

06663 tsadaq GEN-38: 26 ri ghteous  
06663 tsadaq JOB-9: 15 ri ghteous  
06663 tsadaq JOB-22: 3 ri ghteous  
06663 tsadaq JOB-34: 5 ri ghteous  
06663 tsadaq JOB-35: 7 ri ghteous  
06663 tsadaq JOB-40: 8 ri ghteous  
06663 tsadaq PSA-19: 9 ri ghteous  
06663 tsadaq EZE-16: 52 ri ghteous  
06663 tsadaq DAN-12: 3 ri ghteousness  
06663 tsadaq JOB-4: 17 just  
06663 tsadaq JOB-9: 2 just  
06663 tsadaq JOB-33: 12 just  
06663 tsadaq 2SA-15: 4 just i ce  
06663 tsadaq PSA-82: 3 just i ce  
06663 tsadaq JOB-11: 2 just i fi ed  
06663 tsadaq JOB-13: 18 just i fi ed  
06663 tsadaq JOB-25: 4 just i fi ed  
06663 tsadaq JOB-32: 2 just i fi ed  
06663 tsadaq PSA-51: 4 just i fi ed  
06663 tsadaq PSA-143: 2 just i fi ed  
06663 tsadaq ISA-43: 9 just i fi ed  
06663 tsadaq ISA-43: 26 just i fi ed  
06663 tsadaq ISA-45: 25 just i fi ed  
06663 tsadaq JER-3: 11 just i fi ed  
06663 tsadaq EZE-16: 51 just i fi ed  
06663 tsadaq EZE-16: 52 just i fi ed  
06663 tsadaq PRO-17: 15 just i fi eth  
06663 tsadaq ISA-50: 8 just i fi eth  
06663 tsadaq EXO-23: 7 just i fy  
06663 tsadaq DEU-25: 1 just i fy  
06663 tsadaq JOB-9: 20 just i fy  
06663 tsadaq JOB-27: 5 just i fy  
06663 tsadaq JOB-33: 32 just i fy  
06663 tsadaq ISA-5: 23 just i fy  
06663 tsadaq ISA-53: 11 just i fy  
06663 tsadaq 1KI -8: 32 just i fyi ng  
06663 tsadaq 2CH-6: 23 just i fyi ng  
06663 tsadaq DAN-8: 14 cleansed  
06663 tsadaq GEN-44: 16 cle ar

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06663 JOB 027 005 God forbid <02486 +chaliylah > that I should justify <{06663} +tsadaq > you : till <05704 +<ad > I die <01478 +gava< > I will not remove <05493 +cuwr > mine integrity <08538 +tummah > from me .

06663 JOB 009 015 Whom <00834 +>aher > , though <00518 +>im > I were righteous <{06663} +tsadaq > , [ yet ] would I not answer <06030 +<anah > , [ but ] I would make supplication <02603 +chanan > to my judge <08199 +shaphat > .

06663 JOB 009 002 I know <03045 +yada< > [ it is ] so <03651 +ken > of a truth <00551 +>omnam > : but how <04100 +mah > should man <00582 +>enowsh > be just <{06663} +tsadaq > with God <00410 +>el > ?

06663 JOB 004 017 Shall mortal <00582 +>enowsh > man <00582 +>enowsh > be more just <{06663} +tsadaq > than God <00433 +>elowahh > ? shall a man <01396 +gabar > be more pure <02891 +tahir > than his maker <06213 +<asah > ?

06663 2CH 006 023 Then hear <08085 +shama< > thou from heaven <08064 +shamayim > , and do <06213 +<asah > , and judge <08199 +shaphat > thy servants <05650 +<ebed > , by requiting <07725 +shuwb > the wicked <07563 +rasha< > , by recompensing <05414 +nathan > his way <01870 +derek > upon his own head <07218 +ro>sh > ; and by justifying <{06663} +tsadaq > the righteous <06662 +tsaddiyq > , by giving <05414 +nathan > him according to his righteousness <06666 +ts@daqah > .

06663 JOB 022 003 [ Is it ] any pleasure <02656 +chephets > to the Almighty <07706 +Shadday > , that thou art righteous <{06663} +tsadaq > ? or [ is it ] gain <01214 +batsa< > [ to him ] , that thou makest thy ways <01870 +derek > perfect <08552 +tamam > ?

06663 1KI 008 032 Then hear <08085 +shama< > thou in heaven <08064 +shamayim > , and do <06213 +<asah > , and judge <08199 +shaphat > thy servants <05650 +<ebed > , condemning <07561 +rasha< > the wicked <07563 +rasha< > , to bring <05414 +nathan > his way <01870 +derek > upon his head <07218 +ro>sh > ; and justifying <{06663} +tsadaq > the righteous <06662 +tsaddiyq > , to give <05414 +nathan > him according to his righteousness <06666 +ts@daqah > .

06663 2SA 015 004 Absalom <53> said <00559 +>amar > moreover , Oh that I were made <07760 +suwm > judge <08199 +shaphat > in the land <00776 +>erets > , that every <03605 +kol > man <00376 +>iysh > which <00834 +>aher > hath any suit <07379 +riyb > or cause <04941 +mishpat > might come <00935 +bow> > unto me , and I would do him justice <{06663} +tsadaq > !

06663 DEU 025 001 . If <03588 +kiy > there be a controversy <07379 +riyb > between <00996 +beyn > men <00582 +>enowsh > , and they come <05066 +nagash > unto judgment <04941 +mishpat > , that [ the judges <08199 +shaphat > ] may judge <08199 +shaphat > them ; then they shall justify <{06663} +tsadaq > the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the wicked <07563 +rasha< > .

06663 EXO 023 007 Keep <07368 +rachaq > thee far <07368 +rachaq > from a false <08267 +sheqer > matter <01697 +dabar > ; and the innocent <05355 +naqiy > and righteous <06662 +tsaddiyq > slay <02026 +harag > thou not : for I will not justify <{06663} +tsadaq > the wicked <07563 +rasha< > .

06663 GEN 044 016 And Judah <03063 +Y@huwdah > said <00559

+>amar > , What <04100 +mah > shall we say <00559 +>amar > unto my lord <00113 +>adown > ? what <04100 +mah > shall we speak <01696 +dabar > ? or how <04100 +mah > shall we clear <{06663} +tsadaq > ourselves ? God <00430 +>elohiyim > hath found <04672 +matsa> > out the iniquity <05771 +<avon > of thy servants <05650 +<ebed > : behold <02009 +hinneh > , we [ are ] my lord s <00113 +>adown > servants <05650 +<ebed > , both <01571 +gam > we , and [ he ] also <01571 +gam > with whom <00834 +>aher > the cup <01375 +g@biya< > is found <04672 +matsa> > .

06663 GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [ them ] , and said <00559 +>amar > , She hath been more righteous <{06663} +tsadaq > than I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo> > more <05750 +<owd > .

06663 JOB 034 005 For Job <00347 +>lyowb > hath said <00559 +>amar > , I am righteous <{06663} +tsadaq > : and God <00410 +>el > hath taken <05493 +cuwr > away <05493 +cuwr > my judgment <04941 +mishpat > .

06663 JOB 033 032 If <00518 +>im > thou hast <03426 +yesh > any thing to say <04405 +millah > , answer <07725 +shuwb > me : speak <01696 +dabar > , for I desire <02654 +chaphets > to justify <{06663} +tsadaq > thee .

06663 JOB 033 012 Behold <02005 +hen > , [ in ] this <02063 +zo>th > thou art not just <{06663} +tsadaq > : I will answer <06030 +<anah > thee , that God <00433 +>elowahh > is greater <07235 +rabah > than man <00582 +>enowsh > .

06663 JOB 032 002 Then was kindled <02734 +charah > the wrath <00639 +>aph > of Elihu <00453 +>Eliyhuv > the son <01121 +ben > of Barachel <01292 +Barak>el > the Buzite <00940 +Buwziy > , of the kindred <04940 +mishpachah > of Ram <07410 +Ram > : against Job <00347 +>lyowb > was his wrath <00639 +>aph > kindled <02734 +charah > , because <05921 +<al > he justified <{06663} +tsadaq > himself <05315 +nephesh > rather than <04480 +min > God <00430 +>elohiyim > .

06663 JOB 011 002 Should not the multitude <07230 +rob > of words <01697 +dabar > be answered <06030 +<anah > ? and should a man <00376 +>iysh > full of talk <08193 +saphah > be justified <{06663} +tsadaq > ?

06663 JOB 025 004 How <04100 +mah > then can man <00582 +>enowsh > be justified <{06663} +tsadaq > with God <00410 +>el > ? or how <04100 +mah > can he be clean <02135 +zakah > [ that is ] born <03205 +yalad > of a woman <00802 +>ishshah > ?

06663 JOB 040 008 Wilt thou also <00637 +>aph > disannul <06565 +parar > my judgment <04941 +mishpat > ? wilt thou condemn <07561 +rasha< > me , that thou mayest be righteous <{06663} +tsadaq > ?

06663 PSA 019 009 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [ is ] clean <02889 +tahowr > , enduring <05975 +<amad > for ever <05703 +<ad > : the judgments <04941 +mishpat > of the LORD <03068 +Y@hovah > [ are ] true <00571 +>emeth > [ and ] righteous <{06663} +tsadaq > altogether <03162 +yachad > .

06663 PSA 051 004 Against thee , thee only <00905 +bad > , have I sinned <02398 +chata> > , and done <06213 +<asah > [ this ] evil <07451 +ra< > in thy sight <05869 +<ayin > : that thou mightest be justified <{06663} +tsadaq > when thou speakest

<01696 +dabar > , [ and ] be clear <02135 +zakah > when thou judgest <08199 +shaphat > .

06663 PSA 082 003 Defend <08199 +shaphat > the poor <01800 +dal > and fatherless <03490 +yathowm > : do justice <{06663} +tsadaq > to the afflicted <06041 +<aniy > and needy <07326 +ruwsh > .

06663 PSA 143 002 And enter <00935 +bow> > not into judgment <04941 +mishpat > with thy servant <05650 +<ebed > : for in thy sight <06440 +paniyim > shall no <03808 +lo> > man living <02416 +chay > be justified <{06663} +tsadaq > .

06663 PRO 017 015 . He that justifieth <{06663} +tsadaq > the wicked <07563 +rasha< > , and he that condemneth <07561 +rasha< > the just <06662 +tsaddiyq > , even <01571 +gam > they both <08147 +sh@nayim > [ are ] abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > .

06663 ISA 005 023 Which justify <{06663} +tsadaq > the wicked <07563 +rasha< > for reward <07810 +shachad > , and take <05493 +cuwr > away <05493 +cuwr > the righteousness <06666 +ts@daqah > of the righteous <06662 +tsaddiyq > from him !

06663 ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew <08085 +shama< > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses <05707 +<ed > , that they may be justified <{06663} +tsadaq > : or let them hear <08085 +shama< > , and say <00559 +>amar > , [ It is ] truth <00571 +>emeth > .

06663 ISA 043 026 Put me in remembrance <02142 +zakar > : let us plead <08199 +shaphat > together <03162 +yachad > : declare <05608 +caphar > thou , that thou mayest be justified <{06663} +tsadaq > .

06663 ISA 045 025 In the LORD <03068 +Y@hovah > shall all <03605 +kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > be justified <{06663} +tsadaq > , and shall glory <01984 +halal > .

06663 ISA 050 008 [ He is ] near <07138 +qarowb > that justifieth <{06663} +tsadaq > me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us stand <05975 +<amad > together <03162 +yachad > : who <04310 +miy > [ is ] mine adversary ? let him come <05066 +nagash > near <05066 +nagash > to me .

06663 ISA 053 011 He shall see <07200 +ra>ah > of the travail <05999 +<amal > of his soul <05315 +nephesh > , [ and ] shall be satisfied <07646 +saba< > : by his knowledge <01847 +da<ath > shall my righteous <06662 +tsaddiyq > servant <05650 +<ebed > justify <{06663} +tsadaq > many <07227 +rab > ; for he shall bear <05445 +cabal > their iniquities <05771 +<avon > .

06663 JER 003 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > hath justified <{06663} +tsadaq > herself more than treacherous <00898 +bagad > Judah <03063 +Y@huidah > .

06663 EZE 016 051 Neither <03808 +lo> > hath Samaria <08111 +Shom@rown > committed <02398 +chata> > half <02677 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235 +rabah > thine abominations <08441 +tow<ebah > more than they , and hast justified <{06663} +tsadaq > thy sisters <00269

+>achowth > in all <03605 +kol > thine abominations <08441  
 +tow<ebah > which <00834 +>aher > thou hast done <06213 +<asah >  
 .

06663 EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher  
 > hast judged <06419 +palal > thy sisters <00269 +>achowth > ,  
 bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy  
 sins <02403 +chatta>ah > that thou hast committed <08581 +ta<ab  
 > more abominable <08581 +ta<ab > than they : they are more  
 righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be  
 thou confounded <00954 +buwsh > also <01571 +gam > , and bear  
 <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast  
 justified <{06663} +tsadaq > thy sisters <00269 +>achowth > .

06663 EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher  
 > hast judged <06419 +palal > thy sisters <00269 +>achowth > ,  
 bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy  
 sins <02403 +chatta>ah > that thou hast committed <08581 +ta<ab  
 > more abominable <08581 +ta<ab > than they : they are more  
 righteous <{06663} +tsadaq > than thou : yea <01571 +gam > , be  
 thou confounded <00954 +buwsh > also <01571 +gam > , and bear  
 <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast  
 justified <06663 +tsadaq > thy sisters <00269 +>achowth > .

06663 DAN 008 014 And he said <00559 +>amar > unto me , Unto two  
 thousand <00505 +>eleph > and three <07969 +shalowsh > hundred  
 <03967 +me>ah > days ; then shall the sanctuary <06944 +qodesh >  
 be cleansed <{06663} +tsadaq > .

06663 JOB 035 007 If <00518 +>im > thou be righteous <{06663}  
 +tsadaq > , what <04100 +mah > givest <05414 +nathan > thou him ?  
 or <00176 +>ow > what <04100 +mah > receiveth <03947 +laqach >  
 he of thine hand <03027 +yad > ?

06663 JOB 013 018 Behold <02009 +hinneh > now <04994 +na> > , I  
 have <01961 +hayah > ordered <06186 +<arak > [ my ] cause <04941  
 +mishpat > ; I know <03045 +yada< > that I shall be justified  
 <{06663} +tsadaq > .

06663 DAN 012 003 And they that be wise <07919 +sakal > shall  
 shine <02094 +zahar > as the brightness <02096 +zohar > of the  
 firmament <07549 +raqiya< > ; and they that turn many <07227  
 +rab > to righteousness <{06663} +tsadaq > as the stars <03556  
 +kowkab > for ever <05769 +<owlam > and ever <05703 +<ad > .

06663 JOB 009 020 If <00518 +>im > I justify <{06663} +tsadaq >  
 myself , mine own mouth <06310 +peh > shall condemn <07561  
 +rasha< > me : [ if I say ] , I [ am ] perfect <08535 +tam > ,  
 it shall also prove me perverse <06140 +<aqash > .

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06663 JOB 011 002 Should not the multitude <07230 +rob > of words <01697 +dabar > be answered <06030 +<anah > ? and should a man <00376 +>iysh > full of talk <08193 +saphah > be justified <{06663} +tsadaq > ?



06663 JOB 025 004 How <04100 +mah > then can man <00582 +>enowsh  
> be justified <{06663} +tsadaq > with God <00410 +>el > ? or  
how <04100 +mah > can he be clean <02135 +zakah > [ that is ]  
born <03205 +yalad > of a woman <00802 +>ishshah > ?

06663 JOB 040 008 Wilt thou also <00637 +>aph > disannul <06565  
+parar > my judgment <04941 +mishpat > ? wilt thou condemn  
<07561 +rasha< > me , that thou mayest be righteous <{06663}  
+tsadaq > ?

06663 PSA 019 009 The fear <03374 +yir>ah > of the LORD <03068  
+Y@hovah > [ is ] clean <02889 +tahowr > , enduring <05975  
+amad > for ever <05703 +ad > : the judgments <04941 +mishpat  
> of the LORD <03068 +Y@hovah > [ are ] true <00571 +>emeth > [  
and ] righteous <{06663} +tsadaq > altogether <03162 +yachad > .

06663 PSA 051 004 Against thee , thee only <00905 +bad > , have  
I sinned <02398 +chata> > , and done <06213 +asah > [ this ]  
evil <07451 +ra< > in thy sight <05869 +ayin > : that thou  
mightest be justified <{06663} +tsadaq > when thou speakest  
<01696 +dabar > , [ and ] be clear <02135 +zakah > when thou  
judgest <08199 +shaphat > .

06663 PSA 082 003 Defend <08199 +shaphat > the poor <01800 +dal  
> and fatherless <03490 +yathowm > : do justice <{06663} +tsadaq  
> to the afflicted <06041 +anuy > and needy <07326 +ruwsh > .

06663 PSA 143 002 And enter <00935 +bow> > not into judgment  
<04941 +mishpat > with thy servant <05650 +ebed > : for in thy  
sight <06440 +paniyim > shall no <03808 +lo> > man living <02416  
+chay > be justified <{06663} +tsadaq > .

06663 PRO 017 015 . He that justifieth <{06663} +tsadaq > the  
wicked <07563 +rasha< > , and he that condemneth <07561 +rasha<  
> the just <06662 +tsaddiyq > , even <01571 +gam > they both  
<08147 +sh@nayim > [ are ] abomination <08441 +tow<ebah > to the  
LORD <03068 +Y@hovah > .

06663 ISA 005 023 Which justify <{06663} +tsadaq > the wicked  
<07563 +rasha< > for reward <07810 +shachad > , and take <05493  
+cuwr > away <05493 +cuwr > the righteousness <06666 +ts@daqah >  
of the righteous <06662 +tsaddiyq > from him !

06663 ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy  
> be gathered <06908 +qabats > together <03162 +yachad > , and  
let the people <03816 +l@om > be assembled : who <04310 +miy >  
among them can declare <05046 +nagad > this <02063 +zo>th > ,  
and shew <08085 +shama< > us former <07223 +ri>shown > things ?  
let them bring <05414 +nathan > forth their witnesses <05707  
+ed > , that they may be justified <{06663} +tsadaq > : or let  
them hear <08085 +shama< > , and say <00559 +>amar > , [ It is ]  
truth <00571 +>emeth > .

06663 ISA 043 026 Put me in remembrance <02142 +zakar > : let us  
plead <08199 +shaphat > together <03162 +yachad > : declare  
<05608 +caphar > thou , that thou mayest be justified <{06663}  
+tsadaq > .

06663 ISA 045 025 In the LORD <03068 +Y@hovah > shall all <03605  
+kol > the seed <02233 +zera< > of Israel <03478 +Yisra>el > be  
justified <{06663} +tsadaq > , and shall glory <01984 +halal > .

06663 ISA 050 008 [ He is ] near <07138 +qarowb > that  
justifieth <{06663} +tsadaq > me ; who <04310 +miy > will  
contend <07378 +riyb > with me ? let us stand <05975 +amad >  
together <03162 +yachad > : who <04310 +miy > [ is ] mine  
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adversary ? I let him come <05066 +nagash > near <05066 +nagash > to me .

06663 ISA 053 011 He shall see <07200 +ra>ah > of the travail <05999 +<amal > of his soul <05315 +nephesh > , [ and ] shall be satisfied <07646 +saba< > : by his knowledge <01847 +da<ath > shall my righteous <06662 +tsaddiyq > servant <05650 +<ebed > justify <{06663} +tsadaq > many <07227 +rab > ; for he shall bear <05445 +cabal > their iniquities <05771 +<avon > .

06663 JER 003 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > hath justified <{06663} +tsadaq > herself more than treacherous <00898 +bagad > Judah <03063 +Y@huwdah > .

06663 EZE 016 051 Neither <03808 +lo> > hath Samaria <08111 +Shom@rown > committed <02398 +chata> > half <02677 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235 +rabah > thine abominations <08441 +tow<ebah > more than they , and hast justified <{06663} +tsadaq > thy sisters <00269 +>achowth > in all <03605 +kol > thine abominations <08441 +tow<ebah > which <00834 +>aher > thou hast done <06213 +<asah > .

06663 EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269 +>achowth > , bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta<ab > more abominable <08581 +ta<ab > than they : they are more righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and bear <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <{06663} +tsadaq > thy sisters <00269 +>achowth > .

06663 EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269 +>achowth > , bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta<ab > more abominable <08581 +ta<ab > than they : they are more righteous <{06663} +tsadaq > than thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and bear <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > .

06663 DAN 008 014 And he said <00559 +>amar > unto me , Unto two thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > days ; then shall the sanctuary <06944 +qodesh > be cleansed <{06663} +tsadaq > .

06663 JOB 035 007 If <00518 +>im > thou be righteous <{06663} +tsadaq > , what <04100 +mah > givest <05414 +nathan > thou him ? or <00176 +>ow > what <04100 +mah > receiveth <03947 +laqach > he of thine hand <03027 +yad > ?

06663 JOB 013 018 Behold <02009 +hinneh > now <04994 +na> > , I have <01961 +hayah > ordered <06186 +<arak > [ my ] cause <04941 +mishpat > ; I know <03045 +yada< > that I shall be justified <{06663} +tsadaq > .

06663 DAN 012 003 And they that be wise <07919 +sakal > shall shine <02094 +zahar > as the brightness <02096 +zohar > of the firmament <07549 +raqiya< > ; and they that turn many <07227 +rab > to righteousness <{06663} +tsadaq > as the stars <03556 +kowkab > for ever <05769 +<owlam > and ever <05703 +<ad > .

06663 JOB 009 020 If <00518 +>im > I justify <{06663} +tsadaq >

myself , mine own mouth <06310 +peh > shall condemn <07561  
+rasha< > me : [ if I say ] , I [ am ] perfect <08535 +tam > ,  
it shall also prove me perverse <06140 +<aqash > .

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