

06755	tselem	DAN-2:31	image
06755	tselem	DAN-2:31	image
06755	tselem	DAN-2:34	image
06755	tselem	DAN-2:35	image
06755	tselem	DAN-3:1	image
06755	tselem	DAN-3:2	image
06755	tselem	DAN-3:3	image
06755	tselem	DAN-3:3	image
06755	tselem	DAN-3:5	image
06755	tselem	DAN-3:7	image
06755	tselem	DAN-3:10	image
06755	tselem	DAN-3:12	image
06755	tselem	DAN-3:14	image
06755	tselem	DAN-3:15	image
06755	tselem	DAN-3:18	image
06755	tselem	HOS-3:4	image
06755	tselem	DAN-2:32	image's
06755	tselem	DAN-3:19	form

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06755 DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar
 <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528
 +chema> > , and the form <{06755} +tselem > of his visage <00600
 +>anaph > was changed <08133 +sh@na> > against <05922 +<al >
 Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and
 Abednego <05665 +<Abed N@gow> > : [therefore] he spake <06032
 +<anah > , and commanded <00560 +>amar > that they should heat
 <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad >
 seven <07655 +shib<ah > times more <05922 +<al > than <01768
 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> >
 .

06755 DAN 003 005 [That] at what <01768 +diy > time <05732
 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of
 the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp
 <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery
 <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and
 all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > ,
 ye fall <05308 +n@phal > down and worship <05457 +c@gid > the
 golden <01722 +d@hab > image <{06755} +tselem > that
 Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek
 > hath set <06966 +quwm > up :

06755 DAN 003 007 Therefore at that time <02166 +z@man > , when
 <01768 +diy > all <03606 +kol > thepeople <05972 +<am > heard
 <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162
 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc >
 , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > ,
 and all <03606 +kol > kinds <02177 +zan > of musick <02170
 +z@mar > , all <03606 +kol > the people <05972 +<am > , the
 nations <00524 +>ummah > , and the languages <03961 +lishshan > ,
 fell <05308 +n@phal > down [and] worshipped <05457 +c@gid >
 the golden <01722 +d@hab > image <{06755} +tselem > that
 Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek
 > had set <06966 +quwm > up .

06755 DAN 003 010 Thou , O king <04430 +melek > , hast made
 <07761 +suwm > a decree <02942 +t@ , that every <03606 +kol
 > man <00606 +>enash > that shall hear <08086 +sh@ma< > the
 sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953
 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443
 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer
 <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan
 > of musick <02170 +z@mar > , shall fall <05308 +n@phal > down
 and worship <05457 +c@gid > the golden <01722 +d@hab > image
 <{06755} +tselem > :

06755 DAN 003 012 There are certain <01400 +g@bar > Jews <03064
 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> >
 over <05921 +<al > the affairs <05673 +<abiydah > of the
 province <04083 +m@diynah > of Babylon <00895 +Babel > ,
 Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and
 Abednego <05665 +<Abed N@gow> > ; these <00479 +>illek > men
 <01400 +g@bar > , O king <04430 +melek > , have not regarded
 thee : they serve <06399 +p@lach > not thy gods <00426 +>elahh >
 , nor <03809 +la> > worship <05457 +c@gid > the golden <01722
 +d@hab > image <{06755} +tselem > which <01768 +diy > thou hast
 set <06966 +quwm > up .

06755 DAN 003 014 Nebuchadnezzar <05020 +N@buwkadnetstsar >
 spake <06032 +<anah > and said <00560 +>amar > unto them , [Is
 it] true <06656 +ts@da> > , O Shadrach <07715 +Shadrak > ,
 Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > ,
 do not ye serve <06399 +p@lach > my gods <00426 +>elahh > , nor
 <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab >
 image <{06755} +tselem > which <01768 +diy > I have set <06966
 12/8/2021

+quwm > up ?

06755 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be ready <06263 +<athiyd > that at what <01768 +diy > time <05732 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <{06755} +tselem > which <01768 +diy > I have made <05648 +<abad > ; [well] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha<ah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [is] that God <00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ?

06755 DAN 003 018 But if not , be it known <03046 +y@da< > unto thee , O king <04430 +melek > , that we will not serve <06399 +p@lach > thy gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <{06755} +tselem > which <01768 +diy > thou hast set <06966 +quwm > up .

06755 DAN 002 031 . Thou , O king <04430 +melek > , sawest <02370 +chaza> > , and behold <00431 +>aluw > a great <07690 +saggiy> > image <06755 +tselem > . This <01797 +dikken > great <07229 +rab > image <{06755} +tselem > , whose brightness <02122 +ziyv > [was] excellent <03493 +yattiyr > , stood <06966 +quwm > before <06903 +q@bel > thee ; and the form <07299 +rev > thereof [was] terrible <01763 +d@chal > .

06755 HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days <03117 +yowm > without <00369 +>ayin > a king <04428 +melek > , and without <00369 +>ayin > a prince <08269 +sar > , and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image <{06755} +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [without] teraphim <08655 +t@raphiym > :

06755 DAN 003 001 . Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > made <05648 +<abad > an image <{06755} +tselem > of gold <01722 +d@hab > , whose <01768 +diy > height <07314 +ruwm > [was] threescore <08361 +shittiyn > cubits <00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof six <08353 +sheth > cubits <00521 +>ammah > : he set <06966 +quwm > it up in the plain <01236 +biq<a> > of Dura <01757 +Duwra> > , in the province <04083 +m@diynah > of Babylon <00895 +Babel > .

06755 DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <{06755} +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up .

06755 DAN 003 003 Then <00116 +>edayin > the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , were gathered <03673 +kanash > together unto the dedication <02597 +chanukka> > of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q@bel > the image <{06755} +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up .

06755 DAN 002 031 . Thou , O king <04430 +melek > , sawest <02370 +chaza> > , and behold <00431 +>aluw > a great <07690 +saggiy> > image <{06755} +tselem > . This <01797 +dikken > great <07229 +rab > image <06755 +tselem > , whose brightness <02122 +ziyv > [was] excellent <03493 +yattiy > , stood <06966 +quwm > before <06903 +q@bel > thee ; and the form <07299 +rev > thereof [was] terrible <01763 +d@chal > .

06755 DAN 002 032 This <01931 +huw> > image s <{06755} +tselem > head <07217 +re>sh > [was] of fine <02869 +tab > gold <01722 +d@hab > , his breast <02306 +chadiy > and his arms <01672 +da>ag > of silver <03702 +k@caph > , his belly <04577 +m@<ah > and his thighs <03410 +yarka> > of brass <05174 +n@chash > ,

06755 DAN 002 034 Thou sawest <02370 +chaza> > till <05704 +<ad > that a stone <69> was cut <01505 +g@zar > out without hands <03028 +yad > , which smote <04223 +m@cha> > the image <{06755} +tselem > upon his feet <07271 +r@gal > [that were] of iron <06523 +parzel > and clay <02635 +chacaph > , and brake <01855 +d@qaq > them to pieces .

06755 DAN 003 002 Then Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > together the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <{06755} +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

06755 DAN 002 035 Then <00116 +>edayin > was the iron <06523 +parzel > , the clay <02635 +chacaph > , the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces together <02298 +chad > , and became <01934 +hava> > like the chaff <05784 +<uwr > of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them away , that no place <00870 +>athar > was found <07912 +sh@kach > for them : and the stone <69> that smote <04223 +m@cha> > the image <{06755} +tselem > became <01934 +hava> > a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the whole <03606 +kol > earth <00772 +>ara< > .

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06755 tselem DAN-2:31 image
 06755 tselem DAN-2:31 image
 06755 tselem DAN-2:34 image
 06755 tselem DAN-2:35 image
 06755 tselem DAN-3:1 image
 06755 tselem DAN-3:2 image
 06755 tselem DAN-3:3 image
 06755 tselem DAN-3:3 image
 06755 tselem DAN-3:5 image
 06755 tselem DAN-3:7 image
 06755 tselem DAN-3:10 image
 06755 tselem DAN-3:12 image
 06755 tselem DAN-3:14 image
 06755 tselem DAN-3:15 image
 06755 tselem DAN-3:18 image
 06755 tselem HOS-3:4 image
 06755 tselem DAN-2:32 image's
 06755 tselem DAN-3:19 form

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06755 DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar
 <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528
 +chema> > , and the form <{06755} +tselem > of his visage <00600
 +>anaph > was changed <08133 +sh@na> > against <05922 +<al >
 Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and
 Abednego <05665 +<Abed N@gow> > : [therefore] he spake <06032
 +<anah > , and commanded <00560 +>amar > that they should heat
 <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad >
 seven <07655 +shib<ah > times more <05922 +<al > than <01768
 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> >
 .

06755 DAN 003 005 [That] at what <01768 +diy > time <05732
 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of
 the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp
 <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery
 <06460 +p@canteriyn > , dulcimer <05481 +cuwmpown@yah > , and
 all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > ,
 ye fall <05308 +n@phal > down and worship <05457 +c@gid > the
 golden <01722 +d@hab > image <{06755} +tselem > that
 Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek
 > hath set <06966 +quwm > up :

06755 DAN 003 007 Therefore at that time <02166 +z@man > , when <01768 +diy > all <03606 +kol > thepeople <05972 +<am > heard <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , all <03606 +kol > the people <05972 +<am > , the nations <00524 +>ummah > , and the languages <03961 +lishshan > , fell <05308 +n@phal > down [and] worshipped <05457 +c@gid > the golden <01722 +d@hab > image <{06755} +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

06755 DAN 003 010 Thou , O king <04430 +melek > , hast made <07761 +suwm > a decree <02942 +t@ , that every <03606 +kol > man <00606 +>enash > that shall hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , shall fall <05308 +n@phal > down and worship <05457 +c@gid > the golden <01722 +d@hab > image <{06755} +tselem > :

06755 DAN 003 012 There are certain <01400 +g@bar > Jews <03064 +Y@huwdiy > whom <03487 +yath > thou hast set <04483 +m@na> > over <05921 +<al > the affairs <05673 +<abiydah > of the province <04083 +m@diynah > of Babylon <00895 +Babel > , Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > ; these <00479 +>illek > men <01400 +g@bar > , O king <04430 +melek > , have not regarded thee : they serve <06399 +p@lach > not thy gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <{06755} +tselem > which <01768 +diy > thou hast set <06966 +quwm > up .

06755 DAN 003 014 Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > and said <00560 +>amar > unto them , [Is it] true <06656 +ts@da> > , O Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , do not ye serve <06399 +p@lach > my gods <00426 +>elahh > , nor <03809 +la> > worship <05457 +c@gid > the golden <01722 +d@hab > image <{06755} +tselem > which <01768 +diy > I have set <06966 +quwm > up ?

06755 DAN 003 015 Now <03705 +k@<an > if <02006 +hen > ye be ready <06263 +<athiyd > that at what <01768 +diy > time <05732 +<iddan > ye hear <08086 +sh@ma< > the sound <07032 +qal > of the cornet <07162 +qeren > , flute <04953 +mashrowqiy > , harp <07030 +qiytharoc > , sackbut <05443 +cabb@ka> > , psaltery <06460 +p@canteriyn > , and dulcimer <05481 +cuwmpown@yah > , and all <03606 +kol > kinds <02177 +zan > of musick <02170 +z@mar > , ye fall <05308 +n@phal > down and worship <05457 +c@gid > the image <{06755} +tselem > which <01768 +diy > I have made <05648 +<abad > ; [well] : but if <02006 +hen > ye worship <05457 +c@gid > not , ye shall be cast <07412 +r@mah > the same hour <08160 +sha<ah > into the midst <01459 +gav > of a burning <03345 +y@qad > fiery <05135 +nuwr > furnace <00861 +>attuwn > ; and who <04479 +man > [is] that God <00426 +>elahh > that shall deliver <07804 +sh@zab > you out of my hands <03028 +yad > ?

06755 DAN 003 018 But if not , be it known <03046 +y@da< > unto thee , O king <04430 +melek > , that we will not serve <06399 +p@lach > thy gods <00426 +>elahh > , nor <03809 +la> > worship

<05457 +c@gid > the golden <01722 +d@hab > image <{06755}
+tselem > which <01768 +diy > thou hast set <06966 +quwm > up .

06755 DAN 002 031 . Thou , O king <04430 +melek > , sawest
<02370 +chaza> > , and behold <00431 +>aluw > a great <07690
+saggi> > image <06755 +tselem > . This <01797 +dikken > great
<07229 +rab > image <{06755} +tselem > , whose brightness <02122
+ziyv > [was] excellent <03493 +yattiyr > , stood <06966 +quwm
> before <06903 +q@bel > thee ; and the form <07299 +rev >
thereof [was] terrible <01763 +d@chal > .

06755 HOS 003 004 For the children <01121 +ben > of Israel
<03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab
> days <03117 +yowm > without <00369 +>ayin > a king <04428
+melek > , and without <00369 +>ayin > a prince <08269 +sar > ,
and without <00369 +>ayin > a sacrifice <02077 +zebach > , and
without <00369 +>ayin > an image <{06755} +tselem > , and
without <00369 +>ayin > an ephod <00646 +>ephowd > , and [
without] teraphim <08655 +t@raphiym > :

06755 DAN 003 001 . Nebuchadnezzar <05020 +N@buwkadnetstsar >
the king <04430 +melek > made <05648 +>abad > an image <{06755}
+tselem > of gold <01722 +d@hab > , whose <01768 +diy > height
<07314 +ruwm > [was] threescore <08361 +shittiyn > cubits
<00521 +>ammah > , [and] the breadth <06613 +p@thay > thereof
six <08353 +sheth > cubits <00521 +>ammah > : he set <06966
+quwm > it up in the plain <01236 +biq<a> > of Dura <01757
+Duwra> > , in the province <04083 +m@diynah > of Babylon <00895
+Babel > .

06755 DAN 003 003 Then <00116 +>edayin > the princes <00324
+>achashdarpan > , the governors <05461 +cagan > , and captains
<06347 +pechah > , the judges <00148 +>adargazer > , the
treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar
> , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the
rulers <07984 +shiltown > of the provinces <04082 +m@diynah > ,
were gathered <03673 +kanash > together unto the dedication
<02597 +chanukka> > of the image <{06755} +tselem > that
Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek
> had set <06966 +quwm > up ; and they stood <06966 +quwm >
before <06903 +q@bel > the image <06755 +tselem > that
Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm >
up .

06755 DAN 003 003 Then <00116 +>edayin > the princes <00324
+>achashdarpan > , the governors <05461 +cagan > , and captains
<06347 +pechah > , the judges <00148 +>adargazer > , the
treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar
> , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the
rulers <07984 +shiltown > of the provinces <04082 +m@diynah > ,
were gathered <03673 +kanash > together unto the dedication
<02597 +chanukka> > of the image <06755 +tselem > that
Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek
> had set <06966 +quwm > up ; and they stood <06966 +quwm >
before <06903 +q@bel > the image <{06755} +tselem > that
Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm >
up .

06755 DAN 002 031 . Thou , O king <04430 +melek > , sawest
<02370 +chaza> > , and behold <00431 +>aluw > a great <07690
+saggi> > image <{06755} +tselem > . This <01797 +dikken >
great <07229 +rab > image <06755 +tselem > , whose brightness
<02122 +ziyv > [was] excellent <03493 +yattiyr > , stood
<06966 +quwm > before <06903 +q@bel > thee ; and the form <07299
+rev > thereof [was] terrible <01763 +d@chal > .

06755 DAN 002 032 This <01931 +huw> > image s <{06755} +tselem >
 head <07217 +re>sh > [was] of fine <02869 +tab > gold <01722
 +d@hab > , his breast <02306 +chadiy > and his arms <01672
 +da>ag > of silver <03702 +k@caph > , his belly <04577 +m@<ah >
 and his thighs <03410 +yarka> > of brass <05174 +n@chash > ,

06755 DAN 002 034 Thou sawest <02370 +chaza> > till <05704 +<ad
 > that a stone <69> was cut <01505 +g@zar > out without hands
 <03028 +yad > , which smote <04223 +m@cha> > the image <{06755}
 +tselem > upon his feet <07271 +r@gal > [that were] of iron
 <06523 +parzel > and clay <02635 +chacaph > , and brake <01855
 +d@qaq > them to pieces .

06755 DAN 003 002 Then Nebuchadnezzar <05020 +N@buwkadnetstsar >
 the king <04430 +melek > sent <07972 +sh@lach > to gather <03673
 +kanash > together the princes <00324 +>achashdarpan > , the
 governors <05461 +cagan > , and the captains <06347 +pechah > ,
 the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar
 > , the counsellors <01884 +d@thabar > , the sheriffs <08614
 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown >
 of the provinces <04082 +m@diynah > , to come <00858 +>athah >
 to the dedication <02597 +chanukka> > of the image <{06755}
 +tselem > which <01768 +diy > Nebuchadnezzar <05020
 +N@buwkadnetstsar > the king <04430 +melek > had set <06966
 +quwm > up .

06755 DAN 002 035 Then <00116 +>edayin > was the iron <06523
 +parzel > , the clay <02635 +chacaph > , the brass <05174
 +n@chash > , the silver <03702 +k@caph > , and the gold <01722
 +d@hab > , broken <01854 +daqaq > to pieces together <02298
 +chad > , and became <01934 +hava> > like the chaff <05784 +<uwr
 > of the summer <07007 +qayit > threshingfloors <00147 +>iddar >
 ; and the wind <07308 +ruwach > carried <05376 +n@sa> > them
 away , that no place <00870 +>athar > was found <07912 +sh@kach
 > for them : and the stone <69> that smote <04223 +m@cha> > the
 image <{06755} +tselem > became <01934 +hava> > a great <07229
 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the
 whole <03606 +kol > earth <00772 +>ara< > .

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