the judges <00430 +>*el ohiy m* > ; [ and ] whom <00834 +>*aher* > the judges <00430 +>*el ohiy m* > shall condemn <07561 +*rasha*< > , he shall pay <07999 +*shal am* > double <08147 +*sh@nayim* > unto his neighbour <07453 +*rea*< > .

06588 GEN 050 017 So <03541 +*koh* > shall ye say <00559 +>*amar* > unto Joseph <03130 +*Yowceph* > , Forgive <05375 +*nasa*> > , I pray <00577 +>*anna*> > thee now <04994 +*na*> > , the trespass <{06588} +*pesha*< > of thy brethren <00251 +>*ach* > , and their sin <02403 +*chatta>ah* > ; for they did <01580 +*gamal* > unto thee evil <07451 +*ra*< > : and now <04994 +*na*> > , we pray <04994 +*na*> >

thee , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 +<ebed > of the God <00430 +>el ohim > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him .

06588 GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <{06588} +pesha< > of the servants <05650 +<ebed > of the God <00430 +>el ohim > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him .

06588 GEN 031 036 . And Jacob <03290 +Ya<aqob > was wroth <02734 +charah > , and chode <07378 +riyb > wi th Laban <03837 +Laban > : and Jacob <03290 +Ya<aqob > answered <06030 +<anah > and said <00559 +>amar > to Laban <03837 +Laban > , What <04100 +mah > [ is ] my trespass <{06588} +pesha< > ? what <04100 +mah > [ is ] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dal aq > pursued <01814 +dal aq > after <00310 +>achar > me ?

06588 PRO 010 012 . Hatred <08135 +sin>ah > stirreth <05782 +<uw̄r > up strifes <04090 +m@dan > : but love <00160 +>ahabah > covereth <03680 +kakah > all <03605 +kol > sins <{06588} +pesha< > .

06588 PRO 010 019 . In the multitude <07230 +rob > of words <01697 +dabar > there wanteth <02308 +chadal > not sin <{06588} +pesha< > : but he that refra neth <02820 +chasak > his lips <08193 +saphah > [ is ] wise <07919 +sakal > .

06588 MIC 006 007 Will the L ORD <03068 +Y@hovah > be pleased <07521 +ratsah > wi th thousands <00505 +>el eph > of rams <00352 +>ayil > , [ or ] wi th ten <07233 +r@babah > thousands <07233 +r@babah > of rivers <05158 +nachal > of oil <08081 +shemen > ? shall I give <05414 +nathan > my firstborn <01060 +b@kowr > [ for ] my transgression <{06588} +pesha< > , the fruit <06529 +p@riy > of my body <00990 +beten > [ for ] the sin <02403 +chatta>ah > of my soul <05315 +nephesh > ?

06588 MIC 007 018 Who <04310 +miy > [ is ] a God <00410 +>el > like <03644 +k@mow > unto thee , that pardoneth <05375 +nasa> > ini qui ty <05771 +<avon > , and passeth <05674 +<abar > by the transgressi on <{06588} +pesha< > of the remnant <07611 +sh@eriyth > of his heri tage <05159 +nachal ah > ? he retai neth <02388 +chazaq > not his anger <00639 +>aph > for ever <05706 +<ad > , because <03588 +kiy > he del i ghteth <02654 +chaphets > [ in ] mercy <02617 +cheched > .

06588 ISA 059 012 For our transgressions <{06588} +pesha< > are multi plied <07231 +rabab > before <05048 +neged > thee , and our sins <02403 +chatta>ah > testify <06030 +<anah > agai nst us : for our transgressions <06588 +pesha< > [ are ] wi th us ; and [ as for ] our ini qui ties <05771 +<avon > , we know <03045 +yada< > them ;

06588 JOB 034 037 For he addeth <03254 +yacaph > rebellion <{06588} +pesha< > unto his sin <02403 +chatta>ah > , he clappeth <05606 +caphaq > [ his hands ] among <00996 +beyn > us , and multi pli eth <07235 +rabah > his words <00561 +>emer > agai nst God <00410 +>el > .

06588 JOB 034 006 Should I lie <03576 +kazab > agai nst <05921

+ > my right <04941 +mi shpat > ? my wound <02671 +chets > [ is ] incurable <00605 +>anash > without <01097 +b@liy > transgression <{06588} +pesha< > .

06588 EZE 018 031 Cast <07993 +shalak > away from you all <03605 +kol > your transgressions <{06588} +pesha< > , whereby <00834 +>aher > ye have transgressed <06586 +pasha< > ; and make <06213 +<asah > you a new <02319 +chadash > heart <03820 +leb > and a new <02319 +chadash > spirit <07307 +ruwach > : for why <04100 +mah > will ye die <04191 +muwth > , O house <01004 +bayith > of Israel <03478 +Yisra>el > ?

06588 EZE 018 030 . Therefore <03651 +ken > I will judge <08199 +shaphat > you , O house <01004 +bayith > of Israel <03478 +Yisra>el > , every <00376 +>iysh > one <00376 +iysh > according to his ways <01870 +derek > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . Repent <07725 +shuwb > , and turn <07725 +shuwb > [ yourselves ] from all <03605 +kol > your transgressions <{06588} +pesha< > ; so iniuity <05771 +avon > shall not be your ruin <04383 +mi kshowl > .

06588 EZE 018 028 Because he considereth <07200 +ra>ah > , and turneth <07725 +shuwb > away from all <03605 +kol > his transgressions <{06588} +pesha< > that he hath committed <06213 +<asah > , he shall surely live <02421 +chayah > , he shall not die <04191 +muwth > .

06588 EZE 018 022 All <03605 +kol > his transgressions <{06588} +pesha< > that he hath committed <06213 +<asah > , they shall not be mentioned <02142 +zakar > unto him : in his righteousness <06666 +ts@daqah > that he hath done <06213 +<asah > he shall live <02421 +chayah > .

06588 EZE 014 011 That the house <01004 +bayith > of Israel <03478 +Yisra>el > may go <08582 +ta>ah > no <03808 +lo > more <05750 +<owd > astray <08582 +ta>ah > from me , neither <03808 +lo > be polluted <02930 +tame > any <03605 +kol > more <05750 +<owd > with all <03605 +kol > their transgressions <{06588} +pesha< > ; but that they may be my people <05971 +am > , and I may be their God <00430 +>elohim > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

06588 LAM 001 022 Let all <03605 +kol > their wickedness <07451 +ra > come <00935 +bow > before <06440 +paniyim > thee ; and do <05953 +<al al > unto them , as thou hast done <05953 +<al al > unto me for all <03605 +kol > my transgressions <{06588} +pesha< > : for my sighs <00585 +>anachah > [ are ] many <07227 +rab > , and my heart <03820 +leb > [ is ] faint <01742 +davvay > .

06588 LAM 001 014 The yoke <05923 +ol > of my transgressions <{06588} +pesha< > is bound <08244 +saqad > by his hand <03027 +yad > : they are wreathed <08276 +sarag > , [ and ] come <05927 +<al ah > up upon my neck <06677 +tsavva>r > : he hath made my strength <03581 +koach > to fall <03782 +kashal > , the Lord <00136 +>Adonay > hath delivered <05414 +nathan > me into [ their ] hands <03027 +yad > , [ from whom ] I am not able <03201 +yakol > to rise <06965 +quwm > up .

06588 LAM 001 005 Her adversaries <06862 +tsar > are the chief <07218 +ro>sh > , her enemies <00341 +>oyeb > prosper <07919 +sakal > ; for the LORD <03068 +Y@hovah > hath afflicted <03013 +yahah > her for the multitude <07230 +rob > of her transgressions <{06588} +pesha< > : her children <05768 +owl el > are gone <01980 +halak > into captivity <07628 +sh@biy > before <06440 +paniyim > the enemy <06862 +tsar >

06588 JER 005 006 Wherefore a lion <00738 +>ariy > out of the forest <03293 +ya<ar > shall slay <05221 +nakah > them , [ and ] a wolf <02061 +z@eb > of the evenings <06160 +<arabah > shall spoil <07703 +shadad > them , a leopard <05246 +namer > shall watch <08245 +shaqad > over <05921 +<al > their cities <05892 +<i yr > : every one that goeth <03318 +yatsa> > out thence <02007 +hennah > shall be torn <02963 +taraph > in pieces : because <03588 +kiy > their transgressions <{06588} +pesha< > are many <07231 +rabab > , [ and ] their backslidings <04878 +m@shuwbah > are increased <06105 +<atsam > .

06588 ISA 059 020 And the Redeemer <01350 +ga>al > shall come <00935 +bow> > to Zion <06726 +Tsi yown > , and unto them that turn <07725 +shuwb > from transgression <{06588} +pesha< > in Jacob <03290 +Ya<aqob > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

06588 PSA 107 017 . Fools <00191 +>evi yl > because <01870 +derek > of their transgression <{06588} +pesha< > , and because of their ini quities <05771 +<avon > , are afflicted <06031 +<anah >

06588 ISA 059 012 For our transgressions <06588 +pesha< > are multiplied <07231 +rabab > before <05048 +neged > thee , and our sins <02403 +chatta>ah > testify <06030 +<anah > against us : for our transgressions <{06588} +pesha< > [ are ] with us ; and [ as for ] our ini quities <05771 +<avon > , we know <03045 +yada< > them ;

06588 ISA 058 001 . Cry <07121 +qara> > aloud <01627 +garown > , spare <02820 +chasak > not , lift <07311 +ruwm > up thy voice <06963 +qowl > like a trumpet <07782 +showphar > , and shew <05046 +nagad > my people <05971 +<am > their transgression <{06588} +pesha< > , and the house <01004 +bayi th > of Jacob <03290 +Ya<aqob > their sins <02403 +chatta>ah > .

06588 ISA 057 004 Against <05921 +<al > whom <04310 +mi y > do ye sport <06026 +<anag > yourselves ? against <05921 +<al > whom <04310 +mi y > make ye a wide <07337 +rachab > mouth <06310 +peh > , [ and ] draw <00748 +>arak > out the tongue <03956 +l ashown > ? [ are ] ye not children <03206 +yel ed > of transgression <{06588} +pesha< > , a seed <02233 +zera< > of falsehood <08267 +sheqer > ,

06588 ISA 053 008 He was taken <03947 +laqach > from prison <06115 +<otser > and from judgment <04941 +mi shpat > : and who <04310 +mi y > shall declare <07878 +si yach > his generation <01755 +dowr > ? for he was cut <01504 +gazar > off out of the land <00776 +>erets > of the living <02416 +chay > : for the transgression <{06588} +pesha< > of my people <05971 +<am > was he stricken <05061 +nega< > .

06588 MIC 003 008 . But truly <00199 +>uwl am > I am full <04390 +male> > of power <03581 +koach > by the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and of judgment <04941 +mi shpat > , and of might <01369 +g@buwrah > , to declare <05046 +nagad > unto Jacob <03290 +Ya<aqob > his transgression <{06588} +pesha< > , and to Israel <03478 +Yisra>el > his sin <02403 +chatta>ah >

06588 ISA 053 005 But he [ was ] wounded <02490 +chal al > for our transgressions <{06588} +pesha< > , [ he was ] bruised <01792 +daka> > for our ini quities <05771 +<avon > : the chastisement <04148 +muwcar > of our peace <07965 +shal owm > [ was ] upon him ; and with his stripes <02250 +chabbuwrah > we

are healed <07495 +rapha> .

06588 ISA 050 001 . Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > , Where <00335 +ay > [ is ] the bill <05612 +cepher > of your mother s <00517 +em > di vorcement <03748 +k@riyuthwth > , whom <00834 +aher > I have put <07971 +shal ach > away ? or <00176 +ow > which <04310 +mi y > of my creditors <05383 +nashah > [ is it ] to whom <00834 +aher > I have sold <04376 +makar > you ? Behold <02005 +hen > , for your ini qui ties <05771 +

06588 ISA 044 022 I have blotted <04229 +machah > out , as a thick cloud <05645 +ab > , thy transgressions <{06588} +pesha< > , and , as a cloud <06051 +anan > , thy sins <02403 +chatta>ah > : return <07725 +shuwb > unto me ; for I have redeemed <01350 +ga>al > thee .

06588 ISA 043 025 I , [ even ] I , [ am ] he that blotteth <04229 +machah > out thy transgressions <{06588} +pesha< > for mine own sake <04616 +ma<an > , and will not remember <02142 +zakar > thy sins <02403 +chatta>ah > .

06588 ISA 024 020 The earth <00776 +erets > shall reel <05128 +nuwa< > to and fro like a drunkard <07910 +shikkowr > , and shall be removed <05110 +nuwd > like a cottage <04412 +m@l uwnah > ; and the transgression <{06588} +pesha< > thereof shall be heavy <03513 +kabad > upon it ; and it shall fall <05307 +naphal > , and not rise <06965 +quwm > again <03254 +yacaph > .

06588 PRO 029 022 . An angry <00639 +aph > man <00376 +iysh > stirreth <01624 +garah > up strife <04066 +madown > , and a furious <02534 +chemah > man <01167 +ba<al > aboundeth in transgression <{06588} +pesha< > .

06588 PRO 029 016 . When the wicked <07563 +rasha< > are multiplied <07235 +rabah > , transgression <{06588} +pesha< > increaseth <07235 +rabah > : but the righteous <06662 +tsaddiyq > shall see <07200 +ra>ah > their fall <04658 +mappeleth > .

06588 PRO 029 006 . In the transgression <{06588} +pesha< > of an evill <07451 +ra< > man <00376 +iysh > [ there is ] a snare <04170 +mowqesh > : but the righteous <06662 +tsaddiyq > doth sing <07442 +ranan > and rejoice <08055 +samach > .

06588 PRO 028 024 . Whoso robbeth <01497 +gazal > his father <1> or his mother <00517 +em > , and saith <00559 +amar > , [ It is ] no <00369 +ayin > transgression <{06588} +pesha< > ; the same <01931 +huw> > [ is ] the companion <02270 +chaber > of a destroyer <07843 +shachath > .

06588 PRO 028 013 . He that covereth <03680 +kakah > his sins <{06588} +pesha< > shall not prosper <06743 +tsalach > : but whoso confesseth <03034 +yadah > and forsaketh <05800 +azab > [ them ] shall have mercy <07355 +racham > .

06588 PRO 028 002 . For the transgression <{06588} +pesha< > of a land <00776 +erets > many <07227 +rab > [ are ] the princes <08269 +sar > thereof : but by a man <00120 +adam > of understanding <00995 +bi yn > [ and ] knowledge <03045 +yada< > the state <03651 +ken > [ thereof ] shall be prolonged <00748 +arak > .

06588 PRO 019 011 . The discretion <07922 +sekel > of a man <00120 +adam > deferreth <00748 +arak > his anger <00639 +aph >

> ; and [ it is ] his glory <08597 +tiph>arah > to pass <05674  
+<abar > over <05921 +al > a transgression <{06588} +pesha< > .

06588 PRO 017 019 . He loveth <00157 +ahab > transgression  
<{06588} +pesha< > that loveth <00157 +ahab > strife <04683  
+matstsah > : [ and ] he that exalteth <01361 +gabahh > his gate  
<06607 +pethach > seeketh <01245 +baqash > destruction <07667  
+sheber > .

06588 PRO 017 009 . He that covereth <03680 +kakah > a  
transgression <{06588} +pesha< > seeketh <01245 +baqash > love  
<00160 +ahabah > ; but he that repeateth <08138 +shanah > a  
matter <01697 +dabar > separateth <06504 +parad > [ very ]  
friends <00441 +alluwph > .

06588 PRO 012 013 . The wicked <07451 +ra< > is snared <04170  
+mowqesh > by the transgression <{06588} +pesha< > of [ his ]  
lips <08193 +saphah > : but the just <06662 +tsaddiyq > shall  
come <03318 +yatsa> > out of trouble <06869 +tsarah > .

06588 PSA 103 012 As far <07350 +rachowq > as the east <04217  
+mirzach > is from the west <04628 +ma<arab > , [ so ] far  
<07350 +rachowq > hath he removed <07368 +rachaq > our  
transgressions <{06588} +pesha< > from us .

06588 PSA 089 032 Then will I visit <06485 +paqad > their  
transgression <{06588} +pesha< > with the rod <07626 +shebet > ,  
and their iniquity <05771 +avon > with stripes <05061 +nega< > .

06588 PSA 065 003 Iniquities prevail <01396 +gabar > against me :  
[ as for ] our transgressions <{06588} +pesha< > , thou shalt  
purge <03722 +kaphar > them away .

06588 PSA 059 003 For , lo <02009 +hinneh > , they lie in wait  
<00693 +arab > for my soul <05315 +nephesh > : the mighty  
<05794 +az > are gathered <01481 +guwr > against <05921 +al >  
me ; not [ for ] my transgression <{06588} +pesha< > , nor  
<03808 +lo > [ for ] my sin <02403 +chatta>ah > , O LORD <03068  
+Y@hovah > .

06588 PSA 051 003 For I acknowledge <03045 +yada< > my  
transgressions <{06588} +pesha< > : and my sin <02403 +chatta>ah  
> [ is ] ever <08548 +tamiyd > before <05048 +neged > me .

06588 PSA 051 001 . To the chief Musician <05329 +natsach > , A  
Psalm <04210 +mizmowr > of David <01732 +David > , when Nathan  
<05416 +Nathan > the prophet <05030 +nabi y > came <00935 +bow>  
> unto him , after he had gone <00935 +bow > in to Bathsheba  
<01339 +Bath - Sheba< > . Have mercy <02603 +chanan > upon me ,  
O God <00430 +elohim > , according to thy lovingkindness  
<02617 +checed > : according unto the multitude <07230 +rob > of  
thy tender mercies <07356 +racham > blot <04229 +machah > out my  
transgressions <{06588} +pesha< > .

06588 AMO 005 012 For I know <03045 +yada< > your manifold  
<07227 +rab > transgressions <{06588} +pesha< > and your mighty  
<06099 +atsuwm > sins <02403 +chatta>ah > : they afflict <06887  
+tsarar > the just <06662 +tsaddiyq > , they take <03947 +laqach  
> a bribe <03724 +kopher > , and they turn <05186 +natah > aside  
<05186 +natah > the poor <34> in the gate <08179 +sha<ar > [  
from their right ] .

06588 MIC 001 005 For the transgression <06588 +pesha< > of  
Jacob <03290 +Ya<aqob > [ is ] all <03605 +kol > this <02063  
+zo>th > , and for the sins <02403 +chatta>ah > of the house  
<01004 +bayith > of Israel <03478 +Yisrael > What <04310 +mi y  
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> [ is ] the transgression <{06588} +pesha< > of Jacob <03290  
+Ya ? [ is it ] not Samaria <08111 +Shom@rown > ? and  
what <04310 +mi y > [ are ] the high <01116 +bamah > places of  
Judah <03063 +Y@huwdah > ? [ are they ] not Jerusalem <03389  
+Y@ruwshal aim > ?

06588 MIC 001 005 For the transgression <{06588} +pesha< > of  
Jacob <03290 +Ya [ is ] all <03605 +kol > this <02063  
+zo>th > , and for the sins <02403 +chatta>ah > of the house  
<01004 +bayi th > of Israel <03478 +Yisra>el > . What <04310 +mi y  
> [ is ] the transgression <06588 +pesha< > of Jacob <03290  
+Ya ? [ is it ] not Samaria <08111 +Shom@rown > ? and  
what <04310 +mi y > [ are ] the high <01116 +bamah > places of  
Judah <03063 +Y@huwdah > ? [ are they ] not Jerusalem <03389  
+Y@ruwshal aim > ?

06588 MIC 001 013 0 thou inhabitant <03427 +yashab > of Lachish  
<03923 +Lachi ysh > , bind <07573 +ratham > the chariot <04818  
+merkabah > to the swift <07409 +rekesh > beast <07409 +rekesh >  
: she [ is ] the beginning <07225 +re>shiyth > of the sin <02403  
+chatta>ah > to the daughter <01323 +bath > of Zion <06726  
+Tsi yown > : for the transgressions <{06588} +pesha< > of Israel  
<03478 +Yisra>el > were found <04672 +matsa> > in thee .

06588 AM0 004 004 Come <00935 +bow> > to Bethel <01008 +Beyth -  
>El > , and transgress <06586 +pasha< > ; at Gilgal <01537  
+Gil gal > multiply <07235 +rabah > transgression <{06588}  
+pesha< > ; and bring <00935 +bow> > your sacrifices <02077  
+zebach > every morning <01242 +boqer > , [ and ] your tithes  
<04643 +ma<aser > after three <07969 +shalowsh > years <03117  
+yowm > :

06588 AM0 003 014 That in the day <03117 +yowm > that I shall  
visit <06485 +paqad > the transgressions <{06588} +pesha< > of  
Israel <03478 +Yisra>el > upon him I will also visit <06485  
+paqad > the altars <04196 +mi zbeach > of Bethel <01008 +Beyth -  
>El > : and the horns <07161 +qeren > of the altar <04196  
+mi zbeach > shall be cut <01438 +gada< > off , and fall <05307  
+naphal > to the ground <00776 +>erets > .

06588 AM0 002 006 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > ; For three <07969 +shalowsh >  
transgressions <{06588} +pesha< > of Israel <03478 +Yisra>el > ,  
and for four <00702 +>arba< > , I will not turn <07725 +shuwb >  
away [ the punishment ] thereof ; because <05921 +<al > they  
sold <04376 +makar > the righteous <06662 +tsaddiq > for silver  
<03701 +keceph > , and the poor <34> for a pair of shoes <05275  
+na<al > ;

06588 AM0 002 004 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > ; For three <07969 +shalowsh >  
transgressions <{06588} +pesha< > of Judah <03063 +Y@huwdah > ,  
and for four <00702 +>arba< > , I will not turn <07725 +shuwb >  
away [ the punishment ] thereof ; because <05921 +<al > they  
have despised <03988 +ma>ac > the law <08451 +towrah > of the  
LORD <03068 +Y@hovah > , and have not kept <08104 +shamar > his  
commandments <02706 +choq > , and their lies <03576 +kazab >  
caused them to err <08582 +ta<ah > , after <00310 +>achar > the  
which <00834 +>aher > their fathers <1> have walked <01980  
+halak > :

06588 AM0 002 001 . Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > ; For three <07969 +shalowsh >  
transgressions <{06588} +pesha< > of Moab <04124 +Mow>ab > , and  
for four <00702 +>arba< > , I will not turn <07725 +shuwb > away  
[ the punishment ] thereof ; because <05921 +<al > he burned  
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<08313 +saraph > the bones <06106 +<etsem > of the king <04428 +mel ek > of Edom <00123 +>Edom > into lime <07875 +si yd > :

06588 AM0 001 013 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shal owsh > transgressions <{06588} +pesha< > of the children <01121 +ben > of Ammon <05983 +<Ammown > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 +<al > they have ripped <01234 +baqa< > up the women with child <02030 +hareh > of Gil lead <01568 +Gi l<ad > , that they might enlarge <07337 +rachab > their border <01366 +g@buwl > :

06588 AM0 001 011 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shal owsh > transgressions <{06588} +pesha< > of Edom <00123 +>Edom > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 +<al > he did pursue <07291 +radaph > his brother <00251 +>ach > with the sword <02719 +chereb > , and did cast <07843 +shachath > off all pity <07356 +racham > , and his anger <00639 +>aph > did tear <02963 +taraph > perpetually <05703 +>ad > , and he kept <08104 +shamar > his wrath <05678 +<ebrah > for ever <05331 +netsach > :

06588 AM0 001 009 Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shal owsh > transgressions <{06588} +pesha< > of Tyrus <06865 +Tsor > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 +<al > they delivered <05462 +cagar > up the whole <08003 +shal em > captivity <01546 +gal uwth > to Edom <00123 +>Edom > , and remembered <02142 +zakar > not the brotherly covenant <01285 +b@riyth > :

06588 AM0 001 006 Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shal owsh > transgressions <{06588} +pesha< > of Gaza <05804 +<Azzah > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 +<al > they carried <01540 +gal ah > away captive <01540 +gal ah > the whole <08003 +shal em > captivity <01546 +gal uwth > , to deliver <05462 +cagar > [ them ] up to Edom <00123 +>Edom > :

06588 AM0 001 003 . Thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shal owsh > transgressions <{06588} +pesha< > of Damascus <01834 +Dammeseq > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 +<al > they have threshed <01758 +duwsh > Gil lead <01568 +Gi l<ad > with threshing <02742 +charuwts > instruments of iron <01270 +barzel > :

06588 DAN 009 024 Seventy <07657 +shi b*iym* . > weeks <07620 +shabuwa< > are determined <02852 +chathak > upon thy people <05971 +<am > and upon thy holy <06944 +qodesh > city <05892 +<iyr > , to finish <03607 +kal a> > the transgression <{06588} +pesha< > , and to make an end <02856 +chatham > of sins <02403 +chatta>ah > , and to make reconciliation <03722 +kaphar > for iniquity <05771 +<avon > , and to bring <00935 +bow> > in everlasting <05769 +<owl am > righteousness <06664 +tsedeq > , and to seal <02856 +chatham > up the vision <02377 +chazown > and prophecy <05030 +nabi y> > , and to anoint <04886 +mashach > the most <06944 +qodesh > Holy <06944 +qodesh > .

06588 DAN 008 013 Then I heard <08085 +shama< > one <00259 +>echad > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>echad > saint <06918 +qadowsh > said <00559

+>amar > unto that certain <06422 +pal mowni y > [ saint ] which spake <01696 +dabar > , How <05704 +> I long <05704 +> [ shall be ] the vision <02377 +chazown > [ concerning ] the daily <08548 +tami yd > [ sacrifice ] , and the transgression <{06588} +pesha<> of desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mi rmac > under foot <04823 +mi rmac > ?

06588 DAN 008 012 And an host <06635 +tsaba> > was given <05414 +nathan > [ him ] against <05921 +> the daily <08548 +tami yd > [ sacrifice ] by reason of transgression <{06588} +pesha<> , and it cast <07993 +shalak > down the truth <00571 +emeth > to the ground <00776 +erets > ; and it practised <06213 +> , and prospered <06743 +tsalach > .

06588 EZE 039 024 According to their uncleanness <02932 +tum>ah > and according to their transgressions <{06588} +pesha<> have I done <06213 +> unto them , and hid <05641 +cathar > my face <06440 +paniyim > from them .

06588 EZE 037 023 Neither <03808 +lo> > shall they defile <02930 +tame> > themselves any more <05750 +> with their idols <01544 +gililuw > , nor with their detestable <08251 +shiqquwts > things , nor with any <03605 +kol > of their transgressions <{06588} +pesha<> : but I will save <03467 +yasha<> them out of all <03605 +kol > their dwellingplaces <04186 +mowshab > , wherein <00834 +aher > they have sinned <02398 +chata> > , and will cleanse <02891 +taher > them : so shall they be my people <05971 +am > , and I will be their God <00430 +elohiyim > .

06588 EZE 033 012 Therefore , thou son <01121 +ben > of man <00120 +adam > , say <00559 +amar > unto the children <01121 +ben > of thy people <05971 +am > , The righteousness <06666 +ts@aqah > of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <{06588} +pesha<> : as for the wickedness <07564 +rishah > of the wicked <07563 +rasha<> , he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +resha<> ; neither <03808 +lo> > shall the righteous <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for his [ righteousness ] in the day <03117 +yowm > that he sinneth <02398 +chata> .

06588 EZE 033 010 . Therefore , O thou son <01121 +ben > of man <00120 +adam > , speak <00559 +amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; Thus <03651 +ken > ye speak <00559 +amar > , saying <00559 +amar > , If <03588 +kiy > our transgressions <{06588} +pesha<> and our sins <02403 +chatta>ah > [ be ] upon us , and we pine <04743 +maqaq > away in them , how <00349 +eyk > should we then live <02421 +chayah > ?

06588 EZE 021 024 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +amar > the Lord <00136 +Adonay > GOD <03069 +Y@hovih > ; Because <03282 +yaan > ye have made your iniquity <05771 +avon > to be remembered <02142 +zakar > , in that your transgressions <{06588} +pesha<> are discovered <01540 +galah > , so that in all <03605 +kol > your doings <05949 +aliyah > your sins <02403 +chatta>ah > do appear <07200 +ra>ah > ; because <03282 +yaan > , [ I say ] , that ye are come to remembrance <02142 +zakar > , ye shall be taken <08610 +taphas > with the hand <03079 +Y@howyaqiyim > .

06588 PSA 039 008 Deliver <05337 +natsal > me from all <03605 12/8/2021

+kol > my transgressions <{06588} +pesha< : make <07760 +suwm  
> me not the reproach <02781 +cherpah > of the foolish <05036  
+nabal > .

06588 PSA 036 001 . To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > . The transgression <{06588} +pesha< of the wicked <07563 +rasha< > saith <05002 +n@>um > within <07130 +qereb > my heart <03820 +leb > , [ that there is ] no <00369 +>ayin > fear <06343 +pachad > of God <00430 +>elohiyim > before <05048 +naged > his eyes <05869 +<ayin > .

06588 PSA 032 005 I acknowledged <03045 +yada< > my sin <02403 +chatta>ah > unto thee , and mine iniquity <05771 +<avon > have I not hid <03680 +kakah > . I said <00559 +>amar > , I will confess <03034 +yadah > my transgressions <{06588} +pesha< > unto the LORD <03068 +Y@hovah > ; and thou forgavest <05375 +nasa> > the iniquity <05771 +<avon > of my sin <02403 +chatta>ah > . Selah <05542 +celah > .

06588 PSA 032 001 . [ A Psalm ] of David <01732 +David > , Maschiil <07919 +sakal > . Blessed <00835 +>esher > [ is he whose ] transgression <{06588} +pesha< > [ is ] forgiven <05375 +nasa> > , [ whose ] sin <02401 +chatta>ah > [ is ] covered <03680 +kakah > .

06588 PSA 025 007 Remember <02142 +zakar > not the sins <02403 +chatta>ah > of my youth <05271 +na<uwr > , nor my transgressions <{06588} +pesha< > : according to thy mercy <02617 +cheched > remember <02142 +zakar > thou me for thy goodness <02898 +tuwb > sake <04616 +ma<an > , O LORD <03068 +Y@hovah > .

06588 PSA 019 013 Keep <02820 +chasak > back <02820 +chasak > thy servant <05650 +<ebed > also <01571 +gam > from presumptuous <02086 +zed > [ sins ] ; let them not have dominion <04910 +mashal > over me : then <00227 +>az > shall I be upright <08552 +tamam > , and I shall be innocent <05352 +naqah > from the great <07227 +rab > transgression <{06588} +pesha< > .

06588 PSA 005 010 Destroy <00816 +>asham > thou them , O God <00430 +>elohiyim > ; let them fall <05307 +naphal > by their own counsels <04156 +mow<etsah > ; cast <05080 +nadach > them out in the multitude <07230 +rob > of their transgressions <{06588} +pesha< > ; for they have rebelled <04784 +marah > against thee .

06588 JOB 035 006 If <00518 +>im > thou sinnest <02398 +chata> > , what <04100 +mah > doest <06466 +pa<al > thou against him ? or [ if ] thy transgressions <{06588} +pesha< > be multiplied <07231 +rabab > , what <04100 +mah > doest <06213 +<asah > thou unto him ?

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06588 pesha< JOB-34: 37 rebel l i on  
06588 pesha< PR0-10: 19 si n  
06588 pesha< PR0-10: 12 si ns  
06588 pesha< PR0-28: 13 si ns  
06588 pesha< EX0-34: 7 transgressi on  
06588 pesha< NUM-14: 18 transgressi on  
06588 pesha< ISA-24: 11 transgressi on  
06588 pesha< JOB-7: 21 transgressi on  
06588 pesha< JOB-8: 4 transgressi on  
06588 pesha< JOB-13: 23 transgressi on  
06588 pesha< JOB-14: 17 transgressi on  
06588 pesha< JOB-33: 9 transgressi on  
06588 pesha< JOB-34: 6 transgressi on  
06588 pesha< PSA-19: 13 transgressi on  
06588 pesha< PSA-32: 1 transgressi on  
06588 pesha< PSA-36: 1 transgressi on  
06588 pesha< PSA-59: 3 transgressi on  
06588 pesha< PSA-89: 32 transgressi on  
06588 pesha< PSA-107: 17 transgressi on  
06588 pesha< PR0-12: 13 transgressi on  
06588 pesha< PR0-17: 9 transgressi on  
06588 pesha< PR0-17: 19 transgressi on  
06588 pesha< PR0-19: 11 transgressi on  
06588 pesha< PR0-28: 2 transgressi on  
06588 pesha< PR0-28: 24 transgressi on  
06588 pesha< PR0-29: 6 transgressi on  
06588 pesha< PR0-29: 16 transgressi on  
06588 pesha< PR0-29: 22 transgressi on  
06588 pesha< ISA-24: 20 transgressi on  
06588 pesha< ISA-53: 8 transgressi on  
06588 pesha< ISA-57: 4 transgressi on  
06588 pesha< ISA-58: 1 transgressi on  
06588 pesha< ISA-59: 20 transgressi on

06588 pesha< EZE-33: 12 transgressi on  
06588 pesha< DAN-8: 12 transgressi on  
06588 pesha< DAN-8: 13 transgressi on  
06588 pesha< DAN-9: 24 transgressi on  
06588 pesha< AMO-4: 4 transgressi on  
06588 pesha< MIC-1: 5 transgressi on  
06588 pesha< MIC-1: 5 transgressi on  
06588 pesha< MIC-3: 8 transgressi on  
06588 pesha< MIC-6: 7 transgressi on  
06588 pesha< MIC-7: 18 transgressi on  
06588 pesha< EX0-23: 21 transgressi ons  
06588 pesha< LEV-16: 16 transgressi ons  
06588 pesha< LEV-16: 21 transgressi ons  
06588 pesha< JOS-24: 19 transgressi ons  
06588 pesha< 1KI -8: 50 transgressi ons  
06588 pesha< JOB-31: 33 transgressi ons  
06588 pesha< JOB-35: 6 transgressi ons  
06588 pesha< JOB-36: 9 transgressi ons  
06588 pesha< PSA-5: 10 transgressi ons  
06588 pesha< PSA-25: 7 transgressi ons  
06588 pesha< PSA-32: 5 transgressi ons  
06588 pesha< PSA-39: 8 transgressi ons  
06588 pesha< PSA-51: 1 transgressi ons  
06588 pesha< PSA-51: 3 transgressi ons  
06588 pesha< PSA-65: 3 transgressi ons  
06588 pesha< PSA-103: 12 transgressi ons  
06588 pesha< ISA-43: 25 transgressi ons  
06588 pesha< ISA-44: 22 transgressi ons  
06588 pesha< ISA-50: 1 transgressi ons  
06588 pesha< ISA-53: 5 transgressi ons  
06588 pesha< ISA-59: 12 transgressi ons  
06588 pesha< ISA-59: 12 transgressi ons  
06588 pesha< JER-5: 6 transgressi ons

06588 pesha< LAM-1: 5 transgressions  
 06588 pesha< LAM-1: 14 transgressions  
 06588 pesha< LAM-1: 22 transgressions  
 06588 pesha< EZE-14: 11 transgressions  
 06588 pesha< EZE-18: 22 transgressions  
 06588 pesha< EZE-18: 28 transgressions  
 06588 pesha< EZE-18: 30 transgressions  
 06588 pesha< EZE-18: 31 transgressions  
 06588 pesha< EZE-21: 24 transgressions  
 06588 pesha< EZE-33: 10 transgressions  
 06588 pesha< EZE-37: 23 transgressions  
 06588 pesha< EZE-39: 24 transgressions  
 06588 pesha< AM0-1: 3 transgressions  
 06588 pesha< AM0-1: 6 transgressions  
 06588 pesha< AM0-1: 9 transgressions  
 06588 pesha< AM0-1: 11 transgressions  
 06588 pesha< AM0-1: 13 transgressions  
 06588 pesha< AM0-2: 1 transgressions  
 06588 pesha< AM0-2: 4 transgressions  
 06588 pesha< AM0-2: 6 transgressions  
 06588 pesha< AM0-3: 14 transgressions  
 06588 pesha< AM0-5: 12 transgressions  
 06588 pesha< MI C-1: 13 transgressions  
 06588 pesha< GEN-31: 36 trespass  
 06588 pesha< GEN-50: 17 trespass  
 06588 pesha< GEN-50: 17 trespass  
 06588 pesha< EX0-22: 9 trespass

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06588 J0B 008 004 If <00518 +>im > thy children <01121 +ben >  
 have sinned <02398 +chata> > against him , and he have cast  
 <07971 +shalach > them away for their transgression <{06588}  
 +pesha< > ;

06588 JOB 031 033 . If <00518 +im > I covered <03680 +kacah > my transgressions <{06588} +pesha< > as Adam <00121 +Adam > , by hiding <02934 +taman > mine ini quity <05771 +

06588 JOB 014 017 My transgression <{06588} +pesha< > [ is ] sealed <02856 +chatham > up in a bag <06872 +ts@rowr > , and thou sewest <02950 +taphal > up mine ini quity <05771 +

06588 JOB 013 023 . How <04100 +mah > many [ are ] mine ini quities <05771 +

06588 JOB 033 009 I am clean <02134 +zak > without <01097 +b@liy > transgression <{06588} +pesha< > , I [ am ] innocent <02643 +chaph > ; neither <03808 +lo> > [ is there ] ini quity <05771 +

06588 JOB 007 021 And why <04100 +mah > dost thou not pardon <05375 +nasa> > my transgression <{06588} +pesha< > , and take <05674 +abar > away <05674 +abar > mine ini quity <05771 +

06588 1KI 008 050 And forgive <05545 +cal ach > thy people <05971 +

06588 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@iyl > in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@iyl > , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [ there is ] neither <00369 +ayin > evil <07451 +ra< > nor transgression <{06588} +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou hunttest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +lqach > it .

06588 JOS 024 019 And Joshua <03091 +Y@howshuwa< > said <00559 +amar > unto the people <05971 +> the LORd <03068 +Y@hovah > : for he [ is ] an hol y <06918 +qadowsh > God <00430 +elohiyym > ; he [ is ] a jealous <07072 +qannow> God <00410 +el > ; he will not forgive <05375 +nasa> > your transgressions <{06588} +pesha< > nor your sins <02403 +chatta>ah > .

06588 NUM 014 018 The LORd <03068 +Y@hovah > [ is ] longsuffering , and of great <07227 +rab > mercy <02617 +cheched > , forgiving <05375 +nasa> > ini quity <05771 +

06588 LEV 016 021 And Aaron <00175 +>Aharown > shall lay <05564 +camak > both <08147 +sh@nayim > his hands <03027 +yad > upon the head <07218 +ro>sh > of the live <02416 +chay > goat <08163 +sa<i yr > , and confess <03034 +yadah > over <05921 +<al > him all <03605 +kol > the ini qu i ties <05771 +<avon > of the chil dren <01121 +ben > of Israel <03478 +Yisra>el > , and all <03605 +kol > their trans gressions <{06588} +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > , putting <05414 +nathan > them upon the head <07218 +ro>sh > of the goat <08163 +sa<i yr > , and shall send <07971 +shal ach > [ him ] away by the hand <03027 +yad > of a fit <06261 +<itti y > man <00376 +>i ysh > into the wi lder ness <04057 +mi dbar > :

06588 LEV 016 016 And he shall make an atonement <03722 +kaphar > for the hol y <06944 +qodesh > [ place ] , because of the unclean ness <02932 +tum>ah > of the chil dren <01121 +ben > of Israel <03478 +Yisra>el > , and because of their trans gressions <{06588} +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do <06213 +<asah > for the tabernacle <00168 +>ohel > of the congre gation <04150 +mow<ed > , that remain eth <07931 +shakan > among <00854 +>eth > them in the mid st <08432 +tavek > of their unclean ness <02932 +tum>ah > .

06588 JOB 036 009 Then he sheweth <05046 +nagad > them their work <06467 +po<al > , and their trans gressions <{06588} +pesha< > that they have exceeded <01396 +gabar > .

06588 EXO 034 007 Keeping <05341 +natsar > mercy <02617 +cheched > for thousands <00505 +>el eph > , for giving <05375 +nasa> > ini qu i ty <05771 +<avon > and trans gression <{06588} +pesha< > and sin <02402 +chatta>ah > , and that will by no <03808 +lo > means clear <05352 +naqah > [ the guilty ] ; vi sit ing <06485 +paqad > the ini qu i ty <05771 +<avon > of the fathers <1> upon the chil dren <01121 +ben > , and upon the chil dren s <01121 +ben > chil dren , unto the thi rd <08029 +shill esh > and to the fourth <07256 +ribbea< > [ generation ] .

06588 EXO 023 021 Beware <08104 +shamar > of him , and obey <08085 +shama< > his voice <06963 +qowl > , provoke <04843 +marar > him not ; for he will not pardon <05375 +nasa> > your trans gressions <{06588} +pesha< > : for my name <08034 +shem > [ is ] in him .

06588 EXO 022 009 For all <03605 +kol > manner <01697 +dabar > of trespass <{06588} +pesha< > , [ whether it be ] for ox <07794 +showr > , for ass <02543 +chamowr > , for sheep <07716 +seh > , for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9> thing , which <00834 +>aher > [ another ] chal lengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh@nayim > parties shall come <00935 +bow> > before <05703 +<ad > the judges <00430 +>el oh i ym > ; [ and ] whom <00834 +>aher > the judges <00430 +>el oh i ym > shall condemn <07561 +rasha< > , he shall pay <07999 +shal am > double <08147 +sh@nayim > unto his neig hbour <07453 +rea< > .

06588 GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , For give <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <{06588} +pesha< > of thy breth ren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee ev il <07451 +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , for give <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 +<ebed > of the God <00430 +>el oh i ym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him .

06588 GEN 050 017 So <03541 +koh > shall ye say <00559 +amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> , I pray <00577 +anna> > thee now <04994 +na> , the trespass <06588 +pesha<> of thy brethren <00251 +ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <07451 +ra<> : and now <04994 +na> , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <{06588} +pesha<> of the servants <05650 +ebed > of the God <00430 +el ohim > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him .

06588 GEN 031 036 . And Jacob <03290 +Ya<aqob > was wroth <02734 +charah > , and chode <07378 +riyb > with Laban <03837 +Laban > : and Jacob <03290 +Ya<aqob > answered <06030 +<anah > and said <00559 +amar > to Laban <03837 +Laban > , What <04100 +mah > [ is ] my trespass <{06588} +pesha<> ? what <04100 +mah > [ is ] my sin <02403 +chatta>ah > , that thou hast so hotly <01814 +dal aq > pursued <01814 +dal aq > after <00310 +achar > me ?

06588 PRO 010 012 . Hatred <08135 +sin>ah > stirreth <05782 +<uwr > up strifes <04090 +m@dan > : but love <00160 +ahabah > covereth <03680 +kakah > all <03605 +kol > sins <{06588} +pesha<> .

06588 PRO 010 019 . In the multitude <07230 +rob > of words <01697 +dabar > there wanteth <02308 +chadal > not sin <{06588} +pesha<> : but he that refrainteth <02820 +chasak > his lips <08193 +saphah > [ is ] wise <07919 +sakal > .

06588 MIC 006 007 Will the LORD <03068 +Y@hovah > be pleased <07521 +ratsah > with thousands <00505 +>el eph > of rams <00352 +>ayil > , [ or ] with ten <07233 +r@babah > thousands <07233 +r@babah > of rivers <05158 +nachal > of oil <08081 +shemen > ? shall I give <05414 +nathan > my firstborn <01060 +b@kowr > [ for ] my transgression <{06588} +pesha<> , the fruit <06529 +p@riy > of my body <00990 +beten > [ for ] the sin <02403 +chatta>ah > of my soul <05315 +nephesh > ?

06588 MIC 007 018 Who <04310 +miy > [ is ] a God <00410 +el > like <03644 +k@mow > unto thee , that pardoneth <05375 +nasa > ini quity <05771 +<avon > , and passeth <05674 +<abar > by the transgressi on <{06588} +pesha<> of the remnant <07611 +sh@eriyth > of his heri tage <05159 +nachal ah > ? he retaineth <02388 +chazaq > not his anger <00639 +aph > for ever <05706 +<ad > , because <03588 +kiy > he del ighteth <02654 +chaphets > [ in ] mercy <02617 +cheched > .

06588 ISA 059 012 For our transgressions <{06588} +pesha<> are multi plied <07231 +rabab > before <05048 +neged > thee , and our sins <02403 +chatta>ah > testify <06030 +<anah > against us : for our transgressions <06588 +pesha<> [ are ] with us ; and [ as for ] our ini qui ties <05771 +<avon > , we know <03045 +yada<> them ;

06588 JOB 034 037 For he addeth <03254 +yacaph > rebellion <{06588} +pesha<> unto his sin <02403 +chatta>ah > , he clappeth <05606 +caphaq > [ his hands ] among <00996 +beyn > us , and multi pli eth <07235 +rabah > his words <00561 +emer > against God <00410 +el > .

06588 JOB 034 006 Should I lie <03576 +kazab > against <05921 +<al > my right <04941 +mishpat > ? my wound <02671 +chets > [ is ] incurable <00605 +>anash > without <01097 +b@liy > transgression <{06588} +pesha<> .

06588 EZE 018 031 Cast <07993 +shalak> away from you all <03605 +kol> your transgressions <{06588} +pesha<>, whereby <00834 +>aher> ye have transgressed <06586 +pasha<>; and make <06213 +<asah> you a new <02319 +chadash> heart <03820 +leb> and a new <02319 +chadash> spirit <07307 +ruwach>: for why <04100 +mah> will ye die <04191 +muwth>, O house <01004 +bayith> of Israel <03478 +Yisrael>?

06588 EZE 018 030 . Therefore <03651 +ken> I will judge <08199 +shaphat> you , O house <01004 +bayith> of Israel <03478 +Yisrael> , every <00376 +iysh> one <00376 +iysh> according to his ways <01870 +derek> , saith <05002 +n@um> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> . Repent <07725 +shuwb> , and turn <07725 +shuwb> [ yourselves ] from all <03605 +kol> your transgressions <{06588} +pesha<>; so ini quity <05771 +avon> shall not be your ruin <04383 +mikshowl> .

06588 EZE 018 028 Because he considereth <07200 +raah> , and turneth <07725 +shuwb> away from all <03605 +kol> his transgressions <{06588} +pesha<> that he hath committed <06213 +<asah> , he shall surely live <02421 +chayah> , he shall not die <04191 +muwth> .

06588 EZE 018 022 All <03605 +kol> his transgressions <{06588} +pesha<> that he hath committed <06213 +<asah> , they shall not be mentioned <02142 +zakar> unto him : in his righteousness <06666 +ts@daqah> that he hath done <06213 +<asah> he shall live <02421 +chayah> .

06588 EZE 014 011 That the house <01004 +bayith> of Israel <03478 +Yisrael> may go <08582 +taah> no <03808 +lo> more <05750 +<owd> astray <08582 +taah> from me , neither <03808 +lo> be polluted <02930 +tame> any <03605 +kol> more <05750 +<owd> with all <03605 +kol> their transgressions <{06588} +pesha<>; but that they may be my people <05971 +am> , and I may be their God <00430 +elohim> , saith <05002 +n@um> the Lord <00136 +>Adonay> GOD <03069 +Y@hovih> .

06588 LAM 001 022 Let all <03605 +kol> their wickedness <07451 +raa> come <00935 +bow> before <06440 +paniyim> thee ; and do <05953 +<alal> unto them , as thou hast done <05953 +<alal> unto me for all <03605 +kol> my transgressions <{06588} +pesha<> : for my sighs <00585 +anachah> [ are ] many <07227 +rab> , and my heart <03820 +leb> [ is ] faint <01742 +davvay> .

06588 LAM 001 014 The yoke <05923 +ol> of my transgressions <{06588} +pesha<> is bound <08244 +saqad> by his hand <03027 +yad> : they are wreathed <08276 +sarag> , [ and ] come <05927 +<alah> up upon my neck <06677 +tsavva>r> : he hath made my strength <03581 +koach> to fall <03782 +kashal> , the Lord <00136 +>Adonay> hath delivered <05414 +nathan> me into [ their ] hands <03027 +yad> , [ from whom ] I am not able <03201 +yakol> to rise <06965 +quwm> up .

06588 LAM 001 005 Her adversaries <06862 +tsar> are the chief <07218 +rosh> , her enemies <00341 +oyeb> prosper <07919 +sakal> ; for the LORD <03068 +Y@hovah> hath afflicted <03013 +yaghah> her for the multitude <07230 +rob> of her transgressions <{06588} +pesha<> : her children <05768 +owl el> are gone <01980 +halak> into captivity <07628 +shabiy> before <06440 +paniyim> the enemy <06862 +tsar> .

06588 JER 005 006 Wherefore a lion <00738 +ariy> out of the forest <03293 +yaar> shall slay <05221 +nakah> them , [ and ] a wolf <02061 +z@eb> of the evenings <06160 +arabah> shall

spoil <07703 +shadad > them , a leopard <05246 +namer > shall watch <08245 +shaqad > over <05921 +al > their cities <05892 +*iyr* > : every one that goeth <03318 +yatsa> > out thence <02007 +hennah > shall be torn <02963 +taraph > in pieces : because <03588 +kiy > their transgressions <{06588} +pesha< > are many <07231 +rabab > , [ and ] their backslidings <04878 +m@shuwbah > are increased <06105 +atsam > .

06588 ISA 059 020 And the Redeemer <01350 +ga>al > shall come <00935 +bow> > to Zion <06726 +Tsiyown > , and unto them that turn <07725 +shuwb > from transgression <{06588} +pesha< > in Jacob <03290 +Ya

06588 PSA 107 017 . Fools <00191 +eviyl > because <01870 +derek > of their transgression <{06588} +pesha< > , and because of their inimites <05771 +avon > , are afflicted <06031 +anah >

06588 ISA 059 012 For our transgressions <06588 +pesha< > are multiplied <07231 +rabab > before <05048 +neged > thee , and our sins <02403 +chatta>ah > testify <06030 +anah > against us : for our transgressions <{06588} +pesha< > [ are ] with us ; and [ as for ] our inimites <05771 +avon > , we know <03045 +yada< > them ;

06588 ISA 058 001 . Cry <07121 +qara> > aloud <01627 +garown > , spare <02820 +chasak > not , lift <07311 +ruwm > up thy voice <06963 +qowl > like a trumpet <07782 +showphar > , and shew <05046 +nagad > my people <05971 +am > their transgression <{06588} +pesha< > , and the house <01004 +bayith > of Jacob <03290 +Yaah > .

06588 ISA 057 004 Against <05921 +al > whom <04310 +miy > do ye sport <06026 +anag > yourselves ? against <05921 +al > whom <04310 +miy > make ye a wide <07337 +rachab > mouth <06310 +peh > , [ and ] draw <00748 +arak > out the tongue <03956 +lashon > ? [ are ] ye not children <03206 +yelad > of transgression <{06588} +pesha< > , a seed <02233 +zera< > of falsehood <08267 +sheger > ,

06588 ISA 053 008 He was taken <03947 +laqach > from prison <06115 +otser > and from judgment <04941 +mispat > : and who <04310 +miy > shall declare <07878 +siyach > his generation <01755 +dowr > ? for he was cut <01504 +gazar > off out of the land <00776 +erets > of the living <02416 +chay > : for the transgression <{06588} +pesha< > of my people <05971 +am > was he stricken <05061 +nega< > .

06588 MIC 003 008 . But truly <00199 +uwlam > I am full <04390 +male > of power <03581 +koach > by the spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > , and of judgment <04941 +mispat > , and of might <01369 +g@buwrah > , to declare <05046 +nagad > unto Jacob <03290 +Yael > his sin <02403 +chatta>ah >

06588 ISA 053 005 But he [ was ] wounded <02490 +chalal > for our transgressions <{06588} +pesha< > , [ he was ] bruised <01792 +daka> > for our inimites <05771 +avon > : the chastisement <04148 +muwcar > of our peace <07965 +shalom > [ was ] upon him ; and with his stripes <02250 +chabuwrah > we are healed <07495 +rapha> > .

06588 ISA 050 001 . Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > , Where <00335 +ay > [ is ] the bill  
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<05612 +cepher > of your mother s <00517 +>em > di vorcement  
 <03748 +k@riythuwt > , whom <00834 +>aher > I have put <07971  
 +shal ach > away ? or <00176 +>ow > which <04310 +mi y > of my  
 credi tors <05383 +nashah > [ is it ] to whom <00834 +>aher > I  
 have sold <04376 +makar > you ? Behold <02005 +hen > , for your  
 ini qui ti es <05771 +>avon > have ye sold <04376 +makar >  
 yoursel ves , and for your transgressions <{06588} +pesha< > is  
 your mother <00517 +>em > put <07971 +shal ach > away .

06588 ISA 044 022 I have blotted <04229 +machah > out , as a  
 thi ck cl oud <05645 +<ab > , thy transgressions <{06588} +pesha<  
 > , and , as a cloud <06051 +<anan > , thy si ns <02403  
 +chatta>ah > : return <07725 +shuwb > unto me ; for I have  
 redeemed <01350 +ga>al > thee .

06588 ISA 043 025 I , [ even ] I , [ am ] he that blotteth  
 <04229 +machah > out thy transgressions <{06588} +pesha< > for  
 mi ne own sake <04616 +ma<an > , and wi ll not remember <02142  
 +zakar > thy si ns <02403 +chatta>ah > .

06588 ISA 024 020 The earth <00776 +>erets > shall reel <05128  
 +nuwa< > to and fro like a drunkard <07910 +shikkowr > , and  
 shall be removed <05110 +nuwd > like a cottage <04412 +m@l uwnah  
 > ; and the transgression <{06588} +pesha< > thereof shall be  
 heavy <03513 +kabad > upon i t ; and i t shall fall <05307 +naphal  
 > , and not rise <06965 +quwm > again <03254 +yacaph > .

06588 PRO 029 022 . An angry <00639 +>aph > man <00376 +>i ysh >  
 stirreth <01624 +garah > up strife <04066 +madown > , and a  
 furi ous <02534 +chemah > man <01167 +ba<al > aboundeth i n  
 transgressi on <{06588} +pesha< > .

06588 PRO 029 016 . When the wi cked <07563 +rasha< > are  
 mul ti plied <07235 +rabah > , transgression <{06588} +pesha< >  
 increaseth <07235 +rabah > : but the ri ghteous <06662 +tsaddi yq  
 > shall see <07200 +ra>ah > their fall <04658 +mappeleth > .

06588 PRO 029 006 . In the transgression <{06588} +pesha< > of  
 an evi l <07451 +ra< > man <00376 +>i ysh > [ there is ] a snare  
 <04170 +mowqesh > : but the ri ghteous <06662 +tsaddi yq > doth  
 sing <07442 +ranan > and rej oice <08055 +samach > .

06588 PRO 028 024 . Whoso robbeth <01497 +gazal > hi s father <1>  
 or hi s mother <00517 +>em > , and sai th <00559 +>amar > , [ It  
 is ] no <00369 +ayin > transgression <{06588} +pesha< > ; the  
 same <01931 +huw> > [ is ] the companion <02270 +chaber > of a  
 destroyer <07843 +shachath > .

06588 PRO 028 013 . He that covereth <03680 +kakah > hi s si ns  
 <{06588} +pesha< > shall not prosper <06743 +tsal ach > : but  
 whoso confesseth <03034 +yadah > and forsaketh <05800 +<azab > [  
 them ] shall have mercy <07355 +racham > .

06588 PRO 028 002 . For the transgression <{06588} +pesha< > of  
 a land <00776 +>erets > many <07227 +rab > [ are ] the princi es  
 <08269 +sar > thereof : but by a man <00120 +>adam > of  
 understanding <00995 +bi yn > [ and ] knowl edge <03045 +yada< >  
 the state <03651 +ken > [ thereof ] shall be prolon ged <00748  
 +>arak > .

06588 PRO 019 011 . The di screti on <07922 +sekel > of a man  
 <00120 +>adam > deferreth <00748 +>arak > hi s anger <00639 +>aph  
 > ; and [ it is ] hi s glory <08597 +tiph>arah > to pass <05674  
 +<abar > over <05921 +<al > a transgression <{06588} +pesha< > .

06588 PRO 017 019 . He loveth <00157 +>ahab > transgressi on

<{06588} +pesha< > that I loveth <00157 +ahab > strife <04683 +matstsah > : [ and ] he that exal teth <01361 +gabahh > his gate <06607 +pethach > seeketh <01245 +baqash > destruction <07667 +sheber > .

06588 PRO 017 009 . He that covereth <03680 +kacah > a transgressi on <{06588} +pesha< > seeketh <01245 +baqash > I love <00160 +ahabah > ; but he that repeateth <08138 +shanah > a matter <01697 +dabar > separateth <06504 +parad > [ very ] friends <00441 +all uwph > .

06588 PRO 012 013 . The wicked <07451 +ra< > is snared <04170 +mowqesh > by the transgressi on <{06588} +pesha< > of [ his ] lips <08193 +saphah > : but the just <06662 +tsaddiyq > shall come <03318 +yatsa> > out of trouble <06869 +tsarah > .

06588 PSA 103 012 As far <07350 +rachowq > as the east <04217 +mi zrach > is from the west <04628 +ma<arab > , [ so ] far <07350 +rachowq > hath he removed <07368 +rachaq > our transgressi ons <{06588} +pesha< > from us .

06588 PSA 089 032 Then will I visit <06485 +paqid > their transgressi on <{06588} +pesha< > with the rod <07626 +shebet > , and their ini qui ty <05771 +

06588 PSA 065 003 Ini qui ties prevai l <01396 +gabar > agai nst me : [ as for ] our transgressi ons <{06588} +pesha< > , thou shalt purge <03722 +kaphar > them away .

06588 PSA 059 003 For , I o <02009 +hinneh > , they lie in wait <00693 +arab > for my soul <05315 +nephesh > : the mighty <05794 +az > are gathered <01481 +guwr > agai nst <05921 +al > me ; not [ for ] my transgressi on <{06588} +pesha< > , nor <03808 +l o > [ for ] my sin <02403 +chatta>ah > , O L ORD <03068 +Y@hovah > .

06588 PSA 051 003 For I acknowl edge <03045 +yada< > my transgressi ons <{06588} +pesha< > : and my sin <02403 +chatta>ah > [ is ] ever <08548 +tamiyd > before <05048 +naged > me .

06588 PSA 051 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mi zmowr > of David <01732 +David > , when Nathan <05416 +Nathan > the prophet <05030 +nabi y > came <00935 +bow> > unto him , after he had gone <00935 +bow> > in to Bathsheba <01339 +Bath - Sheba< > . Have mercy <02603 +chanan > upon me , O God <00430 +el ohim y > , according to thy lovi ngkindness <02617 +cheded > : according unto the multi tude <07230 +rob > of thy tender mercies <07356 +racham > blot <04229 +machah > out my transgressi ons <{06588} +pesha< > .

06588 AMO 005 012 For I know <03045 +yada< > your mani fold <07227 +rab > transgressi ons <{06588} +pesha< > and your mighty <06099 +atsuwm > sins <02403 +chatta>ah > : they afflict <06887 +tsarar > the just <06662 +tsaddiyq > , they take <03947 +laqach > a bribe <03724 +kopher > , and they turn <05186 +natah > aside <05186 +natah > the poor <34> in the gate <08179 +sha<ar > [ from their right ] .

06588 MIC 001 005 For the transgressi on <06588 +pesha< > of Jacob <03290 +Ya<aqob > [ is ] all <03605 +kol > this <02063 +zo>th > , and for the sins <02403 +chatta>ah > of the house <01004 +bayith > of Israel <03478 +Yisrael > . What <04310 +mi y > [ is ] the transgressi on <{06588} +pesha< > of Jacob <03290 +Ya<aqob > ? [ is it ] not Samaria <08111 +Shom@rown > ? and what <04310 +mi y > [ are ] the high <01116 +bamah > places of Judah <03063 +Y@huwdah > ? [ are they ] not Jerusal em <03389

+Y@ruwshal aim > ?

06588 MIC 001 005 For the transgression <{06588} +pesha< > of Jacob <03290 +Ya<aqob > [ is ] all <03605 +kol > this <02063 +zo>th > , and for the sins <02403 +chatta>ah > of the house <01004 +bayith > of Israel <03478 +Yisrael > . What <04310 +mi y > [ is ] the transgression <06588 +pesha< > of Jacob <03290 +Ya<aqob > ? [ is it ] not Samaria <08111 +Shomrown > ? and what <04310 +mi y > [ are ] the high <01116 +bamah > places of Judah <03063 +Y@huwdah > ? [ are they ] not Jerusalem <03389 +Y@ruwshal aim > ?

06588 MIC 001 013 0 thou inhabitant <03427 +yashab > of Lachish <03923 +Lachi ysh > , bind <07573 +ratham > the chariot <04818 +merkabah > to the swift <07409 +rekesh > beast <07409 +rekesh > : she [ is ] the beginning <07225 +re>shiyth > of the sin <02403 +chatta>ah > to the daughter <01323 +bath > of Zion <06726 +Tsi yown > : for the transgressions <{06588} +pesha< > of Israel <03478 +Yisrael > were found <04672 +matsa> > in thee .

06588 AM0 004 004 Come <00935 +bow> > to Bethel <01008 +Beyth - >El > , and transgress <06586 +pasha< > ; at Gilgal <01537 +Gilgal > multiply <07235 +rabah > transgression <{06588} +pesha< > ; and bring <00935 +bow> > your sacrifices <02077 +zebach > every morning <01242 +boqer > , [ and ] your tithes <04643 +ma<aser > after three <07969 +shalowsh > years <03117 +yowm > :

06588 AM0 003 014 That in the day <03117 +yowm > that I shall visit <06485 +paqad > the transgressions <{06588} +pesha< > of Israel <03478 +Yisrael > upon him I will also visit <06485 +paqad > the altars <04196 +mizbeach > of Bethel <01008 +Beyth - >El > : and the horns <07161 +qeren > of the altar <04196 +mizbeach > shall be cut <01438 +gada< > off , and fall <05307 +naphal > to the ground <00776 +erets > .

06588 AM0 002 006 Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <{06588} +pesha< > of Israel <03478 +Yisrael > , and for four <00702 +arba< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 +al > they sold <04376 +makar > the righteous <06662 +tsaddiq > for silver <03701 +keceph > , and the poor <34> for a pair of shoes <05275 +naal > ;

06588 AM0 002 004 Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <{06588} +pesha< > of Judah <03063 +Y@huwdah > , and for four <00702 +arba< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 +al > they have despised <03988 +ma>ac > the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and have not kept <08104 +shamar > his commandments <02706 +choq > , and their lies <03576 +kazab > caused them to err <08582 +ta<ah > , after <00310 +achar > the which <00834 +aher > their fathers <1> have walked <01980 +halak > :

06588 AM0 002 001 . Thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <{06588} +pesha< > of Moab <04124 +Mowab > , and for four <00702 +arba< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 +al > he burned <08313 +saraph > the bones <06106 +etsem > of the king <04428 +mel ek > of Edom <00123 +Edom > into lime <07875 +si yd > :

06588 AM0 001 013 Thus <03541 +koh > saith <00559 +amar > the

LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <{06588} +pesha< > of the children <01121 +ben > of Ammon <05983 +*Ammown* > , and for four <00702 +>*arba*< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 +<al > they have ripped <01234 +baqa< > up the women with child <02030 +hareh > of Gillead <01568 +Gil<ad > , that they might enlarge <07337 +rachab > their border <01366 +g@buwl > :

06588 AM0 001 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <{06588} +pesha< > of Edom <00123 +>Edom > , and for four <00702 +>*arba*< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 +<al > he did pursue <07291 +radaph > his brother <00251 +>*ach* > with the sword <02719 +chereb > , and did cast <07843 +shachath > off all pity <07356 +racham > , and his anger <00639 +>*aph* > did tear <02963 +taraph > perpetually <05703 +<ad > , and he kept <08104 +shamar > his wrath <05678 +<ebrah > for ever <05331 +netsach > :

06588 AM0 001 009 Thus saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <{06588} +pesha< > of Tyrus <06865 +Tsor > , and for four <00702 +>*arba*< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 +<al > they delivered <05462 +cagar > up the whole <08003 +shalem > captivity <01546 +galuwth > to Edom <00123 +>Edom > , and remembered <02142 +zakar > not the brotherly covenant <01285 +b@riyth > :

06588 AM0 001 006 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <{06588} +pesha< > of Gaza <05804 +<Azzah > , and for four <00702 +>*arba*< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 +<al > they carried <01540 +galah > away captive <01540 +galah > the whole <08003 +shalem > captivity <01546 +galuwth > , to deliver <05462 +cagar > [ them ] up to Edom <00123 +>Edom > :

06588 AM0 001 003 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <{06588} +pesha< > of Damascus <01834 +Dammeseq > , and for four <00702 +>*arba*< > , I will not turn <07725 +shuwb > away [ the punishment ] thereof ; because <05921 +<al > they have threshed <01758 +duwsh > Gillead <01568 +Gil<ad > with threshing <02742 +charuwts > instruments of iron <01270 +barzel > :

06588 DAN 009 024 Seventy <07657 +shibiyim . > weeks <07620 +shabuwa< > are determined <02852 +chathak > upon thy people <05971 +<am > and upon thy holy <06944 +qodesh > city <05892 +<iyr > , to finish <03607 +kalaa > the transgression <{06588} +pesha< > , and to make an end <02856 +chatham > of sins <02403 +chattaah > , and to make reconciliation <03722 +kaphar > for iniquity <05771 +avon > , and to bring <00935 +bow > in everlasting <05769 +owlam > righteousness <06664 +tsedeq > , and to seal <02856 +chatham > up the vision <02377 +chazown > and prophecy <05030 +nabiyy > , and to anoint <04886 +mashach > the most <06944 +qodesh > Holy <06944 +qodesh > .

06588 DAN 008 013 Then I heard <08085 +shama< > one <00259 +>*echad* > saint <06918 +qadowsh > speaking <01696 +dabar > , and another <00259 +>*echad* > saint <06918 +qadowsh > said <00559 +>amar > unto that certain <06422 +pal mowniy > [ saint ] which spake <01696 +dabar > , How <05704 +<ad > long <05704 +<ad > [ shall be ] the vision <02377 +chazown > [ concerning ] the daily <08548 +tamiyd > [ sacrifice ] , and the transgression <{06588}

+peshah > of desolation <08074 +shamem > , to give <05414 +nathan > both the sanctuary <06944 +qodesh > and the host <06635 +tsaba> > to be trodden <04823 +mirmac > under foot <04823 +mirmac > ?

06588 DAN 008 012 And an host <06635 +tsaba> > was given <05414 +nathan > [ him ] against <05921 +al > the daily <08548 +tamiyd > [ sacrifice ] by reason of transgression <{06588} +peshah > , and it cast <07993 +shalak > down the truth <00571 +emeth > to the ground <00776 +erets > ; and it practised <06213 +asah > , and prospered <06743 +tsalach > .

06588 EZE 039 024 According to their uncleanness <02932 +tumah > and according to their transgressions <{06588} +peshah > have I done <06213 +asah > unto them , and hid <05641 +cathar > my face <06440 +paniyim > from them .

06588 EZE 037 023 Neither <03808 +lo > shall they defile <02930 +tame > themselves any more <05750 +owd > with their idols <01544 +gilluwil > , nor with their detestable <08251 +shiqquwts > things , nor with any <03605 +kol > of their transgressions <{06588} +peshah > : but I will save <03467 +yasha > them out of all <03605 +kol > their dwellingplaces <04186 +mowshab > , wherein <00834 +aher > they have sinned <02398 +chata > , and will cleanse <02891 +taher > them : so shall they be my people <05971 +am > , and I will be their God <00430 +elohiyim > .

06588 EZE 033 012 Therefore , thou son <01121 +ben > of man <00120 +adam > , say <00559 +amar > unto the children <01121 +ben > of thy people <05971 +am > , The righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > shall not deliver <05337 +natsal > him in the day <03117 +yowm > of his transgression <{06588} +peshah > : as for the wickedness <07564 +rishah > of the wicked <07563 +rasha > , he shall not fall <03782 +kashal > thereby in the day <03117 +yowm > that he turneth <07725 +shuwb > from his wickedness <07562 +reshah > ; neither <03808 +lo > shall the righteous <06662 +tsaddiyq > be able <03201 +yakol > to live <02421 +chayah > for his [ righteousness ] in the day <03117 +yowm > that he sinneth <02398 +chata > .

06588 EZE 033 010 . Therefore , O thou son <01121 +ben > of man <00120 +adam > , speak <00559 +amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > ; Thus <03651 +ken > ye speak <00559 +amar > , saying <00559 +amar > , If <03588 +kiy > our transgressions <{06588} +peshah > and our sins <02403 +chatta>ah > [ be ] upon us , and we pine <04743 +maqaq > away in them , how <00349 +eyk > should we then live <02421 +chayah > ?

06588 EZE 021 024 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +amar > the Lord <00136 +Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya > ye have made your iniquity <05771 +avon > to be remembered <02142 +zakar > , in that your transgressions <{06588} +peshah > are discovered <01540 +galah > , so that in all <03605 +kol > your doings <05949 +aliyah > ; your sins <02403 +chatta>ah > do appear <07200 +ra>ah > ; because <03282 +ya > , [ I say ] , that ye are come to remembrance <02142 +zakar > , ye shall be taken <08610 +taphas > with the hand <03079 +Y@howyaqiyim > .

06588 PSA 039 008 Deliver <05337 +natsal > me from all <03605 +kol > my transgressions <{06588} +peshah > : make <07760 +suwm > me not the reproach <02781 +cherpah > of the foolish <05036 +nabal > .

06588 PSA 036 001 . To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > . The transgression <{06588} +pesha< > of the wicked <07563 +rasha< > saith <05002 +n@>um > within <07130 +qereb > my heart <03820 +leb > , [ that there is ] no <00369 +>ayin > fear <06343 +pachad > of God <00430 +>elohiym > before <05048 +naged > his eyes <05869 +>ayin > .

06588 PSA 032 005 I acknowledged <03045 +yada< > my sin <02403 +chatta>ah > unto thee , and mine iniquity <05771 +<avon > have I not hid <03680 +kakah > . I said <00559 +>amar > , I will confess <03034 +yadah > my transgressions <{06588} +pesha< > unto the LORD <03068 +Y@hovah > ; and thou forgavest <05375 +nasa> > the iniquity <05771 +<avon > of my sin <02403 +chatta>ah > . Selah <05542 +celah > .

06588 PSA 032 001 . [ A Psalm ] of David <01732 +David > , Maschiil <07919 +sakal > . Blessed <00835 +>esher > [ is he whose ] transgression <{06588} +pesha< > [ is ] forgiven <05375 +nasa> > , [ whose ] sin <02401 +chata>ah > [ is ] covered <03680 +kakah > .

06588 PSA 025 007 Remember <02142 +zakar > not the sins <02403 +chatta>ah > of my youth <05271 +nawr > , nor my transgressions <{06588} +pesha< > : according to thy mercy <02617 +cheded > remember <02142 +zakar > thou me for thy goodness <02898 +tuwb > sake <04616 +maan > , O LORD <03068 +Y@hovah > .

06588 PSA 019 013 Keep <02820 +chasak > back <02820 +chasak > thy servant <05650 +<ebed > also <01571 +gam > from presumptuous <02086 +zed > [ sins ] ; let them not have dominion <04910 +mashal > over me : then <00227 +>az > shall I be upright <08552 +tamam > , and I shall be innocent <05352 +naqah > from the great <07227 +rab > transgression <{06588} +pesha< > .

06588 PSA 005 010 Destroy <00816 +>asham > thou them , O God <00430 +>elohiyim > ; let them fall <05307 +naphal > by their own counsels <04156 +mowetsah > ; cast <05080 +nadach > them out in the multitude <07230 +rob > of their transgressions <{06588} +pesha< > ; for they have rebelled <04784 +marah > against thee .

06588 JOB 035 006 If <00518 +>im > thou sinnest <02398 +chata> > , what <04100 +mah > doest <06466 +paal > thou against him ? or [ if ] thy transgressions <{06588} +pesha< > be multiplied <07231 +rabab > , what <04100 +mah > doest <06213 +<asah > thou unto him ?

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