

07308	ruwach	DAN-4:8	spirit
07308	ruwach	DAN-4:9	spirit
07308	ruwach	DAN-4:18	spirit
07308	ruwach	DAN-5:11	spirit
07308	ruwach	DAN-5:12	spirit
07308	ruwach	DAN-5:14	spirit
07308	ruwach	DAN-6:3	spirit
07308	ruwach	DAN-7:15	spirit
07308	ruwach	DAN-2:35	wind
07308	ruwach	DAN-7:2	winds

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07308 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom
 <04437 +malkuw > , in whom <01768 +diy > [is] the spirit
 <{07308} +ruwach > of the holy <06922 +qaddiysh > gods <00426
 +>elahn > ; and in the days <03118 +yowm > of thy father <2>
 light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw >
 and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah >
 of the gods <00426 +>elahn > , was found <07912 +sh@kach > in
 him ; whom the king <04430 +melek > Nebuchadnezzar <05020
 +N@b@w@k@ad@net@tsar > thy father <2> , the king <04430 +melek > ,
 [I say] , thy father <2> , made master <00729 +>araz > of the
 magicians <02749 +chartom > , astrologers <00826 +>ashshaph > ,
 Chaldeans <03779 +Kasday > , [and] soothsayers <01505 +g@zar >
 ;

07308 DAN 004 009 0 Belteshazzar <01096 +Belt@sha>tstsar > ,
 master <00729 +>araz > of the magicians <02749 +chartom > ,
 because <01768 +diy > I know <03046 +y@da< > that the spirit
 <{07308} +ruwach > of the holy <06922 +qaddiysh > gods <00426
 +>elahn > [is] in thee , and no secret <07328 +raz > troubleth
 <00598 +>anac > thee , tell <00560 +>amar > me the visions
 <02376 +chezev > of my dream <02493 +chelem > that I have seen
 <02370 +chaza> > , and the interpretation <06591 +p@shar >
 thereof .

07308 DAN 004 018 This <01836 +den > dream <02493 +chelem > I
 king <04430 +melek > Nebuchadnezzar <05020 +N@b@w@k@ad@net@tsar >
 have seen <02370 +chaza> > . Now thou , 0 Belteshazzar <01096
 +Belt@sha>tstsar > , declare <00560 +>amar > the interpretation
 <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the
 wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw >
 are not able <03202 +y@kel > to make known <03046 +y@da< > unto
 me the interpretation <06591 +p@shar > : but thou [art] able
 <03546 +k@hal > ; for the spirit <{07308} +ruwach > of the holy
 <06922 +qaddiysh > gods <00426 +>elahn > [is] in thee .

07308 DAN 006 003 Then <00116 +>edayin > this <01836 +den >
 Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above
 <05922 +>al > the presidents <05632 +carek > and princes <00324
 +>achashdarpan > , because an excellent <03493 +yattiyir > spirit
 <{07308} +ruwach > [was] in him ; and the king <04430 +melek >
 thought <06246 +>ashith > to set <03966 +m@od > him over <05922
 +>al > the whole <03606 +kol > realm <04437 +malkuw > .

07308 DAN 005 012 Forasmuch as an excellent <03493 +yattiyir >
 spirit <{07308} +ruwach > , and knowledge <00998 +biynah > , and
 understanding <07924 +sokl@thanuw > , interpreting <06591
 +p@shar > of dreams <02493 +chelem > , and shewing <00263
 +>achavah > of hard <00280 +>achiydah > sentences <00280
 +>achiydah > , and dissolving <08271 +sh@re> > of doubts <07001
 +q@tar > , were found <07912 +sh@kach > in the same Daniel
 <01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek >
 named <00836 +shum > Belteshazzar <01096 +Belt@sha>tstsar > :
 now <03705 +k@can > let Daniel <01841 +Daniye>l > be called
 <07123 +q@ra> > , and he will shew <05046 +nagad > the
 interpretation <06591 +p@shar > .

07308 DAN 005 014 I have even heard <00806 +sh@ma< > of thee ,
 that the spirit <{07308} +ruwach > of the gods <00426 +>elahn >
 [is] in thee , and [that] light <05094 +n@hiyr > and
 understanding <07924 +sokl@thanuw > and excellent <03493
 +yattiyir > wisdom <02452 +chokmah > is found <07912 +sh@kach >
 in thee .

07308 DAN 004 008 But at <05706 +>ad > the last <00318
 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +>alal > in
 before me , whose <01768 +diy > name <00836 +shum > [was]
 Belteshazzar <01096 +Belt@sha>tstsar > , according to the name
 <00836 +shum > of my god <00426 +>elahn > , and in whom <01768
 +diy > [is] the spirit <{07308} +ruwach > of the holy <06922
 +qaddiysh > gods <00426 +>elahn > : and before <06925 +>odam >
 him I told <00560 +>amar > the dream <02493 +chelem > , [saying
] ,

07308 DAN 007 002 Daniel <01841 +Daniye>l > spake <06032 +>anah
 > and said <00560 +>amar > , I saw <02370 +chaza> > in my vision
 <02376 +chezev > by night <03916 +leyl@ya> > , and , behold
 <00718 +>aruw > , the four <00703 +>arba< > winds <{07308}
 +ruwach > of the heaven <00865 +shamayin > strove <01519 +giyach
 > upon the great <07227 +rab > sea <03221 +yam > .

07308 DAN 007 015 . I Daniel <01841 +Daniye>l > was grieved
 <03735 +Kara> > in my spirit <{07308} +ruwach > in the midst
 <01459 +gav > of [my] body <05085 +nidneh > , and the visions
 <02376 +chezev > of my head <07217 +re>sh > troubled <00927
 +b@hal > me .

07308 DAN 002 035 Then <00116 +>edayin > was the iron <06523
 +parzel > , the clay <02635 +chacaph > , the brass <05174
 +n@chash > , the silver <03702 +k@caph > , and the gold <01722
 +d@hab > , broken <01854 +daqaq > to pieces together <02298
 +chad > , and became <01934 +hava> > like the chaff <05784 +>uwr
 > of the summer <07007 +qayit > threshingfloors <00147 +>iddar >
 ; and the wind <{07308} +ruwach > carried <05376 +n@sa> > them
 away , that no place <00870 +>athar > was found <07912 +sh@kach
 > for them : and the stone <69> that smote <04223 +m@cha> > the
 image <06755 +tselem > became <01934 +hava> > a great <07229
 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the
 whole <03606 +kol > earth <00772 +>ara< > .

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07308 ruwach DAN-4:8 spirit
 07308 ruwach DAN-4:9 spirit
 07308 ruwach DAN-4:18 spirit
 07308 ruwach DAN-5:11 spirit
 07308 ruwach DAN-5:12 spirit
 07308 ruwach DAN-5:14 spirit
 07308 ruwach DAN-6:3 spirit
 07308 ruwach DAN-7:15 spirit
 07308 ruwach DAN-2:35 wind
 07308 ruwach DAN-7:2 winds

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07308 DAN 005 011 There is a man <01400 +g@bar > in thy kingdom
 <04437 +malkuw > , in whom <01768 +diy > [is] the spirit
 <{07308} +ruwach > of the holy <06922 +qaddiysh > gods <00426
 +>elahh > ; and in the days <03118 +yowm > of thy father <2>
 light <05094 +n@hiyr > and understanding <07924 +sokl@thanuw >
 and wisdom <02452 +chokmah > , like the wisdom <02452 +chokmah >
 of the gods <00426 +>elahh > , was found <07912 +sh@kach > in
 him ; whom the king <04430 +melek > Nebuchadnezzar <05020
 +N@buwkadnetstsar > thy father <2> , the king <04430 +melek > ,
 [I say] , thy father <2> , made master <00729 +>araz > of the
 magicians <02749 +chartom > , astrologers <00826 +>ashshaph > ,
 Chaldeans <03779 +Kasday > , [and] soothsayers <01505 +g@zar >
 ;

07308 DAN 004 009 0 Belteshazzar <01096 +Belt@sha>tstsar > ,
 master <00729 +>araz > of the magicians <02749 +chartom > ,
 because <01768 +diy > I know <03046 +y@da< > that the spirit
 <{07308} +ruwach > of the holy <06922 +qaddiysh > gods <00426
 +>elahh > [is] in thee , and no secret <07328 +raz > troubleth
 <00598 +>anac > thee , tell <00560 +>amar > me the visions
 <02376 +chezev > of my dream <02493 +chelem > that I have seen
 <02370 +chaza> > , and the interpretation <06591 +p@shar >
 thereof .

07308 DAN 004 018 This <01836 +den > dream <02493 +chelem > I
 king <04430 +melek > Nebuchadnezzar <05020 +N@buwkadnetstsar >
 have seen <02370 +chaza> > . Now thou , 0 Belteshazzar <01096
 +Belt@sha>tstsar > , declare <00560 +>amar > the interpretation
 <06591 +p@shar > thereof , forasmuch as all <03606 +kol > the
 wise <02445 +chakkiym > [men] of my kingdom <04437 +malkuw >
 are not able <03202 +y@kel > to make known <03046 +y@da< > unto
 me the interpretation <06591 +p@shar > : but thou [art] able
 <03546 +k@hal > ; for the spirit <{07308} +ruwach > of the holy
 <06922 +qaddiysh > gods <00426 +>elahh > [is] in thee .

07308 DAN 006 003 Then <00116 +>edayin > this <01836 +den >
 Daniel <01841 +Daniye>l > was preferred <05330 +n@tsach > above
 <05922 +>al > the presidents <05632 +carek > and princes <00324

+>achashdarpan > , because an excellent <03493 +yattiy > spirit
 <{07308} +ruwach > [was] in him ; and the king <04430 +melek >
 thought <06246 +<ashith > to set <03966 +m@<od > him over <05922
 +<al > the whole <03606 +kol > realm <04437 +malkuw > .

07308 DAN 005 012 Forasmuch as an excellent <03493 +yattiy >
 spirit <{07308} +ruwach > , and knowledge <00998 +biynah > , and
 understanding <07924 +sokl@thanuw > , interpreting <06591
 +p@shar > of dreams <02493 +chelem > , and shewing <00263
 +>achavah > of hard <00280 +>achiydah > sentences <00280
 +>achiydah > , and dissolving <08271 +sh@re> > of doubts <07001
 +q@tar > , were found <07912 +sh@kach > in the same Daniel
 <01841 +Daniye>l > , whom <01768 +diy > the king <04430 +melek >
 named <08036 +shum > Belteshazzar <01096 +Belt@sha>tstsar > :
 now <03705 +k@<an > let Daniel <01841 +Daniye>l > be called
 <07123 +q@ra> > , and he will shew <05046 +nagad > the
 interpretation <06591 +p@shar > .

07308 DAN 005 014 I have even heard <08086 +sh@ma< > of thee ,
 that the spirit <{07308} +ruwach > of the gods <00426 +>elahh >
 [is] in thee , and [that] light <05094 +n@hiyr > and
 understanding <07924 +sokl@thanuw > and excellent <03493
 +yattiy > wisdom <02452 +chokmah > is found <07912 +sh@kach >
 in thee .

07308 DAN 004 008 But at <05706 +<ad > the last <00318
 +>ochoreyn > Daniel <01841 +Daniye>l > came <05954 +<alal > in
 before me , whose <01768 +diy > name <08036 +shum > [was]
 Belteshazzar <01096 +Belt@sha>tstsar > , according to the name
 <08036 +shum > of my god <00426 +>elahh > , and in whom <01768
 +diy > [is] the spirit <{07308} +ruwach > of the holy <06922
 +qaddiysh > gods <00426 +>elahh > : and before <06925 +qodam >
 him I told <00560 +>amar > the dream <02493 +chelem > , [saying
] ,

07308 DAN 007 002 Daniel <01841 +Daniye>l > spake <06032 +<anah
 > and said <00560 +>amar > , I saw <02370 +chaza> > in my vision
 <02376 +chezev > by night <03916 +leyl@ya> > , and , behold
 <00718 +>aruw > , the four <00703 +>arba< > winds <{07308}
 +ruwach > of the heaven <08065 +shamayin > strove <01519 +giyach
 > upon the great <07227 +rab > sea <03221 +yam > .

07308 DAN 007 015 . I Daniel <01841 +Daniye>l > was grieved
 <03735 +Kara> > in my spirit <{07308} +ruwach > in the midst
 <01459 +gav > of [my] body <05085 +nidneh > , and the visions
 <02376 +chezev > of my head <07217 +re>sh > troubled <00927
 +b@hal > me .

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 +parzel > , the clay <02635 +chacaph > , the brass <05174
 +n@chash > , the silver <03702 +k@caph > , and the gold <01722
 +d@hab > , broken <01854 +daqaq > to pieces together <02298
 +chad > , and became <01934 +hava> > like the chaff <05784 +<uwr
 > of the summer <07007 +qayit > threshingfloors <00147 +>iddar >
 ; and the wind <{07308} +ruwach > carried <05376 +n@sa> > them
 away , that no place <00870 +>athar > was found <07912 +sh@kach
 > for them : and the stone <69> that smote <04223 +m@cha> > the
 image <06755 +tselem > became <01934 +hava> > a great <07229
 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la> > the
 whole <03606 +kol > earth <00772 +>ara< > .

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