

07093 qets GEN-4: 3 process
07093 qets GEN-16: 3 after
07093 qets NUM-13: 25 after
07093 qets 2SA-15: 7 after
07093 qets 1KI -17: 7 after
07093 qets 2CH-18: 2 after
07093 qets NEH-13: 6 after
07093 qets EST-2: 12 after
07093 qets JER-13: 6 after
07093 qets JER-42: 7 after
07093 qets DAN-11: 13 after
07093 qets ISA-37: 24 border
07093 qets JER-50: 26 border
07093 qets 2KI -19: 23 borders
07093 qets GEN-6: 13 end
07093 qets GEN-8: 6 end
07093 qets GEN-41: 1 end
07093 qets EX0-12: 41 end
07093 qets DEU-9: 11 end
07093 qets DEU-15: 1 end
07093 qets DEU-31: 10 end
07093 qets JUD-11: 39 end
07093 qets 2SA-14: 26 end
07093 qets 1KI -2: 39 end
07093 qets 2CH-8: 1 end
07093 qets 2CH-21: 19 end
07093 qets J0B-6: 11 end
07093 qets J0B-16: 3 end
07093 qets J0B-28: 3 end
07093 qets PSA-39: 4 end
07093 qets PSA-119: 96 end
07093 qets ECC-4: 8 end
07093 qets ECC-4: 16 end

07093 qets ECC-12: 12 end
07093 qets ISA-9: 7 end
07093 qets ISA-13: 5 end
07093 qets ISA-23: 15 end
07093 qets ISA-23: 17 end
07093 qets JER-34: 14 end
07093 qets JER-51: 13 end
07093 qets LAM-4: 18 end
07093 qets LAM-4: 18 end
07093 qets EZE-7: 2 end
07093 qets EZE-7: 2 end
07093 qets EZE-7: 3 end
07093 qets EZE-7: 6 end
07093 qets EZE-7: 6 end
07093 qets EZE-21: 25 end
07093 qets EZE-21: 29 end
07093 qets EZE-29: 13 end
07093 qets EZE-35: 5 end
07093 qets DAN-8: 17 end
07093 qets DAN-8: 19 end
07093 qets DAN-9: 26 end
07093 qets DAN-9: 26 end
07093 qets DAN-11: 6 end
07093 qets DAN-11: 27 end
07093 qets DAN-11: 35 end
07093 qets DAN-11: 40 end
07093 qets DAN-11: 45 end
07093 qets DAN-12: 4 end
07093 qets DAN-12: 6 end
07093 qets DAN-12: 9 end
07093 qets DAN-12: 13 end
07093 qets DAN-12: 13 end
07093 qets AMO-8: 2 end

07093 qets HAB-2: 3 end

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07093 DAN 011 045 And he shall plant <05193 +nata> the tabernacles <00168 +>ohel > of his palace <00643 +>appeden > between <00996 +beyn > the seas <03220 +yam > in the glorious <06643 +ts@bi y > holy <06944 +qodesh > mountain <02022 +har > ; yet he shall come <00935 +bow> to his end <{07093} +qets > , and none <00369 +>ayin > shall help <05826 +azar > him .

07093 2SA 015 007 . And it came <01961 +hayah > to pass after <{07093} +qets > forty <00705 +>arba*iym* > years <08141 +shaneh > , that Absalom <53> said <00559 +>amar > unto the king <04428 +mel ek > , I pray <04994 +na> > thee , let me go <03212 +yalak > and pay <07999 +shal am > my vow <05088 +neder > , which <00834 +>aher > I have vowed <05087 +nadar > unto the LORD <03068 +Y@hovah > , in Hebron <02275 +Chebrown > .

07093 GEN 004 003 . And in process <{07093} +qets > of time <03117 +yowm > it came <01961 +hayah > to pass , that Cain <07014 +Qayin > brought <00935 +bow> > of the fruit <06529 +p@riy > of the ground <00127 +>adamah > an offering <04503 +mi nchah > unto the LORD <03068 +Y@hovah > .

07093 GEN 006 013 . And God <00430 +>el oh i ym > said <00559 +>amar > unto Noah <05146 +Noach > , The end <{07093} +qets > of all <03605 +kol > flesh <01320 +basar > is come <00935 +bow> > before <06440 +pani ym > me ; for the earth <00776 +>erets > is filled <04390 +male > wi th violence <02555 +chamac > through <06440 +pani ym > them ; and , behold <02005 +hen > , I will destroy <07843 +shachath > them wi th the earth <00776 +>erets > .

07093 GEN 008 006 . And it came <01961 +hayah > to pass at the end <{07093} +qets > of forty <00705 +>arba*iym* > days <03117 +yowm > , that Noah <05146 +Noach > opened <06605 +pathach > the window <02474 +challown > of the ark <08392 +tebah > whi ch <00834 +>aher > he had made <06213 +>asah > :

07093 GEN 016 003 And Sarai <08297 +Saray > Abram s <87> wi fe <00802 +>i shshah > took <03947 +laqach > Hagar <01904 +Hagar > her maid <08198 +shi phchah > the Egyptian <04713 +Mi tsri y > , after <{07093} +qets > Abram <87> had dwel t <03427 +yashab > ten <06235 +>eser > years <08141 +shaneh > in the land <00776 +>erets > of Canaan <03667 +K@na<an > , and gave <05414 +nathan > her to her husband <00376 +>i ysh > Abram <87> to be his wi fe <00802 +>i shshah > .

07093 GEN 041 001 . And it came <01961 +hayah > to pass at the end <{07093} +qets > of two full <03117 +yowm > years <08141 +shaneh > , that Pharaoh <06547 +Par<oh > dreamed <02492 +chal am > : and , behold <02009 +hinneh > , he stood <05975 +>amad > by the river <02975 +y@<or > .

07093 EX0 012 041 And it came <01961 +hayah > to pass at the end <{07093} +qets > of the four <00702 +>arba<> hundred <03967 +me>ah > and thirty <07970 +sh@lowshi ym > years <08141 +shaneh > , even the selfsame day <03117 +yowm > it came <01961 +hayah > to pass , that all <03605 +kol > the hosts <06635 +tsaba> > of the LORD <03068 +Y@hovah > went <03318 +yatsa> > out from the land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

07093 NUM 013 025 And they returned <07725 +shuwb > from searching <08446 +tuwr > of the land <00776 +>erets > after <{07093} +qets > forty <00705 +>arba*iym* > days <03117 +yowm > .

07093 DEU 009 011 And it came <01961 +hayah > to pass at the end <{07093} +qets > of forty <00705 +>arba*iym* > days <03117 +yowm > and forty <00705 +>arba*iym* > nights <03915 +l ayil > , [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two

<08147 +sh@nayim > tables <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > .

07093 DEU 015 001 . At the end <{07093} +qets > of [every] seven <07651 +sheba< > years <08141 +shaneh > thou shalt make <06213 +<asah > a release <08059 +sh@mittah > .

07093 DEU 031 010 And Moses <04872 +Mosheh > commanded <06680 +tsavah > them , saying <00559 +>amar > , At the end <{07093} +qets > of [every] seven <07651 +sheba< > years <08141 +shaneh > , in the solemnity <04150 +mowed > of the year <08141 +shaneh > of release <08059 +sh@mittah > , in the feast <02282 +chag > of tabernacles <05521 +cukkah > ,

07093 JUDG 011 039 And it came <01961 +hayah > to pass at the end <{07093} +qets > of two <08147 +sh@nayim > months <02320 +chodesh > , that she returned <07725 +shuwb > unto her father <1> , who did <06213 +<asah > with her [according] to his vow <05088 +neder > which <00834 +>aher > he had vowed <05087 +nadar > : and she knew <03045 +yada< > no <03808 +lo> > man <00376 +iysh > . And it was a custom <02706 +choq > in Israel <03478 +Yisrael > ,

07093 1KI 002 039 And it came <01961 +hayah > to pass at the end <{07093} +qets > of three <07969 +shalowsh > years <08141 +shaneh > , that two <08147 +sh@nayim > of the servants <05650 +<ebed > of Shimei <08096 +Shim*i*y > ran <01272 +barach > away unto Achish <00397 +>Akiysh > son <01121 +ben > of Maachah <04601 +Maiy > , saying <00559 +>amar > , Behold <02009 +hinnah > , thy servants <05650 +<ebed > [be] in Gath <01661 +Gath > .

07093 1KI 017 007 And it came <01961 +hayah > to pass after <{07093} +qets > a while <03117 +yowm > , that the brook <05158 +nachal > dried <03001 +yabesh > up , because <03588 +kiry > there had <01961 +hayah > been <01961 +hayah > no <03808 +lo > rain <01653 +geshem > in the land <00776 +erets > .

07093 2KI 019 023 By thy messengers <04397 +mal>ak > thou hast reproached <02778 +charaph . > the Lord <03068 +Y@hovah > , and hast said <00559 +>amar > , With the multitude <07393 +rekeb > of my chariots <07393 +rekeb > I am come <05927 +<alah > up to the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon <03844 +L@banown > , and will cut <03772 +karath > down the tall <06967 +qowmah > cedar <00730 +>erez > trees thereof , [and] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow> > into the lodgings <04411 +malown > of his borders <{07093} +qets > , [and into] the forest <03293 +ya<ar > of his Carmel <03760 +Karmel > .

07093 2CH 008 001 . And it came <01961 +hayah > to pass at the end <{07093} +qets > of twenty <06242 +<esriym > years <08141 +shaneh > , wherein <00834 +>aher > Solomon <08010 +Sh@lomoh > had built <01129 +banah > the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and his own house <01004 +bayith > ,

07093 2CH 018 002 And after <{07093} +qets > [certain] years <08141 +shaneh > he went <03381 +yarad > down <03381 +yarad > to Ahab <00256 +>Ach>ab > to Samaria <08111 +Shom@rown > . And Ahab <00256 +>Ach>ab > killed <03076 +Y@howchanan > sheep <06629 +tso>n > and oxen <01241 +baqar > for him in abundance <07230 +rob > , and for the people <05971 +<am > that [he had] with him , and persuaded <05496 +cuwth > him to go <05927 +<alah > up 12/8/2021

[with him] to Ramothgilead <07433 +Ramowth > .

07093 2CH 021 019 And it came <01961 +hayah > to pass , that in process of time <03117 +yowm > , after the end <{07093} +qets > of two <08147 +sh@nayim > years <03117 +yowm > , his bowels <04578 +me<ah > fell <03318 +yatsa> out by reason <05973 +im > of his sickness <02483 +choliy > : so he died <04191 +muwth > of sore <07451 +ra< > diseases <08463 +tachal uw> . And his people <05971 +<am > made <06213 +<asah > no <03808 +lo> > burning <08316 +s@rephah > for him , like the burning <08316 +s@rephah > of his fathers <1> .

07093 NEH 013 006 But in all <03605 +kol > this <02088 +zeh > [time] was not I at Jerusalem <03389 +Y@ruwshalaim > : for in the two <08147 +sh@nayim > and thirtieth <07970 +sh@lowshiyim > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow> > I unto the king <04428 +melek > , and after <{07093} +qets > certain days <03117 +yowm > obtained <07592 +sha>al > I leave <07592 +sha>al > of the king <04428 +melek > :

07093 EST 002 012 Now when every maid s <05291 +na<arah > turn <08447 +towr > was come <05060 +naga< > to go <00935 +bow> > in to king <04428 +mel ek > Ahasuerus <00325 +>Ahashverowsh > , after <{07093} +qets > that she had been <01961 +hayah > twelve months <02320 +chodesh > , according to the manner <01881 +dath > of the women <00802 +>i shshah > , (for so <03651 +ken > were the days <03117 +yowm > of their purifications <04795 +maruwq > accomplished <04390 +male >) , [to wit] , six <08337 +shesh > months <02320 +chodesh > with oil <08081 +shemen > of myrrh <04753 +more > , and six <08337 +shesh > months <02320 +chodesh > with sweet <01314 +besem > odours <01314 +besem > , and with [other] things for the purifying <08562 +tamruwq > of the women <00802 +>i shshah > ;)

07093 JOB 006 011 What <04100 +mah > [is] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and what <04100 +mah > [is] mine end <{07093} +qets > , that I should prolong <00748 +>arak > my life <05315 +nephesh > ?

07093 JOB 016 003 Shall vain <07307 +ruwach > words <01697 +dabar > have an end <{07093} +qets > ? or <00176 +>ow > what <04100 +mah > emboldeneth <04834 +marats > thee that thou answerest <06030 +<anah > ?

07093 JOB 028 003 He setteth <07760 +suwm > an end <{07093} +qets > to darkness <02822 +choshek > , and searcheth <02713 +chaqar > out all <03605 +kol > perfection <08503 +takliyth > : the stones <68> of darkness <00652 +>ophel > , and the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > .

07093 PSA 039 004 LORD <03068 +Y@hovah > , make me to know <03045 +yada< > mine end <{07093} +qets > , and the measure <04060 +midah > of my days <03117 +yowm > , what <04310 +mi y > it [is ; that] I may know <03045 +yada< > how <04100 +mah > frail <02310 +chadel > I [am] .

07093 PSA 119 096 . I have seen <07200 +ra>ah > an end <{07093} +qets > of all <03605 +kol > perfection <08502 +tiklah > : [but] thy commandment <04687 +mitzvah > [is] exceeding <03966 +m@<od > broad <07342 +rachab > .

07093 ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <{07093} +qets > of all

<03605 +kol > his labour <05999 +<amal > ; nei ther <03808 +l o> >
 is his eye <05869 +<ayin > satisfied <07646 +saba< > wi th riches
 <06239 +<osher > ; nei ther [saith he] , For whom <04310 +mi y >
 do I labour <06001 +<amel > , and bereave <02637 +chacer > my
 soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh
 > [is] also <01571 +gam > vani ty <01892 +hebel > , yea , it [
 is] a sore <07451 +ra< > travail <06045 +<in yan > .

07093 ECC 004 016 [There is] no <00369 +>ayin > end <{07093}>
 +qets > of all <03605 +kol > the people <05971 +<am > , [even]
 of all <03605 +kol > that have been <01961 +hayah > before
 <06440 +pani ym > them : they also <01571 +gam > that come <00314
 +>acharown > after <00314 +>acharown > shall not rejoice <08055
 +samach > in him . Surely <03588 +ki y > this <02088 +zeh > also
 <01571 +gam > [is] vani ty <01892 +hebel > and vexation <07475
 +ra<yown > of spirit <07307 +ruwach > .

07093 ECC 012 012 And further <03148 +yowther > , by these
 <01992 +hem > , my son <01121 +ben > , be admonished <02094
 +zahar > : of making <06213 +<asah > many <07235 +rabah > books
 <05612 +cepher > [there is] no <00369 +>ayin > end <{07093}>
 +qets > ; and much <07235 +rabah > study <03854 +l ahag > [is]
 a weariness <03024 +y@gi<ah > of the flesh <01320 +basar > .

07093 ISA 009 007 Of the increase <04768 +marbi yth > of [his]
 government <04951 +mi srah > and peace <07965 +shal owm > [there
 shall be] no <00369 +>ayin > end <{07093}> +qets > , upon the
 throne <03678 +ki cce > of David <01732 +David > , and upon his
 ki ngdom <04467 +maml akah > , to order <03559 +kuwn > it , and to
 estab lish <05582 +ca<ad > it with j udgment <04941 +mi shpat > and
 with justice <06666 +ts@daqah > from henceforth <06258 +<attah >
 even for ever <05769 +<owl am > . The zeal <07068 +qi n>ah > of
 the L ORD <03068 +Y@hovah > of hosts <06635 +tsaba> > wi ll
 perform <06213 +<asah > this <02063 +zo>th > .

07093 ISA 013 005 They come <00935 +bow> > from a far <04801
 +merchaq > country <00776 +>erets > , from the end <{07093}>
 +qets > of heaven <08064 +shamayim > , [even] the L ORD <03068
 +Y@hovah > , and the weapons <03627 +k@li y > of his i ndignati on
 <02195 +za<am > , to destroy <02254 +chabal > the whole <03605
 +kol > land <00776 +>erets > .

07093 ISA 023 015 . And it shall come <01961 +hayah > to pass in
 that day <03117 +yowm > , that Tyre <06865 +Tsor > shall be
 forgotten <07911 +shakach > seventy <07657 +shi b*i*ym . > years
 <08141 +shaneh > , according to the days <03117 +yowm > of one
 <00259 +>echad > ki ng <04428 +melek > : after the end <{07093}>
 +qets > of seventy <07657 +shi b*i*ym . > years <08141 +shaneh >
 shall Tyre <06865 +Tsor > sing <07892 +shi yr > as an harlot
 <02181 +zana h > .

07093 ISA 023 017 And it shall come <01961 +hayah > to pass
 after the end <{07093}> +qets > of seventy <07657 +shi b*i*ym . >
 years <08141 +shaneh > , that the L ORD <03068 +Y@hovah > wi ll
 vi sit <06485 +paqad > Tyre <06865 +Tsor > , and she shall turn
 <07725 +shuw b > to her hire <00868 +>ethnan > , and shall commit
 <02181 +zana h > fornicati on <02181 +zana h > wi th all <03605 +kol >
 the ki ngdoms <04467 +maml akah > of the world <00776 +>erets >
 upon the face <06440 +pani ym > of the earth <00127 +>adamah > .

07093 ISA 037 024 By thy servants <05650 +<ebed > hast thou
 reproached <02778 +charaph . > the Lord <00136 +>Adonay > , and
 hast said <00559 +>amar > , By the mu lti tude <07230 +rob > of my
 chariots <07393 +rekeb > am I come <05927 +<al ah > up to the
 hei ght <04791 +marowm > of the mountains <02022 +har > , to the
 si des <03411 +y@rekah > of Lebanon <03844 +L@banown > ; and I

will cut <03772 +karath > down the tall <06967 +qowmah > cedars <00730 +erez > thereof , [and] the choice <04005 +mibchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow> into the height <04791 +marowm > of his border <{07093} +qets > , [and] the forest <03293 +ya<ar > of his Carmel <03760 +Karmel > .

07093 JER 013 006 And it came <01961 +hayah > to pass after <{07093} +qets > many <07227 +rab > days <03117 +yowm > , that the LORD <03068 +Y@hovah > said <00559 +amar > unto me , Arise <06965 +quwm > , go <03212 +yalak > to Euphrates <06578 +P@rath > , and take <03947 +l@aqach > the girdle <00232 +ezowr > from thence <08033 +sham > , which <00834 +aher > I commanded <06680 +tsavah > thee to hide <02934 +taman > there <08033 +sham > .

07093 JER 034 014 At the end <{07093} +qets > of seven <07651 +sheba< > years <08141 +shaneh > let ye go <07971 +shalach > every man <00376 +iysh > his brother <00251 +ach > an Hebrew <05680 +<l>briy > , which <00834 +aher > hath been <01961 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647 +> thee six <08337 +shesh > years <08141 +shaneh > , thou shalt let him go <07971 +shalach > free <02670 +chophshi y > from thee : but your fathers <1> hearkened <08085 +shama< > not unto me , neither <03808 +lo> > inclined <05186 +natah > their ear <00241 +ozen > .

07093 JER 042 007 . And it came <01961 +hayah > to pass after <{07093} +qets > ten <06235 +eser > days <03117 +yowm > , that the word <01697 +dabar > of the LORD <03068 +Y@hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > .

07093 JER 050 026 Come <00935 +bow> > against her from the utmost <07093 +qets > border <{07093} +qets > , open <06605 +pathach > her storehouses <03965 +ma<abuwC > : cast <05549 +calal > her up as heaps <06194 +

07093 JER 050 026 Come <00935 +bow> > against her from the utmost <{07093} +qets > border <07093 +qets > , open <06605 +pathach > her storehouses <03965 +ma<abuwC > : cast <05549 +calal > her up as heaps <06194 +

07093 JER 051 013 O thou that dwellest <07931 +shakan > upon many <07227 +rab > waters <04325 +mayim > , abundant <07227 +rab > in treasures <00214 +owtsar > , thine end <{07093} +qets > is come <00935 +bow> > , [and] the measure <00520 +ammah > of thy covetousness <01215 +betsa< > .

07093 LAM 004 018 They hunt <06679 +tsuwd > our steps <06806 +tsa<ad > , that we cannot <03808 +lo> > go <03212 +yalak > in our streets <07339 +r@chob > : our end <07093 +qets > is near <07126 +qarab > , our days <03117 +yowm > are fulfilled <04390 +male> > ; for our end <{07093} +qets > is come <00935 +bow> > .

07093 LAM 004 018 They hunt <06679 +tsuwd > our steps <06806 +tsa<ad > , that we cannot <03808 +lo> > go <03212 +yalak > in our streets <07339 +r@chob > : our end <{07093} +qets > is near <07126 +qarab > , our days <03117 +yowm > are fulfilled <04390 +male> > ; for our end <07093 +qets > is come <00935 +bow> > .

07093 EZE 007 002 Also , thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto the land <00127

+>adamah > of Israel <03478 +Yisra>el > ; An end <07093 +qets > ,
 the end <{07093} +qets > is come <00935 +bow> > upon the four
<00702 +>arba< > corners <03671 +kanaph > of the land <00776
+>erets > .

07093 EZE 007 002 Also , thou son <01121 +ben > of man <00120
+>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord
<00136 +>Adonay > GOD <03069 +Y@hovih > unto the land <00127
+>adamah > of Israel <03478 +Yisra>el > ; An end <{07093} +qets
> , the end <07093 +qets > is come <00935 +bow> > upon the four
<00702 +>arba< > corners <03671 +kanaph > of the land <00776
+>erets > .

07093 EZE 007 003 Now <06258 +<attah > [is] the end <{07093}
+qets > [come] upon thee , and I will send <07971 +shalach >
mine anger <00639 +>aph > upon thee , and will judge <08199
+shaphat > thee according to thy ways <01870 +derek > , and will
recompense <05414 +nathan > upon thee all <03605 +kol > thine
abominations <08441 +tow<ebah > .

07093 EZE 007 006 An end <07093 +qets > is come <00935 +bow> > ,
the end <{07093} +qets > is come <00935 +bow> > : it watcheth
<06974 +quwts > for thee ; behold <02009 +hinneh > , it is come
<00935 +bow> > .

07093 EZE 007 006 An end <{07093} +qets > is come <00935 +bow> > ,
the end <07093 +qets > is come <00935 +bow> > : it watcheth
<06974 +quwts > for thee ; behold <02009 +hinneh > , it is come
<00935 +bow> > .

07093 EZE 021 025 And thou , profane <02491 +chalal > wicked
<07563 +rasha< > prince <05387 +nasiy > of Israel <03478
+Yisra>el > , whose <00834 +>aher > day <03117 +yowm > is come
<00935 +bow> > , when <06256 +<eth > iniuity <05771 +<avon > [
shall have] an end <{07093} +qets > ,

07093 EZE 021 029 Whiles they see <02372 +chazah > vanity <07723
+shav > unto thee , whiles they divine <07080 +qacam > a lie
<03576 +kazab > unto thee , to bring <05414 +nathan > thee upon
the necks <06677 +tsavva>r > of [them that are] slain <02491
+chalal > , of the wicked <07563 +rasha< > , whose <00834 +>aher
> day <03117 +yowm > is come <00935 +bow> > , when <06256 +<eth
> their iniuity <05771 +<avon > [shall have] an end <{07093}
+qets > .

07093 EZE 029 013 Yet <03588 +kiy > thus <03541 +koh > saith
<00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >
; At the end <{07093} +qets > of forty <00705 +>arba<iym > years
<08141 +shaneh > will I gather <06908 +qabats > the Egyptians
<04714 +Mitsrayim > from the people <05971 +<am > whither they
were scattered <06327 +puwts > :

07093 EZE 035 005 Because <03588 +kiy > thou hast had <01961
+hayah > a perpetual <05769 +<owlam > hatred <00342 +>eybah > ,
and hast shed <05064 +nagar > [the blood of] the children
<01121 +ben > of Israel <03478 +Yisra>el > by the force <03027
+yad > of the sword <02719 +chereb > in the time <06256 +<eth >
of their calamity <00343 +>eyd > , in the time <06256 +<eth > [
that their] iniuity <05771 +<avon > [had] an end <{07093}
+qets > :

07093 DAN 008 017 So he came <00935 +bow> > near <00681 +>etsel
> where I stood <05977 +<omed > : and when he came <00935 +bow>
> , I was afraid <01204 +ba<ath > , and fell <05307 +naphal >
upon my face <06440 +paniyim > : but he said <00559 +>amar > unto
me , Understand <00995 +biyn > , O son <01121 +ben > of man

<00120 +>adam > : for at the time <06256 +<eth> of the end
<{07093} +qets > [shall be] the vision <04758 +mar>eh > .

07093 DAN 008 019 And he said <00559 +>amar > , Behold <02005 +hen > , I will make thee know <03045 +yada<> what shall be in the last <00319 +>achariyth > end of the indignation <02195 +za<am > : for at the time appointed <04150 +mow<ed > the end
<{07093} +qets > [shall be] .

07093 DAN 009 026 And after <00310 +>achar > threescore <08346 +shi shshi ym > and two <08147 +sh@nayim > weeks <07620 +shabuwa<> shall Messiah <04899 +mashi yach > be cut <03772 +karath > off , but not for himself : and the people <05971 +<am> of the prince <05057 +nagi yd > that shall come <00935 +bow> > shall destroy <07843 +shachath > the city <05892 +<i yr > and the sanctuary <06944 +qodesh > ; and the end <07093 +qets > thereof [shall be] with a flood <07858 +sheteph > , and unto the end
<{07093} +qets > of the war <04421 +mi lchamah > desolations <08074 +shamem > are determined <02782 +charats > .

07093 DAN 009 026 And after <00310 +>achar > threescore <08346 +shi shshi ym > and two <08147 +sh@nayim > weeks <07620 +shabuwa<> shall Messiah <04899 +mashi yach > be cut <03772 +karath > off , but not for himself : and the people <05971 +<am> of the prince <05057 +nagi yd > that shall come <00935 +bow> > shall destroy <07843 +shachath > the city <05892 +<i yr > and the sanctuary <06944 +qodesh > ; and the end <{07093} +qets > thereof [shall be] with a flood <07858 +sheteph > , and unto the end <07093 +qets > of the war <04421 +mi lchamah > desolations <08074 +shamem > are determined <02782 +charats > .

07093 DAN 011 006 And in the end <{07093} +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> > to the king <04428 +melek > of the north <06828 +tsaphown > to make <06213 +<asah > an agreement <04339 +meyshar > : but she shall not retain <06113 +<atsar > the power <03581 +koach > of the arm <02220 +z@rowa<> ; neither <03808 +lo> shall he stand <05975 +<amad > , nor his arm <02220 +z@rowa<> : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow> > her , and he that begat <03205 +yalad > her , and he that strengthened <02388 +chazaq > her in [these] times <06256 +<eth > .

07093 DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 +<amad > forth a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <{07093} +qets > certain <06256 +<eth > years <08141 +shaneh > with a great <01419 +gadol > army <02428 +chayil > and with much riches <07399 +r@kuwsh > .

07093 DAN 011 027 And both <08147 +sh@nayim > these kings <04428 +melek > hearts <03824 +lebab > [shall be] to do mischief <04827 +mera<> , and they shall speak <01696 +dabar > lies <03576 +kazab > at <05921 +al > one <00259 +>echad > table <07979 +shulchan > ; but it shall not prosper <06743 +tsalach > : for yet <05750 +<owd > the end <{07093} +qets > [shall be] at the time appointed <04150 +mow<ed > .

07093 DAN 011 035 And [some] of them of understanding <07919 +sakal > shall fall <03782 +kashal > , to try <06884 +tsaraph > them , and to purge <01305 +barar > , and to make [them] white <03835 +laban > , [even] to the time <06256 +<eth > of the end
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<{07093} +qets > : because [it is] yet <05750 +<owd > for a time appointed <04150 +mow<ed > .

07093 DAN 011 040 And at the time <06256 +<eth > of the end <{07093} +qets > shall the king <04428 +melek > of the south <05045 +negeb > push <05055 +nagach > at him : and the king <04428 +mel ek > of the north <06828 +tsaphown > shall come <08175 +sa<ar > against <05921 +<al > him like a whirlwind <08175 +sa<ar > , with chariots <07393 +rekeb > , and with horsemen <06571 +parash > , and with many <07227 +rab > ships <00591 +>oni yah > ; and he shall enter <00935 +bow> into the countries <00776 +>erets > , and shall overflow <07857 +shataph > and pass <05674 +<abar > over <05674 +<abar > .

07093 2SA 014 026 And when he polled <01548 +gal ach > his head <07218 +ro>sh > , (for it was at every year s <03117 +yowm > end <{07093} +qets > that he polled <01548 +gal ach > [it] : because <03588 +ki y > [the hair] was heavy <03513 +kabad > on <05921 +<al > him , therefore he polled <01548 +gal ach > it :) he weighed <08254 +shaqal > the hair <08181 +se<ar > of his head <07218 +ro>sh > at two <08147 +she@nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > after the king s <04428 +melek > weight <68> .

07093 DAN 012 004 But thou , O Daniel <01840 +Dani ye>l > , shut <05640 +catham > up the words <01697 +dabar > , and seal <02856 +chatham > the book <05612 +cepher > , [even] to the time <06256 +<eth > of the end <{07093} +qets > : many <07227 +rab > shall run <07751 +shuwt > to and fro <07751 +shuwt > , and knowledge <01847 +da<ath > shall be increased <07235 +rabah > .

07093 DAN 012 006 And [one] said <00559 +>amar > to the man <00376 +>i yish > clothed <03847 +labash > in linen <00906 +bad > , which <00834 +>aher > [was] upon the waters <04325 +mayim > of the river <02975 +y@or > , How <05704 +<ad > long <05704 +<ad > [shall it be to] the end <{07093} +qets > of these wonders <06382 +pel e> ?

07093 DAN 012 009 And he said <00559 +>amar > , Go <03212 +yal ak > thy way , Daniel <01840 +Dani ye>l > : for the words <01697 +dabar > [are] closed <05640 +catham > up and sealed <02856 +chatham > till <05704 +<ad > the time <06256 +<eth > of the end <{07093} +qets > .

07093 DAN 012 013 But go <03212 +yal ak > thou thy way <01870 +derek > till the end <07093 +qets > [be] : for thou shalt rest <05117 +nuwach > , and stand <05975 +<amat > in thy lot <01486 +gowral > at the end <{07093} +qets > of the days <03117 +yowm > .

07093 DAN 012 013 But go <03212 +yal ak > thou thy way <01870 +derek > till the end <{07093} +qets > [be] : for thou shalt rest <05117 +nuwach > , and stand <05975 +<amat > in thy lot <01486 +gowral > at the end <07093 +qets > of the days <03117 +yowm > .

07093 AMO 008 002 And he said <00559 +>amar > , Amos <05986 +<Amowc > , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A basket <03619 +k@l ub > of summer <07019 +qayi ts > fruit . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , The end <{07093} +qets > is come <00935 +bow> > upon my people <05971 +<am > of Israel <03478 +Yisra>el > ; I will not again <03254 +yacaph > pass <05674 +<abar > by them any more <05750 +<owd > .

07093 HAB 002 003 For the vision <02377 +chazown > [is] yet
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<05750 +<owd > for an appointed <04150 +mowthe end <{07093} +qets > it shall speak <06315 +puwach > , and
not lie <03576 +kazab > : though <00518 +>im > it tarry <04102
+mahahh > , wait <02442 +chakah > for it ; because <03588 +kiy >
it will surely come <00935 +bow> > , it will not tarry <00309
+>achar > .

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07093 qets GEN-4: 3 process
07093 qets GEN-16: 3 after
07093 qets NUM-13: 25 after
07093 qets 2SA-15: 7 after
07093 qets 1KI -17: 7 after
07093 qets 2CH-18: 2 after
07093 qets NEH-13: 6 after
07093 qets EST-2: 12 after
07093 qets JER-13: 6 after
07093 qets JER-42: 7 after
07093 qets DAN-11: 13 after
07093 qets ISA-37: 24 border
07093 qets JER-50: 26 border
07093 qets 2KI -19: 23 borders
07093 qets GEN-6: 13 end
07093 qets GEN-8: 6 end
07093 qets GEN-41: 1 end
07093 qets EX0-12: 41 end
07093 qets DEU-9: 11 end
07093 qets DEU-15: 1 end
07093 qets DEU-31: 10 end
07093 qets JUD-11: 39 end
07093 qets 2SA-14: 26 end
07093 qets 1KI -2: 39 end
07093 qets 2CH-8: 1 end
07093 qets 2CH-21: 19 end
07093 qets J0B-6: 11 end
07093 qets J0B-16: 3 end
07093 qets J0B-28: 3 end
07093 qets PSA-39: 4 end
07093 qets PSA-119: 96 end
07093 qets ECC-4: 8 end
07093 qets ECC-4: 16 end

07093 qets ECC-12: 12 end
07093 qets ISA-9: 7 end
07093 qets ISA-13: 5 end
07093 qets ISA-23: 15 end
07093 qets ISA-23: 17 end
07093 qets JER-34: 14 end
07093 qets JER-51: 13 end
07093 qets LAM-4: 18 end
07093 qets LAM-4: 18 end
07093 qets EZE-7: 2 end
07093 qets EZE-7: 2 end
07093 qets EZE-7: 3 end
07093 qets EZE-7: 6 end
07093 qets EZE-7: 6 end
07093 qets EZE-21: 25 end
07093 qets EZE-21: 29 end
07093 qets EZE-29: 13 end
07093 qets EZE-35: 5 end
07093 qets DAN-8: 17 end
07093 qets DAN-8: 19 end
07093 qets DAN-9: 26 end
07093 qets DAN-9: 26 end
07093 qets DAN-11: 6 end
07093 qets DAN-11: 27 end
07093 qets DAN-11: 35 end
07093 qets DAN-11: 40 end
07093 qets DAN-11: 45 end
07093 qets DAN-12: 4 end
07093 qets DAN-12: 6 end
07093 qets DAN-12: 9 end
07093 qets DAN-12: 13 end
07093 qets DAN-12: 13 end
07093 qets AMO-8: 2 end

07093 qets HAB-2:3 end

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07093 DAN 011 045 And he shall plant <05193 +nata> the tabernacles <00168 +ohel> of his palace <00643 +>appeden> between <00996 +beyn> the seas <03220 +yam> in the glorious <06643 +ts@bi y> holy <06944 +qodesh> mountain <02022 +har>; yet he shall come <00935 +bow> to his end <{07093}> +qets>, and none <00369 +>ayin> shall help <05826 +azar> him.

07093 2SA 015 007 . And it came <01961 +hayah> to pass after <{07093}> +qets> forty <00705 +>arba*iym*> years <08141 +shaneh>, that Absalom <53> said <00559 +amar> unto the king <04428 +mel ek>, I pray <04994 +na>> thee, let me go <03212 +yalak> and pay <07999 +shal am> my vow <05088 +neder>, which <00834 +>aher> I have vowed <05087 +nadar> unto the LORD <03068 +Y@hovah>, in Hebron <02275 +Chebrown>.

07093 GEN 004 003 . And in process <{07093}> +qets> of time <03117 +yowm> it came <01961 +hayah> to pass, that Cain <07014 +Qayin> brought <00935 +bow>> of the fruit <06529 +p@ri y> of the ground <00127 +>adamah> an offering <04503 +mi nchah> unto the LORD <03068 +Y@hovah>.

07093 GEN 006 013 . And God <00430 +>el oh i ym> said <00559 +>amar> unto Noah <05146 +Noach>, The end <{07093}> +qets> of all <03605 +kol> flesh <01320 +basar> is come <00935 +bow>> before <06440 +pani ym> me; for the earth <00776 +>erets> is filled <04390 +male>> with violence <02555 +chamac> through <06440 +pani ym> them; and, behold <02005 +hen>, I will destroy <07843 +shachath> them with the earth <00776 +>erets>.

07093 GEN 008 006 . And it came <01961 +hayah> to pass at the end <{07093}> +qets> of forty <00705 +>arba*iym*> days <03117 +yowm>, that Noah <05146 +Noach> opened <06605 +pathach> the window <02474 +challown> of the ark <08392 +tebah> which <00834 +>aher> he had made <06213 +>asah> :

07093 GEN 016 003 And Sarai <08297 +Saray> Abram s <87> wife <00802 +>i shshah> took <03947 +laqach> Hagar <01904 +Hagar> her maid <08198 +shi phchah> the Egyptian <04713 +Mi tsri y>, after <{07093}> +qets> Abram <87> had dwelt <03427 +yashab> ten <06235 +>eser> years <08141 +shaneh> in the land <00776 +>erets> of Canaan <03667 +K@na<an>, and gave <05414 +nathan> her to her husband <00376 +>i ysh> Abram <87> to be his wife <00802 +>i shshah> .

07093 GEN 041 001 . And it came <01961 +hayah> to pass at the end <{07093}> +qets> of two full <03117 +yowm> years <08141 +shaneh>, that Pharaoh <06547 +Par<oh> dreamed <02492 +chal am>: and, behold <02009 +hi nneh>, he stood <05975 +>amad> by the river <02975 +y@or> .

07093 EXO 012 041 And it came <01961 +hayah> to pass at the end <{07093}> +qets> of the four <00702 +>arba<> hundred <03967 +me>ah> and thirty <07970 +sh@lowshiy m> years <08141 +shaneh>, even the selfsame day <03117 +yowm> it came <01961 +hayah> to pass, that all <03605 +kol> the hosts <06635 +tsaba>> of the LORD <03068 +Y@hovah> went <03318 +yatsa>> out from the

Land <00776 +>erets > of Egypt <04714 +Mi tsrayim > .

07093 NUM 013 025 And they returned <07725 +shuwb > from searching <08446 +tuwr > of the land <00776 +>erets > after <{07093} +qets > forty <00705 +>arba*iym* > days <03117 +yowm > .

07093 DEU 009 011 And it came <01961 +hayah > to pass at the end <{07093} +qets > of forty <00705 +>arba*iym* > days <03117 +yowm > and forty <00705 +>arba*iym* > nights <03915 +layil > , [that] the LORD <03068 +Y@hovah > gave <05414 +nathan > me the two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> , [even] the tables <03871 +luwach > of the covenant <01285 +b@riyth > .

07093 DEU 015 001 . At the end <{07093} +qets > of [every] seven <07651 +sheba< > years <08141 +shaneh > thou shalt make <06213 +<asah > a release <08059 +sh@mittah > .

07093 DEU 031 010 And Moses <04872 +Mosheh > commanded <06680 +tsavah > them , saying <00559 +>amar > , At the end <{07093} +qets > of [every] seven <07651 +sheba< > years <08141 +shaneh > , in the solemnity <04150 +mow

07093 JUDG 011 039 And it came <01961 +hayah > to pass at the end <{07093} +qets > of two <08147 +sh@nayim > months <02320 +chodesh > , that she returned <07725 +shuwb > unto her father <1> , who did <06213 +<asah > with her [according] to his vow <05088 +neder > which <00834 +>aher > he had vowed <05087 +nadar > : and she knew <03045 +yada< > no <03808 +lo> > man <00376 +>iysh > . And it was a custom <02706 +choq > in Israel <03478 +Yisra>el > ,

07093 1KI 002 039 And it came <01961 +hayah > to pass at the end <{07093} +qets > of three <07969 +shalowsh > years <08141 +shaneh > , that two <08147 +sh@nayim > of the servants <05650 +<ebed > of Shimei <08096 +Shim*i*y > ran <01272 +barach > away unto Achi sh <00397 +>Akiysh > son <01121 +ben > of Maachah <04601 +Ma<akah > king <04428 +melek > of Gath <01661 +Gath > . And they tol d <05046 +nagad > Shimei <08096 +Shim*i*y > , saying <00559 +>amar > , Behold <02009 +hinneh > , thy servants <05650 +<ebed > [be] in Gath <01661 +Gath > .

07093 1KI 017 007 And it came <01961 +hayah > to pass after <{07093} +qets > a while <03117 +yowm > , that the brook <05158 +nachal > dried <03001 +yabesh > up , because <03588 +kiy > there had <01961 +hayah > been <01961 +hayah > no <03808 +lo> > rain <01653 +geshem > in the land <00776 +>erets > .

07093 2KI 019 023 By thy messengers <04397 +mal>ak > thou hast reproached <02778 +charaph . > the Lord <03068 +Y@hovah > , and hast said <00559 +>amar > , With the mult i tude <07393 +rekeb > of my chariots <07393 +rekeb > I am come <05927 +<al ah > up to the height <04791 +marowm > of the mountains <02022 +har > , to the sides <03411 +y@rekah > of Lebanon <03844 +L@banown > , and will cut <03772 +karath > down the tall <06967 +qowmah > cedar <00730 +>erez > trees thereof , [and] the choi ce <04005 +mi bchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow> > into the lodgings <04411 +mal own > of his borders <{07093} +qets > , [and into] the forest <03293 +ya<ar > of his Carmel <03760 +Karmel > .

07093 2CH 008 001 . And it came <01961 +hayah > to pass at the end <{07093} +qets > of twenty <06242 +<esriym > years <08141 +shaneh > , wherein <00834 +>aher > Sol omon <08010 +Sh@l omoh >

had buil t <01129 +banah > the house <01004 +bayi th > of the LORD <03068 +Y@hovah > , and his own house <01004 +bayith > ,

07093 2CH 018 002 And after <{07093} +qets > [certain] years <08141 +shaneh > he went <03381 +yarad > down <03381 +yarad > to Ahab <00256 +>Ach>ab > to Samaria <08111 +Shom@rown > . And Ahab <00256 +>Ach>ab > killed <03076 +Y@howchanan > sheep <06629 +tso>n > and oxen <01241 +baqr > for him in abundance <07230 +rob > , and for the people <05971 +<am > that [he had] with him , and persuaded <05496 +cuwth > him to go <05927 +<al ah > up [with him] to Ramothgilead <07433 +Ramowth > .

07093 2CH 021 019 And it came <01961 +hayah > to pass , that in process of time <03117 +yowm > , after the end <{07093} +qets > of two <08147 +sh@nayim > years <03117 +yowm > , his bowels <04578 +me<ah > fell <03318 +yatsa> > out by reason <05973 +im > of his sickness <02483 +choli y > : so he died <04191 +muwth > of sore <07451 +ra<> di seases <08463 +tachal uw> > . And his people <05971 +<am > made <06213 +<asah > no <03808 +lo> > burning <08316 +s@rephah > for him , like the burning <08316 +s@rephah > of his fathers <1> .

07093 NEH 013 006 But in all <03605 +kol > this <02088 +zeh > [time] was not I at Jerusale m <03389 +Y@ruwshal aim > : for in the two <08147 +sh@nayim > and thirteenth <07970 +sh@lowshiy m > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > king <04428 +mel ek > of Babylon <00894 +Babel > came <00935 +bow> > I unto the king <04428 +mel ek > , and after <{07093} +qets > certain days <03117 +yowm > obtained <07592 +sha>al > I leave <07592 +sha>al > of the king <04428 +mel ek > :

07093 EST 002 012 Now when every maid s <05291 +na<arah > turn <08447 +towr > was come <05060 +naga<> to go <00935 +bow> > in to king <04428 +mel ek > Ahasuerus <00325 +>Ahashverowsh > , after <{07093} +qets > that she had been <01961 +hayah > twelve months <02320 +chodesh > , according to the manner <01881 +dath > of the women <00802 +>i shshah > , (for so <03651 +ken > were the days <03117 +yowm > of their purifications <04795 +maruwq > accomplished <04390 +male e > , [to wit] , six <08337 +shesh > months <02320 +chodesh > with oil <08081 +shemen > of myrrh <04753 +more > , and six <08337 +shesh > months <02320 +chodesh > with sweet <01314 +besem > odours <01314 +besem > , and with [other] things for the purifying <08562 +tamruwq > of the women <00802 +>i shshah > ;)

07093 JOB 006 011 What <04100 +mah > [is] my strength <03581 +koach > , that I should hope <03176 +yachal > ? and what <04100 +mah > [is] mine end <{07093} +qets > , that I should prolong <00748 +>arak > my life <05315 +nephesh > ?

07093 JOB 016 003 Shall vain <07307 +ruwach > words <01697 +dabar > have an end <{07093} +qets > ? or <00176 +>ow > what <04100 +mah > emboldeneth <04834 +marats > thee that thou answerest <06030 +<anah > ?

07093 JOB 028 003 He setteth <07760 +suwm > an end <{07093} +qets > to darkness <02822 +choshek > , and searcheth <02713 +chaqar > out all <03605 +kol > perfection <08503 +takli yth > : the stones <68> of darkness <00652 +>ophel > , and the shadow <06757 +tsal maveth > of death <06757 +tsal maveth > .

07093 PSA 039 004 LORD <03068 +Y@hovah > , make me to know <03045 +yada<> mine end <{07093} +qets > , and the measure <04060 +mi ddah > of my days <03117 +yowm > , what <04310 +mi y > it [is ; that] I may know <03045 +yada<> how <04100 +mah > frail <02310 +chadel > I [am] .

07093 PSA 119 096 . I have seen <07200 +ra>ah > an end <{07093} +qets > of all <03605 +kol > perfection <08502 +tiklah > : [but] thy commandment <04687 +mi tsvah > [is] exceeding <03966 +m@<od > broad <07342 +rachab > .

07093 ECC 004 008 There is one <00259 +>echad > [alone] , and [there is] not a second <08145 +sheni y > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother <00251 +>ach > : yet [is there] no <00369 +>ayin > end <{07093} +qets > of all <03605 +kol > his labour <05999 +>amal > ; neither <03808 +lo > is his eye <05869 +>ayin > satisfied <07646 +saba< > with riches <06239 +>osher > ; neither [saith he] , For whom <04310 +mi y > do I labour <06001 +>amel > , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <07451 +ra< > travail <06045 +>inyan > .

07093 ECC 004 016 [There is] no <00369 +>ayin > end <{07093} +qets > of all <03605 +kol > the people <05971 +>am > , [even] of all <03605 +kol > that have been <01961 +hayah > before <06440 +paniyim > them : they also <01571 +gam > that come <00314 +>acharown > after <00314 +>acharown > shall not rejoice <08055 +samach > in him . Surely <03588 +kiy > this <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel > and vexation <07475 +ra<yown > of spirit <07307 +ruwach > .

07093 ECC 012 012 And further <03148 +yowther > , by these <01992 +hem > , my son <01121 +ben > , be admonished <02094 +zahar > : of making <06213 +>asah > many <07235 +rabah > books <05612 +cepher > [there is] no <00369 +>ayin > end <{07093} +qets > ; and much <07235 +rabah > study <03854 +lahag > [is] a weariness <03024 +y@gi<ah > of the flesh <01320 +basar > .

07093 ISA 009 007 Of the increase <04768 +marbiyth > of [his] government <04951 +misrah > and peace <07965 +shalowm > [there shall be] no <00369 +>ayin > end <{07093} +qets > , upon the throne <03678 +kicce > of David <01732 +David > , and upon his kingdom <04467 +mamlakah > , to order <03559 +kuwn > it , and to establish <05582 +ca<ad > it with judgment <04941 +mishpat > and with justice <06666 +ts@daqah > from henceforth <06258 +>attah > even for ever <05769 +>owlam > . The zeal <07068 +qinah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba > will perform <06213 +>asah > this <02063 +zo>th > .

07093 ISA 013 005 They come <00935 +bow > from a far <04801 +merchaq > country <00776 +>erets > , from the end <{07093} +qets > of heaven <08064 +shamayim > , [even] the LORD <03068 +Y@hovah > , and the weapons <03627 +k@liy > of his indignation <02195 +za<am > , to destroy <02254 +chabal > the whole <03605 +kol > land <00776 +>erets > .

07093 ISA 023 015 . And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , that Tyre <06865 +Tsor > shall be forgotten <07911 +shakach > seventy <07657 +shibiyim . > years <08141 +shaneh > , according to the days <03117 +yowm > of one <00259 +>echad > king <04428 +melek > : after the end <{07093} +qets > of seventy <07657 +shibiyim . > years <08141 +shaneh > shall Tyre <06865 +Tsor > sing <07892 +shiyir > as an harlot <02181 +zanaah > .

07093 ISA 023 017 And it shall come <01961 +hayah > to pass after the end <{07093} +qets > of seventy <07657 +shibiyim . > years <08141 +shaneh > , that the LORD <03068 +Y@hovah > will visit <06485 +paqid > Tyre <06865 +Tsor > , and she shall turn <07725 +shuwb > to her hire <00868 +>ethnan > , and shall commit

<02181 +zana h > fornicati on <02181 +zana h > wi th all <03605 +kol > the ki ngdoms <04467 +maml akah > of the worl d <00776 +>erets > upon the face <06440 +pani ym > of the earth <00127 +>adamah > .

07093 ISA 037 024 By thy servants <05650 +<ebed > hast thou reproached <02778 +charaph . > the Lord <00136 +>Adonay > , and hast said <00559 +>amar > , By the mul ti tude <07230 +rob > of my chariots <07393 +rekeb > am I come <05927 +<al ah > up to the hei ght <04791 +marowm > of the mountains <02022 +har > , to the si des <03411 +y@rekah > of Lebanon <03844 +L@banown > ; and I will cut <03772 +karath > down the tall <06967 +qowmah > cedars <00730 +>erez > thereof , [and] the choi ce <04005 +mi bchar > fir <01265 +b@rowsh > trees thereof : and I will enter <00935 +bow> > into the hei ght <04791 +marowm > of his border <{07093} +qets > , [and] the forest <03293 +ya<ar > of his Carmel <03760 +Karmel > .

07093 JER 013 006 And i t came <01961 +hayah > to pass after <{07093} +qets > many <07227 +rab > days <03117 +yowm > , that the LOR D <03068 +Y@hovah > said <00559 +>amar > unto me , Arise <06965 +quwm > , go <03212 +yal ak > to Euphrates <06578 +P@rath > , and take <03947 +laqach > the gi rdl e <00232 +>ezowr > from thence <08033 +sham > , whi ch <00834 +>aher > I commanded <06680 +tsavah > thee to hi de <02934 +taman > there <08033 +sham > .

07093 JER 034 014 At the end <{07093} +qets > of seven <07651 +sheba< > years <08141 +shaneh > let ye go <07971 +shal ach > every man <00376 +>i ysh > his brother <00251 +>ach > an Hebrew <05680 +<I bri y > , whi ch <00834 +>aher > hath been <01961 +hayah > sold <04376 +makar > unto thee ; and when he hath served <05647 +<abad > thee six <08337 +shesh > years <08141 +shaneh > , thou shal t let him go <07971 +shal ach > free <02670 +chophshi y > from thee : but your fathers <1> hearkened <08085 +shama< > not unto me , nei ther <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > .

07093 JER 042 007 . And i t came <01961 +hayah > to pass after <{07093} +qets > ten <06235 +<eser > days <03117 +yowm > , that the word <01697 +dabar > of the LOR D <03068 +Y@hovah > came <01961 +hayah > unto Jeremi ah <03414 +Yirm@yah > .

07093 JER 050 026 Come <00935 +bow> > against her from the utmost <07093 +qets > border <{07093} +qets > , open <06605 +pathach > her storehouses <03965 +ma<abuw c > : cast <05549 +cal al > her up as heaps <06194 +<arem > , and destroy <02763 +charam > her utterly : let nothing <00408 +>al > of her be left <07611 +sh@>eri yth > .

07093 JER 050 026 Come <00935 +bow> > against her from the utmost <{07093} +qets > border <07093 +qets > , open <06605 +pathach > her storehouses <03965 +ma<abuw c > : cast <05549 +cal al > her up as heaps <06194 +<arem > , and destroy <02763 +charam > her utterly : let nothing <00408 +>al > of her be left <07611 +sh@>eri yth > .

07093 JER 051 013 0 thou that dwellest <07931 +shakan > upon many <07227 +rab > waters <04325 +mayim > , abundant <07227 +rab > in treasures <00214 +>owtsar > , thine end <{07093} +qets > is come <00935 +bow> > , [and] the measure <00520 +>ammah > of thy covetousness <01215 +betsa< > .

07093 LAM 004 018 They hunt <06679 +tsuwd > our steps <06806 +tsa<ad > , that we cannot <03808 +lo> > go <03212 +yal ak > in our streets <07339 +r@chob > : our end <07093 +qets > is near <07126 +qarab > , our days <03117 +yowm > are fulfilled <04390 +male> > ; for our end <{07093} +qets > is come <00935 +bow> > .

07093 LAM 004 018 They hunt <06679 +tsuwd > our steps <06806 +tsa<ad > , that we cannot <03808 +lo > go <03212 +yalak > in our streets <07339 +r@chob > : our end <{07093} +qets > is near <07126 +qarab > , our days <03117 +yowm > are fulfilled <04390 +male > ; for our end <07093 +qets > is come <00935 +bow > .

07093 EZE 007 002 Also , thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; An end <07093 +qets > , the end <{07093} +qets > is come <00935 +bow > upon the four <00702 +>arba< corners <03671 +kanaph > of the land <00776 +>erets > .

07093 EZE 007 002 Also , thou son <01121 +ben > of man <00120 +>adam > , thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > unto the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; An end <{07093} +qets > , the end <07093 +qets > is come <00935 +bow > upon the four <00702 +>arba< corners <03671 +kanaph > of the land <00776 +>erets > .

07093 EZE 007 003 Now <06258 +<attah > [is] the end <{07093} +qets > [come] upon thee , and I will send <07971 +shalach > mine anger <00639 +>aph > upon thee , and will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <08441 +tow<ebah > .

07093 EZE 007 006 An end <07093 +qets > is come <00935 +bow > , the end <{07093} +qets > is come <00935 +bow > : it watcheth <06974 +quwts > for thee ; behold <02009 +hinneh > , it is come <00935 +bow > .

07093 EZE 007 006 An end <{07093} +qets > is come <00935 +bow > , the end <07093 +qets > is come <00935 +bow > : it watcheth <06974 +quwts > for thee ; behold <02009 +hinneh > , it is come <00935 +bow > .

07093 EZE 021 025 And thou , profane <02491 +chalal > wicked <07563 +rasha< prince <05387 +nasiy > of Israel <03478 +Yisra>el > , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow > , when <06256 +<eth > ini quity <05771 +<avon > [shall have] an end <{07093} +qets > ,

07093 EZE 021 029 Whiles they see <02372 +chazah > vanity <07723 +shav > unto thee , whiles they divine <07080 +qacam > a lie <03576 +kazab > unto thee , to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r > of [them that are] slain <02491 +chalal > , of the wicked <07563 +rasha< , whose <00834 +>aher > day <03117 +yowm > is come <00935 +bow > , when <06256 +<eth > their ini quity <05771 +<avon > [shall have] an end <{07093} +qets > .

07093 EZE 029 013 Yet <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; At the end <{07093} +qets > of forty <00705 +>arba<iym > years <08141 +shaneh > will I gather <06908 +qabats > the Egyptians <04714 +Mitsrayim > from the people <05971 +<am > whether they were scattered <06327 +puwts > :

07093 EZE 035 005 Because <03588 +kiy > thou hast had <01961 +hayah > a perpetual <05769 +<owlam > hatred <00342 +>eybah > , and hast shed <05064 +nagar > [the blood of] the children <01121 +ben > of Israel <03478 +Yisra>el > by the force <03027

+yad > of the sword <02719 +chereb > in the time <06256 +<eth> of their calamity <00343 +>eyd > , in the time <06256 +<eth> [that their] ini quity <05771 +<avon > [had] an end <{07093} +qets > :

07093 DAN 008 017 So he came <00935 +bow> near <00681 +>etsel > where I stood <05977 +<omed > : and when he came <00935 +bow> > , I was afraid <01204 +ba<ath > , and fell <05307 +naphal > upon my face <06440 +pani ym > : but he said <00559 +>amar > unto me , Understand <00995 +bi yn > , O son <01121 +ben > of man <00120 +>adam > : for at the time <06256 +<eth> of the end <{07093} +qets > [shall be] the vision <04758 +mar>eh > .

07093 DAN 008 019 And he said <00559 +>amar > , Behold <02005 +hen > , I will make thee know <03045 +yada< > what shall I be in the last <00319 +>achariyth > end of the indignation <02195 +za<am > : for at the time appointed <04150 +mow<ed > the end <{07093} +qets > [shall be] .

07093 DAN 009 026 And after <00310 +>achar > threescore <08346 +shishshiy m > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > shall Messiah <04899 +mashi yach > be cut <03772 +karath > off , but not for himself : and the people <05971 +<am > of the prince <05057 +nagi yd > that shall come <00935 +bow> shall I destroy <07843 +shachath > the city <05892 +<i yr > and the sanctuary <06944 +qodesh > ; and the end <07093 +qets > thereof [shall be] with a flood <07858 +sheteph > , and unto the end <{07093} +qets > of the war <04421 +mi lchamah > desolations <08074 +shamem > are determined <02782 +charats > .

07093 DAN 009 026 And after <00310 +>achar > threescore <08346 +shishshiy m > and two <08147 +sh@nayim > weeks <07620 +shabuwa< > shall Messiah <04899 +mashi yach > be cut <03772 +karath > off , but not for himself : and the people <05971 +<am > of the prince <05057 +nagi yd > that shall come <00935 +bow> shall I destroy <07843 +shachath > the city <05892 +<i yr > and the sanctuary <06944 +qodesh > ; and the end <{07093} +qets > thereof [shall be] with a flood <07858 +sheteph > , and unto the end <07093 +qets > of the war <04421 +mi lchamah > desolations <08074 +shamem > are determined <02782 +charats > .

07093 DAN 011 006 And in the end <{07093} +qets > of years <08141 +shaneh > they shall join <02266 +chabar > themselves together ; for the king s <04428 +mel ek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow> to the king <04428 +mel ek > of the north <06828 +tsaphown > to make <06213 +<asah > an agreement <04339 +meyshar > : but she shall not retain <06113 +<atsar > the power <03581 +koach > of the arm <02220 +z@rowa< > ; neither <03808 +lo > shall he stand <05975 +<amad > , nor his arm <02220 +z@rowa< > : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow> to her , and he that begat <03205 +yal ad > her , and he that strengthened <02388 +chazaq > her in [these] times <06256 +<eth > .

07093 DAN 011 013 For the king <04428 +mel ek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 +<amad > forth a multitude <01995 +hamown > greater <07227 +rab > than <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> after <{07093} +qets > certain <06256 +<eth > years <08141 +shaneh > with a great <01419 +gadol > army <02428 +chayil > and with much riches <07399 +r@kuwsh > .

07093 DAN 011 027 And both <08147 +sh@nayim > these kings <04428 +mel ek > hearts <03824 +lebab > [shall be] to do mischief

<04827 +mera> , and they shall speak <01696 +dabar > lies
 <03576 +kazab > at <05921 +al > one <00259 +echad > table
 <07979 +shul chan > ; but it shall not prosper <06743 +tsalach > :
 for yet <05750 +cowd > the end <{07093} +qets > [shall be] at
 the time appointed <04150 +mowed > .

07093 DAN 011 035 And [some] of them of understanding <07919
 +sakal > shall fall <03782 +kashal > , to try <06884 +tsaraph >
 them , and to purge <01305 +barar > , and to make [them] white
 <03835 +laban > , [even] to the time <06256 +eth > of the end
 <{07093} +qets > : because [it is] yet <05750 +cowd > for a
 time appointed <04150 +mowed > .

07093 DAN 011 040 And at the time <06256 +eth > of the end
 <{07093} +qets > shall the king <04428 +mel ek > of the south
 <05045 +negeb > push <05055 +nagach > at him : and the king
 <04428 +mel ek > of the north <06828 +tsaphown > shall come
 <08175 +saar > against <05921 +al > him like a whirlwind
 <08175 +saar > , with chariots <07393 +rekeb > , and with
 horsemen <06571 +parash > , and with many <07227 +rab > ships
 <00591 +onyah > ; and he shall enter <00935 +bow > into the
 countries <00776 +erets > , and shall overflow <07857 +shataph >
 and pass <05674 +abar > over <05674 +abar > .

07093 2SA 014 026 And when he polled <01548 +galach > his head
 <07218 +rosh > , (for it was at every year s <03117 +yowm >
 end <{07093} +qets > that he polled <01548 +galach > [it] :
 because <03588 +kiy > [the hair] was heavy <03513 +kabad > on
 <05921 +al > him , therefore he polled <01548 +galach > it :)
 he weighed <08254 +shaqal > the hair <08181 +sear > of his head
 <07218 +rosh > at two <08147 +she@nayim > hundred <03967 +meah >
 shekel s <08255 +sheqel > after the king s <04428 +mel ek >
 weight <68> .

07093 DAN 012 004 But thou , O Daniel <01840 +Dani ye>l > , shut
 <05640 +catham > up the words <01697 +dabar > , and seal <02856
 +chatham > the book <05612 +cepher > , [even] to the time
 <06256 +eth > of the end <{07093} +qets > : many <07227 +rab >
 shall run <07751 +shuwt > to and fro <07751 +shuwt > , and
 knowledge <01847 +daath > shall be increased <07235 +rabah > .

07093 DAN 012 006 And [one] said <00559 +amar > to the man
 <00376 +iyish > clothed <03847 +labash > in linen <00906 +bad > ,
 which <00834 +aher > [was] upon the waters <04325 +mayim >
 of the river <02975 +y@or > , How <05704 +ad > long <05704
 +ad > [shall it be to] the end <{07093} +qets > of these
 wonders <06382 +pel e > ?

07093 DAN 012 009 And he said <00559 +amar > , Go <03212 +yalak
 > thy way , Daniel <01840 +Dani ye>l > : for the words <01697
 +dabar > [are] closed <05640 +catham > up and sealed <02856
 +chatham > till <05704 +ad > the time <06256 +eth > of the end
 <{07093} +qets > .

07093 DAN 012 013 But go <03212 +yalak > thou thy way <01870
 +derek > till the end <{07093} +qets > [be] : for thou shalt
 rest <05117 +nuwach > , and stand <05975 +amad > in thy lot
 <01486 +gowral > at the end <{07093} +qets > of the days <03117
 +yowm > .

07093 DAN 012 013 But go <03212 +yalak > thou thy way <01870
 +derek > till the end <{07093} +qets > [be] : for thou shalt
 rest <05117 +nuwach > , and stand <05975 +amad > in thy lot
 <01486 +gowral > at the end <07093 +qets > of the days <03117
 +yowm > .

07093 AM0 008 002 And he said <00559 +>amar > , Amos <05986 +<Amowc > , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , A basket <03619 +k@l ub > of summer <07019 +qayits > fruit . Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , The end <{07093} +qets > is come <00935 +bow> > upon my people <05971 +<am > of Israel <03478 +Yisra>el > ; I will not again <03254 +yacaph > pass <05674 +<abar > by them any more <05750 +<owd > .

07093 HAB 002 003 For the vision <02377 +chazown > [is] yet <05750 +<owd > for an appointed <04150 +mow<ed > time , but at the end <{07093} +qets > it shall speak <06315 +puwach > , and not lie <03576 +kazab > : though <00518 +>im > it tarry <04102 +mahahh > , wait <02442 +chakah > for it ; because <03588 +ki y > it will surely come <00935 +bow> > , it will not tarry <00309 +>achar > .

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