

06925	qodam	DAN-2: 27	presence
06925	qodam	EZR-4: 18	before
06925	qodam	EZR-4: 23	before
06925	qodam	EZR-7: 19	before
06925	qodam	DAN-2: 9	before
06925	qodam	DAN-2: 10	before
06925	qodam	DAN-2: 11	before
06925	qodam	DAN-2: 24	before
06925	qodam	DAN-2: 25	before
06925	qodam	DAN-2: 36	before
06925	qodam	DAN-3: 13	before
06925	qodam	DAN-4: 6	before
06925	qodam	DAN-4: 7	before
06925	qodam	DAN-4: 8	before
06925	qodam	DAN-5: 13	before
06925	qodam	DAN-5: 15	before
06925	qodam	DAN-5: 17	before
06925	qodam	DAN-5: 23	before
06925	qodam	DAN-6: 10	before
06925	qodam	DAN-6: 11	before
06925	qodam	DAN-6: 12	before
06925	qodam	DAN-6: 13	before
06925	qodam	DAN-6: 18	before
06925	qodam	DAN-6: 22	before
06925	qodam	DAN-6: 22	before
06925	qodam	DAN-7: 7	before
06925	qodam	DAN-7: 8	before
06925	qodam	DAN-7: 10	before
06925	qodam	DAN-7: 10	before
06925	qodam	DAN-7: 13	before

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06925 DAN 006 018 . Then <00116 +>edayin > the king <04430 +melek > went <00236 +>azal > to his palace <01965 +heykal > , and passed the night <00956 +buwth > fasting <02908 +t@vath > : neither <03809 +la> > were instruments <01761 +dachavah > of musick brought <05954 +<alal > before <{06925} +qodam > him : and his sleep <08139 +sh@nah > went <05075 +n@dad > from him .

06925 DAN 002 027 Daniel <01841 +Daniye>l > answered <06032 +<anah > in the presence <{06925} +qodam > of the king <04430 +melek > , and said <00560 +>amar > , The secret <07328 +raz > which <01768 +diy > the king <04430 +melek > hath demanded <07593 +sh@>el > cannot the wise <02445 +chakkiym > [ men ] , the astrologers <00826 +>ashshaph > , the magicians <02749 +chartom > , the soothsayers <01505 +g@zar > , shew <02324 +chava> > unto the king <04430 +melek > ;

06925 DAN 002 036 This <01836 +den > [ is ] the dream <02493 +chelem > ; and we will tell <00560 +>amar > the interpretation <06591 +p@shar > thereof before <{06925} +qodam > the king <04430 +melek > .

06925 DAN 003 013 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [ his ] rage <07266 +r@gaz > and fury <02528 +chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > . Then <00116 +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <01400 +g@bar > before <{06925} +qodam > the king <04430 +melek > .

06925 DAN 004 006 Therefore made <07761 +suwm > I a decree <02942 +t@<em > to bring <05924 +<ella> > in all <03606 +kol > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > before <{06925} +qodam > me , that they might make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > of the dream <02493 +chelem > .

06925 DAN 004 007 Then <00116 +>edayin > came <05954 +<alal > in the magicians <02749 +chartom > , the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > : and I told <00560 +>amar > the dream <02493 +chelem > before <{06925} +qodam > them ; but they did not make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof .

06925 DAN 004 008 But at <05706 +<ad > the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in before me , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel t@sha>tstsar > , according to the name <08036 +shum > of my god <00426 +>elahh > , and in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddi ysh > gods <00426 +>elahh > : and before <{06925} +qodam > him I told <00560 +>amar > the dream <02493 +chelem > , [ saying ] ,

06925 DAN 005 013 Then <00116 +>edayin > was Daniel <01841 +Daniye>l > brought <05954 +<alal > in before <{06925} +qodam > the king <04430 +melek > . [ And ] the king <04430 +melek > spake <06032 +<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , [ Art ] thou that Daniel <01841 +Daniye>l > , which <01768 +diy > [ art ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom <01768 +diy > the king <04430 +melek > my father <2> brought <00858 +>athah > out of Jewry <03061 +Y@huwd > ?

06925 DAN 005 015 And now <03705 +k@<an > the wise <02445 +chakkiym > [ men ] , the astrologers <00826 +>ashshaph > , have

been brought <05954 +<alal > in before <{06925} +qodam > me ,  
that they should read <07123 +q@ra> > this <01836 +den > writing  
<03792 +k@thab > , and make known <03046 +y@da< > unto me the  
interpretation <06591 +p@shar > thereof : but they could <05346  
+Neqeb > not shew <02324 +chava> > the interpretation <06591  
+p@shar > of the thing <04406 +millah > :

06925 DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l  
> answered <06032 +<anah > and said <00560 +>amar > before  
<{06925} +qodam > the king <04430 +melek > , Let thy gifts  
<04978 +matt@na> > be to thyself , and give <03052 +y@hab > thy  
rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet  
<01297 +b@ram > I will read <07123 +q@ra> > the writing <03792  
+k@thab > unto the king <04430 +melek > , and make known <03046  
+y@da< > to him the interpretation <06591 +p@shar > .

06925 DAN 005 023 But hast I lifted <07313 +ruwm > up thyself  
against <05922 +<al > the Lord <04756 +mare> > of heaven <08065  
+shamayin > ; and they have brought <00858 +>athah > the vessels  
<03984 +ma>n > of his house <01005 +bayith > before <{06925}  
+qodam > thee , and thou , and thy lords <07261 +rabr@ban > ,  
thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah  
> , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ;  
and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh  
> of silver <03702 +k@caph > , and gold <01722 +d@hab > , of  
brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636  
+>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza>  
> not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809  
+la> > know <03046 +y@da< > : and the God <00426 +>elahh > in  
whose <01768 +diy > hand <03028 +yad > thy breath <05396  
+nishma> > [ is ] , and whose [ are ] all <03606 +kol > thy ways  
<00735 +>orach > , hast thou not glorified <01922 +hadar > :

06925 DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel  
<01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792  
+k@thab > was signed <07560 +r@sham > , he went <05954 +<alal >  
into his house <01005 +bayith > ; and his windows <03551 +kav >  
being open <06606 +p@thach > in his chamber <05952 +<alliyth >  
toward <05049 +neged > Jerusalem <03390 +Y@ruwshal em ( Chald ) >  
, he kneeled <01289 +b@rak > upon his knees <01291 +berek >  
three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm  
> , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da>  
> before <{06925} +qodam > his God <00426 +>elahh > , as he did  
<05648 +<abad > aforetime .

06925 DAN 006 011 . Then <00116 +>edayin > these <00479 +>illek  
> men <01400 +g@bar > assembled <07284 +r@gash > , and found  
<07912 +sh@kach > Daniel <01841 +Daniye>l > praying <01156  
+b@<a> > and making supplication <02604 +chanan > before  
<{06925} +qodam > his God <00426 +>elahh > .

06925 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb  
> near <07127 +q@reb > , and spake <00560 +>amar > before  
<{06925} +qodam > the king <04430 +melek > concerning <05922  
+<al > the king s <04430 +melek > decree <00633 +>ecar > ; Hast  
thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that  
every <03606 +kol > man <00606 +>enash > that shall ask <01156  
+b@<a> > [ a petition ] of any <03606 +kol > God <00426 +>elahh  
> or man <00606 +>enash > within <05705 +<ad > thirty <08533  
+t@lathiy n > days <03118 +yowm > , save <03861 +lawhen > of thee  
, O king <04430 +melek > , shall be cast <07412 +r@mah > into  
the den <01358 +gob > of lions <00744 +>aryeh > ? The king  
<04430 +melek > answered <06032 +<anah > and said <00560 +>amar  
> , The thing <04406 +millah > [ is ] true <03330 +yatstsiyb > ,  
according to the law <01882 +dath > of the Medes <04076 +Maday >  
and Persians <06540 +Parac > , which <01768 +diy > altereth  
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<05709 +<ada> > not .

06925 DAN 006 013 Then <00116 +>edayin > answered <06032 +<anah > they and said <00560 +>amar > before <{06925} +qodam > the king <04430 +melek > , That Daniel <01841 +Daniye>l > , which <01768 +diy > [ is ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , regardeth not thee , O king <04430 +melek > , nor the decree <00633 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba<uw > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > .

06925 DAN 006 022 My God <00426 +>elahn > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and hath shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <{06925} +qodam > thee , O king <04430 +melek > , have I done <05648 +<abad > no <03809 +la> > hurt <02248 +chabuwl ah > .

06925 DAN 002 024 . Therefore Daniel <01841 +Daniye>l > went <05954 +<alal > in unto Arioch <00746 +>Aryowk > , whom <01768 +diy > the king <04430 +melek > had ordained <04483 +m@na> > to destroy <7> the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : he went <00236 +>azal > and said <00560 +>amar > thus <03652 +ken > unto him ; Destroy <7> not the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : bring <05924 +<ella> > me in before <{06925} +qodam > the king <04430 +melek > , and I will shew <02324 +chava> > unto the king <04430 +melek > > the interpretation <06591 +p@shar > .

06925 DAN 006 022 My God <00426 +>elahn > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and hath shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <{06925} +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam > thee , O king <04430 +melek > , have I done <05648 +<abad > no <03809 +la> > hurt <02248 +chabuwl ah > .

06925 DAN 007 007 After <00870 +>athar > this <01836 +den > I saw <02370 +chaza> > in the night <03916 +leyl@ya > > visions <02376 +chezev > , and behold <00718 +>aruw > a fourth <07244 +r@biy<ay > beast <02423 +cheyva> > , dreadful <01763 +d@chal > and terrible <00574 +>emtaniy > , and strong <08624 +taqqi yph > exceedingly <03493 +yattiyr > ; and it had great <07260 +rabrab > iron <06523 +parzel > teeth <08128 +shen > : it devoured <00399 +>akal > and brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with the feet <07271 +r@gal > of it : and it [ was ] diverse <08133 +sh@na> > from all <03606 +kol > the beasts <02423 +cheyva> > that [ were ] before <{06925} +qodam > it ; and it had ten <06236 +<asar > horns <07162 +qeren > .

06925 DAN 007 008 I considered <07920 +s@kal > the horns <07162 +qeren > , and , behold <00431 +>aluw > , there came <05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 +z@<eyr > horn <07162 +qeren > , before <{06925} +qodam > whom there were three <08532 +t@lath > of the first <06933 +qadmay > horns <07162 +qeren > plucked <06132 +<aqar > up by the roots <06132 +<aqar > : and , behold <00431 +>aluw > , in this <01668 +da> > horn <07162 +qeren > [ were ] eyes <05870 +<ayin > like the eyes <05870 +<ayin > of man <00606 +>enash > , and a mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab > things .

06925 DAN 007 010 A fiery <05135 +nuwr > stream <05103 +n@har > issued <05047 +n@gad > and came <05312 +n@phaq > forth <05312 +n@phaq > from before <06925 +qodam > him : thousand <00506 +>alaph > thousands <00506 +>alaph > ministered <08120 +sh@mash > unto him , and ten <07240 +ribbow > thousand <07240 +ribbow > times ten <07240 +ribbow > thousand <07240 +ribbow > stood <06966 +quwm > before <{06925} +qodam > him : the judgment <01780 +diyn > was set <03488 +y@thiyb > , and the books <05609 +c@phar > were opened <06606 +p@thach > .

06925 DAN 007 010 A fiery <05135 +nuwr > stream <05103 +n@har > issued <05047 +n@gad > and came <05312 +n@phaq > forth <05312 +n@phaq > from before <{06925} +qodam > him : thousand <00506 +>alaph > thousands <00506 +>alaph > ministered <08120 +sh@mash > unto him , and ten <07240 +ribbow > thousand <07240 +ribbow > times ten <07240 +ribbow > thousand <07240 +ribbow > stood <06966 +quwm > before <06925 +qodam > him : the judgment <01780 +diyn > was set <03488 +y@thiyb > , and the books <05609 +c@phar > were opened <06606 +p@thach > .

06925 DAN 007 013 I saw <02370 +chaza> > in the night <06916 +qid dah > visions <02376 +chezev > , and , behold <00718 +>aruw > , [ one ] like the Son <01247 +bar > of man <00606 +>enash > came with the clouds <06050 +<anan > of heaven <08065 +shamayin > , and came <04291 +m@ta> > to the Ancient <06268 +<attiyq > of days <03118 +yowm > , and they brought <07127 +q@reb > him near <07127 +q@reb > before <{06925} +qodam > him .

06925 DAN 002 011 And [ it is ] a rare <03358 +yaqqiy r > thing <04406 +millah > that the king <04430 +melek > requireth <07593 +sh@>el > , and there is none <03809 +la> > other <00321 +>ochoran > that can shew <02324 +chava> > it before <{06925} +qodam > the king <04430 +melek > , except <03861 +lawhen > the gods <00426 +>el ahh > , whose <01768 +diy > dwelling <04070 +m@dowr > is not with flesh <01321 +b@sar > .

06925 DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 +<anah > before <{06925} +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millah > : therefore [ there is ] no king <04430 +melek > , Lord <07229 +rab > , nor ruler <07990 +shalliy t > , [ that ] asked <07593 +sh@>el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > .

06925 DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , [ there is but ] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <{06925} +qodam > me , till <05704 +<ad > the time <05732 +<iddan > be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof .

06925 EZR 007 019 The vessels <03984 +ma>n > also that are given <03052 +y@hab > thee for the service <06402 +polchan > of the house <01005 +bayith > of thy God <00426 +>el ahh > , [ those ] deliver <08000 +sh@lam > thou before <{06925} +qodam > the God <00426 +>el ahh > of Jerusalem <03390 +Y@ruwshalem ( Chal d ) > .

06925 EZR 004 023 Now <00116 +>edayin > when the copy <06573

+parshegen > of king <04430 +melek > Artaxerxes <00783  
 +>Artachshashta> > letter <05407 +nisht@van > [ was ] read  
 <07123 +q@ra> > before <{06925} +qodam > Rehum <07348 +R@chuwM >  
 , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > ,  
 and their companions <03675 +k@nath > , they went <00236 +>azal  
 > up in haste <00924 +b@hiyluw > to Jerusalem <03390  
 +Y@ruwshalem ( Chald ) > unto the Jews <03062 +Y@huwda>iy > ,  
 and made them to cease <00989 +b@tel > by force <00153 +>edra< >  
 and power <02429 +chayil > .

06925 EZR 004 018 The letter <05407 +nisht@van > which <01768  
 +diy > ye sent <07972 +sh@lach > unto us hath been plainly  
 <06568 +p@rash > read <07123 +q@ra> > before <{06925} +qodam >  
 me .

06925 DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk  
 > brought <05954 +>alal > in Daniel <01841 +Daniye>l > before  
 <{06925} +qodam > the king <04430 +melek > in haste <00927  
 +b@hal > , and said <00560 +>amar > thus <03652 +ken > unto him ,  
 I have found <04672 +matsa> > a man <01400 +g@bar > of the  
 captives of Judah <03061 +Y@huwd > , that will make known <03046  
 +y@da< > unto the king <04430 +melek > the interpretation <06591  
 +p@shar > .

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06925	qodam	DAN-2: 27	presence
06925	qodam	EZR-4: 18	before
06925	qodam	EZR-4: 23	before
06925	qodam	EZR-7: 19	before
06925	qodam	DAN-2: 9	before
06925	qodam	DAN-2: 10	before
06925	qodam	DAN-2: 11	before
06925	qodam	DAN-2: 24	before
06925	qodam	DAN-2: 25	before
06925	qodam	DAN-2: 36	before
06925	qodam	DAN-3: 13	before
06925	qodam	DAN-4: 6	before
06925	qodam	DAN-4: 7	before
06925	qodam	DAN-4: 8	before
06925	qodam	DAN-5: 13	before
06925	qodam	DAN-5: 15	before
06925	qodam	DAN-5: 17	before
06925	qodam	DAN-5: 23	before
06925	qodam	DAN-6: 10	before
06925	qodam	DAN-6: 11	before
06925	qodam	DAN-6: 12	before
06925	qodam	DAN-6: 13	before
06925	qodam	DAN-6: 18	before
06925	qodam	DAN-6: 22	before
06925	qodam	DAN-6: 22	before
06925	qodam	DAN-7: 7	before
06925	qodam	DAN-7: 8	before
06925	qodam	DAN-7: 10	before
06925	qodam	DAN-7: 10	before
06925	qodam	DAN-7: 13	before

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 06925 DAN 006 018 . Then <00116 +>edayin > the king <04430 +melek > went <00236 +>azal > to his palace <01965 +heykal > , and passed the night <00956 +buwth > fasting <02908 +t@vath > : neither <03809 +la> > were instruments <01761 +dachavah > of musick brought <05954 +<alal > before <{06925} +qodam > him : and his sleep <08139 +sh@nah > went <05075 +n@dad > from him .

06925 DAN 002 027 Daniel <01841 +Daniye>l > answered <06032 +<anah > in the presence <{06925} +qodam > of the king <04430 +melek > , and said <00560 +>amar > , The secret <07328 +raz > which <01768 +diy > the king <04430 +melek > hath demanded <07593 +sh@>el > cannot the wise <02445 +chakkiym > [ men ] , the astrologers <00826 +>ashshaph > , the magicians <02749 +chartom > , the soothsayers <01505 +g@zar > , shew <02324 +chava> > unto the king <04430 +melek > ;

06925 DAN 002 036 This <01836 +den > [ is ] the dream <02493 +chelem > ; and we will tell <00560 +>amar > the interpretation <06591 +p@shar > thereof before <{06925} +qodam > the king <04430 +melek > .

06925 DAN 003 013 Then <00116 +>edayin > Nebuchadnezzar <05020 +N@buwkadnetstsar > in [ his ] rage <07266 +r@gaz > and fury <02528 +chema> > commanded <00560 +>amar > to bring <00858 +>athah > Shadrach <07715 +Shadrak > , Meshach <04336 +Meysak > , and Abednego <05665 +<Abed N@gow> > . Then <00116 +>edayin > they brought <00858 +>athah > these <00479 +>illek > men <01400 +g@bar > before <{06925} +qodam > the king <04430 +melek > .

06925 DAN 004 006 Therefore made <07761 +suwm > I a decree <02942 +t@<em > to bring <05924 +<ella> > in all <03606 +kol > the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > before <{06925} +qodam > me , that they might make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > of the dream <02493 +chelem > .

06925 DAN 004 007 Then <00116 +>edayin > came <05954 +<alal > in the magicians <02749 +chartom > , the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > : and I told <00560 +>amar > the dream <02493 +chelem > before <{06925} +qodam > them ; but they did not make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof .

06925 DAN 004 008 But at <05706 +<ad > the last <00318 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in before me , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Bel t@sha>tstsar > , according to the name <08036 +shum > of my god <00426 +>el ahh > , and in whom <01768 +diy > [ is ] the spirit <07308 +ruwach > of the holy <06922 +qaddi ysh > gods <00426 +>el ahh > : and before <{06925} +qodam > him I told <00560 +>amar > the dream <02493 +chelem > , [ saying ] ,

06925 DAN 005 013 Then <00116 +>edayin > was Daniel <01841 +Daniye>l > brought <05954 +<alal > in before <{06925} +qodam > the king <04430 +melek > . [ And ] the king <04430 +melek > spake <06032 +<anah > and said <00560 +>amar > unto Daniel <01841 +Daniye>l > , [ Art ] thou that Daniel <01841 +Daniye>l > , which <01768 +diy > [ art ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , whom <01768 +diy > the king <04430 +melek > my father <2> brought <00858 +>athah > out of Jewry <03061 +Y@huwd > ?



06925 DAN 005 015 And now <03705 +k@<an > the wise <02445 +chakkiym > [ men ] , the astrologers <00826 +>ashshaph > , have been brought <05954 +<alal > in before <{06925} +qodam > me , that they should read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and make known <03046 +y@da< > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Neqeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +millah > :

06925 DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Daniye>l > answered <06032 +<anah > and said <00560 +>amar > before <{06925} +qodam > the king <04430 +melek > , Let thy gifts <04978 +matt@na> > be to thyself , and give <03052 +y@hab > thy rewards <05023 +n@bizbah > to another <00321 +>ochoran > ; yet <01297 +b@ram > I will read <07123 +q@ra> > the writing <03792 +k@thab > unto the king <04430 +melek > , and make known <03046 +y@da< > to him the interpretation <06591 +p@shar > .

06925 DAN 005 023 But hast lifted <07313 +ruwm > up thyself against <05922 +<al > the Lord <04756 +mare> > of heaven <08065 +shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house <01005 +bayith > before <{06925} +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives <07695 +shegal > , and thy concubines <03904 +l@chenah > , have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 +k@caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash > , iron <06523 +parzel > , wood <00636 +>a< > , and stone <69> , which <01768 +diy > see <02370 +chaza> > not , nor <03809 +la> > hear <08086 +sh@ma< > , nor <03809 +la> > know <03046 +y@da< > : and the God <00426 +>elahh > in whose <01768 +diy > hand <03028 +yad > thy breath <05396 +nishma> > [ is ] , and whose [ are ] all <03606 +kol > thy ways <00735 +>orach > , hast thou not glorified <01922 +hadar > :

06925 DAN 006 010 Now <01768 +diy > when <01768 +diy > Daniel <01841 +Daniye>l > knew <03046 +y@da< > that the writing <03792 +k@thab > was signed <07560 +r@sham > , he went <05954 +<alal > into his house <01005 +bayith > ; and his windows <03551 +kav > being open <06606 +p@thach > in his chamber <05952 +<alliyth > toward <05049 +neged > Jerusalem <03390 +Y@ruwshalem ( Chald ) > , he kneeled <01289 +b@rak > upon his knees <01291 +berek > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > , and prayed <06739 +ts@la> > , and gave thanks <03029 +y@da> > before <{06925} +qodam > his God <00426 +>elahh > , as he did <05648 +<abad > aforetime .

06925 DAN 006 011 . Then <00116 +>edayin > these <00479 +>illek > men <01400 +g@bar > assembled <07284 +r@gash > , and found <07912 +sh@kach > Daniel <01841 +Daniye>l > praying <01156 +b@<a> > and making supplication <02604 +chanan > before <{06925} +qodam > his God <00426 +>elahh > .

06925 DAN 006 012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb > , and spake <00560 +>amar > before <{06925} +qodam > the king <04430 +melek > concerning <05922 +<al > the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 +kol > man <00606 +>enash > that shall ask <01156 +b@<a> > [ a petition ] of any <03606 +kol > God <00426 +>elahh > or man <00606 +>enash > within <05705 +<ad > thirty <08533 +t@lathiy n > days <03118 +yowm > , save <03861 +lawhen > of thee , O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob > of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 +<anah > and said <00560 +>amar > , The thing <04406 +millah > [ is ] true <03330 +yatstsiyb > ,

according to the law <01882 +dath > of the Medes <04076 +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 +<ada> > not .

06925 DAN 006 013 Then <00116 +>edayin > answered <06032 +<anah > they and said <00560 +>amar > before <{06925} +qodam > the king <04430 +melek > , That Daniel <01841 +Daniye>l > , which <01768 +diy > [ is ] of the children <01123 +ben > of the captivity <01547 +galuwth > of Judah <03061 +Y@huwd > , regardeth not thee , O king <04430 +melek > , nor the decree <00633 +>ecar > that thou hast signed <07560 +r@sham > , but maketh his petition <01159 +ba<uw > three <08532 +t@lath > times <02166 +z@man > a day <03118 +yowm > .

06925 DAN 006 022 My God <00426 +>elahn > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and hath shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <{06925} +qodam > thee , O king <04430 +melek > , have I done <05648 +<abad > no <03809 +la> > hurt <02248 +chabuwl ah > .

06925 DAN 002 024 . Therefore Daniel <01841 +Daniye>l > went <05954 +<alal > in unto Arioch <00746 +>Aryowk > , whom <01768 +diy > the king <04430 +melek > had ordained <04483 +m@na> > to destroy <7> the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : he went <00236 +>azal > and said <00560 +>amar > thus <03652 +ken > unto him ; Destroy <7> not the wise <02445 +chakkiym > [ men ] of Babylon <00895 +Babel > : bring <05924 +<ella> > me in before <{06925} +qodam > the king <04430 +melek > , and I will shew <02324 +chava> > unto the king <04430 +melek > the interpretation <06591 +p@shar > .

06925 DAN 006 022 My God <00426 +>elahn > hath sent <07972 +sh@lach > his angel <04398 +mal>ak > , and hath shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <{06925} +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam > thee , O king <04430 +melek > , have I done <05648 +<abad > no <03809 +la> > hurt <02248 +chabuwl ah > .

06925 DAN 007 007 After <00870 +>athar > this <01836 +den > I saw <02370 +chaza> > in the night <03916 +leyl@ya > visions <02376 +chezev > , and behold <00718 +>aruw > a fourth <07244 +r@biy<ay > beast <02423 +cheyva> > , dreadful <01763 +d@chal > and terrible <00574 +>emtaniy > , and strong <08624 +taqqi yph > exceedingly <03493 +yattiy r > ; and it had great <07260 +rabrab > iron <06523 +parzel > teeth <08128 +shen > : it devoured <00399 +>akal > and brake <01855 +d@qaq > in pieces , and stamped <07512 +r@phac > the residue <07606 +sh@>ar > with the feet <07271 +r@gal > of it : and it [ was ] diverse <08133 +sh@na> > from all <03606 +kol > the beasts <02423 +cheyva> > that [ were ] before <{06925} +qodam > it ; and it had ten <06236 +<asar > horns <07162 +qeren > .

06925 DAN 007 008 I considered <07920 +s@kal > the horns <07162 +qeren > , and , behold <00431 +>aluw > , there came <05559 +c@liq > up among <00997 +beyn > them another <00317 +>ochoriy > little <02192 +z@<eyr > horn <07162 +qeren > , before <{06925} +qodam > whom there were three <08532 +t@lath > of the first <06933 +qadmay > horns <07162 +qeren > plucked <06132 +<aqar > up by the roots <06132 +<aqar > : and , behold <00431 +>aluw > , in this <01668 +da> > horn <07162 +qeren > [ were ] eyes <05870 +<ayin > like the eyes <05870 +<ayin > of man <00606 +>enash > ,

and a mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab > things .

06925 DAN 007 010 A fiery <05135 +nuwr > stream <05103 +n@har > issued <05047 +n@gad > and came <05312 +n@phaq > forth <05312 +n@phaq > from before <06925 +qodam > him : thousand <00506 +>alaph > thousands <00506 +>alaph > ministered <08120 +sh@mash > unto him , and ten <07240 +ribbow > thousand <07240 +ribbow > times ten <07240 +ribbow > thousand <07240 +ribbow > stood <06966 +quwm > before <{06925} +qodam > him : the judgment <01780 +diyn > was set <03488 +y@thiyb > , and the books <05609 +c@phar > were opened <06606 +p@thach > .

06925 DAN 007 010 A fiery <05135 +nuwr > stream <05103 +n@har > issued <05047 +n@gad > and came <05312 +n@phaq > forth <05312 +n@phaq > from before <{06925} +qodam > him : thousand <00506 +>alaph > thousands <00506 +>alaph > ministered <08120 +sh@mash > unto him , and ten <07240 +ribbow > thousand <07240 +ribbow > times ten <07240 +ribbow > thousand <07240 +ribbow > stood <06966 +quwm > before <06925 +qodam > him : the judgment <01780 +diyn > was set <03488 +y@thiyb > , and the books <05609 +c@phar > were opened <06606 +p@thach > .

06925 DAN 007 013 I saw <02370 +chaza> > in the night <06916 +qidah > visions <02376 +chezev > , and , behold <00718 +>aruw > , [ one ] like the Son <01247 +bar > of man <00606 +>enash > came with the clouds <06050 +<anan > of heaven <08065 +shamayin > , and came <04291 +m@ta> > to the Ancient <06268 +<attiyq > of days <03118 +yowm > , and they brought <07127 +q@reb > him near <07127 +q@reb > before <{06925} +qodam > him .

06925 DAN 002 011 And [ it is ] a rare <03358 +yaqqiyr > thing <04406 +millah > that the king <04430 +melek > requireth <07593 +sh@>el > , and there is none <03809 +la> > other <00321 +>ochoran > that can shew <02324 +chava> > it before <{06925} +qodam > the king <04430 +melek > , except <03861 +lawhen > the gods <00426 +>elahh > , whose <01768 +diy > dwelling <04070 +m@dowr > is not with flesh <01321 +b@sar > .

06925 DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 +<anah > before <{06925} +qodam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +y@kel > shew <02324 +chava> > the king s <04430 +melek > matter <04406 +millah > : therefore [ there is ] no king <04430 +melek > , Lord <07229 +rab > , nor ruler <07990 +shalliyt > , [ that ] asked <07593 +sh@>el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > .

06925 DAN 002 009 But if <02006 +hen > ye will not make known <03046 +y@da< > unto me the dream <02493 +chelem > , [ there is but ] one <02298 +chad > decree <01882 +dath > for you : for ye have prepared <02164 +z@man > lying <03538 +k@dab > and corrupt <07844 +sh@chath > words <04406 +millah > to speak <00560 +>amar > before <{06925} +qodam > me , till <05704 +<ad > the time <05732 +<iddan > be changed <08133 +sh@na> > : therefore <02006 +hen > tell <00560 +>amar > me the dream <02493 +chelem > , and I shall know <03046 +y@da< > that ye can shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof .

06925 EZR 007 019 The vessels <03984 +ma>n > also that are given <03052 +y@hab > thee for the service <06402 +polchan > of the house <01005 +bayith > of thy God <00426 +>elahh > , [ those ] deliver <08000 +sh@lam > thou before <{06925} +qodam > the God <00426 +>elahh > of Jerusalem <03390 +Y@ruwshalem ( Chal d ) > .

06925 EZR 004 023 Now <00116 +>edayin > when the copy <06573  
 +parshegen > of king <04430 +melek > Artaxerxes <00783  
 +>Artachshashta> > letter <05407 +nisht@van > [ was ] read  
 <07123 +q@ra> > before <{06925} +qodam > Rehum <07348 +R@chuwmm >  
 , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > ,  
 and their companions <03675 +k@nath > , they went <00236 +>azal  
 > up in haste <00924 +b@hiyluw > to Jerusalem <03390  
 +Y@ruwshalem ( Chald ) > unto the Jews <03062 +Y@huwda>iy > ,  
 and made them to cease <00989 +b@tel > by force <00153 +>edra< >  
 and power <02429 +chayil > .

06925 EZR 004 018 The letter <05407 +nisht@van > which <01768  
 +diy > ye sent <07972 +sh@lach > unto us hath been plainly  
 <06568 +p@rash > read <07123 +q@ra> > before <{06925} +qodam >  
 me .

06925 DAN 002 025 Then <00116 +>edayin > Arioch <00746 +>Aryowk  
 > brought <05954 +>alal > in Daniel <01841 +Daniye>l > before  
 <{06925} +qodam > the king <04430 +melek > in haste <00927  
 +b@hal > , and said <00560 +>amar > thus <03652 +ken > unto him ,  
 I have found <04672 +matsa> > a man <01400 +g@bar > of the  
 captives of Judah <03061 +Y@huwd > , that will make known <03046  
 +y@da< > unto the king <04430 +melek > the interpretation <06591  
 +p@shar > .

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