

07080 qacam ISA-3: 2 prudent
07080 qacam JOS-13: 22 soothsayer
07080 qacam EZE-21: 21 use
07080 qacam EZE-21: 23 di vi nati on
07080 qacam 1SA-28: 8 di vi ne
07080 qacam EZE-13: 9 di vi ne
07080 qacam EZE-21: 29 di vi ne
07080 qacam MIC-3: 6 di vi ne
07080 qacam MIC-3: 11 di vi ne
07080 qacam DEU-18: 14 di vi ners
07080 qacam 1SA-6: 2 di vi ners
07080 qacam ISA-44: 25 di vi ners
07080 qacam JER-27: 9 di vi ners
07080 qacam JER-29: 8 di vi ners
07080 qacam MIC-3: 7 di vi ners
07080 qacam ZEC-10: 2 di vi ners
07080 qacam EZE-22: 28 di vi ni ng

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07080 JER 029 008 . For thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>el ohi ym > of Israel <03478 +Yi sra>el > ; Let not your prophets <05030 +nabi y> and your di vi ners <{07080} +qacam > , that [be] in the midst <07130 +qereb > of you , decei ve <05377 +nasha> > you , nei ther <00408 +>al > hearken <08085 +shama< > to your dreams <02472 +chal owm > whi ch <00834 +>aher > ye cause to be dreamed <02492 +chal am > .

07080 ZEC 010 002 For the i dol s <08655 +t@raphi ym > have spoken <01696 +dabar > vani ty <00205 +>aven > , and the di vi ners <{07080} +qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and have told <01696 +dabar > fal se <07723 +shav> > dreams <02472 +chal owm > ; they comfort <05162 +nacham > i n vain <01892 +hebel > : therefore they went <05265 +naca< > their way as a flock <06629 +tso>n > , they were troubl ed <06031 +<anah > , because <03588 +ki y > [there was] no <00369 +>ayin > shepherd <07462 +ra<ah > .

07080 MIC 003 011 The heads <07218 +ro>sh > thereof j udge <08199 +shaphat > for reward <07810 +shachad > , and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire <04242 +m@chi yr > , and the prophets <05030 +nabi y> > thereof di vi ne <{07080} +qacam > for money <03701 +keceph > : yet will they lean <08172 +sha<an > upon the LORD <03068 +Y@hovah > , and say <00559 +>amar > , [Is] not the LORD <03068 +Y@hovah > among <07130 +qereb > us ? none <03808 +l o> > evi l <07451 +ra< > can come <00935 +bow> > upon us .

07080 MIC 003 007 Then shall the seers <02374 +chozeh > be ashamed <00954 +buwsh > , and the di vi ners <{07080} +qacam > confounded <02659 +chapher > : yea , they shall all <03605 +kol > cover <05844 +<atah > their lips <08222 +sapham > ; for [there is] no <00369 +>ayin > answer <04617 +ma<aneh > of God <00430 +>el ohi ym > .

07080 MIC 003 006 Therefore <03651 +ken > night <03915 +l ayi l > [shall be] unto you , that ye shall not have a vision <02377 +chazown > ; and it shall be dark <02821 +chashak > unto you , that ye shall not divine <{07080} +qacam > ; and the sun <08121 +shemesh > shall go <00935 +bow> > down over <05921 +<al > the prophets <05030 +nabi y> > , and the day <03117 +yowm > shall be dark <06937 +qadar > over <05921 +<al > them .

07080 EZE 022 028 And her prophets <05030 +nabi y> > have daubed <02902 +tuwach > them wi th untempered <08602 +taphel > [morter] , seeing vani ty <07723 +shav> > , and di vining <{07080} +qacam > lies <03576 +kazab > unto them , saying <00559 +>amar > , Thus <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > , when the LORD <03068 +Y@hovah > hath not spoken <01696 +dabar > .

07080 EZE 021 029 Whiles they see <02372 +chazah > vani ty <07723 +shav> > unto thee , whiles they di vi ne <{07080} +qacam > a lie <03576 +kazab > unto thee , to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r > of [them that are] slain <02491 +chal al > , of the wicked <07563 +rasha< > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow> > , when <06256 +<eth > their ini quity <05771 +<avon > [shall have] an end <07093 +qets > .

07080 EZE 021 023 And it shall be unto them as a fal se <07723 +shav> > di vination <{07080} +qacam > in their sight <05869 +<ayin > , to them that have sworn <07650 +shaba< > oaths <07621 +sh@buw<ah > : but he will call <02142 +zakar > to remembrance <02142 +zakar > the ini quity <05771 +<avon > , that they may be

taken <08610 +taphas > .

07080 EZE 021 021 For the king <04428 +mel ek > of Babylon <00894 +Babel > stood <05975 +*amad* > at <00413 +el > the parting <00517 +em > of the way <01870 +derek > , at the head <07218 +rosh > of the two <08147 +sh@nayim > ways <01870 +derek > , to use <{07080} +qacam > divination <07081 +qecem > : he made [his] arrows <02671 +chets > bright <07043 +qal al > , he consulted <07592 +sha>al > with images <08655 +t@raphiy m > , he looked <07200 +ra>ah > in the liver <03516 +kabed > .

07080 EZE 013 009 And mine hand <03027 +yad > shall be upon the prophets <05030 +nabi y> that see <02374 +chozeh > vanity <07723 +shav > , and that divine <{07080} +qacam > lies <03576 +kazab > : they shall not be in the assembly <05475 +coud > of my people <05971 +am > , neither <03808 +lo > shall they be written <03789 +kathab > in the writing <03791 +kathab > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > , neither <03808 +lo > shall they enter <00935 +bow > into the land <00127 +adamah > of Israel <03478 +Yisra>el > ; and ye shall know <03045 +yada< > that I [am] the Lord <00136 +Adonay > GOD <03069 +Y@hovih > .

07080 JER 027 009 Therefore hearken <08085 +shama< > not ye to your prophets <05030 +nabi y> , nor to your diviners <{07080} +qacam > , nor to your dreamers <02492 +chal am > , nor to your enchanters <06049 +anan > , nor to your sorcerers <03786 +kashshaph > , which <00834 +aher > speak <00559 +amar > unto you , saying <00559 +amar > , Ye shall not serve <05647 +abad > the king <04428 +mel ek > of Babylon <00894 +Babel > :

07080 ISA 044 025 That frustrateth <06565 +parar > the tokens <00226 +owth > of the liars <00907 +bad > , and maketh diviners <{07080} +qacam > mad <01984 +hal al > ; that turneth <07725 +shuw b > wise <02450 +chakam > [men] backward <00268 +achowr > , and maketh their knowledge <01847 +da

07080 ISA 003 002 The mighty <01368 +gi bbowr > man , and the man <00376 +iyish > of war <04421 +mi lchamah > , the judge <08199 +shaphat > , and the prophet <05030 +nabi y> , and the prudent <{07080} +qacam > , and the ancient <02204 +zaqen > ,

07080 ISA 028 008 And Saul <07586 +Sha>uwl > disguised <02664 +chaphas > himself , and put <03847 +labash > on other <00312 +acher > raiment <00899 +beged > , and he went <03212 +yal ak > , and two <08147 +sh@nayim > men <00582 +enowsh > with him , and they came <00935 +bow > to the woman <00802 +i shshah > by night <03915 +layill > : and he said <00559 +amar > , I pray <04994 +na > thee , divine <{07080} +qacam > unto me by the familiar spirit <00178 +owb > , and bring <05927 +al ah > me [him] up , whom I shall name <00559 +amar > unto thee .

07080 ISA 006 002 And the Philistines <06430 +P@lishti y > called <07121 +qara > for the priests <03548 +kohen > and the diviners <{07080} +qacam > , saying <00559 +amar > , What <04100 +mah > shall we do <06213 +asah > to the ark <00727 +arown > of the LORD <03068 +Y@hovah > ? tell <03045 +yada< > us wherewith <04100 +mah > we shall send <07971 +shalach > it to his place <04725 +maqowm > .

07080 JOS 013 022 Bal aam <01109 +Bi l<am > also the son <01121 +ben > of Beor <01160 +B@<owr > , the soothsayer <{07080} +qacam > , did the children <01121 +ben > of Israel <03478 +Yisra>el > slay <02026 +harag > with the sword <02719 +chereb > among <00413 +el > them that were slain <02491 +chal al > by them .

07080 DEU 018 014 For these <00428 +>el - leh > nations <01471
+gowy > , which <00834 +>aher > thou shalt possess <03423
+yarash > , hearkened <08085 +shama< > unto observers <06049
+<anan > of times , and unto diviners <{07080} +qacam > : but as
for thee , the L ORD <03068 +Y@hovah > thy God <00430 +>el oh i ym >
hath not suffered <05414 +nathan > thee so <03651 +ken > [to do
] .

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07080 JER 029 008 . For thus <03541 +koh > sai th <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>el oh i ym > of Israel <03478 +Yisra>el > ; Let not your prophets <05030 +nabi y> > and your di vi ners <{07080} +qacam > , that [be] in the mid st <07130 +qereb > of you , decei ve <05377 +nasha> > you , nei ther <00408 +>al > hearken <08085 +shama< > to your dreams <02472 +chal owm > whi ch <00834 +>aher > ye cause to be dreamed <02492 +chal am > .

07080 ZEC 010 002 For the i dol s <08655 +t@raphi ym > have spoken <01696 +dabar > vani ty <00205 +>aven > , and the di vi ners <{07080} +qacam > have seen <02372 +chazah > a li e <08267 +sheqer > , and have told <01696 +dabar > false <07723 +shav> > dreams <02472 +chal owm > ; they comfort <05162 +nacham > in vain <01892 +hebel > : therefore they went <05265 +naca< > their way as a fl ock <06629 +tso>n > , they were troubl ed <06031 +<anah > , because <03588 +ki y > [there was] no <00369 +>ayin > shepherd <07462 +ra<ah > .

07080 MIC 003 011 The heads <07218 +ro>sh > thereof j udge <08199 +shaphat > for reward <07810 +shachad > , and the priests <03548 +kohen > thereof teach <03384 +yarah > for hi re <04242 +m@chi yr > , and the prophets <05030 +nabi y> > thereof di vine <{07080} +qacam > for money <03701 +keceph > : yet wi ll they lean <08172

+sha<an > upon the LORD <03068 +Y@hovah > , and say <00559
 +>amar > , [Is] not the LORD <03068 +Y@hovah > among <07130
 +qereb > us ? none <03808 +lo> > evi l <07451 +ra< > can come
 <00935 +bow> > upon us .

07080 MIC 003 007 Then shall the seers <02374 +chozeh > be
 ashamed <00954 +buwsh > , and the di vi ners <{07080} +qacam >
 confounded <02659 +chapher > : yea , they shall all <03605 +kol
 > cover <05844 +<atah > their lips <08222 +sapham > ; for [
 there is] no <00369 +ayin > answer <04617 +ma<aneh > of God
 <00430 +>el ohi ym > .

07080 MIC 003 006 Therefore <03651 +ken > nigh t <03915 +l ayil >
 [shall be] unto you , that ye shall not have a vision <02377
 +chazown > ; and it shall be dark <02821 +chashak > unto you ,
 that ye shall not divine <{07080} +qacam > ; and the sun <08121
 +shemesh > shall go <00935 +bow> > down over <05921 +<al > the
 prophets <05030 +nabi y> , and the day <03117 +yowm > shall be
 dark <06937 +qadar > over <05921 +<al > them .

07080 EZE 022 028 And her prophets <05030 +nabi y> have daubed
 <02902 +tuwach > them wi th untempered <08602 +taphel > [morter
] , seeing vani ty <07723 +shav> > , and di vining <{07080} +qacam
 > lies <03576 +kazab > unto them , saying <00559 +>amar > , Thus
 <03541 +koh > sai th <00559 +>amar > the Lord <00136 +>Adonay >
 GOD <03069 +Y@hovi h > , when the LORD <03068 +Y@hovah > hath not
 spoken <01696 +dabar > .

07080 EZE 021 029 Whiles they see <02372 +chazah > vani ty <07723
 +shav> > unto thee , whiles they di vine <{07080} +qacam > a lie
 <03576 +kazab > unto thee , to bring <05414 +nathan > thee upon
 the necks <06677 +tsavva>r > of [them that are] slain <02491
 +chal al > , of the wicked <07563 +rasha< > , whose <00834 +>aher
 > day <03117 +yowm > is come <00935 +bow> > , when <06256 +<eth
 > their ini quity <05771 +<avon > [shall have] an end <07093
 +qets > .

07080 EZE 021 023 And it shall be unto them as a false <07723
 +shav> > di vination <{07080} +qacam > in their sight <05869
 +<ayin > , to them that have sworn <07650 +shaba< > oaths <07621
 +sh@buw<ah > : but he will call <02142 +zakar > to remembrance
 <02142 +zakar > the ini quity <05771 +<avon > , that they may be
 taken <08610 +taphas > .

07080 EZE 021 021 For the king <04428 +melek > of Babylon <00894
 +Babel > stood <05975 +<amat > at <00413 +>el > the parti ng
 <00517 +>em > of the way <01870 +derek > , at the head <07218
 +ro>sh > of the two <08147 +sh@nayim > ways <01870 +derek > , to
 use <{07080} +qacam > di vination <07081 +qecem > : he made [his
] arrows <02671 +chets > bright <07043 +qal al > , he consul ted
 <07592 +sha>al > wi th images <08655 +t@raphiy m > , he looked
 <07200 +ra>ah > in the liver <03516 +kabed > .

07080 EZE 013 009 And mine hand <03027 +yad > shall be upon the
 prophets <05030 +nabi y> that see <02374 +chozeh > vani ty
 <07723 +shav> > , and that di vine <{07080} +qacam > lies <03576
 +kazab > : they shall not be in the assem bly <05475 +cowl > of
 my people <05971 +<am > , nei ther <03808 +lo> > shall they be
 written <03789 +kathab > in the writing <03791 +kathab > of the
 house <01004 +bayith > of Israel <03478 +Yisra>el > , nei ther
 <03808 +lo> > shall they enter <00935 +bow> > into the land
 <00127 +>adamah > of Israel <03478 +Yisra>el > ; and ye shall
 know <03045 +yada< > that I [am] the Lord <00136 +>Adonay >
 GOD <03069 +Y@hovi h > .

07080 JER 027 009 Therefore hearken <08085 +shama< > not ye to
 12/8/2021

your prophets <05030 +nabi y> , nor to your diviners <{07080} +qacam > , nor to your dreamers <02492 +chal am > , nor to your enchanters <06049 +anan > , nor to your sorcerers <03786 +kashshaph > , which <00834 +aher > speak <00559 +amar > unto you , saying <00559 +amar > , Ye shall not serve <05647 +**abad** > the king <04428 +melek > of Babylon <00894 +Babel > :

07080 ISA 044 025 That frustrateth <06565 +parar > the tokens <00226 +>owth > of the liars <00907 +bad > , and maketh diviners <{07080} +qacam > mad <01984 +halal > ; that turneth <07725 +shuwb > wise <02450 +chakam > [men] backward <00268 +>achowr > , and maketh their knowledge <01847 +da<ath > foolish <05528 +cakal > ;

07080 ISA 003 002 The mighty <01368 +gi bbowr > man , and the man <00376 +>i ysh > of war <04421 +mi lchamah > , the judge <08199 +shaphat > , and the prophet <05030 +nabi y> , and the prudent <{07080} +qacam > , and the ancient <02204 +zaqen > ,

07080 1SA 028 008 And Saul <07586 +Sha>uwI > disgraced <02664 +chaphas > himself , and put <03847 +l abash > on other <00312 +>acher > raiment <00899 +beged > , and he went <03212 +yalak > , and two <08147 +sh@nayim > men <00582 +>enowsh > with him , and they came <00935 +bow> > to the woman <00802 +>i shshah > by night <03915 +layil > : and he said <00559 +>amar > , I pray <04994 +na> > thee , divine <{07080} +qacam > unto me by the familiar spirit <00178 +>owb > , and bring <05927 +<al ah > me [him] up , whom I shall name <00559 +>amar > unto thee .

07080 1SA 006 002 And the Philistines <06430 +P@lishtiy > called <07121 +qara> > for the priests <03548 +kohen > and the diviners <{07080} +qacam > , saying <00559 +>amar > , What <04100 +mah > shall we do <06213 +<asah > to the ark <00727 +>arown > of the LORD <03068 +Y@hovah > ? tell <03045 +yada< > us wherewith <04100 +mah > we shall send <07971 +shalach > it to his place <04725 +maqowm > .

07080 JOS 013 022 Bal aam <01109 +Bi l<am > also the son <01121 +ben > of Beor <01160 +B@<owr > , the soothsayer <{07080} +qacam > , did the children <01121 +ben > of Israel <03478 +Yisra>el > slay <02026 +harag > with the sword <02719 +chereb > among <00413 +>el > them that were slain <02491 +chalal > by them .

07080 DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy > , which <00834 +aher > thou shalt possess <03423 +yarash > , hearkened <08085 +shama< > unto observers <06049 +<anan > of times , and unto diviners <{07080} +qacam > : but as for thee , the LORD <03068 +Y@hovah > thy God <00430 +>el ohim > hath not suffered <05414 +nathan > thee so <03651 +ken > [to do] .

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