

06612	p@thi y	PSA-19: 7	si mpl e
06612	p@thi y	PSA-116: 6	si mpl e
06612	p@thi y	PSA-119: 13	si mpl e
06612	p@thi y	PRO-1: 4	si mpl e
06612	p@thi y	PRO-1: 22	si mpl e
06612	p@thi y	PRO-1: 32	si mpl e
06612	p@thi y	PRO-7: 7	si mpl e
06612	p@thi y	PRO-8: 5	si mpl e
06612	p@thi y	PRO-9: 4	si mpl e
06612	p@thi y	PRO-9: 13	si mpl e
06612	p@thi y	PRO-9: 16	si mpl e
06612	p@thi y	PRO-14: 15	si mpl e
06612	p@thi y	PRO-14: 18	si mpl e
06612	p@thi y	PRO-19: 25	si mpl e
06612	p@thi y	PRO-21: 11	si mpl e
06612	p@thi y	PRO-22: 3	si mpl e
06612	p@thi y	PRO-27: 12	si mpl e
06612	p@thi y	EZE-45: 20	si mpl e
06612	p@thi y	PRO-1: 22	si mpl i ci ty
06612	p@thi y	PRO-9: 6	fool i sh

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06612 PRO 001 022 How <05704 +<ad > long <05704 +<ad > , ye simple <{06612} +pethiy > ones , will ye love <00157 +>ahab > simplicity <{06612} +pethiy > ? and the scorner <03887 +luwts > delight <02531 +chemed > in their scorning <03944 +latsom > , and fools <03684 +kəcily > hate <08130 +sane > knowledge <01847 +da<ath > ?

06612 EZE 045 020 And so <03651 +ken > thou shalt do <06213 +>asah > the seventh <07651 +sheba< > [day] of the month <02320 +chodesh > for every <00376 +>iysh > one <00376 +>iysh > that erreth <07686 +shagah > , and for [him that is] simple <{06612} +pethiy > : so shall ye reconcile <03722 +kaphar > the house <01004 +bayith > .

06612 PRO 027 012 . A prudent <06175 +>arum > [man] foreseeth <07200 +>ra>ah > the evil <07451 +>ra< > , [and] hideth <05641 +cathar > himself ; [but] the simple <{06612} +pethiy > pass <05674 +>abar > on , [and] are punished <06064 +>anash > .

06612 PRO 022 003 . A prudent <06175 +>arum > [man] foreseeth <07200 +>ra>ah > the evil <07451 +>ra< > , and hideth <05641 +cathar > himself ; but the simple <{06612} +pethiy > pass <05674 +>abar > on , and are punished <06064 +>anash > .

06612 PRO 021 011 . When the scorner <03887 +luwts > is punished <06064 +>anash > , the simple <{06612} +pethiy > is made wise <02449 +chakam > : and when the wise <02450 +chakam > is instructed <07919 +sakal > , he receiveth <03947 +laqach > knowledge <01847 +da<ath > .

06612 PRO 019 025 . Smit e <05221 +nakah > a scorner <03887 +luwts > , and the simple <{06612} +pethiy > will beware <06191 +>aram > : and improve <03198 +yakach > one that hath understanding <00995 +biyn > , [and] he will understand <00995 +biyn > knowledge <01847 +da<ath > .

06612 PRO 014 018 . The simple <{06612} +pethiy > inherit <05157 +nachal > folly <00200 +>i>veleth > : but the prudent <06175 +>arum > are crowned <03803 +kathar > with knowledge <01847 +da<ath > .

06612 PRO 014 015 . The simple <{06612} +pethiy > believeth <00539 +>aman > every <03605 +kol > word <01697 +dabar > : but the prudent <06175 +>arum > [man] looketh <00995 +biyn > well <00995 +biyn > to his going <00838 +>ashur > .

06612 PRO 009 016 Whoso <04310 +miy > [is] simple <{06612} +pethiy > , let him turn <05493 +cuwr > in hither : and [as for] him that wanteth <02638 +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him ,

06612 PRO 009 013 . A foolish <03687 +kəcilyuwth > woman <00802 +>ishshah > [is] clamorous <01993 +hamah > : [she is] simple <{06612} +pethiy > , and knoweth <03045 +yada< > nothing .

06612 PRO 009 006 Forsake <05800 +>azab > the foolish <{06612} +pethiy > , and live <02421 +chayah > ; and go <00833 +>ashar > in the way <01870 +derek > of understanding <00998 +biynah > .

06612 PRO 009 004 Whoso <04310 +miy > [is] simple <{06612} +pethiy > , let him turn <05493 +cuwr > in hither : [as for] him that wanteth <02638 +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him ,

06612 PRO 008 005 O ye simple <{06612} +pethiy > , understand <00995 +biyn > wisdom <06195 +>ormah > : and , ye fools <03684 +kəcily > , be ye of an understanding <00995 +biyn > heart <03820 +leb > .

06612 PRO 007 007 And beheld <07200 +>ra>ah > among the simple <{06612} +pethiy > ones , I discerned <00995 +biyn > among the youths <01121 +ben > , a young <05288 +na<ar > man void <02638 +chacer > of understanding <03820 +leb > ,

06612 PSA 019 007 . The law <08451 +>towrah > of the LORD <03068 +>ehovah > [is] perfect <08549 +>tamiym > , converting <07725 +shuwb > the soul <05315 +nephesh > : the testimony <05715 > of the LORD <03068 +>ehovah > [is] sure <00539 +>aman > , making wise <02449 +chakam > the simple <{06612} +pethiy > .

06612 PRO 001 022 How <05704 +<ad > long <05704 +<ad > , ye simple <06612 +pethiy > ones , will ye love <00157 +>ahab > simplicity <{06612} +pethiy > ? and the scorner <03887 +luwts > delight <02531 +chemed > in their scorning <03944 +latsom > , and fools <03684 +kəcily > hate <08130 +sane > knowledge <01847 +da<ath > ?

06612 PRO 001 004 To give <05414 +>nathan > subtilty <06195 +>ormah > to the simple <{06612} +pethiy > , to the young <05288 +na<ar > man knowledge <01847 +da<ath > and discretion <04209 +m#zimmah > .

06612 PSA 119 130 +. The entrance <06608 +>epethach > of thy words <01697 +dabar > giveth light <00216 +>owr > ; it giveth understanding <00995 +biyn > unto the simple <{06612} +pethiy > .

06612 PSA 116 006 The LORD <03068 +>ehovah > preserveth <08104 +shamar > the simple <{06612} +pethiy > : I was brought <01809 +dalal > low <01809 +dalal > , and he helped <03467 +yasha< > me .

06612 PRO 001 032 For the turning <04878 +m#shuwbah > away of the simple <{06612} +pethiy > shall slay <02026 +harag > them , and the prosperity <07962 +shalvah > of fools <03684 +kəcily > shall destroy <6> them .

06612 p@thi y PSA-19: 7 simple
 06612 p@thi y PSA-116: 6 simple
 06612 p@thi y PSA-119: 13 simple
 06612 p@thi y PR0-1: 4 simple
 06612 p@thi y PR0-1: 22 simple
 06612 p@thi y PR0-1: 32 simple
 06612 p@thi y PR0-7: 7 simple
 06612 p@thi y PR0-8: 5 simple
 06612 p@thi y PR0-9: 4 simple
 06612 p@thi y PR0-9: 13 simple
 06612 p@thi y PR0-9: 16 simple
 06612 p@thi y PR0-14: 15 simple
 06612 p@thi y PR0-14: 18 simple
 06612 p@thi y PR0-19: 25 simple
 06612 p@thi y PR0-21: 11 simple
 06612 p@thi y PR0-22: 3 simple
 06612 p@thi y PR0-27: 12 simple
 06612 p@thi y EZE-45: 20 simple
 06612 p@thi y PR0-1: 22 simplicity
 06612 p@thi y PR0-9: 6 foolish

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06612 PRO 001 022 How <05704 +<ad > long <05704 +<ad > , ye simple <{06612} +p@thi y > ones , will ye love <00157 +>ahab > simplicity <06612 +p@thi y > ? and the scorers <03887 +luwts > delight <02531 +chemed > in their scorning <03944 +latsown > , and fools <03684 +k@ciyl > hate <08130 +sane > > knowledge <01847 +da<ath > ?

06612 EZE 045 020 And so <03651 +ken > thou shalt do <06213 +<asah > the seventh <07651 +sheba< > [day] of the month <02320 +chodesh > for every <00376 +>iysh > one <00376 +>iysh > that erreth <07686 +shagah > , and for [him that is] simple <{06612} +p@thi y > : so shall ye reconcile <03722 +kaphar > the house <01004 +bayi th > .

06612 PRO 027 012 . A prudent <06175 +<aruwm > [man] foreseeth <07200 +ra>ah > the evil <07451 +ra< > , [and] hideth <05641 +cathar > himself ; [but] the simple <{06612} +p@thi y > pass <05674 +<abar > on , [and] are punished <06064 +<anash > .

06612 PRO 022 003 . A prudent <06175 +<aruwm > [man] foreseeeth <07200 +ra>ah > the evil <07451 +ra< > , and hideth <05641 +cathar > himself : but the simple <{06612} +p@thiy > pass <05674 +<abar > on , and are punished <06064 +<anash > .

06612 PRO 021 011 . When the scorner <03887 +luwts > is punished <06064 +<anash > , the simple <{06612} +p@thiy > is made wise <02449 +chakam > : and when the wise <02450 +chakam > is instructed <07919 +sakal > , he receiveth <03947 +laqach > knowledge <01847 +da<ath > .

06612 PRO 019 025 . Smite <05221 +nakah > a scorner <03887 +luwts > , and the simple <{06612} +p@thiy > will beware <06191 +<aram > : and reprove <03198 +yakach > one that hath understanding <00995 +biyn > , [and] he will understand <00995 +biyn > knowledge <01847 +da<ath > .

06612 PRO 014 018 . The simple <{06612} +p@thiy > inherit <05157 +nachal > folly <00200 +>ivveleth > : but the prudent <06175 +<aruwm > are crowned <03803 +kathar > with knowledge <01847 +da<ath > .

06612 PRO 014 015 . The simple <{06612} +p@thiy > believeth <00539 +>aman > every <03605 +kol > word <01697 +dabar > : but the prudent <06175 +<aruwm > [man] looketh <00995 +biyn > well <00995 +biyn > to his going <00838 +>ashur > .

06612 PRO 009 016 Whoso <04310 +miy > [is] simple <{06612} +p@thiy > , let him turn <05493 +cuwr > in hither : and [as for] him that wanteth <02638 +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him ,

06612 PRO 009 013 . A foolish <03687 +k@ciyluwth > woman <00802 +>ishshah > [is] clamorous <01993 +hamah > : [she is] simple <{06612} +p@thiy > , and knoweth <03045 +yada< > nothing .

06612 PRO 009 006 Forsake <05800 +<azab > the foolish <{06612} +p@thiy > , and live <02421 +chayah > ; and go <00833 +>ashar > in the way <01870 +derek > of understanding <00998 +biynah > .

06612 PRO 009 004 Whoso <04310 +miy > [is] simple <{06612} +p@thiy > , let him turn <05493 +cuwr > in hither : [as for] him that wanteth <02638 +chacer > understanding <03820 +leb > , she saith <00559 +>amar > to him ,

06612 PRO 008 005 O ye simple <{06612} +p@thiy > , understand <00995 +biyn > wisdom <06195 +<ormah > : and , ye fools <03684 +k@ciyl > , be ye of an understanding <00995 +biyn > heart <03820 +leb > .

06612 PRO 007 007 And beheld <07200 +ra>ah > among the simple <{06612} +p@thiy > ones , I discerned <00995 +biyn > among the youths <01121 +ben > , a young <05288 +na<ar > man void <02638 +chacer > of understanding <03820 +leb > ,

06612 PSA 019 007 . The law <08451 +towrah > of the LORD <03068 +Y@hovah > [is] perfect <08549 +tamiym > , converting <07725 +shuwb > the soul <05315 +nephesh > : the testimony <5715> of the LORD <03068 +Y@hovah > [is] sure <00539 +>aman > , making wise <02449 +chakam > the simple <{06612} +p@thiy > .

06612 PRO 001 022 How <05704 +<ad > long <05704 +<ad > , ye simple <06612 +p@thiy > ones , will ye love <00157 +>ahab > simplicity <{06612} +p@thiy > ? and the scorers <03887 +luwts > delight <02531 +chemed > in their scorning <03944 +latsown > ,

and fools <03684 +k@ciyl > hate <08130 +sane> > knowl edge <01847 +da<ath > ?

06612 PRO 001 004 To give <05414 +nathan > subtil ty <06195 +<ormah > to the simple <{06612} +p@thiy > , to the young <05288 +na<ar > man knowl edge <01847 +da<ath > and discreti on <04209 +m@zi mmah > .

06612 PSA 119 130 +. The entrance <06608 +pethach > of thy words <01697 +dabar > giveth light <00216 +>owr > ; it giveth understanding <00995 +biyn > unto the simple <{06612} +p@thiy > .

06612 PSA 116 006 The LORD <03068 +Y@hovah > preserveth <08104 +shamar > the simple <{06612} +p@thiy> : I was brought <01809 +dal al > low <01809 +dal al > , and he helped <03467 +yasha< > me .

06612 PRO 001 032 For the turning <04878 +m@shuwbah > away of the simple <{06612} +p@thiy > shall slay <02026 +harag > them , and the prosperi ty <07962 +shal vah > of fools <03684 +k@ciyl > shall destroy <6> them .

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