

06591	p@shar	DAN-2:4	interpretation
06591	p@shar	DAN-2:5	interpretation
06591	p@shar	DAN-2:6	interpretation
06591	p@shar	DAN-2:6	interpretation
06591	p@shar	DAN-2:7	interpretation
06591	p@shar	DAN-2:9	interpretation
06591	p@shar	DAN-2:16	interpretation
06591	p@shar	DAN-2:24	interpretation
06591	p@shar	DAN-2:25	interpretation
06591	p@shar	DAN-2:26	interpretation
06591	p@shar	DAN-2:30	interpretation
06591	p@shar	DAN-2:36	interpretation
06591	p@shar	DAN-2:45	interpretation
06591	p@shar	DAN-4:6	interpretation
06591	p@shar	DAN-4:7	interpretation
06591	p@shar	DAN-4:9	interpretation
06591	p@shar	DAN-4:18	interpretation
06591	p@shar	DAN-4:18	interpretation
06591	p@shar	DAN-4:19	interpretation
06591	p@shar	DAN-4:19	interpretation
06591	p@shar	DAN-4:24	interpretation
06591	p@shar	DAN-5:7	interpretation
06591	p@shar	DAN-5:8	interpretation
06591	p@shar	DAN-5:12	interpretation
06591	p@shar	DAN-5:15	interpretation
06591	p@shar	DAN-5:15	interpretation
06591	p@shar	DAN-5:16	interpretation
06591	p@shar	DAN-5:17	interpretation
06591	p@shar	DAN-5:26	interpretation
06591	p@shar	DAN-7:16	interpretation
06591	p@shar	DAN-5:16	interpretations
06591	p@shar	DAN-5:12	interpreting

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+chakkiym > [men] : but they could <03546 +k@hal > not read <07123 +q@ra> > the writing <03792 +k@thab > , nor make known <03046 +y@da< > to the king <04430 +melek > the interpretation <{06591} +p@shar > thereof .

06591 DAN 005 012 Forasmuch as an excellent <03493 +yattiy > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding <07924 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <02493 +chelem > , and shewing <00263 +>achavah > of hard <00280 +>achiydah > sentences <00280 +>achiydah > , and dissolving <08271 +sh@re> > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the same Daniel <01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar <01096 +Belt@sha>ttsar > : now <03705 +k@<an > let Daniel <01841 +Daniye>l > be called <07123 +q@ra> > , and he will shew <05046 +nagad > the interpretation <{06591} +p@shar > .

06591 DAN 005 012 Forasmuch as an excellent <03493 +yattiy > spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and understanding <07924 +sokl@thanuw > , interpreting <{06591} +p@shar > of dreams <02493 +chelem > , and shewing <00263 +>achavah > of hard <00280 +>achiydah > sentences <00280 +>achiydah > , and dissolving <08271 +sh@re> > of doubts <07001 +q@tar > , were found <07912 +sh@kach > in the same Daniel <01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Belteshazzar <01096 +Belt@sha>ttsar > : now <03705 +k@<an > let Daniel <01841 +Daniye>l > be called <07123 +q@ra> > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > .

06591 DAN 005 015 And now <03705 +k@<an > the wise <02445 +chakkiym > [men] , the astrologers <00826 +>ashshaph > , have been brought <05954 +<alal > in before <06925 +qodam > me , that they should read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <{06591} +p@shar > of the thing <04406 +millah > :

06591 DAN 005 015 And now <03705 +k@<an > the wise <02445 +chakkiym > [men] , the astrologers <00826 +>ashshaph > , have been brought <05954 +<alal > in before <06925 +qodam > me , that they should read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make known <03046 +y@da< > unto me the interpretation <{06591} +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +millah > :

06591 DAN 005 016 And I have heard <08086 +sh@ma< > of thee , that thou canst <03202 +y@kel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : now <03705 +k@<an > if <02006 +hen > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <03792 +k@thab > , and make known <03046 +y@da< > to me the interpretation <{06591} +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > thy neck <06676 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > .

06591 DAN 005 016 And I have heard <08086 +sh@ma< > of thee , that thou canst <03202 +y@kel > make interpretations <{06591} +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : now <03705 +k@<an > if <02006 +hen > thou canst <03202 +y@kel > read <07123 +q@ra> > the writing <03792 +k@thab > , and make

known <03046 +y@da< > to me the interpretation <06591 +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of gold <01722 +d@hab > about <05922 +<al > thy neck <06676 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > .

06591 DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 +<anah > and said <00560 +>amar > before <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978 +matt@na> > be to thyself , and give <03052 +y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet <01297 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab > unto the king <04430 +melek > , and make known <03046 +y@da< > to him the interpretation <{06591} +p@shar > .

06591 DAN 005 026 This <01836 +den > [is] the interpretation <{06591} +p@shar > of the thing <04406 +millah > : MENE <04484 +mene> > ; God <00426 +>elahh > hath numbered <04483 +m@na> > thy kingdom <04437 +malkuw > , and finished <08000 +sh@lam > it .

06591 DAN 007 016 I came <07127 +q@reb > near <07127 +q@reb > unto one <02298 +chad > of them that stood <06966 +quwm > by , and asked <01156 +b@<a> > him the truth <03330 +yatstsiyb > of all <03606 +kol > this <01836 +den > . So he told <00560 +>amar > me , and made me know <03046 +y@da< > the interpretation <{06591} +p@shar> of the things <04406 +millah > .

06591 DAN 002 004 Then spake <01696 +dabar > the Chaldeans <03779 +Kasday > to the king <04428 +melek > in Syriack <00762 +>Aramiyth > , O king <04430 +melek > , live <02418 +chaya> > for ever <05957 +<alam > : tell <00560 +>amar > thy servants <05649 +<abad > the dream <02493 +chelem > , and we will shew <02324 +chava> > the interpretation <{06591} +p@shar > .

06591 DAN 002 005 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to the Chaldeans <03779 +Kasday > , The thing <04406 +millah > is gone <00230 +>azad > from me : if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , with the interpretation <{06591} +p@shar > thereof , ye shall be cut <05648 +<abad > in pieces <01917 +haddam > , and your houses <01005 +bayith > shall be made <07761 +suwm > a dunghill <05122 +n@valuw > .

06591 DAN 002 006 But if <02006 +hen > ye shew <02324 +chava> > the dream <02493 +chelem > , and the interpretation <06591 +p@shar > thereof , ye shall receive <06902 +q@bal > of me gifts <04978 +matt@na> > and rewards <05023 +n@bizbah > and great <07690 +saggiy> > honour <03367 +y@qar > : therefore <02006 +hen > shew <02324 +chava> > me the dream <02493 +chelem > , and the interpretation <{06591} +p@shar > thereof .

06591 DAN 002 006 But if <02006 +hen > ye shew <02324 +chava> > the dream <02493 +chelem > , and the interpretation <{06591} +p@shar > thereof , ye shall receive <06902 +q@bal > of me gifts <04978 +matt@na> > and rewards <05023 +n@bizbah > and great <07690 +saggiy> > honour <03367 +y@qar > : therefore <02006 +hen > shew <02324 +chava> > me the dream <02493 +chelem > , and the interpretation <06591 +p@shar > thereof .

06591 DAN 002 007 They answered <06032 +<anah > again <08579 +tinyanuwth > and said <00560 +>amar > , Let the king <04430 +melek > tell <00560 +>amar > his servants <05649 +<abad > the dream <02493 +chelem > , and we will shew <02324 +chava> > the interpretation <{06591} +p@shar > of it .

06591 DAN 002 009 But if <02006 +hen > ye will not make known
 <03046 +y@da< > unto me the dream <02493 +chelem > , [there is
 but] one <02298 +chad > decree <01882 +dath > for you : for ye
 have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt
 <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar
 > before <06925 +qodam > me , till <05704 +<ad > the time <05732
 +<iddan > be changed <08133 +sh@na> > : therefore <02006 +hen >
 tell <00560 +>amar > me the dream <02493 +chelem > , and I shall
 know <03046 +y@da< > that ye can shew <02324 +chava> > me the
 interpretation <{06591} +p@shar > thereof .

06591 DAN 002 016 Then Daniel <01841 +Daniye>l > went <05954
 +<alal > in , and desired <01156 +b@<a> > of the king <04430
 +melek > that he would give <05415 +n@than > him time <02166
 +z@man > , and that he would shew <02324 +chava> > the king
 <04430 +melek > the interpretation <{06591} +p@shar > .

06591 DAN 002 024 . Therefore Daniel <01841 +Daniye>l > went
 <05954 +<alal > in unto Arioch <00746 +>Aryowk > , whom <01768
 +diy > the king <04430 +melek > had ordained <04483 +m@na> > to
 destroy <7> the wise <02445 +chakkiym > [men] of Babylon
 <00895 +Babel > : he went <00236 +>azal > and said <00560 +>amar
 > thus <03652 +ken > unto him ; Destroy <7> not the wise <02445
 +chakkiym > [men] of Babylon <00895 +Babel > : bring <05924
 +<ella> > me in before <06925 +qodam > the king <04430 +melek > ,
 and I will shew <02324 +chava> > unto the king <04430 +melek >
 the interpretation <{06591} +p@shar > .

06591 DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk
 > brought <05954 +<alal > in Daniel <01841 +Daniye>l > before
 <06925 +qodam > the king <04430 +melek > in haste <00927 +b@hal
 > , and said <00560 +>amar > thus <03652 +ken > unto him , I
 have found <04672 +matsa> > a man <01400 +g@bar > of the
 captives of Judah <03061 +Y@huwd > , that will make known <03046
 +y@da< > unto the king <04430 +melek > the interpretation
 <{06591} +p@shar > .

06591 DAN 002 026 The king <04430 +melek > answered <06032
 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > ,
 whose <01768 +diy > name <08036 +shum > [was] Belteshazzar
 <01096 +Belt@sha>ttsar > , Art <00383 +>iythay > thou able
 <03546 +k@hal > to make known <03046 +y@da< > unto me the dream
 <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza>
 > , and the interpretation <{06591} +p@shar > thereof ?

06591 DAN 002 030 But as for me , this <01836 +den > secret
 <07328 +raz > is not revealed <01541 +g@lah > to me for [any]
 wisdom <02452 +chokmah > that I have <00383 +>iythay > more
 <04481 +min > than <04481 +min > any <03606 +kol > living <02417
 +chay > , but for [their] sakes <01701 +dibrah > that shall
 make known <03046 +y@da< > the interpretation <{06591} +p@shar >
 to the king <04430 +melek > , and that thou mightest know <03046
 +y@da< > the thoughts <07476 +ra<yown > of thy heart <03825
 +l@bab > .

06591 DAN 002 036 This <01836 +den > [is] the dream <02493
 +chelem > ; and we will tell <00560 +>amar > the interpretation
 <{06591} +p@shar > thereof before <06925 +qodam > the king
 <04430 +melek > .

06591 DAN 004 006 Therefore made <07761 +suwm > I a decree
 <02942 +t@ to bring <05924 +<ella> > in all <03606 +kol >
 the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel >
 before <06925 +qodam > me , that they might make known <03046
 +y@da< > unto me the interpretation <{06591} +p@shar > of the
 dream <02493 +chelem > .

06591 DAN 004 007 Then <00116 +>edayin > came <05954 +<alal > in the magicians <02749 +chartom > , the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > : and I told <00560 +>amar > the dream <02493 +chelem > before <06925 +qodam > them ; but they did not make known <03046 +y@da< > unto me the interpretation <{06591} +p@shar > thereof .

06591 DAN 004 009 O Belteshazzar <01096 +Belt@sha>tstsar > , master <00729 +>araz > of the magicians <02749 +chartom > , because <01768 +diy > I know <03046 +y@da< > that the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahn > [is] in thee , and no secret <07328 +raz > troubleth <00598 +>anac > thee , tell <00560 +>amar > me the visions <02376 +chezev > of my dream <02493 +chelem > that I have seen <02370 +chaza> > , and the interpretation <{06591} +p@shar > thereof .

06591 DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Belt@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <{06591} +p@shar > : but thou [art] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahn > [is] in thee .

06591 DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Belt@sha>tstsar > , declare <00560 +>amar > the interpretation <{06591} +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426 +>elahn > [is] in thee .

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06591	p@shar	DAN-2:4	interpretation
06591	p@shar	DAN-2:5	interpretation
06591	p@shar	DAN-2:6	interpretation
06591	p@shar	DAN-2:6	interpretation
06591	p@shar	DAN-2:7	interpretation
06591	p@shar	DAN-2:9	interpretation
06591	p@shar	DAN-2:16	interpretation
06591	p@shar	DAN-2:24	interpretation
06591	p@shar	DAN-2:25	interpretation
06591	p@shar	DAN-2:26	interpretation
06591	p@shar	DAN-2:30	interpretation
06591	p@shar	DAN-2:36	interpretation
06591	p@shar	DAN-2:45	interpretation
06591	p@shar	DAN-4:6	interpretation
06591	p@shar	DAN-4:7	interpretation
06591	p@shar	DAN-4:9	interpretation
06591	p@shar	DAN-4:18	interpretation
06591	p@shar	DAN-4:18	interpretation
06591	p@shar	DAN-4:19	interpretation
06591	p@shar	DAN-4:19	interpretation
06591	p@shar	DAN-4:24	interpretation
06591	p@shar	DAN-5:7	interpretation
06591	p@shar	DAN-5:8	interpretation
06591	p@shar	DAN-5:12	interpretation
06591	p@shar	DAN-5:15	interpretation
06591	p@shar	DAN-5:15	interpretation
06591	p@shar	DAN-5:16	interpretation
06591	p@shar	DAN-5:17	interpretation
06591	p@shar	DAN-5:26	interpretation
06591	p@shar	DAN-7:16	interpretation
06591	p@shar	DAN-5:16	interpretations
06591	p@shar	DAN-5:12	interpreting

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06591 DAN 002 045 Forasmuch as thou sawest <02370 +chaza> > that the stone <69> was cut <01505 +g@zar> out of the mountain <02906 +tuwr> without hands <03028 +yad> , and that it brake <01855 +d@qaq> in pieces the iron <06523 +parzel> , the brass <05174 +n@chash> , the clay <02635 +chacaph> , the silver <03702 +k@caph> , and the gold <01722 +d@hab> ; the great <07229 +rab> God <00426 +>elahh> hath made known <03046 +y@da> to the king <04430 +melek> what <04101 +mah> shall come <01934 +hava> > to pass hereafter : and the dream <02493 +chelem> > [is] certain <03330 +yatstsiyb> , and the interpretation <{06591}> +p@shar> thereof sure <00546 +>omnah> .

06591 DAN 004 019 . Then <00116 +>edayin> Daniel <01841 +Daniye>l> , whose <01768 +diy> name <08036 +shum> [was] Belteshazzar <01096 +Belt@sha>tstsar> , was astonished <08075 +sh@mam> for one <02298 +chad> hour <08160 +sha<ah> , and his thoughts <07476 +ra<yown> troubled <00927 +b@hal> him . The king <04430 +melek> spake <06032 +<anah> , and said <00560 +>amar> , Belteshazzar <01096 +Belt@sha>tstsar> , let not the dream <02493 +chelem> , or the interpretation <06591 +p@shar> thereof , trouble <00927 +b@hal> thee . Belteshazzar <01096 +Belt@sha>tstsar> answered <06032 +<anah> and said <00560 +>amar> , My lord <04756 +mare> > , the dream <02493 +chelem> [be] to them that hate <08131 +s@ne> > thee , and the interpretation <{06591}> +p@shar> thereof to thine enemies <06146 +<ar> .

06591 DAN 004 019 . Then <00116 +>edayin> Daniel <01841 +Daniye>l> , whose <01768 +diy> name <08036 +shum> [was] Belteshazzar <01096 +Belt@sha>tstsar> , was astonished <08075 +sh@mam> for one <02298 +chad> hour <08160 +sha<ah> , and his thoughts <07476 +ra<yown> troubled <00927 +b@hal> him . The king <04430 +melek> spake <06032 +<anah> , and said <00560 +>amar> , Belteshazzar <01096 +Belt@sha>tstsar> , let not the dream <02493 +chelem> , or the interpretation <{06591}> +p@shar> thereof , trouble <00927 +b@hal> thee . Belteshazzar <01096 +Belt@sha>tstsar> answered <06032 +<anah> and said <00560 +>amar> , My lord <04756 +mare> > , the dream <02493 +chelem> [be] to them that hate <08131 +s@ne> > thee , and the interpretation <06591 +p@shar> thereof to thine enemies <06146 +<ar> .

06591 DAN 004 024 This <01836 +den> [is] the interpretation <{06591}> +p@shar> , O king <04430 +melek> , and this <01931 +huw> > [is] the decree <01510 +g@zerah> of the most <05943 +<illay> High <05943 +<illay> , which <01768 +diy> is come <04291 +m@ta> > upon my lord <04756 +mare> > the king <04430 +melek> > :

06591 DAN 005 007 The king <04430 +melek> cried <07123 +q@ra> > aloud <02429 +chayil> to bring <05924 +<ella> > in the astrologers <00826 +>ashshaph> , the Chaldeans <03779 +Kasday> , and the soothsayers <01505 +g@zar> . [And] the king <04430 +melek> spake <06032 +<anah> , and said <00560 +>amar> to the wise <02445 +chakkiym> [men] of Babylon <00895 +Babel> , Whosoever <03605 +kol> shall read <07123 +q@ra> > this <01836 +den> writing <03792 +k@thab> , and shew <02324 +chava> > me the interpretation <{06591}> +p@shar> thereof , shall be clothed <03848 +l@bash> with scarlet <00711 +>arg@van> , and [have] a chain <02002 +hamniyk> of gold <01722 +d@hab> about <05922

+<al > his neck <06676 +tsavva>r > , and shall be the third
 <08523 +t@liythy > ruler <07981 +sh@let > in the kingdom <04437
 +malkuw > .

06591 DAN 005 008 Then <00116 +>edayin > came <05954 +<alal > in
 all <03606 +kol > the king s <04430 +melek > wise <02445
 +chakkiym > [men] : but they could <03546 +k@hal > not read
 <07123 +q@ra> > the writing <03792 +k@thab > , nor make known
 <03046 +y@da< > to the king <04430 +melek > the interpretation
 <{06591} +p@shar > thereof .

06591 DAN 005 012 Forasmuch as an excellent <03493 +yattiy >
 spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and
 understanding <07924 +sokl@thanuw > , interpreting <06591
 +p@shar > of dreams <02493 +chelem > , and shewing <00263
 +>achavah > of hard <00280 +>achiydah > sentences <00280
 +>achiydah > , and dissolving <08271 +sh@re> > of doubts <07001
 +q@tar > , were found <07912 +sh@kach > in the same Daniel
 <01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek >
 named <08036 +shum > Belteshazzar <01096 +Belt@sha>ttsar > :
 now <03705 +k@<an > let Daniel <01841 +Daniye>l > be called
 <07123 +q@ra> > , and he will shew <05046 +nagad > the
 interpretation <{06591} +p@shar > .

06591 DAN 005 012 Forasmuch as an excellent <03493 +yattiy >
 spirit <07308 +ruwach > , and knowledge <00998 +biynah > , and
 understanding <07924 +sokl@thanuw > , interpreting <{06591}
 +p@shar > of dreams <02493 +chelem > , and shewing <00263
 +>achavah > of hard <00280 +>achiydah > sentences <00280
 +>achiydah > , and dissolving <08271 +sh@re> > of doubts <07001
 +q@tar > , were found <07912 +sh@kach > in the same Daniel
 <01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek >
 named <08036 +shum > Belteshazzar <01096 +Belt@sha>ttsar > :
 now <03705 +k@<an > let Daniel <01841 +Daniye>l > be called
 <07123 +q@ra> > , and he will shew <05046 +nagad > the
 interpretation <06591 +p@shar > .

06591 DAN 005 015 And now <03705 +k@<an > the wise <02445
 +chakkiym > [men] , the astrologers <00826 +>ashshaph > , have
 been brought <05954 +<alal > in before <06925 +qodam > me , that
 they should read <07123 +q@ra> > this <01836 +den > writing
 <03792 +k@thab > , and make known <03046 +y@da< > unto me the
 interpretation <06591 +p@shar > thereof : but they could <05346
 +Neqeb > not shew <02324 +chava> > the interpretation <{06591}
 +p@shar > of the thing <04406 +millah > :

06591 DAN 005 015 And now <03705 +k@<an > the wise <02445
 +chakkiym > [men] , the astrologers <00826 +>ashshaph > , have
 been brought <05954 +<alal > in before <06925 +qodam > me , that
 they should read <07123 +q@ra> > this <01836 +den > writing
 <03792 +k@thab > , and make known <03046 +y@da< > unto me the
 interpretation <{06591} +p@shar > thereof : but they could
 <05346 +Neqeb > not shew <02324 +chava> > the interpretation
 <06591 +p@shar > of the thing <04406 +millah > :

06591 DAN 005 016 And I have heard <08086 +sh@ma< > of thee ,
 that thou canst <03202 +y@kel > make interpretations <06591
 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar >
 : now <03705 +k@<an > if <02006 +hen > thou canst <03202 +y@kel
 > read <07123 +q@ra> > the writing <03792 +k@thab > , and make
 known <03046 +y@da< > to me the interpretation <{06591} +p@shar
 > thereof , thou shalt be clothed <03848 +l@bash > with scarlet
 <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of
 gold <01722 +d@hab > about <05922 +<al > thy neck <06676
 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler
 <07981 +sh@let > in the kingdom <04437 +malkuw >

06591 DAN 005 016 And I have heard <08086 +sh@ma< > of thee ,
 that thou canst <03202 +y@kel > make interpretations <{06591}
 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar >
 : now <03705 +k@an > if <02006 +hen > thou canst <03202 +y@kel
 > read <07123 +q@ra> > the writing <03792 +k@thab > , and make
 known <03046 +y@da< > to me the interpretation <06591 +p@shar >
 thereof , thou shalt be clothed <03848 +l@bash > with scarlet
 <00711 +>arg@van > , and [have] a chain <02002 +hamniyk > of
 gold <01722 +d@hab > about <05922 +<al > thy neck <06676
 +tsavva>r > , and shalt be the third <08531 +t@lath > ruler
 <07981 +sh@let > in the kingdom <04437 +malkuw > .

06591 DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l
 > answered <06032 +<anah > and said <00560 +>amar > before
 <06925 +qodam > the king <04430 +melek > , Let thy gifts <04978
 +matt@na> > be to thyself , and give <03052 +y@hab > thy rewards
 <05023 +n@bizbah > to another <00321 +>ochoran > ; yet <01297
 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab
 > unto the king <04430 +melek > , and make known <03046 +y@da< >
 to him the interpretation <{06591} +p@shar > .

06591 DAN 005 026 This <01836 +den > [is] the interpretation
 <{06591} +p@shar > of the thing <04406 +millah > : MENE <04484
 +mene> > ; God <00426 +>elahh > hath numbered <04483 +m@na> >
 thy kingdom <04437 +malkuw > , and finished <08000 +sh@lam > it .

06591 DAN 007 016 I came <07127 +q@reb > near <07127 +q@reb >
 unto one <02298 +chad > of them that stood <06966 +quwm > by ,
 and asked <01156 +b@<a> > him the truth <03330 +yatstsiyb > of
 all <03606 +kol > this <01836 +den > . So he told <00560 +>amar
 > me , and made me know <03046 +y@da< > the interpretation
 <{06591} +p@shar > of the things <04406 +millah > .

06591 DAN 002 004 Then spake <01696 +dabar > the Chaldeans
 <03779 +Kasday > to the king <04428 +melek > in Syriack <00762
 +>Aramiyth > , O king <04430 +melek > , live <02418 +chaya> >
 for ever <05957 +<alam > : tell <00560 +>amar > thy servants
 <05649 +<abad > the dream <02493 +chelem > , and we will shew
 <02324 +chava> > the interpretation <{06591} +p@shar > .

06591 DAN 002 005 The king <04430 +melek > answered <06032
 +<anah > and said <00560 +>amar > to the Chaldeans <03779
 +Kasday > , The thing <04406 +millah > is gone <00230 +>azad >
 from me : if <02006 +hen > ye will not make known <03046 +y@da<
 > unto me the dream <02493 +chelem > , with the interpretation
 <{06591} +p@shar > thereof , ye shall be cut <05648 +<abad > in
 pieces <01917 +haddam > , and your houses <01005 +bayith > shall
 be made <07761 +suwm > a dunghill <05122 +n@valuw > .

06591 DAN 002 006 But if <02006 +hen > ye shew <02324 +chava> >
 the dream <02493 +chelem > , and the interpretation <06591
 +p@shar > thereof , ye shall receive <06902 +q@bal > of me gifts
 <04978 +matt@na> > and rewards <05023 +n@bizbah > and great
 <07690 +saggiy> > honour <03367 +y@qar > : therefore <02006 +hen
 > shew <02324 +chava> > me the dream <02493 +chelem > , and the
 interpretation <{06591} +p@shar > thereof .

06591 DAN 002 006 But if <02006 +hen > ye shew <02324 +chava> >
 the dream <02493 +chelem > , and the interpretation <{06591}
 +p@shar > thereof , ye shall receive <06902 +q@bal > of me gifts
 <04978 +matt@na> > and rewards <05023 +n@bizbah > and great
 <07690 +saggiy> > honour <03367 +y@qar > : therefore <02006 +hen
 > shew <02324 +chava> > me the dream <02493 +chelem > , and the
 interpretation <06591 +p@shar > thereof .

06591 DAN 002 007 They answered <06032 +<anah > again <08579 +tinyanuwth > and said <00560 +>amar > , Let the king <04430 +melek > tell <00560 +>amar > his servants <05649 +<abad > the dream <02493 +chelem > , and we will shew <02324 +chava> > the interpretation <{06591} +p@shar > of it .

06591 DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , [there is but] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <06925 +qodam > me , till <05704 +<ad > the time <05732 +<iddan > be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <{06591} +p@shar > thereof .

06591 DAN 002 016 Then Daniel <01841 +Daniye>l > went <05954 +<alal > in , and desired <01156 +b@<a> > of the king <04430 +melek > that he would give <05415 +n@than > him time <02166 +z@man > , and that he would shew <02324 +chava> > the king <04430 +melek > the interpretation <{06591} +p@shar > .

06591 DAN 002 024 . Therefore Daniel <01841 +Daniye>l > went <05954 +<alal > in unto Arioch <00746 +>Aryowk > , whom <01768 +diy > the king <04430 +melek > had ordained <04483 +m@na> > to destroy <7> the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > : he went <00236 +>azal > and said <00560 +>amar > thus <03652 +ken > unto him ; Destroy <7> not the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > : bring <05924 +<ella> > me in before <06925 +qodam > the king <04430 +melek > , and I will shew <02324 +chava> > unto the king <04430 +melek > the interpretation <{06591} +p@shar > .

06591 DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk > brought <05954 +<alal > in Daniel <01841 +Daniye>l > before <06925 +qodam > the king <04430 +melek > in haste <00927 +b@hal > , and said <00560 +>amar > thus <03652 +ken > unto him , I have found <04672 +matsa> > a man <01400 +g@bar > of the captives of Judah <03061 +Y@huwd > , that will make known <03046 +y@da< > unto the king <04430 +melek > the interpretation <{06591} +p@shar > .

06591 DAN 002 026 The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > to Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [was] Belteshazzar <01096 +Belt@sha>ttsar > , Art <00383 +>iythay > thou able <03546 +k@hal > to make known <03046 +y@da< > unto me the dream <02493 +chelem > which <01768 +diy > I have seen <02370 +chaza> > , and the interpretation <{06591} +p@shar > thereof ?

06591 DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [any] wisdom <02452 +chokmah > that I have <00383 +>iythay > more <04481 +min > than <04481 +min > any <03606 +kol > living <02417 +chay > , but for [their] sakes <01701 +dibrah > that shall make known <03046 +y@da< > the interpretation <{06591} +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the thoughts <07476 +ra<yown > of thy heart <03825 +l@bab > .

06591 DAN 002 036 This <01836 +den > [is] the dream <02493 +chelem > ; and we will tell <00560 +>amar > the interpretation <{06591} +p@shar > thereof before <06925 +qodam > the king <04430 +melek > .

06591 DAN 004 006 Therefore made <07761 +suwm > I a decree
 <02942 +t@ to bring <05924 +<ella> > in all <03606 +kol >
 the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel >
 before <06925 +qodam > me , that they might make known <03046
 +y@da< > unto me the interpretation <{06591} +p@shar > of the
 dream <02493 +chelem > .

06591 DAN 004 007 Then <00116 +>edayin > came <05954 +<alal > in
 the magicians <02749 +chartom > , the astrologers <00826
 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the
 soothsayers <01505 +g@zar > : and I told <00560 +>amar > the
 dream <02493 +chelem > before <06925 +qodam > them ; but they
 did not make known <03046 +y@da< > unto me the interpretation
 <{06591} +p@shar > thereof .

06591 DAN 004 009 O Belteshazzar <01096 +Belt@sha>ttsar > ,
 master <00729 +>araz > of the magicians <02749 +chartom > ,
 because <01768 +diy > I know <03046 +y@da< > that the spirit
 <07308 +ruwach > of the holy <06922 +qaddiysh > gods <00426
 +>elahn > [is] in thee , and no secret <07328 +raz > troubleth
 <00598 +>anac > thee , tell <00560 +>amar > me the visions
 <02376 +chezev > of my dream <02493 +chelem > that I have seen
 <02370 +chaza> > , and the interpretation <{06591} +p@shar >
 thereof .

06591 DAN 004 018 This <01836 +den > dream <02493 +chelem > I
 king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnettsar >
 have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096
 +Belt@sha>ttsar > , declare <00560 +>amar > the interpretation
 <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the
 wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw >
 are not able <03202 +y@kel > to make known <03046 +y@da< > unto
 me the interpretation <{06591} +p@shar > : but thou [art] able
 <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy
 <06922 +qaddiysh > gods <00426 +>elahn > [is] in thee .

06591 DAN 004 018 This <01836 +den > dream <02493 +chelem > I
 king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnettsar >
 have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096
 +Belt@sha>ttsar > , declare <00560 +>amar > the interpretation
 <{06591} +p@shar > thereof , forasmuch as all <03606 +kol > the
 wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw >
 are not able <03202 +y@kel > to make known <03046 +y@da< > unto
 me the interpretation <06591 +p@shar > : but thou [art] able
 <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy
 <06922 +qaddiysh > gods <00426 +>elahn > [is] in thee .

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