

06605 pathach PSA-30: 11 put
06605 pathach 1KI -20: 11 putteth
06605 pathach JOB-29: 19 spread
06605 pathach GEN-24: 32 ungi rded
06605 pathach ISA-35: 5 unstopped
06605 pathach JOB-32: 19 vent
06605 pathach DEU-15: 8 wi de
06605 pathach DEU-15: 11 wi de
06605 pathach EXO-28: 9 grave
06605 pathach EXO-28: 36 grave
06605 pathach 2CH-2: 14 grave
06605 pathach 1KI -7: 36 graved
06605 pathach 2CH-3: 7 graved
06605 pathach EXO-39: 6 graven
06605 pathach EXO-39: 6 graven
06605 pathach JOB-38: 31 l oose
06605 pathach PSA-102: 20 l oose
06605 pathach ISA-20: 2 l oose
06605 pathach ISA-45: 1 l oose
06605 pathach ISA-52: 2 l oose
06605 pathach ISA-58: 6 l oose
06605 pathach JER-40: 4 l oose
06605 pathach JOB-30: 11 l oosed
06605 pathach JOB-39: 5 l oosed
06605 pathach PSA-116: 16 l oosed
06605 pathach ISA-5: 27 l oosed
06605 pathach ISA-51: 14 l oosed
06605 pathach JOB-12: 18 l ooseth
06605 pathach EXO-21: 33 open
06605 pathach NUM-19: 15 open
06605 pathach DEU-15: 8 open
06605 pathach DEU-15: 11 open
06605 pathach DEU-20: 11 open

06605	pathach	DEU-28: 12	open
06605	pathach	JOS-8: 17	open
06605	pathach	JOS-10: 22	open
06605	pathach	1KI -8: 29	open
06605	pathach	1KI -8: 52	open
06605	pathach	2KI -9: 3	open
06605	pathach	2KI -13: 17	open
06605	pathach	2CH-6: 20	open
06605	pathach	2CH-6: 40	open
06605	pathach	2CH-7: 15	open
06605	pathach	NEH-1: 6	open
06605	pathach	NEH-6: 5	open
06605	pathach	JOB-11: 5	open
06605	pathach	JOB-32: 20	open
06605	pathach	JOB-41: 14	open
06605	pathach	PSA-5: 9	open
06605	pathach	PSA-49: 4	open
06605	pathach	PSA-51: 15	open
06605	pathach	PSA-78: 2	open
06605	pathach	PSA-118: 19	open
06605	pathach	PRO-31: 8	open
06605	pathach	PRO-31: 9	open
06605	pathach	SON-5: 2	open
06605	pathach	SON-5: 5	open
06605	pathach	I SA-9: 12	open
06605	pathach	I SA-22: 22	open
06605	pathach	I SA-22: 22	open
06605	pathach	I SA-24: 18	open
06605	pathach	I SA-26: 2	open
06605	pathach	I SA-28: 24	open
06605	pathach	I SA-41: 18	open
06605	pathach	I SA-45: 1	open
06605	pathach	I SA-45: 8	open

06605	pathach	ISA-60: 11	open
06605	pathach	JER-5: 16	open
06605	pathach	JER-13: 19	open
06605	pathach	JER-50: 26	open
06605	pathach	EZE-3: 27	open
06605	pathach	EZE-21: 22	open
06605	pathach	EZE-25: 9	open
06605	pathach	EZE-37: 12	open
06605	pathach	EZE-46: 12	open
06605	pathach	NAH-3: 13	open
06605	pathach	ZEC-11: 1	open
06605	pathach	MAL-3: 10	open
06605	pathach	GEN-7: 11	opened
06605	pathach	GEN-8: 6	opened
06605	pathach	GEN-29: 31	opened
06605	pathach	GEN-30: 22	opened
06605	pathach	GEN-41: 56	opened
06605	pathach	GEN-42: 27	opened
06605	pathach	GEN-43: 21	opened
06605	pathach	GEN-44: 11	opened
06605	pathach	EXO-2: 6	opened
06605	pathach	NUM-16: 32	opened
06605	pathach	NUM-22: 28	opened
06605	pathach	NUM-26: 10	opened
06605	pathach	JUD-3: 25	opened
06605	pathach	JUD-3: 25	opened
06605	pathach	JUD-4: 19	opened
06605	pathach	JUD-19: 27	opened
06605	pathach	1SA-3: 15	opened
06605	pathach	2KI -9: 10	opened
06605	pathach	2KI -13: 17	opened
06605	pathach	2KI -15: 16	opened
06605	pathach	2CH-29: 3	opened

06605	pathach	NEH-7: 3	opened
06605	pathach	NEH-8: 5	opened
06605	pathach	NEH-8: 5	opened
06605	pathach	NEH-13: 19	opened
06605	pathach	JOB-3: 1	opened
06605	pathach	JOB-31: 32	opened
06605	pathach	JOB-33: 2	opened
06605	pathach	PSA-39: 9	opened
06605	pathach	PSA-78: 23	opened
06605	pathach	PSA-105: 41	opened
06605	pathach	PSA-106: 17	opened
06605	pathach	PSA-109: 2	opened
06605	pathach	SON-5: 6	opened
06605	pathach	ISA-14: 17	opened
06605	pathach	ISA-48: 8	opened
06605	pathach	ISA-50: 5	opened
06605	pathach	ISA-53: 7	opened
06605	pathach	JER-50: 25	opened
06605	pathach	EZE-1: 1	opened
06605	pathach	EZE-3: 2	opened
06605	pathach	EZE-24: 27	opened
06605	pathach	EZE-33: 22	opened
06605	pathach	EZE-33: 22	opened
06605	pathach	EZE-37: 13	opened
06605	pathach	EZE-44: 2	opened
06605	pathach	EZE-46: 1	opened
06605	pathach	EZE-46: 1	opened
06605	pathach	DAN-10: 16	opened
06605	pathach	NAH-2: 6	opened
06605	pathach	ZEC-13: 1	opened
06605	pathach	PSA-104: 28	openest
06605	pathach	PSA-145: 16	openest
06605	pathach	PSA-38: 13	openeth

06605 pathach PRO-24: 7 openeth
06605 pathach PRO-31: 26 openeth
06605 pathach ISA-53: 7 openeth
06605 pathach JOB-12: 14 openi ng
06605 pathach JER-1: 14 break
06605 pathach PSA-37: 14 drawn
06605 pathach EZE-21: 28 drawn
06605 pathach EXO-28: 11 engrave
06605 pathach ZEC-3: 9 engrave
06605 pathach AMO-8: 5 forth
06605 pathach PSA-105: 20 free

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06605 PSA 118 019 . Open <{06605} +pathach > to me the gates
<08179 +sha<ar > of righteousness <06664 +tsedeq > : I will go
<00935 +bow> > into them , [and] I will praise <03034 +yadah >
the LORD <03050 +Yahh > :

06605 NEH 007 003 And I said <00559 +>amar > unto them , Let not
the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim >
be opened <{06605} +pathach > until <05704 +<ad > the sun <08121
+shemesh > be hot <02527 +chom > ; and while <05704 +<ad > they
stand <05975 +<amad > by , let them shut <01479 +guwph > the
doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and
appoint <05975 +<amad > watches <04931 +mishmereth > of the
inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >
, every <00376 +>iysh > one <00376 +>iysh > in his watch <04929
+mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to
be] over <05048 +neged > against <05048 +neged > his house
<01004 +bayith > .

06605 NEH 008 005 And Ezra <05830 +<Ezra> > opened <06605
+pathach > the book <05612 +cepher > in the sight <05869 +<ayin
> of all <03605 +kol > the people <05971 +<am > ; (for he was
above <05921 +<al > all <03605 +kol > the people <05971 +<am > ;
) and when he opened <{06605} +pathach > it , all <03605 +kol >
the people <05971 +<am > stood <05975 +<amad > up :

06605 NEH 008 005 And Ezra <05830 +<Ezra> > opened <{06605}
+pathach > the book <05612 +cepher > in the sight <05869 +<ayin
> of all <03605 +kol > the people <05971 +<am > ; (for he was
above <05921 +<al > all <03605 +kol > the people <05971 +<am > ;
) and when he opened <06605 +pathach > it , all <03605 +kol >
the people <05971 +<am > stood <05975 +<amad > up :

06605 NEH 013 019 And it came <01961 +>ayah > to pass , that
when <00834 +>aher > the gates <08179 +sha<ar > of Jerusalem
<03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751
+tsalal > before <06440 +paniym > the sabbath <07676 +shabbath >
, I commanded <00559 +>amar > that the gates <01817 +deleth >
should be shut <05462 +cagar > , and charged <00559 +>amar >
that they should not be opened <{06605} +pathach > till <05704
+<ad > after <00310 +>achar > the sabbath <07676 +shabbath > :
and [some] of my servants <05288 +na<ar > set <05975 +<amad >
I at <05921 +<al > the gates <08179 +sha<ar > , [that] there
should no <03808 +lo> > burden <04853 +massa> > be brought
<00935 +bow> > in on the sabbath <07676 +shabbath > day <03117
+yowm > .

06605 JOB 003 001 . After <00310 +>achar > this <03651 +ken >
opened <{06605} +pathach > Job <00347 +>iyowb > his mouth <06310
+peh > , and cursed <07043 +qalal > his day <03117 +yowm > .

06605 JOB 011 005 But oh that God <00433 +>elowahh > would speak
<01696 +dabar > , and open <{06605} +pathach > his lips <08193
+saphah > against <05973 +<im > thee ;

06605 JOB 012 014 Behold <02005 +hen > , he breaketh <02040
+harac > down <02040 +harac > , and it cannot <03808 +lo> > be
built <01129 +banah > again : he shutteth <05462 +cagar > up a
man <00376 +>iysh > , and there can be no <03808 +lo> > opening
<{06605} +pathach > .

06605 JOB 012 018 He looseth <{06605} +pathach > the bond <04148
+muwcar > of kings <04428 +melek > , and girdeth <00631 +>acar >
their loins <04975 +mothen > with a girdle <00232 +>ezowr > .

06605 JOB 029 019 My root <08328 +sheresh > [was] spread
<{06605} +pathach > out by the waters <04325 +mayim > , and the
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dew <02919 +tal > lay <03885 +luwn > all <03885 +luwn > night
upon my branch <07105 +qatsiyr > .

06605 JOB 030 011 Because <03588 +kiy > he hath loosed <{06605}
+pathach > my cord <03499 +yether > , and afflicted <06031
+<anah > me , they have also let loose <07971 +shalach > the
bridle <07448 +recen > before <06440 +paniym > me .

06605 JOB 031 032 The stranger <01616 +ger > did not lodge
<03885 +luwn > in the street <02351 +chuwts > : [but] I opened
<{06605} +pathach > my doors <01817 +deleth > to the traveller
<00734 +>orach > .

06605 JOB 032 019 Behold <02009 +hinneh > , my belly <00990
+beten > [is] as wine <03196 +yayin > [which] hath no <03808
+lo> > vent <{06605} +pathach > ; it is ready to burst <01234
+baqa< > like new <02319 +chadash > bottles <00178 +>owb > .

06605 JOB 032 020 I will speak <01696 +dabar > , that I may be
refreshed <07304 +ravach > : I will open <{06605} +pathach > my
lips <08193 +saphah > and answer <06030 +<anah > .

06605 JOB 033 002 Behold <02009 +hinneh > , now <04994 +na> > I
have opened <{06605} +pathach > my mouth <06310 +peh > , my
tongue <03956 +lashown > hath spoken <01696 +dabar > in my mouth
<02441 +chek > .

06605 JOB 038 031 Canst thou bind <07194 +qashar > the sweet
<04575 +ma<adannah > influences <04575 +ma<adannah > of Pleiades
<03598 +Kiyamah > , or <00176 +>ow > loose <{06605} +pathach >
the bands <04189 +mowsh@kah > of Orion <03685 +K@ciyl > ?

06605 JOB 039 005 Who <04310 +miy > hath sent <07971 +shalach >
out the wild <06501 +pere> > ass <05601 +cappiyr > free <02670
+chophshiy > ? or who <04310 +miy > hath loosed <{06605}
+pathach > the bands <04147 +mowcer > of the wild <06171 +<arowd
> ass <06171 +<arowd > ?

06605 JOB 041 014 Who <04310 +miy > can open <{06605} +pathach >
the doors <01817 +deleth > of his face <06440 +paniym > ? his
teeth <08127 +shen > [are] terrible <00367 +>eymah > round
<05439 +cabiyl > about .

06605 PSA 005 009 For [there is] no <00369 +>ayin >
faithfulness <03559 +kuwn > in their mouth <06310 +peh > ; their
inward <07130 +qereb > part [is] very <01942 +havvah >
wickedness <01942 +havvah > ; their throat <01627 +garown > [is
] an open <{06605} +pathach > sepulchre <06913 +qeber > ; they
flatter <02505 +chalaq > with their tongue <03956 +lashown > .

06605 PSA 030 011 Thou hast turned <02015 +haphak > for me my
mourning <04553 +micepd > into dancing <04234 +machowl > : thou
hast put <{06605} +pathach > off my sackcloth <08242 +saq > ,
and girded <00247 +>azar > me with gladness <08057 +simchah > ;

06605 PSA 037 014 The wicked <07563 +rasha< > have drawn
<{06605} +pathach > out the sword <02719 +chereb > , and have
bent <01869 +darak > their bow <07198 +qesheth > , to cast
<05307 +naphal > down <05307 +naphal > the poor <06041 +<aniy >
and needy <34> , [and] to slay <02873 +tabach > such as be of
upright <03477 +yashar > conversation <01870 +derek > .

06605 PSA 038 013 But I , as a deaf <02795 +cheresh > [man] ,
heard <08085 +shama< > not ; and [I was] as a dumb <00483
+>illem > man [that] openeth <{06605} +pathach > not his mouth
<06310 +peh > .

06605 PSA 039 009 I was dumb <00481 +>alam > , I opened <{06605}
+pathach > not my mouth <06310 +peh > ; because <03588 +ki y >
thou didst <06213 +<asah > [it] .

06605 PSA 049 004 I will incline <05186 +natah > mine ear <00241
+>ozen > to a parable <04912 +mashal > : I will open <{06605}
+pathach > my dark <02420 +chi ydah > saying <02420 +chi ydah >
upon the harp <03658 +kinnowr > .

06605 PSA 051 015 O Lord <00136 +>Adonay > , open <{06605}
+pathach > thou my lips <08193 +saphah > ; and my mouth <06310
+peh > shall shew <05046 +nagad > forth thy praise <08416
+t@hillah > .

06605 PSA 078 002 I will open <{06605}
+pathach > my mouth
<06310 +peh > in a parable <04912 +mashal > : I will utter
<05042 +naba< > dark <02420 +chi ydah > sayings <02420 +chi ydah >
of old <06924 +qedem > :

06605 PSA 078 023 Though he had commanded <06680 +tsavah > the
clouds <07834 +shachaq > from above <04605 +ma<al > , and opened
<{06605}
+pathach > the doors <01817 +deleth > of heaven <08064
+shamayi m > ,

06605 PSA 102 020 To hear <08085 +shama< > the groaning <00603
+>anaqah > of the prisoner <00615 +>aci yr > ; to loose <{06605}
+pathach > those that are appointed <01121 +ben > to death
<08546 +t@muwthah > ;

06605 PSA 104 028 [That] thou givest <05414 +nathan > them
they gather <03950 +laqat > : thou openest <{06605}
+pathach > thine hand <03027 +yad > , they are filled <07646 +saba< > with
good <02896 +towb > .

06605 PSA 105 020 The king <04428 +melek > sent <07971 +shalach
> and loosed <05425 +nathar > him ; [even] the ruler <04910
+mashal > of the people <05971 +<am > , and let him go free
<{06605}
+pathach > .

06605 PSA 105 041 He opened <{06605}
+pathach > the rock <06697
+tsuwr > , and the waters <04325 +mayim > gushed <02100 +zuwb >
out ; they ran <01980 +halak > in the dry <06723 +tsiyah >
places [like] a river <05104 +nahar > .

06605 PSA 106 017 The earth <00776 +>erets > opened <{06605}
+pathach > and swallowed <01104 +bala< > up Dathan <01885
+Dathan > , and covered <03680 +kacah > the company <05712
+<edah > of Abiram <48> .

06605 PSA 109 002 For the mouth <06310 +peh > of the wicked
<07563 +rasha< > and the mouth <06310 +peh > of the deceitful
<04820 +mirmah > are opened <{06605}
+pathach > against <05921
+<al > me : they have spoken <01696 +dabar > against me with a
lying <08267 +sheqer > tongue <03956 +lashown > .

06605 PSA 116 016 O LORD <03068 +Y@hovah > , truly <00577
+>anna > > I [am] thy servant <05650 +<ebed > ; I [am] thy
servant <05650 +<ebed > , [and] the son <01121 +ben > of thine
handmaid <00519 +>amah > : thou hast loosed <{06605}
+pathach > my bonds <04147 +mowcer > .

06605 NEH 006 005 Then sent <07971 +shalach > Sanballat <05571
+Canballat > his servant <05650 +<ebed > unto me in like <02088
+zeh > manner <01697 +dabar > the fifth <02549 +chamiyshiy >
time <06471 +pa<am > with an open <{06605}
+pathach > letter

<00107 +>iggereth > in his hand <03027 +yad > ;

06605 PSA 145 016 Thou openest <{06605} +pathach > thine hand
<03027 +yad > , and satisfiest <07646 +saba< > the desire <07522
+ratsown > of every <03605 +kol > living <02416 +chay > thing .

06605 PRO 024 007 . Wisdom <02454 +chokmowth > [is] too high
<07311 +ruwm > for a fool <00191 +>eviyl > : he openeth <{06605}
+pathach > not his mouth <06310 +peh > in the gate <08179
+sha<ar > .

06605 PRO 031 008 Open <{06605} +pathach > thy mouth <06310 +peh
> for the dumb <00483 +>illem > in the cause <01779 +diyn > of
all <03605 +kol > such as are appointed <01121 +ben > to
destruction <02475 +chalowph > .

06605 PRO 031 009 Open <{06605} +pathach > thy mouth <06310 +peh
> , judge <08199 +shaphat > righteously <06664 +tsedeq > , and
plead <01777 +diyn > the cause of the poor <06041 +<aniy > and
needy <34> .

06605 PRO 031 026 She openeth <{06605} +pathach > her mouth
<06310 +peh > with wisdom <02451 +chokmah > ; and in her tongue
<03956 +lashown > [is] the law <08451 +towrah > of kindness
<02617 +checed > .

06605 SON 005 002 . I sleep <03463 +yashen > , but my heart
<03820 +leb > waketh <05782 +<uwr > : [it is] the voice <06963
+qowl > of my beloved <01730 +dowd > that knocketh <01849
+daphaq > , [saying] , Open <{06605} +pathach > to me , my
sister <00269 +>achowth > , my love <07474 +ra<yah > , my dove
<03123 +yownah > , my undefiled <08535 +tam > : for my head
<07218 +ro>sh > is filled <04390 +male> > with dew <02919 +tal >
, [and] my locks <06977 +q@vutstsah > with the drops <07447
+raciyc > of the night <03915 +layil > .

06605 SON 005 005 I rose <06965 +quwm > up to open <{06605}
+pathach > to my beloved <01730 +dowd > ; and my hands <03027
+yad > dropped <05197 +nataph > [with] myrrh <04753 +more > ,
and my fingers <00676 +>etsba< > [with] sweet <05674 +<abar >
smelling <05674 +<abar > myrrh <04753 +more > , upon the handles
<03709 +kaph > of the lock <04514 +man<uwl > .

06605 SON 005 006 I opened <{06605} +pathach > to my beloved
<01730 +dowd > ; but my beloved <01730 +dowd > had withdrawn
<02559 +chamaq > himself , [and] was gone <05674 +<abar > : my
soul <05315 +nephesh > failed <03318 +yatsa> > when he spake
<01696 +dabar > : I sought <01245 +baqash > him , but I could
not find <04672 +matsa> > him ; I called <07121 +qara> > him ,
but he gave me no <03808 +lo> > answer <06030 +<anah > .

06605 ISA 005 027 None <00369 +>ayin > shall be weary <05889
+<ayeph > nor <03808 +lo> > stumble <03782 +kashal > among them ;
none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo>
> sleep <03463 +yashen > ; neither <03808 +lo> > shall the
girdle <00232 +>ezowr > of their loins <02504 +chalats > be
loosed <{06605} +pathach > , nor <03808 +lo> > the latchet
<08288 +s@rowk > of their shoes <05275 +na<al > be broken <05423
+nathaq > :

06605 ISA 009 012 The Syrians <00758 +>Aram > before <06924
+qedem > , and the Philistines <06430 +P@lishtiy > behind <00268
+>achowr > ; and they shall devour <00398 +>akal > Israel <03478
+Yisra>el > with open <{06605} +pathach > mouth <06310 +peh > .
For all <03605 +kol > this <02063 +zo>th > his anger <00639
+>aph > is not turned <07725 +shuwb > away , but his hand <03027
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+yad > [is] stretched <05186 +natah > out still <05750 +<owd >
.

06605 ISA 014 017 [That] made <07760 +suwm > the world <08398
+tebel > as a wilderness <04057 +midbar > , and destroyed <02040
+harac > the cities <05892 +<iyr > thereof ; [that] opened
<{06605} +pathach > not the house <01004 +bayi th > of his
prisoners <00615 +>aciyr > ?

06605 ISA 020 002 At the same <01931 +huw> > time <06256 +<eth >
spake <01696 +dabar > the LORD <03068 +Y@hovah > by Isai ah
<03470 +Y@sha<yah > the son <01121 +ben > of Amoz <00531
+>Amowts > , saying <00559 +>amar > , Go <03212 +yalak > and
loose <{06605} +pathach > the sackcloth <08242 +saq > from off
<05921 +<al > thy loins <04975 +mothen > , and put <02502
+chalats > off thy shoe <05275 +na<al > from thy foot <07272
+regel > . And he did <06213 +<asah > so <03651 +ken > , walking
<01980 +halak > naked <06174 +<arowm > and barefoot <03182
+yacheph > .

06605 ISA 022 022 And the key <04668 +maphteach > of the house
<01004 +bayi th > of David <01732 +David > will I lay <05414
+nathan > upon his shoulder <07926 +sh@kem > ; so he shall open
<06605 +pathach > , and none <00369 +>ayin > shall shut <05462
+cagar > ; and he shall shut <05462 +cagar > , and none <00369
+>ayin > shall open <{06605} +pathach > .

06605 ISA 022 022 And the key <04668 +maphteach > of the house
<01004 +bayi th > of David <01732 +David > will I lay <05414
+nathan > upon his shoulder <07926 +sh@kem > ; so he shall open
<{06605} +pathach > , and none <00369 +>ayin > shall shut <05462
+cagar > ; and he shall shut <05462 +cagar > , and none <00369
+>ayin > shall open <06605 +pathach > .

06605 ISA 024 018 And it shall come <01961 +hayah > to pass , [
that] he who fleeth <05127 +nuwc > from the noise <06963 +qowl
> of the fear <06343 +pachad > shall fall <05307 +naphal > into
<00413 +>el > the pit <06354 +pachath > ; and he that cometh
<05927 +<alah > up out of the midst <08432 +tavek > of the pit
<06354 +pachath > shall be taken <03920 +lakad > in the snare
<06341 +pach > : for the windows <00699 +>arubbah > from on high
<04791 +marowm > are open <{06605} +pathach > , and the
foundations <04146 +mowcadah > of the earth <00776 +>erets > do
shake <07493 +ra<ash > .

06605 ISA 026 002 Open <{06605} +pathach > ye the gates <08179
+sha<ar > , that the righteous <06662 +tsaddiyq > nation <01471
+gowy > which keepeth <08104 +shamar > the truth <00529 +>emuwv
> may enter <00935 +bow> > in .

06605 ISA 028 024 Doth the plowman <02790 +charash > plow <02790
+charash > all <03605 +kol > day<03117 +yowm > to sow <02232
+zara< > ? doth he open <{06605} +pathach > and break <07702
+sadad > the clods <07702 +sadad > of his ground <00127 +>adamah
> ?

06605 ISA 035 005 . Then <00227 +>az > the eyes <05869 +<ayin >
of the blind <05787 +<iyver > shall be opened <06491 +paqach > ,
and the ears <00241 +>ozen > of the deaf <02795 +cheresh > shall
be unstopped <{06605} +pathach > .

06605 ISA 041 018 I will open <{06605} +pathach > rivers <05103
+n@har > in high <08203 +Sh@phatyah > places , and fountains
<04599 +ma<yan > in the midst <08432 +tavek > of the valleys
<01237 +biq<ah > : I will make <07760 +suwm > the wilderness
<04057 +midbar > a pool <98> of water <04325 +mayim > , and the
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dry <06723 +tsiyah > land <00776 +>erets > springs <04161 +mowtsa> > of water <04325 +mayim > .

06605 ISA 045 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to his anointed <04899 +mashiyach > , to Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225 +yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq > , to subdue <07286 +radad > nations <01471 +gowy > before <06440 +paniym > him ; and I will loose <06605 +pathach > the loins <04975 +mothen > of kings <04428 +melek > , to open <06605 +pathach > before <06440 +paniym > him the two leaved <01817 +deleth > gates <01817 +deleth > ; and the gates <08179 +sha<ar > shall not be shut <05462 +cagar > ;

06605 ISA 045 001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > to his anointed <04899 +mashiyach > , to Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225 +yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq > , to subdue <07286 +radad > nations <01471 +gowy > before <06440 +paniym > him ; and I will loose <06605 +pathach > the loins <04975 +mothen > of kings <04428 +melek > , to open <06605 +pathach > before <06440 +paniym > him the two leaved <01817 +deleth > gates <01817 +deleth > ; and the gates <08179 +sha<ar > shall not be shut <05462 +cagar > ;

06605 ISA 045 008 Drop <07491 +ra<aph > down , ye heavens <08064 +shamayim > , from above <04605 +ma<al > , and let the skies <07834 +shachaq > pour <05140 +nazal > down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > open <06605 +pathach > , and let them bring <06509 +parah > forth <06509 +parah > salvation <03468 +yesha< > , and let righteousness <06666 +ts@daqah > spring <06779 +tsamach > up together <03162 +yachad > ; I the LORD <03068 +Y@hovah > have created <01254 +bara> > it .

06605 ISA 048 008 Yea <01571 +gam > , thou heardest <08085 +shama< > not ; yea <01571 +gam > , thou knewest <03045 +yada< > not ; yea <01571 +gam > , from that time <00227 +>az > [that] thine ear <00241 +>ozen > was not opened <06605 +pathach > : for I knew <03045 +yada< > that thou wouldst deal very <00898 +bagad > treacherously <00898 +bagad > , and wast called <07121 +qara> > a transgressor <06586 +pasha< > from the womb <00990 +beten > .

06605 ISA 050 005 The Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > hath opened <06605 +pathach > mine ear <00241 +>ozen > , and I was not rebellious <04784 +marah > , neither <03808 +lo> > turned <05472 +cuwg > away back <00268 +>achowr > .

06605 ISA 051 014 The captive <06808 +tsa<ah > exile <06808 +tsa<ah > hasteneth <04116 +mahar > that he may be loosed <06605 +pathach > , and that he should not die <04191 +muwth > in the pit <07845 +shachath > , nor <03808 +lo> > that his bread <03899 +lechem > should fail <02637 +chacer > .

06605 ISA 052 002 Shake <05287 +na<ar > thyself from the dust <06083 +<aphar > ; arise <06965 +quwm > , [and] sit <03427 +yashab > down , O Jerusalem <03389 +Y@ruwshalaim > : loose <06605 +pathach > thyself from the bands <04147 +mowcer > of thy neck <06677 +tsavva>r > , O captive <07628 +sh@biy > daughter <01323 +bath > of Zion <06726 +Tsiyown > .

06605 ISA 053 007 He was oppressed <05065 +nagas > , and he was afflicted <06031 +<anah > , yet he opened <06605 +pathach > not his mouth <06310 +peh > : he is brought <02986 +yabal > as a lamb <07716 +seh > to the slaughter <02875 +Tebach > , and as a

sheep <07353 +rachel > before <06440 +paniym > her shearers
<01494 +gazaz > is dumb <00481 +>alam > , so he openeth <{06605}
+pathach > not his mouth <06310 +peh > .

06605 ISA 053 007 He was oppressed <05065 +nagas > , and he was
afflicted <06031 +<anah > , yet he opened <{06605} +pathach >
not his mouth <06310 +peh > : he is brought <02986 +yabal > as a
lamb <07716 +seh > to the slaughter <02875 +Tebach > , and as a
sheep <07353 +rachel > before <06440 +paniym > her shearers
<01494 +gazaz > is dumb <00481 +>alam > , so he openeth <06605
+pathach > not his mouth <06310 +peh > .

06605 ISA 058 006 [Is] not this <02088 +zeh > the fast <06685
+tsowm > that I have chosen <00977 +bachar > ? to loose <{06605}
+pathach > the bands <02784 +chartsubbah > of wickedness <07562
+resha< > , to undo <05425 +nathar > the heavy <04133 +mowtah >
burdens <92> , and to let the oppressed <07533 +ratsats > go
<07971 +shalach > free <02670 +chophshiy > , and that ye break
<05423 +nathaq > every <03605 +kol > yoke <04133 +mowtah > ?

06605 ISA 060 011 Therefore thy gates <08179 +sha<ar > shall be
open <{06605} +pathach > continually <08548 +tamiyd > ; they
shall not be shut <05462 +cagar > day <03119 +yowmam > nor night
<03915 +layil > ; that [men] may bring <00935 +bow> > unto
thee the forces <02428 +chayil > of the Gentiles <01471 +gowy > ,
and [that] their kings <04428 +melek > [may be] brought
<05090 +nahag > .

06605 JER 001 014 Then the LORD <03068 +Y@hovah > said <00559
+>amar > unto me , Out of the north <06828 +tsaphown > an evil
<07451 +ra< > shall break <{06605} +pathach > forth upon all
<03605 +kol > the inhabitants <03427 +yashab > of the land
<00776 +>erets > .

06605 JER 005 016 Their quiver <00827 +>ashpah > [is] as an
open <{06605} +pathach > sepulchre <06913 +qeber > , they [are
] all <03605 +kol > mighty <01368 +gi bbowr > men .

06605 JER 013 019 The cities <05892 +<iyr > of the south <05045
+negeb > shall be shut <05462 +cagar > up , and none <00369
+>ayin > shall open <{06605} +pathach > [them] : Judah <03063
+Y@huwdah > shall be carried <01540 +galah > away captive <01540
+galah > all <03605 +kol > of it , it shall be wholly <07965
+shalowm > carried <01540 +galah > away captive <01540 +galah > .

06605 JER 040 004 And now <06258 +<attah > , behold <02009
+hinneh > , I loose <{06605} +pathach > thee this day <03117
+yowm > from the chains <00246 +>aziqqiym > which <00834 +>aher
> [were] upon thine hand <03027 +yad > . If <00518 +>im > it
seem <05869 +<ayin > good <02896 +towb > unto thee to come
<00935 +bow> > with me into Babylon <00894 +Babel > , come
<00935 +bow> > ; and I will look <07760 +suwm > well unto thee :
but if <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< >
unto thee to come <00935 +bow> > with me into Babylon <00894
+Babel > , forbear <02308 +chadal > : behold <07200 +ra>ah > ,
all <03605 +kol > the land <00776 +>erets > [is] before <06440
+paniym > thee : whither <00413 +>el > it seemeth <05869 +<ayin
> good <02896 +towb > and convenient <03477 +yashar > for thee
to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak
> .

06605 JER 050 025 The LORD <03068 +Y@hovah > hath opened
<{06605} +pathach > his armoury <00214 +>owtsar > , and hath
brought <03318 +yatsa> > forth <03318 +yatsa> > the weapons
<03627 +k@liy > of his indignation <02195 +za<am > : for this
<01931 +huw> > [is] the work <04399 +m@la>kah > of the Lord
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<00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba>
> in the land <00776 +>erets > of the Chal deans <03778 +Kasdiy >

06605 JER 050 026 Come <00935 +bow> > against her from the
utmost <07093 +qets > border <07093 +qets > , open <{06605}
+pathach > her storehouses <03965 +ma<abuwc > : cast <05549
+calal > her up as heaps <06194 +<arem > , and destroy <02763
+charam > her utterly : let nothing <00408 +>al > of her be left
<07611 +sh@>eriyth > .

06605 EZE 001 001 . Now it came <01961 +hayah > to pass in the
thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > , in the
fourth <07243 +r@biy<iy > [month] , in the fifth <02568
+chamesh > [day] of the month <02320 +chodesh > , as I [was]
among <08432 +tavek > the captives <01473 +gowlah > by the river
<05104 +nahar > of Chebar <03529 +K@bar > , [that] the heavens
<08064 +shamayim > were opened <{06605} +pathach > , and I saw
<07200 +ra>ah > visions <04759 +mar>ah > of God <00430 +>elohiyim
> .

06605 EZE 003 002 So I opened <{06605} +pathach > my mouth
<06310 +peh > , and he caused me to eat <00398 +>akal > that
roll <04040 +m@gillah > .

06605 EZE 003 027 But when I speak <01696 +dabar > with thee , I
will open <{06605} +pathach > thy mouth <06310 +peh > , and thou
shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
; He that heareth <08085 +shama< > , let him hear <08085 +shama<
> ; and he that forbeareth <02310 +chadel > , let him forbear
<02308 +chadal > : for they [are] a rebellious <04805 +m@riy >
house <01004 +bayith > .

06605 EZE 021 022 At his right <03225 +yamiyn > hand <03225
+yamiyn > was the divination <07081 +qecem > for Jerusalem
<03389 +Y@ruwshalaim > , to appoint <07760 +suwm > captains
<03733 +kar > , to open <{06605} +pathach > the mouth <06310
+peh > in the slaughter <07524 +retsach > , to lift <07311 +ruwm
> up the voice <06963 +qowl > with shouting <08643 +t@ruw<ah > ,
to appoint <07760 +suwm > [battering] rams <03733 +kar >
against <05921 +<al > the gates <08179 +sha<ar > , to cast
<08210 +shaphak > a mount <05550 +col@lah > , [and] to build
<01129 +banah > a fort <01785 +dayeq > .

06605 EZE 021 028 . And thou , son <01121 +ben > of man <00120
+>adam > , prophesy <05012 +naba> > and say <00559 +>amar > ,
Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > concerning <00413 +>el > the
Ammonites <05984 +<Ammowniy > , and concerning <00413 +>el >
their reproach <02781 +cherpah > ; even say <00559 +>amar > thou
, The sword <02719 +chereb > , the sword <02719 +chereb > [is]
drawn <{06605} +pathach > : for the slaughter <02875 +Tebach > [it is]
furbished <04803 +marat > , to consume <00398 +>akal >
because <04616 +ma<an > of the glittering <01300 +baraq > :

06605 EZE 024 027 In that day <03117 +yowm > shall thy mouth
<06310 +peh > be opened <{06605} +pathach > to him which is
escaped <06412 +paliyt > , and thou shalt speak <01696 +dabar > ,
and be no <03808 +lo> > more <05750 +<owd > dumb <00481 +>alam
> : and thou shalt be a sign <04159 +mowpheth > unto them ; and
they shall know <03045 +yada< > that I [am] the LORD <03068
+Y@hovah > .

06605 EZE 025 009 Therefore <03651 +ken > , behold <02005 +hen >
, I will open <{06605} +pathach > the side <03802 +katheph > of
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Moab <04124 +Mow>ab > from the cities <05892 +<iyr > , from his cities <05892 +<iyr > [which are] on his frontiers <07097 +qatseh > , the glory <06643 +ts@biy > of the country <00776 +>erets > , Bethjeshimoth <01020 +Beyth ha - Y@shiy - mowth > , Baalmeon <01186 +Ba<al M@<own > , and Kiriathaim <07156 +Qi ryathayim > ,

06605 EZE 033 022 Now the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me in the evening <06153 +<ereb > , afore <06440 +paniym > he that was escaped <06412 +paliyt > came <00935 +bow> > ; and had opened <06605 +pathach > my mouth <06310 +peh > , until <05704 +<ad > he came <00935 +bow> > to me in the morning <01242 +boqer > ; and my mouth <06310 +peh > was opened <{06605} +pathach > , and I was no <03808 +lo> > more <05750 +<owd > dumb <00481 +>alam > .

06605 EZE 033 022 Now the hand <03027 +yad > of the LORD <03068 +Y@hovah > was upon me in the evening <06153 +<ereb > , afore <06440 +paniym > he that was escaped <06412 +paliyt > came <00935 +bow> > ; and had opened <{06605} +pathach > my mouth <06310 +peh > , until <05704 +<ad > he came <00935 +bow> > to me in the morning <01242 +boqer > ; and my mouth <06310 +peh > was opened <06605 +pathach > , and I was no <03808 +lo> > more <05750 +<owd > dumb <00481 +>alam > .

06605 EZE 037 012 Therefore <03651 +ken > prophesy <05012 +naba> > and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009 +hinneh > , O my people <05971 +<am > , I will open <{06605} +pathach > your graves <06913 +qeber > , and cause you to come <05927 +<alah > up out of your graves <06913 +qeber > , and bring <00935 +bow> > you into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > .

06605 EZE 037 013 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have opened <{06605} +pathach > your graves <06913 +qeber > , O my people <05971 +<am > , and brought <05927 +<alah > you up out of your graves <06913 +qeber > ,

06605 EZE 044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha<ar > shall be shut <05462 +cagar > , it shall not be opened <{06605} +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be shut <05462 +cagar > .

06605 EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > that looketh <06437 +panah > toward the east <06921 +qadiym > shall be shut <05462 +cagar > the six <08337 +shesh > working <04639 +ma<aseh > days <03117 +yowm > ; but on the sabbath <07676 +shabbath > it shall be opened <06605 +pathach > , and in the day <03117 +yowm > of the new <02320 +chodesh > moon <02320 +chodesh > it shall be opened <{06605} +pathach > .

06605 EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > that looketh <06437 +panah > toward the east <06921 +qadiym > shall be shut <05462 +cagar > the six <08337 +shesh > working <04639 +ma<aseh > days <03117 +yowm > ; but on the sabbath <07676 +shabbath > it shall be opened <{06605} +pathach > , and

in the day <03117 +yowm > of the new <02320 +chodesh > moon
<02320 +chodesh > it shall be opened <06605 +pathach > .

06605 EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the
prince <05387 +nasiy > > shall prepare <03559 +kuwn > a voluntary
<05071 +n@dabah > burnt <05930 +<olah > offering or peace <08002
+shelem > offerings voluntarily <05071 +n@dabah > unto the LORD
<03068 +Y@hovah > , [one] shall then open <{06605} +pathach >
him the gate <08179 +sha<ar > that looketh <06437 +panah >
toward the east <06921 +qadiym > , and he shall prepare <03559
+kuwn > his burnt <05930 +<olah > offering and his peace <08002
+shelem > offerings , as he did <06213 +<asah > on the sabbath
<07676 +shabbath > day <03117 +yowm > : then he shall go <03318
+yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar >
his going <03318 +yatsa> > forth <03318 +yatsa> > [one] shall
shut <05462 +cagar > the gate <08179 +sha<ar > .

06605 DAN 010 016 And , behold <02009 +hinneh > , [one] like
the similitude <01823 +d@muwth > of the sons <01121 +ben > of
men <00120 +>adam > touched <05060 +naga< > my lips <08193
+saphah > : then I opened <{06605} +pathach > my mouth <06310
+peh > , and spake <01696 +dabar > , and said <00559 +>amar >
unto him that stood <05975 +<amad > before <06440 +paniym > me ,
O my lord <00113 +>adown > , by the vision <04758 +mar>eh > my
sorrows <06735 +tsiyr > are turned <02015 +haphak > upon me ,
and I have retained <06113 +<atsar > no <03808 +lo> > strength
<03581 +koach > .

06605 AMO 008 005 Saying <00559 +>amar > , When <04970 +mathay >
will the new <02320 +chodesh > moon <02320 +chodesh > be gone
<05674 +<abar > , that we may sell <07666 +shabar > corn <07668
+sheber > ? and the sabbath <07676 +shabbath > , that we may set
<06605 +pathach > forth <{06605} +pathach > wheat <01250 +bar > ,
making the ephah <00374 +>eyphah > small <06694 +tsuwq > , and
the shekel <08255 +sheqel > great <01431 +gadal > , and
falsifying <05791 +<avath > the balances <03976 +mo>zen > by
deceit <04820 +mirmah > ?

06605 AMO 008 005 Saying <00559 +>amar > , When <04970 +mathay >
will the new <02320 +chodesh > moon <02320 +chodesh > be gone
<05674 +<abar > , that we may sell <07666 +shabar > corn <07668
+sheber > ? and the sabbath <07676 +shabbath > , that we may set
<{06605} +pathach > forth <06605 +pathach > wheat <01250 +bar > ,
making the ephah <00374 +>eyphah > small <06694 +tsuwq > , and
the shekel <08255 +sheqel > great <01431 +gadal > , and
falsifying <05791 +<avath > the balances <03976 +mo>zen > by
deceit <04820 +mirmah > ?

06605 NAH 002 006 The gates <08179 +sha<ar > of the rivers
<05104 +nahar > shall be opened <{06605} +pathach > , and the
palace <01964 +heykal > shall be dissolved <04127 +muwg > .

06605 NAH 003 013 Behold <02009 +hinneh > , thy people <05971
+<am > in the midst <07130 +qereb > of thee [are] women <00802
+>ishshah > : the gates <08179 +sha<ar > of thy land <00776
+>erets > shall be set wide <06605 +pathach > open <{06605}
+pathach > unto thine enemies <00341 +>oyeb > : the fire <00784
+>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach >
.

06605 NAH 003 013 Behold <02009 +hinneh > , thy people <05971
+<am > in the midst <07130 +qereb > of thee [are] women <00802
+>ishshah > : the gates <08179 +sha<ar > of thy land <00776
+>erets > shall be set wide <{06605} +pathach > open <06605
+pathach > unto thine enemies <00341 +>oyeb > : the fire <00784
+>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach >
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06605 ZEC 003 009 For behold <02009 +hinneh > the stone <68> that I have laid <05414 +nathan > before <06440 +paniym > Joshua <03091 +Y@howshuwa< > ; upon one <00259 +>echad > stone <68> [shall be] seven <07651 +sheba< > eyes <05869 +<ayin > : behold <02005 +hen > , I will engrave <{06605} +pathach > the graving <06603 +pittuwach > thereof , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and I will remove <04185 +muwsh > the iniquity <05771 +<avon > of that land <00776 +>erets > in one <00259 +>echad > day <03117 +yowm > .

06605 ZEC 011 001 . Open <{06605} +pathach > thy doors <01817 +deleth > , O Lebanon <03844 +L@banown > , that the fire <00784 +>esh > may devour <00398 +>akal > thy cedars <00730 +>erez > .

06605 ZEC 013 001 . In that day <03117 +yowm > there shall be a fountain <04726 +maqowr > opened <{06605} +pathach > to the house <01004 +bayi th > of David <01732 +David > and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > for sin <02403 +chatta>ah > and for uncleanness <05079 +niddah >

06605 MAL 003 010 Bring <00935 +bow> > ye all <03605 +kol > the tithes <04643 +ma<aser > into <00413 +>el > the storehouse <00214 +>owtsar > , that there may be meat <02964 +tereph > in mine house <01004 +bayi th > , and prove <00974 +bachan > me now <04994 +na> > herewith <02063 +zo>th > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if I will not open <{06605} +pathach > you the windows <00699 +>arubbah > of heaven <08064 +shamayim > , and pour <07324 +ruwq > you out a blessing <01293 +B@arakah > , that [there shall] not [be room] enough <01767 +day > [to receive it] .

06605 JUDG 003 025 And they tarried <02342 +chuwl > till <05704 +<ad > they were ashamed <00954 +buwsh > : and , behold <02009 +hinneh > , he opened <{06605} +pathach > not the doors <01817 +deleth > of the parlour <05944 +<aliyah > ; therefore they took <03947 +laqach > a key <04668 +maphteach > , and opened <06605 +pathach > [them] : and , behold <02009 +hinneh > , their lord <00113 +>adown > [was] fallen <05307 +naphal > down dead <04191 +muwth > on the earth <00776 +>erets > .

06605 GEN 007 011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the second <08145 +sheniy > month <02320 +chodesh > , the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains <04599 +ma<yan > of the great <07227 +rab > deep <08415 +t@howm > broken <01234 +baqa< > up , and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <{06605} +pathach > .

06605 GEN 008 006 . And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba<iym > days <03117 +yowm > , that Noah <05146 +Noach > opened <{06605} +pathach > the window <02474 +challown > of the ark <08392 +tebah > which <00834 +>aher > he had made <06213 +<asah > :

06605 GEN 024 032 And the man <00376 +>iysh > came <00935 +bow> > into the house <01004 +bayi th > : and he ungirded <{06605} +pathach > his camels <01581 +gamal > , and gave <05414 +nathan > straw <08401 +teben > and provender <04554 +micpow> > for the camels <01581 +gamal > , and water <04325 +mayim > to wash <07364 +rachats > his feet <07272 +regel > , and the men s <00582 +>enowsh > feet <07272 +regel > that [were] with him .

06605 GEN 029 031 . And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that Leah <03812 +Le>ah > [was] hated <08130 +sane> > , he opened <{06605} +pathach > her womb <07358 +rechem > : but Rachel <07354 +Rachel > [was] barren <06135 +<aqar > .

06605 GEN 030 022 And God <00430 +>el ohi ym > remembered <02142 +zakar > Rachel <07354 +Rachel > , and God <00430 +>el ohi ym > hearkened <08085 +shama< > to her , and opened <{06605} +pathach > her womb <07358 +rechem > .

06605 GEN 041 056 And the famine <07458 +ra<ab > was over <05921 +<al > all <03605 +kol > the face <06440 +paniym > of the earth <00776 +>erets > : And Joseph <03130 +Yowceph > opened <{06605} +pathach > all <03605 +kol > the storehouses <00834 +>aHer > , and sold <07666 +shabar > unto the Egyptians <04714 +Mi tsrayim > ; and the famine <07458 +ra<ab > waxed sore <02388 +chazaq > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

06605 GEN 042 027 And as one <00259 +>echad > of them opened <{06605} +pathach > his sack <08242 +saq > to give <05414 +nathan > his ass <02543 +chamowr > provender <04554 +mi cpow> > in the inn <04411 +malown > , he espied <07200 +ra>ah > his money <03701 +keceph > ; for , behold <02009 +hinneh > , it [was] in his sack s <00572 +>amtachath > mouth <06310 +peh > .

06605 GEN 043 021 And it came <01961 +hayah > to pass , when <03588 +kiy > we came <00935 +bow> > to the inn <04411 +malown > , that we opened <{06605} +pathach > our sacks <00572 +>amtachath > , and , behold <02009 +hinneh > , [every] man s <00376 +>iysh > money <03701 +keceph > [was] in the mouth <06310 +peh > of his sack <00572 +>amtachath > , our money <03701 +keceph > in full weight <04948 +mi shqal > : and we have brought <07725 +shuwb > it again <07725 +shuwb > in our hand <03027 +yad > .

06605 GEN 044 011 Then they speedily <04116 +mahar > took <03381 +yarad > down <03381 +yarad > every man <00376 +>iysh > his sack <00572 +>amtachath > to the ground <00776 +>erets > , and opened <{06605} +pathach > every man <00376 +>iysh > his sack <00572 +>amtachath > .

06605 EX0 002 006 And when she had opened <{06605} +pathach > [it] , she saw <07200 +ra>ah > the child <03206 +yeled > : and , behold <02009 +hinneh > , the babe <05288 +na<ar > wept <01058 +bakah > . And she had compassion <02550 +chamal > on <05921 +<al > him , and said <00559 +>amar > , This <02088 +zeh > [is one] of the Hebrews <05680 +<l bry > children <03206 +yeled > .

06605 EX0 028 009 And thou shalt take <03947 +laqach > two <08147 +sh@nayim > onyx <07718 +shoham > stones <68> , and grave <{06605} +pathach > on <05921 +<al > them the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > :

06605 EX0 028 011 With the work <04639 +ma<aseh > of an engraver <02796 +charash > in stone <68> , [like] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , shalt thou engrave <{06605} +pathach > the two <08147 +sh@nayim > stones <68> with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > : thou shalt make <06213 +<asah > them to be set <04142 +muwcabbah > in ouches <04865 +mi shb@tsah > of gold <02091 +zahab > .

06605 EX0 028 036 And thou shalt make <06213 +<asah > a plate <06731 +tsiyts > [of] pure <02889 +tahowr > gold <02091 +zahab > , and grave <{06605} +pathach > upon it , [like] the

engravings <06603 +pittuwach > of a signet <02368 +chowtham > ,
HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y@hovah > .

06605 EX0 039 006 And they wrought <06213 +<asah > onyx <07718
+shoham > stones <68> inclosed <04142 +muwcabbah > in ouches
<04865 +mishb@tsah > of gold <02091 +zahab > , graven <06605
+pathach > , as signets <02368 +chowtham > are graven <06605
+pathach > , with the names <08034 +shem > of the children
<01121 +ben > of Israel <03478 +Yisra>el > .

06605 EX0 039 006 And they wrought <06213 +<asah > onyx <07718
+shoham > stones <68> inclosed <04142 +muwcabbah > in ouches
<04865 +mishb@tsah > of gold <02091 +zahab > , graven <06605
+pathach > , as signets <02368 +chowtham > are graven <06605
+pathach > , with the names <08034 +shem > of the children
<01121 +ben > of Israel <03478 +Yisra>el > .

06605 NUM 016 032 And the earth <00776 +>erets > opened <06605
+pathach > her mouth <06310 +peh > , and swallowed <01104 +bala<
> them up , and their houses <01004 +bayith > , and all <03605
+kol > the men <00120 +>adam > that [appertained] unto Korah
<07141 +Qorach > , and all <03605 +kol > [their] goods <07399
+r@kuwsh > .

06605 NUM 019 015 And every <03605 +kol > open <06605 +pathach
> vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369
+>ayin > covering <06781 +tsamiyd > bound <06616 +pathiyi > upon
it , [is] unclean <02931 +tame> > .

06605 NUM 022 028 And the LORD <03068 +Y@hovah > opened <06605
+pathach > the mouth <06310 +peh > of the ass <00860 +>athown > ,
and she said <00559 +>amar > unto Balaam <01109 +Bil<am > ,
What <04100 +mah > have I done <06213 +<asah > unto thee , that
thou hast smitten <05221 +nakah > me these <02088 +zeh > three
<07969 +shalowsh > times ?

06605 NUM 026 010 And the earth <00776 +>erets > opened <06605
+pathach > her mouth <06310 +peh > , and swallowed <01104 +bala<
> them up together with Korah <07141 +Qorach > , when that
company <05712 +<edah > died <04194 +maveth > , what time the
fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967
+me>ah > and fifty <02572 +chami shshiyim > men <00376 +>iysh > :
and they became <01961 +hayah > a sign <05251 +nec > .

06605 DEU 015 008 But thou shalt open <06605 +pathach > thine
hand <03027 +yad > wide <06605 +pathach > unto him , and shalt
surely lend <05670 +<abat > him sufficient <01767 +day > for his
need <04270 +machcowr > , [in that] which <00834 +>aher > he
wanteth <02637 +chacer > .

06605 DEU 015 008 But thou shalt open <06605 +pathach > thine
hand <03027 +yad > wide <06605 +pathach > unto him , and shalt
surely lend <05670 +<abat > him sufficient <01767 +day > for his
need <04270 +machcowr > , [in that] which <00834 +>aher > he
wanteth <02637 +chacer > .

06605 DEU 015 011 For the poor <34> shall never <03808 +lo> >
cease <02308 +chadal > out of the land <00776 +>erets > :
therefore I command <06680 +tsavah > thee , saying <00559 +>amar
> , Thou shalt open <06605 +pathach > thine hand <03027 +yad >
wide <06605 +pathach > unto thy brother <00251 +>ach > , to
thy poor <06041 +<aniy > , and to thy needy <34> , in thy land
<00776 +>erets > .

06605 DEU 015 011 For the poor <34> shall never <03808 +lo> >
cease <02308 +chadal > out of the land <00776 +>erets > :
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therefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt open <{06605} +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 +<aniy > , and to thy needy <34> , in thy land <00776 +>erets > .

06605 DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 +<anah > of peace <07965 +shalowm > , and open <{06605} +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 +<am > [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 +<abad > thee .

06605 DEU 028 012 The LORD <03068 +Y@hovah > shall open <{06605} +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 +<eth > , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma<aseh > of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > .

06605 JOS 010 022 Then said <00559 +>amar > Joshua <03091 +Y@howshuwa< > , Open <{06605} +pathach > the mouth <06310 +peh > of the cave <04631 +m@<arah > , and bring <03318 +yatsa> > out those <00428 +>el - leh > five <02568 +chamesh > kings <04428 +melek > unto me out of the cave <04631 +m@<arah > .

06605 JUDG 003 025 And they tarried <02342 +chuwl > till <05704 +<ad > they were ashamed <00954 +buwsh > : and , behold <02009 +hinneh > , he opened <06605 +pathach > not the doors <01817 +deleth > of the parlour <05944 +<aliyah > ; therefore they took <03947 +laqach > a key <04668 +maphteach > , and opened <{06605} +pathach > [them] : and , behold <02009 +hinneh > , their lord <00113 +>adown > [was] fallen <05307 +naphal > down dead <04191 +muwth > on the earth <00776 +>erets > .

06605 JOS 008 017 And there was not a man <00376 +>iysh > left <07604 +sha>ar > in Ai <05857 +<Ay > or Bethel <01008 +Beyth - >El > , that went <03318 +yatsa> > not out after <00310 +>achar > Israel <03478 +Yisra>el > : and they left <05800 +<azab > the city <05892 +<iyr > open <{06605} +pathach > , and pursued <07291 +radaph > after Israel <03478 +Yisra>el > .

06605 JUDG 004 019 And he said <00559 +>amar > unto her , Give me , I pray <04994 +na> > thee , a little <04592 +m@<at > water <04325 +mayim > to drink <08248 +shaqah > ; for I am thirsty <06770 +tsame> > . And she opened <{06605} +pathach > a bottle <04997 +no>d > of milk <02461 +chalab > , and gave him drink <08248 +shaqah > , and covered <03680 +kacah > him .

06605 JUDG 019 027 And her lord <00113 +>adown > rose <06965 +quwm > up in the morning <01242 +boqer > , and opened <{06605} +pathach > the doors <01817 +deleth > of the house <01004 +bayi th > , and went <03318 +yatsa> > out to go <03212 +yalak > his way <01870 +derek > : and , behold <02009 +hinneh > , the woman <00802 +>i shshah > his concubine <06370 +piylegesh > was fallen <05307 +naphal > down [at] the door <06607 +pethach > of the house <01004 +bayi th > , and her hands <03027 +yad > [were] upon the threshold <05592 +caph > .

06605 1SA 003 015 And Samuel <08050 +Sh@muw>el > lay <07901 +shakab > until <05704 +<ad > the morning <01242 +boqer > , and opened <{06605} +pathach > the doors <01817 +deleth > of the house <01004 +bayi th > of the LORD <03068 +Y@hovah > . And

Samuel <08050 +Sh@muw>el > feared <03372 +yare> > to shew <05046 +nagad > Eli <05941 +<Eliy > the vision <04758 +mar>eh > .

06605 1KI 007 036 For on <05921 +<al > the plates <03871 +luwach > of the ledges <03027 +yad > thereof , and on <05921 +<al > the borders <04526 +micgereth > thereof , he graved <{06605} +pathach > cherubims <03742 +k@ruwb > , lions <00738 +>ariy > , and palm <08561 +timmor > trees , according to the proportion <04626 +ma<ar > of every <00376 +>iysh > one <00376 +>iysh > , and additions <03914 +loyah > round <05439 +cabiyy > about .

06605 1KI 008 029 That thine eyes <05869 +<ayin > may be open <{06605} +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 +<ebed > shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > .

06605 1KI 008 052 That thine eyes <05869 +<ayin > may be open <{06605} +pathach > unto the supplication <08467 +t@channah > of thy servant <05650 +<ebed > , and unto the supplication <08467 +t@channah > of thy people <05971 +<am > Israel <03478 +Yisra>el > , to hearken <08085 +shama< > unto them in all <03605 +kol > that they call <07121 +qara> > for unto thee .

06605 1KI 020 011 And the king <04428 +melek > of Israel <03478 +Yisra>el > answered <06030 +<anah > and said <00559 +>amar > , Tell <01696 +dabar > [him] , Let not him that girdeth <02296 +chagar > on [his harness] boast <01984 +halal > himself as he that putteth <{06605} +pathach > it off .

06605 2KI 009 003 Then take <03947 +laqach > the box <06378 +pak > of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] on <05921 +<al > his head <07218 +ro>sh > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > . Then open <{06605} +pathach > the door <01817 +deleth > , and flee <05127 +nuwc > , and tarry <02442 +chakah > not .

06605 2KI 009 010 And the dogs <03611 +keleb > shall eat <00398 +>akal > Jezebel <00348 +>lyzebel > in the portion <02506 +cheleq > of Jezreel <03157 +Yizr@<e>l > , and [there shall be] none <00369 +>ayin > to bury <06912 +qabar > [her] . And he opened <{06605} +pathach > the door <01817 +deleth > , and fled <05127 +nuwc > .

06605 2KI 013 017 And he said <00559 +>amar > , Open <06605 +pathach > the window <02474 +challown > eastward <06924 +qedem > . And he opened <{06605} +pathach > [it] . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar > , The arrow <02671 +chets > of the LORD S <03068 +Y@hovah > deliverance <08668 +t@shuw<ah > , and the arrow <02671 +chets > of deliverance <08668 +t@shuw<ah > from Syria <00758 +>Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram > in Aphek <00663 +>Apheq > , till <05704 +<ad > thou have consumed <03615 +kalah > [them] .

06605 2KI 013 017 And he said <00559 +>amar > , Open <{06605} +pathach > the window <02474 +challown > eastward <06924 +qedem > . And he opened <06605 +pathach > [it] . Then Elisha <00477

+>Eliysha< > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar > , The arrow <02671 +chets > of the LORD S <03068 +Y@hovah > deliverance <08668 +t@shuw<ah > , and the arrow <02671 +chets > of deliverance <08668 +t@shuw<ah > from Syria <00758 +>Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram > in Aphek <00663 +>Apheq > , till <05704 +<ad > thou have consumed <03615 +kalah > [them] .

06605 2KI 015 016 Then <00227 +>az > Menahem <04505 +M@nachem > smote <05221 +nakah > Tiphshah <08607 +Tiphcach > , and all <03605 +kol > that [were] therein , and the coasts <01366 +g@buwl > thereof from Tirzah <08656 +Tirtsah > : because <03588 +kiy > they opened <{06605} +pathach > not [to him] , therefore he smote <05221 +nakah > [it ; and] all <03605 +kol > the women therein that were with child <02030 +hareh > he ripped <01234 +baqa< > up .

06605 2CH 002 014 The son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [was] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 +<asah > in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 +<ets > , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyl > ; also to grave <{06605} +pathach > any <03605 +kol > manner of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > device <04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> .

06605 2CH 003 007 He overlaid <02645 +chaphah > also the house <01004 +bayith > , the beams <06982 +qowrah > , the posts <05592 +caph > , and the walls <07023 +qiyr > thereof , and the doors <01817 +deleth > thereof , with gold <02091 +zahab > ; and graved <{06605} +pathach > cherubims <03742 +k@ruwb > on <05921 +<al > the walls <07023 +qiyr > .

06605 2CH 006 020 That thine eyes <05869 +<ayin > may be open <{06605} +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place <04725 +maqowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldst put <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 +<ebed > prayeth <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > .

06605 2CH 006 040 Now <06258 +<attah > , my God <00430 +>elohiym > , let , I beseech <04994 +na> > thee , thine eyes <05869 +<ayin > be open <{06605} +pathach > , and [let] thine ears <00241 +>ozen > [be] attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > place <04725 +maqowm > .

06605 2CH 007 015 Now <06258 +<attah > mine eyes <05869 +<ayin > shall be open <{06605} +pathach > , and mine ears <00241 +>ozen > attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > place <04725 +maqowm > .

06605 2CH 029 003 He in the first <07223 +ri>shown > year <08141 +shaneh > of his reign <04427 +malak > , in the first <07223 +ri>shown > month <02320 +chodesh > , opened <{06605} +pathach >

the doors <01817 +deleth > of the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and repaired <02388 +chazaq > them .

06605 NEH 001 006 Let thine ear <00241 +>ozen > now <04994 +na>
> be attentive <07183 +qashshab > , and thine eyes <05869 +<ayin
> open <{06605} +pathach > , that thou mayest hear <08085
+shama< > the prayer <08605 +t@phillah > of thy servant <05650
+<ebed > , which <00834 +>aher > I pray <06419 +palal > before
<06440 +paniym > thee now <03117 +yowm > , day <03119 +yowmam >
and night <03915 +layil > , for the children <01121 +ben > of
Israel <03478 +Yisra>el > thy servants <05650 +<ebed > , and
confess <03034 +yadah > the sins <02403 +chatta>ah > of the
children <01121 +ben > of Israel <03478 +Yisra>el > , which
<00834 +>aher > we have sinned <02398 +chata> > against thee :
both I and my father s <1> house <01004 +bayi th > have sinned
<02398 +chata> > .

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06605 pathach PSA-30: 11 put
06605 pathach 1KI -20: 11 putteth
06605 pathach JOB-29: 19 spread
06605 pathach GEN-24: 32 ungi rded
06605 pathach ISA-35: 5 unstopped
06605 pathach JOB-32: 19 vent
06605 pathach DEU-15: 8 wi de
06605 pathach DEU-15: 11 wi de
06605 pathach EXO-28: 9 grave
06605 pathach EXO-28: 36 grave
06605 pathach 2CH-2: 14 grave
06605 pathach 1KI -7: 36 graved
06605 pathach 2CH-3: 7 graved
06605 pathach EXO-39: 6 graven
06605 pathach EXO-39: 6 graven
06605 pathach JOB-38: 31 l oose
06605 pathach PSA-102: 20 l oose
06605 pathach ISA-20: 2 l oose
06605 pathach ISA-45: 1 l oose
06605 pathach ISA-52: 2 l oose
06605 pathach ISA-58: 6 l oose
06605 pathach JER-40: 4 l oose
06605 pathach JOB-30: 11 l oosed
06605 pathach JOB-39: 5 l oosed
06605 pathach PSA-116: 16 l oosed
06605 pathach ISA-5: 27 l oosed
06605 pathach ISA-51: 14 l oosed
06605 pathach JOB-12: 18 l ooseth
06605 pathach EXO-21: 33 open
06605 pathach NUM-19: 15 open
06605 pathach DEU-15: 8 open
06605 pathach DEU-15: 11 open
06605 pathach DEU-20: 11 open

06605	pathach	DEU-28: 12	open
06605	pathach	JOS-8: 17	open
06605	pathach	JOS-10: 22	open
06605	pathach	1KI -8: 29	open
06605	pathach	1KI -8: 52	open
06605	pathach	2KI -9: 3	open
06605	pathach	2KI -13: 17	open
06605	pathach	2CH-6: 20	open
06605	pathach	2CH-6: 40	open
06605	pathach	2CH-7: 15	open
06605	pathach	NEH-1: 6	open
06605	pathach	NEH-6: 5	open
06605	pathach	JOB-11: 5	open
06605	pathach	JOB-32: 20	open
06605	pathach	JOB-41: 14	open
06605	pathach	PSA-5: 9	open
06605	pathach	PSA-49: 4	open
06605	pathach	PSA-51: 15	open
06605	pathach	PSA-78: 2	open
06605	pathach	PSA-118: 19	open
06605	pathach	PRO-31: 8	open
06605	pathach	PRO-31: 9	open
06605	pathach	SON-5: 2	open
06605	pathach	SON-5: 5	open
06605	pathach	I SA-9: 12	open
06605	pathach	I SA-22: 22	open
06605	pathach	I SA-22: 22	open
06605	pathach	I SA-24: 18	open
06605	pathach	I SA-26: 2	open
06605	pathach	I SA-28: 24	open
06605	pathach	I SA-41: 18	open
06605	pathach	I SA-45: 1	open
06605	pathach	I SA-45: 8	open

06605	pathach	ISA-60: 11	open
06605	pathach	JER-5: 16	open
06605	pathach	JER-13: 19	open
06605	pathach	JER-50: 26	open
06605	pathach	EZE-3: 27	open
06605	pathach	EZE-21: 22	open
06605	pathach	EZE-25: 9	open
06605	pathach	EZE-37: 12	open
06605	pathach	EZE-46: 12	open
06605	pathach	NAH-3: 13	open
06605	pathach	ZEC-11: 1	open
06605	pathach	MAL-3: 10	open
06605	pathach	GEN-7: 11	opened
06605	pathach	GEN-8: 6	opened
06605	pathach	GEN-29: 31	opened
06605	pathach	GEN-30: 22	opened
06605	pathach	GEN-41: 56	opened
06605	pathach	GEN-42: 27	opened
06605	pathach	GEN-43: 21	opened
06605	pathach	GEN-44: 11	opened
06605	pathach	EXO-2: 6	opened
06605	pathach	NUM-16: 32	opened
06605	pathach	NUM-22: 28	opened
06605	pathach	NUM-26: 10	opened
06605	pathach	JUD-3: 25	opened
06605	pathach	JUD-3: 25	opened
06605	pathach	JUD-4: 19	opened
06605	pathach	JUD-19: 27	opened
06605	pathach	1SA-3: 15	opened
06605	pathach	2KI -9: 10	opened
06605	pathach	2KI -13: 17	opened
06605	pathach	2KI -15: 16	opened
06605	pathach	2CH-29: 3	opened

06605	pathach	NEH-7: 3	opened
06605	pathach	NEH-8: 5	opened
06605	pathach	NEH-8: 5	opened
06605	pathach	NEH-13: 19	opened
06605	pathach	JOB-3: 1	opened
06605	pathach	JOB-31: 32	opened
06605	pathach	JOB-33: 2	opened
06605	pathach	PSA-39: 9	opened
06605	pathach	PSA-78: 23	opened
06605	pathach	PSA-105: 41	opened
06605	pathach	PSA-106: 17	opened
06605	pathach	PSA-109: 2	opened
06605	pathach	SON-5: 6	opened
06605	pathach	ISA-14: 17	opened
06605	pathach	ISA-48: 8	opened
06605	pathach	ISA-50: 5	opened
06605	pathach	ISA-53: 7	opened
06605	pathach	JER-50: 25	opened
06605	pathach	EZE-1: 1	opened
06605	pathach	EZE-3: 2	opened
06605	pathach	EZE-24: 27	opened
06605	pathach	EZE-33: 22	opened
06605	pathach	EZE-33: 22	opened
06605	pathach	EZE-37: 13	opened
06605	pathach	EZE-44: 2	opened
06605	pathach	EZE-46: 1	opened
06605	pathach	EZE-46: 1	opened
06605	pathach	DAN-10: 16	opened
06605	pathach	NAH-2: 6	opened
06605	pathach	ZEC-13: 1	opened
06605	pathach	PSA-104: 28	openest
06605	pathach	PSA-145: 16	openest
06605	pathach	PSA-38: 13	openeth

06605 pathach PRO-24:7 openeth
 06605 pathach PRO-31:26 openeth
 06605 pathach ISA-53:7 openeth
 06605 pathach JOB-12:14 openi ng
 06605 pathach JER-1:14 break
 06605 pathach PSA-37:14 drawn
 06605 pathach EZE-21:28 drawn
 06605 pathach EXO-28:11 engrave
 06605 pathach ZEC-3:9 engrave
 06605 pathach AMO-8:5 forth
 06605 pathach PSA-105:20 free

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06605 PSA 118 019 . Open <{06605} +pathach > to me the gates
 <08179 +sha<ar > of righteousness <06664 +tsedeq > : I will go
 <00935 +bow> > into them , [and] I will praise <03034 +yadah >
 the LORD <03050 +Yahh > :

06605 NEH 007 003 And I said <00559 +>amar > unto them , Let not
 the gates <08179 +sha<ar > of Jerusalem <03389 +Y@ruwshalaim >
 be opened <{06605} +pathach > until <05704 +<ad > the sun <08121
 +shemesh > be hot <02527 +chom > ; and while <05704 +<ad > they
 stand <05975 +<amad > by , let them shut <01479 +guwph > the
 doors <01817 +deleth > , and bar <00270 +>achaz > [them] : and
 appoint <05975 +<amad > watches <04931 +mishmereth > of the
 inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim >
 , every <00376 +>iysh > one <00376 +>iysh > in his watch <04929
 +mishmar > , and every <00376 +>iysh > one <00376 +>iysh > [to
 be] over <05048 +neged > against <05048 +neged > his house
 <01004 +bayith > .

06605 NEH 008 005 And Ezra <05830 +<Ezra> > opened <06605
 +pathach > the book <05612 +cepher > in the sight <05869 +<ayin
 > of all <03605 +kol > the people <05971 +<am > ; (for he was
 above <05921 +<al > all <03605 +kol > the people <05971 +<am > ;
) and when he opened <{06605} +pathach > it , all <03605 +kol >
 the people <05971 +<am > stood <05975 +<amad > up :

06605 NEH 008 005 And Ezra <05830 +<Ezra> > opened <{06605}
 +pathach > the book <05612 +cepher > in the sight <05869 +<ayin
 > of all <03605 +kol > the people <05971 +<am > ; (for he was
 above <05921 +<al > all <03605 +kol > the people <05971 +<am > ;
) and when he opened <06605 +pathach > it , all <03605 +kol >
 the people <05971 +<am > stood <05975 +<amad > up :

06605 NEH 013 019 And it came <01961 +hayah > to pass , that
 when <00834 +>aher > the gates <08179 +sha<ar > of Jerusalem
 <03389 +Y@ruwshalaim > began <06751 +tsalal > to be dark <06751
 +tsalal > before <06440 +paniym > the sabbath <07676 +shabbath >
 12/8/2021

, I commanded <00559 +>amar > that the gates <01817 +deleth > should be shut <05462 +cagar > , and charged <00559 +>amar > that they should not be opened <{06605} +pathach > till <05704 +<ad > after <00310 +>achar > the sabbath <07676 +shabbath > : and [some] of my servants <05288 +na<ar > set <05975 +<amad > I at <05921 +<al > the gates <08179 +sha<ar > , [that] there should no <03808 +lo> > burden <04853 +massa> > be brought <00935 +bow> > in on the sabbath <07676 +shabbath > day <03117 +yowm > .

06605 JOB 003 001 . After <00310 +>achar > this <03651 +ken > opened <{06605} +pathach > Job <00347 +>lyowb > his mouth <06310 +peh > , and cursed <07043 +qalal > his day <03117 +yowm > .

06605 JOB 011 005 But oh that God <00433 +>elowahh > would speak <01696 +dabar > , and open <{06605} +pathach > his lips <08193 +saphah > against <05973 +<im > thee ;

06605 JOB 012 014 Behold <02005 +hen > , he breaketh <02040 +harac > down <02040 +harac > , and it cannot <03808 +lo> > be built <01129 +banah > again : he shutteth <05462 +cagar > up a man <00376 +>iysh > , and there can be no <03808 +lo> > opening <{06605} +pathach > .

06605 JOB 012 018 He looseth <{06605} +pathach > the bond <04148 +muwcar > of kings <04428 +melek > , and girdeth <00631 +>acar > their loins <04975 +mothen > with a girdle <00232 +>ezowr > .

06605 JOB 029 019 My root <08328 +sheresh > [was] spread <{06605} +pathach > out by the waters <04325 +mayim > , and the dew <02919 +tal > lay <03885 +luwn > all <03885 +luwn > night upon my branch <07105 +qatsiyr > .

06605 JOB 030 011 Because <03588 +kiy > he hath loosed <{06605} +pathach > my cord <03499 +yether > , and afflicted <06031 +<anah > me , they have also let loose <07971 +shalach > the bridle <07448 +recen > before <06440 +paniym > me .

06605 JOB 031 032 The stranger <01616 +ger > did not lodge <03885 +luwn > in the street <02351 +chuwts > : [but] I opened <{06605} +pathach > my doors <01817 +deleth > to the traveller <00734 +>orach > .

06605 JOB 032 019 Behold <02009 +hinneh > , my belly <00990 +beten > [is] as wine <03196 +yayin > [which] hath no <03808 +lo> > vent <{06605} +pathach > ; it is ready to burst <01234 +baqa< > like new <02319 +chadash > bottles <00178 +>owb > .

06605 JOB 032 020 I will speak <01696 +dabar > , that I may be refreshed <07304 +ravach > : I will open <{06605} +pathach > my lips <08193 +saphah > and answer <06030 +<anah > .

06605 JOB 033 002 Behold <02009 +hinneh > , now <04994 +na> > I have opened <{06605} +pathach > my mouth <06310 +peh > , my tongue <03956 +lashown > hath spoken <01696 +dabar > in my mouth <02441 +chek > .

06605 JOB 038 031 Canst thou bind <07194 +qashar > the sweet <04575 +ma<adannah > influences <04575 +ma<adannah > of Pleiades <03598 +Kiyamah > , or <00176 +>ow > loose <{06605} +pathach > the bands <04189 +mowsh@kah > of Orion <03685 +K@ciyl > ?

06605 JOB 039 005 Who <04310 +miy > hath sent <07971 +shalach > out the wild <06501 +pere> > ass <05601 +cappiyr > free <02670 +chophshiy > ? or who <04310 +miy > hath loosed <{06605} +pathach > the bands <04147 +mowcer > of the wild <06171 +<arowd >

> ass <06171 +<arowd > ?

06605 JOB 041 014 Who <04310 +miy > can open <{06605} +pathach > the doors <01817 +deleth > of his face <06440 +paniym > ? his teeth <08127 +shen > [are] terrible <00367 +>eymah > round <05439 +cabiya > about .

06605 PSA 005 009 For [there is] no <00369 +>ayin > faithfulness <03559 +kuwn > in their mouth <06310 +peh > ; their inward <07130 +qereb > part [is] very <01942 +havvah > wickedness <01942 +havvah > ; their throat <01627 +garown > [is] an open <{06605} +pathach > sepulchre <06913 +qeber > ; they flatter <02505 +chalaq > with their tongue <03956 +lashown > .

06605 PSA 030 011 Thou hast turned <02015 +haphak > for me my mourning <04553 +micepd > into dancing <04234 +machowl > : thou hast put <{06605} +pathach > off my sackcloth <08242 +saq > , and girded <00247 +>azar > me with gladness <08057 +simchah > ;

06605 PSA 037 014 The wicked <07563 +rasha > have drawn <{06605} +pathach > out the sword <02719 +chereb > , and have bent <01869 +darak > their bow <07198 +qesheth > , to cast <05307 +naphal > down <05307 +naphal > the poor <06041 +<aniy > and needy <34> , [and] to slay <02873 +tabach > such as be of upright <03477 +yashar > conversation <01870 +derek > .

06605 PSA 038 013 But I , as a deaf <02795 +cheresh > [man] , heard <08085 +shama > not ; and [I was] as a dumb <00483 +>illem > man [that] openeth <{06605} +pathach > not his mouth <06310 +peh > .

06605 PSA 039 009 I was dumb <00481 +>alam > , I opened <{06605} +pathach > not my mouth <06310 +peh > ; because <03588 +kiy > thou didst <06213 +<asah > [it] .

06605 PSA 049 004 I will incline <05186 +natah > mine ear <00241 +>ozen > to a parable <04912 +mashal > : I will open <{06605} +pathach > my dark <02420 +chiydah > saying <02420 +chiydah > upon the harp <03658 +kinnowr > .

06605 PSA 051 015 O Lord <00136 +>Adonay > , open <{06605} +pathach > thou my lips <08193 +saphah > ; and my mouth <06310 +peh > shall shew <05046 +nagad > forth thy praise <08416 +t@hillah > .

06605 PSA 078 002 I will open <{06605} +pathach > my mouth <06310 +peh > in a parable <04912 +mashal > : I will utter <05042 +naba > dark <02420 +chiydah > sayings <02420 +chiydah > of old <06924 +qedem > :

06605 PSA 078 023 Though he had commanded <06680 +tsavah > the clouds <07834 +shachaq > from above <04605 +ma<al > , and opened <{06605} +pathach > the doors <01817 +deleth > of heaven <08064 +shamayi m > ,

06605 PSA 102 020 To hear <08085 +shama > the groaning <00603 +>anaqah > of the prisoner <00615 +>aciyr > ; to loose <{06605} +pathach > those that are appointed <01121 +ben > to death <08546 +t@muwthah > ;

06605 PSA 104 028 [That] thou givest <05414 +nathan > them they gather <03950 +laqat > : thou openest <{06605} +pathach > thine hand <03027 +yad > , they are filled <07646 +saba > with good <02896 +towb > .

06605 PSA 105 020 The king <04428 +melek > sent <07971 +shalach

> and loosed <05425 +nathar > him ; [even] the ruler <04910 +mashal > of the people <05971 +<am > , and let him go free <{06605} +pathach > .

06605 PSA 105 041 He opened <{06605} +pathach > the rock <06697 +tsuwr > , and the waters <04325 +mayim > gushed <02100 +zuwb > out ; they ran <01980 +halak > in the dry <06723 +tsiyah > places [like] a river <05104 +nahar > .

06605 PSA 106 017 The earth <00776 +>erets > opened <{06605} +pathach > and swallowed <01104 +bala< > up Dathan <01885 +Dathan > , and covered <03680 +kacah > the company <05712 +<edah > of Abiram <48> .

06605 PSA 109 002 For the mouth <06310 +peh > of the wicked <07563 +rasha< > and the mouth <06310 +peh > of the deceitful <04820 +mirmah > are opened <{06605} +pathach > against <05921 +<al > me : they have spoken <01696 +dabar > against me with a lying <08267 +sheqer > tongue <03956 +lashown > .

06605 PSA 116 016 0 LORD <03068 +Y@hovah > , truly <00577 +>anna > I [am] thy servant <05650 +<ebed > ; I [am] thy servant <05650 +<ebed > , [and] the son <01121 +ben > of thine handmaid <00519 +>amah > : thou hast loosed <{06605} +pathach > my bonds <04147 +mowcer > .

06605 NEH 006 005 Then sent <07971 +shalach > Sanballat <05571 +Canballat > his servant <05650 +<ebed > unto me in like <02088 +zeh > manner <01697 +dabar > the fifth <02549 +chamiyshiy > time <06471 +pa<am > with an open <{06605} +pathach > letter <00107 +>iggereth > in his hand <03027 +yad > ;

06605 PSA 145 016 Thou openest <{06605} +pathach > thine hand <03027 +yad > , and satisfiest <07646 +saba< > the desire <07522 +ratsown > of every <03605 +kol > living <02416 +chay > thing .

06605 PRO 024 007 . Wisdom <02454 +chokmowth > [is] too high <07311 +ruwm > for a fool <00191 +>eviyl > : he openeth <{06605} +pathach > not his mouth <06310 +peh > in the gate <08179 +sha<ar > .

06605 PRO 031 008 Open <{06605} +pathach > thy mouth <06310 +peh > for the dumb <00483 +>illem > in the cause <01779 +diyn > of all <03605 +kol > such as are appointed <01121 +ben > to destruction <02475 +chalowph > .

06605 PRO 031 009 Open <{06605} +pathach > thy mouth <06310 +peh > , judge <08199 +shaphat > righteously <06664 +tsedeq > , and plead <01777 +diyn > the cause of the poor <06041 +<aniy > and needy <34> .

06605 PRO 031 026 She openeth <{06605} +pathach > her mouth <06310 +peh > with wisdom <02451 +chokmah > ; and in her tongue <03956 +lashown > [is] the law <08451 +towrah > of kindness <02617 +cheded > .

06605 SON 005 002 . I sleep <03463 +yashen > , but my heart <03820 +leb > waketh <05782 +<uwr > : [it is] the voice <06963 +qowl > of my beloved <01730 +dowd > that knocketh <01849 +daphaq > , [saying] , Open <{06605} +pathach > to me , my sister <00269 +>achowth > , my love <07474 +ra<yah > , my dove <03123 +yownah > , my undefiled <08535 +tam > : for my head <07218 +ro>sh > is filled <04390 +male> > with dew <02919 +tal > , [and] my locks <06977 +q@vutstsah > with the drops <07447 +raciyc > of the night <03915 +layil > .

06605 SON 005 005 I rose <06965 +quwm > up to open <{06605} +pathach > to my beloved <01730 +dowd > ; and my hands <03027 +yad > dropped <05197 +nataph > [with] myrrh <04753 +more > , and my fingers <00676 +>etsba< > [with] sweet <05674 +<abar > smelling <05674 +<abar > myrrh <04753 +more > , upon the handles <03709 +kaph > of the lock <04514 +man<uwl > .

06605 SON 005 006 I opened <{06605} +pathach > to my beloved <01730 +dowd > ; but my beloved <01730 +dowd > had withdrawn <02559 +chamaq > himself , [and] was gone <05674 +<abar > : my soul <05315 +nephesh > failed <03318 +yatsa> > when he spake <01696 +dabar > : I sought <01245 +baqash > him , but I could not find <04672 +matsa> > him ; I called <07121 +qara> > him , but he gave me no <03808 +lo> > answer <06030 +<anah > .

06605 ISA 005 027 None <00369 +>ayin > shall be weary <05889 +<ayeph > nor <03808 +lo> > stumble <03782 +kashal > among them ; none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo> > sleep <03463 +yashen > ; neither <03808 +lo> > shall the girdle <00232 +>ezowr > of their loins <02504 +chalats > be loosed <{06605} +pathach > , nor <03808 +lo> > the latchet <08288 +s@rowk > of their shoes <05275 +na<al > be broken <05423 +nathaq > :

06605 ISA 009 012 The Syrians <00758 +>Aram > before <06924 +qedem > , and the Philistines <06430 +P@lishtiy > behind <00268 +>achowr > ; and they shall devour <00398 +>akal > Israel <03478 +Yisra>el > with open <{06605} +pathach > mouth <06310 +peh > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +>aph > is not turned <07725 +shuwb > away , but his hand <03027 +yad > [is] stretched <05186 +natah > out still <05750 +<owd > .

06605 ISA 014 017 [That] made <07760 +suwm > the world <08398 +tebel > as a wilderness <04057 +midbar > , and destroyed <02040 +harac > the cities <05892 +<iyr > thereof ; [that] opened <{06605} +pathach > not the house <01004 +bayi th > of his prisoners <00615 +>aci yr > ?

06605 ISA 020 002 At the same <01931 +huw> > time <06256 +<eth > spake <01696 +dabar > the LORD <03068 +Y@hovah > by Isai ah <03470 +Y@sha<yah > the son <01121 +ben > of Amoz <00531 +>Amowts > , saying <00559 +>amar > , Go <03212 +yal ak > and loose <{06605} +pathach > the sackcloth <08242 +saq > from off <05921 +<al > thy loins <04975 +mothen > , and put <02502 +chalats > off thy shoe <05275 +na<al > from thy foot <07272 +regel > . And he did <06213 +<asah > so <03651 +ken > , walking <01980 +hal ak > naked <06174 +<arowm > and barefoot <03182 +yacheph > .

06605 ISA 022 022 And the key <04668 +maphteach > of the house <01004 +bayi th > of David <01732 +David > will I lay <05414 +nathan > upon his shoulder <07926 +sh@kem > ; so he shall open <06605 +pathach > , and none <00369 +>ayin > shall shut <05462 +cagar > ; and he shall shut <05462 +cagar > , and none <00369 +>ayin > shall open <{06605} +pathach > .

06605 ISA 022 022 And the key <04668 +maphteach > of the house <01004 +bayi th > of David <01732 +David > will I lay <05414 +nathan > upon his shoulder <07926 +sh@kem > ; so he shall open <{06605} +pathach > , and none <00369 +>ayin > shall shut <05462 +cagar > ; and he shall shut <05462 +cagar > , and none <00369 +>ayin > shall open <06605 +pathach > .

06605 ISA 024 018 And it shall come <01961 +hayah > to pass , [that] he who fleeth <05127 +nuwc > from the noise <06963 +qowl

> of the fear <06343 +pachad > shall fall <05307 +naphal > into
 <00413 +>el > the pit <06354 +pachath > ; and he that cometh
 <05927 +<alah > up out of the midst <08432 +tavek > of the pit
 <06354 +pachath > shall be taken <03920 +lakad > in the snare
 <06341 +pach > : for the windows <00699 +>arubbah > from on high
 <04791 +marowm > are open <{06605} +pathach > , and the
 foundations <04146 +mowcadah > of the earth <00776 +>erets > do
 shake <07493 +ra<ash > .

06605 ISA 026 002 Open <{06605} +pathach > ye the gates <08179
 +sha<ar > , that the righteous <06662 +tsaddiyq > nation <01471
 +gowy > which keepeth <08104 +shamar > the truth <00529 +>emuwn
 > may enter <00935 +bow> > in .

06605 ISA 028 024 Doth the plowman <02790 +charash > plow <02790
 +charash > all <03605 +kol > day<03117 +yowm > to sow <02232
 +zara< > ? doth he open <{06605} +pathach > and break <07702
 +sadam > the clods <07702 +sadam > of his ground <00127 +>adamah
 > ?

06605 ISA 035 005 . Then <00227 +>az > the eyes <05869 +<ayin >
 of the blind <05787 +<iyver > shall be opened <06491 +paqach > ,
 and the ears <00241 +>ozen > of the deaf <02795 +cheresh > shall
 be unstopped <{06605} +pathach > .

06605 ISA 041 018 I will open <{06605} +pathach > rivers <05103
 +n@har > in high <08203 +Sh@phatyah > places , and fountains
 <04599 +ma<yan > in the midst <08432 +tavek > of the valleys
 <01237 +biq<ah > : I will make <07760 +suwm > the wilderness
 <04057 +midbar > a pool <98> of water <04325 +mayim > , and the
 dry <06723 +tsiyah > land <00776 +>erets > springs <04161
 +mowtsa> > of water <04325 +mayim > .

06605 ISA 045 001 . Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > to his anointed <04899 +mashi yach > , to
 Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225
 +yami yn > hand <03225 +yami yn > I have holden <02388 +chazaq > ,
 to subdue <07286 +radad > nations <01471 +gowy > before <06440
 +paniym > him ; and I will loose <06605 +pathach > the loins
 <04975 +mothen > of kings <04428 +melek > , to open <{06605}
 +pathach > before <06440 +paniym > him the two leaved <01817
 +deleth > gates <01817 +deleth > ; and the gates <08179 +sha<ar
 > shall not be shut <05462 +cagar > ;

06605 ISA 045 001 . Thus <03541 +koh > saith <00559 +>amar > the
 LORD <03068 +Y@hovah > to his anointed <04899 +mashi yach > , to
 Cyrus <03566 +Kowresh > , whose <00834 +>aher > right <03225
 +yami yn > hand <03225 +yami yn > I have holden <02388 +chazaq > ,
 to subdue <07286 +radad > nations <01471 +gowy > before <06440
 +paniym > him ; and I will loose <{06605} +pathach > the loins
 <04975 +mothen > of kings <04428 +melek > , to open <06605
 +pathach > before <06440 +paniym > him the two leaved <01817
 +deleth > gates <01817 +deleth > ; and the gates <08179 +sha<ar
 > shall not be shut <05462 +cagar > ;

06605 ISA 045 008 Drop <07491 +ra<aph > down , ye heavens <08064
 +shamayim > , from above <04605 +ma<al > , and let the skies
 <07834 +shachaq > pour <05140 +nazal > down righteousness <06664
 +tsedeq > : let the earth <00776 +>erets > open <{06605}
 +pathach > , and let them bring <06509 +parah > forth <06509
 +parah > salvation <03468 +yesha< > , and let righteousness
 <06666 +ts@daqah > spring <06779 +tsamach > up together <03162
 +yachad > ; I the LORD <03068 +Y@hovah > have created <01254
 +bara> > it .

06605 ISA 048 008 Yea <01571 +gam > , thou heardest <08085

+shama< > not ; yea <01571 +gam > , thou knewest <03045 +yada< >
not ; yea <01571 +gam > , from that time <00227 +>az > [that]
thine ear <00241 +>ozen > was not opened <{06605} +pathach > :
for I knew <03045 +yada< > that thou wouldst deal very <00898
+bagad > treacherously <00898 +bagad > , and wast called <07121
+qara> > a transgressor <06586 +pasha< > from the womb <00990
+beten > .

06605 ISA 050 005 The Lord <00136 +>Adonay > GOD <03069 +Y@hovi h
> hath opened <{06605} +pathach > mine ear <00241 +>ozen > , and
I was not rebellious <04784 +marah > , neither <03808 +lo> >
turned <05472 +cuwg > away back <00268 +>achowr > .

06605 ISA 051 014 The captive <06808 +tsa<ah > exile <06808
+tsa<ah > hasteneth <04116 +mahar > that he may be loosed
<{06605} +pathach > , and that he should not die <04191 +muwth >
in the pit <07845 +shachath > , nor <03808 +lo> > that his bread
<03899 +lechem > should fail <02637 +chacer > .

06605 ISA 052 002 Shake <05287 +na<ar > thyself from the dust
<06083 +<aphar > ; arise <06965 +quwm > , [and] sit <03427
+yashab > down , O Jerusalem <03389 +Y@ruwshalaim > : loose
<{06605} +pathach > thyself from the bands <04147 +mowcer > of
thy neck <06677 +tsavva>r > , O captive <07628 +sh@biy >
daughter <01323 +bath > of Zion <06726 +Tsiyown > .

06605 ISA 053 007 He was oppressed <05065 +nagas > , and he was
afflicted <06031 +<anah > , yet he opened <06605 +pathach > not
his mouth <06310 +peh > : he is brought <02986 +yabal > as a
lamb <07716 +seh > to the slaughter <02875 +Tebach > , and as a
sheep <07353 +rachel > before <06440 +paniym > her shearers
<01494 +gazaz > is dumb <00481 +>alam > , so he openeth <{06605}
+pathach > not his mouth <06310 +peh > .

06605 ISA 053 007 He was oppressed <05065 +nagas > , and he was
afflicted <06031 +<anah > , yet he opened <{06605} +pathach >
not his mouth <06310 +peh > : he is brought <02986 +yabal > as a
lamb <07716 +seh > to the slaughter <02875 +Tebach > , and as a
sheep <07353 +rachel > before <06440 +paniym > her shearers
<01494 +gazaz > is dumb <00481 +>alam > , so he openeth <06605
+pathach > not his mouth <06310 +peh > .

06605 ISA 058 006 [Is] not this <02088 +zeh > the fast <06685
+tsowm > that I have chosen <00977 +bachar > ? to loose <{06605}
+pathach > the bands <02784 +chartsubbah > of wickedness <07562
+resha< > , to undo <05425 +nathar > the heavy <04133 +mowtah >
burdens <92> , and to let the oppressed <07533 +ratsats > go
<07971 +shalach > free <02670 +chophshiy > , and that ye break
<05423 +nathaq > every <03605 +kol > yoke <04133 +mowtah > ?

06605 ISA 060 011 Therefore thy gates <08179 +sha<ar > shall be
open <{06605} +pathach > continually <08548 +tamiyd > ; they
shall not be shut <05462 +cagar > day <03119 +yowmam > nor night
<03915 +layil > ; that [men] may bring <00935 +bow> > unto
thee the forces <02428 +chayil > of the Gentiles <01471 +gowy > ,
and [that] their kings <04428 +melek > [may be] brought
<05090 +nahag > .

06605 JER 001 014 Then the LORD <03068 +Y@hovah > said <00559
+>amar > unto me , Out of the north <06828 +tsaphown > an evil
<07451 +ra< > shall break <{06605} +pathach > forth upon all
<03605 +kol > the inhabitants <03427 +yashab > of the land
<00776 +>erets > .

06605 JER 005 016 Their quiver <00827 +>ashpah > [is] as an
open <{06605} +pathach > sepulchre <06913 +qeber > , they [are

] all <03605 +kol > mighty <01368 +gi bbowr > men .

06605 JER 013 019 The cities <05892 +iyr > of the south <05045 +negeb > shall be shut <05462 +cagar > up , and none <00369 +>ayin > shall open <{06605} +pathach > [them] : Judah <03063 +Y@huwdah > shall be carried <01540 +galah > away captive <01540 +galah > all <03605 +kol > of it , it shall be wholly <07965 +shalowm > carried <01540 +galah > away captive <01540 +galah > .

06605 JER 040 004 And now <06258 +<attah > , behold <02009 +hinneh > , I loose <{06605} +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 +<ayin > good <02896 +towb > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , come <00935 +bow> > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 +<ayin > ill <07489 +ra<a< > unto thee to come <00935 +bow> > with me into Babylon <00894 +Babel > , forbear <02308 +chadal > : behold <07200 +ra>ah > , all <03605 +kol > the land <00776 +>erets > [is] before <06440 +paniyim > thee : whither <00413 +>el > it seemeth <05869 +<ayin > good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .

06605 JER 050 025 The LORD <03068 +Y@hovah > hath opened <{06605} +pathach > his armoury <00214 +>owtsar > , and hath brought <03318 +yatsa> > forth <03318 +yatsa> > the weapons <03627 +k@liy > of his indignation <02195 +za<am > : for this <01931 +huw> > [is] the work <04399 +m@la>kah > of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > in the land <00776 +>erets > of the Chaldeans <03778 +Kasdiy > .

06605 JER 050 026 Come <00935 +bow> > against her from the utmost <07093 +qets > border <07093 +qets > , open <{06605} +pathach > her storehouses <03965 +ma<abuwc > : cast <05549 +calal > her up as heaps <06194 +<arem > , and destroy <02763 +charam > her utterly : let nothing <00408 +>al > of her be left <07611 +sh@>eriyth > .

06605 EZE 001 001 . Now it came <01961 +hayah > to pass in the thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > , in the fourth <07243 +r@biy<iy > [month] , in the fifth <02568 +chamesh > [day] of the month <02320 +chodesh > , as I [was] among <08432 +tavek > the captives <01473 +gowlah > by the river <05104 +nahar > of Chebar <03529 +K@bar > , [that] the heavens <08064 +shamayim > were opened <{06605} +pathach > , and I saw <07200 +ra>ah > visions <04759 +mar>ah > of God <00430 +>elohiyim > .

06605 EZE 003 002 So I opened <{06605} +pathach > my mouth <06310 +peh > , and he caused me to eat <00398 +>akal > that roll <04040 +m@gillah > .

06605 EZE 003 027 But when I speak <01696 +dabar > with thee , I will open <{06605} +pathach > thy mouth <06310 +peh > , and thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; He that heareth <08085 +shama< > , let him hear <08085 +shama< > ; and he that forbeareth <02310 +chadel > , let him forbear <02308 +chadal > : for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > .

06605 EZE 021 022 At his right <03225 +yamiyn > hand <03225 +yamiyn > was the divination <07081 +qecem > for Jerusalem
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<03389 +Y@ruwshalaim > , to appoint <07760 +suwm > captains
 <03733 +kar > , to open <{06605} +pathach > the mouth <06310
 +peh > in the slaughter <07524 +retsach > , to lift <07311 +ruwm
 > up the voice <06963 +qowl > with shouting <08643 +t@ruw<ah > ,
 to appoint <07760 +suwm > [battering] rams <03733 +kar >
 against <05921 +<al > the gates <08179 +sha<ar > , to cast
 <08210 +shaphak > a mount <05550 +col@lah > , [and] to build
 <01129 +banah > a fort <01785 +dayeq > .

06605 EZE 021 028 . And thou , son <01121 +ben > of man <00120
 +>adam > , prophesy <05012 +naba> > and say <00559 +>amar > ,
 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
 +>Adonay > GOD <03069 +Y@hovih > concerning <00413 +>el > the
 Ammonites <05984 +<Ammowniy > , and concerning <00413 +>el >
 their reproach <02781 +cherpah > ; even say <00559 +>amar > thou
 , The sword <02719 +chereb > , the sword <02719 +chereb > [is]
 drawn <{06605} +pathach > : for the slaughter <02875 +Tebach > [it
 is] furbished <04803 +marat > , to consume <00398 +>akal >
 because <04616 +ma<an > of the glittering <01300 +baraq > :

06605 EZE 024 027 In that day <03117 +yowm > shall thy mouth
 <06310 +peh > be opened <{06605} +pathach > to him which is
 escaped <06412 +paliyt > , and thou shalt speak <01696 +dabar > ,
 and be no <03808 +lo> > more <05750 +<owd > dumb <00481 +>alam
 > : and thou shalt be a sign <04159 +mowpheth > unto them ; and
 they shall know <03045 +yada< > that I [am] the LORD <03068
 +Y@hovah > .

06605 EZE 025 009 Therefore <03651 +ken > , behold <02005 +hen >
 , I will open <{06605} +pathach > the side <03802 +katheph > of
 Moab <04124 +Mow>ab > from the cities <05892 +<iyr > , from his
 cities <05892 +<iyr > [which are] on his frontiers <07097
 +qatseh > , the glory <06643 +ts@biy > of the country <00776
 +>erets > , Bethjeshimoth <01020 +Beyth ha - Y@shiy - mowth > ,
 Baalmeon <01186 +Ba<al M@<own > , and Kiriathaim <07156
 +Qiryathayim > ,

06605 EZE 033 022 Now the hand <03027 +yad > of the LORD <03068
 +Y@hovah > was upon me in the evening <06153 +<ereb > , afore
 <06440 +paniym > he that was escaped <06412 +paliyt > came
 <00935 +bow> > ; and had opened <06605 +pathach > my mouth
 <06310 +peh > , until <05704 +<ad > he came <00935 +bow> > to me
 in the morning <01242 +boqer > ; and my mouth <06310 +peh > was
 opened <{06605} +pathach > , and I was no <03808 +lo> > more
 <05750 +<owd > dumb <00481 +>alam > .

06605 EZE 033 022 Now the hand <03027 +yad > of the LORD <03068
 +Y@hovah > was upon me in the evening <06153 +<ereb > , afore
 <06440 +paniym > he that was escaped <06412 +paliyt > came
 <00935 +bow> > ; and had opened <{06605} +pathach > my mouth
 <06310 +peh > , until <05704 +<ad > he came <00935 +bow> > to me
 in the morning <01242 +boqer > ; and my mouth <06310 +peh > was
 opened <06605 +pathach > , and I was no <03808 +lo> > more
 <05750 +<owd > dumb <00481 +>alam > .

06605 EZE 037 012 Therefore <03651 +ken > prophesy <05012 +naba>
 > and say <00559 +>amar > unto them , Thus <03541 +koh > saith
 <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
 ; Behold <02009 +hinneh > , O my people <05971 +<am > , I will
 open <{06605} +pathach > your graves <06913 +qeber > , and cause
 you to come <05927 +<alah > up out of your graves <06913 +qeber
 > , and bring <00935 +bow> > you into <00413 +>el > the land
 <00127 +>adamah > of Israel <03478 +Yisra>el > .

06605 EZE 037 013 And ye shall know <03045 +yada< > that I [am
] the LORD <03068 +Y@hovah > , when I have opened <{06605}

+pathach > your graves <06913 +qeber > , 0 my people <05971 +<am > , and brought <05927 +<alah > you up out of your graves <06913 +qeber > ,

06605 EZE 044 002 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me ; This <02088 +zeh > gate <08179 +sha<ar > shall be shut <05462 +cagar > , it shall not be opened <{06605} +pathach > , and no <03808 +lo> > man <00376 +>iysh > shall enter <00935 +bow> > in by it ; because <03588 +kiy > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , hath entered <00935 +bow> > in by it , therefore it shall be shut <05462 +cagar > .

06605 EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > that looketh <06437 +panah > toward the east <06921 +qadiym > shall be shut <05462 +cagar > the six <08337 +shesh > working <04639 +ma<aseh > days <03117 +yowm > ; but on the sabbath <07676 +shabbath > it shall be opened <06605 +pathach > , and in the day <03117 +yowm > of the new <02320 +chodesh > moon <02320 +chodesh > it shall be opened <{06605} +pathach > .

06605 EZE 046 001 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; The gate <08179 +sha<ar > of the inner <06442 +p@niymiy > court <02691 +chatser > that looketh <06437 +panah > toward the east <06921 +qadiym > shall be shut <05462 +cagar > the six <08337 +shesh > working <04639 +ma<aseh > days <03117 +yowm > ; but on the sabbath <07676 +shabbath > it shall be opened <{06605} +pathach > , and in the day <03117 +yowm > of the new <02320 +chodesh > moon <02320 +chodesh > it shall be opened <06605 +pathach > .

06605 EZE 046 012 Now <03588 +kiy > when <03588 +kiy > the prince <05387 +nasiy> > shall prepare <03559 +kuwn > a voluntary <05071 +n@dabah > burnt <05930 +<olah > offering or peace <08002 +shelem > offerings voluntarily <05071 +n@dabah > unto the LORD <03068 +Y@hovah > , [one] shall then open <{06605} +pathach > him the gate <08179 +sha<ar > that looketh <06437 +panah > toward the east <06921 +qadiym > , and he shall prepare <03559 +kuwn > his burnt <05930 +<olah > offering and his peace <08002 +shelem > offerings , as he did <06213 +<asah > on the sabbath <07676 +shabbath > day <03117 +yowm > : then he shall go <03318 +yatsa> > forth <03318 +yatsa> > ; and after <00310 +>achar > his going <03318 +yatsa> > forth <03318 +yatsa> > [one] shall shut <05462 +cagar > the gate <08179 +sha<ar > .

06605 DAN 010 016 And , behold <02009 +hinneh > , [one] like the similitude <01823 +d@muwth > of the sons <01121 +ben > of men <00120 +>adam > touched <05060 +naga< > my lips <08193 +saphah > : then I opened <{06605} +pathach > my mouth <06310 +peh > , and spake <01696 +dabar > , and said <00559 +>amar > unto him that stood <05975 +<amad > before <06440 +paniym > me , 0 my lord <00113 +>adown > , by the vision <04758 +mar>eh > my sorrows <06735 +tsiyr > are turned <02015 +haphak > upon me , and I have retained <06113 +<atsar > no <03808 +lo> > strength <03581 +koach > .

06605 AMO 008 005 Saying <00559 +>amar > , When <04970 +mathay > will the new <02320 +chodesh > moon <02320 +chodesh > be gone <05674 +<abar > , that we may sell <07666 +shabar > corn <07668 +sheber > ? and the sabbath <07676 +shabbath > , that we may set <06605 +pathach > forth <{06605} +pathach > wheat <01250 +bar > , making the ephah <00374 +>eyphah > small <06694 +tsuwq > , and the shekel <08255 +sheqel > great <01431 +gadal > , and falsifying <05791 +<avath > the balances <03976 +mo>zen > by

deceit <04820 +mirmah > ?

06605 AMO 008 005 Saying <00559 +>amar > , When <04970 +mathay > will the new <02320 +chodesh > moon <02320 +chodesh > be gone <05674 +<abar > , that we may sell <07666 +shabar > corn <07668 +sheber > ? and the sabbath <07676 +shabbath > , that we may set <{06605} +pathach > forth <06605 +pathach > wheat <01250 +bar > , making the ephah <00374 +>eyphah > small <06694 +tsuwq > , and the shekel <08255 +sheqel > great <01431 +gadal > , and falsifying <05791 +<avath > the balances <03976 +mo>zen > by deceit <04820 +mirmah > ?

06605 NAH 002 006 The gates <08179 +sha<ar > of the rivers <05104 +nahar > shall be opened <{06605} +pathach > , and the palace <01964 +heykal > shall be dissolved <04127 +muwg > .

06605 NAH 003 013 Behold <02009 +hinneh > , thy people <05971 +<am > in the midst <07130 +qereb > of thee [are] women <00802 +>ishshah > : the gates <08179 +sha<ar > of thy land <00776 +>erets > shall be set wide <06605 +pathach > open <{06605} +pathach > unto thine enemies <00341 +>oyeb > : the fire <00784 +>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach > .

06605 NAH 003 013 Behold <02009 +hinneh > , thy people <05971 +<am > in the midst <07130 +qereb > of thee [are] women <00802 +>ishshah > : the gates <08179 +sha<ar > of thy land <00776 +>erets > shall be set wide <{06605} +pathach > open <06605 +pathach > unto thine enemies <00341 +>oyeb > : the fire <00784 +>esh > shall devour <00398 +>akal > thy bars <01280 +b@riyach > .

06605 ZEC 003 009 For behold <02009 +hinneh > the stone <68> that I have laid <05414 +nathan > before <06440 +paniyim > Joshua <03091 +Y@howshuwa< > ; upon one <00259 +>echad > stone <68> [shall be] seven <07651 +sheba< > eyes <05869 +<ayin > : behold <02005 +hen > , I will engrave <{06605} +pathach > the graving <06603 +pittuwach > thereof , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and I will remove <04185 +muwsh > the iniquity <05771 +<avon > of that land <00776 +>erets > in one <00259 +>echad > day <03117 +yowm > .

06605 ZEC 011 001 . Open <{06605} +pathach > thy doors <01817 +deleth > , O Lebanon <03844 +L@banown > , that the fire <00784 +>esh > may devour <00398 +>akal > thy cedars <00730 +>erez > .

06605 ZEC 013 001 . In that day <03117 +yowm > there shall be a fountain <04726 +maqowr > opened <{06605} +pathach > to the house <01004 +bayith > of David <01732 +David > and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > for sin <02403 +chatta>ah > and for uncleanness <05079 +niddah > .

06605 MAL 003 010 Bring <00935 +bow> > ye all <03605 +kol > the tithes <04643 +ma<aser > into <00413 +>el > the storehouse <00214 +>owtsar > , that there may be meat <02964 +tereph > in mine house <01004 +bayith > , and prove <00974 +bachan > me now <04994 +na> > herewith <02063 +zo>th > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , if I will not open <{06605} +pathach > you the windows <00699 +>arubbah > of heaven <08064 +shamayim > , and pour <07324 +ruwq > you out a blessing <01293 +B@rakah > , that [there shall] not [be room] enough <01767 +day > [to receive it] .

06605 JUDG 003 025 And they tarried <02342 +chuwl > till <05704 +<ad > they were ashamed <00954 +buwsh > : and behold <02009

+hinneh > , he opened <{06605} +pathach > not the doors <01817 +deleth > of the parlour <05944 +<aliyah > ; therefore they took <03947 +laqach > a key <04668 +maphteach > , and opened <06605 +pathach > [them] : and , behold <02009 +hinneh > , their lord <00113 +>adown > [was] fallen <05307 +naphal > down dead <04191 +muwth > on the earth <00776 +>erets > .

06605 GEN 007 011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the second <08145 +sheniy > month <02320 +chodesh > , the seventeenth <07651 +sheba< > day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains <04599 +ma<yan > of the great <07227 +rab > deep <08415 +t@howm > broken <01234 +baqa< > up , and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <{06605} +pathach > .

06605 GEN 008 006 . And it came <01961 +hayah > to pass at the end <07093 +gets > of forty <00705 +>arba<iym > days <03117 +yowm > , that Noah <05146 +Noach > opened <{06605} +pathach > the window <02474 +challown > of the ark <08392 +tebah > which <00834 +>aher > he had made <06213 +<asah > :

06605 GEN 024 032 And the man <00376 +>iysh > came <00935 +bow> > into the house <01004 +bayith > : and he ungi rded <{06605} +pathach > his camels <01581 +gamal > , and gave <05414 +nathan > straw <08401 +teben > and provender <04554 +micpow> > for the camels <01581 +gamal > , and water <04325 +mayim > to wash <07364 +rachats > his feet <07272 +regel > , and the men s <00582 +>enowsh > feet <07272 +regel > that [were] with him .

06605 GEN 029 031 . And when the LORD <03068 +Y@hovah > saw <07200 +ra>ah > that Leah <03812 +Le>ah > [was] hated <08130 +sane> > , he opened <{06605} +pathach > her womb <07358 +rechem > : but Rachel <07354 +Rachel > [was] barren <06135 +<aqar > .

06605 GEN 030 022 And God <00430 +>elohiyim > remembered <02142 +zakar > Rachel <07354 +Rachel > , and God <00430 +>elohiyim > hearkened <08085 +shama< > to her , and opened <{06605} +pathach > her womb <07358 +rechem > .

06605 GEN 041 056 And the famine <07458 +ra<ab > was over <05921 +<al > all <03605 +kol > the face <06440 +paniyim > of the earth <00776 +>erets > : And Joseph <03130 +Yowceph > opened <{06605} +pathach > all <03605 +kol > the storehouses <00834 +>aher > , and sold <07666 +shabar > unto the Egyptians <04714 +Mi tsrayim > ; and the famine <07458 +ra<ab > waxed sore <02388 +chazaq > in the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

06605 GEN 042 027 And as one <00259 +>echad > of them opened <{06605} +pathach > his sack <08242 +saq > to give <05414 +nathan > his ass <02543 +chamowr > provender <04554 +micpow> > in the inn <04411 +malown > , he espied <07200 +ra>ah > his money <03701 +keceph > ; for , behold <02009 +hinneh > , it [was] in his sack s <00572 +>amtachath > mouth <06310 +peh > .

06605 GEN 043 021 And it came <01961 +hayah > to pass , when <03588 +kiy > we came <00935 +bow> > to the inn <04411 +malown > , that we opened <{06605} +pathach > our sacks <00572 +>amtachath > , and , behold <02009 +hinneh > , [every] man s <00376 +>iysh > money <03701 +keceph > [was] in the mouth <06310 +peh > of his sack <00572 +>amtachath > , our money <03701 +keceph > in full weight <04948 +mishqal > : and we have brought <07725 +shuwb > it again <07725 +shuwb > in our hand <03027 +yad > .

06605 GEN 044 011 Then they speedily <04116 +mahar > took <03381 +yarad > down <03381 +yarad > every man <00376 +>iysh > his sack <00572 +>amtachath > to the ground <00776 +>erets > , and opened <{06605} +pathach > every man <00376 +>iysh > his sack <00572 +>amtachath > .

06605 EXO 002 006 And when she had opened <{06605} +pathach > [it] , she saw <07200 +ra>ah > the child <03206 +yeled > : and , behold <02009 +hinneh > , the babe <05288 +na<ar > wept <01058 +bakah > . And she had compassion <02550 +chamal > on <05921 +<al > him , and said <00559 +>amar > , This <02088 +zeh > [is one] of the Hebrews <05680 +<lriy > children <03206 +yeled > .

06605 EXO 028 009 And thou shalt take <03947 +laqach > two <08147 +sh@nayim > onyx <07718 +shoham > stones <68> , and grave <{06605} +pathach > on <05921 +<al > them the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > :

06605 EXO 028 011 With the work <04639 +ma<aseh > of an engraver <02796 +charash > in stone <68> , [like] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , shalt thou engrave <{06605} +pathach > the two <08147 +sh@nayim > stones <68> with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > : thou shalt make <06213 +<asah > them to be set <04142 +muwcabbah > in ouches <04865 +mishb@tsah > of gold <02091 +zahab > .

06605 EXO 028 036 And thou shalt make <06213 +<asah > a plate <06731 +tsiyts > [of] pure <02889 +tahowr > gold <02091 +zahab > , and grave <{06605} +pathach > upon it , [like] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , HOLINESS <06944 +qodesh > TO THE LORD <03068 +Y@hovah > .

06605 EXO 039 006 And they wrought <06213 +<asah > onyx <07718 +shoham > stones <68> inclosed <04142 +muwcabbah > in ouches <04865 +mishb@tsah > of gold <02091 +zahab > , graven <06605 +pathach > , as signets <02368 +chowtham > are graven <{06605} +pathach > , with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

06605 EXO 039 006 And they wrought <06213 +<asah > onyx <07718 +shoham > stones <68> inclosed <04142 +muwcabbah > in ouches <04865 +mishb@tsah > of gold <02091 +zahab > , graven <{06605} +pathach > , as signets <02368 +chowtham > are graven <06605 +pathach > , with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

06605 NUM 016 032 And the earth <00776 +>erets > opened <{06605} +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their houses <01004 +bayith > , and all <03605 +kol > the men <00120 +>adam > that [appertained] unto Korah <07141 +Qorach > , and all <03605 +kol > [their] goods <07399 +r@kuwsh > .

06605 NUM 019 015 And every <03605 +kol > open <{06605} +pathach > vessel <03627 +k@liy > , which <00834 +>aher > hath no <00369 +>ayin > covering <06781 +tsamiyd > bound <06616 +pathiyI > upon it , [is] unclean <02931 +tame> > .

06605 NUM 022 028 And the LORD <03068 +Y@hovah > opened <{06605} +pathach > the mouth <06310 +peh > of the ass <00860 +>athown > , and she said <00559 +>amar > unto Balaam <01109 +Bil<am > , What <04100 +mah > have I done <06213 +<asah > unto thee , that thou hast smitten <05221 +nakah > me these <02088 +zeh > three <07969 +shalowsh > times ?

06605 NUM 026 010 And the earth <00776 +>erets > opened <{06605} +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala > them up together with Korah <07141 +Qorach > , when that company <05712 +<edah > died <04194 +maveth > , what time the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chami shshiyim > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > .

06605 DEU 015 008 But thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <{06605} +pathach > unto him , and shalt surely lend <05670 +<abat > him sufficient <01767 +day > for his need <04270 +machcowl > , [in that] which <00834 +>aher > he wanteth <02637 +chacer > .

06605 DEU 015 008 But thou shalt open <{06605} +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto him , and shalt surely lend <05670 +<abat > him sufficient <01767 +day > for his need <04270 +machcowl > , [in that] which <00834 +>aher > he wanteth <02637 +chacer > .

06605 DEU 015 011 For the poor <34> shall never <03808 +lo> > cease <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt open <06605 +pathach > thine hand <03027 +yad > wide <{06605} +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 +<aniy > , and to thy needy <34> , in thy land <00776 +>erets > .

06605 DEU 015 011 For the poor <34> shall never <03808 +lo> > cease <02308 +chadal > out of the land <00776 +>erets > : therefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt open <{06605} +pathach > thine hand <03027 +yad > wide <06605 +pathach > unto thy brother <00251 +>ach > , to thy poor <06041 +<aniy > , and to thy needy <34> , in thy land <00776 +>erets > .

06605 DEU 020 011 And it shall be , if <00518 +>im > it make thee answer <06030 +<anah > of peace <07965 +shalowm > , and open <{06605} +pathach > unto thee , then it shall be , [that] all <03605 +kol > the people <05971 +<am > [that is] found <04672 +matsa> > therein shall be tributaries <04522 +mac > unto thee , and they shall serve <05647 +<abad > thee .

06605 DEU 028 012 The LORD <03068 +Y@hovah > shall open <{06605} +pathach > unto thee his good <02896 +towb > treasure <00214 +>owtsar > , the heaven <08064 +shamayim > to give <05414 +nathan > the rain <04306 +matar > unto thy land <00776 +>erets > in his season <06256 +<eth > , and to bless <01288 +barak > all <03605 +kol > the work <04639 +ma<aseh > of thine hand <03027 +yad > : and thou shalt lend <03867 +lavah > unto many <07227 +rab > nations <01471 +gowy > , and thou shalt not borrow <03867 +lavah > .

06605 JOS 010 022 Then said <00559 +>amar > Joshua <03091 +Y@howshuwa< > , Open <{06605} +pathach > the mouth <06310 +peh > of the cave <04631 +m@<arah > , and bring <03318 +yatsa> > out those <00428 +>el - leh > five <02568 +chamesh > kings <04428 +melek > unto me out of the cave <04631 +m@<arah > .

06605 JUDG 003 025 And they tarried <02342 +chuwl > till <05704 +<ad > they were ashamed <00954 +buwsh > : and , behold <02009 +hinneh > , he opened <06605 +pathach > not the doors <01817 +deleth > of the parlour <05944 +<aliyah > ; therefore they took <03947 +laqach > a key <04668 +maphteah > , and opened <{06605} +pathach > [them] : and , behold <02009 +hinneh > , their lord <00113 +>adown > [was] fallen <05307 +naphal > down dead

<04191 +muwth > on the earth <00776 +>erets > .

06605 JOS 008 017 And there was not a man <00376 +>iysh > left <07604 +sha>ar > in Ai <05857 +<Ay > or Bethel <01008 +Beyth ->El > , that went <03318 +yatsa> > not out after <00310 +>achar > Israel <03478 +Yisra>el > : and they left <05800 +<azab > the city <05892 +<iyr > open <{06605} +pathach > , and pursued <07291 +radaph > after Israel <03478 +Yisra>el > .

06605 JUDG 004 019 And he said <00559 +>amar > unto her , Give me , I pray <04994 +na> > thee , a little <04592 +m@<at > water <04325 +mayim > to drink <08248 +shaqah > ; for I am thirsty <06770 +tsame> > . And she opened <{06605} +pathach > a bottle <04997 +no>d > of milk <02461 +chalab > , and gave him drink <08248 +shaqah > , and covered <03680 +kacah > him .

06605 JUDG 019 027 And her Lord <00113 +>adown > rose <06965 +quwm > up in the morning <01242 +boqer > , and opened <{06605} +pathach > the doors <01817 +deleth > of the house <01004 +bayith > , and went <03318 +yatsa> > out to go <03212 +yalak > his way <01870 +derek > : and , behold <02009 +hinneh > , the woman <00802 +>ishshah > his concubine <06370 +piylegesh > was fallen <05307 +naphal > down [at] the door <06607 +pethach > of the house <01004 +bayith > , and her hands <03027 +yad > [were] upon the threshold <05592 +caph > .

06605 1SA 003 015 And Samuel <08050 +Sh@muw>el > lay <07901 +shakab > until <05704 +<ad > the morning <01242 +boqer > , and opened <{06605} +pathach > the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And Samuel <08050 +Sh@muw>el > feared <03372 +yare> > to shew <05046 +nagad > Eli <05941 +<Eliy > the vision <04758 +mar>eh > .

06605 1KI 007 036 For on <05921 +<al > the plates <03871 +luwach > of the ledges <03027 +yad > thereof , and on <05921 +<al > the borders <04526 +micgereth > thereof , he graved <{06605} +pathach > cherubims <03742 +k@ruwb > , lions <00738 +>ariy > , and palm <08561 +timmor > trees , according to the proportion <04626 +ma<ar > of every <00376 +>iysh > one <00376 +>iysh > , and additions <03914 +loyah > round <05439 +cabiyy > about .

06605 1KI 008 029 That thine eyes <05869 +<ayin > may be open <{06605} +pathach > toward <00413 +>el > this <02088 +zeh > house <01004 +bayith > night <03915 +layil > and day <03117 +yowm > , [even] toward <00413 +>el > the place <04725 +maqowm > of which <00834 +>aher > thou hast said <00559 +>amar > , My name <08034 +shem > shall be there <08033 +sham > : that thou mayest hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 +<ebed > shall make toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > .

06605 1KI 008 052 That thine eyes <05869 +<ayin > may be open <{06605} +pathach > unto the supplication <08467 +t@chinnah > of thy servant <05650 +<ebed > , and unto the supplication <08467 +t@chinnah > of thy people <05971 +<am > Israel <03478 +Yisra>el > , to hearken <08085 +shama< > unto them in all <03605 +kol > that they call <07121 +qara> > for unto thee .

06605 1KI 020 011 And the king <04428 +melek > of Israel <03478 +Yisra>el > answered <06030 +<anah > and said <00559 +>amar > , Tell <01696 +dabar > [him] , Let not him that girdeth <02296 +chagar > on [his harness] boast <01984 +halal > himself as he that putteth <{06605} +pathach > it off .

06605 2KI 009 003 Then take <03947 +laqach > the box <06378 +pak

> of oil <08081 +shemen > , and pour <03332 +yatsaq > [it] on <05921 +<al > his head <07218 +ro>sh > , and say <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , I have anointed <04886 +mashach > thee king <04428 +melek > over <05921 +<al > Israel <03478 +Yisra>el > . Then open <{06605} +pathach > the door <01817 +deleth > , and flee <05127 +nuwc > , and tarry <02442 +chakah > not .

06605 2KI 009 010 And the dogs <03611 +keleb > shall eat <00398 +>akal > Jezebel <00348 +>lyzebel > in the portion <02506 +cheleq > of Jezreel <03157 +Yizr@<e>l > , and [there shall be] none <00369 +>ayin > to bury <06912 +qabar > [her] . And he opened <{06605} +pathach > the door <01817 +deleth > , and fled <05127 +nuwc > .

06605 2KI 013 017 And he said <00559 +>amar > , Open <06605 +pathach > the window <02474 +challown > eastward <06924 +qedem > . And he opened <{06605} +pathach > [it] . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar > , The arrow <02671 +chets > of the LORD S <03068 +Y@hovah > deliverance <08668 +t@shuw<ah > , and the arrow <02671 +chets > of deliverance <08668 +t@shuw<ah > from Syria <00758 +>Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram > in Aphek <00663 +>Apheq > , till <05704 +<ad > thou have consumed <03615 +kalah > [them] .

06605 2KI 013 017 And he said <00559 +>amar > , Open <{06605} +pathach > the window <02474 +challown > eastward <06924 +qedem > . And he opened <06605 +pathach > [it] . Then Elisha <00477 +>Eliysha< > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar > , The arrow <02671 +chets > of the LORD S <03068 +Y@hovah > deliverance <08668 +t@shuw<ah > , and the arrow <02671 +chets > of deliverance <08668 +t@shuw<ah > from Syria <00758 +>Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram > in Aphek <00663 +>Apheq > , till <05704 +<ad > thou have consumed <03615 +kalah > [them] .

06605 2KI 015 016 Then <00227 +>az > Menahem <04505 +M@nachem > smote <05221 +nakah > Tiphshah <08607 +Tiphcach > , and all <03605 +kol > that [were] therein , and the coasts <01366 +g@buwl > thereof from Tirzah <08656 +Tirtsah > : because <03588 +kiy > they opened <{06605} +pathach > not [to him] , therefore he smote <05221 +nakah > [it ; and] all <03605 +kol > the women therein that were with child <02030 +hareh > he ripped <01234 +baqa< > up .

06605 2CH 002 014 The son <01121 +ben > of a woman <00802 +>ishshah > of the daughters <01121 +ben > of Dan <01835 +Dan > , and his father <25> [was] a man <00376 +>iysh > of Tyre <06876 +Tsoriy > , skilful <03045 +yada< > to work <06213 +<asah > in gold <02091 +zahab > , and in silver <03701 +keceph > , in brass <05178 +n@chosheth > , in iron <01270 +barzel > , in stone <68> , and in timber <06086 +<ets > , in purple <00713 +>argaman > , in blue <08504 +t@keleth > , and in fine linen <00948 +buwts > , and in crimson <03758 +karmiyl > ; also to grave <{06605} +pathach > any <03605 +kol > manner of graving <06603 +pittuwach > , and to find <02803 +chashab > out every <03605 +kol > device <04284 +machashabah > which <00834 +>aher > shall be put <05414 +nathan > to him , with thy cunning <02450 +chakam > men , and with the cunning <02450 +chakam > men of my lord <00113 +>adown > David <01732 +David > thy father <25> .

06605 2CH 003 007 He overlaid <02645 +chaphah > also the house <01004 +bayith > , the beams <06982 +qowrah > , the posts <05592

+caph > , and the walls <07023 +qiyr > thereof , and the doors <01817 +deleth > thereof , with gold <02091 +zahab > ; and graved <{06605} +pathach > cherubims <03742 +k@ruwb > on <05921 +al > the walls <07023 +qiyr > .

06605 2CH 006 020 That thine eyes <05869 +<ayin > may be open <{06605} +pathach > upon this <02088 +zeh > house <01004 +bayith > day <03119 +yowmam > and night <03915 +layil > , upon the place <04725 +maqowm > whereof <00834 +>aher > thou hast said <00559 +>amar > that thou wouldst put <07760 +suwm > thy name <08034 +shem > there <08033 +sham > ; to hearken <08085 +shama< > unto the prayer <08605 +t@phillah > which <00834 +>aher > thy servant <05650 +<ebed > prayeth <06419 +palal > toward <00413 +>el > this <02088 +zeh > place <04725 +maqowm > .

06605 2CH 006 040 Now <06258 +<attah > , my God <00430 +>elohiym > , let , I beseech <04994 +na> > thee , thine eyes <05869 +<ayin > be open <{06605} +pathach > , and [let] thine ears <00241 +>ozen > [be] attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > place <04725 +maqowm > .

06605 2CH 007 015 Now <06258 +<attah > mine eyes <05869 +<ayin > shall be open <{06605} +pathach > , and mine ears <00241 +>ozen > attent <07183 +qashshab > unto the prayer <08605 +t@phillah > [that is made] in this <02088 +zeh > place <04725 +maqowm > .

06605 2CH 029 003 He in the first <07223 +ri>shown > year <08141 +shaneh > of his reign <04427 +malak > , in the first <07223 +ri>shown > month <02320 +chodesh > , opened <{06605} +pathach > the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and repaired <02388 +chazaq > them .

06605 NEH 001 006 Let thine ear <00241 +>ozen > now <04994 +na> > be attentive <07183 +qashshab > , and thine eyes <05869 +<ayin > open <{06605} +pathach > , that thou mayest hear <08085 +shama< > the prayer <08605 +t@phillah > of thy servant <05650 +<ebed > , which <00834 +>aher > I pray <06419 +palal > before <06440 +paniym > thee now <03117 +yowm > , day <03119 +yowmam > and night <03915 +layil > , for the children <01121 +ben > of Israel <03478 +Yisra>el > thy servants <05650 +<ebed > , and confess <03034 +yadah > the sins <02403 +chatta>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > we have sinned <02398 +chata> > against thee : both I and my father s <1> house <01004 +bayith > have sinned <02398 +chata> > .

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