

07123 q@ra> EZR-4: 18 read
07123 q@ra> EZR-4: 23 read
07123 q@ra> DAN-5: 7 read
07123 q@ra> DAN-5: 8 read
07123 q@ra> DAN-5: 15 read
07123 q@ra> DAN-5: 16 read
07123 q@ra> DAN-5: 17 read
07123 q@ra> DAN-5: 12 cal led
07123 q@ra> DAN-3: 4 cri ed
07123 q@ra> DAN-4: 14 cri ed
07123 q@ra> DAN-5: 7 cri ed

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07123 DAN 005 007 The king <04430 +melek > cried <(07123) +q@ra> > aloud <02429 +chayil > to bring <05924 +cella> > in the astrologers <00826 +ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > . [And] the king <04430 +melek > spake <06032 +anah > , and said <00560 +amar > to the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and she <02324 +chava> me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +arg@van > , and [have] a chain <02002 +hamniyik > of gold <01722 +d@hab > about <05922 +cal > his neck <06676 +tsavva>r > , and shall be the third <08523 +tel@iythay > ruler <07981 +sh@let > in the kingdom <04437 +mal kuw > .

07123 EZR 004 018 The letter <05407 +ni sht@van > which <01768 +diy > ye sent <07972 +sh@lach > unto us hath been plainly <06568 +perash > read <(07123) +q@ra> > before <06925 +qodam > me .

07123 EZR 004 023 Now <00116 +>edayin > when the copy <06573 +parshegen > of king <04430 +melek > Artaxerxes <00783 +>Artachashasha > letter <05407 +ni sht@van > [was] read <(07123) +q@ra> > before <06925 +qodam > Rehum <07348 +Rechuum > , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and their companions <03675 +k@nath > , they went <00236 +azal > up in haste <00924 +b@hi yluw > to Jerusalem <03390 +Y@ruwshalem (Chal) > unto the Jews <03062 +Yehuwa>iy > , and made them to cease <00989 +b@tel > by force <00153 +edra< > and power <02429 +chayil > .

07123 DAN 004 014 He cried <(07123) +q@ra> > aloud <02429 +chayil > , and said <00560 +amar > thus <03652 +ken > , Hew <01414 +g@dad > down the tree <00363 +iylan > , and cut <07113 +q@tsats > off his branches <06054 +anaph > , shake <05426 +n@ther > off <00575 +an > his leaves <06074 +ophly > , and scatter <00921 +bedar > his fruit <4> : let the beasts <02423 +cheyya> get <05111 +nuwd > away <05111 +nuwd > from under <08478 +tachath > it , and the fowl's <06853 +ts@phar > from his branches <06056 +anaph > :

07123 DAN 005 007 The king <04430 +melek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 +cella> > in the astrologers <00826 +ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > . [And] the king <04430 +melek > spake <06032 +anah > , and said <00560 +amar > to the wise <02445 +chakkiym > [men] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836 +den > writing <03792 +k@thab > , and she <02324 +chava> me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +arg@van > , and [have] a chain <02002 +hamniyik > of gold <01722 +d@hab > about <05922 +cal > his neck <06676 +tsavva>r > , and shall be the third <08523 +tel@iythay > ruler <07981 +sh@let > in the kingdom <04437 +mal kuw > .

07123 DAN 003 004 Then an herald <03744 +karowz > cried <(07123) +q@ra> > aloud <02429 +chayil > , To you it is commanded <0560 +amar > , 0 people <05972 +cam > , nations <00524 +ummah > , and languages <03961 +l@shshan > ,

07123 DAN 005 008 Then <00116 +>edayin > came <05954 +al@al > in al <03606 +kol > the king s <04430 +melek > wise <02445 +chakkiym > [men] : but they could <03546 +k@hal > not read <(07123) +q@ra> > the writing <03792 +k@thab > , nor make known <03046 +yeda> to the king <04430 +melek > the interpretation <06591 +p@shar > thereof .

07123 DAN 005 012 Forasmuch as an excellent <03493 +yattiyr > spirit <07308 +ruwach > , and knowledge <00998 +blynah > , and understanding <07924 +sokl@thanuw > , interpreting <06591 +p@shar > of dreams <02493 +chel@em > , and shewing <00263 +achavah > of hard <00280 +achi@yah > sentences <00280 +achi@yah > , and dissolving <08271 +shere > of doubts <07001 +q@tar > , were found <07912 +shekach > in the same Daniel <01841 +Dani@ye> , whom <01768 +diy > the king <04430 +melek > named <08036 +shum > Bel teshazzar <01096 +bel@tsha>tstsar > : now <03705 +k@can > let Daniel <01841 +Dani@ye> be called <(07123) +q@ra> > , and he will shew <05046 +nagad > the interpretation <06591 +p@shar > .

07123 DAN 005 015 And now <03705 +k@can > the wise <02445 +chakkiym > [men] , the astrologers <00826 +ashshaph > , have been brought <05954 +al@al > in before <06925 +qodam > me , that they should read <(07123) +q@ra> this <01836 +den > writing <03792 +k@thab > , and make known <03046 +y@da> > unto me the interpretation <06591 +p@shar > thereof : but they could <05346 +Negeb > not shew <02324 +chava> > the interpretation <06591 +p@shar > of the thing <04406 +milla@h > :

07123 DAN 005 016 And I have heard <08086 +shema> > of thee , that thou canst <03202 +yekel > make interpretations <06591 +p@shar > , and dissolve <08271 +sh@re> > doubts <07001 +q@tar > : now <03705 +k@can > if <02006 +her > thou canst <03202 +y@kel > read <(07123) +q@ra> > the writing <03792 +k@thab > , and make known <03046 +yeda> > to me the interpretation <06591 +p@shar > thereof , thou shalt be clothed <03848 +l@bash > with scarlet <00711 +arg@van > , and [have] a chain <02002 +hamniyik > of gold <01722 +d@hab > about <05922 +cal > thy neck <06676 +tsavva> > , and shall be the third <08531 +tel@ath > ruler <07981 +sh@let > in the kingdom <04437 +malkuw > .

07123 DAN 005 017 Then <00116 +>edayin > Daniel <01841 +Dani@ye> answered <06032 +anah > and said <00560 +amar > before <06925 +qodam > the king <04430 +melek > . Let thy gifts <04978 +matteina> be to thyself , and give <03025 +y@hab > thy rewards <05023 +nebi@zah > to another <00321 +ochoran > ; yet <01297 +b@ram > I will read <(07123) +q@ra> > the writing <03792 +k@thab > unto the king <04430 +melek > , and make known <03046 +y@da> > to him the interpretation <06591 +p@shar > .

07123 q@ra> EZR-4: 18 read
 07123 q@ra> EZR-4: 23 read
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07123 DAN 005 007 The king <04430 +mel ek > cried <{07123}>
 +q@ra> > al oud <02429 +chayi l > to bring <05924 +<ella> > in the
 astrologers <00826 +ashshaph > , the Chaldeans <03779 +Kasday >
 , and the soothsayers <01505 +g@zar > . [And] the king <04430
 +mel ek > spake <06032 +<anah > , and said <00560 +>amar > to the
 wise <02445 +chakki ym > [men] of Babylon <00895 +Babel > ,
 Whosoever <03605 +kol > shall read <07123 +q@ra> > this <01836
 +den > writing <03792 +k@thab > , and shew <02324 +chava > me
 the interpretation <06591 +p@shar > thereof , shall be clothed
 <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have]
 a chain <02002 +hamni yk > of gold <01722 +d@hab > about <05922
 +<al > his neck <06676 +tsavva>r > , and shall be the third
 <08523 +t@li ythay > ruler <07981 +sh@let > in the kingdom <04437
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07123 EZR 004 018 The letter <05407 +ni sht@van > which <01768
 +di y > ye sent <07972 +sh@l ach > unto us hath been plainly
 <06568 +p@rash > read <{07123} +q@ra> > before <06925 +qodam >
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07123 EZR 004 023 Now <00116 +>edayin > when the copy <06573
 +parshegen > of king <04430 +mel ek > Artaxerxes <00783
 +>Artachshashta> > letter <05407 +ni sht@van > [was] read
 <{07123} +q@ra> > before <06925 +qodam > Rehum <07348 +R@chuwm >
 , and Shimshai <08124 +Shimshay > the scribe <05613 +capher > ,
 and their companions <03675 +k@nath > , they went <00236 +azal
 > up in haste <00924 +b@hi yl uw > to Jerusalem <03390
 +Y@ruwshal em (Chald) > unto the Jews <03062 +Y@hunda>i y > ,
 and made them to cease <00989 +b@tel > by force <00153 +>edra< >
 and power <02429 +chayi l > .

07123 DAN 004 014 He cried <{07123} +q@ra> > al oud <02429
 +chayi l > , and said <00560 +>amar > thus <03652 +ken > , Hew
 <01414 +g@dad > down the tree <00363 +>i yl an > , and cut <07113
 +q@tsats > off his branches <06056 +<anaph > , shake <05426
 +n@ther > off <00575 +>an > his leaves <06074 +<ophi y > , and
 12/8/2021

scatter <00921 +b@dar > his fruit <4> : let the beasts <02423 +cheyva> > get <05111 +nuwd > away <05111 +nuwd > from under <08478 +tachath > it , and the fowls <06853 +ts@phar > from his branches <06056 +<anaph > :

07123 DAN 005 007 The king <04430 +mel ek > cried <07123 +q@ra> > aloud <02429 +chayil > to bring <05924 +<ella> > in the astrologers <00826 +>ashshaph > , the Chaldeans <03779 +Kasday > , and the soothsayers <01505 +g@zar > . [And] the king <04430 +mel ek > spake <06032 +<anah > , and said <00560 +>amar > to the wise <02445 +chakki ym > [men] of Babylon <00895 +Babel > , Whosoever <03605 +kol > shall read <{07123} +q@ra> > this <01836 +den > writing <03792 +k@thab > , and shew <02324 +chava> > me the interpretation <06591 +p@shar > thereof , shall be clothed <03848 +l@bash > with scarlet <00711 +>arg@van > , and [have] a chain <02002 +hamni yk > of gold <01722 +d@hab > about <05922 +<al > his neck <06676 +tsavva>r > , and shall be the third <08523 +t@liythay > ruler <07981 +sh@let > in the kingdom <04437 +mal kuw > .

07123 DAN 003 004 Then an herald <03744 +karowz > cried <{07123} +q@ra> > aloud <02429 +chayil > , To you it is commanded <00560 +>amar > , O people <05972 +<am > , nations <00524 +>ummah > , and languages <03961 +lishshan > ,

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> answered <06032 +<anah > and said <00560 +>amar > before
<06925 +qodam > the king <04430 +mel ek > , Let thy gifts <04978
+matt@na> > be to thyself , and give <03052 +y@hab > thy rewards
<05023 +n@bi zbah > to another <00321 +>ochoran > ; yet <01297
+b@ram > I will read <{07123} +q@ra> > the writing <03792
+k@thab > unto the king <04430 +mel ek > , and make known <03046
+y@da< > to him the interpretation <06591 +p@shar > .

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