

07229 rab DAN-7: 20 stout  
07229 rab EZR-4: 10 great  
07229 rab EZR-5: 8 great  
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07229 rab PSA-71: 20 great  
07229 rab DAN-2: 31 great  
07229 rab DAN-2: 35 great  
07229 rab DAN-2: 45 great  
07229 rab DAN-2: 10 lord  
07229 rab DAN-2: 14 captain  
07229 rab DAN-2: 48 chief

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07229 DAN 002 010 The Chaldeans <03779 +Kasday > answered <06032 +<anah > before <06925 +qadam > the king <04430 +melek > , and said <00560 +>amar > , There is not a man <00606 +>enash > upon the earth <03007 +yabbesheth > that can <03202 +>yekel > shew <02324 +chava > the king s <04430 +melek > matter <04406 +milla > : therefore [ there is ] no king <04430 +melek > , lord <07229 +rab > , nor ruler <07990 +shalliyy > . [ that ] asked <07593 +sh>el > such <01836 +den > things at any <03606 +kol > magician <02749 +chartom > , or astrologer <00826 +>ashshaph > , or Chaldean <03777 +Kesed > .

07229 EZR 005 011 And thus <03660 +>kenema > they returned <08421 +>twb > us answer <06600 +>pi thgam > , saying <00560 +>amar > , We are the servants <05649 +>abad > of the God <00426 +>elahh > of heaven <08065 +>shamayin > and earth <00772 +>ara > , and build <01129 +>banah > the house <01005 +>bayith > that was builded <01124 +>bena > these <01836 +>den > many <07690 +>saggiy > years <08140 +>shenah > ago <06928 +>qadmah > , which a great <07229 +>rab > king <04430 +melek > of Israel <03479 +>Yisra'el > builded <01124 +>bena > and set <03635 +>kelal > up .

07229 PSA 071 020 [ Thou ] , which <00834 +>aher > hast shewed <07200 +>ra > me great <07229 +>rab > and sore <07451 +>ra > troubles <06869 +>tsarah > , shalt quicken <02421 +>chayah > me again <07725 +>shuwb > , and shalt bring <05927 +>al > me up again <07725 +>shuwb > from the depths <08415 +>tehom > of the earth <00776 +>erets > .

07229 EZR 005 008 Be it known <03046 +>yeda > unto the king <04430 +melek > , that we went <00236 +>azal > into the province <04083 +>m>ediyah > of Judea <03061 +>Ye'huwd > , to the house <01005 +>bayith > of the great <07229 +>rab > God <00426 +>elahh > , which <01931 +>huw > is builded <01124 +>bena > with great <01560 +>gal > stones <69 > , and timber <00636 +>a > is laid <07760 +>sum > in the walls <03797 +>kethal > , and this <01791 +>dek > work <05673 +>abiydah > goeth <05648 +>abad > fast <00629 +>ocparna > on , and prospereth <06744 +>tsalach > in their hands <03028 +>yad > .

07229 DAN 002 014 . Then <00116 +>edayin > Daniel <01841 +>Daniye'l > answered <08421 +>twb > with counsel <05843 +>eta > and wisdom <02942 +>te >em > to Arioch <00746 +>Aryowk > the captain <07229 +>rab > of the king s <04430 +melek > guard <02877 +>tabbach > , which <01768 +>diy > was gone <05312 +>n>phaq > forth <05312 +>n>phaq > to slay <06992 +>qetal > the wise <02445 +>chakkiym > [ men ] of Babylon <00895 +>Babel > :

07229 DAN 002 031 . Thou , O king <04430 +melek > , sawest <02370 +>chaza > , and behold <00431 +>aluw > a great <07690 +>saggiy > image <06755 +>tselem > . This <01797 +>dikken > great <07229 +>rab > image <06755 +>tselem > , whose brightness <02122 +>ziyv > [ was ] excellent <03493 +>yattiy > , stood <06966 +>quwm > before <06903 +>qel > thee ; and the form <07299 +>rev > thereof [ was ] terrible <01763 +>d>chal > .

07229 DAN 002 035 Then <00116 +>edayin > was the iron <06523 +>parzel > , the clay <02635 +>chacaph > , the brass <05174 +>n>chash > , the silver <03702 +>k>caph > , and the gold <01722 +>d>hab > , broken <01854 +>daqaq > to pieces together <02298 +>chad > , and became <01934 +>hava > like the chaff <05784 +>uwr > of the summer <07007 +>qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +>ruwach > carried <05376 +>n>sa > them away , that no place <00870 +>athar > was found <07912 +>sh>kach > for them : and the stone <69 > that smote <04223 +>n>mecha > the image <06755 +>tselem > became <01934 +>hava > a great <07229 +>rab > mountain <02906 +>tuwr > , and filled <04391 +>m>a > the whole <03606 +>kol > earth <00772 +>ara > .

07229 DAN 002 045 Forasmuch as thou sawest <02370 +>chaza > that the stone <69 > was cut <01505 +>gezar > out of the mountain <02906 +>tuwr > without hands <03028 +>yad > , and that it brake <01855 +>d>daq > in pieces the iron <06523 +>parzel > , the brass <05174 +>n>chash > , the clay <02635 +>chacaph > , the silver <03702 +>k>caph > , and the gold <01722 +>d>hab > : the great <07229 +>rab > God <00426 +>elahh > hath made known <03046 +>yeda > to the king <04430 +melek > what <04101 +>mah > shall come <01934 +>hava > to pass hereafter : and the dream <02493 +>chelem > [ is ] certain <03330 +>yatstsiyb > , and the interpretation <06591 +>p>shar > thereof sure <00546 +>omnah > .

07229 DAN 002 048 Then <00116 +>edayin > the king <04430 +melek > made <07236 +>n>bah > Daniel <01841 +>Daniye'l > a great <07236 +>n>bah > man , and gave <03052 +>y>hab > him many <07690 +>saggiy > great <07260 +>rabrab > gifts <04978 +>mattena > , and made him ruler <07981 +>sh>let > over <05922 +>al > the whole <03606 +>kol > province <04083 +>m>ediyah > of Babylon <00895 +>Babel > , and chief <07229 +>rab > of the governors <05461 +>cagan > over <05922 +>al > all <03606 +>kol > the wise <02445 +>chakkiym > [ men ] of Babylon <00895 +>Babel > .

07229 DAN 007 020 And of the ten <06236 +>asar > horns <07162 +>qeren > that [ were ] in his head <07217 +>re>sh > , and [ of ] the other <00317 +>o>choriy > which <01768 +>diy > came <05559 +>c>liq > up , and before whom <04479 +>man > three <08532 +>t>elath > fell <05308 +>n>ephal > : even [ of ] that horn <07162 +>qeren > that had eyes <05870 +>ayin > , and a mouth <06433 +>pum > that spake <04449 +>m>al > very <07260 +>rabrab > great <07260 +>rabrab > things , whose look <02376 +>chezev > [ was ] more <05750 +>owd > stout <07229 +>rab > than <04481 +>min > his fellows <02273 +>chabrah > .

07229 EZR 004 010 And the rest <07606 +>sh>ar > of the nations <00524 +>ummah > whom <01768 +>diy > the great <07229 +>rab > and noble <03358 +>yaqqiy > Asnappar <00620 +>o>cnappar > brought <01541 +>g>lah > over <01541 +>g>lah > , and set <03488 +>y>thiyb > in the cities <07141 +>o>rach > of Samaria <08115 +>Shomrayin > , and the rest <07606 +>sh>ar > [ that are ] on this side <05675 +>abab > the river <05103 +>n>har > , and at such <03706 +>k>eneth > a time .

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 and said <00560 +>amar > , There is not a man <00606 +>enash >  
 upon the earth <03007 +yabbesheth > that can <03202 +y@kel >  
 shew <02324 +chava> > the king s <04430 +melek > matter <04406  
 +millah > : therefore [ there is ] no king <04430 +melek > ,  
 lord <{07229} +rab > , nor ruler <07990 +shalliyt > , [ that ]  
 asked <07593 +sh@>el > such <01836 +den > things at any <03606  
 +kol > magician <02749 +chartom > , or astrologer <00826  
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 <08421 +tuwb > us answer <06600 +pithgam > , saying <00560  
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 +>el ahh > of heaven <08065 +shamayin > and earth <00772 +>ara< >  
 , and build <01129 +banah > the house <01005 +bayith > that was  
 builded <01124 +b@na> > these <01836 +den > many <07690 +saggiy>  
 > years <08140 +sh@nah > ago <06928 +qadmah > , which a great  
 <{07229} +rab > king <04430 +melek > of Israel <03479 +Yisra>el  
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07229 PSA 071 020 [ Thou ] , which <00834 +>aher > hast shewed  
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 > , which <01931 +huw> > is builded <01124 +b@na> > with great  
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