

06738 tsel GEN-19: 8 shadow
06738 tsel JUD-9: 15 shadow
06738 tsel JUD-9: 36 shadow
06738 tsel 2KI -20: 9 shadow
06738 tsel 2KI -20: 10 shadow
06738 tsel 2KI -20: 10 shadow
06738 tsel 2KI -20: 11 shadow
06738 tsel 1CH-29: 15 shadow
06738 tsel JOB-7: 2 shadow
06738 tsel JOB-8: 9 shadow
06738 tsel JOB-10: 22 shadow
06738 tsel JOB-14: 2 shadow
06738 tsel JOB-17: 7 shadow
06738 tsel PSA-17: 8 shadow
06738 tsel PSA-36: 7 shadow
06738 tsel PSA-57: 1 shadow
06738 tsel PSA-63: 7 shadow
06738 tsel PSA-80: 10 shadow
06738 tsel PSA-91: 1 shadow
06738 tsel PSA-102: 11 shadow
06738 tsel PSA-107: 14 shadow
06738 tsel PSA-109: 23 shadow
06738 tsel PSA-144: 4 shadow
06738 tsel ECC-6: 12 shadow
06738 tsel ECC-8: 13 shadow
06738 tsel SON-2: 3 shadow
06738 tsel I SA-4: 6 shadow
06738 tsel I SA-16: 3 shadow
06738 tsel I SA-25: 4 shadow
06738 tsel I SA-25: 5 shadow
06738 tsel I SA-30: 2 shadow
06738 tsel I SA-30: 3 shadow
06738 tsel I SA-32: 2 shadow
06738 tsel I SA-34: 15 shadow
06738 tsel I SA-38: 8 shadow
06738 tsel I SA-49: 2 shadow
06738 tsel I SA-51: 16 shadow
06738 tsel JER-48: 45 shadow
06738 tsel LAM-4: 20 shadow
06738 tsel EZE-17: 23 shadow
06738 tsel EZE-31: 6 shadow
06738 tsel EZE-31: 12 shadow
06738 tsel EZE-31: 17 shadow
06738 tsel HOS-4: 13 shadow
06738 tsel HOS-14: 7 shadow
06738 tsel JON-4: 5 shadow
06738 tsel JON-4: 6 shadow
06738 tsel NUM-14: 9 defence
06738 tsel ECC-7: 12 defence
06738 tsel ECC-7: 12 defence

06738 PSA 144 004 Man <00120 +>adam > is like <01819 +damah > to vanity <01892 +hebel > : his days <03117 +yowm > [are] as a shadow <{06738} +tsel > that passeth <05674 +>abar > away .

06738 ISA 038 008 Behold <02005 +hen > , I will bring <07725 +shuwb > again <07725 +shuwb > the shadow <{06738} +tsel > of the degrees <04609 +ma<alah > , which <00834 +>aher > is gone <03381 +yarad > down in the sun <08121 +shemesh > dial <04609 +ma<alah > of Ahaz <00271 +>Achaz > , ten <06235 +>eser > degrees <04609 +ma<alah > backward <00322 +>achoranniyth > . So the sun <08121 +shemesh > returned <07725 +shuwb > ten <06235 +>eser > degrees <04609 +ma<alah > , by which degrees <04609 +ma<alah > it was gone <03381 +yarad > down .

06738 ISA 049 002 And he hath made <07760 +suwm > my mouth <06310 +peh > like a sharp <02299 +chad > sword <02719 +chereb > ; in the shadow <{06738} +tsel > of his hand <03027 +yad > hath he hid <2244> me , and made <07760 +suwm > me a polished <01305 +barar > shaft <02671 +chets > ; in his quiver <00827 +>ashpah > hath he hid <05641 +cathar > me ;

06738 ISA 051 016 And I have put <07760 +suwm > my words <01697 +dabar > in thy mouth <06310 +peh > , and I have covered <03680 +kacah > thee in the shadow <{06738} +tsel > of mine hand <03027 +yad > , that I may plant <05193 +nata< > the heavens <08064 +shamayim > , and lay the foundations <03245 +yacad > of the earth <00776 +>erets > , and say <00559 +>amar > unto Zion <06726 +Tsiyown > , Thou [art] my people <05971 +>am > .

06738 JER 048 045 They that fled <05127 +nuwc > stood <05975 +>amad > under the shadow <{06738} +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a fire <00784 +>esh > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab > , and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > .

06738 LAM 004 020 The breath <07307 +ruwach > of our nostrils <00639 +>aph > , the anointed <04899 +mashiyach > of the LORD <03068 +Y@hovah > , was taken <03920 +lakad > in their pits <07825 +sh@chiyth > , of whom <00834 +>aher > we said <00559 +>amar > , Under his shadow <{06738} +tsel > we shall live <02421 +chayah > among the heathen <01471 +gowy > .

06738 EZE 017 023 In the mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > will I plant <08362 +shathal > it : and it shall bring <05375 +nasa> > forth <05375 +nasa> > boughs <06057 +>anaph > , and bear <06213 +>asah > fruit <06529 +p@riy > , and be a goodly <00117 +>addiyr > cedar <00730 +>erez > : and under <08478 +tachath > it shall dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippowr > of every <03605 +kol > wing <03671 +kanaph > ; in the shadow <{06738} +tsel > of the branches <01808 +dalayah > thereof shall they dwell <07931 +shakan > .

06738 EZE 031 006 All <03605 +kol > the fowls <05775 +>owph > of heaven <08064 +shamayim > made their nests <07077 +qanan > in his boughs <05589 +c@>appah > , and under <08478 +tachath > his branches <06288 +p@>orah > did all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > bring <03205 +yalad > forth <03205 +yalad > their young , and under his shadow <{06738} +tsel > dwelt <03427 +yashab > all <03605 +kol > great <07227 +rab > nations <01471 +gowy > .

06738 EZE 031 012 And strangers <02114 +zuwr > , the terrible <06184 +<ariyts > of the nations <01471 +gowy > , have cut <03772 +karath > him off , and have left <05203 +natash > him : upon the mountains <02022 +har > and in all <03605 +kol > the valleys <01516 +gay > > his branches <01808 +daliyah > are fallen <05307 +naphal > , and his boughs <06288 +p@>orah > are broken <07665 +shabar > by all <03605 +kol > the rivers <00650 +>aphiyq > of the land <00776 +>erets > ; and all <03605 +kol > the people <05971 +<am > of the earth <00776 +>erets > are gone <03381 +yarad > down from his shadow <{06738} +tsel > , and have left <05203 +natash > him .

06738 EZE 031 017 They also <01571 +gam > went <03381 +yarad > down <03381 +yarad > into hell <07585 +sh@>owl > with him unto [them that be] slain <02491 +chalal > with the sword <02719 +chereb > ; and [they that were] his arm <02220 +z@rowa< > , [that] dwelt <03427 +yashab > under his shadow <{06738} +tsel > in the midst <08432 +tavek > of the heathen <01471 +gowy > .

06738 HOS 004 013 They sacrifice <02076 +zabach > upon the tops <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999 +qatar > incense <06999 +qatar > upon the hills <01389 +gib<ah > , under <08478 +tachath > oaks <00437 +>allown > and poplars <03839 +libneh > and elms <00424 +>elah > , because <03588 +kiy > the shadow <{06738} +tsel > thereof [is] good <02896 +towb > : therefore your daughters <01121 +ben > shall commit <02181 +zanah > whoredom <02181 +zanah > , and your spouses <03618 +kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph > .

06738 HOS 014 007 They that dwell <03427 +yashab > under his shadow <{06738} +tsel > shall return <07725 +shuwb > ; they shall revive <02421 +chayah > [as] the corn <01715 +dagan > , and grow <06524 +parach > as the vine <01612 +gephen > : the scent <02143 +zeker > thereof [shall be] as the wine <08492 +tiyrowsh > of Lebanon <03844 +L@banown > .

06738 JONAH 004 005 . So Jonah <03124 +Yonah > went <03318 +yatsa> > out of the city <05892 +<iyr > , and sat <03427 +yashab > on the east <06924 +qedem > side <06924 +qedem > of the city <05892 +<iyr > , and there <08033 +sham > made <06213 +<asah > him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 +tachath > it in the shadow <{06738} +tsel > , till <05704 +<ad > he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 +<iyr > .

06738 JONAH 004 006 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > prepared <04487 +manah > a gourd <07021 +qiyqayown > , and made [it] to come <05927 +<alah > up over <05921 +<al > Jonah <03124 +Yonah > , that it might be a shadow <{06738} +tsel > over <05921 +<al > his head <07218 +ro>sh > , to deliver <05337 +natsal > him from his grief <07451 +ra< > . So Jonah <03124 +Yonah > was exceeding <01419 +gadawl > glad <08056 +sameach > of the gourd <07021 +qiyqayown > .

06738 ECC 007 012 For wisdom <02451 +chokmah > [is] a defence <{06738} +tsel > , [and] money <03701 +keceph > [is] a defence <06738 +tsel > : but the excellency <03504 +yi thrown > of knowledge <01847 +da<ath > [is , that] wisdom <02451 +chokmah > giveth life <02421 +chayah > to them that have <01167 +ba<al > it .

06738 2KI 020 010 And Hezekiah <02396 +Chi zqiyah > answered <00559 +>amar > , It is a light <07043 +qalal > thing for the shadow <{06738} +tsel > to go <05186 +natah > down <05186 +natah > > ten <06235 +<eser > degrees <04609 +ma<alah > : nay <03808

+lo> > , but let the shadow <06738 +tsel > return <07725 +shuwb > backward <00322 +>achoranniyth > ten <06235 +<eser > degrees <04609 +ma<alah > .

06738 GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I have two <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh > ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> > them out unto you , and do <06213 +<asah > ye to them as [is] good <02896 +towb > in your eyes <05869 +<ayin > : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 +<asah > nothing ; for therefore came <00935 +bow> > they under the shadow <{06738} +tsel > of my roof <06982 +qowrah > .

06738 NUM 014 009 Only <00389 +>ak > rebel <04775 +marad > not ye against the LORD <03068 +Y@hovah > , neither <00408 +>al > fear <03372 +yare> > ye the people <05971 +<am > of the land <00776 +>erets > ; for they [are] bread <03899 +lechem > for us : their defence <{06738} +tsel > is departed <05493 +cuwr > from them , and the LORD <03068 +Y@hovah > [is] with us : fear <03372 +yare> > them not .

06738 JUDG 009 015 And the bramble <00329 +>atad > said <00559 +>amar > unto the trees <06086 +<ets > , If <00518 +>im > in truth <00571 +>emeth > ye anoint <04886 +mashach > me king <04428 +melek > over <05921 +<al > you , [then] come <00935 +bow> > [and] put your trust <02620 +chacah > in my shadow <{06738} +tsel > : and if <00518 +>im > not , let fire <00784 +>esh > come <03318 +yatsa> > out of the bramble <00329 +>atad > , and devour <00398 +>akal > the cedars <00730 +>erez > of Lebanon <03844 +L@banown > .

06738 JUDG 009 036 And when Gaal <01603 +Ga<al > saw <07200 +ra>ah > the people <05971 +<am > , he said <00559 +>amar > to Zebul <02083 +Z@bul > , Behold <02009 +hinneh > , there come <03381 +yarad > people <05971 +<am > down <03381 +yarad > from the top <07218 +ro>sh > of the mountains <02022 +har > . And Zebul <02083 +Z@bul > said <00559 +>amar > unto him , Thou seest <07200 +ra>ah > the shadow <{06738} +tsel > of the mountains <02022 +har > as [if they were] men <00582 +>enowsh > .

06738 2KI 020 009 And Isaiah <03470 +Y@sha<yah > said <00559 +>amar > , This <02088 +zeh > sign <00226 +>owth > shalt thou have of the LORD <03068 +Y@hovah > , that the LORD <03068 +Y@hovah > will do <06213 +<asah > the thing that he hath spoken <01696 +dabar > : shall the shadow <{06738} +tsel > go <01980 +halak > forward ten <06235 +<eser > degrees <04609 +ma<alah > , or go <07725 +shuwb > back <07725 +shuwb > ten <06235 +<eser > degrees <04609 +ma<alah > ?

06738 2KI 020 011 And Isaiah <03470 +Y@sha<yah > the prophet <05030 +nabiy> > cried <07121 +qara> > unto the LORD <03068 +Y@hovah > : and he brought <07725 +shuwb > the shadow <{06738} +tsel > ten <06235 +<eser > degrees <04609 +ma<alah > backward <00322 +>achoranniyth > , by which <00834 +>aher > it had gone <03381 +yarad > down <03381 +yarad > in the dial <04609 +ma<alah > of Ahaz <00271 +>Achaz > .

06738 1CH 029 015 For we [are] strangers <01616 +ger > before <06440 +paniym > thee , and sojourners <08453 +towshab > , as [were] all <03605 +kol > our fathers <1> : our days <03117 +yowm > on <05921 +<al > the earth <00776 +>erets > [are] as a shadow <{06738} +tsel > , and [there is] none <00369 +>ayin > abiding <04723 +miqveh > .

06738 JOB 007 002 As a servant <05650 +<ebed > earnestly

desireth <07602 +sha>aph > the shadow <{06738} +tsel > , and as an hireling <07916 +sakiyr > looketh <06960 +qavah > for [the reward of] his work <06467 +po<al > :

06738 JOB 008 009 (For we [are but of] yesterday <08543 +t@mowl > , and know <03045 +yada< > nothing <03808 +lo> > , because <03588 +kiy > our days <03117 +yowm > upon earth <00776 +>erets > [are] a shadow <{06738} +tsel > :)

06738 JOB 010 022 A land <00776 +>erets > of darkness <05890 +<eyphah > , as darkness <05890 +<eyphah > [itself ; and] of the shadow <{06738} +tsel > of death <06757 +tsalmaveth > , without <03808 +lo> > any order <05468 +ceder > , and [where] the light <03313 +yapha< > [is] as darkness <00652 +>ophel > .

06738 JOB 014 002 He cometh <03318 +yatsa> > forth <03318 +yatsa> > like a flower <06731 +tsiyts > , and is cut <05243 +namal > down : he fleeth <01272 +barach > also as a shadow <{06738} +tsel > , and continueth <05975 +<amad > not .

06738 JOB 017 007 Mine eye <05869 +<ayin > also is dim <03543 +kahah > by reason of sorrow <3708ka<ac > , and all <03605 +kol > my members <03338 +yatsur > [are] as a shadow <{06738} +tsel > .

06738 PSA 017 008 . Keep <08104 +shamar > me as the apple <01323 +bath > of the eye <05869 +<ayin > , hide <05641 +cathar > me under the shadow <{06738} +tsel > of thy wings <03671 +kanaph > ,

06738 PSA 036 007 How <04100 +mah > excellent <03368 +yaqar > [is] thy lovingkindness <02617 +checed > , O God <00430 +>elohiyim > ! therefore the children <01121 +ben > of men <00120 +>adam > put their trust <02620 +chacah > under the shadow <{06738} +tsel > of thy wings <03671 +kanaph > .

06738 PSA 057 001 . To the chief Musician <05329 +natsach > , Altaschith <00408 +>al > <07843 +shachath > , Michtam <04387 +miktam > of David <01732 +David > , when he fled <01272 +barach > from Saul <06440 +paniyim > <07586 +Sha>uwl > in the cave <04631 +m<arah > . Be merci ful <02603 +chanan > unto me , O God <00430 +>elohiyim > , be merci ful <02603 +chanan > unto me : for my soul <05315 +nephesh > trusteth <02620 +chacah > in thee : yea , in the shadow <{06738} +tsel > of thy wings <03671 +kanaph > will I make my refuge <02620 +chacah > , until <05704 +<ad > [these] calamities <01942 +havvah > be overpast <05674 +<abar > .

06738 PSA 063 007 . Because <03588 +kiy > thou hast been <01961 +hayah > my help <05833 +<ezrah > , therefore in the shadow <{06738} +tsel > of thy wings <03671 +kanaph > will I rejoice <07442 +ranan > .

06738 PSA 080 010 The hills <02022 +har > were covered <03680 +kacah > with the shadow <{06738} +tsel > of it , and the boughs <06057 +<anaph > thereof [were like] the goodly <00410 +>el > cedars <00730 +>erez > .

06738 PSA 091 001 . He that dwelleth <03427 +yashab > in the secret <05643 +cether > place of the most <05945 +>elyown > High <05945 +>elyown > shall abide <03885 +luwn > under the shadow <{06738} +tsel > of the Almighty <07706 +Shadday > .

06738 PSA 102 011 My days <03117 +yowm > [are] like a shadow <{06738} +tsel > that declineth <05186 +natah > ; and I am withered <03001 +yabesh > like grass <06212 +<eseb > .

06738 PSA 107 014 He brought <03318 +yatsa> > them out of

darkness <02822 +choshek > and the shadow <{06738} +tsel > of death <06757 +tsalmaveth > , and brake <05423 +nathaq > their bands <04147 +mowcer > in sunder .

06738 PSA 109 023 I am gone <01980 +halak > like the shadow <{06738} +tsel > when it declineth <05186 +natah > : I am tossed <05287 +na<ar > up and down as the locust <00697 +>arbeh > .

06738 ISA 034 015 There <08033 +sham > shall the great <07091 +qipowz > owl <07091 +qipowz > make her nest <07077 +qanan > , and lay <04422 +malat > , and hatch <01234 +baqa< > , and gather <01716 +dagar > under her shadow <{06738} +tsel > : there <08033 +sham > shall the vultures <01772 +dayah > also <00389 +>ak > be gathered <06908 +qabats > , every <00802 +>i shshah > one with her mate <07468 +r@<uwth > .

06738 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +mi cpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 +<asah > as a shadow <{06738} +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ?

06738 ECC 007 012 For wisdom <02451 +chokmah > [is] a defence <06738 +tsel > , [and] money <03701 +keceph > [is] a defence <{06738} +tsel > : but the excellency <03504 +yi thrown > of knowledge <01847 +da<ath > [is , that] wisdom <02451 +chokmah > giveth life <02421 +chayah > to them that have <01167 +ba<al > it .

06738 2KI 020 010 And Hezekiah <02396 +Chi zqi yah > answered <00559 +>amar > , It is a light <07043 +qalal > thing for the shadow <06738 +tsel > to go <05186 +natah > down <05186 +natah > ten <06235 +<eser > degrees <04609 +ma<alah > : nay <03808 +lo> > , but let the shadow <{06738} +tsel > return <07725 +shuwb > backward <00322 +>achoranniyth > ten <06235 +<eser > degrees <04609 +ma<alah > .

06738 ECC 008 013 But it shall not be well <02896 +towb > with the wicked <07563 +rasha< > , neither <03808 +lo> > shall he prolong <00748 +>arak > [his] days <03117 +yowm > , [which are] as a shadow <{06738} +tsel > ; because <00834 +>aher > he feareth <03373 +yare> > not before <06440 +paniym > God <00430 +>el ohi ym > .

06738 SON 002 003 . As the apple <08598 +tappuwach > tree <06086 +<ets > among the trees <06086 +<ets > of the wood <03293 +ya<ar > , so <03651 +ken > [is] my beloved <01730 +dowd > among <00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab > down under his shadow <{06738} +tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@riy > [was] sweet <04966 +mathowq > to my taste <02441 +chek > .

06738 ISA 004 006 And there shall be a tabernacle <05521 +cukkah > for a shadow <{06738} +tsel > in the daytime <03119 +yowmam > from the heat <02721 +choreb > , and for a place of refuge <04268 +machaceh > , and for a covert <04563 +mictowr > from storm <02230 +zerem > and from rain <04306 +matar > .

06738 ISA 016 003 Take <00935 +bow> > counsel <06098 +<etsah > , execute <06213 +<asah > judgment <06415 +p@liylah > ; make <07896 +shiyth > thy shadow <{06738} +tsel > as the night <03915 +layil > in the midst <08432 +tavek > of the noonday <06672 +tsohar > ; hide <05641 +cathar > the outcasts <05080 +nadach > ;

bewray <01540 +galah > not him that wandereth <05074 +nadad > .

06738 ISA 025 004 For thou hast been <01961 +hayah > a strength <04581 +ma<owz > to the poor <01800 +dal > , a strength <04581 +ma<owz > to the needy <34> in his distress <06862 +tsar > , a refuge <04268 +machaceh > from the storm <02230 +zerem > , a shadow <{06738} +tsel > from the heat <02721 +choreb > , when <03588 +kiy > the blast <07307 +ruwach > of the terrible <06184 +<ariyts > ones [is] as a storm <02230 +zerem > [against] the wall <07023 +qiyr > .

06738 ISA 025 005 Thou shalt bring <03665 +kana< > down <03665 +kana< > the noise <07588 +sha>own > of strangers <02114 +zuwr > , as the heat <02721 +choreb > in a dry <06724 +tsiyown > place ; [even] the heat <02721 +choreb > with the shadow <{06738} +tsel > of a cloud <05645 +<ab > : the branch <02158 +zamiyr > of the terrible <06184 +<ariyts > ones shall be brought <06030 +<anah > low <06030 +<anah > .

06738 ISA 030 002 That walk <01980 +halak > to go <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and have not asked <07592 +sha>al > at my mouth <06310 +peh > ; to strengthen <05810 +<azaz > themselves in the strength <04581 +ma<owz > of Pharaoh <06547 +Par<oh > , and to trust <02620 +chacah > in the shadow <{06738} +tsel > of Egypt <04714 +Mitsrayim > !

06738 ISA 030 003 Therefore shall the strength <04581 +ma<owz > of Pharaoh <06547 +Par<oh > be your shame <01322 +bosheth > , and the trust <02622 +chacuwth > in the shadow <{06738} +tsel > of Egypt <04714 +Mitsrayim > [your] confusion <03639 +k@limmah > .

06738 ISA 032 002 And a man <00376 +>iysh > shall be as an hiding <04224 +machabe> > place from the wind <07307 +ruwach > , and a covert <05643 +cether > from the tempest <02230 +zerem > ; as rivers <06388 +peleg > of water <04325 +mayim > in a dry <06724 +tsiyown > place , as the shadow <{06738} +tsel > of a great <03515 +kabed > rock <05553 +cela< > in a weary <05889 +<ayeph > land <00776 +>erets > .

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06738	tset	GEN-19: 8	shadow
06738	tset	JUD-9: 15	shadow
06738	tset	JUD-9: 36	shadow
06738	tset	2KI -20: 9	shadow
06738	tset	2KI -20: 10	shadow
06738	tset	2KI -20: 10	shadow
06738	tset	2KI -20: 11	shadow
06738	tset	1CH-29: 15	shadow
06738	tset	JOB-7: 2	shadow
06738	tset	JOB-8: 9	shadow
06738	tset	JOB-10: 22	shadow
06738	tset	JOB-14: 2	shadow
06738	tset	JOB-17: 7	shadow
06738	tset	PSA-17: 8	shadow
06738	tset	PSA-36: 7	shadow
06738	tset	PSA-57: 1	shadow
06738	tset	PSA-63: 7	shadow
06738	tset	PSA-80: 10	shadow
06738	tset	PSA-91: 1	shadow
06738	tset	PSA-102: 11	shadow
06738	tset	PSA-107: 14	shadow
06738	tset	PSA-109: 23	shadow
06738	tset	PSA-144: 4	shadow
06738	tset	ECC-6: 12	shadow
06738	tset	ECC-8: 13	shadow
06738	tset	SON-2: 3	shadow
06738	tset	ISA-4: 6	shadow
06738	tset	ISA-16: 3	shadow
06738	tset	ISA-25: 4	shadow
06738	tset	ISA-25: 5	shadow
06738	tset	ISA-30: 2	shadow
06738	tset	ISA-30: 3	shadow
06738	tset	ISA-32: 2	shadow

06738 tsel ISA-34: 15 shadow
 06738 tsel ISA-38: 8 shadow
 06738 tsel ISA-49: 2 shadow
 06738 tsel ISA-51: 16 shadow
 06738 tsel JER-48: 45 shadow
 06738 tsel LAM-4: 20 shadow
 06738 tsel EZE-17: 23 shadow
 06738 tsel EZE-31: 6 shadow
 06738 tsel EZE-31: 12 shadow
 06738 tsel EZE-31: 17 shadow
 06738 tsel HOS-4: 13 shadow
 06738 tsel HOS-14: 7 shadow
 06738 tsel JON-4: 5 shadow
 06738 tsel JON-4: 6 shadow
 06738 tsel NUM-14: 9 defence
 06738 tsel ECC-7: 12 defence
 06738 tsel ECC-7: 12 defence

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06738 PSA 144 004 Man <00120 +>adam > is like <01819 +damah >
 to vanity <01892 +hebel > : his days <03117 +yowm > [are] as a
 shadow <{06738} +tsel > that passeth <05674 +>abar > away .

06738 ISA 038 008 Behold <02005 +hen > , I will bring <07725
 +shuwb > again <07725 +shuwb > the shadow <{06738} +tsel > of
 the degrees <04609 +ma<alah > , which <00834 +>aher > is gone
 <03381 +yarad > down in the sun <08121 +shemesh > dial <04609
 +ma<alah > of Ahaz <00271 +>Achaz > , ten <06235 +>eser >
 degrees <04609 +ma<alah > backward <00322 +>achoranniyth > . So
 the sun <08121 +shemesh > returned <07725 +shuwb > ten <06235
 +>eser > degrees <04609 +ma<alah > , by which degrees <04609
 +ma<alah > it was gone <03381 +yarad > down .

06738 ISA 049 002 And he hath made <07760 +suwm > my mouth
 <06310 +peh > like a sharp <02299 +chad > sword <02719 +chereb >
 ; in the shadow <{06738} +tsel > of his hand <03027 +yad > hath
 he hid <2244> me , and made <07760 +suwm > me a polished <01305
 +barar > shaft <02671 +chets > ; in his quiver <00827 +>ashpah >
 hath he hid <05641 +cathar > me ;

06738 ISA 051 016 And I have put <07760 +suwm > my words <01697
 +dabar > in thy mouth <06310 +peh > , and I have covered <03680
 +kacah > thee in the shadow <{06738} +tsel > of mine hand <03027
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+yad > , that I may plant <05193 +nata< > the heavens <08064 +shamayim > , and lay the foundations <03245 +yacad > of the earth <00776 +>erets > , and say <00559 +>amar > unto Zion <06726 +Tsiyown > , Thou [art] my people <05971 +<am > .

06738 JER 048 045 They that fled <05127 +nuwc > stood <05975 +<amad > under the shadow <{06738} +tsel > of Heshbon <02809 +Cheshbown > because of the force <03581 +koach > : but a fire <00784 +>esh > shall come <03318 +yatsa> > forth <03318 +yatsa> > out of Heshbon <02809 +Cheshbown > , and a flame <03852 +lehabah > from the midst of Sihon <05511 +Ciychown > , and shall devour <00398 +>akal > the corner <06285 +pe>ah > of Moab <04124 +Mow>ab > , and the crown <06936 +qodqod > of the head <06936 +qodqod > of the tumultuous ones <01121 +ben > .

06738 LAM 004 020 The breath <07307 +ruwach > of our nostrils <00639 +>aph > , the anointed <04899 +mashiyach > of the LORD <03068 +Y@hovah > , was taken <03920 +lakad > in their pits <07825 +sh@chiyth > , of whom <00834 +>aher > we said <00559 +>amar > , Under his shadow <{06738} +tsel > we shall live <02421 +chayah > among the heathen <01471 +gowy > .

06738 EZE 017 023 In the mountain <02022 +har > of the height <04791 +marowm > of Israel <03478 +Yisra>el > will I plant <08362 +shathal > it : and it shall bring <05375 +nasa> > forth <05375 +nasa> > boughs <06057 +<anaph > , and bear <06213 +<asah > fruit <06529 +p@riy > , and be a goodly <00117 +>addiy > cedar <00730 +>erez > : and under <08478 +tachath > it shall dwell <07931 +shakan > all <03605 +kol > fowl <06833 +tsippowr > of every <03605 +kol > wing <03671 +kanaph > ; in the shadow <{06738} +tsel > of the branches <01808 +daliyah > thereof shall they dwell <07931 +shakan > .

06738 EZE 031 006 All <03605 +kol > the fowls <05775 +<owph > of heaven <08064 +shamayim > made their nests <07077 +qanan > in his boughs <05589 +c@<appah > , and under <08478 +tachath > his branches <06288 +p@>orah > did all <03605 +kol > the beasts <02416 +chay > of the field <07704 +sadeh > bring <03205 +yalad > forth <03205 +yalad > their young , and under his shadow <{06738} +tsel > dwelt <03427 +yashab > all <03605 +kol > great <07227 +rab > nations <01471 +gowy > .

06738 EZE 031 012 And strangers <02114 +zuwr > , the terrible <06184 +<ariyts > of the nations <01471 +gowy > , have cut <03772 +karath > him off , and have left <05203 +natash > him : upon the mountains <02022 +har > and in all <03605 +kol > the valleys <01516 +gay> > his branches <01808 +daliyah > are fallen <05307 +naphal > , and his boughs <06288 +p@>orah > are broken <07665 +shabar > by all <03605 +kol > the rivers <00650 +>aphiy > of the land <00776 +>erets > ; and all <03605 +kol > the people <05971 +<am > of the earth <00776 +>erets > are gone <03381 +yarad > down from his shadow <{06738} +tsel > , and have left <05203 +natash > him .

06738 EZE 031 017 They also <01571 +gam > went <03381 +yarad > down <03381 +yarad > into hell <07585 +sh@>owl > with him unto [them that be] slain <02491 +chalal > with the sword <02719 +chereb > ; and [they that were] his arm <02220 +z@rowa< > , [that] dwelt <03427 +yashab > under his shadow <{06738} +tsel > in the midst <08432 +tavek > of the heathen <01471 +gowy > .

06738 HOS 004 013 They sacrifice <02076 +zabach > upon the tops <07218 +ro>sh > of the mountains <02022 +har > , and burn <06999 +qatar > incense <06999 +qatar > upon the hills <01389 +gib<ah > , under <08478 +tachath > oaks <00437 +>allown > and poplars <03839 +libneh > and elms <00424 +>elah > , because <03588 +kiy

> the shadow <{06738} +tsel > thereof [is] good <02896 +towb >
: therefore your daughters <01121 +ben > shall commit <02181
+zanah > whoredom <02181 +zanah > , and your spouses <03618
+kallah > shall commit <05003 +na>aph > adultery <05003 +na>aph
> .

06738 HOS 014 007 They that dwell <03427 +yashab > under his
shadow <{06738} +tsel > shall return <07725 +shuwb > ; they
shall revive <02421 +chayah > [as] the corn <01715 +dagan > ,
and grow <06524 +parach > as the vine <01612 +gephen > : the
scent <02143 +zeker > thereof [shall be] as the wine <08492
+tiyrowsh > of Lebanon <03844 +L@banown > .

06738 JONAH 004 005 . So Jonah <03124 +Yonah > went <03318
+yatsa> > out of the city <05892 +<iyr > , and sat <03427
+yashab > on the east <06924 +qedem > side <06924 +qedem > of
the city <05892 +<iyr > , and there <08033 +sham > made <06213
+<asah > him a booth <05521 +cukkah > , and sat <03427 +yashab >
under <08478 +tachath > it in the shadow <{06738} +tsel > , till
<05704 +<ad > he might see <07200 +ra>ah > what <04100 +mah >
would become <01961 +hayah > of the city <05892 +<iyr > .

06738 JONAH 004 006 And the LORD <03068 +Y@hovah > God <00430
+>elohiym > prepared <04487 +manah > a gourd <07021 +qiyqayown >
, and made [it] to come <05927 +<alah > up over <05921 +<al >
Jonah <03124 +Yonah > , that it might be a shadow <{06738} +tsel
> over <05921 +<al > his head <07218 +ro>sh > , to deliver
<05337 +natsal > him from his grief <07451 +ra< > . So Jonah
<03124 +Yonah > was exceeding <01419 +gadawl > glad <08056
+sameach > of the gourd <07021 +qiyqayown > .

06738 ECC 007 012 For wisdom <02451 +chokmah > [is] a defence
<{06738} +tsel > , [and] money <03701 +keceph > [is] a
defence <06738 +tsel > : but the excellency <03504 +yi thrown >
of knowledge <01847 +da<ath > [is , that] wisdom <02451
+chokmah > giveth life <02421 +chayah > to them that have <01167
+ba<al > it .

06738 2KI 020 010 And Hezekiah <02396 +Chizqiyah > answered
<00559 +>amar > , It is a light <07043 +qalal > thing for the
shadow <{06738} +tsel > to go <05186 +natah > down <05186 +natah
> ten <06235 +<eser > degrees <04609 +ma<alah > : nay <03808
+lo> > , but let the shadow <06738 +tsel > return <07725 +shuwb
> backward <00322 +>achoranniyth > ten <06235 +<eser > degrees
<04609 +ma<alah > .

06738 GEN 019 008 Behold <02009 +hinneh > now <04994 +na> > , I
have two <08147 +sh@nayim > daughters <01363 +gobahh > which
<00834 +>aher > have not known <03045 +yada< > man <00376 +>iysh
> ; let me , I pray <04994 +na> > you , bring <03318 +yatsa> >
them out unto you , and do <06213 +<asah > ye to them as [is]
good <02896 +towb > in your eyes <05869 +<ayin > : only unto
these <00428 +>el - leh > men <00582 +>enowsh > do <06213 +<asah
> nothing ; for therefore came <00935 +bow> > they under the
shadow <{06738} +tsel > of my roof <06982 +qowrah > .

06738 NUM 014 009 Only <00389 +>ak > rebel <04775 +marad > not
ye against the LORD <03068 +Y@hovah > , neither <00408 +>al >
fear <03372 +yare> > ye the people <05971 +<am > of the land
<00776 +>erets > ; for they [are] bread <03899 +lechem > for
us : their defence <{06738} +tsel > is departed <05493 +cuwr >
from them , and the LORD <03068 +Y@hovah > [is] with us : fear
<03372 +yare> > them not .

06738 JUDG 009 015 And the bramble <00329 +>atad > said <00559
+>amar > unto the trees <06086 +<ets > , If <00518 +>im > in
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truth <00571 +>emeth > ye anoint <04886 +mashach > me king
<04428 +melek > over <05921 +<al > you , [then] come <00935
+bow> > [and] put your trust <02620 +chacah > in my shadow
<{06738} +tsel > : and if <00518 +>im > not , let fire <00784
+>esh > come <03318 +yatsa> > out of the bramble <00329 +>atad >
, and devour <00398 +>akal > the cedars <00730 +>erez > of
Lebanon <03844 +L@banown > .

06738 JUDG 009 036 And when Gaal <01603 +Ga<al > saw <07200
+ra>ah > the people <05971 +<am > , he said <00559 +>amar > to
Zebul <02083 +Z@bul > , Behold <02009 +hinneh > , there come
<03381 +yarad > people <05971 +<am > down <03381 +yarad > from
the top <07218 +ro>sh > of the mountains <02022 +har > . And
Zebul <02083 +Z@bul > said <00559 +>amar > unto him , Thou seest
<07200 +ra>ah > the shadow <{06738} +tsel > of the mountains
<02022 +har > as [if they were] men <00582 +>enowsh > .

06738 2KI 020 009 And Isaiah <03470 +Y@sha<yah > said <00559
+>amar > , This <02088 +zeh > sign <00226 +>owth > shalt thou
have of the LORD <03068 +Y@hovah > , that the LORD <03068
+Y@hovah > will do <06213 +<asah > the thing that he hath spoken
<01696 +dabar > : shall the shadow <{06738} +tsel > go <01980
+halak > forward ten <06235 +<eser > degrees <04609 +ma<alah > ,
or go <07725 +shuwb > back <07725 +shuwb > ten <06235 +<eser >
degrees <04609 +ma<alah > ?

06738 2KI 020 011 And Isaiah <03470 +Y@sha<yah > the prophet
<05030 +nabiy> > cried <07121 +qara> > unto the LORD <03068
+Y@hovah > : and he brought <07725 +shuwb > the shadow <{06738}
+tsel > ten <06235 +<eser > degrees <04609 +ma<alah > backward
<00322 +>achoranniyth > , by which <00834 +>aher > it had gone
<03381 +yarad > down <03381 +yarad > in the dial <04609 +ma<alah
> of Ahaz <00271 +>Achaz > .

06738 1CH 029 015 For we [are] strangers <01616 +ger > before
<06440 +paniym > thee , and sojourners <08453 +towshab > , as [
were] all <03605 +kol > our fathers <1> : our days <03117 +yowm
> on <05921 +<al > the earth <00776 +>erets > [are] as a
shadow <{06738} +tsel > , and [there is] none <00369 +>ayin >
abiding <04723 +mi qveh > .

06738 JOB 007 002 As a servant <05650 +<ebed > earnestly
desireth <07602 +sha>aph > the shadow <{06738} +tsel > , and as
an hireling <07916 +sakiyr > looketh <06960 +qavah > for [the
reward of] his work <06467 +po<al > : :

06738 JOB 008 009 (For we [are but of] yesterday <08543
+t@mowl > , and know <03045 +yada< > nothing <03808 +lo> > ,
because <03588 +kiy > our days <03117 +yowm > upon earth <00776
+>erets > [are] a shadow <{06738} +tsel > :)

06738 JOB 010 022 A land <00776 +>erets > of darkness <05890
+<eyphah > , as darkness <05890 +<eyphah > [itself ; and] of
the shadow <{06738} +tsel > of death <06757 +tsalmaveth > ,
without <03808 +lo> > any order <05468 +ceder > , and [where]
the light <03313 +yapha< > [is] as darkness <00652 +>ophel > .

06738 JOB 014 002 He cometh <03318 +yatsa> > forth <03318
+yatsa> > like a flower <06731 +tsiyts > , and is cut <05243
+namal > down : he fleeth <01272 +barach > also as a shadow
<{06738} +tsel > , and continueth <05975 +<amad > not .

06738 JOB 017 007 Mine eye <05869 +<ayin > also is dim <03543
+kahah > by reason of sorrow <3708ka<ac > , and all <03605 +kol
> my members <03338 +yatsur > [are] as a shadow <{06738} +tsel
> .

06738 PSA 017 008 . Keep <08104 +shamar > me as the apple <01323 +bath > of the eye <05869 +<ayin > , hide <05641 +cathar > me under the shadow <{06738} +tsel > of thy wings <03671 +kanaph > ,

06738 PSA 036 007 How <04100 +mah > excellent <03368 +yaqar > [is] thy lovingkindness <02617 +cheched > , O God <00430 +>elohiyim > ! therefore the children <01121 +ben > of men <00120 +>adam > put their trust <02620 +chacah > under the shadow <{06738} +tsel > of thy wings <03671 +kanaph > .

06738 PSA 057 001 . To the chief Musician <05329 +natsach > , Altaschith <00408 +>al > <07843 +shachath > , Michtam <04387 +miktam > of David <01732 +David > , when he fled <01272 +barach > from Saul <06440 +paniyim > <07586 +Sha>uwl > in the cave <04631 +m@<arah > . Be merci ful <02603 +chanan > unto me , O God <00430 +>elohiyim > , be merci ful <02603 +chanan > unto me : for my soul <05315 +nephesh > trusteth <02620 +chacah > in thee : yea , in the shadow <{06738} +tsel > of thy wings <03671 +kanaph > will I make my refuge <02620 +chacah > , until <05704 +<ad > [these] calamities <01942 +havvah > be overpast <05674 +<abar > .

06738 PSA 063 007 . Because <03588 +kiy > thou hast been <01961 +hayah > my help <05833 +<ezrah > , therefore in the shadow <{06738} +tsel > of thy wings <03671 +kanaph > will I rejoice <07442 +ranan > .

06738 PSA 080 010 The hills <02022 +har > were covered <03680 +kacah > with the shadow <{06738} +tsel > of it , and the boughs <06057 +<anaph > thereof [were like] the goodly <00410 +>el > cedars <00730 +>erez > .

06738 PSA 091 001 . He that dwelleth <03427 +yashab > in the secret <05643 +cether > place of the most <05945 +>elyown > High <05945 +>elyown > shall abide <03885 +luwn > under the shadow <{06738} +tsel > of the Almighty <07706 +Shadday > .

06738 PSA 102 011 My days <03117 +yowm > [are] like a shadow <{06738} +tsel > that declineth <05186 +natah > ; and I am withered <03001 +yabesh > like grass <06212 +<eseb > .

06738 PSA 107 014 He brought <03318 +yatsa> > them out of darkness <02822 +choshek > and the shadow <{06738} +tsel > of death <06757 +tsalmaveth > , and brake <05423 +nathaq > their bands <04147 +mowcer > in sunder .

06738 PSA 109 023 I am gone <01980 +halak > like the shadow <{06738} +tsel > when it declineth <05186 +natah > : I am tossed <05287 +na<ar > up and down as the locust <00697 +>arbeh > .

06738 ISA 034 015 There <08033 +sham > shall the great <07091 +qippowz > owl <07091 +qippowz > make her nest <07077 +qanan > , and lay <04422 +malat > , and hatch <01234 +baqa< > , and gather <01716 +dagar > under her shadow <{06738} +tsel > : there <08033 +sham > shall the vultures <01772 +dayah > also <00389 +>ak > be gathered <06908 +qabats > , every <00802 +>ishshah > one with her mate <07468 +r@<uwth > .

06738 ECC 006 012 For who <04310 +miy > knoweth <03045 +yada< > what <04100 +mah > [is] good <02896 +towb > for man <00120 +>adam > in [this] life <02416 +chay > , all <04557 +micpar > the days <03117 +yowm > of his vain <01892 +hebel > life <02416 +chay > which he spendeth <06213 +<asah > as a shadow <{06738} +tsel > ? for who <04310 +miy > can tell <05046 +nagad > a man <00120 +>adam > what <04100 +mah > shall be after <00310 +>achar > him under <08478 +tachath > the sun <08121 +shemesh > ?

06738 ECC 007 012 For wisdom <02451 +chokmah > [is] a defence <06738 +tsel > , [and] money <03701 +keceph > [is] a defence <{06738} +tsel > : but the excellency <03504 +yi thrown > of knowledge <01847 +da<ath > [is , that] wisdom <02451 +chokmah > giveth life <02421 +chayah > to them that have <01167 +ba<al > it .

06738 2KI 020 010 And Hezekiah <02396 +Chi zqi yah > answered <00559 +>amar > , It is a light <07043 +qalal > thing for the shadow <06738 +tsel > to go <05186 +natah > down <05186 +natah > ten <06235 +<eser > degrees <04609 +ma<alah > : nay <03808 +lo> > , but let the shadow <{06738} +tsel > return <07725 +shuwb > backward <00322 +>achoranniyth > ten <06235 +<eser > degrees <04609 +ma<alah > .

06738 ECC 008 013 But it shall not be well <02896 +towb > with the wicked <07563 +rasha< > , neither <03808 +lo> > shall he prolong <00748 +>arak > [his] days <03117 +yowm > , [which are] as a shadow <{06738} +tsel > ; because <00834 +>aher > he feareth <03373 +yare> > not before <06440 +paniym > God <00430 +>el ohi ym > .

06738 SON 002 003 . As the apple <08598 +tappuwach > tree <06086 +<ets > among the trees <06086 +<ets > of the wood <03293 +ya<ar > , so <03651 +ken > [is] my beloved <01730 +dowd > among <00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab > down under his shadow <{06738} +tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@riy > [was] sweet <04966 +mathowq > to my taste <02441 +chek > .

06738 ISA 004 006 And there shall be a tabernacle <05521 +cukkah > for a shadow <{06738} +tsel > in the daytime <03119 +yowmam > from the heat <02721 +choreb > , and for a place of refuge <04268 +machaceh > , and for a covert <04563 +mictowr > from storm <02230 +zerem > and from rain <04306 +matar > .

06738 ISA 016 003 Take <00935 +bow> > counsel <06098 +<etsah > , execute <06213 +<asah > judgment <06415 +p@liylah > ; make <07896 +shiyth > thy shadow <{06738} +tsel > as the night <03915 +layil > in the midst <08432 +tavek > of the noonday <06672 +tsohar > ; hide <05641 +cathar > the outcasts <05080 +nadach > ; bewray <01540 +galah > not him that wandereth <05074 +nadad > .

06738 ISA 025 004 For thou hast been <01961 +hayah > a strength <04581 +ma<owz > to the poor <01800 +dal > , a strength <04581 +ma<owz > to the needy <34> in his distress <06862 +tsar > , a refuge <04268 +machaceh > from the storm <02230 +zerem > , a shadow <{06738} +tsel > from the heat <02721 +choreb > , when <03588 +kiy > the blast <07307 +ruwach > of the terrible <06184 +<ariyts > ones [is] as a storm <02230 +zerem > [against] the wall <07023 +qiyr > .

06738 ISA 025 005 Thou shalt bring <03665 +kana< > down <03665 +kana< > the noise <07588 +sha>own > of strangers <02114 +zuwr > , as the heat <02721 +choreb > in a dry <06724 +tsiyown > place ; [even] the heat <02721 +choreb > with the shadow <{06738} +tsel > of a cloud <05645 +<ab > : the branch <02158 +zamiyr > of the terrible <06184 +<ariyts > ones shall be brought <06030 +<anah > low <06030 +<anah > .

06738 ISA 030 002 That walk <01980 +halak > to go <03381 +yarad > down <03381 +yarad > into Egypt <04714 +Mitsrayim > , and have not asked <07592 +sha>al > at my mouth <06310 +peh > ; to strengthen <05810 +<azaz > themselves in the strength <04581 +ma<owz > of Pharaoh <06547 +Par<oh > , and to trust <02620

+chacah > in the shadow <{06738} +tsel > of Egypt <04714
+Mitsrayim > !

06738 ISA 030 003 Therefore shall the strength <04581 +ma<owz >
of Pharaoh <06547 +Par<oh > be your shame <01322 +bosheth > ,
and the trust <02622 +chacuwth > in the shadow <{06738} +tsel >
of Egypt <04714 +Mitsrayim > [your] confusion <03639 +k@limmah
> .

06738 ISA 032 002 And a man <00376 +>iysh > shall be as an
hiding <04224 +machabe> > place from the wind <07307 +ruwach > ,
and a covert <05643 +cether > from the tempest <02230 +zerem > ;
as rivers <06388 +peleg > of water <04325 +mayim > in a dry
<06724 +tsiyown > place , as the shadow <{06738} +tsel > of a
great <03515 +kabed > rock <05553 +cela< > in a weary <05889
+<ayeph > land <00776 +>erets > .

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