

06949 qahah ECC-10:10 blunt

06949 qahah JER-31:29 edge

06949 qahah JER-31:30 edge

06949 qahah EZE-18:2 edge

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06949 EZE 018 002 What <04100 +mah > mean ye , that ye use
 <04911 +mashal > this <02088 +zeh > proverb <04911 +mashal >
 concerning <05921 +<al > the land <00127 +>adamah > of Israel
 <03478 +Yisra>el > , saying <00559 +>amar > , The fathers <1>
 have eaten <00398 +>akal > sour <01155 +bocer > grapes <01154
 +becer > , and the children s <01121 +ben > teeth <08127 +shen >
 are set on edge <{06949} +qahah > ?

06949 ECC 010 010 If <00518 +>im > the iron <01270 +barzel > be
 blunt <{06949} +qahah > , and he do not whet <07043 +qalal > the
 edge <06440 +paniym > , then must he put <01396 +gabar > to more
 strength <02428 +chayil > : but wisdom <02451 +chokmah > [is]
 profitable <03504 +yithrown > to direct <03787 +kasher > .

06949 JER 031 029 In those <01992 +hem > days <03117 +yowm >
 they shall say <00559 +>amar > no <03808 +lo> > more <05750
 +<owd > , The fathers <1> have eaten <00398 +>akal > a sour
 <01155 +bocer > grape <01155 +bocer > , and the children s
 <01121 +ben > teeth <08127 +shen > are set on edge <{06949}
 +qahah > .

06949 JER 031 030 But every <00376 +>iysh > one <00376 +>iysh >
 shall die <04191 +muwth > for his own iniquity <05771 +<avon > :
 every man <00120 +>adam > that eateth <00398 +>akal > the sour
 <01155 +bocer > grape <01155 +bocer > , his teeth <08127 +shen >
 shall be set on edge <{06949} +qahah > .

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