

07385	riyq	ISA-30:7	purpose
07385	riyq	LEV-26:16	vain
07385	riyq	LEV-26:20	vain
07385	riyq	JOB-39:16	vain
07385	riyq	PSA-2:1	vain
07385	riyq	PSA-73:13	vain
07385	riyq	ISA-49:4	vain
07385	riyq	ISA-65:23	vain
07385	riyq	JER-51:58	vain
07385	riyq	PSA-4:2	vanity
07385	riyq	HAB-2:13	vanity
07385	riyq	JUD-7:16	empty
07385	riyq	2KI-4:3	empty
07385	riyq	ISA-29:8	empty
07385	riyq	JER-51:34	empty
07385	riyq	EZE-24:11	empty

~~~~~

~~~~~

07385 JER 051 034 Nebuchadrezzar <05019 +N@buwkadne>tstsar > the king <04428 +melek > of Babylon <00894 +Babel > hath devoured <00398 +>akal > me , he hath crushed <02000 +hamam > me , he hath made <03322 +yatsag > me an empty <{07385} +riyq > vessel <03627 +k@liy > , he hath swallowed <01104 +bala< > me up like a dragon <08577 +tanniyn > , he hath filled <04390 +male> > his belly <03770 +k@res > with my delicacies <05730 +<eden > , he hath cast <01740 +duwach > me out .

07385 PSA 004 002 O ye sons <01121 +ben > of men <00376 +>iysh > , how <05704 +<ad > long <05704 +<ad > [will ye turn] my glory <03519 +kabowd > into shame <03639 +k@limmah > ? [how long] will ye love <00157 +>ahab > vanity <{07385} +riyq > , [and] seek <01245 +baqash > after leasing <03577 +kazab > ? Selah <05542 +celah > .

07385 PSA 073 013 Verily <00389 +>ak > I have cleansed <02135 +zakah > my heart <03824 +lebab > [in] vain <{07385} +riyq > , and washed <07364 +rachats > my hands <03709 +kaph > in innocency <05356 +niqqayown > .

07385 ISA 029 008 It shall even be as when <00834 +>aher > an hungry <07456 +ra<eb > [man] dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he eateth <00398 +>akal > ; but he awaketh <06974 +quwts > , and his soul <05315 +nephesh > is empty <{07385} +riyq > : or as when <00834 +>aher > a thirsty <06771 +tsame> > man dreameth <02492 +chalam > , and , behold <02009 +hinneh > , he drinketh <08354 +shathah > ; but he awaketh <06974 +quwts > , and , behold <02009 +hinneh > , [he is] faint <05889 +<ayeph > , and his soul <05315 +nephesh > hath appetite <08264 +shaqaaq > : so shall the multitude <01995 +hamown > of all <03605 +kol > the nations <01471 +gowy > be , that fight <06633 +tsaba> > against <05921 +<al > mount <02022 +har > Zion <06726 +Tsiyown > .

07385 ISA 030 007 For the Egyptians <04714 +Mitsrayim > shall help <05826 +<azar > in vain <01892 +hebel > , and to no <07385 +riyq > purpose <{07385} +riyq > : therefore <03651 +ken > have I cried <07121 +qara> > concerning this <02063 +zo>th > , Their strength <07293 +rahab > [is] to sit <07674 +shebeth > still <07673 +shabath > .

07385 ISA 049 004 Then I said <00559 +>amar > , I have laboured <03021 +yaga< > in vain <{07385} +riyq > , I have spent <03615 +kalah > my strength <03581 +koach > for nought <08414 +tohuw > , and in vain <01892 +hebel > : [yet] surely <00403 +>aken > my judgment <04941 +mishpat > [is] with the LORD <03068 +Y@hovah > , and my work <06468 +p@<ullah > with my God <00430 +>elohiym > .

07385 ISA 065 023 They shall not labour <03021 +yaga< > in vain <{07385} +riyq > , nor <03808 +lo> > bring <03205 +yalad > forth <03205 +yalad > for trouble <00928 +behalah > ; for they [are] the seed <02233 +zera< > of the blessed <01288 +barak > of the LORD <03068 +Y@hovah > , and their offspring <06631 +tse>etsa> > with them .

07385 PSA 002 001 . Why <04100 +mah > do the heathen <01471 +gowy > rage <07283 +ragash > , and the people <03816 +l@om > imagine <01897 +hagah > a vain <{07385} +riyq > thing ?

07385 JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad <07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be utterly broken <06209 +<arar > , and her high <01364 +gaboahh > gates <08179 +sha<ar > shall be burned <03341

+yatsath > with fire <00784 +>esh > ; and the people <05971 +<am > shall labour <03021 +yaga< > in vain <{07385} +riyq > , and the folk <03816 +l@om > in the fire <00784 +>esh > , and they shall be weary <03286 +ya<aph > .

07385 EZE 024 011 Then set <05975 +<amad > it empty <{07385} +riyq > upon the coals <01513 +gechel> thereof , that the brass <05178 +n@chosheth > of it may be hot <03179 +yacham > , and may burn <02787 +charar > , and [that] the filthiness <02932 +tum>ah > of it may be molten <05413 +nathak > in it , [that] the scum <02457 +chel>ah > of it may be consumed <08552 +tamam > .

07385 HAB 002 013 Behold <02009 +hinneh > , [is it] not of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > that the people <05971 +<am > shall labour <03021 +yaga< > in the very <01767 +day > fire <00784 +>esh > , and the people <03816 +l@om > shall weary <03286 +ya<aph > themselves for very <01767 +day > vanity <{07385} +riyq > ?

07385 ISA 030 007 For the Egyptians <04714 +Mitsrayim > shall help <05826 +<azar > in vain <01892 +hebel > , and to no <{07385} +riyq > purpose <07385 +riyq > : therefore <03651 +ken > have I cried <07121 +qara> > concerning this <02063 +zo>th > , Their strength <07293 +rahab > [is] to sit <07674 +shebeth > still <07673 +shabath > .

07385 LEV 026 016 I also <00637 +>aph > will do <06213 +<asah > this unto you ; I will even appoint <06485 +paqad > over you terror <00928 +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 +<ayin > , and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain <{07385} +riyq > , for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it .

07385 LEV 026 020 And your strength <03581 +koach > shall be spent <08552 +tamam > in vain <{07385} +riyq > : for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y@buwl > , neither <03808 +lo> > shall the trees <06086 +<ets > of the land <00776 +>erets > yield <05414 +nathan > their fruits <06529 +p@riy > .

07385 JUDG 007 016 . And he divided <02673 +chatsah > the three <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > [into] three <07969 +shalowsh > companies <07218 +ro>sh > , and he put <05414 +nathan > a trumpet <07782 +showphar > in every <03605 +kol > man s hand <03027 +yad > , with empty <{07385} +riyq > pitchers <03537 +kad > , and lamps <03940 +lappiyd > within <08432 +tavek > the pitchers <03537 +kad > .

07385 2KI 004 003 Then he said <00559 +>amar > , Go <03212 +yalak > , borrow <07592 +sha>al > thee vessels <03627 +k@liy > abroad <02351 +chuwts > of all <03605 +kol > thy neighbours <07934 +shaken > , [even] empty <{07385} +riyq > vessels <03627 +k@liy > ; borrow not a few <04591 +ma<at > .

07385 JOB 039 016 She is hardened <07188 +qashach > against her young <01121 +ben > ones , as though [they were] not hers : her labour <03018 +y@giya< > is in vain <{07385} +riyq > without <01097 +b@liy > fear <06343 +pachad > ;

~~~~~

07385 riyq ISA-30:7 purpose  
 07385 riyq LEV-26:16 vain  
 07385 riyq LEV-26:20 vain  
 07385 riyq JOB-39:16 vain  
 07385 riyq PSA-2:1 vain  
 07385 riyq PSA-73:13 vain  
 07385 riyq ISA-49:4 vain  
 07385 riyq ISA-65:23 vain  
 07385 riyq JER-51:58 vain  
 07385 riyq PSA-4:2 vanity  
 07385 riyq HAB-2:13 vanity  
 07385 riyq JUD-7:16 empty  
 07385 riyq 2KI-4:3 empty  
 07385 riyq ISA-29:8 empty  
 07385 riyq JER-51:34 empty  
 07385 riyq EZE-24:11 empty

~~~~~

~~~~~

07385 JER 051 034 Nebuchadrezzar <05019 +N@buwkadne>ttsar >  
 the king <04428 +melek > of Babylon <00894 +Babel > hath  
 devoured <00398 +>akal > me , he hath crushed <02000 +hamam > me  
 , he hath made <03322 +yatsag > me an empty <{07385} +riyq >  
 vessel <03627 +k@liy > , he hath swallowed <01104 +bala< > me up  
 like a dragon <08577 +tanniyn > , he hath filled <04390 +male> >  
 his belly <03770 +k@res > with my delicacies <05730 +<eden > , he  
 hath cast <01740 +duwach > me out .

07385 PSA 004 002 0 ye sons <01121 +ben > of men <00376 +>iysh >  
 , how <05704 +<ad > long <05704 +<ad > [ will ye turn ] my glory  
 <03519 +kabowd > into shame <03639 +k@limmah > ? [ how long ]  
 will ye love <00157 +>ahab > vanity <{07385} +riyq > , [ and ]  
 seek <01245 +baqash > after leasing <03577 +kazab > ? Selah  
 <05542 +celah > .

07385 PSA 073 013 Verily <00389 +>ak > I have cleansed <02135  
 +zakah > my heart <03824 +lebab > [ in ] vain <{07385} +riyq > ,  
 and washed <07364 +rachats > my hands <03709 +kaph > in  
 innocence <05356 +niqqayown > .

07385 ISA 029 008 It shall even be as when <00834 +>aher > an  
 hungry <07456 +ra<eb > [ man ] dreameth <02492 +chalam > , and ,  
 behold <02009 +hinneh > , he eateth <00398 +>akal > ; but he  
 awaketh <06974 +quwts > , and his soul <05315 +nephesh > is  
 empty <{07385} +riyq > : or as when <00834 +>aher > a thirsty

<06771 +tsame> > man dreameth <02492 +chalam > , and , behold  
 <02009 +hinneh > , he drinketh <08354 +shathah > ; but he  
 awaketh <06974 +quwts > , and , behold <02009 +hinneh > , [ he  
 is ] faint <05889 +<ayeph > , and his soul <05315 +nephesh >  
 hath appetite <08264 +shaqah > : so shall the multitude <01995  
 +hamown > of all <03605 +kol > the nations <01471 +gowy > be ,  
 that fight <06633 +tsaba> > against <05921 +<al > mount <02022  
 +har > Zion <06726 +Tsiyown > .

07385 ISA 030 007 For the Egyptians <04714 +Mitsrayim > shall  
 help <05826 +<azar > in vain <01892 +hebel > , and to no <07385  
 +riyq > purpose <{07385} +riyq > : therefore <03651 +ken > have  
 I cried <07121 +qara> > concerning this <02063 +zo>th > , Their  
 strength <07293 +rahah > [ is ] to sit <07674 +shebeth > still  
 <07673 +shabath > .

07385 ISA 049 004 Then I said <00559 +>amar > , I have laboured  
 <03021 +yaga< > in vain <{07385} +riyq > , I have spent <03615  
 +kalah > my strength <03581 +koach > for nought <08414 +tohuw > ,  
 and in vain <01892 +hebel > : [ yet ] surely <00403 +>aken > my  
 judgment <04941 +mishpat > [ is ] with the LORD <03068 +Y@hovah  
 > , and my work <06468 +p@<ullah > with my God <00430 +>elohiym  
 > .

07385 ISA 065 023 They shall not labour <03021 +yaga< > in vain  
 <{07385} +riyq > , nor <03808 +lo> > bring <03205 +yalad > forth  
 <03205 +yalad > for trouble <00928 +behalah > ; for they [ are ]  
 the seed <02233 +zera< > of the blessed <01288 +barak > of the  
 LORD <03068 +Y@hovah > , and their offspring <06631 +tse>etsa> >  
 with them .

07385 PSA 002 001 . Why <04100 +mah > do the heathen <01471  
 +gowy > rage <07283 +ragash > , and the people <03816 +l@om >  
 imagine <01897 +hagah > a vain <{07385} +riyq > thing ?

07385 JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the  
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad  
 <07342 +rachab > walls <02346 +chowmah > of Babylon <00894  
 +Babel > shall be utterly broken <06209 +<arar > , and her high  
 <01364 +gaboahh > gates <08179 +sha<ar > shall be burned <03341  
 +yatsath > with fire <00784 +>esh > ; and the people <05971 +<am  
 > shall labour <03021 +yaga< > in vain <{07385} +riyq > , and  
 the folk <03816 +l@om > in the fire <00784 +>esh > , and they  
 shall be weary <03286 +ya<aph > .

07385 EZE 024 011 Then set <05975 +<amad > it empty <{07385}  
 +riyq > upon the coals <01513 +gechel> thereof , that the brass  
 <05178 +n@chosheth > of it may be hot <03179 +yacham > , and may  
 burn <02787 +charar > , and [ that ] the filthiness <02932  
 +tum>ah > of it may be molten <05413 +nathak > in it , [ that ]  
 the scum <02457 +chel>ah > of it may be consumed <08552 +tamam >  
 .

07385 HAB 002 013 Behold <02009 +hinneh > , [ is it ] not of the  
 LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > that the people  
 <05971 +<am > shall labour <03021 +yaga< > in the very <01767  
 +day > fire <00784 +>esh > , and the people <03816 +l@om > shall  
 weary <03286 +ya<aph > themselves for very <01767 +day > vanity  
 <{07385} +riyq > ?

07385 ISA 030 007 For the Egyptians <04714 +Mitsrayim > shall  
 help <05826 +<azar > in vain <01892 +hebel > , and to no  
 <{07385} +riyq > purpose <07385 +riyq > : therefore <03651 +ken  
 > have I cried <07121 +qara> > concerning this <02063 +zo>th > ,  
 Their strength <07293 +rahah > [ is ] to sit <07674 +shebeth >  
 still <07673 +shabath > .

07385 LEV 026 016 I also <00637 +>aph > will do <06213 +<asah >  
 this unto you ; I will even appoint <06485 +paqad > over you  
 terror <00928 +behalah > , consumption <07829 +shachepheth > ,  
 and the burning <06920 +qaddachath > ague <06920 +qaddachath > ,  
 that shall consume <03615 +kalah > the eyes <05869 +<ayin > ,  
 and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and  
 ye shall sow <02232 +zara< > your seed <02233 +zera< > in vain  
 <{07385} +riyq > , for your enemies <00341 +>oyeb > shall eat  
 <00398 +>akal > it .

07385 LEV 026 020 And your strength <03581 +koach > shall be  
 spent <08552 +tamam > in vain <{07385} +riyq > : for your land  
 <00776 +>erets > shall not yield <05414 +nathan > her increase  
 <02981 +y@buwl > , neither <03808 +lo> > shall the trees <06086  
 +<ets > of the land <00776 +>erets > yield <05414 +nathan >  
 their fruits <06529 +p@riy > .

07385 JUDG 007 016 . And he divided <02673 +chatsah > the three  
 <07969 +shalowsh > hundred <03967 +me>ah > men <00376 +>iysh > [  
 into ] three <07969 +shalowsh > companies <07218 +ro>sh > , and  
 he put <05414 +nathan > a trumpet <07782 +showphar > in every  
 <03605 +kol > man s hand <03027 +yad > , with empty <{07385}  
 +riyq > pitchers <03537 +kad > , and lamps <03940 +lappiyd >  
 within <08432 +tavek > the pitchers <03537 +kad > .

07385 2KI 004 003 Then he said <00559 +>amar > , Go <03212  
 +yalak > , borrow <07592 +sha>al > thee vessels <03627 +k@liy >  
 abroad <02351 +chuwts > of all <03605 +kol > thy neighbours  
 <07934 +shaken > , [ even ] empty <{07385} +riyq > vessels  
 <03627 +k@liy > ; borrow not a few <04591 +ma<at > .

07385 JOB 039 016 She is hardened <07188 +qashach > against her  
 young <01121 +ben > ones , as though [ they were ] not hers :  
 her labour <03018 +y@giya< > is in vain <{07385} +riyq > without  
 <01097 +b@liy > fear <06343 +pachad > ;

~~~~~

~~~~~