

06884 tsaraph PSA-119:14 pure
06884 tsaraph PRO-30:5 pure
06884 tsaraph ISA-1:25 purge
06884 tsaraph ZEC-13:9 refine
06884 tsaraph ISA-48:10 refined
06884 tsaraph ZEC-13:9 refined
06884 tsaraph MAL-3:3 refiner
06884 tsaraph MAL-3:2 refiner's
06884 tsaraph 2SA-22:31 tried
06884 tsaraph PSA-12:6 tried
06884 tsaraph PSA-17:3 tried
06884 tsaraph PSA-18:30 tried
06884 tsaraph PSA-66:10 tried
06884 tsaraph PSA-66:10 tried
06884 tsaraph PSA-105:19 tried
06884 tsaraph DAN-12:10 tried
06884 tsaraph JUD-7:4 try
06884 tsaraph PSA-26:2 try
06884 tsaraph DAN-11:35 try
06884 tsaraph ISA-40:19 gol dsmi th
06884 tsaraph ISA-41:7 gol dsmi th
06884 tsaraph ISA-46:6 gol dsmi th
06884 tsaraph NEH-3:8 gol dsmi ths
06884 tsaraph NEH-3:32 gol dsmi ths
06884 tsaraph JER-9:7 melt
06884 tsaraph JER-6:29 melteth
06884 tsaraph ISA-40:19 casteth
06884 tsaraph PRO-25:4 finer
06884 tsaraph JUD-17:4 founder
06884 tsaraph JER-10:9 founder
06884 tsaraph JER-10:14 founder
06884 tsaraph JER-51:17 founder

06884 PSA 026 002 Examine <00974 +bachan > me , O LORD <03068 +Y@hovah > , and prove <05254 +nacah > me ; try <{06884} +tsaraph > my reins <03629 +kilyah > and my heart <03820 +leb > .

06884 JUDG 007 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Gideon <01439 +Gid<own > , The people <05971 +<am > [are] yet <05750 +<owd > [too] many <07227 +rab > ; bring <00338 +>iy > them down <03381 +yarad > unto the water <04325 +mayim > , and I will try <{06884} +tsaraph > them for thee there <08033 +sham > : and it shall be , [that] of whom <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall go <03212 +yalak > with thee , the same <01931 +huw> > shall go <03212 +yalak > with thee ; and of whomsoever <00834 +>aher > I say <00559 +>amar > unto thee , This <02088 +zeh > shall not go <03212 +yalak > with thee , the same <01931 +huw> > shall not go <03212 +yalak > .

06884 JUDG 017 004 Yet he restored <07725 +shuwb > the money <03701 +keceph > unto his mother <00517 +>em > ; and his mother <00517 +>em > took <03947 +laqach > two hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and gave <05414 +nathan > them to the founder <{06884} +tsaraph > , who made <06213 +<asah > thereof a graven <06459 +pecel > image and a molten <04541 +maccekah > image : and they were in the house <01004 +bayi th > of Micah <04319 +Miykahuw > .

06884 2SA 022 031 [As for] God <00410 +>el > , his way <01870 +derek > [is] perfect <08549 +tamiym > ; the word <00565 +>imrah > of the LORD <03068 +Y@hovah > [is] tried <{06884} +tsaraph > : he [is] a buckler <04043 +magen > to all <03605 +kol > them that trust <02620 +chacah > in him .

06884 NEH 003 008 Next unto him repaired <02388 +chazaq > Uzziel <05816 +<Uzziy>el > the son <01121 +ben > of Harhiah <02736 +Charhayah > , of the goldsmiths <{06884} +tsaraph > . Next unto him also repaired <02388 +chazaq > Hananiah <02608 +Chananyah > the son <01121 +ben > of [one of] the apothecaries <07543 +raqach > , and they fortified <05800 +<azab > Jerusalem <03389 +Y@ruwshalaim > unto the broad <07342 +rachab > wall <02346 +chowmah > .

06884 NEH 003 032 And between <00996 +beyn > the going <05944 +<aliyah > up of the corner <06438 +pinnah > unto the sheep <06629 +tso>n > gate <08179 +sha<ar > repaired <02388 +chazaq > the goldsmiths <{06884} +tsaraph > and the merchants <07402 +rakal > .

06884 PSA 012 006 The words <00565 +>imrah > of the LORD <03068 +Y@hovah > [are] pure <2889tahowr > words <00565 +>imrah > : [as] silver <03701 +keceph > tried <{06884} +tsaraph > in a furnace <05948 +<aliyl > of earth <00776 +>erets > , purified <02212 +zaqaq > seven <07659 +shib<athayim > times .

06884 PSA 017 003 Thou hast proved <00974 +bachan > mine heart <03820 +leb > ; thou hast visited <06485 +paqad > [me] in the night <03915 +layil > ; thou hast tried <{06884} +tsaraph > me , [and] shalt find <04672 +matsa> > nothing ; I am purposed <02161 +zamam > [that] my mouth <06310 +peh > shall not transgress <05674 +<abar > .

06884 PSA 018 030 [As for] God <00410 +>el > , his way <01870 +derek > [is] perfect <08549 +tamiym > : the word <00565 +>imrah > of the LORD <03068 +Y@hovah > is tried <{06884} +tsaraph > : he [is] a buckler <04043 +magen > to all <03605 +kol > those that trust <02620 +chacah > in him .

06884 JER 051 017 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba<ar > by [his] knowledge <01847 +da<ath > ; every <03605 +kol > founder <{06884} +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten <05262 +necek > image [is] falsehood <08267 +sheqer > , and [there is] no <03808 +lo> > breath <07307 +ruwach > in them .

06884 PSA 066 010 For thou , O God <00430 +>elohiym > , hast proved <00974 +bachan > us : thou hast tried <06884 +tsaraph > us , as silver <03701 +keceph > is tried <{06884} +tsaraph > .

06884 PSA 066 010 For thou , O God <00430 +>elohiym > , hast proved <00974 +bachan > us : thou hast tried <{06884} +tsaraph > us , as silver <03701 +keceph > is tried <06884 +tsaraph > .

06884 PSA 105 019 Until <05704 +<ad > the time <06256 +<eth > that his word <01697 +dabar > came <00935 +bow> > : the word <00565 +>imrah > of the LORD <03050 +Yahh > tried <{06884} +tsaraph > him .

06884 PSA 119 140 +. Thy word <00565 +>imrah > [is] very <03966 +m<od > pure <{06884} +tsaraph > : therefore thy servant <05650 +<ebed > loveth <00157 +>ahab > it .

06884 PRO 025 004 . Take <01898 +hagah > away <01898 +hagah > the dross <05509 +ciyg > from the silver <03701 +keceph > , and there shall come <03318 +yatsa> > forth <03318 +yatsa> > a vessel <03627 +k@liy > for the finer <{06884} +tsaraph > .

06884 PRO 030 005 Every <03605 +kol > word <00565 +>imrah > of God <00433 +>elowahh > [is] pure <{06884} +tsaraph > : he [is] a shield <04043 +magen > unto them that put their trust <02620 +chacah > in him .

06884 ISA 001 025 And I will turn <07725 +shuwb > my hand <03027 +yad > upon thee , and purely <01252 +bor > purge <{06884} +tsaraph > away thy dross <05509 +ciyg > , and take <05493 +cuwr > away <05493 +cuwr > all <03605 +kol > thy tin <00913 +b@diyI > :

06884 ISA 040 019 The workman <02796 +charash > melteth <05258 +nacak > a graven <06459 +pecel > image , and the goldsmith <06884 +tsaraph > spreadeth <07554 +raqa< > it over with gold <02091 +zahab > , and casteth <{06884} +tsaraph > silver <03701 +keceph > chains <07569 +rattowq > .

06884 ISA 040 019 The workman <02796 +charash > melteth <05258 +nacak > a graven <06459 +pecel > image , and the goldsmith <{06884} +tsaraph > spreadeth <07554 +raqa< > it over with gold <02091 +zahab > , and casteth <06884 +tsaraph > silver <03701 +keceph > chains <07569 +rattowq > .

06884 ISA 041 007 So the carpenter <02796 +charash > encouraged <02388 +chazaq > the goldsmith <{06884} +tsaraph > , [and] he that smootheth <02505 +chalaq > [with] the hammer <06360 +pattiysh > him that smote <01986 +halam > the anvil <06471 +pa<am > , saying <00559 +>amar > , It [is] ready <02896 +towb > for the soldering <01694 +debeq > : and he fastened <02388 +chazaq > it with nails <04548 +macmer > , [that] it should not be moved <04131 +mowt > .

06884 ISA 046 006 They lavish <02107 +zuwl > gold <02091 +zahab > out of the bag <03599 +kiyc > , and weigh <08254 +shaqal > silver <03701 +keceph > in the balance <07070 +qaneh > , [and] hire <07936 +sakar > a goldsmith <{06884} +tsaraph > ; and he

maketh <06213 +<asah > it a god <00410 +>el > : they fall <05456 +cagad > down <05456 +cagad > , yea <00637 +>aph > , they worship <07812 +shachah > .

06884 ISA 048 010 Behold <02009 +hinneh > , I have refined <{06884} +tsaraph > thee , but not with silver <03701 +keceph > ; I have chosen <00977 +bachar > thee in the furnace <03564 +kuwr > of affliction <06040 +<oniy > .

06884 JER 006 029 The bellows <04647 +mappuach > are burned <02787 +charar > , the lead <05777 +<owphereth > is consumed <08552 +tamam > of the fire <00784 +>esh > ; the founder <06884 +tsaraph > melteth <{06884} +tsaraph > in vain <07723 +shav> > : for the wicked <07451 +ra< > are not plucked <05423 +nathaq > away .

06884 JER 006 029 The bellows <04647 +mappuach > are burned <02787 +charar > , the lead <05777 +<owphereth > is consumed <08552 +tamam > of the fire <00784 +>esh > ; the founder <{06884} +tsaraph > melteth <06884 +tsaraph > in vain <07723 +shav> > : for the wicked <07451 +ra< > are not plucked <05423 +nathaq > away .

06884 JER 009 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02005 +hen > , I will melt <{06884} +tsaraph > them , and try <00974 +bachan > them ; for how <00349 +>eyk > shall I do <06213 +<asah > for the daughter <01323 +bath > of my people <05971 +<am > ?

06884 JER 010 009 Silver <03701 +keceph > spread <07554 +raqa< > into plates is brought <00935 +bow> > from Tarshish <08659 +Tarshiysh > , and gold <02091 +zahab > from Uphaz <00210 +>Uwphaz > , the work <04639 +ma<aseh > of the workman <02796 +charash > , and of the hands <03027 +yad > of the founder <{06884} +tsaraph > : blue <08504 +t@keleth > and purple <00713 +>argaman > [is] their clothing <03830 +l@buwsh > : they [are] all <03605 +kol > the work <04639 +ma<aseh > of cunning <02450 +chakam > [men] .

06884 JER 010 014 Every <03605 +kol > man <00120 +>adam > is brutish <01197 +ba<ar > in [his] knowledge <01847 +da<ath > : every <03605 +kol > founder <{06884} +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten <05262 +necek > image [is] falsehood <08267 +sheqer > , and [there is] no <03808 +lo> > breath <07307 +ruwach > in them .

06884 DAN 011 035 And [some] of them of understanding <07919 +sakal > shall fall <03782 +kashal > , to try <{06884} +tsaraph > them , and to purge <01305 +barar > , and to make [them] white <03835 +laban > , [even] to the time <06256 +<eth > of the end <07093 +gets > : because [it is] yet <05750 +<owd > for a time appointed <04150 +mow<ed > .

06884 DAN 012 010 Many <07227 +rab > shall be purified <01305 +barar > , and made white <03835 +laban > , and tried <{06884} +tsaraph > ; but the wicked <07563 +rasha< > shall do wickedly <07561 +rasha< > : and none <03808 +lo> > of the wicked <07563 +rasha< > shall understand <00995 +biyn > ; but the wise <07919 +sakal > shall understand <00995 +biyn > .

06884 ZEC 013 009 And I will bring <00935 +bow> > the third <07992 +sh@liyshiy > part through the fire <00784 +>esh > , and will refine <06884 +tsaraph > them as silver <03701 +keceph > is refined <{06884} +tsaraph > , and will try <00974 +bachan > them

as gold <02091 +zahab > is tried <00974 +bachan > : they shall call <07121 +qara> > on my name <08034 +shem > , and I will hear <06030 +<anah > them : I will say <00559 +>amar > , It [is] my people <05971 +<am > : and they shall say <00559 +>amar > , The LORD <03068 +Y@hovah > [is] my God <00430 +>elohiym > .

06884 ZEC 013 009 And I will bring <00935 +bow> > the third <07992 +sh@liyshi y > part through the fire <00784 +>esh > , and will refine <{06884} +tsaraph > them as silver <03701 +keceph > is refined <06884 +tsaraph > , and will try <00974 +bachan > them as gold <02091 +zahab > is tried <00974 +bachan > : they shall call <07121 +qara> > on my name <08034 +shem > , and I will hear <06030 +<anah > them : I will say <00559 +>amar > , It [is] my people <05971 +<am > : and they shall say <00559 +>amar > , The LORD <03068 +Y@hovah > [is] my God <00430 +>elohiym > .

06884 MAL 003 002 But who <04310 +miy > may abide <03557 +kuwl > the day <03117 +yowm > of his coming <00935 +bow> > ? and who <04310 +miy > shall stand <05975 +<amad > when he appeareth <07200 +ra>ah > ? for he [is] like a refiner s <{06884} +tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac > soap <01287 +boriyth > :

06884 MAL 003 003 And he shall sit <03427 +yashab > [as] a refiner <{06884} +tsaraph > and purifier <02891 +taher > of silver <03701 +keceph > : and he shall purify <02891 +taher > the sons <01121 +ben > of Levi <03878 +Levi y > , and purge <02212 +zaqaa > them as gold <02091 +zahab > and silver <03701 +keceph > , that they may offer <05066 +nagash > unto the LORD <03068 +Y@hovah > an offering <04503 +minchah > in righteousness <06666 +ts@daqah > .

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06884 tsaraph PSA-119: 14 pure
06884 tsaraph PRO-30: 5 pure
06884 tsaraph ISA-1: 25 purge
06884 tsaraph ZEC-13: 9 refine
06884 tsaraph ISA-48: 10 refined
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06884 tsaraph MAL-3: 3 refiner
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06884 tsaraph 2SA-22: 31 tried
06884 tsaraph PSA-12: 6 tried
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06884 tsaraph PSA-18: 30 tried
06884 tsaraph PSA-66: 10 tried
06884 tsaraph PSA-66: 10 tried
06884 tsaraph PSA-105: 19 tried
06884 tsaraph DAN-12: 10 tried
06884 tsaraph JUD-7: 4 try
06884 tsaraph PSA-26: 2 try
06884 tsaraph DAN-11: 35 try
06884 tsaraph ISA-40: 19 gol dsmi th
06884 tsaraph ISA-41: 7 gol dsmi th
06884 tsaraph ISA-46: 6 gol dsmi th
06884 tsaraph NEH-3: 8 gol dsmi ths
06884 tsaraph NEH-3: 32 gol dsmi ths
06884 tsaraph JER-9: 7 melt
06884 tsaraph JER-6: 29 melteth
06884 tsaraph ISA-40: 19 casteth
06884 tsaraph PRO-25: 4 finer
06884 tsaraph JUD-17: 4 founder
06884 tsaraph JER-10: 9 founder
06884 tsaraph JER-10: 14 founder
06884 tsaraph JER-51: 17 founder

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 06884 PSA 026 002 Examine <00974 +bachan > me , O LORD <03068 +Y@hovah > , and prove <05254 +nacah > me ; try <{06884} +tsaraph > my reins <03629 +kilyah > and my heart <03820 +leb > .

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06884 JUDG 017 004 Yet he restored <07725 +shuwb > the money <03701 +keceph > unto his mother <00517 +>em > ; and his mother <00517 +>em > took <03947 +laqach > two hundred <03967 +me>ah > [ shekels ] of silver <03701 +keceph > , and gave <05414 +nathan > them to the founder <{06884} +tsaraph > , who made <06213 +<asah > thereof a graven <06459 +pecel > image and a molten <04541 +maccekah > image : and they were in the house <01004 +bayi th > of Micah <04319 +Miykahuw > .

06884 2SA 022 031 [ As for ] God <00410 +>el > , his way <01870 +derek > [ is ] perfect <08549 +tamiym > ; the word <00565 +>imrah > of the LORD <03068 +Y@hovah > [ is ] tried <{06884} +tsaraph > : he [ is ] a buckler <04043 +magen > to all <03605 +kol > them that trust <02620 +chacah > in him .

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06884 NEH 003 032 And between <00996 +beyn > the going <05944 +<aliyah > up of the corner <06438 +pinnah > unto the sheep <06629 +tso>n > gate <08179 +sha<ar > repaired <02388 +chazaq > the goldsmiths <{06884} +tsaraph > and the merchants <07402 +rakal > .

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06884 ISA 041 007 So the carpenter <02796 +charash > encouraged <02388 +chazaq > the goldsmith <{06884} +tsaraph > , [ and ] he that smootheth <02505 +chalaq > [ with ] the hammer <06360 +pattiysh > him that smote <01986 +halam > the anvil <06471 +pa<am > , saying <00559 +>amar > , It [ is ] ready <02896 +towb > for the sodering <01694 +debeq > : and he fastened <02388 +chazaq > it with nails <04548 +macmer > , [ that ] it should



not be moved <04131 +mowt > .

06884 ISA 046 006 They lavish <02107 +zuwl > gold <02091 +zahab > out of the bag <03599 +kiyc > , and weigh <08254 +shaqal > silver <03701 +keceph > in the balance <07070 +qaneh > , [ and ] hire <07936 +sakar > a goldsmith <{06884} +tsaraph > ; and he maketh <06213 +asah > it a god <00410 +el > : they fall <05456 +cagad > down <05456 +cagad > , yea <00637 +aph > , they worship <07812 +shachah > .

06884 ISA 048 010 Behold <02009 +hinneh > , I have refined <{06884} +tsaraph > thee , but not with silver <03701 +keceph > ; I have chosen <00977 +bachar > thee in the furnace <03564 +kuwr > of affliction <06040 +oniy > .

06884 JER 006 029 The bellows <04647 +mappuach > are burned <02787 +charar > , the lead <05777 +owphereth > is consumed <08552 +tamam > of the fire <00784 +esh > ; the founder <06884 +tsaraph > melteth <{06884} +tsaraph > in vain <07723 +shav > : for the wicked <07451 +ra > are not plucked <05423 +nathaq > away .

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06884 JER 009 007 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > , Behold <02005 +hen > , I will melt <{06884} +tsaraph > them , and try <00974 +bachan > them ; for how <00349 +eyk > shall I do <06213 +asah > for the daughter <01323 +bath > of my people <05971 +am > ?

06884 JER 010 009 Silver <03701 +keceph > spread <07554 +raqa > into plates is brought <00935 +bow > from Tarshish <08659 +Tarshiysh > , and gold <02091 +zahab > from Uphaz <00210 +Uwphaz > , the work <04639 +maaseh > of the workman <02796 +charash > , and of the hands <03027 +yad > of the founder <{06884} +tsaraph > : blue <08504 +t@keleth > and purple <00713 +argaman > [ is ] their clothing <03830 +l@buwsh > : they [ are ] all <03605 +kol > the work <04639 +maaseh > of cunning <02450 +chakam > [ men ] .

06884 JER 010 014 Every <03605 +kol > man <00120 +adam > is brutish <01197 +ba'ar > in [ his ] knowledge <01847 +da'ath > : every <03605 +kol > founder <{06884} +tsaraph > is confounded <03001 +yabesh > by the graven <06459 +pecel > image <06459 +pecel > : for his molten <05262 +necek > image [ is ] falsehood <08267 +sheqer > , and [ there is ] no <03808 +lo > breath <07307 +ruwach > in them .

06884 DAN 011 035 And [ some ] of them of understanding <07919 +sakal > shall fall <03782 +kashal > , to try <{06884} +tsaraph > them , and to purge <01305 +barar > , and to make [ them ] white <03835 +laban > , [ even ] to the time <06256 +eth > of the end <07093 +gets > : because [ it is ] yet <05750 +owd > for a time appointed <04150 +mow'ed > .

06884 DAN 012 010 Many <07227 +rab > shall be purified <01305 +barar > , and made white <03835 +laban > , and tried <{06884} +tsaraph > ; but the wicked <07563 +rasha > shall do wickedly <07561 +rasha > : and none <03808 +lo > of the wicked <07563 +rasha > shall understand <00995 +biyn > ; but the wise <07919

+sakal > shall understand <00995 +bi yn > .

06884 ZEC 013 009 And I will bring <00935 +bow> > the third  
<07992 +sh@liyshi y > part through the fire <00784 +>esh > , and  
will refine <06884 +tsaraph > them as silver <03701 +keceph > is  
refined <06884 +tsaraph > , and will try <00974 +bachan > them  
as gold <02091 +zahab > is tried <00974 +bachan > : they shall  
call <07121 +qara> > on my name <08034 +shem > , and I will hear  
<06030 +<anah > them : I will say <00559 +>amar > , It [ is ] my  
people <05971 +<am > : and they shall say <00559 +>amar > , The  
LORD <03068 +Y@hovah > [ is ] my God <00430 +>elohiym > .

06884 ZEC 013 009 And I will bring <00935 +bow> > the third  
<07992 +sh@liyshi y > part through the fire <00784 +>esh > , and  
will refine <06884 +tsaraph > them as silver <03701 +keceph >  
is refined <06884 +tsaraph > , and will try <00974 +bachan >  
them as gold <02091 +zahab > is tried <00974 +bachan > : they  
shall call <07121 +qara> > on my name <08034 +shem > , and I  
will hear <06030 +<anah > them : I will say <00559 +>amar > , It  
[ is ] my people <05971 +<am > : and they shall say <00559  
>amar > , The LORD <03068 +Y@hovah > [ is ] my God <00430  
>elohiym > .

06884 MAL 003 002 But who <04310 +miy > may abide <03557 +kuwl >  
the day <03117 +yowm > of his coming <00935 +bow> > ? and who  
<04310 +miy > shall stand <05975 +<amad > when he appeareth  
<07200 +ra>ah > ? for he [ is ] like a refiner s <06884 +  
tsaraph > fire <00784 +>esh > , and like fullers <03526 +kabac  
> soap <01287 +boriyth > :

06884 MAL 003 003 And he shall sit <03427 +yashab > [ as ] a  
refiner <06884 +tsaraph > and purifier <02891 +tahir > of  
silver <03701 +keceph > : and he shall purify <02891 +tahir >  
the sons <01121 +ben > of Levi <03878 +Levi y > , and purge  
<02212 +zaqaa > them as gold <02091 +zahab > and silver <03701  
+keceph > , that they may offer <05066 +nagash > unto the LORD  
<03068 +Y@hovah > an offering <04503 +minchah > in righteousness  
<06666 +ts@daqah > .

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