

07081 qecem PRO-16: 10 sentence
07081 qecem 1SA-15: 23 wi tchcraft
07081 qecem NUM-22: 7 di vi nati on
07081 qecem NUM-23: 23 di vi nati on
07081 qecem DEU-18: 10 di vi nati on
07081 qecem 2KI -17: 17 di vi nati on
07081 qecem JER-14: 14 di vi nati on
07081 qecem EZE-13: 6 di vi nati on
07081 qecem EZE-21: 21 di vi nati on
07081 qecem EZE-21: 22 di vi nati on
07081 qecem EZE-13: 23 di vi nati ons

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07081 PRO 016 010 . A divine <{07081} +qecem > sentence <{07081} +qecem > [is] in the lips <08193 +saphah > of the king <04428 +melek > : his mouth <06310 +peh > transgresseth <04603 +ma<al > not in judgment <04941 +mi shpat > .

07081 EZE 021 022 At his right <03225 +yamiyn > hand <03225 +yamiyn > was the divination <{07081} +qecem > for Jerusalem <03389 +Yeruwshalaim > , to appoint <07760 +summ > captains <03733 +kar > , to open <06605 +pathach > the mouth <06310 +peh > in the slaughter <07524 +retsach > , to lift <07311 +ruwm > up the voice <06963 +qowl > with shouting <08643 +teruw<ah > , to appoint <07760 +summ > [battering] rams <03733 +kar > against <05921 +al > the gates <08179 +sha<ar > , to cast <08210 +shaphak > a mount <05550 +col<alah > , [and] to build <01129 +banah > a fort <01785 +dayeq > .

07081 EZE 021 021 For the king <04428 +melek > of Babylon <00894 +Babel > stood <05975 +amad > at <00413 +el > the parting <00517 +em > of the way <01870 +derek > , at the head <07218 +ro<sh > of the two <08147 +shenayim > ways <01870 +derek > , to use <07080 +qacam > divination <{07081} +qecem > : he made [his] arrows <02671 +chets > bright <07043 +qalal > , he consulted <07592 +sha<al > with images <08655 +teraphiym > , he looked <07200 +ra<ah > in the liver <03516 +kabed > .

07081 EZE 013 023 Therefore <03651 +ken > ye shall see <02372 +chazah > no <03808 +lo> more <05750 +owd > vanity <07723 +shav> , nor <03808 +lo> divine <07181 +qashab > divinations <{07081} +qecem > : for I will deliver <05337 +natsal > my people <05971 +am > out of your hand <03027 +yad > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Yehovah > .

07081 EZE 013 006 They have seen <02372 +chazah > vanity <07723 +shav> and lying <03577 +kazab > divination <{07081} +qecem > , saying <00559 +amar > , The LORD <03068 +Yehovah > saith <05002 +ne<um > : and the LORD <03068 +Yehovah > hath not sent <07971 +shalach > them : and they have made [others] to hope <03176 +yachal > that they would confirm <06965 +quwm > the word <01697 +dabar > .

07081 JER 014 014 Then the LORD <03068 +Yehovah > said <00559 +amar > unto me , The prophets <05030 +nabi> > prophesy <05012 +naba> lies <08267 +sheger > in my name <08034 +shem > : I sent <07971 +shalach > them not , nei ther <03808 +lo> have I commanded <06680 +tsavah > them , nei ther <03808 +lo> spake <01696 +dabar > unto them : they prophesy <05012 +naba> unto you a false <08267 +sheger > vision <02377 +chazown > and divination <{07081} +qecem > , and a thing of nought <00434 +eluw > , and the deceit <08649 +tormah > of their heart <03820 +leb > .

07081 PRO 016 010 . A divine <{07081} +qecem > sentence <07081 +qecem > [is] in the lips <08193 +saphah > of the king <04428 +melek > : his mouth <06310 +peh > transgresseth <04603 +ma<al > not in judgment <04941 +mi shpat > .

07081 2KI 017 017 And they caused their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 +abar > through the fire <00784 +esh > , and used divination <{07081} +qecem > and enchantments <05172 +nachash > , and sold <04376 +makar > themselves to do <06213 +casah > evil <07451 +ra< > in the sight <05869 +ayin > of the LORD <03068 +Yehovah > , to provoke him to anger <03707 +ka<ac > .

07081 1SA 015 023 For rebellion <04805 +meriy > [is as] the sin <02403 +chatta<ah > of witchcraft <{07081} +qecem > , and stubbornness <06484 +patsar > [is as] iniquity <00205 +aven > and idolatry <08655 +teraphiym > . Because <03282 +ya<an > thou hast rejected <03988 +ma<ac > the word <01697 +dabar > of the LORD <03068 +Yehovah > , he hath also rejected <03988 +ma<ac > thee from [being] king <04428 +melek > .

07081 DEU 018 010 There shall not be found <04672 +matsa> among you [any one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass <05674 +abar > through the fire <00784 +esh > , [or] that useth divination <{07081} +qecem > , [or] an observer <06049 +anan > of times , or an enchanter <05172 +nachash > , or a witch <03784 +kashaph > ,

07081 NUM 023 023 Surely [there is] no <03808 +lo> enchantment <05172 +nachash > against Jacob <03290 +Ya<aqob > , nei ther <03808 +lo> [is there] any divination <{07081} +qecem > against Israel <03478 +Yisra<el > : according to this time <06256 +eth > it shall be said <00559 +amar > of Jacob <03290 +Ya<aqob > and of Israel <03478 +Yisra<el > , What <04100 +mah > hath God <00410 +el > wrought <06466 +pa<al > !

07081 NUM 022 007 And the elders <02205 +zaqen > of Moab <04124 +Mow<ab > and the elders <02205 +zaqen > of Midian <04080 +Mi<dyan > departed <03212 +yalak > with the rewards of divination <{07081} +qecem > in their hand <03027 +yad > ; and they came <00935 +bow> unto Balaam <01109 +Bil<am > , and spake <01696 +dabar > unto him the words <01697 +dabar > of Balak <01111 +Bal<aq > .

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 07081 qecem NUM-22: 7 divination
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07081 EZE 021 021 For the king <04428 +melek > of Babylon <00894 +Babel > stood <05975 +<amad > at <00413 +>el > the parting <00517 +>em > of the way <01870 +derek > , at the head <07218 +ro>sh > of the two <08147 +sh@nayim > ways <01870 +derek > , to use <07080 +qacam > divination <{07081} +qecem > : he made [his] arrows <02671 +chets > bright <07043 +qalal > , he consulted <07592 +sha>al > with images <08655 +t@raphiym > , he looked <07200 +ra>ah > in the liver <03516 +kabed > .

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