

06922	qaddi ysh	DAN-7: 18	sai nts
06922	qaddi ysh	DAN-7: 21	sai nts
06922	qaddi ysh	DAN-7: 22	sai nts
06922	qaddi ysh	DAN-7: 22	sai nts
06922	qaddi ysh	DAN-7: 25	sai nts
06922	qaddi ysh	DAN-7: 27	sai nts
06922	qaddi ysh	DAN-4: 8	hol y
06922	qaddi ysh	DAN-4: 9	hol y
06922	qaddi ysh	DAN-4: 13	hol y
06922	qaddi ysh	DAN-4: 17	hol y
06922	qaddi ysh	DAN-4: 18	hol y
06922	qaddi ysh	DAN-4: 23	hol y
06922	qaddi ysh	DAN-5: 11	hol y

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06922 DAN 004 008 But at <05706 +<ad > the last <00318
 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<al al > in
 before me , whose <01768 +diy > name <08036 +shum > [was]
 Belteshazzar <01096 +Bel t@sha>tstsar > , according to the name
 <08036 +shum > of my god <00426 +>elahn > , and in whom <01768
 +diy > [is] the spirit <07308 +ruwach > of the holy <{06922}
 +qaddiysh > gods <00426 +>elahn > : and before <06925 +qodam >
 him I told <00560 +>amar > the dream <02493 +chelem > , [saying
] ,

06922 DAN 004 023 And whereas <01768 +diy > the king <04430
 +melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an
 holy <{06922} +qaddiysh > one coming <05182 +n@chath > down
 <05182 +n@chath > from heaven <08065 +shamayin > , and saying
 <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan >
 down , and destroy <02255 +chabal > it ; yet <01297 +b@ram >
 leave <07662 +sh@baq > the stump <06136 +<iqqar > of the roots
 <08330 +shoresh > thereof in the earth <00772 +>ara< > , even
 with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass
 <05174 +n@chash > , in the tender grass <01883 +dethe> > of the
 field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with
 the dew <02920 +tal > of heaven <08065 +shamayin > , and [let]
 his portion <02508 +chalaq > [be] with the beasts <02423
 +cheyva> > of the field <01251 +bar > , till <05704 +<ad > seven
 <07655 +shib<ah > times <05732 +<i d d a n > pass <02499 +chal aph >
 over <05922 +<al > him ;

06922 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom
 <04437 +mal kuw > , in whom <01768 +diy > [is] the spirit
 <07308 +ruwach > of the holy <{06922} +qaddiysh > gods <00426
 +>elahn > ; and in the days <03118 +yowm > of thy father <2>
 light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw >
 and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah >
 of the gods <00426 +>elahn > , was found <07912 +sh@kach > in
 him ; whom the king <04430 +melek > Nebuchadnezzar <05020
 +N@buwkadnetstsar > thy father <2> , the king <04430 +melek > ,
 [I say] , thy father <2> , made master <00729 +>araz > of the
 magicians <02749 +chartom > , astrologers <00826 +>ashshaph > ,
 Chaldeans <03779 +Kasday > , [and] soothsayers <01505 +g@zar >
 ;

06922 DAN 007 018 But the saints <{06922} +qaddiysh > of the
 most <05946 +<elyown > High <05946 +<elyown > shall take <06902
 +q@bal > the kingdom <04437 +mal kuw > , and possess <02631
 +chacan > the kingdom <04437 +mal kuw > for ever <05957 +<al am > ,
 even <05705 +<ad > for ever <05957 +<al am > and ever <05957
 +<al am > .

06922 DAN 007 021 I beheld , and the same <01797 +dikken > horn
 <07162 +qeren > made <05648 +<abad > war <07129 +q@rab > with
 the saints <{06922} +qaddiysh > , and prevailed <03202 +y@kel >
 against them ;

06922 DAN 007 022 Until <05704 +<ad > the Ancient <06268
 +<attiyq > of days <03118 +yowm > came <00858 +>athah > , and
 judgment <01780 +di yn > was given <03052 +y@hab > to the saints
 <06922 +qaddiysh > of the most <05946 +<elyown > High <05946
 +<elyown > ; and the time <02166 +z@man > came <04291 +m@ta> >
 that the saints <{06922} +qaddiysh > possessed <02631 +chacan >
 the kingdom <04437 +mal kuw > .

06922 DAN 007 022 Until <05704 +<ad > the Ancient <06268
 +<attiyq > of days <03118 +yowm > came <00858 +>athah > , and
 judgment <01780 +di yn > was given <03052 +y@hab > to the saints
 <{06922} +qaddiysh > of the most <05946 +<elyown > High <05946
 +<elyown > ; and the time <02166 +z@man > came <04291 +m@ta> >

that the saints <06922 +qaddiysh > possessed <02631 +chacan > the kingdom <04437 +mal kuw > .

06922 DAN 007 025 And he shall speak <04449 +m@lal > [great] words <04406 +millah > against <06655 +tsad > the most <05943 +<i>illay > High <05943 +<i>illay > , and shall wear <01080 +b@la> > out the saints <{06922} +qaddiysh > of the most <05946 +<i>elyown > High <05946 +<i>elyown > , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 +<i>ad > a time <05732 +<i>iddan > and times <05732 +<i>iddan > and the dividing <06387 +p@lag > of time <05732 +<i>iddan > .

06922 DAN 007 027 And the kingdom <04437 +mal kuw > and dominion <07985 +sholtan > , and the greatness <07238 +r@buw > of the kingdom <04437 +mal kuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <08065 +shamayin > , shall be given <03052 +y@hab > to the people <05972 +<i>am > of the saints <{06922} +qaddiysh > of the most <05945 +<i>elyown > High <05946 +<i>elyown > , whose kingdom <04437 +mal kuw > [is] an everlasting <05957 +<i>alam > kingdom <04437 +mal kuw > , and all <03606 +kol > dominions <07985 +sholtan > shall serve <06399 +p@lach > and obey <08086 +sh@ma< > him .

06922 DAN 004 009 0 Belteshazzar <01096 +Bel t@sha>tstsar > , master <00729 +>araz > of the magicians <02749 +chartom > , because <01768 +diy > I know <03046 +y@da< > that the spirit <07308 +ruwach > of the holy <{06922} +qaddiysh > gods <00426 +>elahn > [is] in thee , and no secret <07328 +raz > troubleth <00598 +>anac > thee , tell <00560 +>amar > me the visions <02376 +chezev > of my dream <02493 +chelem > that I have seen <02370 +chaza> > , and the interpretation <06591 +p@shar > thereof .

06922 DAN 004 013 I saw <02370 +chaza> > in the visions <02376 +chezev > of my head <07217 +re>sh > upon my bed <04903 +mishkab > , and , behold <00431 +>aluw > , a watcher <05894 +<i>yr > and an holy <{06922} +qaddiysh > one came <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > ;

06922 DAN 004 018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Bel t@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [men] of my kingdom <04437 +mal kuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <{06922} +qaddiysh > gods <00426 +>elahn > [is] in thee .

06922 DAN 004 017 This matter <06600 +pithgam > [is] by the decree <01510 +g@zerah > of the watchers <05894 +<i>yr > , and the demand <07595 +sh@>ela> > by the word <03983 +me>mar > of the holy <{06922} +qaddiysh > ones : to the intent <01701 +dibrah > that the living <02417 +chay > may know <03046 +y@da< > that the most <05943 +<i>illay > High <05943 +<i>illay > ruleth <07980 +shalat > in the kingdom <04437 +mal kuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <05922 +<i>al > it the basest <08215 +sh@phal > of men <00606 +>enash > .

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06922 qaddi ysh DAN-7: 18 sai nts
 06922 qaddi ysh DAN-7: 21 sai nts
 06922 qaddi ysh DAN-7: 22 sai nts
 06922 qaddi ysh DAN-7: 22 sai nts
 06922 qaddi ysh DAN-7: 25 sai nts
 06922 qaddi ysh DAN-7: 27 sai nts
 06922 qaddi ysh DAN-4: 8 hol y
 06922 qaddi ysh DAN-4: 9 hol y
 06922 qaddi ysh DAN-4: 13 hol y
 06922 qaddi ysh DAN-4: 17 hol y
 06922 qaddi ysh DAN-4: 18 hol y
 06922 qaddi ysh DAN-4: 23 hol y
 06922 qaddi ysh DAN-5: 11 hol y

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06922 DAN 004 008 But at <05706 +<ad > the last <00318
 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<al al > in
 before me , whose <01768 +diy > name <08036 +shum > [was]
 Belteshazzar <01096 +Bel t@sha>ttsar > , according to the name
 <08036 +shum > of my god <00426 +>el ahh > , and in whom <01768
 +diy > [is] the spirit <07308 +ruwach > of the holy <{06922}
 +qaddi ysh > gods <00426 +>el ahh > : and before <06925 +qodam >
 him I told <00560 +>amar > the dream <02493 +chelem > , [saying
] ,

06922 DAN 004 023 And whereas <01768 +diy > the king <04430
 +melek > saw <02370 +chaza> > a watcher <05894 +<iyr > and an
 holy <{06922} +qaddi ysh > one coming <05182 +n@chath > down
 <05182 +n@chath > from heaven <08065 +shamayin > , and saying
 <00560 +>amar > , Hew <01414 +g@dad > the tree <00363 +>iylan >
 down , and destroy <02255 +chabal > it ; yet <01297 +b@ram >
 leave <07662 +sh@baq > the stump <06136 +<iqqar > of the roots
 <08330 +shoresh > thereof in the earth <00772 +>ara< > , even
 with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass
 <05174 +n@chash > , in the tender grass <01883 +dethe> > of the
 field <01251 +bar > ; and let it be wet <06647 +ts@ba< > with
 the dew <02920 +tal > of heaven <08065 +shamayin > , and [let]
 his portion <02508 +chalaq > [be] with the beasts <02423
 +cheyva> > of the field <01251 +bar > , till <05704 +<ad > seven
 <07655 +shib<ah > times <05732 +<iddan > pass <02499 +chalaph >
 over <05922 +<al > him ;

06922 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom
 <04437 +malkuw > , in whom <01768 +diy > [is] the spirit
 <07308 +ruwach > of the holy <{06922} +qaddi ysh > gods <00426
 +>el ahh > ; and in the days <03118 +yowm > of thy father <2>
 light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw >

and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah > of the gods <00426 +>elahn > , was found <07912 +sh@kach > in him ; whom the king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > thy father <2> , the king <04430 +melek > , [I say] , thy father <2> , made master <00729 +>araz > of the magicians <02749 +chartom > , astrologers <00826 +>ashshaph > , Chaldeans <03779 +Kasday > , [and] soothsayers <01505 +g@zar > ;

06922 DAN 007 018 But the saints <{06922} +qaddiysh > of the most <05946 +<elyown > High <05946 +<elyown > shall take <06902 +q@bal > the kingdom <04437 +malkuw > , and possess <02631 +chacan > the kingdom <04437 +malkuw > for ever <05957 +<alam > , even <05705 +<ad > for ever <05957 +<alam > and ever <05957 +<alam > .

06922 DAN 007 021 I beheld , and the same <01797 +dikken > horn <07162 +qeren > made <05648 +<abad > war <07129 +q@rab > with the saints <{06922} +qaddiysh > , and prevailed <03202 +y@kel > against them ;

06922 DAN 007 022 Until <05704 +<ad > the Ancient <06268 +<attiyq > of days <03118 +yowm > came <00858 +>athah > , and judgment <01780 +diyn > was given <03052 +y@hab > to the saints <06922 +qaddiysh > of the most <05946 +<elyown > High <05946 +<elyown > ; and the time <02166 +z@man > came <04291 +m@ta> > that the saints <{06922} +qaddiysh > possessed <02631 +chacan > the kingdom <04437 +malkuw > .

06922 DAN 007 022 Until <05704 +<ad > the Ancient <06268 +<attiyq > of days <03118 +yowm > came <00858 +>athah > , and judgment <01780 +diyn > was given <03052 +y@hab > to the saints <{06922} +qaddiysh > of the most <05946 +<elyown > High <05946 +<elyown > ; and the time <02166 +z@man > came <04291 +m@ta> > that the saints <06922 +qaddiysh > possessed <02631 +chacan > the kingdom <04437 +malkuw > .

06922 DAN 007 025 And he shall speak <04449 +m@lal > [great] words <04406 +millah > against <06655 +tsad > the most <05943 +<illay > High <05943 +<illay > , and shall wear <01080 +b@la> > out the saints <{06922} +qaddiysh > of the most <05946 +<elyown > High <05946 +<elyown > , and think <05452 +c@bar > to change <08133 +sh@na> > times <02166 +z@man > and laws <01882 +dath > : and they shall be given <03052 +y@hab > into his hand <03028 +yad > until <05704 +<ad > a time <05732 +<iddan > and times <05732 +<iddan > and the dividing <06387 +p@lag > of time <05732 +<iddan > .

06922 DAN 007 027 And the kingdom <04437 +malkuw > and dominion <07985 +sholtan > , and the greatness <07238 +r@buw > of the kingdom <04437 +malkuw > under <08460 +t@chowth > the whole <03606 +kol > heaven <08065 +shamayin > , shall be given <03052 +y@hab > to the people <05972 +<am > of the saints <{06922} +qaddiysh > of the most <05945 +>elyown > High <05946 +<elyown > , whose kingdom <04437 +malkuw > [is] an everlasting <05957 +<alam > kingdom <04437 +malkuw > , and all <03606 +kol > dominions <07985 +sholtan > shall serve <06399 +p@lach > and obey <08086 +sh@ma< > him .

06922 DAN 004 009 0 Belteshazzar <01096 +Bel t@sha>tstsar > , master <00729 +>araz > of the magicians <02749 +chartom > , because <01768 +diy > I know <03046 +y@da< > that the spirit <07308 +ruwach > of the holy <{06922} +qaddiysh > gods <00426 +>elahn > [is] in thee , and no secret <07328 +raz > troubleth <00598 +>anac > thee , tell <00560 +>amar > me the visions <02376 +chezev > of my dream <02493 +chelem > that I have seen

<02370 +chaza> > , and the interpretation <06591 +p@shar > thereof .

06922 DAN 004 013 I saw <02370 +chaza> > in the visions <02376 +chezev > of my head <07217 +re>sh > upon my bed <04903 +mi shkab > , and , behold <00431 +>aluw > , a watcher <05894 +<iyr > and an holy <{06922} +qaddiysh > one came <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayi n > ;

06922 DAN 004 018 This <01836 +den > dream <02493 +chel em > I king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar > have seen <02370 +chaza> > . Now thou , O Belteshazzar <01096 +Bel t@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the wise <02445 +chakki ym > [men] of my kingdom <04437 +mal kuw > are not able <03202 +y@kel > to make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > : but thou [art] able <03546 +k@hal > ; for the spirit <07308 +ruwach > of the holy <{06922} +qaddiysh > gods <00426 +>el ahh > [is] in thee .

06922 DAN 004 017 This matter <06600 +pi thgam > [is] by the decree <01510 +g@zerah > of the watchers <05894 +<iyr > , and the demand <07595 +sh@>ela> > by the word <03983 +me>mar > of the holy <{06922} +qaddiysh > ones : to the intent <01701 +dibrah > that the living <02417 +chay > may know <03046 +y@da< > that the most <05943 +<i llay > High <05943 +<i llay > ruleth <07980 +shalat > in the kingdom <04437 +mal kuw > of men <00606 +>enash > , and giveth <05415 +n@than > it to whomsoever <04479 +man > he will <06634 +ts@ba> > , and setteth <06966 +quwm > up over <05922 +<al > it the basest <08215 +sh@phal > of men <00606 +>enash > .

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