

07451 ra< NEH-2: 1 sad
07451 ra< NEH-2: 2 sad
07451 ra< GEN-40: 7 sadly
07451 ra< DEU-6: 22 sore
07451 ra< DEU-28: 35 sore
07451 ra< DEU-28: 59 sore
07451 ra< 2CH-21: 19 sore
07451 ra< JOB-2: 7 sore
07451 ra< PSA-71: 20 sore
07451 ra< ECC-1: 13 sore
07451 ra< ECC-4: 8 sore
07451 ra< EZE-14: 21 sore
07451 ra< GEN-44: 29 sorrow
07451 ra< JUD-4: 21 temples
07451 ra< JUD-4: 22 temples
07451 ra< JUD-5: 26 temples
07451 ra< SON-4: 3 temples
07451 ra< SON-6: 7 temples
07451 ra< 2CH-33: 11 them
07451 ra< PSA-27: 5 trouble
07451 ra< PSA-41: 1 trouble
07451 ra< PSA-107: 26 trouble
07451 ra< JER-2: 27 trouble
07451 ra< JER-2: 28 trouble
07451 ra< JER-11: 12 trouble
07451 ra< JER-11: 14 trouble
07451 ra< JER-51: 2 trouble
07451 ra< LAM-1: 21 trouble
07451 ra< PSA-88: 3 troubles
07451 ra< GEN-13: 13 wicked
07451 ra< GEN-38: 7 wicked
07451 ra< DEU-17: 5 wicked
07451 ra< DEU-23: 9 wicked

07451 ra< 1SA-30: 22 wi cked
07451 ra< 2KI -17: 11 wi cked
07451 ra< 2CH-7: 14 wi cked
07451 ra< NEH-9: 35 wi cked
07451 ra< EST-7: 6 wi cked
07451 ra< EST-9: 25 wi cked
07451 ra< JOB-21: 30 wi cked
07451 ra< PSA-101: 4 wi cked
07451 ra< PRO-2: 14 wi cked
07451 ra< PRO-11: 21 wi cked
07451 ra< PRO-12: 13 wi cked
07451 ra< PRO-15: 26 wi cked
07451 ra< PRO-26: 23 wi cked
07451 ra< JER-2: 33 wi cked
07451 ra< JER-5: 28 wi cked
07451 ra< JER-6: 29 wi cked
07451 ra< JER-15: 21 wi cked
07451 ra< EZE-8: 9 wi cked
07451 ra< EZE-11: 2 wi cked
07451 ra< EZE-13: 22 wi cked
07451 ra< EZE-20: 44 wi cked
07451 ra< EZE-30: 12 wi cked
07451 ra< PSA-73: 8 wi ckedl y
07451 ra< GEN-6: 5 wi ckedness
07451 ra< GEN-39: 9 wi ckedness
07451 ra< DEU-13: 11 wi ckedness
07451 ra< DEU-17: 2 wi ckedness
07451 ra< JUD-9: 56 wi ckedness
07451 ra< JUD-20: 3 wi ckedness
07451 ra< JUD-20: 12 wi ckedness
07451 ra< 1SA-12: 17 wi ckedness
07451 ra< 1SA-12: 20 wi ckedness
07451 ra< 1SA-25: 39 wi ckedness

07451 ra< 2SA-3: 39 wi ckedness
07451 ra< 1KI -1: 52 wi ckedness
07451 ra< 1KI -2: 44 wi ckedness
07451 ra< 1KI -2: 44 wi ckedness
07451 ra< 1KI -21: 25 wi ckedness
07451 ra< 2KI -21: 6 wi ckedness
07451 ra< JOB-20: 12 wi ckedness
07451 ra< JOB-22: 5 wi ckedness
07451 ra< PSA-7: 9 wi ckedness
07451 ra< PSA-55: 15 wi ckedness
07451 ra< PSA-94: 23 wi ckedness
07451 ra< PSA-107: 34 wi ckedness
07451 ra< PRO-14: 32 wi ckedness
07451 ra< PRO-21: 12 wi ckedness
07451 ra< PRO-26: 26 wi ckedness
07451 ra< ECC-7: 15 wi ckedness
07451 ra< ISA-47: 10 wi ckedness
07451 ra< JER-1: 16 wi ckedness
07451 ra< JER-2: 19 wi ckedness
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07451 ra< JER-4: 14 wi ckedness
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07451 ra< JER-8: 6 wi ckedness
07451 ra< JER-12: 4 wi ckedness
07451 ra< JER-14: 16 wi ckedness
07451 ra< JER-22: 22 wi ckedness
07451 ra< JER-23: 11 wi ckedness
07451 ra< JER-23: 14 wi ckedness
07451 ra< JER-33: 5 wi ckedness
07451 ra< JER-44: 3 wi ckedness
07451 ra< JER-44: 5 wi ckedness

07451 ra< JER-44: 9 wi ckedness
07451 ra< JER-44: 9 wi ckedness
07451 ra< JER-44: 9 wi ckedness
07451 ra< JER-44: 9 wi ckedness
07451 ra< JER-44: 9 wi ckedness
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07451 ra< EZE-16: 23 wi ckedness
07451 ra< EZE-16: 57 wi ckedness
07451 ra< HOS-7: 1 wi ckedness
07451 ra< HOS-7: 2 wi ckedness
07451 ra< HOS-7: 3 wi ckedness
07451 ra< HOS-9: 15 wi ckedness
07451 ra< HOS-10: 15 wi ckedness
07451 ra< JOE-3: 13 wi ckedness
07451 ra< JON-1: 2 wi ckedness
07451 ra< NAH-3: 19 wi ckedness
07451 ra< 2CH-33: 9 worse
07451 ra< EZE-7: 24 worst
07451 ra< NUM-11: 15 wretchedness
07451 ra< JUD-11: 27 wrong
07451 ra< JON-4: 6 gri ef
07451 ra< PRO-15: 10 gri evous
07451 ra< ECC-2: 17 gri evous
07451 ra< GEN-31: 52 harm
07451 ra< NUM-35: 23 harm
07451 ra< PRO-3: 30 harm
07451 ra< JER-39: 12 harm
07451 ra< PRO-25: 20 heavy
07451 ra< GEN-26: 29 hurt
07451 ra< GEN-31: 29 hurt
07451 ra< 1SA-24: 9 hurt
07451 ra< 2SA-18: 32 hurt
07451 ra< 2KI -14: 10 hurt

07451 ra< 2CH-25: 19 hurt
07451 ra< EST-9: 2 hurt
07451 ra< PSA-35: 4 hurt
07451 ra< PSA-35: 26 hurt
07451 ra< PSA-38: 12 hurt
07451 ra< PSA-41: 7 hurt
07451 ra< PSA-70: 2 hurt
07451 ra< PSA-71: 13 hurt
07451 ra< PSA-71: 24 hurt
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07451 ra< JER-7: 6 hurt
07451 ra< JER-24: 9 hurt
07451 ra< JER-25: 7 hurt
07451 ra< JER-38: 4 hurt
07451 ra< PSA-144: 10 hurtful
07451 ra< GEN-41: 3 ill
07451 ra< GEN-41: 4 ill
07451 ra< GEN-41: 19 ill
07451 ra< GEN-41: 20 ill
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07451 ra< GEN-41: 27 ill
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07451 ra< ISA-3: 11 ill
07451 ra< EXO-32: 12 mi schi ef
07451 ra< EXO-32: 22 mi schi ef
07451 ra< 1SA-23: 9 mi schi ef
07451 ra< 2SA-16: 8 mi schi ef
07451 ra< 1KI -11: 25 mi schi ef
07451 ra< 1KI -20: 7 mi schi ef
07451 ra< NEH-6: 2 mi schi ef
07451 ra< EST-8: 3 mi schi ef
07451 ra< PSA-28: 3 mi schi ef

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07451 ra< PRO-13: 17 mi schi ef
07451 ra< PRO-17: 20 mi schi ef
07451 ra< PRO-24: 16 mi schi ef
07451 ra< PRO-28: 14 mi schi ef
07451 ra< HOS-7: 15 mi schi ef
07451 ra< DEU-32: 23 mi schi efs
07451 ra< PSA-140: 2 mi schi efs
07451 ra< ECC-10: 13 mi schi evous
07451 ra< ECC-8: 6 mi sery
07451 ra< 2KI -2: 19 naught
07451 ra< PRO-20: 14 naught
07451 ra< PRO-20: 14 naught
07451 ra< JER-24: 2 naughty
07451 ra< EZE-14: 15 noi some
07451 ra< EZE-14: 21 noi some
07451 ra< 2CH-33: 15 out
07451 ra< 1SA-10: 19 adversi ti es
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07451 ra< PSA-94: 13 adversi ty
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07451 ra< PSA-107: 39 affli cti on
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07451 ra< OBA-1: 13 affli cti on
07451 ra< ZEC-1: 15 affli cti on
07451 ra< PSA-34: 19 affli cti ons
07451 ra< 2CH-33: 18 and
07451 ra< GEN-24: 50 bad

07451 ra< GEN-31: 24 bad
07451 ra< GEN-31: 29 bad
07451 ra< LEV-27: 10 bad
07451 ra< LEV-27: 10 bad
07451 ra< LEV-27: 12 bad
07451 ra< LEV-27: 14 bad
07451 ra< LEV-27: 33 bad
07451 ra< NUM-13: 19 bad
07451 ra< NUM-24: 13 bad
07451 ra< 2SA-13: 22 bad
07451 ra< 2SA-14: 17 bad
07451 ra< 1KI -3: 9 bad
07451 ra< JER-24: 2 bad
07451 ra< PSA-141: 5 cal ami ti es
07451 ra< 2CH-34: 6 ci ti es
07451 ra< JUD-15: 3 di spl easure
07451 ra< NEH-2: 17 di stress
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07451 ra< GEN-48: 16 evi l
07451 ra< GEN-50: 15 evi l
07451 ra< GEN-50: 17 evi l

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07451 ra< EX0-10: 10 evi I
07451 ra< EX0-23: 2 evi I
07451 ra< EX0-32: 12 evi I
07451 ra< EX0-32: 14 evi I
07451 ra< EX0-33: 4 evi I
07451 ra< LEV-26: 6 evi I
07451 ra< NUM-14: 27 evi I
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07451 ra< NUM-32: 13 evi I
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07451 ra< DEU-7: 15 evi I
07451 ra< DEU-13: 5 evi I
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07451 ra< DEU-29: 21 evi I
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07451 ra< DEU-31: 29 evi I
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07451 ra< JUD-2: 15 evi l
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07451 ra< JUD-6: 1 evi l
07451 ra< JUD-9: 23 evi l
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07451 ra< 1SA-16: 14 evi l
07451 ra< 1SA-16: 15 evi l
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07451 ra< 1SA-18: 10 evi l
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07451 ra< 2SA-3: 39 evi l
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07451 ra< 2SA-12: 11 evi l
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07451 ra< PSA-23: 4 evi l
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07451 ra< PSA-34: 21 evi l
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07451 ra< PSA-38: 20 evi l
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07451 ra< PR0-16: 30 evi I

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07451	ra<	PRO-17: 13	evi l
07451	ra<	PRO-17: 13	evi l
07451	ra<	PRO-19: 23	evi l
07451	ra<	PRO-20: 8	evi l
07451	ra<	PRO-20: 22	evi l
07451	ra<	PRO-20: 30	evi l
07451	ra<	PRO-21: 10	evi l
07451	ra<	PRO-22: 3	evi l
07451	ra<	PRO-23: 6	evi l
07451	ra<	PRO-24: 1	evi l
07451	ra<	PRO-24: 20	evi l
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07451	ra<	PRO-28: 5	evi l
07451	ra<	PRO-28: 10	evi l
07451	ra<	PRO-28: 22	evi l
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07451	ra<	PRO-31: 12	evi l
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07451	ra<	ECC-4: 3	evi l
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07451	ra<	ISA-7: 15	evi l
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07451	ra<	ISA-32: 7	evi l
07451	ra<	ISA-33: 15	evi l
07451	ra<	ISA-45: 7	evi l
07451	ra<	ISA-47: 11	evi l
07451	ra<	ISA-56: 2	evi l
07451	ra<	ISA-57: 1	evi l
07451	ra<	ISA-59: 7	evi l
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07451	ra<	ISA-65: 12	evi l
07451	ra<	ISA-66: 4	evi l
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07451	ra<	JER-2: 3	evi l
07451	ra<	JER-2: 19	evi l
07451	ra<	JER-3: 5	evi l
07451	ra<	JER-3: 17	evi l
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07451	ra<	JER-4: 6	evi l
07451	ra<	JER-5: 12	evi l

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07451 ra< JER-18: 8 evi l
07451 ra< JER-18: 8 evi l
07451 ra< JER-18: 10 evi l
07451 ra< JER-18: 11 evi l
07451 ra< JER-18: 11 evi l
07451 ra< JER-18: 12 evi l
07451 ra< JER-18: 20 evi l
07451 ra< JER-19: 3 evi l
07451 ra< JER-19: 15 evi l
07451 ra< JER-21: 10 evi l
07451 ra< JER-23: 10 evi l
07451 ra< JER-23: 12 evi l
07451 ra< JER-23: 17 evi l

07451 ra< JER-23: 22 evi l
07451 ra< JER-24: 3 evi l
07451 ra< JER-24: 3 evi l
07451 ra< JER-24: 8 evi l
07451 ra< JER-25: 5 evi l
07451 ra< JER-25: 32 evi l
07451 ra< JER-26: 3 evi l
07451 ra< JER-26: 3 evi l
07451 ra< JER-26: 13 evi l
07451 ra< JER-26: 19 evi l
07451 ra< JER-26: 19 evi l
07451 ra< JER-28: 8 evi l
07451 ra< JER-29: 11 evi l
07451 ra< JER-32: 23 evi l
07451 ra< JER-32: 30 evi l
07451 ra< JER-32: 32 evi l
07451 ra< JER-32: 42 evi l
07451 ra< JER-35: 15 evi l
07451 ra< JER-35: 17 evi l
07451 ra< JER-36: 3 evi l
07451 ra< JER-36: 3 evi l
07451 ra< JER-36: 7 evi l
07451 ra< JER-36: 31 evi l
07451 ra< JER-39: 16 evi l
07451 ra< JER-40: 2 evi l
07451 ra< JER-41: 11 evi l
07451 ra< JER-42: 6 evi l
07451 ra< JER-42: 10 evi l
07451 ra< JER-42: 17 evi l
07451 ra< JER-44: 2 evi l
07451 ra< JER-44: 7 evi l
07451 ra< JER-44: 11 evi l
07451 ra< JER-44: 17 evi l

07451 ra< JER-44: 23 evi l
07451 ra< JER-44: 27 evi l
07451 ra< JER-44: 29 evi l
07451 ra< JER-45: 5 evi l
07451 ra< JER-48: 2 evi l
07451 ra< JER-49: 23 evi l
07451 ra< JER-49: 37 evi l
07451 ra< JER-51: 24 evi l
07451 ra< JER-51: 60 evi l
07451 ra< JER-51: 64 evi l
07451 ra< JER-52: 2 evi l
07451 ra< LAM-3: 38 evi l
07451 ra< EZE-5: 16 evi l
07451 ra< EZE-5: 17 evi l
07451 ra< EZE-6: 10 evi l
07451 ra< EZE-6: 11 evi l
07451 ra< EZE-7: 5 evi l
07451 ra< EZE-7: 5 evi l
07451 ra< EZE-14: 22 evi l
07451 ra< EZE-33: 11 evi l
07451 ra< EZE-34: 25 evi l
07451 ra< EZE-36: 31 evi l
07451 ra< EZE-38: 10 evi l
07451 ra< DAN-9: 12 evi l
07451 ra< DAN-9: 13 evi l
07451 ra< DAN-9: 14 evi l
07451 ra< JOE-2: 13 evi l
07451 ra< AMO-3: 6 evi l
07451 ra< AMO-5: 13 evi l
07451 ra< AMO-5: 14 evi l
07451 ra< AMO-5: 15 evi l
07451 ra< AMO-6: 3 evi l
07451 ra< AMO-9: 4 evi l

07451 ra< AMO-9: 10 evi l
07451 ra< JON-1: 7 evi l
07451 ra< JON-1: 8 evi l
07451 ra< JON-3: 8 evi l
07451 ra< JON-3: 10 evi l
07451 ra< JON-3: 10 evi l
07451 ra< JON-4: 2 evi l
07451 ra< MIC-1: 12 evi l
07451 ra< MIC-2: 1 evi l
07451 ra< MIC-2: 3 evi l
07451 ra< MIC-2: 3 evi l
07451 ra< MIC-3: 2 evi l
07451 ra< MIC-3: 11 evi l
07451 ra< MIC-7: 3 evi l
07451 ra< NAH-1: 11 evi l
07451 ra< HAB-1: 13 evi l
07451 ra< HAB-2: 9 evi l
07451 ra< HAB-2: 9 evi l
07451 ra< ZEP-3: 15 evi l
07451 ra< ZEC-1: 4 evi l
07451 ra< ZEC-1: 4 evi l
07451 ra< ZEC-7: 10 evi l
07451 ra< ZEC-8: 17 evi l
07451 ra< MAL-1: 8 evi l
07451 ra< MAL-1: 8 evi l
07451 ra< MAL-2: 17 evi l
07451 ra< DEU-31: 17 evi l s
07451 ra< DEU-31: 17 evi l s
07451 ra< DEU-31: 18 evi l s
07451 ra< DEU-31: 21 evi l s
07451 ra< PSA-40: 12 evi l s
07451 ra< JER-2: 13 evi l s
07451 ra< EZE-6: 9 evi l s

07451 ra< EZE-20: 43 evils

07451 ra< JOB-6: 27 friend

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07451 DEU 013 011 And all <03605 +kol > Israel <03478 +Yi sra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall do <06213 +<asah > no <03808 +lo> > more <03254 +yacaph > any <01697 +dabar > such wickedness <{07451} +ra< > as this <02088 +zeh > is among <07130 +qereb > you .

07451 ECC 008 012 Though a sinner <02398 +chata> > do <06213 +<asah > evil <{07451} +ra< > an hundred <03967 +me>ah > times , and his [days] be prolonged <00748 +>arak > , yet <03588 +kiy > surely <03588 +kiy > I know <03045 +yada< > that it shall be well <02896 +towb > with them that fear <03373 +yare> > God <00430 +>elohiym > , which <00834 +>aher > fear <03372 +yare> > before <06440 +paniym > him :

07451 ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra< > among all <03605 +kol > [things] that are done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <{07451} +ra< > , and madness <01947 +howlelah > [is] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muwth > .

07451 ECC 009 003 This <02088 +zeh > [is] an evil <{07451} +ra< > among all <03605 +kol > [things] that are done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [is] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muwth > .

07451 ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 +<eth > : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [are] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <{07451} +ra< > time <06256 +<eth > , when it falleth <05307 +naphal > suddenly <06597 +pi th>owm > upon them .

07451 ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 +<eth > : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <{07451} +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [are] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <06256 +<eth > , when it falleth <05307 +naphal > suddenly <06597 +pi th>owm > upon them .

07451 ECC 010 005 There is an evil <{07451} +ra< > [which] I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , as an error <07684 +sh@gagah > [which] proceedeth <03318 +yatsa> > from the ruler <07989 +shalliyt > :

07451 ECC 010 013 The beginning <08462 +t@chillah > of the words <01697 +dabar > of his mouth <06310 +peh > [is] foolishness <05531 +cikluwth > : and the end <00319 +>achariyth > of his talk <06310 +peh > [is] mischievous <{07451} +ra< > madness <01948 +howleluwth > .

07451 ECC 011 002 Give <05414 +nathan > a portion <02506 +cheleq > to seven <07651 +sheba< > , and also <01571 +gam > to eight <08083 +sh@noneh > ; for thou knowest <03045 +yada< > not what <04100 +mah > evil <{07451} +ra< > shall be upon the earth <00776 +>erets > .

07451 ECC 011 010 Therefore remove <05493 +cuwr > sorrow <03708 +ka<ac > from thy heart <03820 +leb > , and put <05674 +<abar > away <05493 +cuwr > evil <{07451} +ra< > from thy flesh <01320 +basar > : for childhood <03208 +yalduwth > and youth <07839 +shacharuwth > [are] vanity <01892 +hebel > .

07451 ECC 012 001 . Remember <02142 +zakar > now thy Creator <01254 +bara> > in the days <03117 +yowm > of thy youth <00979 +b@churrowth > , while <05704 +<ad > the evil <{07451} +ra< > days <03117 +yowm > come <00935 +bow> > not , nor the years <08141 +shaneh > draw nigh <05060 +naga< > , when <00834 +>aher > thou shalt say <00559 +>amar > , I have no <00369 +>ayin > pleasure <02656 +chephets > in them ;

07451 ECC 012 014 For God <00430 +>elohiym > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma<aseh > into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 +<alam > thing , whether <00518 +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] evil <{07451} +ra< > .

07451 SON 004 003 Thy lips <08193 +saphah > [are] like a thread <02339 +chuwt > of scarlet <08144 +shaniy > , and thy speech <04057 +midbar > [is] comely <05000 +na>veh > : thy temples <{07451} +ra< > [are] like a piece <06400 +pelach > of a pomegranate <07416 +rimmown > within <01157 +b@<ad > thy locks <06777 +tsammah > .

07451 SON 006 007 As a piece <06400 +pelach > of a pomegranate <07416 +rimmown > [are] thytemples <{07451} +ra< > within <01157 +b@<ad > thy locks <06777 +tsammah > .

07451 ISA 003 009 . The shew <01971 +hakkarah > of their countenance <06440 +paniym > doth witness <05707 +<ed > against them ; and they declare <05046 +nagad > their sin <02403 +chatta>ah > as Sodom <05467 +C@dom > , they hide <03582 +kachad > [it] not . Woe <00188 +>owy > unto their soul <05315 +nephesh > ! for they have rewarded <01580 +gamal > evil <{07451} +ra< > unto themselves <01992 +hem > .

07451 ISA 003 011 Woe <00188 +>owy > unto the wicked <07563 +rasha< > ! [it shall be] ill <{07451} +ra< > [with him] : for the reward <01576 +g@muwl > of his hands <03027 +yad > shall be given <06213 +<asah > him .

07451 ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > evil <07451 +ra< > good <02896 +towb > , and good <02896 +towb > evil <{07451} +ra< > ; that put <07760 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and sweet <04966 +mathowq > for bitter <04751 +mar > !

07451 ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > evil <{07451} +ra< > good <02896 +towb > , and good <02896 +towb > evil <07451 +ra< > ; that put <07760 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and

sweet <04966 +mathowq > for bitter <04751 +mar > !

07451 ISA 007 005 Because Syria <00758 +>Aram > , Ephraim <00669 +>Ephrayim > , and the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , have taken evil <{07451} +ra< > counsel <03289 +ya<ats > against <05921 +<al > thee , saying <00559 +>amar > ,

07451 ISA 007 015 Butter <02529 +chem>ah > and honey <01706 +d@bash > shall he eat <00398 +>akal > , that he may know <03045 +yada< > to refuse <03988 +ma>ac > the evil <{07451} +ra< > , and choose <00977 +bachar > the good <02896 +towb > .

07451 ISA 007 016 For before <02962 +terem > the child <05288 +na<ar > shall know <03045 +yada< > to refuse <03988 +ma>ac > the evil <{07451} +ra< > , and choose <00977 +bachar > the good <02896 +towb > , the land <00127 +>adamah > that thou abhorrest <06973 +quwts > shall be forsaken <05800 +<azab > of both <08147 +sh@nayim > her kings <04428 +melek > .

07451 ISA 013 011 And I will punish <06485 +paqad > the world <08398 +tebel > for [their] evil <{07451} +ra< > , and the wicked <07563 +rasha< > for their iniquity <05771 +<avon > ; and I will cause the arrogancy <01347 +ga>own > of the proud <02086 +zed > to cease <07673 +shabath > , and will lay low <08213 +shaphel > the haughtiness <01346 +ga<avah > of the terrible <06184 +<ariyts > .

07451 ISA 031 002 Yet he also <01571 +gam > [is] wise <02450 +chakam > , and will bring <00935 +bow> > evil <{07451} +ra< > , and will not call <05493 +cuwr > back <05493 +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921 +<al > the house <01004 +bayith > of the evil doers <07489 +ra<a< > , and against <05921 +<al > the help <05833 +<ezrah > of them that work <06213 +<asah > iniquity <00205 +>aven > .

07451 ISA 032 007 The instruments <03627 +k@liy > also of the churl <03596 +kiylay > [are] evil <{07451} +ra< > : he deviseth <03289 +ya<ats > wicked <02154 +zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer > words <00561 +>emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mi shpat > .

07451 ISA 033 015 He that walketh <01980 +halak > righteously <06666 +ts@daqah > , and speaketh <01696 +dabar > uprightly <04339 +meyshar > ; he that despiseth <03988 +ma>ac > the gain <01214 +batsa< > of oppressions <04642 +ma<ashaqqah > , that shaketh <05287 +na<ar > his hands <03709 +kaph > from holding <08551 +tamak > of bribes <07810 +shachad > , that stoppeth <00331 +>atam > his ears <00241 +>ozen > from hearing <08085 +shama< > of blood <01818 +dam > , and shutteth <06105 +<atsam > his eyes <05869 +<ayin > from seeing <07200 +ra>ah > evil <{07451} +ra< > ;

07451 ISA 045 007 I form <03335 +yatsar > the light <00216 +>owr > , and create <01254 +bara> > darkness <02822 +choshek > : I make <06213 +<asah > peace <07965 +shalowm > , and create <01254 +bara> > evil <{07451} +ra< > : I the LORD <03068 +Y@hovah > do <06213 +<asah > all these <00428 +>el - leh > [things] .

07451 ISA 047 010 For thou hast trusted <00982 +batach > in thy wickedness <{07451} +ra< > : thou hast said <00559 +>amar > , None <00369 +>ayin > seeth <07200 +ra>ah > me . Thy wisdom <02451 +chokmah > and thy knowledge <01847 +da<ath > , it hath perverted <07725 +shuwb > thee ; and thou hast said <00559 +>amar > in thine heart <03820 +leb > , I [am] , and none <00657 +>ephec > else <05750 +<owd > beside <00657 +>ephec > me .

07451 ISA 047 011 Therefore shall evil <{07451} +ra< > come <00935 +bow> > upon thee ; thou shalt not know <03045 +yada< > from whence <00370 +>ayin > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon thee ; thou shalt not be able <03201 +yakol > to put <03722 +kaphar > it off : and desolation <07722 +show> > shall come <00935 +bow> > upon thee suddenly <06597 +pith>omw > , [which] thou shalt not know <03045 +yada< > .

07451 ISA 056 002 Blessed <00835 +>esher > [is] the man <00582 +>enowsh > [that] doeth <06213 +<asah > this <02063 +zo>th > , and the son <01121 +ben > of man <00120 +>adam > [that] layeth hold <02388 +chazaq > on it ; that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting <02490 +chalal > it , and keepeth <08104 +shamar > his hand <03027 +yad > from doing <06213 +<asah > any <03605 +kol > evil <{07451} +ra< > .

07451 ISA 057 001 . The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > : and merciful <02617 +cheded > men <00582 +>enowsh > [are] taken <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <{07451} +ra< > [to come] .

07451 ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts > to evil <{07451} +ra< > , and they make haste <04116 +mahar > to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their thoughts <04284 +machashabah > [are] thoughts <04284 +machashabah > of iniquity <00205 +>aven > ; wasting <07701 +shod > and destruction <07667 +sheber > [are] in their paths <04546 +m@cillah > .

07451 ISA 059 015 Yea , truth <00571 +>emeth > faileth <05737 +<adar > ; and he [that] departeth <05493 +cuwr > from evil <{07451} +ra< > maketh himself a prey <07997 +shalal > : and the LORD <03068 +Y@hovah > saw <07200 +ra>ah > [it] , and it displeased him that [there was] no <00369 +>ayin > judgment <04941 +mishpat > .

07451 ISA 065 012 Therefore will I number <04487 +manah > you to the sword <02719 +chereb > , and ye shall all <03605 +kol > bow <03766 +kara< > down <03766 +kara< > to the slaughter <02875 +Tebach > : because <03282 +ya<an > when I called <07121 +qara> > , ye did not answer <06030 +<anah > ; when I spake <01696 +dabar > , ye did <06213 +<asah > not hear <08085 +shama< > ; but did evil <{07451} +ra< > before mine eyes <05869 +<ayin > , and did <06213 +<asah > choose <00977 +bachar > [that] wherein <00834 +>aher > I delighted <02654 +chaphets > not .

07451 ISA 066 004 I also <01571 +gam > will choose <00977 +bachar > their delusions <08586 +ta<aluwl > , and will bring <00935 +bow> > their fears <04035 +m@guwrah > upon them ; because <03282 +ya<an > when I called <07121 +qara> > , none <00369 +>ayin > did answer <06030 +<anah > ; when I spake <01696 +dabar > , they did not hear <08085 +shama< > : but they did <06213 +<asah > evil <{07451} +ra< > before mine eyes <05869 +<ayin > , and chose <00977 +bachar > [that] in which <00834 +>aher > I delighted <02654 +chaphets > not .

07451 JER 001 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Out of the north <06828 +tsaphown > an evil <{07451} +ra< > shall break <06605 +pathach > forth upon all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > .

07451 JER 001 016 And I will utter <01696 +dabar > my judgments <04941 +mishpat > against <05921 +<al > them touching <05921 +<al > all <03605 +kol > their wickedness <{07451} +ra< > , who have forsaken <05800 +<azab > me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiy m > , and worshipped <07812 +shachah > the works <04639 +ma<aseh > of their own <00249 +>ezrach > hands <03027 +yad > .

07451 JER 002 003 Israel <03478 +Yisra>el > [was] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [and] the firstfruits <07225 +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall offend <00816 +>asham > ; evil <{07451} +ra< > shall come <00935 +bow> > upon them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 JER 002 013 For my people <05971 +<am > have committed <06213 +<asah > two <08147 +sh@nayim > evils <{07451} +ra< > ; they have forsaken <05800 +<azab > me the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > , [and] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > , broken <07665 +shabar > cisterns <00877 +bo>r > , that can hold <03557 +kuwl > no <03808 +lo> > water <04325 +mayim > .

07451 JER 002 019 Thine own wickedness <07451 +ra< > shall correct <03256 +yacar > thee , and thy backslidings <04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045 +yada< > therefore and see <07200 +ra>ah > that [it is] an evil <{07451} +ra< > [thing] and bitter <04751 +mar > , that thou hast forsaken <05800 +<azab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > , and that my fear <06345 +pachdah > [is] not in thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > .

07451 JER 002 019 Thine own wickedness <{07451} +ra< > shall correct <03256 +yacar > thee , and thy backslidings <04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045 +yada< > therefore and see <07200 +ra>ah > that [it is] an evil <07451 +ra< > [thing] and bitter <04751 +mar > , that thou hast forsaken <05800 +<azab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > , and that my fear <06345 +pachdah > [is] not in thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > .

07451 JER 002 027 Saying <00559 +>amar > to a stock <06086 +<ets > , Thou [art] my father <1> ; and to a stone <68> , Thou hast brought <03205 +yalad > me forth <03205 +yalad > : for they have turned <06437 +panah > [their] back <06203 +<oreph > unto me , and not [their] face <06440 +paniy m > : but in the time <06256 +<eth > of their trouble <{07451} +ra< > they will say <00559 +>amar > , Arise <06965 +quwm > , and save <03467 +yasha< > us .

07451 JER 002 028 But where <00346 +>ayeh > [are] thy gods <00430 +>elohiy m > that thou hast made <06213 +<asah > thee ? let them arise <06965 +quwm > , if they can save <03467 +yasha< > thee in the time <06256 +<eth > of thy trouble <{07451} +ra< > : for [according to] the number <04557 +micpar > of thy cities <05892 +<iyr > are thy gods <00430 +>elohiy m > , O Judah <03063 +Y@huwdah > .

07451 JER 002 033 Why <04100 +mah > trimmest <03190 +yatab > thou thy way <01870 +derek > to seek <01245 +baqash > love <00160 +>ahabah > ? therefore <03651 +ken > hast thou also <01571 +gam > taught <03925 +lamad > the wicked <{07451} +ra< >

ones thy ways <01870 +derek > .

07451 JER 003 002 Lift <05375 +nasa> > up thine eyes <05869
 +<ayin > unto the high <08205 +sh@phiy > places , and see <07200
 +ra>ah > where <00375 +>eyphoh > thou hast not been lien <07693
 +shagal > with . In the ways <01870 +derek > hast thou sat
 <03427 +yashab > for them , as the Arabian <06163 +<Arabiy > in
 the wilderness <04057 +midbar > ; and thou hast polluted <02610
 +chaneph > the land <00776 +>erets > with thy whoredoms <02184
 +z@nuwth > and with thy wickedness <{07451} +ra< > .

07451 JER 003 005 Will he reserve <05201 +natar > [his anger]
 for ever ? will he keep <8104shamar > [it] to the end <05331
 +netsach > ? Behold <02009 +hinneh > , thou hast spoken <01696
 +dabar > and done <06213 +<asah > evil <{07451} +ra< > things as
 thou couldest <03201 +yakol > .

07451 JER 003 017 At that time <06256 +<eth > they shall call
 <07121 +qara> > Jerusalem <03389 +Y@ruwshalaim > the throne
 <03678 +kicce> > of the LORD <03068 +Y@hovah > ; and all <03605
 +kol > the nations <01471 +gowy > shall be gathered <06960
 +qavah > unto it , to the name <08034 +shem > of the LORD <03068
 +Y@hovah > , to Jerusalem <03389 +Y@ruwshalaim > : nei ther
 <03808 +lo> > shall they walk <03212 +yalak > any more <05750
 +<owd > after <00310 +>achar > the imagination <08307
 +sh@riyruwth > of their evil <{07451} +ra< > heart <03820 +leb >
 .

07451 JER 004 004 Circumcise <04135 +muwl > yourselves to the
 LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493
 +cuwr > the foreskins <06190 +<orlah > of your heart <03824
 +lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah >
 and inhabitants <03427 +yashab > of Jerusalem <03389
 +Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah >
 come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784
 +>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can
 quench <03518 +kabah > [it] , because <06440 +paniym > of the
 evil <{07451} +ra< > of your doings <04611 +ma<alal > .

07451 JER 004 006 Set <05375 +nasa> > up the standard <05251
 +nec > toward Zion <06726 +Tsiyown > : retire <05756 +<uwz > ,
 stay <05975 +<amad > not : for I will bring <00935 +bow> > evil
 <{07451} +ra< > from the north <06828 +tsaphown > , and a great
 <01419 +gadawl > destruction <07667 +sheber > .

07451 JER 004 014 0 Jerusalem <03389 +Y@ruwshalaim > , wash
 <03526 +kabac > thine heart <3820leb > from wickedness <{07451}
 +ra< > , that thou mayest be saved <03467 +yasha< > . How <05704
 +<ad > long <05704 +<ad > shall thy vain <00205 +>aven >
 thoughts <04284 +machashabah > lodge <03885 +luwn > wi thin
 <07130 +qereb > thee ?

07451 JER 004 018 Thy way <01870 +derek > and thy doings <04611
 +ma<alal > have procured <06213 +<asah > these <00428 +>el - leh
 > [things] unto thee ; this <02063 +zo>th > [is] thy
 wickedness <{07451} +ra< > , because <03588 +kiy > it is bitter
 <04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga<
 > unto thine heart <03820 +leb > .

07451 JER 005 012 They have belied <03584 +kachash > the LORD
 <03068 +Y@hovah > , and said <00559 +>amar > , [It is] not he ;
 nei ther <03808 +lo> > shall evil <{07451} +ra< > come <00935
 +bow> > upon us ; nei ther <03808 +lo> > shall we see <07200
 +ra>ah > sword <02719 +chereb > nor famine <07458 +ra<ab > :

07451 JER 005 028 They are waxen fat <08080 +shaman > , they

shine <06245 +ashath > : yea <01571 +gam > , they overpass
<05674 +abar > the deeds <01697 +dabar > of the wicked <{07451}
+ra > : they judge <01777 +diyn > not the cause <01779 +diyn > ,
the cause of the fatherless <03490 +yathowm > , yet they
prosper <06743 +tsalach > ; and the right <04941 +mishpat > of
the needy <34 > do they not judge <08199 +shaphat > .

07451 JER 006 001 . O ye children <01121 +ben > of Benjamin
<01144 +Binyamiyn > , gather <05756 +uwz > yourselves to flee
<05756 +uwz > out of the midst <07130 +qereb > of Jerusalem
<03389 +Y@ruwshalaim > , and blow <08628 +taqa > the trumpet
<07782 +showphar > in Tekoa <08620 +T@qowa > , and set <05375
+nasa > up a sign <04864 +mas>eth > of fire in Bethhaccerem
<01021 +Beyth hak - Kerem > : for evil <{07451} +ra > appeareth
<08259 +shaqaph > out of the north <06828 +tsaphown > , and
great <01419 +gadowl > destruction <07667 +sheber > .

07451 JER 006 007 As a fountain <00953 +bowr > casteth <06979
+quwr > out her waters <04325 +mayim > , so <03651 +ken > she
casteth <06979 +quwr > out her wickedness <{07451} +ra > :
violence <02555 +chamac > and spoil <07701 +shod > is heard
<08085 +shama > in her ; before me continually <08548 +tamiyd >
[is] grief <02483 +choliy > and wounds <04347 +makkah > .

07451 JER 006 019 Hear <08085 +shama > , O earth <00776 +erets
> : behold <02009 +hinneh > , I will bring <00935 +bow > evil
<{07451} +ra > upon this <02088 +zeh > people <05971 +am > , [
even] the fruit <06529 +p@riy > of their thoughts <04284
+machashabah > , because they have not hearkened <07181 +qashab
> unto my words <01697 +dabar > , nor to my law <08451 +towrah >
, but rejected <03988 +ma>ac > it .

07451 JER 006 029 The bellows <04647 +mappuach > are burned
<02787 +charar > , the lead <05777 +owphereth > is consumed
<08552 +tamam > of the fire <00784 +esh > ; the founder <06884
+tsaraph > melteth <06884 +tsaraph > in vain <07723 +shav > :
for the wicked <{07451} +ra > are not plucked <05423 +nathaq >
away .

07451 JER 007 006 [If] ye oppress <06231 +ashaq > not the
stranger <01616 +ger > , the fatherless <03490 +yathowm > , and
the widow <00490 +almanah > , and shed <08210 +shaphak > not
innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh
> place <04725 +maqowm > , neither <03808 +lo > walk <03212
+yalak > after <00310 +achar > other <00312 +acher > gods
<00430 +elohiym > to your hurt <{07451} +ra > :

07451 JER 007 012 But go <03212 +yalak > ye now <04994 +na >
unto my place <04725 +maqowm > which <00834 +aher > [was] in
Shiloh <07887 +Shiylah > , where I set <07931 +shakan > my name
<08034 +shem > at the first <07223 +ri>shown > , and see <07200
+ra>ah > what I did <06213 +asah > to it for the wickedness
<{07451} +ra > of my people <05971 +am > Israel <03478
+Yisra>el > .

07451 JER 007 024 But they hearkened <08085 +shama > not , nor
<03808 +lo > inclined <05186 +natah > their ear <00241 +>ozen >
, but walked <03212 +yalak > in the counsels <04156 +mow<etsah >
[and] in the imagination <08307 +sh@riyrwth > of their evil
<{07451} +ra > heart <03820 +leb > , and went <01961 +hayah >
backward <00268 +achowr > , and not forward <06440 +paniym > .

07451 JER 007 030 For the children <01121 +ben > of Judah <03063
+Y@huwdah > have done <06213 +asah > evil <{07451} +ra > in my
sight <05869 +ayin > , saith <05002 +n@um > the LORD <03068
+Y@hovah > : they have set <07760 +suwm > their abominations

<08251 +shiqquwts > in the house <01004 +bayi th > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , to pollute <02930 +tame> > it .

07451 JER 008 003 And death <04194 +maveth > shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611 +sh@>eriyth > of them that remain <07604 +sha>ar > of this <02063 +zo>th > evil <{07451} +ra< > family <04940 +mishpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

07451 JER 008 006 I hearkened <08085 +shama< > and heard <08085 +shama< > , [but] they spake <01696 +dabar > not aright <03651 +ken > : no <00369 +>ayin > man <00376 +>iysh > repented <05162 +nacham > him of his wickedness <{07451} +ra< > , saying <00559 +>amar > , What <04100 +mah > have I done <06213 +<asah > ? every <03605 +kol > one turned <07725 +shuwb > to his course <04794 +m@ruwtsah > , as the horse <05483 +cuwc > rusheth <07857 +shataph > into the battle <04421 +milchamah > .

07451 JER 009 003 And they bend <01869 +darak > their tongues <03956 +lashown > [like] their bow <07198 +qesheth > [for] lies <08267 +sheqer > : but they are not valiant <01396 +gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa> > from evil <07451 +ra< > to evil <{07451} +ra< > , and they know <03045 +yada< > not me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 JER 009 003 And they bend <01869 +darak > their tongues <03956 +lashown > [like] their bow <07198 +qesheth > [for] lies <08267 +sheqer > : but they are not valiant <01396 +gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa> > from evil <{07451} +ra< > to evil <07451 +ra< > , and they know <03045 +yada< > not me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 JER 011 008 Yet they obeyed <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > in the imagination <08307 +sh@riyruwth > of their evil <{07451} +ra< > heart <03820 +leb > : therefore I will bring <00935 +bow> > upon them all <03605 +kol > the words <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@riyuth > , which <00834 +>aher > I commanded <06680 +tsavah > [them] to do <06213 +<asah > ; but they did <06213 +<asah > [them] not .

07451 JER 011 011 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <{07451} +ra< > upon them , which <00834 +>aher > they shall not be able <03201 +yakol > to escape <03318 +yatsa> > ; and though they shall cry <02199 +za<aq > unto me , I will not hearken <08085 +shama< > unto them .

07451 JER 011 012 Then shall the cities <05892 +<iyr > of Judah <03063 +Y@hurdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > go <01980 +halak > , and cry <02199 +za<aq > unto the gods <00430 +>elohiym > unto whom they offer incense <06999 +qatar > : but they shall not save <03467 +yasha< > them at all in the time <06256 +<eth > of their trouble <{07451} +ra< > .

07451 JER 011 014 Therefore pray <06419 +palal > not thou for this <02088 +zeh > people <05971 +<am > , neither <00408 +>al >

lift <05375 +nasa> > up a cry <07440 +rinnah > or prayer <08605 +t@phillah > for them : for I will not hear <08085 +shama< > [them] in the time <06256 +<eth > that they cry <07121 +qara> > unto me for their trouble <{07451} +ra< > .

07451 JER 011 015 What <04100 +mah > hath my beloved <03039 +y@diyd > to do in mine house <01004 +bayi th > , [seeing] she hath wrought <06213 +<asah > lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is passed <05674 +<abar > from thee ? when <03588 +kiy > thou doest evil <{07451} +ra< > , then <00227 +>az > thou rejoicest <05937 +<al az > .

07451 JER 011 017 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that planted <05193 +nata< > thee , hath pronounced <01696 +dabar > evil <07451 +ra< > against <05921 +<al > thee , for the evil <{07451} +ra< > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > and of the house <01004 +bayi th > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 +<asah > against themselves <01992 +hem > to provoke me to anger <03707 +ka<ac > in offering incense <06999 +qatar > unto Baal <01168 +Ba<al > .

07451 JER 011 017 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that planted <05193 +nata< > thee , hath pronounced <01696 +dabar > evil <{07451} +ra< > against <05921 +<al > thee , for the evil <07451 +ra< > of the house <01004 +bayi th > of Israel <03478 +Yisra>el > and of the house <01004 +bayi th > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 +<asah > against themselves <01992 +hem > to provoke me to anger <03707 +ka<ac > in offering incense <06999 +qatar > unto Baal <01168 +Ba<al > .

07451 JER 011 023 And there shall be no <03808 +lo> > remnant <07611 +sh@>eriyth > of them : for I will bring <00935 +bow> > evil <{07451} +ra< > upon the men <00582 +>enowsh > of Anathoth <06068 +<Anathowth > , [even] the year <08141 +shaneh > of their visitation <06486 +p@quddah > .

07451 JER 012 004 How <05704 +<ad > long <05704 +<ad > shall the land <00776 +>erets > mourn <56> , and the herbs <06212 +<eseb > of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <{07451} +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 +<owph > ; because <03588 +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <00319 +>achariyth > end .

07451 JER 012 014 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > against <05921 +<al > all <03605 +kol > mine evil <{07451} +ra< > neighbours <07934 +shaken > , that touch <05060 +naga< > the inheritance <05159 +nachalah > which <00834 +>aher > I have caused my people <05971 +<am > Israel <03478 +Yisra>el > to inherit <05157 +nachal > ; Behold <02005 +hen > , I will pluck <05428 +nathash > them out of their land <00127 +>adamah > , and pluck <05428 +nathash > out the house <01004 +bayi th > of Judah <03063 +Y@huwdah > from among <08432 +tavek > them .

07451 JER 013 010 This <02088 +zeh > evil <{07451} +ra< > people <05971 +<am > , which refuse <03987 +me>en > to hear <08085 +shama< > my words <01697 +dabar > , which walk <01980 +halak > in the imagination <08307 +sh@riyruwth > of their heart <03820 +leb > , and walk <01980 +halak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , to serve <05647 +<abad > them , and to worship <07812 +shachah > them , shall

even be as this <02088 +zeh > girdle <00232 +>ezowr > , which <00834 +>aher > is good <06743 +tsalach > for nothing .

07451 JER 014 016 And the people <05971 +<am > to whom they prophesy <05012 +naba> > shall be cast <07993 +shalak > out in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > because <06440 +paniym > of the famine <07458 +ra<ab > and the sword <02719 +chereb > ; and they shall have none <00369 +>ayin > to bury <06912 +qabar > them , them , their wives <00802 +>ishshah > , nor their sons <01121 +ben > , nor their daughters <01121 +ben > : for I will pour <08210 +shaphak > their wickedness <{07451} +ra< > upon them .

07451 JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar > , Verily it shall be well <02896 +towb > with thy remnant <08293 +sheruwth > ; verily <00518 +>im > I will cause the enemy <00341 +>oyeb > to entreat <06293 +paga< > thee [well] in the time <06256 +<eth > of evil <{07451} +ra< > and in the time <06256 +<eth > of affliction <06869 +tsarah > .

07451 JER 015 021 And I will deliver <05337 +natsal > thee out of the hand <03027 +yad > of the wicked <{07451} +ra< > , and I will redeem <06299 +padah > thee out of the hand <03709 +kaph > of the terrible <06184 +<ariyts > .

07451 JER 016 010 . And it shall come <01961 +hayah > to pass , when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088 +zeh > people <05971 +<am > all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and they shall say <00559 +>amar > unto thee , Wherefore hath the LORD <03068 +Y@hovah > pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > evil <{07451} +ra< > against <05921 +<al > us ? or what <04100 +mah > [is] our iniquity <05771 +<avon > ? or what <04100 +mah > [is] our sin <02403 +chatta>ah > that we have committed <02398 +chata> > against the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ?

07451 JER 016 012 And ye have done <06213 +<asah > worse <07489 +ra<a< > than your fathers <1> ; for , behold <02009 +hinneh > , ye walk <01980 +halak > every <00376 +>iysh > one <00376 +>iysh > after <00310 +>achar > the imagination <08307 +sh@riyruwth > of his evil <{07451} +ra< > heart <03820 +leb > , that they may not hearken <08085 +shama< > unto me :

07451 JER 017 017 Be not a terror <04288 +m@chittah > unto me : thou [art] my hope <04268 +machaceh > in the day <03117 +yowm > of evil <{07451} +ra< > .

07451 JER 017 018 Let them be confounded <00954 +buwsh > that persecute <07291 +radaph > me , but let not me be confounded <00954 +buwsh > : let them be dismayed <02865 +chathath > , but let not me be dismayed <02865 +chathath > : bring <00935 +bow> > upon them the day <03117 +yowm > of evil <{07451} +ra< > , and destroy <07665 +shabar > them with double <04932 +mishneh > destruction <07670 +shibrown > .

07451 JER 018 008 If that nation <01471 +gowy > , against <05921 +<al > whom <00834 +>aher > I have pronounced <01696 +dabar > , turn <07725 +shuwb > from their evil <07451 +ra< > , I will repent <05162 +nacham > of the evil <{07451} +ra< > that I thought <02803 +chashab > to do <06213 +<asah > unto them .

07451 JER 018 008 If that nation <01471 +gowy > , against <05921 +<al > whom <00834 +>aher > I have pronounced <01696 +dabar > , turn <07725 +shuwb > from their evil <{07451} +ra< > , I will repent <05162 +nacham > of the evil <07451 +ra< > that I thought

<02803 +chashab > to do <06213 +<asah > unto them .

07451 JER 018 010 If it do <06213 +<asah > evil <{07451} +ra< > in my sight <05869 +<ayin > , that it obey <08085 +shama< > not my voice <06963 +qowl > , then I will repent <05162 +nacham > of the good <02896 +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I would benefit <03190 +yatab > them .

07451 JER 018 011 . Now <06258 +<attah > therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 +<al > you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 +<al > you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <{07451} +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma<alal > good <03190 +yatab > .

07451 JER 018 011 . Now <06258 +<attah > therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <{07451} +ra< > against <05921 +<al > you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 +<al > you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma<alal > good <03190 +yatab > .

07451 JER 018 012 And they said <00559 +>amar > , There is no hope <02976 +ya>ash > : but we will walk <01980 +halak > after <00310 +>achar > our own devices <04284 +machashabah > , and we will every <00376 +>iysh > one <00376 +>iysh > do <06213 +<asah > the imagination <08307 +sh@riyruwth > of his evil <{07451} +ra< > heart <03820 +leb > .

07451 JER 018 020 Shall evil <{07451} +ra< > be recompensed <07999 +shalam > for good <02896 +towb > ? for they have digged <03738 +karah > a pit <07745 +shuwchah > for my soul <05315 +nephesh > . Remember <02142 +zakar > that I stood <05975 +<amad > before <06440 +paniym > thee to speak <01696 +dabar > good <02896 +towb > for them , [and] to turn <07725 +shuwb > away thy wrath <02534 +chemah > from them .

07451 JER 019 003 And say <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O kings <04428 +melek > of Judah <03063 +Y@huwdah > , and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > evil <{07451} +ra< > upon this <02088 +zeh > place <04725 +maqowm > , the which <00834 +>aher > whosoever <03605 +kol > heareth <08085 +shama< > , his ears <00241 +>ozen > shall tingle <06750 +tsalal > .

07451 JER 019 015 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon this city <05892 +<iyr > and upon all <03605 +kol > her towns <05892 +<iyr > all <03605

+kol > the evil <{07451} +ra< > that I have pronounced <01696 +dabar > against <05921 +<al > it , because <03588 +kiy > they have hardened <07185 +qashah > their necks <06203 +<oreph > , that they might not hear <08085 +shama< > my words <01697 +dabar > .

07451 JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against this <02063 +zo>th > city <05892 +<iyr > for evil <{07451} +ra< > , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > .

07451 JER 022 022 The wind <07307 +ruwach > shall eat <07462 +ra<ah > up all <03605 +kol > thy pastors <07462 +ra<ah > , and thy lovers <00157 +>ahab > shall go <03212 +yalak > into captivity <07628 +sh@biy > : surely <03588 +kiy > then <00227 +>az > shalt thou be ashamed <00954 +buwsh > and confounded <03637 +kalam > for all <03605 +kol > thy wickedness <{07451} +ra< > .

07451 JER 023 010 For the land <00776 +>erets > is full <04390 +male> > of adulterers <05003 +na>aph > ; for because <06440 +paniym > of swearing <00423 +>alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > places of the wilderness <04057 +midbar > are dried <03001 +yabesh > up , and their course <04794 +m@ruwtsah > is evil <{07451} +ra< > , and their force <01369 +g@buwrah > [is] not right .

07451 JER 023 011 For both <01571 +gam > prophet <05030 +nabiy> > and priest <03548 +kohen > are profane <02610 +chaneph > ; yea <01571 +gam > , in my house <01004 +bayith > have I found <04672 +matsa> > their wickedness <{07451} +ra< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 JER 023 012 Wherefore <03651 +ken > their way <01870 +derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ways] in the darkness <00653 +>aphelah > : they shall be driven <01760 +dachah > on , and fall <05307 +naphal > therein : for I will bring <00935 +bow> > evil <{07451} +ra< > upon them , [even] the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 JER 023 014 I have seen <07200 +ra>ah > also in the prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > an horrible <08186 +sha<aruwrah > thing : they commit <05003 +na>aph > adultery <05003 +na>aph > , and walk <01980 +halak > in lies <08267 +sheqer > : they strengthen <02388 +chazaq > also the hands <03027 +yad > of evildoers <07489 +ra<a< > , that none <01115 +biltiy > doth return <07725 +shuwb > from his wickedness <{07451} +ra< > : they are all <03605 +kol > of them unto me as Sodom <05467 +C@dom > , and the inhabitants <03427 +yashab > thereof as Gomorrah <06017 +<Amorah > .

07451 JER 023 017 They say <00559 +>amar > still unto them that despise <05006 +na>ats > me , The LORD <03068 +Y@hovah > hath said <01696 +dabar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; and they say <00559 +>amar > unto every <03605 +kol > one that walketh <01980 +halak > after the imagination <08307 +sh@riyruwth > of his own heart <03820 +leb > , No <03808 +lo> > evil <{07451} +ra< > shall come <00935 +bow> > upon you .

07451 JER 023 022 But if they had stood <05975 +<amad > in my counsel <05475 +cowa > , and had caused my people <05971 +<am >

to hear <08085 +shama> > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their evil <{07451} +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of their doings <04611 +ma<alal > .

07451 JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@<od > good <02896 +towb > figs <08384 +t@>en > , [even] like the figs <08384 +t@>en > [that are] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@<od > naughty <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <{07451} +ra< > .

07451 JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@<od > good <02896 +towb > figs <08384 +t@>en > , [even] like the figs <08384 +t@>en > [that are] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@<od > naughty <{07451} +ra< > figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra< > .

07451 JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@<od > good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@<od > evil <{07451} +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > .

07451 JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@<od > good <02896 +towb > ; and the evil <{07451} +ra< > , very <03966 +m@<od > evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > .

07451 JER 024 008 And as the evil <{07451} +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@hurdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :

07451 JER 024 009 And I will deliver <05414 +nathan > them to be removed <02189 +za<avah > into all <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > for [their] hurt <{07451} +ra< > , [to be] a reproach <02781 +cherpah > and a proverb <04912 +mashal > , a taunt <08148 +sh@niynah > and a curse <07045 +q@lalah > , in all <03605 +kol > places <04725 +maqom > whither I shall drive <05080 +nadach > them .

07451 JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <{07451} +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of your doings <04611 +ma<alal > , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > hath given

<05414 +nathan > unto you and to your fathers <1> for ever
<05769 +<owl am > and ever <05769 +<owl am > :

07451 JER 025 007 Yet ye have not hearkened <08085 +shama< >
unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ;
that ye might provoke me to anger <03707 +ka<ac > with the works
<04639 +ma<aseh > of your hands <03027 +yad > to your own hurt
<{07451} +ra< > .

07451 JER 025 032 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02009
+hi nneh > , evil <{07451} +ra< > shall go <03318 +yatsa> > forth
<03318 +yatsa> > from nation <01471 +gowy > to nation <01471
+gowy > , and a great <01419 +gadawl > whirlwind <05591 +ca<ar >
shall be raised <05782 +<uwr > up from the coasts <03411
+y@rekah > of the earth <00776 +>erets > .

07451 JER 026 003 If <00194 +>uwl ay > so be they will hearken
<08085 +shama< > , and turn <07725 +shuwb > every man <00376
+>iysh > from his evil <{07451} +ra< > way <01870 +derek > , that
I may repent <05162 +nacham > me of the evil <{07451} +ra< > ,
which <00834 +>aher > I purpose <02803 +chashab > to do <06213
+<asah > unto them because <06440 +paniym > of the evil <07455
+roa< > of their doings <04611 +ma<alal > .

07451 JER 026 003 If <00194 +>uwl ay > so be they will hearken
<08085 +shama< > , and turn <07725 +shuwb > every man <00376
+>iysh > from his evil <{07451} +ra< > way <01870 +derek > ,
that I may repent <05162 +nacham > me of the evil <07451 +ra< > ,
which <00834 +>aher > I purpose <02803 +chashab > to do <06213
+<asah > unto them because <06440 +paniym > of the evil <07455
+roa< > of their doings <04611 +ma<alal > .

07451 JER 026 013 Therefore now <06258 +<attah > amend <03190
+yatab > your ways <01870 +derek > and your doings <04611
+ma<alal > , and obey <08085 +shama< > the voice <06963 +qowl >
of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; and
the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of
the evil <{07451} +ra< > that he hath pronounced <01696 +dabar >
against <05921 +<al > you .

07451 JER 026 019 Di d Hezeki ah <02396 +Chi zqi yah > king <04428
+melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah
<03063 +Y@huwdah > put him at all <03605 +kol > to death <04191
+muwth > ? did he not fear <03373 +yare> > the LORD <03068
+Y@hovah > , and besought <02470 +chalah > the LORD <03068
+Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162
+nacham > him of the evil <07451 +ra< > which <00834 +>aher > he
had pronounced <01696 +dabar > against <05921 +<al > them ? Thus
might we procure <06213 +<asah > great <01419 +gadawl > evil
<{07451} +ra< > against <05921 +<al > our souls <05315 +nephesh
> .

07451 JER 026 019 Di d Hezeki ah <02396 +Chi zqi yah > king <04428
+melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah
<03063 +Y@huwdah > put him at all <03605 +kol > to death <04191
+muwth > ? did he not fear <03373 +yare> > the LORD <03068
+Y@hovah > , and besought <02470 +chalah > the LORD <03068
+Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162
+nacham > him of the evil <{07451} +ra< > which <00834 +>aher >
he had pronounced <01696 +dabar > against <05921 +<al > them ?
Thus might we procure <06213 +<asah > great <01419 +gadawl >
evil <07451 +ra< > against <05921 +<al > our souls <05315
+nephesh > .

07451 JER 028 008 The prophets <05030 +nabi y> , that have been

<01961 +hayah > before <06440 +paniym > me and before <06440 +paniym > thee of old <05769 +owl am > prophesied <05012 +naba> > both against <00413 +el > many <07227 +rab > countries <00776 +erets > , and against <05921 +al > great <01419 +gadawl > kingdoms <04467 +mamlakah > , of war <04421 +milchamah > , and of evil <{07451} +ra< > , and of pestilence <01698 +deber > .

07451 JER 029 011 For I know <03045 +yada< > the thoughts <04284 +machashabah > that I think <02803 +chashab > toward <05921 +al > you , saith <05002 +n@um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of peace <07965 +shalowm > , and not of evil <{07451} +ra< > , to give <05414 +nathan > you an expected <08615 +tiqvah > end <00319 +achariyth > .

07451 JER 032 023 And they came <00935 +bow> > in , and possessed <03423 +yarash > it ; but they obeyed <08085 +shama< > not thy voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > in thy law <08451 +towrah > ; they have done <06213 +asah > nothing <03808 +lo> > of all <03605 +kol > that thou commandedst <06680 +tsavah > them to do <06213 +asah > : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > evil <{07451} +ra< > to come <07122 +qara> > upon them :

07451 JER 032 030 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@hwdah > have only <00389 +ak > done <06213 +asah > evil <{07451} +ra< > before <05869 +ayin > me from their youth <05271 +na<uwr > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have only <00389 +ak > provoked me to anger <03707 +ka<ac > with the work <04639 +ma<aseh > of their hands <03027 +yad > , saith <05002 +n@um > the LORD <03068 +Y@hovah > .

07451 JER 032 032 Because <05921 +al > of all <03605 +kol > the evil <{07451} +ra< > of the children <01121 +ben > of Israel <03478 +Yisra>el > and of the children <01121 +ben > of Judah <03063 +Y@hwdah > , which <00834 +aher > they have done <06213 +asah > to provoke me to anger <03707 +ka<ac > , they , their kings <04428 +melek > , their princes <08269 +sar > , their priests <03548 +kohen > , and their prophets <05030 +nabiy> > , and the men <00376 +iysh > of Judah <03063 +Y@hwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > .

07451 JER 032 042 For thus <03541 +koh > saith <00559 +amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > evil <{07451} +ra< > upon this <02088 +zeh > people <05971 +am > , so <03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol > the good <02896 +towb > that I have promised <01696 +dabar > them .

07451 JER 033 005 They come <00935 +bow> > to fight <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , but [it is] to fill <04390 +male> > them with the dead <06297 +peger > bodies <06297 +peger > of men <00120 +adam > , whom <00834 +aher > I have slain <05221 +nakah > in mine anger <00639 +aph > and in my fury <02534 +chemah > , and for all <03605 +kol > whose <00834 +aher > wickedness <{07451} +ra< > I have hid <05641 +cathar > my face <06440 +paniym > from this <02063 +zo>th > city <05892 +iyr > .

07451 JER 035 015 I have sent <07971 +shalach > also unto you all <03605 +kol > my servants <05650 +ebed > the prophets <05030 +nabiy> > , rising <07925 +shakam > up early <07925 +shakam > and sending <07971 +shalach > [them] , saying <00559

+>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man <00376 +>iysh > from his evil <{07451} +ra< > way <01870 +derek > , and amend <03190 +yatab > your doings <04611 +ma<al al > , and go <03212 +yalak > not after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 +<abad > them , and ye shall dwell <03427 +yashab > in the land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > to you and to your fathers <1> : but ye have not inclined <05186 +natah > your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085 +shama< > unto me .

07451 JER 035 017 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon Judah <03063 +Y@huwdah > and upon all <03605 +kol > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > all <03605 +kol > the evil <{07451} +ra< > that I have pronounced <01696 +dabar > against <05921 +<al > them : because <03282 +ya<an > I have spoken <01696 +dabar > unto them , but they have not heard <08085 +shama< > ; and I have called <07121 +qara> > unto them , but they have not answered <06030 +<anah > .

07451 JER 036 003 It may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605 +kol > the evil <07451 +ra< > which <00834 +>aher > I purpose <02803 +chashab > to do <06213 +<asah > unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from his evil <{07451} +ra< > way <01870 +derek > ; that I may forgive <05545 +calach > their iniquity <05771 +<avon > and their sin <02403 +chatta>ah > .

07451 JER 036 003 It may be that the house <01004 +bayith > of Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605 +kol > the evil <{07451} +ra< > which <00834 +>aher > I purpose <02803 +chashab > to do <06213 +<asah > unto them ; that they may return <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > ; that I may forgive <05545 +calach > their iniquity <05771 +<avon > and their sin <02403 +chatta>ah > .

07451 JER 036 007 It may be they will present <05307 +naphal > their supplication <08467 +t@chinnah > before <06440 +paniym > the LORD <03068 +Y@hovah > , and will return <07725 +shuwb > every <00376 +>iysh > one from his evil <{07451} +ra< > way <01870 +derek > : for great <01419 +gadowl > [is] the anger <00639 +>aph > and the fury <02534 +chemah > that the LORD <03068 +Y@hovah > hath pronounced <01696 +dabar > against <00413 +>el > this <02088 +zeh > people <05971 +<am > .

07451 JER 036 031 And I will punish <06485 +paqad > him and his seed <02233 +zera< > and his servants <05650 +<ebed > for their iniquity <05771 +<avon > ; and I will bring <00935 +bow> > upon them , and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and upon the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , all <03605 +kol > the evil <{07451} +ra< > that I have pronounced <01691 +Di blayim > against <00413 +>el > them ; but they hearkened <08085 +shama< > not .

07451 JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this

<02063 +zo>th > city <05892 +<iyr > , and the hands <03027 +yad > of all <03605 +kol > the people <05971 +<am > , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 +<am > , but the hurt <{07451} +ra< > .

07451 JER 039 012 Take <03947 +laqach > him , and look <07760 +suwm > well to him , and do <06213 +<asah > him no <00408 +>al > harm <{07451} +ra< > ; but do <06213 +<asah > unto him even <03651 +ken > as he shall say <01696 +dabar > unto thee .

07451 JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech <05663 +<Ebed Melek > the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > my words <01697 +dabar > upon this <02063 +zo>th > city <05892 +<iyr > for evil <{07451} +ra< > , and not for good <02896 +towb > ; and they shall be [accomplished] in that day <03117 +yowm > before <06440 +paniyim > thee .

07451 JER 040 002 And the captain <07227 +rab > of the guard <02876 +tabbach > took <03947 +laqach > Jeremiah <03414 +Yirm@yah > , and said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath pronounced <01691 +Di blayim > this <02063 +zo>th > evil <{07451} +ra< > upon this <02088 +zeh > place <04725 +maqowm > .

07451 JER 041 011 . But when Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [were] with him , heard <08085 +shama< > of all <03605 +kol > the evil <{07451} +ra< > that Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > had done <06213 +<asah > ,

07451 JER 042 006 Whether <00518 +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] evil <{07451} +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > .

07451 JER 042 010 If <00518 +>im > ye will still abide <03427 +yashab > in this <02063 +zo>th > land <00776 +>erets > , then will I build <01129 +banah > you , and not pull <02040 +harac > [you] down , and I will plant <05193 +nata< > you , and not pluck <05428 +nathash > [you] up : for I repent <05162 +nacham > me of the evil <{07451} +ra< > that I have done <06213 +<asah > unto you .

07451 JER 042 017 So shall it be with all <03605 +kol > the men <00582 +>enowsh > that set <07760 +suwm > their faces <06440 +paniyim > to go <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; they shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > : and none <03808 +lo> > of them shall remain <08300 +sariyd > or escape <06412 +paliyt > from the evil <{07451} +ra< > that I will bring <00935 +bow> > upon them .

07451 JER 044 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Ye have seen <07200 +ra>ah > all <03605 +kol > the evil <{07451} +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , and upon all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > ; and , behold <02009 +hinneh > , this <02088 +zeh > day <03117 +yowm > they [are] a desolation <02723 +chorbah > , and no <00369 +>ayin > man dwelleth <03427 +yashab > therein ,

07451 JER 044 003 Because <06440 +paniym > of their wickedness <{07451} +ra< > which <00834 +>aher > they have committed <06213 +<asah > to provoke me to anger <03707 +ka<ac > , in that they went <03212 +yalak > to burn <06999 +qatar > incense <06999 +qatar > , [and] to serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > they knew <03045 +yada< > not , [neither] they , ye , nor your fathers <1> .

07451 JER 044 005 But they hearkened <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > to turn <07725 +shuwb > from their wickedness <{07451} +ra< > , to burn <06999 +qatar > no <01115 +biltiy > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > .

07451 JER 044 007 Therefore now <06258 +<attah > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 +<asah > ye [this] great <01419 +gadawl > evil <{07451} +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 +<owlel > and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > > to remain <07611 +sh@>eriyth > ;

07451 JER 044 009 Have ye forgotten <07911 +shakach > the wickedness <07451 +ra< > of your fathers <1> , and the wickedness <07451 +ra< > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and the wickedness <07451 +ra< > of their wives <00802 +>ishshah > , and your own wickedness <07451 +ra< > , and the wickedness <{07451} +ra< > of your wives <00802 +>ishshah > , which <00834 +>aher > they have committed <06213 +<asah > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > ?

07451 JER 044 009 Have ye forgotten <07911 +shakach > the wickedness <07451 +ra< > of your fathers <1> , and the wickedness <07451 +ra< > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and the wickedness <07451 +ra< > of their wives <00802 +>ishshah > , and your own wickedness <{07451} +ra< > , and the wickedness <07451 +ra< > of your wives <00802 +>ishshah > , which <00834 +>aher > they have committed <06213 +<asah > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > ?

07451 JER 044 009 Have ye forgotten <07911 +shakach > the wickedness <07451 +ra< > of your fathers <1> , and the wickedness <07451 +ra< > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and the wickedness <{07451} +ra< > of their wives <00802 +>ishshah > , and your own wickedness <07451 +ra< > , and the wickedness <07451 +ra< > of your wives <00802 +>ishshah > , which <00834 +>aher > they have committed <06213 +<asah > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > ?

+>ishshah > , which <00834 +>aher > they have committed <06213 +<asah > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > ?

07451 JER 044 009 Have ye forgotten <07911 +shakach > the wickedness <07451 +ra< > of your fathers <1> , and the wickedness <{07451} +ra< > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and the wickedness <07451 +ra< > of their wives <00802 +>ishshah > , and your own wickedness <07451 +ra< > , and the wickedness <07451 +ra< > of your wives <00802 +>ishshah > , which <00834 +>aher > they have committed <06213 +<asah > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > ?

07451 JER 044 009 Have ye forgotten <07911 +shakach > the wickedness <{07451} +ra< > of your fathers <1> , and the wickedness <07451 +ra< > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and the wickedness <07451 +ra< > of their wives <00802 +>ishshah > , and your own wickedness <07451 +ra< > , and the wickedness <07451 +ra< > of your wives <00802 +>ishshah > , which <00834 +>aher > they have committed <06213 +<asah > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > ?

07451 JER 044 011 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will set <07760 +suwm > my face <06440 +paniym > against you for evil <{07451} +ra< > , and to cut <03772 +karath > off all <03605 +kol > Judah <03063 +Y@huwdah > .

07451 JER 044 017 But we will certainly do <06213 +<asah > whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn <06999 +qatar > incense <06999 +qatar > unto the queen <04446 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258 +nacak > out drink <05262 +necek > offerings unto her , as we have done <06213 +<asah > , we , and our fathers <1> , our kings <04428 +melek > , and our princes <08269 +sar > , in the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [then] had <01961 +hayah > we plenty <07646 +saba< > of victuals <03899 +lechem > , and were well <02896 +towb > , and saw <07200 +ra>ah > no <03808 +lo> > evil <{07451} +ra< > .

07451 JER 044 023 Because ye have burned <06999 +qatar > incense <06999 +qatar > , and because <00834 +>aher > ye have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > , and have not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil <{07451} +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > .

07451 JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 +<al > them for evil <{07451} +ra< > , and not for good <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > that [are] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra<ab > , until <05704 +<ad > there be an end

<03615 +kalah > of them .

07451 PRO 028 014 . Happy <00835 +>esher > [is] the man <00120 +>adam > that feareth <06342 +pachad > alway <08548 +tamiyd > : but he that hardeneth <07185 +qashah > his heart <03820 +leb > shall fall <05307 +naphal > into mischief <{07451} +ra< > .

07451 JER 045 005 And seekest <01245 +baqash > thou great <01419 +gadowl > things for thyself ? seek <01245 +baqash > [them] not : for , behold <02005 +hen > , I will bring <00935 +bow> > evil <{07451} +ra< > upon all <03605 +kol > flesh <01320 +basar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but thy life <05315 +nephesh > will I give <05414 +nathan > unto thee for a prey <07998 +shalal > in all <03605 +kol > places <04725 +maqowm > whither thou goest <03212 +yalak > .

07451 JER 048 002 [There shall be] no <00369 +>ayin > more <05750 +<owd > praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > evil <{07451} +ra< > against <05921 +<al > it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [being] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee .

07451 JER 048 016 The calamity <00343 +>eyd > of Moab <04124 +Mow>ab > [is] near <07138 +qarowb > to come <00935 +bow> > , and his affliction <{07451} +ra< > hasteth <04116 +mahar > fast <03966 +m@<od > .

07451 JER 049 023 . Concerning Damascus <01834 +Dammeseq > . Hamath <02574 +Chamath > is confounded <00954 +buwsh > , and Arpad <00774 +>Arpad > : for they have heard <08085 +shama< > evil <{07451} +ra< > tidings <08052 +sh@muw<ah > : they are fainthearted <04127 +muwg > ; [there is] sorrow <01974 +hilluwl > on the sea <03220 +yam > ; it cannot be quiet <08252 +shaqat > .

07451 JER 049 037 For I will cause Elam <05867 +<Eylam > to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440 +paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > evil <{07451} +ra< > upon them , [even <00853 +>eth >] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar > them , till <05704 +<ad > I have consumed <03615 +kalah > them :

07451 JER 051 002 And will send <07971 +shalach > unto Babylon <00894 +Babel > fanners <02114 +zuwr > , that shall fan <02219 +zarah > her , and shall empty <01238 +baqaq > her land <00776 +>erets > : for in the day <03117 +yowm > of trouble <{07451} +ra< > they shall be against <05921 +<al > her round <05439 +cabi yb > about .

07451 JER 051 024 And I will render <07999 +shalam > unto Babylon <00894 +Babel > and to all <03605 +kol > the inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy > all <03605 +kol > their evil <{07451} +ra< > that they have done <06213 +<asah > in Zion <06726 +Tsiyown > in your sight <05869 +<ayin > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 JER 051 060 So Jeremiah <03414 +Yirm@yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 +kol > the evil <{07451} +ra< > that should come <00935 +bow> > upon Babylon

<00894 +Babel > , [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that are written <03789 +kathab > against <00413 +>el > Babylon <00894 +Babel > .

07451 JER 051 064 And thou shalt say <00559 +>amar > , Thus <03602 +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa< > , and shall not rise <06965 +quwm > from the evil <{07451} +ra< > that I will bring <00935 +bow> > upon her : and they shall be weary <03286 +ya<aph > . Thus <02008 +hennah > far <02008 +hennah > [are] the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > .

07451 JER 052 002 And he did <06213 +>asah > [that which was] evil <{07451} +ra< > in the eyes <05869 +>ayin > of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that Jehoiakim <03079 +Y@howyaqiym > had done <06213 +>asah > .

07451 LAM 001 021 They have heard <08085 +shama< > that I sigh <00584 +>anach > : [there is] none <00369 +>ayin > to comfort <05162 +nacham > me : all <03605 +kol > mine enemies <00341 +>oyeb > have heard <08085 +shama< > of my trouble <{07451} +ra< > ; they are glad <07796 +Sowreq > that thou hast done <06213 +>asah > [it] : thou wilt bring <00935 +bow> > the day <03117 +yowm > [that] thou hast called <07121 +qara> > , and they shall be like <03644 +k@mow > unto me .

07451 LAM 001 022 Let all <03605 +kol > their wickedness <{07451} +ra< > come <00935 +bow> > before <06440 +paniym > thee ; and do <05953 +>alal > unto them , as thou hast done <05953 +>alal > unto me for all <03605 +kol > my transgressions <06588 +pesha< > : for my sighs <00585 +>anachah > [are] many <07227 +rab > , and my heart <03820 +leb > [is] faint <01742 +davvay > .

07451 LAM 003 038 Out of the mouth <06310 +peh > of the most <05945 +>elyown > High <05945 +>elyown > proceedeth <03318 +yatsa> > not evil <{07451} +ra< > and good <02896 +towb > ?

07451 EZE 005 016 When I shall send <07971 +shalach > upon them the evil <{07451} +ra< > arrows <02671 +chets > of famine <07458 +ra<ab > , which <00834 +>aher > shall be for [their] destruction <04889 +mashchiyth > , [and] which <00834 +>aher > I will send <07971 +shalach > to destroy <07843 +shachath > you : and I will increase <03254 +yacaph > the famine <07458 +ra<ab > upon you , and will break <07665 +shabar > your staff <04294 +matteh > of bread <03899 +lechem > :

07451 EZE 005 017 So will I send <07971 +shalach > upon you famine <07458 +ra<ab > and evil <{07451} +ra< > beasts <02416 +chay > , and they shall bereave <07921 +shakol > thee ; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 +>abar > through thee ; and I will bring <00935 +bow> > the sword <02719 +chereb > upon thee . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] .

07451 EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 +>ayin > , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the evils <{07451} +ra< > which <00834 +>aher > they have committed <06213 +>asah > in all <03605 +kol > their abominations <08441

+tow<ebah > .

07451 EZE 006 010 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , [and that] I have not said <01696 +dabar > in vain <02600 +chinnam > that I would do <06213 +<asah > this <02063 +zo>th > evil <{07451} +ra< > unto them .

07451 EZE 006 011 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Smit e <05221 +nakah > with thine hand <03709 +kaph > , and stamp <07554 +raqa< > with thy foot <07272 +regel > , and say <00559 +>amar > , Alas <00253 +>ach > for all <03605 +kol > the evil <{07451} +ra< > abominations <08441 +tow<ebah > of the house <01004 +bayith > of Israel <03478 +Yisra>el > ! for they shall fall <05307 +naphal > by the sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > .

07451 EZE 007 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An evil <07451 +ra< > , an only <00259 +>echad > evil <{07451} +ra< > , behold <02009 +hinneh > , is come <00935 +bow> > .

07451 EZE 007 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An evil <{07451} +ra< > , an only <00259 +>echad > evil <07451 +ra< > , behold <02009 +hinneh > , is come <00935 +bow> > .

07451 EZE 007 024 Wherefore I will bring <00935 +bow> > the worst <{07451} +ra< > of the heathen <01471 +gowy > , and they shall possess <03423 +yarash > their houses <01004 +bayith > : I will also make the pomp <01347 +ga>own > of the strong <05794 +<az > to cease <07673 +shabath > ; and their holy <06942 +qadash > places shall be defiled <02490 +chalal > .

07451 EZE 008 009 And he said <00559 +>amar > unto me , Go <00935 +bow> > in , and behold <07200 +ra>ah > the wicked <{07451} +ra< > abominations <08441 +tow<ebah > that they do <06213 +<asah > here <06311 +poh > .

07451 EZE 011 002 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > [are] the men <00582 +>enowsh > that devise <02803 +chashab > mischief <00205 +>aven > , and give wicked <{07451} +ra< > counsel <06098 +<etsah > in this <02063 +zo>th > city <05892 +<iyr > :

07451 EZE 013 022 Because <03282 +ya<an > with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <03027 +yad > of the wicked <{07451} +ra< > , that he should not return <07725 +shuwb > from his wicked <07563 +rasha< > way <01870 +derek > , by promising <02421 +chayah > him life <02421 +chayah > :

07451 EZE 014 015 If <03863 +luw> > I cause noisome <{07451} +ra< > beasts <02416 +chay > to pass <05674 +<abar > through the land <00776 +>erets > , and they spoil <07921 +shakol > it , so that it be desolate <08077 +sh@mamah > , that no <01097 +b@liy > man may pass <05674 +<abar > through because <06440 +paniyim > of the beasts <02416 +chay > :

07451 EZE 014 021 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <00637 +>aph > much <00637 +>aph > more <05750 +<owd > when <03588 +kiy > > I send <07971 +shalach > my four <00702 +>arba< > sore <07451

+ra< > judgments <08201 +shepheth > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra<ab > , and the noisome <{07451} +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ?

07451 EZE 014 021 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; How <00637 +>aph > much <00637 +>aph > more <05750 +<owd > when <03588 +kiy > I send <07971 +shalach > my four <00702 +>arba< > sore <{07451} +ra< > judgments <08201 +shepheth > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra<ab > , and the noisome <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ?

07451 EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [both] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their doings <05949 +<aliylah > : and ye shall be comforted <05162 +nacham > concerning <05921 +<al > the evil <{07451} +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [even] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it .

07451 EZE 016 023 And it came <01961 +hayah > to pass after <00310 +>achar > all <03605 +kol > thy wickedness <{07451} +ra< > , (woe , woe <00188 +>owy > unto thee ! saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ;)

07451 EZE 016 057 Before <02962 +terem > thy wickedness <{07451} +ra< > was discovered <01540 +galah > , as at the time <06256 +<eth > of [thy] reproach <02781 +cherpah > of the daughters <01121 +ben > of Syria <00758 +>Aram > , and all <03605 +kol > [that are] round <05439 +cabiyl > about her , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which despise <07590 +sha>t > thee round <05439 +cabiyl > about .

07451 EZE 020 043 And there <08033 +sham > shall ye remember <02142 +zakar > your ways <01870 +derek > , and all <03605 +kol > your doings <05949 +<aliylah > , wherein <00834 +>aher > ye have been defiled <02930 +tame> > ; and ye shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for all <03605 +kol > your evils <{07451} +ra< > that ye have committed <06213 +<asah > .

07451 EZE 020 044 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when <03588 +kiy > I have wrought <06213 +<asah > with you for my name s <08034 +shem > sake <04616 +ma<an > , not according to your wicked <{07451} +ra< > ways <01870 +derek > , nor according to your corrupt <07843 +shachath > doings <05949 +<aliylah > , O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

07451 EZE 030 012 And I will make the rivers <02975 +y@<or > dry <02724 +charabah > , and sell <04376 +makar > the land <00776 +>erets > into the hand <03027 +yad > of the wicked <{07451} +ra< > : and I will make the land <00776 +>erets > waste <08074 +shamem > , and all <04393 +m@lo> > that is therein <04393

+m@lo> > , by the hand <03027 +yad > of strangers <02114 +zuwr >
: I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it
] .

07451 EZE 033 011 Say <00559 +>amar > unto them , [As] I live
<02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay
> GOD <03069 +Y@hovih > , I have no <00518 +>im > pleasure
<02654 +chaphets > in the death <04194 +maveth > of the wicked
<07563 +rasha< > ; but that the wicked <07563 +rasha< > turn
<07725 +shuwb > from his way <01870 +derek > and live <02421
+chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye
from your evil <{07451} +ra< > ways <01870 +derek > ; for why
<04100 +mah > will ye die <04191 +muwth > , O house <01004
+bayi th > of Israel <03478 +Yi sra>el > ?

07451 EZE 034 025 And I will make <03772 +karath > with them a
covenant <01285 +b@riyth > of peace <07965 +shalowm > , and will
cause the evil <{07451} +ra< > beasts <02416 +chay > to cease
<07673 +shabath > out of the land <00776 +>erets > : and they
shall dwell <03427 +yashab > safely <00983 +betach > in the
wilderness <04057 +midbar > , and sleep <03462 +yashen > in the
woods <03264 +ya<owr > .

07451 EZE 036 031 Then shall ye remember <02142 +zakar > your
own evil <{07451} +ra< > ways <01870 +derek > , and your doings
<04611 +ma<alal > that [were] not good <02896 +towb > , and
shall lothe <06962 +quwt > yourselves in your own sight <06440
+paniym > for your iniquities <05771 +<avon > and for your
abominations <08441 +tow<ebah > .

07451 EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; It shall also
come <01961 +hayah > to pass , [that] at the same <01931 +huw>
> time <03117 +yowm > shall things <01697 +dabar > come <05927
+<alah > into <05921 +<al > thy mind <03824 +lebab > , and thou
shalt think <02803 +chashab > an evil <{07451} +ra< > thought
<04284 +machashabah > :

07451 DAN 009 012 And he hath confirmed <06965 +quwm > his words
<01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar >
against <05921 +<al > us , and against <05921 +<al > our judges
<08199 +shaphat > that judged <08199 +shaphat > us , by bringing
<00935 +bow> > upon us a great <01419 +gadawl > evil <{07451}
+ra< > : for under <08478 +tachath > the whole <03605 +kol >
heaven <08064 +shamayim > hath not been done as hath been done
<06213 +<asah > upon Jerusalem <03389 +Y@ruwshalaim > .

07451 DAN 009 013 As [it is] written <03789 +kathab > in the
law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol
> this <02063 +zo>th > evil <{07451} +ra< > is come <00935 +bow>
> upon us : yet made we not our prayer <02470 +chalah > before
the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that we
might turn <07725 +shuwb > from our iniquities <05771 +<avon > ,
and understand <07919 +sakal > thy truth <00571 +>emeth > .

07451 DAN 009 014 Therefore hath the LORD <03068 +Y@hovah >
watched <08245 +shaqad > upon the evil <{07451} +ra< > , and
brought <00935 +bow> > it upon us : for the LORD <03068 +Y@hovah
> our God <00430 +>elohiym > [is] righteous <06662 +tsaddiq >
in all <03605 +kol > his works <04639 +ma<aseh > which <00834
+>aher > he doeth <06213 +<asah > : for we obeyed <08085 +shama<
> not his voice <06963 +qowl > .

07451 HOS 007 001 . When I would have healed <07495 +rapha> >
Israel <03478 +Yi sra>el > , then the iniquity <05771 +<avon > of
Ephraim <00669 +>Ephrayim > was discovered <01540 +gal ah > , and
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the wickedness <{07451} +ra< > of Samaria <08111 +Shom@rown > :
for they commit <06466 +pa<al > falsehood <08267 +sheqer > ; and
the thief <01590 +gannab > cometh <00935 +bow> > in , [and]
the troop <01416 +g@duwd > of robbers spoileth <06584 +pashat >
without <02351 +chuwts > .

07451 HOS 007 002 And they consider <00559 +>amar > not in their
hearts <03824 +lebab > [that] I remember <02142 +zakar > all
<03605 +kol > their wickedness <{07451} +ra< > : now their own
doings <04611 +ma<alal > have beset <05437 +cabab > them about
<05437 +cabab > ; they are before <05048 +neged > my face <06440
+paniym > .

07451 HOS 007 003 They make the king <04428 +melek > glad <08056
+sameach > with their wickedness <{07451} +ra< > , and the
princes <08269 +sar > with their lies <03585 +kachash > .

07451 HOS 007 015 Though I have bound <03256 +yacar > [and]
strengthened <02388 +chazaq > their arms <02220 +z@rowa< > , yet
do they imagine <02803 +chashab > mischief <{07451} +ra< >
against <00413 +>el > me .

07451 HOS 009 015 All <03605 +kol > their wickedness <{07451}
+ra< > [is] in Gilgal <01537 +Gilgal > : for there <08033
+sham > I hated <08130 +sane> > them : for the wickedness <07455
+roa< > of their doings <04611 +ma<alal > I will drive <01644
+garash > them out of mine house <01004 +bayith > , I will love
<00160 +>ahabah > them no <03808 +lo> > more <03254 +yacaph > :
all <03605 +kol > their princes <08269 +sar > [are] revolters
<05637 +carar > .

07451 HOS 010 015 So <03602 +kakah > shall Bethel <01008 +Beyth -
>El > do <06213 +<asah > unto you because <06440 +paniym > of
your great <07451 +ra< > wickedness <{07451} +ra< > : in a
morning <07837 +shachar > shall the king <04428 +melek > of
Israel <03478 +Yisra>el > utterly be cut <01820 +damah > off .

07451 HOS 010 015 So <03602 +kakah > shall Bethel <01008 +Beyth -
>El > do <06213 +<asah > unto you because <06440 +paniym > of
your great <{07451} +ra< > wickedness <07451 +ra< > : in a
morning <07837 +shachar > shall the king <04428 +melek > of
Israel <03478 +Yisra>el > utterly be cut <01820 +damah > off .

07451 JOE 002 013 And rend <07167 +qara< > your heart <03824
+lebab > , and not your garments <00899 +beged > , and turn
<07725 +shuwb > unto the LORD <03068 +Y@hovah > your God <00430
+>elohiym > : for he [is] gracious <02587 +channuwn > and
merciful <07349 +rachuwm > , slow <00750 +>arek > to anger
<00639 +>aph > , and of great <07227 +rab > kindness <02617
+checed > , and repenteth <05162 +nacham > him of the evil
<{07451} +ra< > .

07451 JOE 003 013 Put <07971 +shalach > ye in the sickle <04038
+maggal > , for the harvest <07105 +qatsiyr > is ripe <01310
+bashal > : come <00935 +bow> > , get <03381 +yarad > you down
<03381 +yarad > ; for the press <01660 +gath > is full <04390
+male> > , the fats <03342 +yeqeb > overflow <07783 +shuwq > ;
for their wickedness <{07451} +ra< > [is] great <07227 +rab > .

07451 AMO 003 006 Shall a trumpet <07782 +showphar > be blown
<08628 +taqa< > in the city <05892 +<iyr > , and the people
<05971 +<am > not be afraid <02729 +charad > ? shall there be
evil <{07451} +ra< > in a city <05892 +<iyr > , and the LORD
<03068 +Y@hovah > hath not done <06213 +<asah > [it] ?

07451 AMO 005 013 Therefore <03651 +ken > the prudent <07919
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+sakal > shall keep silence <01826 +damam > in that time <06256
 +<eth > ; for it [is] an evil <{07451} +ra< > time <06256
 +<eth > .

07451 AMO 005 014 Seek <01875 +darash > good <02896 +towb > ,
 and not evil <{07451} +ra< > , that ye may live <02421 +chayah >
 : and so <03651 +ken > the LORD <03068 +Y@hovah > , the God
 <00430 +>elohiym > of hosts <06635 +tsaba> > , shall be with you
 , as ye have spoken <00559 +>amar > .

07451 AMO 005 015 Hate <08130 +sane> > the evil <{07451} +ra< > ,
 and love <00157 +>ahab > the good <02896 +towb > , and
 establish <03322 +yatsag > judgment <04941 +mishpat > in the
 gate <08179 +sha<ar > : it may be that the LORD <03068 +Y@hovah
 > God <00430 +>elohiym > of hosts <06635 +tsaba> > will be
 gracious <02587 +channuwn > unto the remnant <07611 +sh@>eriyth
 > of Joseph <03130 +Yowceph > .

07451 AMO 006 003 Ye that put far away <05077 +nadah > the evil
 <{07451} +ra< > day <03117 +yowm > , and cause the seat <07675
 +shebeth > of violence <02555 +chamac > to come <05066 +nagash >
 near <05066 +nagash > ;

07451 AMO 009 004 And though <00518 +>im > they go <03212 +yalak
 > into captivity <07628 +sh@biy > before <06440 +paniym > their
 enemies <00341 +>oyeb > , thence <08033 +sham > will I command
 <06680 +tsavah > the sword <02719 +chereb > , and it shall slay
 <02026 +harag > them : and I will set <07760 +summ > mine eyes
 <05869 +<ayin > upon them for evil <{07451} +ra< > , and not for
 good <02896 +towb > .

07451 AMO 009 010 All <03605 +kol > the sinners <02400 +chatta>
 > of my people <05971 +<am > shall die <04191 +muwth > by the
 sword <02719 +chereb > , which say <00559 +>amar > , The evil
 <{07451} +ra< > shall not overtake <05066 +nagash > nor prevent
 <06923 +qadam > us .

07451 OBA 001 013 Thou shouldest not have entered <00935 +bow> >
 into the gate <08179 +sha<ar > of my people <05971 +<am > in the
 day <03117 +yowm > of their calamity <00343 +>eyd > ; yea <01571
 +gam > , thou shouldest not have looked <07200 +ra>ah > on their
 affliction <{07451} +ra< > in the day <03117 +yowm > of their
 calamity <00343 +>eyd > , nor <00408 +>al > have laid <07971
 +shalach > [hands] on their substance <02428 +chayil > in the
 day <03117 +yowm > of their calamity <00343 +>eyd > ;

07451 JONAH 001 002 Arise <06965 +quwm > , go <03212 +yalak > to
 Nineveh <05210 +Niyn@veh > , that great <01419 +gadawl > city
 <05892 +<iyr > , and cry <07121 +qara> > against <05921 +<al >
 it ; for their wickedness <{07451} +ra< > is come <05927 +<alah
 > up before <06440 +paniym > me .

07451 JONAH 001 007 And they said <00559 +>amar > every <00376
 +>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come
 <03212 +yalak > , and let us cast <05307 +naphal > lots <01486
 +gowral > , that we may know <03045 +yada< > for whose <04310
 +miy > cause <07945 +shel > this <02063 +zo>th > evil <{07451}
 +ra< > [is] upon us . So they cast <05307 +naphal > lots
 <01486 +gowral > , and the lot <01486 +gowral > fell <05307
 +naphal > upon Jonah <03124 +Yonah > .

07451 JONAH 001 008 Then said <00559 +>amar > they unto him ,
 Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose
 cause <00834 +>aher > this <02063 +zo>th > evil <{07451} +ra< >
 [is] upon us ; What <04100 +mah > [is] thine occupation
 <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935
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+bow> > thou ? what <04100 +mah > [is] thy country <00776
 +>erets > ? and of what people <05971 +<am > [art] thou ?

07451 JONAH 003 008 But let man <00120 +>adam > and beast <00929
 +b@hemah > be covered <03680 +kacah > with sackcloth <08242 +saq
 > , and cry <07121 +qara> > mightily <02393 +chezqah > unto God
 <00430 +>elohiym > : yea , let them turn <07725 +shuwb > every
 <00376 +>iysh > one <00376 +>iysh > from his evil <{07451} +ra<
 > way <01870 +derek > , and from the violence <02555 +chamac >
 that [is] in their hands <03709 +kaph > .

07451 JONAH 003 010 And God <00430 +>elohiym > saw <07200 +ra>ah
 > their works <04639 +ma<aseh > , that they turned <07725 +shuwb
 > from their evil <07451 +ra< > way <01870 +derek > ; and God
 <00430 +>elohiym > repented <05162 +nacham > of the evil
 <{07451} +ra< > , that he had said <01696 +dabar > that he would
 do <06213 +<asah > unto them ; and he did <06213 +<asah > [it]
 not .

07451 JONAH 003 010 And God <00430 +>elohiym > saw <07200 +ra>ah
 > their works <04639 +ma<aseh > , that they turned <07725 +shuwb
 > from their evil <{07451} +ra< > way <01870 +derek > ; and God
 <00430 +>elohiym > repented <05162 +nacham > of the evil <07451
 +ra< > , that he had said <01696 +dabar > that he would do
 <06213 +<asah > unto them ; and he did <06213 +<asah > [it]
 not .

07451 JONAH 004 002 And he prayed <06419 +palal > unto the LORD
 <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577
 +>anna> > thee , O LORD <03068 +Y@hovah > , [was] not this
 <02088 +zeh > my saying <01697 +dabar > , when <05704 +<ad > I
 was yet <05704 +<ad > in my country <00127 +>adamah > ?
 Therefore I fled <01272 +barach > before <06924 +qedem > unto
 Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that
 thou [art] a gracious <02587 +channuwn > God <00410 +>el > ,
 and merci ful <07349 +rachuwm > , slow <00750 +>arek > to anger
 <00639 +>aph > , and of great <07227 +rab > kindness <02617
 +checed > , and repentest <05162 +nacham > thee of the evil
 <{07451} +ra< > .

07451 JONAH 004 006 And the LORD <03068 +Y@hovah > God <00430
 +>elohiym > prepared <04487 +manah > a gourd <07021 +qiyqayown >
 , and made [it] to come <05927 +<alah > up over <05921 +<al >
 Jonah <03124 +Yonah > , that it might be a shadow <06738 +tsel >
 over <05921 +<al > his head <07218 +ro>sh > , to deliver <05337
 +natsal > him from his grief <{07451} +ra< > . So Jonah <03124
 +Yonah > was exceeding <01419 +gadawl > glad <08056 +sameach >
 of the gourd <07021 +qiyqayown > .

07451 MIC 001 012 For the inhabitant <03427 +yashab > of Maroth
 <04796 +Marowth > waited <02342 +chuwl > carefully <02470
 +chalah > for good <02896 +towb > : but evil <{07451} +ra< >
 came <03381 +yarad > down <03381 +yarad > from the LORD <03068
 +Y@hovah > unto the gate <08179 +sha<ar > of Jerusalem <03389
 +Y@ruwshalaim > .

07451 MIC 002 001 . Woe <01945 +howy > to them that devise
 <02803 +chashab > iniquity <00205 +>aven > , and work <06466
 +pa<al > evil <{07451} +ra< > upon their beds <04904 +mishkab > !
 when the morning <01242 +boqer > is light <00216 +>owr > , they
 practise <06213 +<asah > it , because <03588 +kiy > it is in the
 power <00410 +>el > of their hand <03027 +yad > .

07451 MIC 002 003 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005
 +hen > , against <05921 +<al > this <02063 +zo>th > family

<04940 +mishpachah > do I devise <02803 +chashab > an evil
 <07451 +ra< > , from which <00834 +>aher > ye shall not remove
 <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808
 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > :
 for this <01931 +huw> > time <06256 +<eth > [is] evil <{07451}
 +ra< > .

07451 MIC 002 003 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005
 +hen > , against <05921 +<al > this <02063 +zo>th > family
 <04940 +mishpachah > do I devise <02803 +chashab > an evil
 <{07451} +ra< > , from which <00834 +>aher > ye shall not remove
 <04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808
 +lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > :
 for this <01931 +huw> > time <06256 +<eth > [is] evil <07451
 +ra< > .

07451 MIC 003 002 Who <04310 +miy > hate <08130 +sane> > the
 good <02896 +towb > , and love <00157 +>ahab > the evil <{07451}
 +ra< > ; who <04310 +miy > pluck <01497 +gazal > off their skin
 <05785 +<owr > from off them , and their flesh <07607 +sh@>er >
 from off <05921 +<al > their bones <06106 +<etsem > ;

07451 MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199
 +shaphat > for reward <07810 +shachad > , and the priests <03548
 +kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr
 > , and the prophets <05030 +nabiy> > thereof divine <07080
 +qacam > for money <03701 +keceph > : yet will they lean <08172
 +sha<an > upon the LORD <03068 +Y@hovah > , and say <00559
 +>amar > , [Is] not the LORD <03068 +Y@hovah > among <07130
 +qereb > us ? none <03808 +lo> > evil <{07451} +ra< > can come
 <00935 +bow> > upon us .

07451 MIC 007 003 That they may do evil <{07451} +ra< > with
 both hands <03709 +kaph > earnestly <03190 +yatab > , the prince
 <08269 +sar > asketh <07592 +sha>al > , and the judge <08199
 +shaphat > [asketh <07592 +sha>al >] for a reward <07966
 +shilluwm > ; and the great <01419 +gadawl > [man] , he
 uttereth <01696 +dabar > his mischievous <01942 +havvah > desire
 <05315 +nephesh > : so they wrap <05686 +<abath > it up .

07451 NAH 001 011 There is [one] come <03318 +yatsa> > out of
 thee , that imagineth <02803 +chashab > evil <{07451} +ra< >
 against <05921 +<al > the LORD <03068 +Y@hovah > , a wicked
 <01100 +b@liya<al > counsellor <03289 +ya<ats > .

07451 NAH 003 019 [There is] no <00369 +>ayin > healing <03545
 +kehad > of thy bruise <07667 +sheber > ; thy wound <04347
 +makkah > is grievous <02470 +chalah > : all <03605 +kol > that
 hear <08085 +shama< > the bruit <08088 +shema< > of thee shall
 clap <08628 +taqa< > the hands <03709 +kaph > over <05921 +<al >
 thee : for upon whom <04310 +miy > hath not thy wickedness
 <{07451} +ra< > passed <05674 +<abar > continually <08548
 +tamiyd > ?

07451 HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes
 <05869 +<ayin > than to behold <07200 +ra>ah > evil <{07451}
 +ra< > , and canst <03201 +yakol > not look <05027 +nabat > on
 <00413 +>el > iniquity <05999 +<amal > : wherefore <04100 +mah >
 lookest <05027 +nabat > thou upon them that deal treacherously
 <00898 +bagad > , [and] holdest <02790 +charash > thy tongue
 <02790 +charash > when the wicked <07563 +rasha< > devoureth
 <01104 +bala< > [the man that is] more righteous <06662
 +tsaddiyq > than he ?

07451 HAB 002 009 Woe <01945 +howy > to him that coveteth <01214

+batsa< > an evil <07451 +ra< > covetousness <01215 +betsa< > to his house <01004 +bayith > , that he may set <07760 +suwm > his nest <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of evil <{07451} +ra< > !

07451 HAB 002 009 Woe <01945 +howy > to him that coveteth <01214 +batsa< > an evil <{07451} +ra< > covetousness <01215 +betsa< > to his house <01004 +bayith > , that he may set <07760 +suwm > his nest <07064 +qen > on high <04791 +marowm > , that he may be delivered <05337 +natsal > from the power <03709 +kaph > of evil <07451 +ra< > !

07451 ZEP 003 015 The LORD <03068 +Y@hovah > hath taken <05493 +cuwr > away <05493 +cuwr > thy judgments <04941 +mi shpat > , he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek > of Israel <03478 +Yisra>el > , [even] the LORD <03068 +Y@hovah > , [is] in the midst <07130 +qereb > of thee : thou shalt not see <07200 +ra>ah > evil <{07451} +ra< > any more <05750 +<owd > .

07451 ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your evil <07451 +ra< > ways <01870 +derek > , and [from] your evil <{07451} +ra< > doings <04611 +ma<alal > : but they did not hear <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 ZEC 001 004 Be ye not as your fathers <1> , unto whom the former <07223 +ri>shown > prophets <05030 +nabiy> > have cried <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your evil <{07451} +ra< > ways <01870 +derek > , and [from] your evil <07451 +ra< > doings <04611 +ma<alal > : but they did not hear <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 ZEC 001 015 And I am very sore displeased <07107 +qatsaph > with the heathen <01471 +gowy> [that are] at ease <07600 +sha>anan > : for I was but a little <04592 +m@<at > displeased <07107 +qatsaph > , and they helped <05826 +<azar > forward the affliction <{07451} +ra< > .

07451 ZEC 007 010 And oppress <06231 +<ashaq > not the widow <00490 +>almanah > , nor the fatherless <03490 +yathowm > , the stranger <01616 +ger > , nor the poor <06041 +<aniy > ; and let none <00408 +>al > of you imagine <02803 +chashab > evil <{07451} +ra< > against his brother <00251 +>ach > in your heart <03824 +lebab > .

07451 ZEC 008 017 And let none <00408 +>al > of you imagine evil <{07451} +ra< > in your hearts <03820 +leb > against his neighbour <07453 +rea< > ; and love <00157 +>ahab > no <03808 +lo> > false <08267 +sheqer > oath <07621 +sh@buw<ah > : for all <03605 +kol > these <00428 +>el - leh > [are things] that I hate <08130 +sane> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 +<i vver > forsacrifice <02076 +zabach > , [is it] not evil <07451 +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470

+chalah > , [is it] not evil <{07451} +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniyim > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

07451 MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 +<i>ivver </i>> forsacrifice <02076 +zabach > , [is it] not evil <{07451} +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [is it] not evil <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniyim > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

07451 MAL 002 017 Ye have wearied <03021 +yaga< > the LORD <03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say <00559 +>amar > , Wherein <04100 +mah > have we wearied <03021 +yaga< > [him] ? When ye say <00559 +>amar > , Every <03605 +kol > one that doeth <06213 +<asah > evil <{07451} +ra< > [is] good <02896 +towb > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them ; or <00176 +>ow > , Where <00346 +>ayeh > [is] the God <00430 +>elohiyim > of judgment <04941 +mishpat > ?

07451 JER 044 029 And this <02063 +zo>th > [shall be] a sign <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in this <02088 +zeh > place <04725 +maqom > , that ye may know <03045 +yada< > that my words <01697 +dabar > shall surely stand <06965 +quwm > against <05921 +<al > you for evil <{07451} +ra< > :

07451 DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +shenayim > out unto the gate <08179 +sha<ar > of that city <05892 +<i>yr </i>> , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na<arah > , because she cried <06817 +tsa<aq > not , [being] in the city <05892 +<i>yr </i>> ; and the man <00376 +>iysh > , because he hath humbled <06031 +<anah > his neighbours <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba<ar > away <01197 +ba<ar > evil <{07451} +ra< > from among <07130 +qereb > you .

07451 DEU 023 009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 +<al > thine enemies <00341 +>oyeb > , then keep <08104 +shamar > thee from every <03605 +kol > wicked <{07451} +ra< > thing <01697 +dabar > .

07451 DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 +<amar > of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba<ar > evil <{07451} +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

07451 DEU 028 035 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek > , and in the legs <07785 +showq > , with a sore <{07451} +ra< > botch <07822 +sh@chiyn > that cannot be healed <07495 +rapha> > , from the sole <03709 +kaph > of thy foot <07272 +regel > unto the top

<06936 +qodqod > of thy head <06936 +qodqod > .

07451 DEU 028 059 Then the LORD <03068 +Y@hovah > will make
<06381 +pala > > thy plagues <04347 +makkah > wonderful <06381
+pala > > , and the plagues <04347 +makkah > of thy seed <02233
+zera > > , [even] great <01419 +gadowl > plagues <04347
+makkah > , and of long continuance <00539 +>aman > , and sore
<{07451} +ra > > sicknesses <02483 +choliy > , and of long
continuance <00539 +>aman > .

07451 DEU 029 021 And the LORD <03068 +Y@hovah > shall separate
<00914 +badal > him unto evil <{07451} +ra > > out of all <03605
+kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > ,
according to all <03605 +kol > the curses <00423 +>alah > of
the covenant <01285 +b@riyth > that are written <03789 +kathab >
in this <02088 +zeh > book <05612 +cepher > of the law <08451
+towrah > :

07451 DEU 030 015 . See <07200 +ra>ah > , I have set <05414
+nathan > before <06440 +paniym > thee this day <03117 +yowm >
life <02416 +chay > and good <02896 +towb > , and death <04194
+maveth > and evil <{07451} +ra > > ;

07451 DEU 031 017 Then my anger <00639 +>aph > shall be kindled
<02734 +charah > against them in that day <03117 +yowm > , and I
will forsake <05800 +>azab > them , and I will hide <05641
+cathar > my face <06440 +paniym > from them , and they shall be
devoured <00398 +>akal > , and many <07227 +rab > evils <07451
+ra > > and troubles <06869 +tsarah > shall befall <04672 +matsa>
> them ; so that they will say <00559 +>amar > in that day
<03117 +yowm > , Are not these <00428 +>el - leh > evils
<{07451} +ra > > come <04672 +matsa> > upon us , because <03588
+kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb
> us ?

07451 DEU 031 017 Then my anger <00639 +>aph > shall be kindled
<02734 +charah > against them in that day <03117 +yowm > , and I
will forsake <05800 +>azab > them , and I will hide <05641
+cathar > my face <06440 +paniym > from them , and they shall be
devoured <00398 +>akal > , and many <07227 +rab > evils <{07451}
+ra > > and troubles <06869 +tsarah > shall befall <04672 +matsa>
> them ; so that they will say <00559 +>amar > in that day
<03117 +yowm > , Are not these <00428 +>el - leh > evils <07451
+ra > > come <04672 +matsa> > upon us , because <03588 +kiy > our
God <00430 +>elohiym > [is] not among <07130 +qereb > us ?

07451 DEU 031 018 And I will surely hide <05641 +cathar > my
face <06440 +paniym > in that day <03117 +yowm > for all <03605
+kol > the evils <{07451} +ra > > which <00834 +>aher > they
shall have wrought <06213 +>asah > , in that they are turned
<06437 +panah > unto other <00312 +>acher > gods <00430
+>elohiym > .

07451 DEU 031 021 And it shall come <01961 +hayah > to pass ,
when <03588 +kiy > many <07227 +rab > evils <{07451} +ra > > and
troubles <06869 +tsarah > are befallen <04672 +matsa> > them ,
that this <02063 +zo>th > song <07892 +shiyr > shall testify
<06030 +>anah > against <06440 +paniym > them as a witness
<05707 +>ed > ; for it shall not be forgotten <07911 +shakach >
out of the mouths <06310 +peh > of their seed <02233 +zera > > :
for I know <03045 +yada > > their imagination <03336 +yetser >
which <00834 +>aher > they go <06213 +>asah > about <06213
+>asah > , even now <03117 +yowm > , before <02962 +terem > I
have brought <00935 +bow> > them into <00413 +>el > the land
<00776 +>erets > which <00834 +>aher > I swear <07650 +shaba > > .

07451 DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > through the work <04639 +ma<aseh > of your hands <03027 +yad > .

07451 DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <{07451} +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > through the work <04639 +ma<aseh > of your hands <03027 +yad > .

07451 DEU 032 023 I will heap <05595 +caphah > mischiefs <{07451} +ra< > upon them ; I will spend <03615 +kalah > mine arrows <02671 +chets > upon them .

07451 JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <{07451} +ra< > things <01697 +dabar > , until <05704 +<ad > he have destroyed <08045 +shamad > you from off <05921 +<al > this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > hath given <05414 +nathan > you .

07451 JUDG 002 011 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and served <05647 +<abad > Baalim <01168 +Ba<al > :

07451 JUDG 002 015 Whithersoever they went <03318 +yatsa> > out , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against them for evil <{07451} +ra< > , as the LORD <03068 +Y@hovah > had said <01696 +dabar > , and as the LORD <03068 +Y@hovah > had sworn <07650 +shaba< > unto them : and they were greatly <03966 +m@<od > distressed <03334 +yatsar > .

07451 JUDG 003 007 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and forgot <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , and served <05647 +<abad > Baalim <01168 +Ba<al > and the groves <00842 +>asherah > .

07451 JUDG 003 012 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > evil <07451 +ra< > again <03254 +yacaph > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon <05700 +<Eglown > the king <04428 +melek > of Moab <04124 +Mow>ab > against <05921 +<al > Israel <03478 +Yisra>el > , because they had done <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068

+Y@hovah > .

07451 JUDG 003 012 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > evil <{07451} +ra< > again <03254 +yacaph > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon <05700 +<Eglown > the king <04428 +melek > of Moab <04124 +Mow>ab > against <05921 +<al > Israel <03478 +Yisra>el > , because they had done <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

07451 JUDG 004 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > again <03254 +yacaph > did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , when Ehud <00261 +>Echuwd > was dead <04191 +muwth > .

07451 JUDG 004 021 Then Jael <03278 +Ya<el > Heber s <02268 +Cheber > wife <00802 +>ishshah > took <03947 +laqach > a nail <03489 +yathed > of the tent <00168 +>ohel > , and took <07760 +suwm > an hammer <04718 +maqebeth > in her hand <03027 +yad > , and went <00935 +bow> > softly <03814 +la>t > unto him , and smote <08628 +taqa< > the nail <03489 +yathed > into his temples <{07451} +ra< > , and fastened <06795 +tsanach > it into the ground <00776 +>erets > : for he was fast asleep <07290 +radam > and weary <05774 +<uwph > . So he died <04191 +muwth > .

07451 JUDG 004 022 And , behold <02009 +hinneh > , as Barak <01301 +Baraq > pursued <07291 +radaph > Sisera <05516 +Ciyc@ra> > , Jael <03278 +Ya<el > came <03318 +yatsa> > out to meet <07125 +qir>ah > him , and said <00559 +>amar > unto him , Come <03212 +yalak > , and I will shew <07200 +ra>ah > thee the man <00376 +>iysh > whom <00834 +>aheh > thou seekest <01245 +baqash > . And when he came <00935 +bow> > into her [tent] , behold <02009 +hinneh > , Sisera <05516 +Ciyc@ra> > lay <05307 +naphal > dead <04191 +muwth > , and the nail <03489 +yathed > [was] in his temples <{07451} +ra< > .

07451 JUDG 005 026 She put <07971 +shalach > her hand <03027 +yad > to the nail <03489 +yathed > , and her right <03225 +yamiyn > hand <03225 +yamiyn > to the workmen s <06001 +<amel > hammer <01989 +halmuwth > ; and with the hammer she smote <01986 +halam > Sisera <05516 +Ciyc@ra> > , she smote <04277 +machaq > off his head <07218 +ro>sh > , when she had pierced <04272 +machats > and stricken <02498 +chalaph > through his temples <{07451} +ra< > .

07451 JUDG 006 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of Mi di an <04080 +Mi dyan > seven <07651 +sheba< > years <08141 +shaneh > .

07451 JUDG 009 023 Then God <00430 +>elohiym > sent <07971 +shalach > an evil <{07451} +ra< > spirit <07307 +ruwach > between <00996 +beyn > Abimelech <40> and the men <01167 +ba<al > > of Shechem <07927 +Sh@kem > ; and the men <01167 +ba<al > > of Shechem <07927 +Sh@kem > dealt treacherously <00898 +bagad > with Abimelech <40> :

07451 JUDG 009 056 Thus God <00430 +>elohiym > rendered <07725 +shuwb > the wickedness <{07451} +ra< > of Abimelech <40> , which <00834 +>aheh > he did <06213 +<asah > unto his father <1> , in slaying <02026 +harag > his seventy <07657 +shib<i>iyim . >

brethren <00251 +>ach > :

07451 JUDG 009 057 And all <03605 +kol > the evil <{07451} +ra< > of the men <00582 +>enowsh > of Shechem <07927 +Sh@kem > did God <00430 +>elohiym > render <07725 +shuwb > upon their heads <07218 +ro>sh > : and upon them came <00935 +bow> > the curse <07045 +q@lalah > of Jotham <03147 +Yowtham > the son <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > .

07451 JUDG 010 006 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > evil <{07451} +ra< > again <03254 +yacaph > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and served <05647 +<abad > Baalim <01168 +Ba<al > , and Ashtaroth <06252 +<Ashtarowth > , and the gods <00430 +>elohiym > of Syria <00758 +>Aram > , and the gods <00430 +>elohiym > of Zidon <06721 +Tsiydown > , and the gods <00430 +>elohiym > of Moab <04124 +Mow>ab > , and the gods <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 +<Ammown > , and the gods <00430 +>elohiym > of the Philistines <06430 +P@lishtiy > , and forsook <05800 +<azab > the LORD <03068 +Y@hovah > , and served <05647 +<abad > not him .

07451 JUDG 011 027 Wherefore I have not sinned <02398 +chata> > against thee , but thou doest <06213 +<asah > me wrong <{07451} +ra< > to war <03898 +lacham > against me : the LORD <03068 +Y@hovah > the Judge <08199 +shaphat > be judge <08199 +shaphat > this day <03117 +yowm > between <00996 +beyn > the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Ammon <05983 +<Ammown > .

07451 JUDG 013 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > evil <{07451} +ra< > again <03254 +yacaph > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > forty <00705 +>arba<iym > years <08141 +shaneh > .

07451 JUDG 015 003 And Samson <08123 +Shimshown > said <00559 +>amar > concerning them , Now <06471 +pa<am > shall I be more blameless <05352 +naqah > than the Philistines <06430 +P@lishtiy > , though <03588 +kiy > I do <06213 +<asah > them a displeasure <{07451} +ra< > .

07451 JUDG 020 003 (Now the children <01121 +ben > of Benjamin <01144 +Binyamiyn > heard <08085 +shama< > that the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <05927 +<alah > up to Mizpeh <04709 +Mitspah > .) Then said <00559 +>amar > the children <01121 +ben > of Israel <03478 +Yisra>el > , Tell <01696 +dabar > [us] , how <00349 +>eyk > was this <02063 +zo>th > wickedness <{07451} +ra< > ?

07451 JUDG 020 012 . And the tribes <07626 +shebet > of Israel <03478 +Yisra>el > sent <07971 +shalach > men <00582 +>enowsh > through all <03605 +kol > the tribe <07626 +shebet > of Benjamin <01144 +Binyamiyn > , saying <00559 +>amar > , What <04100 +mah > wickedness <{07451} +ra< > [is] this <02063 +zo>th > that is done <01961 +hayah > among you ?

07451 JUDG 020 013 Now <06258 +<attah > therefore deliver <05414 +nathan > [us] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya<al > , which <00834 +>aher > [are] in Gibeah <01390 +Gib<ah > , that we may put them to death <04191 +muwth > , and put <01197 +ba<ar > away <01197 +ba<ar > evil <{07451} +ra< > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > would

<14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > :

07451 JUDG 020 034 And there came <00935 +bow> > against <05048 +neged > Gibeah <01390 +Gib<ah > ten <06235 +<eser > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and the battle <04421 +milchamah > was sore <03513 +kabad > : but they knew <03045 +yada< > not that evil <{07451} +ra< > [was] near <05060 +naga< > them .

07451 JUDG 020 041 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <02015 +haphak > again , the men <00376 +>iysh > of Benjamin <01144 +Binyamiyn > were amazed <00926 +bahal > : for they saw <07200 +ra>ah > that evil <{07451} +ra< > was come <05060 +naga< > upon them .

07451 1SA 002 023 And he said <00559 +>amar > unto them , Why <04100 +mah > do <06213 +<asah > ye such <00428 +>el - leh > things <01697 +dabar > ? for I hear <08085 +shama< > of your evil <{07451} +ra< > dealings <01697 +dabar > by all <03605 +kol > > this <00428 +>el - leh > people <05971 +<am > .

07451 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 +<alah > up by the way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [then] he hath done <06213 +<asah > us this <02063 +zo>th > great <01419 +gadowl > evil <{07451} +ra< > : but if <00518 +>im > not , then we shall know <03045 +yada< > that [it is] not his hand <03027 +yad > [that] smote <05060 +naga< > us : it [was] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us .

07451 1SA 010 019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God <00430 +>elohiym > , who <00834 +>aher > himself saved <03467 +yasha< > you out of all <03605 +kol > your adversities <{07451} +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [Nay] , but set <07760 +suwm > a king <04428 +melek > over <05921 +<al > us . Now <06258 +<attah > therefore present <03320 +yatsab > yourselves before <06440 +paniym > the LORD <03068 +Y@hovah > by your tribes <07626 +shebet > , and by your thousands <00505 +>eleph > .

07451 1SA 012 017 [Is it] not wheat <02406 +chittah > harvest <07105 +qatsiyr > to day <03117 +yowm > ? I will call <07121 +qara> > unto the LORD <03068 +Y@hovah > , and he shall send <05414 +nathan > thunder <06963 +qowl > and rain <04306 +matar > ; that ye may perceive <03045 +yada< > and see <07200 +ra>ah > that your wickedness <{07451} +ra< > [is] great <07227 +rab > , which <00834 +>aher > ye have done <06213 +<asah > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in asking <07592 +sha>al > you a king <04428 +melek > .

07451 1SA 012 019 And all <03605 +kol > the people <05971 +<am > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Pray <06419 +palal > for thy servants <05650 +<ebed > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , that we die <04191 +muwth > not : for we have added <03254 +yacaph > unto all <03605 +kol > our sins <02403 +chatta>ah > [this] evil <{07451} +ra< > , to ask <07592 +sha>al > us a king <04428 +melek > .

07451 1SA 012 020 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto the people <05971 +<am > , Fear <03372 +yare> >

not : ye have done <06213 +<asah > all <03605 +kol > this <02063 +zo>th > wickedness <{07451} +ra< > : yet <00389 +>ak > turn <05493 +cuwr > not aside from following <00310 +>achar > the LORD <03068 +Y@hovah > , but serve <05647 +<abad > the LORD <03068 +Y@hovah > with all <03605 +kol > your heart <03824 +lebab > ;

07451 1SA 015 019 Wherefore <04100 +mah > then didst thou not obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , but didst fly <05860 +<iyt > upon the spoil <07998 +shalal > , and didst <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ?

07451 1SA 016 014 . But the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > departed <05493 +cuwr > from Saul <07586 +Sha>uwl > , and an evil <{07451} +ra< > spirit <07307 +ruwach > from the LORD <03068 +Y@hovah > troubled <01204 +ba<ath > him .

07451 1SA 016 015 And Saul s <07586 +Sha>uwl > servants <05650 +<ebed > said <00559 +>amar > unto him , Behold <02009 +hinneh > now <04994 +na> > , an evil <{07451} +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > troubleth <01204 +ba<ath > thee .

07451 1SA 016 016 Let our Lord <00113 +>adown > now <04994 +na> > command <00559 +>amar > thy servants <05650 +<ebed > , [which are] before <06440 +paniym > thee , to seek <01245 +baqash > out a man <00376 +>iysh > , [who is] a cunning <03045 +yada< > player <05059 +nagan > on an harp <03658 +kinnowr > : and it shall come <01961 +hayah > to pass , when the evil <{07451} +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > is upon thee , that he shall play <05059 +nagan > with his hand <03027 +yad > , and thou shalt be well <02895 +towb > .

07451 1SA 016 023 And it came <01961 +hayah > to pass , when the [evil <07451 +ra< >] spirit <07307 +ruwach > from God <00430 +>elohiym > was upon Saul <07586 +Sha>uwl > , that David <01732 +David > took <03947 +laqach > an harp <03658 +kinnowr > , and played <05059 +nagan > with his hand <03027 +yad > : so Saul <07586 +Sha>uwl > was refreshed <07304 +ravach > , and was well <02895 +towb > , and the evil <{07451} +ra< > spirit <07307 +ruwach > departed <05493 +cuwr > from him .

07451 1SA 016 023 And it came <01961 +hayah > to pass , when the [evil <{07451} +ra< >] spirit <07307 +ruwach > from God <00430 +>elohiym > was upon Saul <07586 +Sha>uwl > , that David <01732 +David > took <03947 +laqach > an harp <03658 +kinnowr > , and played <05059 +nagan > with his hand <03027 +yad > : so Saul <07586 +Sha>uwl > was refreshed <07304 +ravach > , and was well <02895 +towb > , and the evil <07451 +ra< > spirit <07307 +ruwach > departed <05493 +cuwr > from him .

07451 1SA 018 010 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the evil <{07451} +ra< > spirit <07307 +ruwach > from God <00430 +>elohiym > came <06473 +pa<ar > upon Saul <07586 +Sha>uwl > , and he prophesied <05012 +naba> > in the midst <08432 +tavek > of the house <01004 +bayi th > : and David <01732 +David > played <05059 +nagan > with his hand <03027 +yad > , as at other times <03117 +yowm > : and [there was] a javelin <02595 +chaniyth > in Saul s <07586 +Sha>uwl > hand <03027 +yad > .

07451 1SA 019 009 And the evil <{07451} +ra< > spirit <07307 +ruwach > from the LORD <03068 +Y@hovah > was upon Saul <07586 +Sha>uwl > , as he sat <03427 +yashab > in his house <01004 +bayi th > with his javelin <02595 +chaniyth > in his hand <03027

+yad > : and David <01732 +David > played <05059 +nagan > with [his] hand <03027 +yad > .

07451 1SA 020 007 If <00518 +>im > he say <00559 +>amar > thus <03541 +koh > , [It is] well <02896 +towb > ; thy servant <05650 +<ebed > shall have peace <07965 +shalowm > : but if <00518 +>im > he be very wroth <02734 +charah > , [then] be sure <03045 +yada< > that evil <{07451} +ra< > is determined <03615 +kalah > by him .

07451 1SA 020 009 . And Jonathan <03083 +Y@hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from thee : for if <00518 +>im > I knew <03045 +yada< > certainly that evil <{07451} +ra< > were determined <03615 +kalah > by my father <1> to come <00935 +bow> > upon thee , then would not I tell <05046 +nagad > it thee ?

07451 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 +<asah > so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] thee evil <{07451} +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> .

07451 1SA 023 009 And David <01732 +David > knew <03045 +yada< > that Saul <07586 +Sha>uwl > secretly <02790 +charash > practised <02790 +charash > mischief <{07451} +ra< > against <05921 +<al > him ; and he said <00559 +>amar > to Abiathar <54> the priest <03548 +kohen > , Bring <05066 +nagash > hi ther <05066 +nagash > the ephod <00646 +>ephowd > .

07451 1SA 024 009 . And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Wherefore <04100 +mah > hearest <08085 +shama< > thou men s <00120 +>adam > words <01697 +dabar > , saying <00559 +>amar > , Behold <02009 +hi nneh > , David <01732 +David > seeketh <01245 +baqash > thy hurt <{07451} +ra< > ?

07451 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [there is] neither <00369 +>ayin > evil <{07451} +ra< > nor transgression <06588 +peshac > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it .

07451 1SA 024 017 And he said <00559 +>amar > to David <01732 +David > , Thou [art] more righteous <06662 +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me good <02896 +towb > , whereas I have rewarded <01580 +gamal > thee evil <{07451} +ra< > .

07451 1SA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [was] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [she was] a woman <00802 +>ishshah > of good <02896 +towb > understanding <07922 +sekel > , and of a beautiful <03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +>iysh > [was] churlish <07186 +qasheh > and evil <{07451} +ra< > .

+ra< > in his doings <04611 +ma<alal > ; and he [was] of the house <01004 +bayi th > of Caleb <03612 +Kaleb > .

07451 1SA 025 017 Now <06258 +<attah > therefore know <03045 +yada< > and consider <07200 +ra>ah > what <04100 +mah > thou wilt do <06213 +<asah > ; for evil <{07451} +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 +<al > all <03605 +kol > his household <01004 +bayi th > : for he [is such] a son <01121 +ben > of Belial <01100 +b@liya<al > , that [a man] cannot speak <01696 +dabar > to him .

07451 1SA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [fellow] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [pertained] unto him : and he hath requited <07725 +shuwb > me evil <{07451} +ra< > for good <02896 +towb > .

07451 1SA 025 026 Now <06258 +<attah > therefore , my lord <00113 +>adown > , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 +<attah > let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <{07451} +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > .

07451 1SA 025 028 I pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <08588 +ta<anuwg > of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 +<asah > my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayi th > ; because <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and evil <{07451} +ra< > hath not been found <04672 +matsa> > in thee [all] thy days <03117 +yowm > .

07451 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 +<ebed > from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <{07451} +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>i shshah > .

07451 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 +<ebed > from evil <{07451} +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail

<26> , to take <03947 +laqach > her to him to wife <00802
+>i shshah > .

07451 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100
+mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue
<07291 +radaph > after <00310 +>achar > his servant <05650
+<ebed > ? for what <04100 +mah > have I done <06213 +<asah > ?
or what <04100 +mah > evil <{07451} +ra< > [is] in mine hand
<03027 +yad > ?

07451 1SA 029 006 . Then Achish <00397 +>Akiysh > called <07121
+qara> > David <01732 +David > , and said <00559 +>amar > unto
him , Surely , [as] the LORD <03068 +Y@hovah > liveth <02416
+chay > , thou hast been upright <03477 +yashar > , and thy
going <03318 +yatsa> > out and thy coming <00935 +bow> > in with
me in the host <04264 +machaneh > [is] good <02896 +towb > in
my sight <05869 +<ayin > : for I have not found <04672 +matsa> >
evil <{07451} +ra< > in thee since the day <03117 +yowm > of thy
coming <00935 +bow> > unto me unto this <02088 +zeh > day <03117
+yowm > : nevertheless the lords <05633 +ceren > favour <02896
+towb > thee not .

07451 1SA 030 022 Then answered <06030 +<anah > all <03605 +kol
> the wicked <{07451} +ra< > men <00376 +>iysh > and [men] of
Belial <01100 +b@liya<al > , of those that went <01980 +halak >
with David <01732 +David > , and said <00559 +>amar > , Because
<03282 +ya<an > they went <01980 +halak > not with us , we will
not give <05414 +nathan > them [ought] of the spoil <07998
+shalal > that we have recovered <05337 +natsal > , save to
every man <00376 +>iysh > his wife <00802 +>i shshah > and his
children <01121 +ben > , that they may lead <05090 +nahag > [
them] away , and depart <03212 +yalak > .

07451 2SA 003 039 And I [am] this day <03117 +yowm > weak
<07390 +rak > , though anointed <04886 +mashach > king <04428
+melek > ; and these <00428 +>el - leh > men <00582 +>enowsh >
the sons <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > [be] too
hard <07186 +qasheh > for me : the LORD <03068 +Y@hovah > shall
reward <07999 +shalam > the doer <06218 +<asowr > of evil <07451
+ra< > according to his wickedness <{07451} +ra< > .

07451 2SA 003 039 And I [am] this day <03117 +yowm > weak
<07390 +rak > , though anointed <04886 +mashach > king <04428
+melek > ; and these <00428 +>el - leh > men <00582 +>enowsh >
the sons <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > [be] too
hard <07186 +qasheh > for me : the LORD <03068 +Y@hovah > shall
reward <07999 +shalam > the doer <06218 +<asowr > of evil
<{07451} +ra< > according to his wickedness <07451 +ra< > .

07451 2SA 012 009 Wherefore <04069 +madduwa< > hast thou
despised <00959 +bazah > the commandment <01697 +dabar > of the
LORD <03068 +Y@hovah > , to do <06213 +<asah > evil <{07451}
+ra< > in his sight <05869 +<ayin > ? thou hast killed <05221
+nakah > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy >
with the sword <02719 +chereb > , and hast taken <03947 +laqach
> his wife <00802 +>i shshah > [to be] thy wife <00802
+>i shshah > , and hast slain <02026 +harag > him with the sword
<02719 +chereb > of the children <01121 +ben > of Ammon <05983
+<Ammown > .

07451 2SA 012 011 Thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise
<06965 +quwm > up evil <{07451} +ra< > against <05921 +<al >
thee out of thine own house <01004 +bayith > , and I will take
<03947 +laqach > thy wives <00802 +>i shshah > before thine eyes
<05869 +<ayin > , and give <05414 +nathan > [them] unto thy

neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the sight <05869 +>ayin > of this <02063 +zo>th > sun <08121 +shemesh > .

07451 2SA 013 016 And she said <00559 +>amar > unto him , [There is] no <00408 +>al > cause : this <02063 +zo>th > evil <{07451} +ra< > in sending <07971 +shalach > me away [is] greater <01419 +gadowl > than the other <00312 +>acher > that thou didst <06213 +>asah > unto me . But he would <14> not hearken <08085 +shama< > unto her .

07451 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +>Amnown > neither <03808 +lo> > good <02896 +towb > nor bad <{07451} +ra< > : for Absalom <53> hated <08130 +sane> > Amnon <00550 +>Amnown > , because he had forced <06031 +>anah > his sister <00269 +>achowth > Tamar <08559 +Tamar > .

07451 2SA 014 017 Then thine handmaid <08198 +shiphchah > said <00559 +>amar > , The word <01697 +dabar > of my lord <00113 +>adown > the king <04428 +melek > shall now <04994 +na> > be comfortable <04496 +m@nuwchah > : for as an angel <04397 +mal>ak > of God <00430 +>elohiym > , so <03651 +ken > [is] my lord <00113 +>adown > the king <04428 +melek > to discern <08085 +shama< > good <02896 +towb > and bad <{07451} +ra< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will be with thee .

07451 2SA 015 014 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > his servants <05650 +>ebed > that [were] with him at Jerusalem <03389 +Y@ruwshalaim > , Arise <06965 +quwm > , and let us flee <01227 +Baqbuwq > ; for we shall not [else] escape <06413 +p@leytah > from Absalom <53> : make speed <04116 +mahar > to depart <03212 +yalak > , lest <06435 +pen > he overtake <05381 +nasag > us suddenly <04116 +mahar > , and bring <05080 +nadach > evil <{07451} +ra< > upon us , and smite <05221 +nakah > the city <05892 +>iyr > with the edge <06310 +peh > of the sword <02719 +chereb > .

07451 2SA 016 008 The LORD <03068 +Y@hovah > hath returned <07725 +shuwb > upon thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , in whose <00834 +>aher > stead <08478 +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <03027 +yad > of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art taken] in thy mischief <{07451} +ra< > , because <03588 +kiy > thou [art] a bloody <01818 +dam > man <00376 +>iysh > .

07451 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 +>etsah > of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] better <02896 +towb > than the counsel <06098 +>etsah > of Ahi thophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 +>etsah > of Ahi thophel <00302 +>Achiythophel > , to the intent <05668 +>abuwr > that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <{07451} +ra< > upon Absalom <53> .

07451 2SA 018 032 And the king <04428 +melek > said <00559 +>amar > unto Cushy <03569 +Kuwshiy > , Is the young <05288 +na<ar > man Absalom <53> safe <07965 +shalowm > ? And Cushy <03569 +Kuwshiy > answered <00559 +>amar > , The enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > ,

and all <03605 +kol > that rise <06965 +quwm > against <05921 +al > thee to do [thee] hurt <{07451} +ra< > , be as [that] young <05288 +na<ar > man [is] .

07451 2SA 019 007 Now <06258 +<attah > therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 +<ebed > : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra<a< > unto thee than all <03605 +kol > the evil <{07451} +ra< > that befell <00935 +bow> > thee from thy youth <05271 +na<uwr > until <05704 +<ad > now <06258 +<attah > .

07451 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <{07451} +ra< > ? can thy servant <05650 +<ebed > taste <02938 +ta<am > what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 +<owd > the voice <06963 +qowl > of singing <07891 +shiyr > men <00582 +>enowsh > and singing <07891 +shiyr > women ? wherefore <04100 +mah > then should thy servant <05650 +<ebed > be yet <05750 +<owd > a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ?

07451 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand<03027 +yad > upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <{07451} +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > the people <05971 +<am > , It is enough <07227 +rab > : stay <07503 +raphah > now <06258 +<attah > thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 +Yebuwcij > .

07451 1KI 001 052 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , If <00518 +>im > he will shew himself a worthy <02428 +chayil > man <01121 +ben > , there shall not an hair <08185 +sa<arah > of him fall <05307 +naphal > to the earth <00776 +>erets > : but if <00518 +>im > wickedness <{07451} +ra< > shall be found <04672 +matsa> > in him , he shall die <04191 +muwth > .

07451 1KI 002 044 The king <04428 +melek > said <00559 +>amar > moreover to Shimei <08096 +Shim<iy > , Thou knowest <03045 +yada< > all <03605 +kol > the wickedness <07451 +ra< > which <00834 +>aher > thine heart <03824 +lebab > is privy <03045 +yada< > to , that thou didst <06213 +<asah > to David <01732 +David > my father <1> : therefore the LORD <03068 +Y@hovah > shall return <07725 +shuwb > thy wickedness <{07451} +ra< > upon thine own head <07218 +ro>sh > ;

07451 1KI 002 044 The king <04428 +melek > said <00559 +>amar > moreover to Shimei <08096 +Shim<iy > , Thou knowest <03045 +yada< > all <03605 +kol > the wickedness <{07451} +ra< > which <00834 +>aher > thine heart <03824 +lebab > is privy <03045 +yada< > to , that thou didst <06213 +<asah > to David <01732 +David > my father <1> : therefore the LORD <03068 +Y@hovah > shall return <07725 +shuwb > thy wickedness <07451 +ra< > upon thine own head <07218 +ro>sh > ;

07451 1KI 003 009 Give <05414 +nathan > therefore thy servant <05650 +<ebed > an understanding <08085 +shama< > heart <03820 +leb > to judge <08199 +shaphat > thy people <05971 +<am > , that I may discern <00995 +biyn > between <00996 +beyn > good <02896 +towb > and bad <{07451} +ra< > : for who <04310 +miy > is able <03201 +yakol > to judge <08199 +shaphat > this <02088 +zeh > thy so great <03515 +kabed > a people <05971 +<am > ?

07451 1KI 005 004 But now <06258 +<attah > the LORD <03068 +Y@hovah > my God <00430 +>elohiym > hath given me rest <05117 +nuwach > on every <05437 +cabab > side <05439 +cabiyl > , [so that there is] neither <00369 +>ayin > adversary <07854 +satan > nor <00369 +>ayin > evil <{07451} +ra< > occurrent <06294 +pega< > .

07451 1KI 009 009 And they shall answer <00559 +>amar > , Because they forsook <05800 +<azab > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , who <00834 +>aher > brought <03318 +yatsa> > forth <03318 +yatsa> > their fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and have taken <02388 +chazaq > hold <02388 +chazaq > upon other <00312 +>acher > gods <00430 +>elohiym > , and have worshipped <07812 +shachah > them , and served <05647 +<abad > them : therefore hath the LORD <03068 +Y@hovah > brought <00935 +bow> > upon them all <03605 +kol > this <02063 +zo>th > evil <{07451} +ra< > .

07451 1KI 011 006 And Solomon <08010 +Sh@lomoh > did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and went not fully <04390 +male> > after <00310 +>achar > the LORD <03068 +Y@hovah > , as [did] David <01732 +David > his father <1> .

07451 1KI 011 025 And he was an adversary <07854 +satan > to Israel <03478 +Yisra>el > all <03605 +kol > the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > , beside <00854 +>eth > the mischief <{07451} +ra< > that Hadad <01908 +Hadad > [did] : and he abhorred <06973 +quwts > Israel <03478 +Yisra>el > , and reigned <04427 +malak > over <05921 +<al > Syria <00758 +>Aram > .

07451 1KI 013 033 After <00310 +>achar > this <02088 +zeh > thing <01697 +dabar > Jeroboam <03379 +Yarob<am > returned <07725 +shuwb > not from his evil <{07451} +ra< > way <01870 +derek > , but made <06213 +<asah > again <07725 +shuwb > of the lowest <07098 +qatsah > of the people <05971 +<am > priests <03548 +kohen > of the high <01116 +bamah > places : whosoever would <02655 +chaphets > , he consecrated him , and he became <01961 +hayah > [one] of the priests <03548 +kohen > of the high <01116 +bamah > places .

07451 1KI 014 010 Therefore , behold <02005 +hen > , I will bring <00935 +bow> > evil <{07451} +ra< > upon the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > , and will cut <03772 +karath > off from Jeroboam <03379 +Yarob<am > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [and] him that is shut <06113 +<atsar > up and left <05800 +<azab > in Israel <03478 +Yisra>el > , and will take <01197 +ba<ar > away the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > , as a man taketh <01197 +ba<ar > away dung <01557 +galal > , till <05704 +<ad > it be all <08552 +tamam > gone .

07451 1KI 014 022 And Judah <03063 +Y@huwdah > did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and they provoked him to jealousy <07065

+qana> > with their sins <02403 +chatta>ah > which <00834 +>aher > they had committed <02398 +chata> > , above all <03605 +kol > that their fathers <1> had done <06213 +<asah > .

07451 1KI 015 026 And he did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of his father <1> , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

07451 1KI 015 034 And he did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of Jeroboam <03379 +Yarob<am > , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

07451 1KI 016 007 And also <01571 +gam > by the hand <03027 +yad > of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba<sha> > , and against <00413 +>el > his house <01004 +bayith > , even for all <03605 +kol > the evil <{07451} +ra< > that he did <06213 +<asah > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka<ac > with the work <04639 +ma<aseh > of his hands <03027 +yad > , in being <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > ; and because <00834 +>aher > he killed <05221 +nakah > him .

07451 1KI 016 019 For his sins <02403 +chatta>ah > which <00834 +>aher > he sinned <02398 +chata> > in doing <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in walking <03212 +yalak > in the way <01870 +derek > of Jeroboam <03379 +Yarob<am > , and in his sin <02403 +chatta>ah > which <00834 +>aher > he did <06213 +<asah > , to make Israel <03478 +Yisra>el > to sin <02398 +chata> > .

07451 1KI 016 025 But Omri <06018 +<Omriy > wrought <06213 +<asah > evil <{07451} +ra< > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and did worse <07489 +ra<a< > than all <03605 +kol > that [were] before <06440 +paniym > him .

07451 1KI 016 030 And Ahab <00256 +>Ach>ab > the son <01121 +ben > of Omri <06018 +<Omriy > did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > above all <03605 +kol > that [were] before <06440 +paniym > him .

07451 1KI 020 007 Then the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara> > all <03605 +kol > the elders <02205 +zaqen > of the land <00776 +>erets > , and said <00559 +>amar > , Mark <03045 +yada< > , I pray <04994 +na> > you , and see <07200 +ra>ah > how <03588 +kiy > this <02088 +zeh > [man] seeketh <01245 +baqash > mischief <{07451} +ra< > : for he sent <07971 +shalach > unto me for my wives <00802 +>ishshah > , and for my children <01121 +ben > , and for my silver <03701 +keceph > , and for my gold <02091 +zahab > ; and I denied <04513 +mana< > him not .

07451 1KI 021 020 And Ahab <00256 +>Ach>ab > said <00559 +>amar > to Elijah <00452 +>Eliyah > , Hast thou found <04672 +matsa> > me , O mine enemy <00341 +>oyeb > ? And he answered <00559 +>amar > , I have found <04672 +matsa> > [thee] : because <03588 +kiy > thou hast sold <04376 +makar > thyself to work

<06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin >
> of the LORD <03068 +Y@hovah > .

07451 1KI 021 021 Behold <02005 +hen > , I will bring <00935
+bow> > evil <{07451} +ra< > upon thee , and will take <01197
+ba<ar > away thy posterity <00310 +>achar > , and will cut
<03772 +karath > off from Ahab <00256 +>Ach>ab > him that
pisseth <08366 +shathan > against the wall <07023 +qiyr > , and
him that is shut <06113 +<atsar > up and left <05800 +<azab > in
Israel <03478 +Yi sra>el > ,

07451 1KI 021 025 But there was none <03808 +lo> > like unto
Ahab <00256 +>Ach>ab > , which <00834 +>aher > did sell <04376
+makar > himself to work <06213 +<asah > wickedness <{07451}
+ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah
> , whom <00834 +>aher > Jezebel <00348 +>Iyzebel > his wife
<00802 +>ishshah > stirred <05496 +cuwth > up .

07451 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +ki y >
Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himsel f before
<06440 +paniym > me ? because <03588 +ki y > he humbleth <03665
+kana< > himsel f before <06440 +paniym > me , I will not bring
<00935 +bow> > the evil <07451 +ra< > in his days <03117 +yowm >
: [but] in his son s <01121 +ben > days <03117 +yowm > will I
bring <00935 +bow> > the evil <{07451} +ra< > upon his house
<01004 +bayi th > .

07451 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +ki y >
Ahab <00256 +>Ach>ab > humbleth<03665 +kana< > himsel f before
<06440 +paniym > me ? because <03588 +ki y > he humbleth <03665
+kana< > himsel f before <06440 +paniym > me , I will not bring
<00935 +bow> > the evil <{07451} +ra< > in his days <03117 +yowm
> : [but] in his son s <01121 +ben > days <03117 +yowm > will
I bring <00935 +bow> > the evil <07451 +ra< > upon his house
<01004 +bayi th > .

07451 1KI 022 008 And the king <04428 +melek > of Israel <03478
+Yi sra>el > said <00559 +>amar > unto Jehoshaphat <03092
+Y@howshaphat > , [There is] yet <03588 +ki y > one <00259
+>echad > man <00376 +>iysh > , Micai ah <04321 +Mi ykay@huw > the
son <01121 +ben > of Iml ah <03229 +Yi mla > , by whom we may
enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I
hate <08130 +sane> > him ; for he doth not prophesy <05012
+naba> > good <02896 +towb > concerning <05921 +<al > me , but
evil <{07451} +ra< > . And Jehoshaphat <03092 +Y@howshaphat >
said <00559 +>amar > , Let not the king <04428 +melek > say
<00559 +>amar > so <03651 +ken > .

07451 1KI 022 018 And the king <04428 +melek > of Israel <03478
+Yi sra>el > said <00559 +>amar > unto Jehoshaphat <03092
+Y@howshaphat > , Did I not tell <00559 +>amar > thee that he
would prophesy <05012 +naba> > no <03808 +lo> > good <02896
+towb > concerning <05921 +<al > me , but evil <{07451} +ra< > ?

07451 1KI 022 023 Now <06258 +<attah > therefore , behold <02009
+hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan >
a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth
<06310 +peh > of all <03605 +kol > these <00428 +>el - leh > thy
prophets <05030 +nabi y> > , and the LORD <03068 +Y@hovah > hath
spoken <01696 +dabar > evil <{07451} +ra< > concerning <05921
+<al > thee .

07451 1KI 022 052 And he did <06213 +<asah > evil <{07451} +ra<
> in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ,
and walked <03212 +yalak > in the way <01870 +derek > of his
father <1> , and in the way <01870 +derek > of his mother <00517
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+>em > , and in the way <01870 +derek > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > :

07451 2KI 002 019 . And the men <00582 +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Behold <02009 +hinneh > , I pray <04994 +na> > thee , the situation <04186 +mowshab > of this <02088 +zeh > city <05892 +<iyr > [is] pleasant <02896 +towb > , as my lord <00113 +>adown > seeth <07200 +ra>ah > : but the water <04325 +mayim > [is] naught <{07451} +ra< > , and the ground <00776 +>erets > barren <07921 +shakol > .

07451 2KI 003 002 And he wrought <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ; but not like his father <1> , and like his mother <00517 +>em > : for he put <05493 +cuwr > away <05493 +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba<al > that his father <1> had made <06213 +<asah > .

07451 2KI 006 033 And while he yet <05750 +<owd > talked <01696 +dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , this <02063 +zo>th > evil <{07451} +ra< > [is] of the LORD <03068 +Y@hovah > ; what <04100 +mah > should I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 +<owd > > ?

07451 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa< > weepeth <01058 +bakah > my Lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada< > the evil <{07451} +ra< > that thou wilt do <06213 +<asah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa< > up their women with child <02030 +hareh > .

07451 2KI 008 018 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , as did <06213 +<asah > the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > : for the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > was his wife <00802 +>i shshah > : and he did evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

07451 2KI 008 027 And he walked <03212 +yalak > in the way <01870 +derek > of the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > , and did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , as [did] the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > : for he [was] the son <02860 +chathan > in law <02859 +chathan > of the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > .

07451 2KI 013 002 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and followed the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , which made Israel <03478 +Yisra>el > to sin <02398 +chata> > ; he departed <05493 +cuwr > not therefrom .

07451 2KI 013 011 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ; he departed <05493 +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > : [but] he walked <01980 +halak > therein .

07451 2KI 014 010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted <05375 +nasa> > thee up : glory <03513 +kabad > [of this] , and tarry <03427 +yashab > at home <01004 +bayith > : for why shouldst thou meddle <01624 +garah > to [thy] hurt <{07451} +ra< > , that thou shouldst fall <05307 +naphal > , [even] thou , and Judah <03063 +Y@huwdah > with thee ?

07451 2KI 014 024 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

07451 2KI 015 009 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , as his fathers <1> had done <06213 +<asah > : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

07451 2KI 015 018 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not all <03605 +kol > his days <03117 +yowm > from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

07451 2KI 015 024 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

07451 2KI 015 028 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

07451 2KI 017 002 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , but not as the kings <04428 +melak > of Israel <03478 +Yisra>el > that were before <06440 +paniym > him .

07451 2KI 017 011 And there <08033 +sham > they burnt <06999 +qatar > incense <06999 +qatar > in all <03605 +kol > the high <01116 +bamah > places , as [did] the heathen <01471 +gowy > whom <00834 +>aher > the LORD <03068 +Y@hovah > carried <01540 +galah > away <01540 +galah > before <06440 +paniym > them ; and wrought <06213 +<asah > wicked <{07451} +ra< > things <01697 +dabar > to provoke the LORD <03068 +Y@hovah > to anger <03707

+ka<ac > :

07451 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 +<uwd > against Israel <03478 +Yisra>el > , and against Judah <03063 +Y@huwdah > , by all <03605 +kol > the prophets <05030 +nabiy> > , [and by] all <03605 +kol > the seers <02374 +chozeh > , saying <00559 +>amar > , Turn <07725 +shuwb > ye from your evil <{07451} +ra< > ways <01870 +derek > , and keep <08104 +shamar > my commandments <04687 +mitsvah > [and] my statutes <02708 +chuqqah > , according to all <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> , and which <00834 +>aher > I sent <07971 +shalach > to you by my servants <05650 +<ebed > the prophets <05030 +nabiy> > .

07451 2KI 017 017 And they caused their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 +<abar > through the fire <00784 +>esh > , and used divination <07081 +qecem > and enchantments <05172 +nachash > , and sold <04376 +makar > themselves to do <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > .

07451 2KI 021 002 And he did <06213 +<asah > [that which <00834 +>aher > was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , after the abominations <08441 +tow<ebah > of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > .

07451 1CH 002 003 The sons <01121 +ben > of Judah <03063 +Y@huwdah > ; Er <06147 +<Er > , and Onan <00209 +>Owan > , and Shelah <07956 +Shelah > : [which] three <07969 +shalowsh > were born <03205 +yalad > unto him of the daughter <01323 +bath > of Shua <07770 +Shuwa< > the Canaanitess <03669 +K@na<aniy > . And Er <06147 +<Er > , the firstborn <01060 +b@kowr > of Judah <03063 +Y@huwdah > , was evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ; and he slew <04191 +muwth > him .

07451 1CH 004 010 And Jabez <03258 +Ya<bets > called <07121 +qara> > on the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Oh <00518 +>im > that thou wouldest bless <01288 +barak > me indeed , and enlarge <07235 +rabah > my coast <01366 +g@buwl > , and that thine hand <03027 +yad > might be with me , and that thou wouldest keep <06213 +<asah > [me] from evil <{07451} +ra< > , that it may not grieve <06087 +<atsab > me ! And God <00430 +>elohiym > granted <00935 +bow> > him that which <00834 +>aher > he requested <07592 +sha>al > .

07451 1CH 007 023 And when <03588 +kiy > he went <00935 +bow> > in to his wife <00802 +>ishshah > , she conceived <02030 +hareh > , and bare <03205 +yalad > a son <01121 +ben > , and he called <07121 +qara> > his name <08034 +shem > Beriah <01283 +B@riy<ah > , because <03588 +kiy > it went <01961 +hayah > evil <{07451} +ra< > with his house <01004 +bayith > .

07451 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the evil <{07451} +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > . It is

enough <07227 +rab > , stay <07503 +raphah > now <06258 +<attah >
> thine hand <03027 +yad > . And the angel <04397 +mal>ak > of
the LORD <03068 +Y@hovah > stood <05975 +<amad > by the
threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the
Jebusite <02983 +Yebuwcly > .

07451 2CH 007 014 If my people <05971 +<am > , which <00834
>+aher > are called <07121 +qara> > by my name <08034 +shem > ,
shall humble <03665 +kana< > themselves , and pray <06419 +palal
> , and seek <01245 +baqash > my face <06440 +paniym > , and
turn <07725 +shuwb > from their wicked <{07451} +ra< > ways
<01870 +derek > ; then will I hear <08085 +shama< > from heaven
<08064 +shamayim > , and will forgive <05545 +calach > their sin
<02403 +chatta>ah > , and will heal <07495 +rapha> > their land
<00776 +>erets > .

07451 2CH 007 022 And it shall be answered <00559 +>amar > ,
Because they forsook <05800 +<azab > the LORD <03068 +Y@hovah >
God <00430 +>elohiym > of their fathers <1> , which <00834
>+aher > brought <03318 +yatsa> > them forth <03318 +yatsa> >
out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > ,
and laid hold <02388 +chazaq > on other <00312 +>acher > gods
<00430 +>elohiym > , and worshipped <07812 +shachah > them , and
served <05647 +<abad > them : therefore hath he brought <00935
>+bow> > all <03605 +kol > this <02063 +zo>th > evil <{07451}
>+ra< > upon them .

07451 2CH 012 014 And he did <06213 +<asah > evil <{07451} +ra<
> , because <03588 +kiy > he prepared <03559 +kuwn > not his
heart <03820 +leb > to seek <01875 +darash > the LORD <03068
>+Y@hovah > .

07451 2CH 018 007 And the king <04428 +melek > of Israel <03478
>+Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092
>+Y@howshaphat > , [There is] yet <05750 +<owd > one <00259
>+echad > man <00376 +>iysh > , by whom we may enquire <01875
>+darash > of the LORD <03068 +Y@hovah > : but I hate <08130
>+sane> > him ; for he never <00369 +>ayin > prophesied <05012
>+naba> > good <02896 +towb > unto me , but always evil <{07451}
>+ra< > : the same <01931 +huw> > [is] Micai ah <04321
>+Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla> > .
And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > ,
Let not the king <04428 +melek > say <00559 +>amar > so <03651
>+ken > .

07451 2CH 018 017 And the king <04428 +melek > of Israel <03478
>+Yisra>el > said <00559 +>amar > to Jehoshaphat <03092
>+Y@howshaphat > , Did I not tell <00559 +>amar > thee [that]
he would not prophesy <05012 +naba> > good <02896 +towb > unto
me , but evil <{07451} +ra< > ?

07451 2CH 018 022 Now <06258 +<attah > therefore , behold <02009
>+hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan >
> a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth
<06310 +peh > of these <00428 +>el - leh > thy prophets <05030
>+nabi y> > , and the LORD <03068 +Y@hovah > hath spoken <01696
>+dabar > evil <{07451} +ra< > against <05921 +<al > thee .

07451 2CH 020 009 If <00518 +>im > , [when] evil <{07451} +ra<
> cometh <00935 +bow> > upon us , [as] the sword <02719
>+chereb > , judgment <08196 +sh@phowt > , or pestilence <01698
>+deber > , or famine <07458 +ra<ab > , we stand <05975 +<amad >
> before <06440 +paniym > this <02088 +zeh > house <01004 +bayi th
> , and in thy presence <06440 +paniym > , (for thy name <08034
>+shem > [is] in this <02088 +zeh > house <01004 +bayi th > ,)
> and cry <02199 +za<aq > unto thee in our affliction <06869
>+>aflictio

+tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > .

07451 2CH 021 006 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , like as did <06213 +<asah > the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for he had <01961 +hayah > the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > to wife <00802 +>ishshah > : and he wrought <06213 +<asah > [that which was] evil <{07451} +ra< > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > .

07451 2CH 021 019 And it came <01961 +hayah > to pass , that in process of time <03117 +yowm > , after the end <07093 +qets > of two <08147 +sh@nayim > years <03117 +yowm > , his bowels <04578 +me<ah > fell <03318 +yatsa> > out by reason <05973 +<im > of his sickness <02483 +choliy > : so he died <04191 +muwth > of sore <{07451} +ra< > diseases <08463 +tachaluw> > . And his people <05971 +<am > made <06213 +<asah > no <03808 +lo> > burning <08316 +s@rephah > for him , like the burning <08316 +s@rephah > of his fathers <1> .

07451 2CH 022 004 Wherefore he did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > like the house <01004 +bayith > of Ahab <00256 +>Ach>ab > : for they were his counsellors <03289 +ya<ats > after <00310 +>achar > the death <04194 +maveth > of his father <25> to his destruction <04889 +mashchiyth > .

07451 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130 +>Edomiy > ; and thine heart <03820 +leb > lifteth <05375 +nasa> > thee up to boast <03513 +kabad > : abide <03427 +yashab > now <06258 +<attah > at home <01004 +bayith > ; why <04100 +mah > shouldst thou meddle <01624 +garah > to [thine] hurt <{07451} +ra< > , that thou shouldst fall <05307 +naphal > , [even] thou , and Judah <03063 +Y@huwdah > with thee ?

07451 2CH 029 006 For our fathers <1> have trespassed <04603 +ma<al > , and done <06213 +<asah > [that which was] evil <{07451} +ra< > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and have forsaken <05800 +<azab > him , and have turned <05437 +cabab > away their faces <06440 +paniym > from the habitation <04908 +mishkan > of the LORD <03068 +Y@hovah > , and turned <05414 +nathan > [their] backs <06203 +<oreph > .

07451 2CH 033 006 And he caused <05674 +<abar > his children <01121 +ben > to pass <05674 +<abar > through <05674 +<abar > the fire <00784 +>esh > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > : also he observed <06049 +<anan > times <06049 +<anan > , and used enchantments <03772 +karath > , and used witchcraft <03784 +kashaph > , and dealt <06213 +<asah > with a familiar <00178 +>owb > spirit <00178 +>owb > , and with wizards <03049 +yidd@<oniy > : he wrought <06213 +<asah > much <07235 +rabah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke <03707 +ka<ac > him to anger <03707 +ka<ac > .

07451 2CH 033 009 So Manasseh <04519 +M@nashsheh > made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > to err <08582 +ta<ah > , [and] to do <06213 +<asah > worse <{07451} +ra< > than the heathen <01471 +gowy > , whom the LORD <03068 +Y@hovah > had destroyed <08045 +shamad > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > .

07451 2CH 033 011 . Wherefore the <06213 +<asah > LORD brought upon them <{07451} +ra< > the captains of <05869 +<ayin > the host of <03068 +Y@hovah > the king of Assyria <08441 +tow<ebah > , which took Manasseh <01471 +gowy > among <00834 +>aher > the thorns <03068 +Y@hovah > , and bound <03423 +yarash > him with <06440 +paniym > fetters , and <01121 +ben > carried him <03478 +Yisra>el > to Babylon .

07451 2CH 033 015 And he took away the <01121 +ben > strange gods <05674 +<abar > , and the idol <00784 +>esh > out of the <01516 +gay> > house of the <01121 +ben > LORD , and <02011 +Hinnom > all the altars <06049 +<anan > that he had built <05172 +nachash > in the mount <03784 +kashaph > of the <06213 +<asah > house of the LORD <00178 +>owb > , and in Jerusalem <03049 +yidd@<oniy > , and cast <06213 +<asah > [them <07235 +rabah >] out <{07451} +ra< > of the city <05869 +<ayin > .

07451 2CH 033 018 Now the <04519 +M@nashsheh > rest of <03063 +Y@huwdah > the acts of <03427 +yashab > Manasseh , and <03389 +Y@ruwshalaim > his prayer <08582 +ta<ah > unto his God <06213 +<asah > , and <{07451} +ra< > the <04480 +min > words of <01471 +gowy > the <00834 +>aher > seers that <03068 +Y@hovah > spake to <08045 +shamad > him <06440 +paniym > in the <01121 +ben > name of <03478 +Yisra>el > the LORD God of Israel , behold , they [are written] in the book of the kings of Israel .

07451 2CH 034 006 And [so did <06213 +<asah > he] in the cities <{07451} +ra< > of Manasseh , and <05869 +<ayin > Ephraim , and Simeon <03068 +Y@hovah > , even unto <06213 +<asah > Naphtali <04519 +M@nashsheh > , with their <1> mattocks round <00526 +>Amown > about <02076 +zabach > .

07451 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <{07451} +ra< > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > thereof , [even] all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +>aher > they have read <07121 +qara> > before <06440 +paniym > the king <04428 +melek > of Judah <03063 +Y@huwdah > :

07451 2CH 034 028 Behold <02005 +hen > , I will gather <00622 +>acaph > thee to thy fathers <1> , and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm > , neither <03808 +lo> > shall thine eyes <05869 +<ayin > see <07200 +ra>ah > all <03605 +kol > the evil <{07451} +ra< > that I will bring <00935 +bow> > upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > of the same . So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > .

07451 2CH 036 005 Jehoiakim <03079 +Y@howyaqiym > [was] twenty <06242 +<esriym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > eleven years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > .

07451 2CH 036 009 Jehoiachin <03078 +Y@howyakiyn > [was] eight <08083 +sh@monah > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > > three <07969 +shalowsh > months <02320 +chodesh > and ten

<06235 +<eser > days <03117 +yowm > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

07451 2CH 036 012 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , [and] humbled <03665 +kana< > not himself before <06440 +paniym > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabi> > [speaking] from the mouth <06310 +peh > of the LORD <03068 +Y@hovah > .

07451 EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <{07451} +ra< > deeds <04639 +ma<aseh > , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 +<avon > [deserve] , and hast given <05414 +nathan > us [such] deliverance <06413 +p@leytah > as this <02063 +zo>th > ;

07451 NEH 001 003 And they said <00559 +>amar > unto me , The remnant <07604 +sha>ar > that are left <07604 +sha>ar > of the captivity <07628 +sh@biy > there <08033 +sham > in the province <04082 +m@diynah > [are] in great <01419 +gadawl > affliction <{07451} +ra< > and reproach <02781 +cherpah > : the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > also [is] broken <06555 +parats > down , and the gates <08179 +sha<ar > thereof are burned <03341 +yatsath > with fire <00784 +>esh > .

07451 NEH 002 001 . And it came <01961 +hayah > to pass in the month <02320 +chodesh > Nisan <05212 +Niycan > , in the twentieth <06242 +<esriym > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta> > the king <04428 +melek > , [that] wine <03196 +yayin > [was] before <06440 +paniym > him : and I took <05375 +nasa> > up the wine <03196 +yayin > , and gave <05414 +nathan > [it] unto the king <04428 +melek > . Now I had not been <01961 +hayah > [beforetime] sad <{07451} +ra< > in his presence <06440 +paniym > .

07451 NEH 002 002 Wherefore the king <04428 +melek > said <00559 +>amar > unto me , Why <04069 +madduwa< > [is] thy countenance <06440 +paniym > sad <{07451} +ra< > , seeing thou [art] not sick <02470 +chalah > ? this <02088 +zeh > [is] nothing <00369 +>ayin > [else] but sorrow <07455 +roa< > of heart <03820 +leb > . Then I was very <03966 +m@<od > sore <07235 +rabah > afraid <03372 +yare> > ,

07451 NEH 002 017 Then said <00559 +>amar > I unto them , Ye see <07200 +ra>ah > the distress <{07451} +ra< > that we [are] in , how <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > [lieth] waste <02720 +chareb > , and the gates <08179 +sha<ar > thereof are burned <03341 +yatsath > with fire <00784 +>esh > : come <03212 +yalak > , and let us build <01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , that we be no <03808 +lo> > more <05720 +<Adiyn > a reproach <02781 +cherpah > .

07451 NEH 006 002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971 +shalach > unto me , saying <00559 +>amar > , Come <03212 +yalak > , let us meet <03259 +ya<ad > together <03162 +yachad > in [some one of] the villages <03715 +k@phiyr > in the plain <01237 +biq<ah > of Ono <00207 +>ownow > . But they thought <02803 +chashab > to do <06213 +<asah > me mischief <{07451} +ra< > .

07451 NEH 006 013 Therefore [was] he hired <07936 +sakar > , that I should be afraid <03372 +yare> > , and do <06213 +<asah > so <03651 +ken > , and sin <02398 +chata> > , and [that] they might have [matter] for an evil <{07451} +ra< > report <08034 +shem > , that they might reproach <02778 +charaph . > me .

07451 NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213 +<asah > evil <{07451} +ra< > again <07725 +shuwb > before <06440 +paniym > thee : therefore leftest <05800 +<azab > thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +za<aq > unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 +<eth > didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ;

07451 NEH 009 035 For they have not served <05647 +<abad > thee in their kingdom <04438 +malkuwth > , and in thy great <07227 +rab > goodness <02898 +tuwb > that thou gavest <05414 +nathan > them , and in the large <07342 +rachab > and fat <08082 +shamen > land <00776 +>erets > which <00834 +>aher > thou gavest <05414 +nathan > before <06440 +paniym > them , neither <03808 +lo> > turned <07725 +shuwb > they from their wicked <{07451} +ra< > works <04611 +ma<alal > .

07451 NEH 013 007 And I came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and understood <00995 +biyn > of the evil <{07451} +ra< > that Eliashib <00475 +>Elyashi yb > did <06213 +<asah > for Tobiah <02900 +Towbiyah > , in preparing <06213 +<asah > him a chamber <05393 +nishkah > in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym > .

07451 NEH 013 017 Then I contended <07378 +riyb > with the nobles <02715 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <04100 +mah > evil <{07451} +ra< > thing <01697 +dabar > [is] this <02088 +zeh > that ye do <06213 +<asah > , and profane <02490 +chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ?

07451 NEH 013 018 Did <06213 +<asah > not your fathers <1> thus <03541 +koh > , and did <06213 +<asah > not our God <00430 +>elohiym > bring <00935 +bow> > all <03605 +kol > this <02088 +zeh > evil <{07451} +ra< > upon us , and upon this <02063 +zo>th > city <05892 +<iyr > ? yet ye bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > .

07451 NEH 013 027 Shall we then hearken <08085 +shama< > unto you to do <06213 +<asah > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > evil <{07451} +ra< > , to transgress <04603 +ma<al > against our God <00430 +>elohiym > in marrying <03427 +yashab > strange <05237 +nokriy > wives <00802 +>i shshah > ?

07451 EST 007 006 And Esther <00635 +>Ecter > said <00559 +>amar > , The adversary <06862 +tsar > and enemy <00341 +>oyeb > [is] this <02088 +zeh > wicked <{07451} +ra< > Haman <02001 +Haman > . Then Haman <02001 +Haman > was afraid <01204 +ba<ath > before <06440 +paniym > the king <04428 +melek > and the queen <04436 +mal kah > .

07451 EST 007 007 . And the king <04428 +melek > arising <06965 +quwm > from the banquet <04960 +mishteh > of wine <03196 +yayin >

> in his wrath <02534 +chemah > [went] into <00413 +>el > the palace <01055 +biythan > garden <01594 +ginnah > : and Haman <02001 +Haman > stood <05975 +<amad > up to make request <01245 +baqash > for his life <05315 +nephesh > to Esther <00635 +>Ecter > the queen <04436 +malkah > ; for he saw <07200 +ra>ah > that there was evil <{07451} +ra< > determined <03615 +kalah > against <00413 +>el > him by the king <04428 +melek > .

07451 EST 008 003 . And Esther <00635 +>Ecter > spake <01696 +dabar > yet again <03254 +yacaph > before <06440 +paniym > the king <04428 +melek > , and fell <05307 +naphal > down at <06440 +paniym > his feet <07272 +regel > , and besought <02603 +chanan > him with tears <01058 +bakah > to put <05674 +<abar > away <05674 +<abar > the mischief <{07451} +ra< > of Haman <02001 +Haman > the Agagite <91> , and his device <04284 +machashabah > that he had devised <02803 +chashab > against <05921 +<al > the Jews <03064 +Y@huwdiy > .

07451 EST 008 006 For how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the evil <{07451} +ra< > that shall come <04672 +matsa> > unto my people <05971 +<am > ? or how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ?

07451 EST 009 002 The Jews <03064 +Y@huwdiy > gathered <06950 +qahal > themselves together in their cities <05892 +<iyr > throughout all <03605 +kol > the provinces <04082 +m@diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , to lay <07971 +shalach > hand <03027 +yad > on such as sought <01245 +baqash > their hurt <{07451} +ra< > : and no <03808 +lo> > man <00376 +>iysh > could withstand <05975 +<amad > them ; for the fear <06343 +pachad > of them fell <05307 +naphal > upon all <03605 +kol > people <05971 +<am > .

07451 EST 009 025 But when [Esther] came <00935 +bow> > before <06440 +paniym > the king <04428 +melek > , he commanded <00559 +>amar > by letters <05612 +cepher > that his wicked <{07451} +ra< > device <04284 +machashabah > , which <00834 +>aher > he devised <02803 +chashab > against <05921 +<al > the Jews <03064 +Y@huwdiy > , should return <07725 +shuwb > upon his own head <07218 +ro>sh > , and that he and his sons <01121 +ben > should be hanged <08518 +talah > on <05921 +<al > the gallows <06086 +<ets > .

07451 JOB 001 001 . There was a man <00376 +>iysh > in the land <00776 +>erets > of Uz <05780 +<Uwts > , whose name <08034 +shem > [was] Job <00347 +>iyowb > ; and that man <00376 +>iysh > was perfect <08535 +tam > and upright <03477 +yashar > , and one that feared <03373 +yare> > God <00430 +>elohiym > , and eschewed <05493 +cuwr > evil <{07451} +ra< > .

07451 JOB 001 008 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 +<ebed > Job <00347 +>iyowb > , that [there is] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <{07451} +ra< > ?

07451 JOB 002 003 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 +<ebed > Job <00347 +>iyowb > , that [there is] none <00369 +>ayin > like <03644 +k@mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an upright <03477

+yashar > man <00376 +>iysh > , one that feareth <03373 +yare> > God <00430 +>elohiy > , and escheweth <05493 +cuwr > evil <{07451} +ra< > ? and still <05750 +<owd > he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwr > me against him , to destroy <01104 +balac > him without <02600 +chinnam > cause <02600 +chinnam > .

07451 JOB 002 007 . So went <03318 +yatsa> > Satan <07854 +satan > forth <03318 +yatsa> > from the presence <06440 +paniy > of the LORD <03068 +Y@hovah > , and smote <05221 +nakah > Job <00347 +>lyowb > with sore <{07451} +ra< > boils <07822 +sh@chiyn > from the sole <03709 +kaph > of his foot <07272 +regel > unto his crown <06936 +qodqod > .

07451 JOB 002 010 But he said <00559 +>amar > unto her , Thou speakest <01696 +dabar > as one <00259 +>echad > of the foolish <05039 +n@balah > women speaketh <01696 +dabar > . What <01571 +gam > ? shall we receive <06901 +qabal > good <02896 +towb > at the hand <00854 +>eth > of God <00430 +>elohiy > , and shall we not receive <06901 +qabal > evil <{07451} +ra< > ? In all <03605 +kol > this <02063 +zo>th > did not Job <00347 +>lyowb > sin <02398 +chata> > with his lips <08193 +saphah > .

07451 JOB 002 011 . Now when Job s <00347 +>lyowb > three <07969 +shalowsh > friends <07453 +rea< > heard <08085 +shama< > of all <03605 +kol > this <02063 +zo>th > evil <{07451} +ra< > that was come <00935 +bow> > upon him , they came <00935 +bow> > every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 +Shuchiy > , and Zophar <06691 +Tsowphar > the Naamathite <05284 +Na@amathiy > : for they had made an appointment <03259 +ya<ad > together <03162 +yachad > to come <00935 +bow> > to mourn <05110 +nuwd > with him and to comfort <05162 +nacham > him .

07451 JOB 005 019 He shall deliver <05337 +natsal > thee in six <08337 +shesh > troubles <06869 +tsarah > : yea , in seven <07651 +sheba< > there shall no <03808 +lo> > evil <{07451} +ra< > touch <05060 +naga< > thee .

07451 JOB 006 027 Yea <00637 +>aph > , ye overwhelm <05307 +naphal > the fatherless <03490 +yathowm > , and ye dig <03738 +karah > [a pit] for your friend <{07451} +ra< > .

07451 JOB 020 012 Though <00518 +>im > wickedness <{07451} +ra< > be sweet <04985 +mathaq > in his mouth <06310 +peh > , [though] he hide <03582 +kachad > it under <08478 +tachath > his tongue <03956 +lashown > ;

07451 JOB 021 030 That the wicked <{07451} +ra< > is reserved <02820 +chasak > to the day <03117 +yowm > of destruction <00343 +>eyd > ? they shall be brought <02986 +yabal > forth to the day <03117 +yowm > of wrath <05678 +<ebrah > .

07451 JOB 022 005 . [Is] not thy wickedness <{07451} +ra< > great <07227 +rab > ? and thine iniquities <05771 +<avon > infinite ?

07451 JOB 028 028 And unto man <00120 +>adam > he said <00559 +>amar > , Behold <02005 +hen > , the fear <03374 +yir>ah > of the Lord <00136 +>Adonay > , that [is] wisdom <02451 +chokmah > ; and to depart <05493 +cuwr > from evil <{07451} +ra< > [is] understanding <00998 +biynah > .

07451 JOB 030 026 When <03588 +kiy > I looked <06960 +qavah > for good <02896 +towb > , then evil <{07451} +ra< > came <00935

+bow> > [unto me] : and when I waited <03176 +yachal > for light <00216 +>owr > , there came <00935 +bow> > darkness <00652 +>ophel > .

07451 JOB 031 029 If <00518 +>im > I rejoiced <08055 +samach > at the destruction <06365 +piyd > of him that hated <08130 +sane> > me , or lifted <05782 +<uwr > up myself when <03588 +kiy > evil <{07451} +ra< > found <04672 +matsa> > him :

07451 JOB 035 012 There <08033 +sham > they cry <06817 +tsa<aq > , but none <03808 +lo> > giveth answer <06030 +<anah > , because <06440 +paniym > of the pride <01347 +ga>own > of evil <{07451} +ra< > men .

07451 JOB 042 011 Then came <00935 +bow> > there unto him all <03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol > his sisters <00269 +>achowth > , and all <03605 +kol > they that had been of his acquaintance <03045 +yada< > before <06440 +paniym > , and did eat <00398 +>akal > bread <03899 +lechem > with him in his house <01004 +bayith > : and they bemoaned <05110 +nuwd > him , and comforted <05162 +nacham > him over <05921 +<al > all <03605 +kol > the evil <{07451} +ra< > that the LORD <03068 +Y@hovah > had brought <00935 +bow> > upon him : every man <00376 +>iysh > also gave <05414 +nathan > him a piece of money <07192 +q@siytah > , and every <00376 +>iysh > one <00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab > .

07451 PSA 005 004 For thou [art] not a God <00410 +>el > that hath pleasure <02655 +chaphets > in wickedness <07562 +resha< > : neither <03808 +lo> > shall evil <{07451} +ra< > dwell <01481 +guwr > with thee .

07451 PSA 007 004 If <00518 +>im > I have rewarded <01580 +gamal > evil <{07451} +ra< > unto him that was at peace <07999 +shalam > with me ; (yea , I have delivered <02502 +chalats > him that without <07387 +reyqam > cause <07387 +reyqam > is mine enemy <06887 +tsarar > :)

07451 PSA 007 009 Oh <04994 +na> > let the wickedness <{07451} +ra< > of the wicked <07563 +rasha< > come to an end <01584 +gamar > ; but establish <03559 +kuwn > the just <06662 +tsaddiyq > : for the righteous <06662 +tsaddiyq > God <00430 +>elohiym > trieth <00974 +bachan > the hearts <03826 +libbah > and reins <03629 +kilyah > .

07451 PSA 010 006 He hath said <00559 +>amar > in his heart <03820 +leb > , I shall not be moved <04131 +mowt > : for [I shall] never <01755 +dowr > [be] in adversity <{07451} +ra< > .

07451 PSA 010 015 Break <07665 +shabar > thou the arm <02220 +z@rowa< > of the wicked <07563 +rasha< > and the evil <{07451} +ra< > [man] : seek <01875 +darash > out his wickedness <07562 +resha< > [till] thou find <04672 +matsa> > none <01077 +bal > .

07451 PSA 015 003 [He that] backbiteth <07270 +ragal > not with his tongue <03956 +lashown > , nor <03808 +lo> > doeth <06213 +<asah > evil <{07451} +ra< > to his neighbour <07453 +rea< > , nor <03808 +lo> > taketh <05375 +nasa> > up a reproach <02781 +cherpah > against <05921 +<al > his neighbour <07138 +qarowb > .

07451 PSA 021 011 For they intended <05186 +natah > evil <{07451} +ra< > against <05921 +<al > thee : they imagined
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<02803 +chashab > a mischievous <04209 +m@zimmah > device , [which] they are not able <03201 +yakol > [to perform] .

07451 PSA 023 004 Yea <01571 +gam > , though <03588 +kiy > I walk <03212 +yalak > through the valley <01516 +gay> > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , I will fear <03372 +yare> > no <03808 +lo> > evil <{07451} +ra< > : for thou [art] with me ; thy rod <07626 +shebet > and thy staff <04938 +mish<enah > they comfort <05162 +nacham > me .

07451 PSA 027 005 For in the time <03117 +yowm > of trouble <{07451} +ra< > he shall hide <06845 +tsaphan > me in his pavilion <05520 +cok > : in the secret <05643 +cether > of his tabernacle <00168 +>ohel > shall he hide <05641 +cathar > me ; he shall set <07311 +ruwm > me up upon a rock <06697 +tsuwr > .

07451 PSA 028 003 Draw <04900 +mashak > me not away with the wicked <07563 +rasha< > , and with the workers <06466 +pa<al > of iniquity <00205 +>aven > , which speak <01696 +dabar > peace <07965 +shalowm > to their neighbours <07453 +rea< > , but mischief <{07451} +ra< > [is] in their hearts <03824 +lebab > .

07451 PSA 034 013 Keep <05341 +natsar > thy tongue <03956 +lashown > from evil <{07451} +ra< > , and thy lips <08193 +saphah > from speaking <01696 +dabar > guile <04820 +mirmah > .

07451 PSA 034 014 Depart <05493 +cuwr > from evil <{07451} +ra< > , and do <06213 +<asah > good <02896 +towb > ; seek <01245 +baqash > peace <07965 +shalowm > , and pursue <07291 +radaph > it .

07451 PSA 034 016 The face <06440 +paniym > of the LORD <03068 +Y@hovah > [is] against them that do <06213 +<asah > evil <{07451} +ra< > , to cut <03772 +karath > off the remembrance <02143 +zeker > of them from the earth <00776 +>erets > .

07451 PSA 034 019 Many <07227 +rab > [are] the afflictions <{07451} +ra< > of the righteous <06662 +tsaddiyq > : but the LORD <03068 +Y@hovah > delivereth <05337 +natsal > him out of them all <03605 +kol > .

07451 PSA 034 021 Evil <{07451} +ra< > shall slay <04191 +muwth > the wicked <07563 +rasha< > : and they that hate <08130 +sane> > the righteous <06662 +tsaddiyq > shall be desolate <00816 +>asham > .

07451 PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek <01245 +baqash > after my soul <05315 +nephesh > : let them be turned <05472 +cuwg > back <00268 +>achowr > and brought <02659 +chapher > to confusion <02659 +chapher > that devise <02803 +chashab > my hurt <{07451} +ra< > .

07451 PSA 035 012 They rewarded <07999 +shalam > me evil <{07451} +ra< > for good <02896 +towb > [to] the spoiling <07908 +sh@kowl > of my soul <05315 +nephesh > .

07451 PSA 035 026 Let them be ashamed <00954 +buwsh > and brought <02659 +chapher > to confusion <02659 +chapher > together <03162 +yachad > that rejoice <08055 +samach > at mine hurt <{07451} +ra< > : let them be clothed <03847 +labash > with shame <01322 +bosheth > and dishonour <03639 +k@limmah > that magnify <01431 +gadal > [themselves] against <05921 +<al > me .

07451 PSA 036 004 He deviseth <02803 +chashab > mischief <00205 +>aven > upon his bed <04904 +mishkab > ; he setteth <03320

+yatsab > himself in a way <01870 +derek > [that is] not good <02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <{07451} +ra< > .

07451 PSA 037 019 They shall not be ashamed <00954 +buwsh > in the evil <{07451} +ra< > time <06256 +<eth > : and in the days <03117 +yowm > of famine <07459 +r@abown > they shall be satisfied <07646 +saba< > .

07451 PSA 037 027 Depart <05493 +cuwr > from evil <{07451} +ra< > , and do <06213 +<asah > good <02896 +towb > ; and dwell <07931 +shakan > for evermore <05769 +<owlam > .

07451 PSA 038 012 . They also that seek <01245 +baqash > after my life <05315 +nephesh > lay snares <05367 +naqash > [for me] : and they that seek <01875 +darash > my hurt <{07451} +ra< > speak <01696 +dabar > mischievous <01942 +havvah > things , and imagine <01897 +hagah > deceits <04820 +mirmah > all <03605 +kol > the day <03117 +yowm > long .

07451 PSA 038 020 They also that render <07999 +shalam > evil <{07451} +ra< > for good <02896 +towb > are mine adversaries <07853 +satan > ; because <08478 +tachath > I follow <07291 +radaph > [the thing that] good <02896 +towb > [is] .

07451 PSA 040 012 For innumerable evils <{07451} +ra< > have compassed <00661 +>aphaph > meabout : mine iniquities <05771 +<avon > have taken <05381 +nasag > hold <05381 +nasag > upon me , so that I am not able <03201 +yakol > to look <07200 +ra>ah > up ; they are more <06105 +<atsam > than the hairs <08185 +sa<arah > of mine head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 +<azab > me .

07451 PSA 040 014 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapter > together <03162 +yachad > that seek <01245 +baqash > after my soul <05315 +nephesh > to destroy <05595 +caphah > it ; let them be driven <05472 +cuwg > backward <00268 +>achowr > and put to shame <03637 +kalam > that wish <02655 +chaphets > me evil <{07451} +ra< > .

07451 PSA 041 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . Blessed <00835 +>esher > [is] he that considereth <07919 +sakal > the poor <01800 +dal > : the LORD <03068 +Y@hovah > will deliver <04422 +malat > him in time <03117 +yowm > of trouble <{07451} +ra< > .

07451 PSA 041 005 . Mine enemies <00341 +>oyeb > speak <00559 +>amar > evil <{07451} +ra< > of me , When <04970 +mathay > shall he die <04191 +muwth > , and his name <08034 +shem > perish <6> ?

07451 PSA 041 007 All <03605 +kol > that hate <08130 +sane> > me whisper <03907 +lachash > together <03162 +yachad > against <05921 +<al > me : against <05921 +<al > me do they devise <02803 +chashab > my hurt <{07451} +ra< > .

07451 PSA 049 005 Wherefore <04100 +mah > should I fear <03372 +yare> > in the days <03117 +yowm > of evil <{07451} +ra< > , [when] the iniquity <05771 +<avon > of my heels <06120 +<aqeb > shall compass <05437 +cabab > me about ?

07451 PSA 050 019 Thou givest <07971 +shalach > thy mouth <06310 +peh > to evil <{07451} +ra< > , and thy tongue <03956 +lashown > frameth <06775 +tsamad > deceit <04820 +mirmah > .

07451 PSA 051 004 Against thee , thee only <00905 +bad > , have I sinned <02398 +chata> > , and done <06213 +asah > [this] evil <{07451} +ra< > in thy sight <05869 +ayin > : that thou mightest be justified <06663 +tsadaq > when thou speakest <01696 +dabar > , [and] be clear <02135 +zakah > when thou judgest <08199 +shaphat > .

07451 PSA 052 001 . To the chief Musician <05329 +natsach > , Maschil <07919 +sakal > , [A Psalm] of David <01732 +David > , when Doeg <01673 +Do>eg > the Edomite <00130 +>Edomi y > came <00935 +bow> > and told <05046 +nagad > Saul <07586 +Sha>uwl > , and said <00559 +>amar > unto him , David <01732 +David > is come <00935 +bow> > to the house <01004 +bayi th > of Ahimelech <00288 +>Achi ymelek > . Why <04100 +mah > boastest <01984 +halal > thou thyself in mischief <{07451} +ra< > , O mighty <01368 +gibbowr > man ? the goodness <02617 +checed > of God <00410 +>el > [endureth] continually .

07451 PSA 052 003 Thou lovest <00157 +>ahab > evil <{07451} +ra< > more than good <02896 +towb > ; [and] lying <08267 +sheqer > rather than to speak <01696 +dabar > righteousness <06664 +tsedeq > . Selah <05542 +celah > .

07451 PSA 054 005 He shall reward <07725 +shuwb > evil <{07451} +ra< > unto mine enemies <08324 +sharar > : cut <06789 +tsamath > them off in thy truth <00571 +>emeth > .

07451 PSA 055 015 Let death <04194 +maveth > seize <03451 +y@shiy mah > upon them , [and] let them go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into hell <07585 +sh@>owl > : for wickedness <{07451} +ra< > [is] in their dwellings <04033 +maguwr > , [and] among <07130 +qereb > them .

07451 PSA 056 005 Every <03605 +kol > day <03117 +yowm > they wrest <06087 +>atsab > my words <01697 +dabar > : all <03605 +kol > their thoughts <04284 +machashabah > [are] against <05921 +>al > me for evil <{07451} +ra< > .

07451 PSA 064 005 They encourage <02388 +chazaq > themselves [in] an evil <{07451} +ra< > matter <01697 +dabar > : they commune <05608 +caphar > of laying <02934 +taman > snares <04170 +mowqesh > privily <02934 +taman > ; they say <00559 +>amar > , Who <04310 +miy > shall see <07200 +ra>ah > them ?

07451 PSA 070 002 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapter > that seek <01245 +baqash > after my soul <05315 +nephesh > : let them be turned <05472 +cuwg > backward <00268 +>achowr > , and put to confusion <03637 +kalam > , that desire <02655 +chaphets > my hurt <{07451} +ra< > .

07451 PSA 071 013 Let them be confounded <00954 +buwsh > [and] consumed <03615 +kalah > that are adversaries <07853 +satan > to my soul <05315 +nephesh > ; let them be covered <05844 +>atah > [with] reproach <02781 +cherpah > and dishonour <03639 +k@limmah > that seek <01245 +baqash > my hurt <{07451} +ra< > .

07451 PSA 071 020 [Thou] , which <00834 +>aher > hast shewed <07200 +ra>ah > me great <07229 +rab > and sore <{07451} +ra< > troubles <06869 +tsarah > , shalt quicken <02421 +chayah > me again <07725 +shuwb > , and shalt bring <05927 +>alah > me up again <07725 +shuwb > from the depths <08415 +t@howm > of the earth <00776 +>erets > .

07451 PSA 071 024 My tongue <03956 +l ashown > also <01571 +gam > shall talk <01897 +hagah > of thy righteousness <06666 +ts@daqah > all <03605 +kol > the day <03117 +yowm > long ; for they are

confounded <00954 +buwsh > , for they are brought <02659
+chapher > unto shame <02659 +chapher > , that seek <01245
+baqash > my hurt <{07451} +ra< > .

07451 PSA 073 008 They are corrupt <04167 +muwq > , and speak
<01696 +dabar > wickedly <{07451} +ra< > [concerning]
oppression <06233 +<osheq > : they speak <01696 +dabar > loftily
<04791 +marowm > .

07451 PSA 078 049 He cast <07971 +shalach > upon them the
fierceness <02740 +charown > of his anger <00639 +>aph > , wrath
<05678 +<ebrah > , and indignation <02195 +za<am > , and trouble
<06869 +tsarah > , by sending <04917 +mishlachath > evil
<{07451} +ra< > angels <04397 +mal>ak > [among them] .

07451 PSA 088 003 For my soul <05315 +nephesh > is full <07654
+sob<ah > of troubles <{07451} +ra< > : and my life <02416 +chay
> draweth nigh <05060 +naga< > unto the grave <07585 +sh@>owl > .

07451 PSA 090 015 Make us glad <08056 +sameach > according to
the days <03117 +yowm > [wherein] thou hast afflicted <06031
+<anah > us , [and] the years <08141 +shaneh > [wherein] we
have seen <07200 +ra>ah > evil <{07451} +ra< > .

07451 PSA 091 010 There shall no <03808 +lo> > evil <{07451}
+ra< > befall <00579 +>anah > thee , neither <03808 +lo> > shall
any plague <05061 +nega< > come <07126 +qarab > nigh <07126
+qarab > thy dwelling <00168 +>ohel > .

07451 PSA 094 013 That thou mayest give him rest <08252 +shaqat
> from the days <03117 +yowm > of adversity <{07451} +ra< > ,
until <05704 +<ad > the pit <07845 +shachath > be digged <03738
+karah > for the wicked <07563 +rasha< > .

07451 PSA 094 023 And he shall bring <07725 +shuwb > upon them
their own iniquity <00205 +>aven > , and shall cut <06789
+tsamath > them off in their own wickedness <{07451} +ra< > ; [
yea] , the LORD <03068 +Y@>hovah > our God <00430 +>elohiyim >
shall cut <06789 +tsamath > them off .

07451 PSA 097 010 Ye that love <00157 +>ahab > the LORD <03068
+Y@>hovah > , hate <08130 +sane> > evil <{07451} +ra< > : he
preserveth <08104 +shamar > the souls <05315 +nephesh > of his
saints <02623 +chaciyd > ; he delivereth <05337 +natsal > them
out of the hand <03027 +yad > of the wicked <07563 +rasha< > .

07451 PSA 101 004 A froward <06141 +<iqqesh > heart <03820 +leb
> shall depart <05493 +cuwr > from me : I will not know <03045
+yada< > a wicked <{07451} +ra< > [person] .

07451 PSA 107 026 They mount <05927 +<alah > up to the heaven
<08064 +shamayim > , they go <03381 +yarad > down <03381 +yarad
> again to the depths <08415 +t@>howm > : their soul <05315
+nephesh > is melted <04127 +muwg > because of trouble <{07451}
+ra< > .

07451 PSA 107 034 A fruitful <06529 +p@>riy > land <00776 +>erets
> into barrenness <04420 +m@>lechah > , for the wickedness
<{07451} +ra< > of them that dwell <03427 +yashab > therein .

07451 PSA 107 039 Again , they are minished <04591 +ma<at > and
brought <07817 +shachach > low <07817 +shachach > through
oppression <06115 +<otser > , affliction <{07451} +ra< > , and
sorrow <03015 +yagown > .

07451 PSA 109 005 And they have rewarded <07760 +suwm
12/8/2021 > me evil

<{07451} +ra< > for good <02896 +towb > , and hatred <08135 +sin>ah > for my love <00160 +>ahabah > .

07451 PSA 109 020 [Let] this <02063 +zo>th > [be] the reward <06468 +p@<ullah > of mine adversaries <07853 +satan > from the LORD <03068 +Y@hovah > , and of them that speak <01696 +dabar > evil <{07451} +ra< > against <05921 +<al > my soul <05315 +nephesh > .

07451 PSA 112 007 He shall not be afraid <03372 +yare> > of evil <{07451} +ra< > tidings <08052 +sh@muw<ah > : his heart <03820 +leb > is fixed <03559 +kuwn > , trusting <00982 +batach > in the LORD <03068 +Y@hovah > .

07451 PSA 119 101 +. I have refrained <03601 +kiyshowr > my feet <07272 +regel > from every <03605 +kol > evil <{07451} +ra< > way <00734 +>orach > , that I might keep <08104 +shamar > thy word <01697 +dabar > .

07451 PSA 121 007 The LORD <03068 +Y@hovah > shall preserve <08104 +shamar > thee from all <03605 +kol > evil <{07451} +ra< > : he shall preserve <08104 +shamar > thy soul <05315 +nephesh > .

07451 PSA 140 001 . To the chief Musician <05329 +natsach > , A Psalm <04210 +mizmowr > of David <01732 +David > . Deliver <02502 +chalats > me , O LORD <03068 +Y@hovah > , from the evil <{07451} +ra< > man <00120 +>adam > : preserve <05341 +natsar > me from the violent <02555 +chamac > man <00376 +>iysh > ;

07451 PSA 140 002 Which <00834 +>aher > imagine <02803 +chashab > mischiefs <{07451} +ra< > in [their] heart <03820 +leb > ; continually are they gathered <01481 +guwr > together [for] war <04421 +milchamah > .

07451 PSA 140 011 Let not an evil speaker be established <03559 +kuwn > in the earth <00776 +>erets > : evil <{07451} +ra< > shall hunt <06679 +tsuwd > the violent <02555 +chamac > man <00376 +>iysh > to overthrow <04073 +m@dachphah > [him] .

07451 PSA 141 004 Incline <05186 +natah > not my heart <03820 +leb > to [any] evil <{07451} +ra< > thing <01697 +dabar > , to practise <05953 +<alal > wicked <07562 +resha< > works <05949 +<aliylah > with men <00376 +>iysh > that work <05950 +<aliyliyah > iniquity <00205 +>aven > : and let me not eat <03898 +lacham > of their dainties <04516 +man<am > .

07451 PSA 141 005 . Let the righteous <06662 +tsaddiyq > smite <01986 +halam > me ; [it shall be] a kindness <02617 +cheched > : and let him reprove <03198 +yakach > me ; [it shall be] an excellent <07218 +ro>sh > oil <08081 +shemen > , [which] shall not break <05106 +nuw> > my head <07218 +ro>sh > : for yet <05750 +<owd > my prayer <08605 +t@phillah > also [shall be] in their calamities <{07451} +ra< > .

07451 PSA 144 010 [It is he] that giveth <05414 +nathan > salvation <08668 +t@shuw<ah > unto kings <04428 +mel ek > : who delivereth <06475 +patsah > David <01732 +David > his servant <05650 +<ebed > from the hurtful <{07451} +ra< > sword <02719 +chereb > .

07451 PRO 001 016 For their feet <07272 +regel > run <07323 +ruwts > to evil <{07451} +ra< > , and make haste <04116 +mahar > to shed <08210 +shaphak > blood <01818 +dam > .

07451 PRO 001 033 But whoso hearkeneth <08085 +shama< > unto me

shall dwell <07931 +shakan > safely <00983 +betach > , and shall
be quiet <07599 +sha>an > from fear <06343 +pachad > of evil
<{07451} +ra< > .

07451 PRO 002 012 To deliver <05337 +natsal > thee from the way
<01870 +derek > of the evil <{07451} +ra< > [man] , from the
man <00376 +>iysh > that speaketh <01696 +dabar > froward <08419
+tahpukah > things ;

07451 PRO 002 014 Who rejoice <08056 +sameach > to do <06213
+<asah > evil <07451 +ra< > , [and] delight <01523 +giyl > in
the frowardness <08419 +tahpukah > of the wicked <{07451} +ra< >
;

07451 PRO 002 014 Who rejoice <08056 +sameach > to do <06213
+<asah > evil <{07451} +ra< > , [and] delight <01523 +giyl >
in the frowardness <08419 +tahpukah > of the wicked <07451 +ra<
> ;

07451 PRO 003 007 . Be not wise <02450 +chakam > in thine own
eyes <05869 +<ayin > : fear <03372 +yare> > the LORD <03068
+Y@hovah > , and depart <05493 +cuwr > from evil <{07451} +ra< >
.

07451 PRO 003 029 Devise <02790 +charash > not evil <{07451}
+ra< > against <05921 +<al > thy neighbour <07453 +rea< > ,
seeing <07200 +ra>ah > he dwelleth <03427 +yashab > securely
<00983 +betach > by thee .

07451 PRO 003 030 Strive <07378 +riyb > not with a man <00120
+>adam > without <02600 +chinnam > cause <02600 +chinnam > , if
<00518 +>im > he have done <01580 +gamal > thee no <03808 +lo> >
harm <{07451} +ra< > .

07451 PRO 004 014 . Enter <00935 +bow> > not into the path
<00734 +>orach > of the wicked <07563 +rasha< > , and go <00833
+>ashar > not in the way <01870 +derek > of evil <{07451} +ra< >
[men] .

07451 PRO 004 027 Turn <05186 +natah > not to the right <03225
+yamiyn > hand <03227 +y@miyniy > nor to the left <08040
+s@mo>wl > : remove <05493 +cuwr > thy foot <07272 +regel > from
evil <{07451} +ra< > .

07451 PRO 005 014 I was almost <04592 +m@<at > in all <03605
+kol > evil <{07451} +ra< > in the midst <08432 +tavek > of the
congregation <06951 +qahal > and assembly <05712 +<edah > .

07451 PRO 006 014 Frowardness <08419 +tahpukah > [is] in his
heart <03820 +leb > , he deviseth <02790 +charash > mischief
<{07451} +ra< > continually ; he soweth <07971 +shalach >
discord <04066 +madown > .

07451 PRO 006 018 An heart <03820 +leb > that deviseth <02790
+charash > wicked <00205 +>aven > imaginations <04284
+machashabah > , feet <07272 +regel > that be swift <04116
+mahar > in running <07323 +ruwts > to mischief <{07451} +ra< > ,

07451 PRO 006 024 To keep <08104 +shamar > thee from the evil
<{07451} +ra< > woman <0802>ishshah > , from the flattery <02513
+chelqah > of the tongue <03956 +lashown > of a strange <05237
+nokriy > woman .

07451 PRO 008 013 The fear <03374 +yir>ah > of the LORD <03068
+Y@hovah > [is] to hate <08130 +sane> > evil <07451 +ra< > :
pride <01344 +ge>ah > , and arrogancy <01347 +ga>own > , and the
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evil <{07451} +ra< > way <01870 +derek > , and the froward
<08419 +tahpukah > mouth <06310 +peh > , do I hate <08130 +sane>
> .

07451 PRO 008 013 The fear <03374 +yir>ah > of the LORD <03068
+Y@hovah > [is] to hate <08130 +sane> > evil <{07451} +ra< > :
pride <01344 +ge>ah > , and arrogancy <01347 +ga>own > , and the
evil <07451 +ra< > way <01870 +derek > , and the froward <08419
+tahpukah > mouth <06310 +peh > , do I hate <08130 +sane> > .

07451 PRO 011 019 . As righteousness <06666 +ts@daqah > [
tendeth] to life <02416 +chay > : so he that pursueth <07291
+radaph > evil <{07451} +ra< > [pursueth it] to his own death
<04194 +maveth > .

07451 PRO 011 021 . [Though] hand <03027 +yad > [join] in
hand <03027 +yad > , the wicked <{07451} +ra< > shall not be
unpunished <05352 +naqah > : but the seed <02233 +zera< > of the
righteous <06662 +tsaddiyq > shall be delivered <04422 +malat > .

07451 PRO 011 027 . He that diligently <07836 +shachar > seeketh
<07836 +shachar > good <02896 +towb > procureth <01245 +baqash >
favour <07522 +ratsown > : but he that seeketh <01875 +darash >
mischief <{07451} +ra< > , it shall come <00935 +bow> > unto him
.

07451 PRO 012 012 . The wicked <07563 +rasha< > desireth <02530
+chamad > the net <04686 +matsuwd > of evil <{07451} +ra< > [
men] : but the root <08328 +sheresh > of the righteous <06662
+tsaddiyq > yi el deth <05414 +nathan > [fruit] .

07451 PRO 012 013 . The wicked <{07451} +ra< > is snared <04170
+mowqesh > by the transgression <06588 +pesha< > of [his] lips
<08193 +saphah > : but the just <06662 +tsaddiyq > shall come
<03318 +yatsa> > out of trouble <06869 +tsarah > .

07451 PRO 012 020 . Deceit <04820 +mirmah > [is] in the heart
<03820 +leb > of them that imagine <02790 +charash > evil
<{07451} +ra< > : but to the counsellors <03289 +ya<ats > of
peace <07965 +shalom > [is] joy <08057 +simchah > .

07451 PRO 012 021 . There shall no <03808 +lo> > evil <00205
+>aven > happen <00579 +>anah > to the just <06662 +tsaddiyq > :
but the wicked <07563 +rasha< > shall be filled <04390 +male> >
with mischief <{07451} +ra< > .

07451 PRO 013 017 . A wicked <07563 +rasha< > messenger <04397
+mal>ak > falleth <05307 +naphal > into mischief <{07451} +ra< >
: but a faithful <00529 +>emuwn > ambassador <06735 +tsiyar > [
is] health <04832 +marpe> > .

07451 PRO 013 019 . The desire <08378 +ta>avah > accomplished
<01961 +hayah > is sweet <06148 +<arab > to the soul <05315
+nephesh > : but [it is] abomination <08441 +tow<ebah > to
fools <03684 +k@ciyl > to depart <05493 +cuwr > from evil
<{07451} +ra< > .

07451 PRO 013 021 . Evil <{07451} +ra< > pursueth <07291 +radaph
> sinners <02400 +chatta> > : but to the righteous <06662
+tsaddiyq > good <02896 +towb > shall be repayed <07999 +shalam
> .

07451 PRO 014 016 . A wise <02450 +chakam > [man] feareth
<03373 +yare> > , and departeth <05493 +cuwr > from evil
<{07451} +ra< > : but the fool <03684 +k@ciyl > rageth <05674
+<abar > , and is confident <00982 +batach > 12/8/2021

07451 PRO 014 019 . The evil <{07451} +ra< > bow <07817 +shachach > before <06440 +paniyim > the good <02896 +towb > ; and the wicked <07563 +rasha< > at the gates <08179 +sha<ar > of the righteous <06662 +tsaddiyq > .

07451 PRO 014 022 . Do they not err <08582 +ta<ah > that devise <02790 +charash > evil <{07451} +ra< > ? but mercy <02617 +cheched > and truth <00571 +>emeth > [shall be] to them that devise <02790 +charash > good <02896 +towb > .

07451 PRO 014 032 . The wicked <07563 +rasha< > is driven <01760 +dachah > away in his wickedness <{07451} +ra< > : but the righteous <06662 +tsaddiyq > hath hope <02620 +chacah > in his death <04194 +maveth > .

07451 PRO 015 003 . The eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > [are] in every <03605 +kol > place <04725 +maqowm > , beholding <06822 +tsaphah > the evil <{07451} +ra< > and the good <02896 +towb > .

07451 PRO 015 010 . Correction <04148 +muwcar > [is] grievous <{07451} +ra< > unto him that forsaketh <05800 +<azab > the way <00734 +>orach > : [and] he that hateth <08130 +sane> > reproof <08433 +towkechah > shall die <04191 +muwth > .

07451 PRO 015 015 . All <03605 +kol > the days <03117 +yowm > of the afflicted <06041 +<aniy > [are] evil <{07451} +ra< > : but he that is of a merry <02896 +towb > heart <03820 +leb > [hath] a continual <08548 +tamiyd > feast <04960 +mishteh > .

07451 PRO 015 026 . The thoughts <04284 +machashabah > of the wicked <{07451} +ra< > [are] an abomination <08441 +tow<ebah > to the LORD <03068 +Y@hovah > : but [the words] of the pure <02889 +tahowr > [are] pleasant <05278 +no<am > words .

07451 PRO 015 028 . The heart <03820 +leb > of the righteous <06662 +tsaddiyq > studieth <01897 +hagah > to answer <06030 +<anah > : but the mouth <06310 +peh > of the wicked <07563 +rasha< > poureth <05042 +naba< > out evil <{07451} +ra< > things .

07451 PRO 016 004 . The LORD <03068 +Y@hovah > hath made <06466 +pa<al > all <03605 +kol > [things] for himself <04617 +ma<aneh > : yea <01571 +gam > , even <01571 +gam > the wicked <07563 +rasha< > for the day <03117 +yowm > of evil <{07451} +ra< > .

07451 PRO 016 006 . By mercy <02617 +cheched > and truth <00571 +>emeth > iniquity <05771 +<avon > is purged <03722 +kaphar > : and by the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [men] depart <05493 +cuwr > from evil <{07451} +ra< > .

07451 PRO 016 017 . The highway <04546 +m@cillah > of the upright <03477 +yashar > [is] to depart <05493 +cuwr > from evil <{07451} +ra< > : he that keepeth <05341 +natsar > his way <01870 +derek > preserveth <08104 +shamar > his soul <05315 +nephesh > .

07451 PRO 016 027 . An ungodly <01100 +b@liya<al > man <00376 +>iysh > diggeth <03738 +karah > up evil <{07451} +ra< > : and in his lips <08193 +saphah > [there is] as a burning <06867 +tsarebeth > fire <00784 +>esh > .

07451 PRO 016 030 He shutteth <06095 +<atsah > his eyes <05869 +<ayin > to devise <02803 +chashab > froward <08419 +tahpukah >

things : moving <07169 +qarats > his lips <08193 +saphah > he
bringeth <03615 +kalah > evil <{07451} +ra< > to pass <03615
+kalah > .

07451 PRO 017 011 . An evil <{07451} +ra< > [man] seeketh
<01245 +baqash > only <00389 +>ak > rebellion <04805 +m@riy > :
therefore a cruel <00394 +>akzariy > messenger <04397 +mal>ak >
shall be sent <07971 +shalach > against him .

07451 PRO 017 013 . Whoso rewardeth <07725 +shuwb > evil <07451
+ra< > for good <02896 +towb > , evil <{07451} +ra< > shall not
depart <04185 +muwsh > from his house <01004 +bayith > .

07451 PRO 017 013 . Whoso rewardeth <07725 +shuwb > evil
<{07451} +ra< > for good <02896 +towb > , evil <07451 +ra< >
shall not depart <04185 +muwsh > from his house <01004 +bayith >
.

07451 PRO 017 020 . He that hath a froward <06141 +<i>qqesh >
heart <03820 +leb > findeth <04672 +matsa> > no <03808 +lo> >
good <02896 +towb > : and he that hath a perverse <02015 +haphak
> tongue <03956 +lashown > falleth <05307 +naphal > into
mischief <{07451} +ra< > .

07451 PRO 019 023 . The fear <03374 +yir>ah > of the LORD <03068
+Y@hovah > [tendeth] to life <02416 +chay > : and [he that
hath it] shall abide <03885 +luwn > satisfied <07649 +sabea< > ;
he shall not be visited <06485 +paqad > with evil <{07451} +ra<
> .

07451 PRO 020 008 . A king <04428 +melek > that sitteth <03427
+yashab > in the throne <03678 +kicce> > of judgment <01779
+diyn > scattereth <02219 +zarah > away all <03605 +kol > evil
<{07451} +ra< > with his eyes <05869 +<ayin > .

07451 PRO 020 014 . [It is] naught <07451 +ra< > , [it is]
naught <{07451} +ra< > , saith <00559 +>amar > the buyer <07069
+qanah > : but when he is gone <00235 +>azal > his way , then
<00227 +>az > he boasteth <01984 +halal > .

07451 PRO 020 014 . [It is] naught <{07451} +ra< > , [it is]
naught <07451 +ra< > , saith <00559 +>amar > the buyer <07069
+qanah > : but when he is gone <00235 +>azal > his way , then
<00227 +>az > he boasteth <01984 +halal > .

07451 PRO 020 022 . Say <00559 +>amar > not thou , I will
recompense <07999 +shalam > evil <{07451} +ra< > ; [but] wait
<06960 +qavah > on the LORD <03068 +Y@hovah > , and he shall
save <03467 +yasha< > thee .

07451 PRO 020 030 . The blueness <02250 +chabbuwrah > of a wound
<06482 +petsa< > cleanseth <08562 +tamruwq > away evil <{07451}
+ra< > : so [do] stripes <04347 +makkah > the inward <02315
+cheder > parts of the belly <00990 +beten > .

07451 PRO 021 010 . The soul <05315 +nephesh > of the wicked
<07563 +rasha< > desireth <00183 +>avah > evil <{07451} +ra< > :
his neighbour <07453 +rea< > findeth no <03808 +lo> > favour
<02603 +chanan > in his eyes <05869 +<ayin > .

07451 PRO 021 012 . The righteous <06662 +tsaddiyq > [man]
wisely <07919 +sakal > considereth <07919 +sakal > the house
<01004 +bayith > of the wicked <07563 +rasha< > : [but God]
overthroweth <05557 +calaph > the wicked <07563 +rasha< > for [
their] wickedness <{07451} +ra< > .

07451 PRO 022 003 . A prudent <06175 +<aruwm > [man] foreseeth <07200 +ra>ah > the evil <{07451} +ra< > , and hideth <05641 +cathar > himself : but the simple <06612 +p@thiy > pass <05674 +<abar > on , and are punished <06064 +<anash > .

07451 PRO 023 006 . Eat <03898 +lachim > thou not the bread <03899 +lechem > of [him that hath] an evil <{07451} +ra< > eye <05869 +<ayin > , neither <00408 +>al > desire <00183 +>avah > thou his dainty <04303 +mat<am > meats :

07451 PRO 024 001 . Be not thou envious <07065 +qana> > against evil <{07451} +ra< > men <00582 +>enowsh > , neither <00408 +>al > desire <00183 +>avah > to be with them .

07451 PRO 024 016 For a just <06662 +tsaddiyq > [man] falleth <05307 +naphal > seven <07651 +sheba< > times , and riseth <06965 +quwm > up again : but the wicked <07563 +rasha< > shall fall <03782 +kashal > into mischief <{07451} +ra< > .

07451 PRO 024 020 For there shall be no <03808 +lo> > reward <00319 +>achariyth > to the evil <{07451} +ra< > [man] ; the candle <05216 +niyr > of the wicked <07563 +rasha< > shall be put <01846 +da<ak > out .

07451 PRO 025 020 . [As] he that taketh <05710 +<adah > away <05710 +<adah > a garment <00899 +beged > in cold <07135 +qarah > weather <03117 +yowm > , [and as] vinegar <02558 +chomets > upon nitre <05427 +nether > , so [is] he that singeth <07891 +shiy > songs <07892 +shiy > to an heavy <{07451} +ra< > heart <03820 +leb > .

07451 PRO 026 023 . Burning <01814 +dal aq > lips <08193 +saphah > and a wicked <{07451} +ra< > heart <03820 +leb > [are like] a potsherd <02789 +cheres > covered <06823 +tsaphah > with silver <03701 +keceph > dross <05509 +ciyg > .

07451 PRO 026 026 [Whose] hatred <08135 +sin>ah > is covered <03680 +kacah > by deceit <04860 +mashsha>own > , his wickedness <{07451} +ra< > shall be shewed <01540 +galah > before the [whole] congregation <06951 +qahal > .

07451 PRO 027 012 . A prudent <06175 +<aruwm > [man] foreseeth <07200 +ra>ah > the evil <{07451} +ra< > , [and] hideth <05641 +cathar > himself ; [but] the simple <06612 +p@thiy > pass <05674 +<abar > on , [and] are punished <06064 +<anash > .

07451 PRO 028 005 . Evil <{07451} +ra< > men <00582 +>enowsh > understand <00995 +biyn > not judgment <04941 +mishpat > : but they that seek <01245 +baqash > the LORD <03068 +Y@hovah > understand <00995 +biyn > all <03605 +kol > [things] .

07451 PRO 028 010 . Whoso causeth the righteous <03477 +yashar > to go <07686 +shagah > astray <07686 +shagah > in an evil <{07451} +ra< > way <01870 +derek > , he shall fall <05307 +naphal > himself <01931 +huw> > into his own pit <07816 +sh@chuwth > : but the upright <08549 +tamiym > shall have good <02896 +towb > [things] in possession <05157 +nachal > .

07451 ECC 008 011 Because <00834 +>aher > sentence <06599 +pithgam > against an evil <07451 +ra< > work <04639 +ma<aseh > is not executed <06213 +<asah > speedily <04120 +m@herah > , therefore the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is fully <04390 +male> > set in them to do <06213 +<asah > evil <{07451} +ra< > .

07451 PRO 028 022 . He that hasteth <00926 +bahal > to be rich

<01952 +hown > [hath] an evil <{07451} +ra< > eye <05869
 +<ayin > , and considereth <03045 +yada< > not that poverty
 <02639 +checer > shall come <00935 +bow> > upon him .

07451 PRO 029 006 . In the transgression <06588 +pesha< > of an
 evil <{07451} +ra< > man <00376 +iysh > [there is] a snare
 <04170 +mowqesh > : but the righteous <06662 +tsaddiyq > doth
 sing <07442 +ranan > and rejoice <08055 +samach > .

07451 PRO 031 012 She will do <01580 +gamal > him good <02896
 +towb > and not evil <{07451} +ra< > all <03605 +kol > the days
 <03117 +yowm > of her life <02416 +chay > .

07451 ECC 001 013 And I gave <05414 +nathan > my heart <03820
 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by
 wisdom <02451 +chokmah > concerning <05921 +<al > all <03605
 +kol > [things] that are done <06466 +pa<al > under <08478
 +tachath > heaven <08064 +shamayim > : this <01931 +huw> > sore
 <{07451} +ra< > travail <06045 +<inyan > hath God <00430
 +<elohiym > given <05414 +nathan > to the sons <01121 +ben > of
 man <00120 +>adam > to be exercised <06031 +<anah > therewith .

07451 ECC 002 017 . Therefore I hated <08130 +sane> > life
 <02416 +chay > ; because <03588 +kiy > the work <04639 +ma<aseh
 > that is wrought <06213 +<asah > under <08478 +tachath > the
 sun <08121 +shemesh > [is] grievous <{07451} +ra< > unto me :
 for all <03605 +kol > [is] vanity <01892 +hebel > and vexation
 <07469 +r@<uwth > of spirit <07307 +ruwach > .

07451 ECC 002 021 For there is a man <00120 +>adam > whose
 labour <05999 +<amal > [is] in wisdom <02451 +chokmah > , and
 in knowledge <01847 +da<ath > , and in equity <03788 +ki<shrown >
 ; yet to a man <00120 +>adam > that hath not laboured <05998
 +<amal > therein shall he leave <05414 +nathan > it [for] his
 portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam >
 [is] vanity <01892 +hebel > and a great <07227 +rab > evil
 <{07451} +ra< > .

07451 ECC 004 003 Yea , better <02896 +towb > [is he] than
 both <08147 +sh@<nayim > they , which <00834 +>aher > hath not
 yet <05728 +<aden > been <01961 +hayah > , who <00834 +>aher >
 hath not seen <07200 +ra>ah > the evil <{07451} +ra< > work
 <04639 +ma<aseh > that is done <06466 +pa<al > under <08478
 +tachath > the sun <08121 +shemesh > .

07451 ECC 004 008 There is one <00259 +>echad > [alone] , and
 [there is] not a second <08145 +sheni y > ; yea <01571 +gam > ,
 he hath neither child <01121 +ben > nor brother <00251 +>ach > :
 yet [is there] no <00369 +>ayin > end <07093 +qets > of all
 <03605 +kol > his labour <05999 +<amal > ; neither <03808 +lo> >
 is his eye <05869 +<ayin > satisfied <07646 +saba< > with riches
 <06239 +<osher > ; neither [saith he] , For whom <04310 +mi y >
 do I labour <06001 +<amel > , and bereave <02637 +chacer > my
 soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh
 > [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is]
 a sore <{07451} +ra< > travail <06045 +<inyan > .

07451 ECC 005 001 . Keep <08104 +shamar > thy foot <07272 +regel
 > when <00834 +>aher > thou goest <03212 +yalak > to the house
 <01004 +bayith > of God <00430 +<elohiym > , and be more <07138
 +qarowb > ready <07138 +qarowb > to hear <08085 +shama< > , than
 to give <05414 +nathan > the sacrifice <02077 +zebach > of fools
 <03684 +k@<ciyl > : for they consider <03045 +yada< > not that
 they do <06213 +<asah > evil <{07451} +ra< > .

07451 ECC 005 013 There is a sore <02470 +chal<ah > evil <07451

+ra< > [which] I have seen <07200 +ra>ah > under <08478
 +tachath > the sun <08121 +shemesh > , [namely] , riches
 <06239 +<osher > kept <08104 +shamar > for the owners <01167
 +ba<al > thereof to their hurt <{07451} +ra< > .

07451 ECC 005 013 There is a sore <02470 +chalah > evil <{07451}
 +ra< > [which] I have seen <07200 +ra>ah > under <08478
 +tachath > the sun <08121 +shemesh > , [namely] , riches
 <06239 +<osher > kept <08104 +shamar > for the owners <01167
 +ba<al > thereof to their hurt <07451 +ra< > .

07451 ECC 005 014 But those <01931 +huw> > riches <06239 +<osher
 > perish <6> by evil <{07451} +ra< > travail <06045 +<inyan > :
 and he begetteth <03205 +yalad > a son <01121 +ben > , and [
 there is] nothing in his hand <03027 +yad > .

07451 ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is
] a sore <02470 +chalah > evil <{07451} +ra< > , [that] in all
 <03605 +kol > points <05980 +<ummah > as he came <00935 +bow> > ,
 so <03651 +ken > shall he go <03212 +yalak > : and what <04100
 +mah > profit <03504 +yi<thrown > hath he that hath laboured
 <05998 +<amal > for the wind <07307 +ruwach > ?

07451 ECC 006 001 . There is an evil <{07451} +ra< > which
 <00834 +>aher > I have seen <07200 +ra>ah > under <08478
 +tachath > the sun <08121 +shemesh > , and it [is] common
 <07227 +rab > among <05921 +<al > men <00120 +>adam > :

07451 ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher >
 God <00430 +>elohiym > hath given <05414 +nathan > riches <06239
 +<osher > , wealth <05233 +nekec > , and honour <03519 +kabowd >
 , so that he wanteth <02638 +chacer > nothing <00369 +>ayin >
 for his soul <05315 +nephesh > of all <03605 +kol > that he
 desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him
 not power <07980 +shalat > to eat <00398 +>akal > thereof , but
 a stranger eateth <00398 +>akal > it : this <02088 +zeh > [is]
 vanity <01892 +hebel > , and it [is] an evil <{07451} +ra< >
 disease <02483 +choliy > .

07451 ECC 007 014 In the day <03117 +yowm > of prosperity <02896
 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm >
 of adversity <{07451} +ra< > consider <07200 +ra>ah > : God
 <00430 +>elohiym > also <01571 +gam > hath set <06213 +<asah >
 the one <02088 +zeh > over <05980 +<ummah > against <05980
 +<ummah > the other <02088 +zeh > , to the end <01700 +dibrah >
 that man <00120 +>adam > should find <04672 +matsa> > nothing
 after <00310 +>achar > him .

07451 ECC 007 015 All <03605 +kol > [things] have I seen
 <07200 +ra>ah > in the days <03117 +yowm > of my vanity <01892
 +hebel > : there is a just <06662 +tsaddiyq > [man] that
 perisheth <6> in his righteousness <06664 +tsedeq > , and there
 is a wicked <07563 +rasha< > [man] that prolongeth <00748
 +>arak > [his life] in his wickedness <{07451} +ra< > .

07451 ECC 008 003 Be not hasty <00926 +bahal > to go <03212
 +yalak > out of his sight <06440 +paniym > : stand <05975 +<amad
 > not in an evil <{07451} +ra< > thing <01697 +dabar > ; for he
 doeth <06213 +<asah > whatsoever pleaseth <02654 +chaphets > him
 .

07451 ECC 008 005 Whoso keepeth <08104 +shamar > the commandment
 <04687 +mitsvah > shall feel <03045 +yada< > no <03808 +lo> >
 evil <{07451} +ra< > thing <01697 +dabar > : and a wise <02450
 +chakam > man s heart <03820 +leb > discerneth <03045 +yada< >
 both time <06256 +<eth > and judgment <04941 +mishpat > .
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07451 ECC 008 006 . Because <03588 +kiy > to every <03605 +kol > purpose <02656 +chephets > there is time <06256 +<eth > and judgment <04941 +mishpat > , therefore the misery <{07451} +ra< > of man <00120 +>adam > [is] great <07227 +rab > upon him .

07451 ECC 008 009 . All <03605 +kol > this <02088 +zeh > have I seen <07200 +ra>ah > , and applied <05414 +nathan > my heart <03820 +leb > unto every <03605 +kol > work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : [there is] a time <06256 +<eth > wherein <00834 +>aher > one man <00120 +>adam > ruleth <07980 +shalat > over another to his own hurt <{07451} +ra< > .

07451 GEN 002 009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y@hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 +<ets > that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 +<ets > of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 +<ets > of knowledge <01847 +da<ath > of good <02896 +towb > and evil <{07451} +ra< > .

07451 GEN 002 017 But of the tree <06086 +<ets > of the knowledge <01847 +da<ath > of good<02896 +towb > and evil <{07451} +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > .

07451 GEN 003 005 For God <00430 +>elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 +<ayin > shall be opened <06491 +paqach > , and ye shall be as gods <00430 +>elohiym > , knowing <03045 +yada< > good <02896 +towb > and evil <{07451} +ra< > .

07451 GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <{07451} +ra< > : and now <06258 +<attah > , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 +<ets > of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 +<owl am > : .

07451 GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +>adam > [was] great <07227 +rab > in the earth <00776 +>erets > , and [that] every <03605 +kol > imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [was] only <07535 +raq > evil <{07451} +ra< > continually .

07451 GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <{07451} +ra< > of man <00120 +>adam > [was] great <07227 +rab > in the earth <00776 +>erets > , and [that] every <03605 +kol > imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [was] only <07535 +raq > evil <07451 +ra< > continually .

07451 GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 +<owd > more
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<05750 +<owd > for man s <00120 +>adam > sake <05668 +<abuwr > ;
 for the imagination <03336 +yetser > of man s <00120 +>adam >
 heart <03820 +leb > [is] evil <{07451} +ra< > from his youth
 <05271 +na<uwr > ; neither will I again <03254 +yacaph > smite
 <05221 +nakah > any <05750 +<owd > more <05750 +<owd > every
 <03605 +kol > thing living <02416 +chay > , as I have done
 <06213 +<asah > .

07451 GEN 013 013 But the men <00582 +>enowsh > of Sodom <05467
 +C@dom > [were] wicked <{07451} +ra< > and sinners <02400
 +chatta> > before the LORD <03068 +Y@hovah > exceedingly <03966
 +m@<od > .

07451 GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > ,
 thy servant <05650 +<ebed > hath found <04672 +matsa> > grace
 <02580 +chen > in thy sight <05869 +<ayin > , and thou hast
 magnified <01431 +gadal > thy mercy <02617 +cheded > , which
 <00834 +>aher > thou hast shewed <06213 +<asah > unto me in
 saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot
 escape <04422 +malat > to the mountain <02022 +har > , lest
 <06435 +pen > some evil <{07451} +ra< > take <01692 +dabaq > me ,
 and I die <04191 +muwth > :

07451 GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328
 +B@thuw>el > answered <06030 +<anah > and said <00559 +>amar > ,
 The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the
 LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto
 thee bad <{07451} +ra< > or <00176 +>ow > good <02896 +towb > .

07451 GEN 026 029 That thou wilt do <06213 +<asah > us no <03808
 +lo> > hurt <{07451} +ra< > , as we have not touched <05060
 +naga< > thee , and as we have done <06213 +<asah > unto thee
 nothing <07535 +raq > but good <02896 +towb > , and have <01961
 +hayah > sent <07971 +shalach > thee away in peace <07965
 +shalowm > : thou [art] now <06258 +<attah > the blessed
 <01288 +barak > of the LORD <03068 +Y@hovah > .

07451 GEN 031 024 And God <00430 +>elohiym > came <00935 +bow> >
 to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a
 dream <02472 +chalowm > by night <03915 +layil > , and said
 <00559 +>amar > unto him , Take heed <08104 +shamar > that thou
 speak <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good
 <02896 +towb > or <05704 +<ad > bad <{07451} +ra< > .

07451 GEN 031 029 It is in the power <00410 +>el > of my hand
 <03027 +yad > to do <06213 +<asah > you hurt <07451 +ra< > : but
 the God <00430 +>elohiym > of your father <1> spake <00559
 +>amar > unto me yesternight <00570 +>emesh > , saying <00559
 +>amar > , Take thou heed <08104 +shamar > that thou speak
 <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good
 <02896 +towb > or <05704 +<ad > bad <{07451} +ra< > .

07451 GEN 031 029 It is in the power <00410 +>el > of my hand
 <03027 +yad > to do <06213 +<asah > you hurt <{07451} +ra< > :
 but the God <00430 +>elohiym > of your father <1> spake <00559
 +>amar > unto me yesternight <00570 +>emesh > , saying <00559
 +>amar > , Take thou heed <08104 +shamar > that thou speak
 <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good
 <02896 +towb > or <05704 +<ad > bad <07451 +ra< > .

07451 GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be]
 witness <05707 +<ed > , and [this <02088 +zeh >] pillar <04676
 +matstsebah > [be] witness <05711 +<Adah > , that I will not
 pass <05674 +<abar > over <05674 +<abar > this <02088 +zeh >
 heap <01530 +gal > to thee , and that thou shalt not pass <05674
 +<abar > over <05674 +<abar > this <02088 +zeh > heap <01530

+gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <{07451} +ra< > .

07451 GEN 037 002 These <00428 +>el - leh > [are] the generations <08435 +towl@dah > of Jacob <03290 +Ya<aqob > . Joseph <03130 +Yowceph > , [being] seventeen <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > , was feeding <07462 +ra<ah > the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na<ar > [was] with the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah <02153 +Zilpah > , his father s <1> wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought <00935 +bow> > unto his father <1> their evil <{07451} +ra< > report <01681 +dibbah > .

07451 GEN 037 020 Come <03212 +yalak > now <06258 +<attah > therefore , and let us slay <2026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <{07451} +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > .

07451 GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an evil <{07451} +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is without <02963 +taraph > doubt rent <02963 +taraph > in pieces .

07451 GEN 038 007 And Er <06147 +<Er > , Judah s <03063 +Y@huwdah > firstborn <01060 +b@kowr > , was wicked <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > slew <04191 +muwth > him .

07451 GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 +<asah > this <02063 +zo>th > great <01419 +gadawl > wickedness <{07451} +ra< > , and sin <02398 +chata> > against God <00430 +>elohiyim > ?

07451 GEN 040 007 And he asked <07592 +sha>al > Pharaoh s <06547 +Par<oh > officers <05631 +cariyc > that [were] with him in the ward <04929 +mishmar > of his lord s <00113 +>adown > house <01004 +bayith > , saying <00559 +>amar > , Wherefore <04069 +madduwa< > look <06440 +paniyim > ye [so] sadly <{07451} +ra< > to day <03117 +yowm > ?

07451 GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 +<alah > up after <00310 +>achar > them out of the river <02975 +y@<or > , ill <{07451} +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <05975 +<amad > by the [other] kine <06510 +parah > upon the brink <08193 +saphah > of the river <02975 +y@<or > .

07451 GEN 041 004 And the ill <{07451} +ra< > favoured <04758 +mar>eh > and leanfleshed kine <06510 +parah > did eat <00398 +>akal > up the seven <07651 +sheba< > well <03303 +yapheh > favoured <04758 +mar>eh > and fat <01277 +bariy> > kine <06510 +parah > . So Pharaoh <06547 +Par<oh > awoke <03364 +yaqats > .

07451 GEN 041 019 And , behold <02009 +hinneh > , seven <07651

+sheba< > other <00312 +>acher > kine <06510 +parah > came
 <05927 +<alah > up after <00310 +>achar > them , poor <01800
 +dal > and very <03966 +m@<od > ill <{07451} +ra< > favoured
 <08389 +to>ar > and leanfleshed <07534 +raq > , such <02007
 +hennah > as I never <03808 +lo> > saw <07200 +ra>ah > in all
 <03605 +kol > the land <00776 +>erets > of Egypt <04714
 +Mi tsrayim > for badness <07455 +roa< > :

07451 GEN 041 020 And the lean <07534 +raq > and the ill
 <{07451} +ra< > favoured kine <06510 +parah > did eat <00398
 +>akal > up the first <07223 +ri>shown > seven <07651 +sheba< >
 fat <01277 +bariy> > kine <06510 +parah > :

07451 GEN 041 021 And when they had eaten them up , it could not
 be known <03045 +yada< > that they had eaten them ; but they [
 were] still ill <{07451} +ra< > favoured , as at the beginning
 <08462 +t@chillah > . So I awoke <03364 +yaqats > .

07451 GEN 041 027 And the seven <07651 +sheba< > thin <07534
 +raq > and ill <{07451} +ra< > favoured kine <06510 +parah >
 that came <05927 +<alah > up after <00310 +>achar > them [are]
 seven <07651 +sheba< > years <08141 +shaneh > ; and the seven
 <07651 +sheba< > empty <07386 +reyq > ears <07641 +shibbol >
 blasted <07710 +shadaph > with the east <06921 +qadiym > wind
 shall be seven <07651 +sheba< > years <08141 +shaneh > of famine
 <07458 +ra<ab > .

07451 GEN 044 004 [And] when they were gone <03318 +yatsa> >
 out of the city <05892 +<iyr > , [and] not [yet] far <07368
 +rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar >
 unto his steward <05921 +<al > , Up , follow <07291 +radaph >
 after <00310 +>achar > the men <00582 +>enowsh > ; and when thou
 dost overtake <05381 +nasag > them , say <00559 +>amar > unto
 them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam >
 evil <{07451} +ra< > for good <02896 +towb > ?

07451 GEN 044 029 And if <00518 +>im > ye take <03947 +laqach >
 this <02088 +zeh > also <01571 +gam > from me , and mischief
 <00611 +>acown > befall <07136 +qarah > him , ye shall bring
 <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah >
 hairs with sorrow <{07451} +ra< > to the grave <07585 +sh@>owl >
 .

07451 GEN 044 034 For how <00349 +>eyk > shall I go <05927
 +<alah > up to my father <1> , and the lad <05288 +na<ar > [be
] not with me ? lest <06435 +pen > peradventure I see <07200
 +ra>ah > the evil <{07451} +ra< > that shall come <04672 +matsa>
 > on my father <1> .

07451 GEN 047 009 And Jacob <03290 +Ya<aqob > said <00559 +>amar
 > unto Pharaoh <06547 +Par<oh > , The days <03117 +yowm > of the
 years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [are]
 an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiyim >
 years <08141 +shaneh > : few <04592 +m@<at > and evil <{07451}
 +ra< > have the days <03117 +yowm > of the years <08141 +shaneh
 > of my life <02416 +chay > been <01961 +hayah > , and have not
 attained <05381 +nasag > unto the days <03117 +yowm > of the
 years <08141 +shaneh > of the life <02416 +chay > of my fathers
 <1> in the days <03117 +yowm > of their pilgrimage <04033
 +maguwr > .

07451 GEN 048 016 The Angel <04397 +mal>ak > which redeemed
 <01350 +ga>al > me from all <03605 +kol > evil <{07451} +ra< > ,
 bless <01288 +barak > the lads <05288 +na<ar > ; and let my name
 <08034 +shem > be named <07121 +qara> > on them , and the name
 <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327
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+Yitschaq > ; and let them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > .

07451 GEN 050 015 . And when Joseph s <03130 +Yowceph > brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> was dead <04191 +muwth > , they said <00559 +>amar > , Joseph <03130 +Yowceph > will peradventure <03863 +luw> > hate <07852 +satam > us , and will certainly requite <07725 +shuwb > us all <03605 +kol > the evil <{07451} +ra< > which <00834 +>aher > we did <01580 +gamal > unto him .

07451 GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +peshac > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <{07451} +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +peshac > of the servants <05650 +<ebed > of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him .

07451 GEN 050 020 But as for you , ye thought <02803 +chashab > evil <{07451} +ra< > against <05921 +<al > me ; [but] God <00430 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 +<asah > to pass <06213 +<asah > , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 +<am > alive <02421 +chayah > .

07451 EX0 005 019 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > did see <07200 +ra>ah > [that] they [were] in evil <{07451} +ra< > [case] , after it was said <00559 +>amar > , Ye shall not minish <01639 +gara< > [ought] from your bricks <03843 +l@benah > of your daily <03117 +yowm > task <01697 +dabar > .

07451 EX0 010 010 And he said <00559 +>amar > unto them , Let the LORD <03068 +Y@hovah > be so <03651 +ken > with you , as I will let you go <07971 +shalach > , and your little <02945 +taph > ones : look <07200 +ra>ah > [to it] ; for evil <{07451} +ra< > [is] before <06440 +paniym > you .

07451 EX0 023 002 Thou shalt not follow a multitude <07227 +rab > to [do] evil <{07451} +ra< > ; neither <03808 +lo> > shalt thou speak <06030 +<anah > in a cause <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [judgment] :

07451 EX0 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mi tsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this evil <{07451} +ra< > against thy people <05971 +<am > .

07451 EX0 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mi tsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <{07451} +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniym > of the earth <00127 +>adamah > ?

Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 +<am > .

07451 EX0 032 014 And the LORD <03068 +Y@hovah > repented <05162 +nacham > of the evil <{07451} +ra< > which <00834 +>aher > he thought <01696 +dabar > to do <06213 +<asah > unto his people <05971 +<am > .

07451 EX0 032 022 And Aaron <00175 +>Aharown > said <00559 +>amar > , Let not the anger <00639 +>aph > of my lord <00113 +>adown > wax hot <02734 +charah > : thou knowest <03045 +yada< > the people <05971 +<am > , that they [are set] on mischief <{07451} +ra< > .

07451 EX0 033 004 And when the people <05971 +<am > heard <08085 +shama< > these evil <{07451} +ra< > tidings <01697 +dabar > , they mourned <56> : and no <03808 +lo> > man <00376 +>iysh > did put <07896 +shiyth > on him his ornaments <05716 +<adiy > .

07451 LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and none <00369 +>ayin > shall make [you] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <{07451} +ra< > beasts <02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo> > shall the sword <02719 +chereb > go <05674 +<abar > through your land <00776 +>erets > .

07451 LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <{07451} +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > .

07451 LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <{07451} +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > .

07451 LEV 027 012 And the priest <03548 +kohen > shall value <06186 +<arak > it , whether <00996 +beyn > it be good <02896 +towb > or bad <{07451} +ra< > : as thou valuest <06187 +<erek > it , [who art] the priest <03548 +kohen > , so <03651 +ken > shall it be .

07451 LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 +<arak > it , whether <00996 +beyn > it be good <02896 +towb > or bad <{07451} +ra< > : as the priest <03548 +kohen > shall estimate <06186 +<arak > it , so <03651 +ken > shall it stand <06965 +quwm > .

07451 LEV 027 033 He shall not search <01239 +baqar > whether <00996 +beyn > it be good <02896 +towb > or bad <{07451} +ra< > , neither <03808 +lo> > shall he change <04171 +muwr > it : and if <00518 +>im > he change <04171 +muwr > it at all , then both it and the change <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > .

07451 NUM 011 015 And if <00518 +>im > thou deal <06213 +<asah > thus <03602 +kakah > with me , kill <02026 +harag > me , I pray <04994 +na> > thee , out of hand <02026 +harag > , if <00518 +>im > I have found <04672 +matsa> > favour <02580 +chen > in thy sight <05869 +<ayin > ; and let me not see <07200 +ra>ah > my wretchedness <{07451} +ra< > .

07451 NUM 013 019 And what <04100 +mah > the land <00776 +>erets > [is] that they dwell <03427 +yashab > in , whether it [be] good <02896 +towb > or bad <{07451} +ra< > ; and what <04100 +mah > cities <05892 +<iyr > [they be] that they dwell <03427 +yashab > in , whether in tents <04264 +machaneh > , or in strong <04013 +mi btsar > holds <04013 +mi btsar > ;

07451 NUM 014 027 How <05704 +<ad > long <05704 +<ad > [shall I bear with] this <02063 +zo>th > evil <{07451} +ra< > congregation <05712 +<edah > , which <00834 +>aher > murmur <03885 +luwn > against <05921 +<al > me ? I have heard <08085 +shama< > the murmurings <08519 +t@luwnah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > they murmur <03885 +luwn > against <05921 +<al > me .

07451 NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696 +dabar > , I will surely <00518 +>im > do <06213 +<asah > it unto all <03605 +kol > this <02063 +zo>th > evil <{07451} +ra< > congregation <05712 +<edah > , that are gathered <03259 +ya<ad > together against <05921 +<al > me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > .

07451 NUM 014 037 Even those <00582 +>enowsh > men <00582 +>enowsh > that did bring <03318 +yatsa> > up the evil <{07451} +ra< > report <01681 +dibbah > upon the land <00776 +>erets > , died <04191 +muwth > by the plague <04046 +maggephah > before <06440 +paniym > the LORD <03068 +Y@hovah > .

07451 NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 +<alah > up out of Egypt <04714 +Mitsrayim > , to bring <00935 +bow> > us in unto this <02088 +zeh > evil <{07451} +ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > place <04725 +maqowm > of seed <02233 +zera< > , or of figs <08384 +t@>en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 +>ayin > [is] there any water <04325 +mayim > to drink <08354 +shathah > .

07451 NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would give <05414 +nathan > me his house <01004 +bayith > full <04393 +m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I cannot go <05674 +<abar > beyond <05674 +<abar > the commandment <06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213 +<asah > [either] good <02896 +towb > or <00176 +>ow > bad <{07451} +ra< > of mine own mind <03820 +leb > ; [but] what <00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar > , that will I speak <01696 +dabar > ?

07451 NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yisra>el > , and he made them wander <05128 +nuwa< > in the wilderness <04057 +midbar > forty <00705 +>arba<iym > years <08141 +shaneh > , until <05704 +<ad > all <03605 +kol > the generation <01755 +dowr > , that had done <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , was consumed <08552 +tamam > .

07451 NUM 035 023 Or <00176 +>ow > with any <03605 +kol > stone <68> , wherewith <00834 +>aher > a man may die <04191 +muwth > ,

seeing <07200 +ra>ah > [him] not , and cast <05307 +naphal > [it] upon him , that he die <04191 +muwth > , and [was] not his enemy <00341 +>oyeb > , neither <03808 +lo> > sought <01245 +baqash > his harm <{07451} +ra< > :

07451 DEU 001 035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > evil <{07451} +ra< > generation <01755 +dowr > see <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba< > to give <05414 +nathan > unto your fathers <1> ,

07451 DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between good <02896 +towb > and evil <{07451} +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it .

07451 DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [yourselves] , and make <06213 +<asah > a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , and shall do <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka<ac > :

07451 DEU 006 022 And the LORD <03068 +Y@hovah > shewed <05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > , great <01419 +gadowl > and sore <{07451} +ra< > , upon Egypt <04714 +Mitsrayim > , upon Pharaoh <06547 +Par<oh > , and upon all <03605 +kol > his household <01004 +bayi th > , before our eyes <05869 +<ayin > :

07451 DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +summ > none <03808 +lo> > of the evil <{07451} +ra< > diseases <04064 +madveh > of Egypt <04714 +Mitsrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee .

07451 DEU 013 005 And that prophet <05030 +nabiy> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatsa> > you out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and redeemed <06299 +padah > you out of the house <01004 +bayi th > of bondage <05650 +<ebed > , to thrust <05080 +nadach > thee out of the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk <03212 +yalak > in . So shalt thou put <01197 +ba<ar > the evil <{07451} +ra< > away <01197 +ba<ar > from the midst <07130 +qereb > of thee .

07451 ECC 008 011 Because <00834 +>aher > sentence <06599 +pithgam > against an evil <{07451} +ra< > work <04639 +ma<aseh > is not executed <06213 +<asah > speedily <04120 +m@herah > , therefore the heart <03820 +leb > of the sons <01121 +ben > of

men <00120 +>adam > is fully <04390 +male> > set in them to do
<06213 +>asah > evil <07451 +ra< > .

07451 DEU 015 021 And if <03588 +kiy > there be [any] blemish
<03971 +m>uwm > therein , [as if it be] lame <06455 +picceach
> , or <00176 +>ow > blind <05787 +>ivver > , [or <00176 +>ow >
have] any <03605 +kol > ill <{07451} +ra< > blemish <03971
+m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the
LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

07451 DEU 017 002 If <03588 +kiy > there be found <04672 +matsa>
> among <07130 +qereb > you , within any <00259 +>echad > of thy
gates <08179 +sha<ar > which <00834 +>aher > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >
thee , man <00376 +>iysh > or woman <00802 +>ishshah > , that
hath wrought <06213 +>asah > wickedness <{07451} +ra< > in the
sight <05869 +>ayi > of the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > , in transgressing <05674 +>abar > his
covenant <01285 +b@riyth > ,

07451 DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth
<03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that
woman <00802 +>ishshah > , which <00834 +>aher > have committed
<06213 +>asah > that wicked <{07451} +ra< > thing <01697 +dabar
> , unto thy gates <08179 +sha<ar > , [even] that man <00376
+>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and
shalt stone <05619 +caqal > them with stones <68> , till they
die <04191 +muwth > .

07451 DEU 017 007 The hands <03027 +yad > of the witnesses
<05707 +>ed > shall be first <07223 +ri>shown > upon him to put
him to death <04191 +muwth > , and afterward <00314 +>acharown >
the hands <03027 +yad > of all <03605 +kol > the people <05971
+>am > . So thou shalt put <01197 +ba<ar > the evil <{07451}
+ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

07451 DEU 017 012 And the man <00376 +>iysh > that will do
<06213 +>asah > presumptuously <02087 +zadown > , and will not
hearken <08085 +shama< > unto the priest <03548 +kohen > that
standeth <05975 +>amad > to minister <08334 +sharath > there
<08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah >
thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge
<08199 +shaphat > , even that man <00376 +>iysh > shall die
<04191 +muwth > : and thou shalt put <01197 +ba<ar > away <01197
+ba<ar > the evil <{07451} +ra< > from Israel <03478 +Yisra>el >
.

07451 DEU 019 019 Then shall ye do <06213 +>asah > unto him , as
he had thought <02161 +zamam > to have done <06213 +>asah > unto
his brother <00251 +>ach > : so shalt thou put <01197 +ba<ar >
the evil <{07451} +ra< > away <01197 +ba<ar > from among <07130
+qereb > you .

07451 DEU 019 020 And those which remain <07604 +sha>ar > shall
hear <08085 +shama< > , and fear <03372 +yare> > , and shall
henceforth <03254 +yacaph > commit <06213 +>asah > no <03808
+lo> > more <05750 +>owd > any <01697 +dabar > such evil
<{07451} +ra< > among <07130 +qereb > you .

07451 DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh
> of his city <05892 +>iyr > shall stone <07275 +ragam > him
with stones <68> , that he die <04191 +muwth > : so shalt thou
put <01197 +ba<ar > evil <{07451} +ra< > away <01197 +ba<ar >
from among <07130 +qereb > you ; and all <03605 +kol > Israel
<03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372
+yare> > .

07451 DEU 022 014 And give <07760 +suwm > occasions <05949
 +<aliylah > of speech <01697 +dabar > against her , and bring
 <03318 +yatsa> > up an evil <{07451} +ra< > name <08034 +shem >
 upon her , and say <00559 +>amar > , I took <03947 +laqach >
 this <02063 +zo>th > woman <00802 +>ishshah > , and when I came
 <07126 +qarab > to her , I found <04672 +matsa> > her not a maid
 <01331 +b@thuwl iym > :

07451 DEU 022 019 And they shall amerce <06064 +<anash > him in
 an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph
 > , and give <05414 +nathan > [them] unto the father <1> of
 the damsel <05291 +na<arah > , because <03588 +kiy > he hath
 brought <03318 +yatsa> > up an evil <{07451} +ra< > name <08034
 +shem > upon a virgin <01330 +b@thuwl ah > of Israel <03478
 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he
 may <03201 +yakol > not put <07971 +shalach > her away all
 <03605 +kol > his days <03117 +yowm > .

07451 DEU 022 021 Then they shall bring <03318 +yatsa> > out the
 damsel <05291 +na<arah > to the door <06607 +pethach > of her
 father s <1> house <01004 +bayith > , and the men <00582
 +>enowsh > of her city <05892 +<iyr > shall stone <05619 +caqal
 > her with stones <68> that she die <04191 +muwth > : because
 <03588 +kiy > she hath wrought <06213 +<asah > folly <05039
 +n@balah > in Israel <03478 +Yisra>el > , to play the whore
 <02181 +zanah > in her father s <1> house <01004 +bayi th > : so
 shalt thou put <01197 +ba<ar > evil <{07451} +ra< > away <01197
 +ba<ar > from among <07130 +qereb > you .

07451 DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be
 found <04672 +matsa> > lying <07901 +shakab > with a woman
 <00802 +>ishshah > married <01166 +ba<al > to an husband <01167
 +ba<al > , then they shall both of them die <04191 +muwth > , [
 both] the man <00376 +>iysh > that lay <07901 +shakab > with
 the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > :
 so shalt thou put <01197 +ba<ar > away <01197 +ba<ar > evil
 <{07451} +ra< > from Israel <03478 +Yisra>el > .

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07451 ra< NEH-2: 1 sad
07451 ra< NEH-2: 2 sad
07451 ra< GEN-40: 7 sadly
07451 ra< DEU-6: 22 sore
07451 ra< DEU-28: 35 sore
07451 ra< DEU-28: 59 sore
07451 ra< 2CH-21: 19 sore
07451 ra< JOB-2: 7 sore
07451 ra< PSA-71: 20 sore
07451 ra< ECC-1: 13 sore
07451 ra< ECC-4: 8 sore
07451 ra< EZE-14: 21 sore
07451 ra< GEN-44: 29 sorrow
07451 ra< JUD-4: 21 temples
07451 ra< JUD-4: 22 temples
07451 ra< JUD-5: 26 temples
07451 ra< SON-4: 3 temples
07451 ra< SON-6: 7 temples
07451 ra< 2CH-33: 11 them
07451 ra< PSA-27: 5 trouble
07451 ra< PSA-41: 1 trouble
07451 ra< PSA-107: 26 trouble
07451 ra< JER-2: 27 trouble
07451 ra< JER-2: 28 trouble
07451 ra< JER-11: 12 trouble
07451 ra< JER-11: 14 trouble
07451 ra< JER-51: 2 trouble
07451 ra< LAM-1: 21 trouble
07451 ra< PSA-88: 3 troubles
07451 ra< GEN-13: 13 wicked
07451 ra< GEN-38: 7 wicked
07451 ra< DEU-17: 5 wicked
07451 ra< DEU-23: 9 wicked

07451 ra< 1SA-30: 22 wi cked
07451 ra< 2KI -17: 11 wi cked
07451 ra< 2CH-7: 14 wi cked
07451 ra< NEH-9: 35 wi cked
07451 ra< EST-7: 6 wi cked
07451 ra< EST-9: 25 wi cked
07451 ra< JOB-21: 30 wi cked
07451 ra< PSA-101: 4 wi cked
07451 ra< PRO-2: 14 wi cked
07451 ra< PRO-11: 21 wi cked
07451 ra< PRO-12: 13 wi cked
07451 ra< PRO-15: 26 wi cked
07451 ra< PRO-26: 23 wi cked
07451 ra< JER-2: 33 wi cked
07451 ra< JER-5: 28 wi cked
07451 ra< JER-6: 29 wi cked
07451 ra< JER-15: 21 wi cked
07451 ra< EZE-8: 9 wi cked
07451 ra< EZE-11: 2 wi cked
07451 ra< EZE-13: 22 wi cked
07451 ra< EZE-20: 44 wi cked
07451 ra< EZE-30: 12 wi cked
07451 ra< PSA-73: 8 wi ckedl y
07451 ra< GEN-6: 5 wi ckedness
07451 ra< GEN-39: 9 wi ckedness
07451 ra< DEU-13: 11 wi ckedness
07451 ra< DEU-17: 2 wi ckedness
07451 ra< JUD-9: 56 wi ckedness
07451 ra< JUD-20: 3 wi ckedness
07451 ra< JUD-20: 12 wi ckedness
07451 ra< 1SA-12: 17 wi ckedness
07451 ra< 1SA-12: 20 wi ckedness
07451 ra< 1SA-25: 39 wi ckedness

07451 ra< 2SA-3: 39 wi ckedness
07451 ra< 1KI -1: 52 wi ckedness
07451 ra< 1KI -2: 44 wi ckedness
07451 ra< 1KI -2: 44 wi ckedness
07451 ra< 1KI -21: 25 wi ckedness
07451 ra< 2KI -21: 6 wi ckedness
07451 ra< JOB-20: 12 wi ckedness
07451 ra< JOB-22: 5 wi ckedness
07451 ra< PSA-7: 9 wi ckedness
07451 ra< PSA-55: 15 wi ckedness
07451 ra< PSA-94: 23 wi ckedness
07451 ra< PSA-107: 34 wi ckedness
07451 ra< PRO-14: 32 wi ckedness
07451 ra< PRO-21: 12 wi ckedness
07451 ra< PRO-26: 26 wi ckedness
07451 ra< ECC-7: 15 wi ckedness
07451 ra< ISA-47: 10 wi ckedness
07451 ra< JER-1: 16 wi ckedness
07451 ra< JER-2: 19 wi ckedness
07451 ra< JER-3: 2 wi ckedness
07451 ra< JER-4: 14 wi ckedness
07451 ra< JER-4: 18 wi ckedness
07451 ra< JER-6: 7 wi ckedness
07451 ra< JER-7: 12 wi ckedness
07451 ra< JER-8: 6 wi ckedness
07451 ra< JER-12: 4 wi ckedness
07451 ra< JER-14: 16 wi ckedness
07451 ra< JER-22: 22 wi ckedness
07451 ra< JER-23: 11 wi ckedness
07451 ra< JER-23: 14 wi ckedness
07451 ra< JER-33: 5 wi ckedness
07451 ra< JER-44: 3 wi ckedness
07451 ra< JER-44: 5 wi ckedness

07451 ra< JER-44: 9 wi ckedness
07451 ra< JER-44: 9 wi ckedness
07451 ra< JER-44: 9 wi ckedness
07451 ra< JER-44: 9 wi ckedness
07451 ra< JER-44: 9 wi ckedness
07451 ra< LAM-1: 22 wi ckedness
07451 ra< EZE-16: 23 wi ckedness
07451 ra< EZE-16: 57 wi ckedness
07451 ra< HOS-7: 1 wi ckedness
07451 ra< HOS-7: 2 wi ckedness
07451 ra< HOS-7: 3 wi ckedness
07451 ra< HOS-9: 15 wi ckedness
07451 ra< HOS-10: 15 wi ckedness
07451 ra< JOE-3: 13 wi ckedness
07451 ra< JON-1: 2 wi ckedness
07451 ra< NAH-3: 19 wi ckedness
07451 ra< 2CH-33: 9 worse
07451 ra< EZE-7: 24 worst
07451 ra< NUM-11: 15 wretchedness
07451 ra< JUD-11: 27 wrong
07451 ra< JON-4: 6 gri ef
07451 ra< PRO-15: 10 gri evous
07451 ra< ECC-2: 17 gri evous
07451 ra< GEN-31: 52 harm
07451 ra< NUM-35: 23 harm
07451 ra< PRO-3: 30 harm
07451 ra< JER-39: 12 harm
07451 ra< PRO-25: 20 heavy
07451 ra< GEN-26: 29 hurt
07451 ra< GEN-31: 29 hurt
07451 ra< 1SA-24: 9 hurt
07451 ra< 2SA-18: 32 hurt
07451 ra< 2KI -14: 10 hurt

07451 ra< 2CH-25: 19 hurt
07451 ra< EST-9: 2 hurt
07451 ra< PSA-35: 4 hurt
07451 ra< PSA-35: 26 hurt
07451 ra< PSA-38: 12 hurt
07451 ra< PSA-41: 7 hurt
07451 ra< PSA-70: 2 hurt
07451 ra< PSA-71: 13 hurt
07451 ra< PSA-71: 24 hurt
07451 ra< ECC-5: 13 hurt
07451 ra< ECC-8: 9 hurt
07451 ra< JER-7: 6 hurt
07451 ra< JER-24: 9 hurt
07451 ra< JER-25: 7 hurt
07451 ra< JER-38: 4 hurt
07451 ra< PSA-144: 10 hurtful
07451 ra< GEN-41: 3 ill
07451 ra< GEN-41: 4 ill
07451 ra< GEN-41: 19 ill
07451 ra< GEN-41: 20 ill
07451 ra< GEN-41: 21 ill
07451 ra< GEN-41: 27 ill
07451 ra< DEU-15: 21 ill
07451 ra< ISA-3: 11 ill
07451 ra< EXO-32: 12 mi schi ef
07451 ra< EXO-32: 22 mi schi ef
07451 ra< 1SA-23: 9 mi schi ef
07451 ra< 2SA-16: 8 mi schi ef
07451 ra< 1KI -11: 25 mi schi ef
07451 ra< 1KI -20: 7 mi schi ef
07451 ra< NEH-6: 2 mi schi ef
07451 ra< EST-8: 3 mi schi ef
07451 ra< PSA-28: 3 mi schi ef

07451 ra< PSA-52: 1 mi schi ef
07451 ra< PRO-6: 14 mi schi ef
07451 ra< PRO-6: 18 mi schi ef
07451 ra< PRO-11: 27 mi schi ef
07451 ra< PRO-12: 21 mi schi ef
07451 ra< PRO-13: 17 mi schi ef
07451 ra< PRO-17: 20 mi schi ef
07451 ra< PRO-24: 16 mi schi ef
07451 ra< PRO-28: 14 mi schi ef
07451 ra< HOS-7: 15 mi schi ef
07451 ra< DEU-32: 23 mi schi efs
07451 ra< PSA-140: 2 mi schi efs
07451 ra< ECC-10: 13 mi schi evous
07451 ra< ECC-8: 6 mi sery
07451 ra< 2KI -2: 19 naught
07451 ra< PRO-20: 14 naught
07451 ra< PRO-20: 14 naught
07451 ra< JER-24: 2 naughty
07451 ra< EZE-14: 15 noi some
07451 ra< EZE-14: 21 noi some
07451 ra< 2CH-33: 15 out
07451 ra< 1SA-10: 19 adversi ti es
07451 ra< PSA-10: 6 adversi ty
07451 ra< PSA-94: 13 adversi ty
07451 ra< ECC-7: 14 adversi ty
07451 ra< NEH-1: 3 affli cti on
07451 ra< PSA-107: 39 affli cti on
07451 ra< JER-48: 16 affli cti on
07451 ra< OBA-1: 13 affli cti on
07451 ra< ZEC-1: 15 affli cti on
07451 ra< PSA-34: 19 affli cti ons
07451 ra< 2CH-33: 18 and
07451 ra< GEN-24: 50 bad

07451 ra< GEN-31: 24 bad
07451 ra< GEN-31: 29 bad
07451 ra< LEV-27: 10 bad
07451 ra< LEV-27: 10 bad
07451 ra< LEV-27: 12 bad
07451 ra< LEV-27: 14 bad
07451 ra< LEV-27: 33 bad
07451 ra< NUM-13: 19 bad
07451 ra< NUM-24: 13 bad
07451 ra< 2SA-13: 22 bad
07451 ra< 2SA-14: 17 bad
07451 ra< 1KI -3: 9 bad
07451 ra< JER-24: 2 bad
07451 ra< PSA-141: 5 cal ami ti es
07451 ra< 2CH-34: 6 ci ti es
07451 ra< JUD-15: 3 di spl easure
07451 ra< NEH-2: 17 di stress
07451 ra< GEN-2: 9 evi l
07451 ra< GEN-2: 17 evi l
07451 ra< GEN-3: 5 evi l
07451 ra< GEN-3: 22 evi l
07451 ra< GEN-6: 5 evi l
07451 ra< GEN-8: 21 evi l
07451 ra< GEN-19: 19 evi l
07451 ra< GEN-37: 2 evi l
07451 ra< GEN-37: 20 evi l
07451 ra< GEN-37: 33 evi l
07451 ra< GEN-44: 4 evi l
07451 ra< GEN-44: 34 evi l
07451 ra< GEN-47: 9 evi l
07451 ra< GEN-48: 16 evi l
07451 ra< GEN-50: 15 evi l
07451 ra< GEN-50: 17 evi l

07451 ra< GEN-50: 20 evi I
07451 ra< EX0-5: 19 evi I
07451 ra< EX0-10: 10 evi I
07451 ra< EX0-23: 2 evi I
07451 ra< EX0-32: 12 evi I
07451 ra< EX0-32: 14 evi I
07451 ra< EX0-33: 4 evi I
07451 ra< LEV-26: 6 evi I
07451 ra< NUM-14: 27 evi I
07451 ra< NUM-14: 35 evi I
07451 ra< NUM-14: 37 evi I
07451 ra< NUM-20: 5 evi I
07451 ra< NUM-32: 13 evi I
07451 ra< DEU-1: 35 evi I
07451 ra< DEU-1: 39 evi I
07451 ra< DEU-4: 25 evi I
07451 ra< DEU-7: 15 evi I
07451 ra< DEU-13: 5 evi I
07451 ra< DEU-17: 7 evi I
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07451 ra< DEU-19: 19 evi I
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07451 ra< DEU-21: 21 evi I
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07451 ra< DEU-22: 19 evi I
07451 ra< DEU-22: 21 evi I
07451 ra< DEU-22: 22 evi I
07451 ra< DEU-22: 24 evi I
07451 ra< DEU-24: 7 evi I
07451 ra< DEU-29: 21 evi I
07451 ra< DEU-30: 15 evi I
07451 ra< DEU-31: 29 evi I
07451 ra< DEU-31: 29 evi I

07451 ra< JOS-23: 15 evi l
07451 ra< JUD-2: 11 evi l
07451 ra< JUD-2: 15 evi l
07451 ra< JUD-3: 7 evi l
07451 ra< JUD-3: 12 evi l
07451 ra< JUD-3: 12 evi l
07451 ra< JUD-4: 1 evi l
07451 ra< JUD-6: 1 evi l
07451 ra< JUD-9: 23 evi l
07451 ra< JUD-9: 57 evi l
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07451 ra< JUD-13: 1 evi l
07451 ra< JUD-20: 13 evi l
07451 ra< JUD-20: 34 evi l
07451 ra< JUD-20: 41 evi l
07451 ra< 1SA-2: 23 evi l
07451 ra< 1SA-6: 9 evi l
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07451 ra< 1SA-18: 10 evi l
07451 ra< 1SA-19: 9 evi l
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07451 ra< 1SA-25: 39 evi l
07451 ra< 1SA-26: 18 evi l
07451 ra< 1SA-29: 6 evi l
07451 ra< 2SA-3: 39 evi l
07451 ra< 2SA-12: 9 evi l
07451 ra< 2SA-12: 11 evi l
07451 ra< 2SA-13: 16 evi l
07451 ra< 2SA-15: 14 evi l
07451 ra< 2SA-17: 14 evi l
07451 ra< 2SA-19: 7 evi l
07451 ra< 2SA-19: 35 evi l
07451 ra< 2SA-24: 16 evi l
07451 ra< 1KI -5: 4 evi l
07451 ra< 1KI -9: 9 evi l
07451 ra< 1KI -11: 6 evi l
07451 ra< 1KI -13: 33 evi l
07451 ra< 1KI -14: 10 evi l
07451 ra< 1KI -14: 22 evi l
07451 ra< 1KI -15: 26 evi l
07451 ra< 1KI -15: 34 evi l
07451 ra< 1KI -16: 7 evi l
07451 ra< 1KI -16: 19 evi l
07451 ra< 1KI -16: 25 evi l
07451 ra< 1KI -16: 30 evi l
07451 ra< 1KI -21: 20 evi l
07451 ra< 1KI -21: 21 evi l
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07451 ra< 1KI -21: 29 evi l
07451 ra< 1KI -22: 8 evi l
07451 ra< 1KI -22: 18 evi l

07451 ra< 1KI -22: 23 evi l
07451 ra< 1KI -22: 52 evi l
07451 ra< 2KI -3: 2 evi l
07451 ra< 2KI -6: 33 evi l
07451 ra< 2KI -8: 12 evi l
07451 ra< 2KI -8: 18 evi l
07451 ra< 2KI -8: 27 evi l
07451 ra< 2KI -13: 2 evi l
07451 ra< 2KI -13: 11 evi l
07451 ra< 2KI -14: 24 evi l
07451 ra< 2KI -15: 9 evi l
07451 ra< 2KI -15: 18 evi l
07451 ra< 2KI -15: 24 evi l
07451 ra< 2KI -15: 28 evi l
07451 ra< 2KI -17: 2 evi l
07451 ra< 2KI -17: 13 evi l
07451 ra< 2KI -17: 17 evi l
07451 ra< 2KI -21: 2 evi l
07451 ra< 2KI -21: 9 evi l
07451 ra< 2KI -21: 12 evi l
07451 ra< 2KI -21: 15 evi l
07451 ra< 2KI -21: 16 evi l
07451 ra< 2KI -21: 20 evi l
07451 ra< 2KI -22: 16 evi l
07451 ra< 2KI -22: 20 evi l
07451 ra< 2KI -23: 32 evi l
07451 ra< 2KI -23: 37 evi l
07451 ra< 2KI -24: 9 evi l
07451 ra< 2KI -24: 19 evi l
07451 ra< 1CH-2: 3 evi l
07451 ra< 1CH-4: 10 evi l
07451 ra< 1CH-7: 23 evi l
07451 ra< 1CH-21: 15 evi l

07451 ra< 2CH-7: 22 evi l
07451 ra< 2CH-12: 14 evi l
07451 ra< 2CH-18: 7 evi l
07451 ra< 2CH-18: 17 evi l
07451 ra< 2CH-18: 22 evi l
07451 ra< 2CH-20: 9 evi l
07451 ra< 2CH-21: 6 evi l
07451 ra< 2CH-22: 4 evi l
07451 ra< 2CH-29: 6 evi l
07451 ra< 2CH-33: 6 evi l
07451 ra< 2CH-34: 24 evi l
07451 ra< 2CH-34: 28 evi l
07451 ra< 2CH-36: 5 evi l
07451 ra< 2CH-36: 9 evi l
07451 ra< 2CH-36: 12 evi l
07451 ra< EZR-9: 13 evi l
07451 ra< NEH-6: 13 evi l
07451 ra< NEH-9: 28 evi l
07451 ra< NEH-13: 7 evi l
07451 ra< NEH-13: 17 evi l
07451 ra< NEH-13: 18 evi l
07451 ra< NEH-13: 27 evi l
07451 ra< EST-7: 7 evi l
07451 ra< EST-8: 6 evi l
07451 ra< JOB-1: 1 evi l
07451 ra< JOB-1: 8 evi l
07451 ra< JOB-2: 3 evi l
07451 ra< JOB-2: 10 evi l
07451 ra< JOB-2: 11 evi l
07451 ra< JOB-5: 19 evi l
07451 ra< JOB-28: 28 evi l
07451 ra< JOB-30: 26 evi l
07451 ra< JOB-31: 29 evi l

07451 ra< JOB-35: 12 evi l
07451 ra< JOB-42: 11 evi l
07451 ra< PSA-5: 4 evi l
07451 ra< PSA-7: 4 evi l
07451 ra< PSA-10: 15 evi l
07451 ra< PSA-15: 3 evi l
07451 ra< PSA-21: 11 evi l
07451 ra< PSA-23: 4 evi l
07451 ra< PSA-34: 13 evi l
07451 ra< PSA-34: 14 evi l
07451 ra< PSA-34: 16 evi l
07451 ra< PSA-34: 21 evi l
07451 ra< PSA-35: 12 evi l
07451 ra< PSA-36: 4 evi l
07451 ra< PSA-37: 19 evi l
07451 ra< PSA-37: 27 evi l
07451 ra< PSA-38: 20 evi l
07451 ra< PSA-40: 14 evi l
07451 ra< PSA-41: 5 evi l
07451 ra< PSA-49: 5 evi l
07451 ra< PSA-50: 19 evi l
07451 ra< PSA-51: 4 evi l
07451 ra< PSA-52: 3 evi l
07451 ra< PSA-54: 5 evi l
07451 ra< PSA-56: 5 evi l
07451 ra< PSA-64: 5 evi l
07451 ra< PSA-78: 49 evi l
07451 ra< PSA-90: 15 evi l
07451 ra< PSA-91: 10 evi l
07451 ra< PSA-97: 10 evi l
07451 ra< PSA-109: 5 evi l
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07451 ra< PSA-112: 7 evi l

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07451 ra< PSA-121: 7 evi I
07451 ra< PSA-140: 1 evi I
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07451 ra< PSA-141: 4 evi I
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07451 ra< PR0-4: 14 evi I
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07451 ra< PR0-5: 14 evi I
07451 ra< PR0-6: 24 evi I
07451 ra< PR0-8: 13 evi I
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07451 ra< PR0-12: 12 evi I
07451 ra< PR0-12: 20 evi I
07451 ra< PR0-13: 19 evi I
07451 ra< PR0-13: 21 evi I
07451 ra< PR0-14: 16 evi I
07451 ra< PR0-14: 19 evi I
07451 ra< PR0-14: 22 evi I
07451 ra< PR0-15: 3 evi I
07451 ra< PR0-15: 15 evi I
07451 ra< PR0-15: 28 evi I
07451 ra< PR0-16: 4 evi I
07451 ra< PR0-16: 6 evi I
07451 ra< PR0-16: 17 evi I
07451 ra< PR0-16: 27 evi I
07451 ra< PR0-16: 30 evi I

07451	ra<	PRO-17: 11	evi I
07451	ra<	PRO-17: 13	evi I
07451	ra<	PRO-17: 13	evi I
07451	ra<	PRO-19: 23	evi I
07451	ra<	PRO-20: 8	evi I
07451	ra<	PRO-20: 22	evi I
07451	ra<	PRO-20: 30	evi I
07451	ra<	PRO-21: 10	evi I
07451	ra<	PRO-22: 3	evi I
07451	ra<	PRO-23: 6	evi I
07451	ra<	PRO-24: 1	evi I
07451	ra<	PRO-24: 20	evi I
07451	ra<	PRO-27: 12	evi I
07451	ra<	PRO-28: 5	evi I
07451	ra<	PRO-28: 10	evi I
07451	ra<	PRO-28: 22	evi I
07451	ra<	PRO-29: 6	evi I
07451	ra<	PRO-31: 12	evi I
07451	ra<	ECC-2: 21	evi I
07451	ra<	ECC-4: 3	evi I
07451	ra<	ECC-5: 1	evi I
07451	ra<	ECC-5: 13	evi I
07451	ra<	ECC-5: 14	evi I
07451	ra<	ECC-5: 16	evi I
07451	ra<	ECC-6: 1	evi I
07451	ra<	ECC-6: 2	evi I
07451	ra<	ECC-8: 3	evi I
07451	ra<	ECC-8: 5	evi I
07451	ra<	ECC-8: 11	evi I
07451	ra<	ECC-8: 11	evi I
07451	ra<	ECC-8: 12	evi I
07451	ra<	ECC-9: 3	evi I
07451	ra<	ECC-9: 3	evi I

07451 ra< ECC-9: 12 evi l
07451 ra< ECC-9: 12 evi l
07451 ra< ECC-10: 5 evi l
07451 ra< ECC-11: 2 evi l
07451 ra< ECC-11: 10 evi l
07451 ra< ECC-12: 1 evi l
07451 ra< ECC-12: 14 evi l
07451 ra< ISA-3: 9 evi l
07451 ra< ISA-5: 20 evi l
07451 ra< ISA-5: 20 evi l
07451 ra< ISA-7: 5 evi l
07451 ra< ISA-7: 15 evi l
07451 ra< ISA-7: 16 evi l
07451 ra< ISA-13: 11 evi l
07451 ra< ISA-31: 2 evi l
07451 ra< ISA-32: 7 evi l
07451 ra< ISA-33: 15 evi l
07451 ra< ISA-45: 7 evi l
07451 ra< ISA-47: 11 evi l
07451 ra< ISA-56: 2 evi l
07451 ra< ISA-57: 1 evi l
07451 ra< ISA-59: 7 evi l
07451 ra< ISA-59: 15 evi l
07451 ra< ISA-65: 12 evi l
07451 ra< ISA-66: 4 evi l
07451 ra< JER-1: 14 evi l
07451 ra< JER-2: 3 evi l
07451 ra< JER-2: 19 evi l
07451 ra< JER-3: 5 evi l
07451 ra< JER-3: 17 evi l
07451 ra< JER-4: 4 evi l
07451 ra< JER-4: 6 evi l
07451 ra< JER-5: 12 evi l

07451 ra< JER-6: 1 evi l
07451 ra< JER-6: 19 evi l
07451 ra< JER-7: 24 evi l
07451 ra< JER-7: 30 evi l
07451 ra< JER-8: 3 evi l
07451 ra< JER-9: 3 evi l
07451 ra< JER-9: 3 evi l
07451 ra< JER-11: 8 evi l
07451 ra< JER-11: 11 evi l
07451 ra< JER-11: 15 evi l
07451 ra< JER-11: 17 evi l
07451 ra< JER-11: 17 evi l
07451 ra< JER-11: 23 evi l
07451 ra< JER-12: 14 evi l
07451 ra< JER-13: 10 evi l
07451 ra< JER-15: 11 evi l
07451 ra< JER-16: 10 evi l
07451 ra< JER-16: 12 evi l
07451 ra< JER-17: 17 evi l
07451 ra< JER-17: 18 evi l
07451 ra< JER-18: 8 evi l
07451 ra< JER-18: 8 evi l
07451 ra< JER-18: 10 evi l
07451 ra< JER-18: 11 evi l
07451 ra< JER-18: 11 evi l
07451 ra< JER-18: 12 evi l
07451 ra< JER-18: 20 evi l
07451 ra< JER-19: 3 evi l
07451 ra< JER-19: 15 evi l
07451 ra< JER-21: 10 evi l
07451 ra< JER-23: 10 evi l
07451 ra< JER-23: 12 evi l
07451 ra< JER-23: 17 evi l

07451 ra< JER-23: 22 evi l
07451 ra< JER-24: 3 evi l
07451 ra< JER-24: 3 evi l
07451 ra< JER-24: 8 evi l
07451 ra< JER-25: 5 evi l
07451 ra< JER-25: 32 evi l
07451 ra< JER-26: 3 evi l
07451 ra< JER-26: 3 evi l
07451 ra< JER-26: 13 evi l
07451 ra< JER-26: 19 evi l
07451 ra< JER-26: 19 evi l
07451 ra< JER-28: 8 evi l
07451 ra< JER-29: 11 evi l
07451 ra< JER-32: 23 evi l
07451 ra< JER-32: 30 evi l
07451 ra< JER-32: 32 evi l
07451 ra< JER-32: 42 evi l
07451 ra< JER-35: 15 evi l
07451 ra< JER-35: 17 evi l
07451 ra< JER-36: 3 evi l
07451 ra< JER-36: 3 evi l
07451 ra< JER-36: 7 evi l
07451 ra< JER-36: 31 evi l
07451 ra< JER-39: 16 evi l
07451 ra< JER-40: 2 evi l
07451 ra< JER-41: 11 evi l
07451 ra< JER-42: 6 evi l
07451 ra< JER-42: 10 evi l
07451 ra< JER-42: 17 evi l
07451 ra< JER-44: 2 evi l
07451 ra< JER-44: 7 evi l
07451 ra< JER-44: 11 evi l
07451 ra< JER-44: 17 evi l

07451 ra< JER-44: 23 evi l
07451 ra< JER-44: 27 evi l
07451 ra< JER-44: 29 evi l
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07451 ra< JER-48: 2 evi l
07451 ra< JER-49: 23 evi l
07451 ra< JER-49: 37 evi l
07451 ra< JER-51: 24 evi l
07451 ra< JER-51: 60 evi l
07451 ra< JER-51: 64 evi l
07451 ra< JER-52: 2 evi l
07451 ra< LAM-3: 38 evi l
07451 ra< EZE-5: 16 evi l
07451 ra< EZE-5: 17 evi l
07451 ra< EZE-6: 10 evi l
07451 ra< EZE-6: 11 evi l
07451 ra< EZE-7: 5 evi l
07451 ra< EZE-7: 5 evi l
07451 ra< EZE-14: 22 evi l
07451 ra< EZE-33: 11 evi l
07451 ra< EZE-34: 25 evi l
07451 ra< EZE-36: 31 evi l
07451 ra< EZE-38: 10 evi l
07451 ra< DAN-9: 12 evi l
07451 ra< DAN-9: 13 evi l
07451 ra< DAN-9: 14 evi l
07451 ra< JOE-2: 13 evi l
07451 ra< AMO-3: 6 evi l
07451 ra< AMO-5: 13 evi l
07451 ra< AMO-5: 14 evi l
07451 ra< AMO-5: 15 evi l
07451 ra< AMO-6: 3 evi l
07451 ra< AMO-9: 4 evi l

07451 ra< AMO-9: 10 evi l
07451 ra< JON-1: 7 evi l
07451 ra< JON-1: 8 evi l
07451 ra< JON-3: 8 evi l
07451 ra< JON-3: 10 evi l
07451 ra< JON-3: 10 evi l
07451 ra< JON-4: 2 evi l
07451 ra< MIC-1: 12 evi l
07451 ra< MIC-2: 1 evi l
07451 ra< MIC-2: 3 evi l
07451 ra< MIC-2: 3 evi l
07451 ra< MIC-3: 2 evi l
07451 ra< MIC-3: 11 evi l
07451 ra< MIC-7: 3 evi l
07451 ra< NAH-1: 11 evi l
07451 ra< HAB-1: 13 evi l
07451 ra< HAB-2: 9 evi l
07451 ra< HAB-2: 9 evi l
07451 ra< ZEP-3: 15 evi l
07451 ra< ZEC-1: 4 evi l
07451 ra< ZEC-1: 4 evi l
07451 ra< ZEC-7: 10 evi l
07451 ra< ZEC-8: 17 evi l
07451 ra< MAL-1: 8 evi l
07451 ra< MAL-1: 8 evi l
07451 ra< MAL-2: 17 evi l
07451 ra< DEU-31: 17 evi l s
07451 ra< DEU-31: 17 evi l s
07451 ra< DEU-31: 18 evi l s
07451 ra< DEU-31: 21 evi l s
07451 ra< PSA-40: 12 evi l s
07451 ra< JER-2: 13 evi l s
07451 ra< EZE-6: 9 evi l s

07451 ra< EZE-20: 43 evils

07451 ra< JOB-6: 27 friend

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07451 DEU 013 011 And all <03605 +kol > Israel <03478 +Yi sra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > , and shall do <06213 +<asah > no <03808 +lo> > more <03254 +yacaph > any <01697 +dabar > such wickedness <{07451} +ra< > as this <02088 +zeh > is among <07130 +qereb > you .

07451 ECC 008 012 Though a sinner <02398 +chata> > do <06213 +<asah > evil <{07451} +ra< > an hundred <03967 +me>ah > times , and his [days] be prolonged <00748 +>arak > , yet <03588 +kiy > surely <03588 +kiy > I know <03045 +yada< > that it shall be well <02896 +towb > with them that fear <03373 +yare> > God <00430 +>elohiym > , which <00834 +>aher > fear <03372 +yare> > before <06440 +paniym > him :

07451 ECC 009 003 This <02088 +zeh > [is] an evil <07451 +ra< > among all <03605 +kol > [things] that are done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <{07451} +ra< > , and madness <01947 +howlelah > [is] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muwth > .

07451 ECC 009 003 This <02088 +zeh > [is] an evil <{07451} +ra< > among all <03605 +kol > [things] that are done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > , that [there is] one <00259 +>echad > event <04745 +miqreh > unto all <03605 +kol > : yea <01571 +gam > , also <01571 +gam > the heart <03820 +leb > of the sons <01121 +ben > of men <00120 +>adam > is full <04390 +male> > of evil <07451 +ra< > , and madness <01947 +howlelah > [is] in their heart <03824 +lebab > while they live <02416 +chay > , and after <00310 +>achar > that [they go] to the dead <04191 +muwth > .

07451 ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 +<eth > : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <07451 +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [are] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <{07451} +ra< > time <06256 +<eth > , when it falleth <05307 +naphal > suddenly <06597 +pi th>owm > upon them .

07451 ECC 009 012 For man <00120 +>adam > also <01571 +gam > knoweth <03045 +yada< > not his time <06256 +<eth > : as the fishes <01709 +dag > that are taken <00270 +>achaz > in an evil <{07451} +ra< > net <04686 +matsuwd > , and as the birds <06833 +tsippowr > that are caught <00270 +>achaz > in the snare <06341 +pach > ; so <01992 +hem > [are] the sons <01121 +ben > of men <00120 +>adam > snared <03369 +yaqosh > in an evil <07451 +ra< > time <06256 +<eth > , when it falleth <05307 +naphal > suddenly

<06597 +pi th>owm > upon them .

07451 ECC 010 005 There is an evil <{07451} +ra< > [which] I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , as an error <07684 +sh@gagah > [which] proceedeth <03318 +yatsa> > from the ruler <07989 +shalliyt > :

07451 ECC 010 013 The beginning <08462 +t@chillah > of the words <01697 +dabar > of his mouth <06310 +peh > [is] foolishness <05531 +cikluwth > : and the end <00319 +>achariyth > of his talk <06310 +peh > [is] mischievous <{07451} +ra< > madness <01948 +howleluwth > .

07451 ECC 011 002 Give <05414 +nathan > a portion <02506 +cheleq > to seven <07651 +sheba< > , and also <01571 +gam > to eight <08083 +sh@moneh > ; for thou knowest <03045 +yada< > not what <04100 +mah > evil <{07451} +ra< > shall be upon the earth <00776 +>erets > .

07451 ECC 011 010 Therefore remove <05493 +cuwr > sorrow <03708 +ka<ac > from thy heart <03820 +leb > , and put <05674 +<abar > away <05493 +cuwr > evil <{07451} +ra< > from thy flesh <01320 +basar > : for childhood <03208 +yalduwth > and youth <07839 +shacharuwth > [are] vanity <01892 +hebel > .

07451 ECC 012 001 . Remember <02142 +zakar > now thy Creator <01254 +bara> > in the days <03117 +yowm > of thy youth <00979 +b@churrowth > , while <05704 +<ad > the evil <{07451} +ra< > days <03117 +yowm > come <00935 +bow> > not , nor the years <08141 +shaneh > draw nigh <05060 +naga< > , when <00834 +>aher > thou shalt say <00559 +>amar > , I have no <00369 +>ayin > pleasure <02656 +chephets > in them ;

07451 ECC 012 014 For God <00430 +>elohiyim > shall bring <00935 +bow> > every <03605 +kol > work <04639 +ma<aseh > into judgment <04941 +mishpat > , with every <03605 +kol > secret <05956 +<alam > thing , whether <00518 +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] evil <{07451} +ra< > .

07451 SON 004 003 Thy lips <08193 +saphah > [are] like a thread <02339 +chuwth > of scarlet <08144 +shaniy > , and thy speech <04057 +midbar > [is] comely <05000 +na>veh > : thy temples <{07451} +ra< > [are] like a piece <06400 +pelach > of a pomegranate <07416 +rimmown > within <01157 +b@<ad > thy locks <06777 +tsammah > .

07451 SON 006 007 As a piece <06400 +pelach > of a pomegranate <07416 +rimmown > [are] thy temples <{07451} +ra< > within <01157 +b@<ad > thy locks <06777 +tsammah > .

07451 ISA 003 009 . The shew <01971 +hakkarah > of their countenance <06440 +paniyim > doth witness <05707 +<ed > against them ; and they declare <05046 +nagad > their sin <02403 +chatta>ah > as Sodom <05467 +C@dom > , they hide <03582 +kachad > [it] not . Woe <00188 +>owy > unto their soul <05315 +nephesh > ! for they have rewarded <01580 +gamal > evil <{07451} +ra< > unto themselves <01992 +hem > .

07451 ISA 003 011 Woe <00188 +>owy > unto the wicked <07563 +rasha< > ! [it shall be] ill <{07451} +ra< > [with him] : for the reward <01576 +g@muwl > of his hands <03027 +yad > shall be given <06213 +<asah > him .

07451 ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > evil <07451 +ra< > good <02896 +towb > , and good

<02896 +towb > evil <{07451} +ra< > ; that put <07760 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and sweet <04966 +mathowq > for bitter <04751 +mar > !

07451 ISA 005 020 Woe <01945 +howy > unto them that call <00559 +>amar > evil <{07451} +ra< > good <02896 +towb > , and good <02896 +towb > evil <07451 +ra< > ; that put <07760 +suwm > darkness <02822 +choshek > for light <00216 +>owr > , and light <00216 +>owr > for darkness <02822 +choshek > ; that put <07760 +suwm > bitter <04751 +mar > for sweet <04966 +mathowq > , and sweet <04966 +mathowq > for bitter <04751 +mar > !

07451 ISA 007 005 Because Syria <00758 +>Aram > , Ephraim <00669 +>Ephrayim > , and the son <01121 +ben > of Remaliah <07425 +R@malyahuw > , have taken evil <{07451} +ra< > counsel <03289 +ya<ats > against <05921 +<al > thee , saying <00559 +>amar > ,

07451 ISA 007 015 Butter <02529 +chem>ah > and honey <01706 +d@bash > shall he eat <00398 +>akal > , that he may know <03045 +yada< > to refuse <03988 +ma>ac > the evil <{07451} +ra< > , and choose <00977 +bachar > the good <02896 +towb > .

07451 ISA 007 016 For before <02962 +terem > the child <05288 +na<ar > shall know <03045 +yada< > to refuse <03988 +ma>ac > the evil <{07451} +ra< > , and choose <00977 +bachar > the good <02896 +towb > , the land <00127 +>adamah > that thou abhorrest <06973 +quwts > shall be forsaken <05800 +<azab > of both <08147 +sh@nayim > her kings <04428 +melek > .

07451 ISA 013 011 And I will punish <06485 +paqad > the world <08398 +tebel > for [their] evil <{07451} +ra< > , and the wicked <07563 +rasha< > for their iniquity <05771 +<avon > ; and I will cause the arrogancy <01347 +ga>own > of the proud <02086 +zed > to cease <07673 +shabath > , and will lay low <08213 +shaphel > the haughtiness <01346 +ga<avah > of the terrible <06184 +<ariyts > .

07451 ISA 031 002 Yet he also <01571 +gam > [is] wise <02450 +chakam > , and will bring <00935 +bow> > evil <{07451} +ra< > , and will not call <05493 +cuwr > back <05493 +cuwr > his words <01697 +dabar > : but will arise <06965 +quwm > against <05921 +<al > the house <01004 +bayith > of the evildoers <07489 +ra<a< > , and against <05921 +<al > the help <05833 +<ezrah > of them that work <06213 +<asah > iniquity <00205 +>aven > .

07451 ISA 032 007 The instruments <03627 +k@liy > also of the churl <03596 +kiylay > [are] evil <{07451} +ra< > : he deviseth <03289 +ya<ats > wicked <02154 +zimmah > devices <02154 +zimmah > to destroy <02254 +chabal > the poor with lying <08267 +sheqer > words <00561 +>emer > , even when the needy <34> speaketh <01696 +dabar > right <04941 +mishpat > .

07451 ISA 033 015 He that walketh <01980 +halak > righteously <06666 +ts@daqah > , and speaketh <01696 +dabar > uprightly <04339 +meyshar > ; he that despiseth <03988 +ma>ac > the gain <01214 +batsa< > of oppressions <04642 +ma<ashaqqah > , that shaketh <05287 +na<ar > his hands <03709 +kaph > from holding <08551 +tamak > of bribes <07810 +shachad > , that stoppeth <00331 +>atam > his ears <00241 +>ozen > from hearing <08085 +shama< > of blood <01818 +dam > , and shutteth <06105 +<atsam > his eyes <05869 +<ayin > from seeing <07200 +ra>ah > evil <{07451} +ra< > ;

07451 ISA 045 007 I form <03335 +yatsar > the light <00216 +>owr

> , and create <01254 +bara> > darkness <02822 +choshek > : I make <06213 +<asah > peace <07965 +shalowm > , and create <01254 +bara> > evil <{07451} +ra< > : I the LORD <03068 +Y@hovah > do <06213 +<asah > all these <00428 +>el - leh > [things] .

07451 ISA 047 010 For thou hast trusted <00982 +batach > in thy wickedness <{07451} +ra< > : thou hast said <00559 +>amar > , None <00369 +>ayin > seeth <07200 +ra>ah > me . Thy wisdom <02451 +chokmah > and thy knowledge <01847 +da<ath > , it hath perverted <07725 +shuwb > thee ; and thou hast said <00559 +>amar > in thine heart <03820 +leb > , I [am] , and none <00657 +>ephec > else <05750 +<owd > beside <00657 +>ephec > me .

07451 ISA 047 011 Therefore shall evil <{07451} +ra< > come <00935 +bow> > upon thee ; thou shalt not know <03045 +yada< > from whence <00370 +>ayin > it riseth <07837 +shachar > : and mischief <01943 +hovah > shall fall <05307 +naphal > upon thee ; thou shalt not be able <03201 +yakol > to put <03722 +kaphar > it off : and desolation <07722 +show> > shall come <00935 +bow> > upon thee suddenly <06597 +pith>owm > , [which] thou shalt not know <03045 +yada< > .

07451 ISA 056 002 Blessed <00835 +>esher > [is] the man <00582 +>enowsh > [that] doeth <06213 +<asah > this <02063 +zo>th > , and the son <01121 +ben > of man <00120 +>adam > [that] layeth hold <02388 +chazaq > on it ; that keepeth <08104 +shamar > the sabbath <07676 +shabbath > from polluting <02490 +chalal > it , and keepeth <08104 +shamar > his hand <03027 +yad > from doing <06213 +<asah > any <03605 +kol > evil <{07451} +ra< > .

07451 ISA 057 001 . The righteous <06662 +tsaddiyq > perisheth <6> , and no <00369 +>ayin > man <00376 +>iysh > layeth <07760 +suwm > [it] to heart <03820 +leb > : and merciful <02617 +cheched > men <00582 +>enowsh > [are] taken <00622 +>acaph > away , none <00369 +>ayin > considering <00995 +biyn > that the righteous <06662 +tsaddiyq > is taken <00622 +>acaph > away from the evil <{07451} +ra< > [to come] .

07451 ISA 059 007 Their feet <07272 +regel > run <07323 +ruwts > to evil <{07451} +ra< > , and they make haste <04116 +mahar > to shed <08210 +shaphak > innocent <05355 +naqiy > blood <01818 +dam > : their thoughts <04284 +machashabah > [are] thoughts <04284 +machashabah > of iniquity <00205 +>aven > ; wasting <07701 +shod > and destruction <07667 +sheber > [are] in their paths <04546 +m@cillah > .

07451 ISA 059 015 Yea , truth <00571 +>emeth > faileth <05737 +<adar > ; and he [that] departeth <05493 +cuwr > from evil <{07451} +ra< > maketh himself a prey <07997 +shalal > : and the LORD <03068 +Y@hovah > saw <07200 +ra>ah > [it] , and it displeased him that [there was] no <00369 +>ayin > judgment <04941 +mishpat > .

07451 ISA 065 012 Therefore will I number <04487 +manah > you to the sword <02719 +chereb > , and ye shall all <03605 +kol > bow <03766 +kara< > down <03766 +kara< > to the slaughter <02875 +Tebach > : because <03282 +ya<an > when I called <07121 +qara> > , ye did not answer <06030 +<anah > ; when I spake <01696 +dabar > , ye did <06213 +<asah > not hear <08085 +shama< > ; but did evil <{07451} +ra< > before mine eyes <05869 +<ayin > , and did <06213 +<asah > choose <00977 +bachar > [that] wherein <00834 +>aher > I delighted <02654 +chaphets > not .

07451 ISA 066 004 I also <01571 +gam > will choose <00977 +bachar > their delusions <08586 +ta<aluwl > , and will bring <00935 +bow> > their fears <04035 +m@guwrah > upon them ;

because <03282 +ya<an > when I called <07121 +qara> > , none <00369 +>ayin > did answer <06030 +<anah > ; when I spake <01696 +dabar > , they did not hear <08085 +shama< > : but they did <06213 +<asah > evil <{07451} +ra< > before mine eyes <05869 +<ayin > , and chose <00977 +bachar > [that] in which <00834 +>aher > I delighted <02654 +chaphets > not .

07451 JER 001 014 Then the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Out of the north <06828 +tsaphown > an evil <{07451} +ra< > shall break <06605 +pathach > forth upon all <03605 +kol > the inhabitants <03427 +yashab > of the land <00776 +>erets > .

07451 JER 001 016 And I will utter <01696 +dabar > my judgments <04941 +mishpat > against <05921 +<al > them touching <05921 +<al > all <03605 +kol > their wickedness <{07451} +ra< > , who have forsaken <05800 +<azab > me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiy m > , and worshipped <07812 +shachah > the works <04639 +ma<aseh > of their own <00249 +>ezrach > hands <03027 +yad > .

07451 JER 002 003 Israel <03478 +Yisra>el > [was] holiness <06944 +qodesh > unto the LORD <03068 +Y@hovah > , [and] the firstfruits <07225 +re>shiyth > of his increase <08393 +t@buw>ah > : all <03605 +kol > that devour <00398 +>akal > him shall offend <00816 +>asham > ; evil <{07451} +ra< > shall come <00935 +bow> > upon them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 JER 002 013 For my people <05971 +<am > have committed <06213 +<asah > two <08147 +sh@nayim > evils <{07451} +ra< > ; they have forsaken <05800 +<azab > me the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > , [and] hewed <02672 +chatsab > them out cisterns <00877 +bo>r > , broken <07665 +shabar > cisterns <00877 +bo>r > , that can hold <03557 +kuwl > no <03808 +lo> > water <04325 +mayim > .

07451 JER 002 019 Thine own wickedness <07451 +ra< > shall correct <03256 +yacar > thee , and thy backslidings <04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045 +yada< > therefore and see <07200 +ra>ah > that [it is] an evil <{07451} +ra< > [thing] and bitter <04751 +mar > , that thou hast forsaken <05800 +<azab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > , and that my fear <06345 +pachdah > [is] not in thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > .

07451 JER 002 019 Thine own wickedness <{07451} +ra< > shall correct <03256 +yacar > thee , and thy backslidings <04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know <03045 +yada< > therefore and see <07200 +ra>ah > that [it is] an evil <07451 +ra< > [thing] and bitter <04751 +mar > , that thou hast forsaken <05800 +<azab > the LORD <03068 +Y@hovah > thy God <00430 +>elohiy m > , and that my fear <06345 +pachdah > [is] not in thee , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > of hosts <06635 +tsaba> > .

07451 JER 002 027 Saying <00559 +>amar > to a stock <06086 +<ets > , Thou [art] my father <1> ; and to a stone <68> , Thou hast brought <03205 +yalad > me forth <03205 +yalad > : for they have turned <06437 +panah > [their] back <06203 +<oreph > unto me , and not [their] face <06440 +paniy m > : but in the time <06256 +<eth > of their trouble <{07451} +ra< > they will say <00559 +>amar > , Arise <06965 +quwm > , and save <03467 +yasha< > us .

07451 JER 002 028 But where <00346 +>ayeh > [are] thy gods
<00430 +>elohiyim > that thou hast made <06213 +>asah > thee ?
Let them arise <06965 +quwm > , if they can save <03467 +yasha<
> thee in the time <06256 +>eth > of thy trouble <{07451} +ra< >
: for [according to] the number <04557 +micpar > of thy cities
<05892 +>iyr > are thy gods <00430 +>elohiyim > , O Judah <03063
+Y@huwdah > .

07451 JER 002 033 Why <04100 +mah > trimmest <03190 +yatab >
thou thy way <01870 +derek > to seek <01245 +baqash > love
<00160 +>ahabah > ? therefore <03651 +ken > hast thou also
<01571 +gam > taught <03925 +lamad > the wicked <{07451} +ra< >
ones thy ways <01870 +derek > .

07451 JER 003 002 Lift <05375 +nasa> > up thine eyes <05869
+>ayin > unto the high <08205 +sh@phiy > places , and see <07200
+ra>ah > where <00375 +>eyphoh > thou hast not been lien <07693
+shagal > with . In the ways <01870 +derek > hast thou sat
<03427 +yashab > for them , as the Arabian <06163 +>Arabiy > in
the wilderness <04057 +midbar > ; and thou hast polluted <02610
+chaneph > the land <00776 +>erets > with thy whoredoms <02184
+z@nuwth > and with thy wickedness <{07451} +ra< > .

07451 JER 003 005 Will he reserve <05201 +natar > [his anger]
for ever ? will he keep <8104shamar > [it] to the end <05331
+netsach > ? Behold <02009 +hinneh > , thou hast spoken <01696
+dabar > and done <06213 +>asah > evil <{07451} +ra< > things as
thou couldest <03201 +yakol > .

07451 JER 003 017 At that time <06256 +>eth > they shall call
<07121 +qara> > Jerusalem <03389 +Y@ruwshalaim > the throne
<03678 +kicce> > of the LORD <03068 +Y@hovah > ; and all <03605
+kol > the nations <01471 +gowy > shall be gathered <06960
+qavah > unto it , to the name <08034 +shem > of the LORD <03068
+Y@hovah > , to Jerusalem <03389 +Y@ruwshalaim > : nei ther
<03808 +lo> > shall they walk <03212 +yalak > any more <05750
+>owd > after <00310 +>achar > the imagination <08307
+sh@riyruwth > of their evil <{07451} +ra< > heart <03820 +leb >
.

07451 JER 004 004 Circumcise <04135 +muwl > yourselves to the
LORD <03068 +Y@hovah > , and take <05493 +cuwr > away <05493
+cuwr > the foreskins <06190 +>orlah > of your heart <03824
+lebab > , ye men <00376 +>iysh > of Judah <03063 +Y@huwdah >
and inhabitants <03427 +yashab > of Jerusalem <03389
+Y@ruwshalaim > : lest <06435 +pen > my fury <02534 +chemah >
come <03318 +yatsa> > forth <03318 +yatsa> > like fire <00784
+>esh > , and burn <01197 +ba<ar > that none <00369 +>ayin > can
quench <03518 +kabah > [it] , because <06440 +paniyim > of the
evil <{07451} +ra< > of your doings <04611 +ma<alal > .

07451 JER 004 006 Set <05375 +nasa> > up the standard <05251
+nec > toward Zion <06726 +Tsiyown > : retire <05756 +>uwz > ,
stay <05975 +>amad > not : for I will bring <00935 +bow> > evil
<{07451} +ra< > from the north <06828 +tsaphown > , and a great
<01419 +gadawl > destruction <07667 +sheber > .

07451 JER 004 014 O Jerusalem <03389 +Y@ruwshalaim > , wash
<03526 +kabac > thine heart <3820leb > from wickedness <{07451}
+ra< > , that thou mayest be saved <03467 +yasha< > . How <05704
+>ad > long <05704 +>ad > shall thy vain <00205 +>aven >
thoughts <04284 +machashabah > lodge <03885 +luwn > wi thin
<07130 +qereb > thee ?

07451 JER 004 018 Thy way <01870 +derek > and thy doings <04611
+ma<alal > have procured <06213 +>asah > these <00428 +>el - leh
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> [things] unto thee ; this <02063 +zo>th > [is] thy wickedness <{07451} +ra< > , because <03588 +kiy > it is bitter <04751 +mar > , because <03588 +kiy > it reacheth <05060 +naga< > unto thine heart <03820 +leb > .

07451 JER 005 012 They have belied <03584 +kachash > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , [It is] not he ; neither <03808 +lo> > shall evil <{07451} +ra< > come <00935 +bow> > upon us ; neither <03808 +lo> > shall we see <07200 +ra>ah > sword <02719 +chereb > nor famine <07458 +ra<ab > :

07451 JER 005 028 They are waxen fat <08080 +shaman > , they shine <06245 +<ashath > : yea <01571 +gam > , they overpass <05674 +<abar > the deeds <01697 +dabar > of the wicked <{07451} +ra< > : they judge <01777 +diyn > not the cause <01779 +diyn > , the cause of the fatherless <03490 +yathowm > , yet they prosper <06743 +tsalach > ; and the right <04941 +mishpat > of the needy <34> do they not judge <08199 +shaphat > .

07451 JER 006 001 . O ye children <01121 +ben > of Benjamin <01144 +Binyamiyn > , gather <05756 +<uwz > yourselves to flee <05756 +<uwz > out of the midst <07130 +qereb > of Jerusalem <03389 +Y@ruwshalaim > , and blow <08628 +taqa< > the trumpet <07782 +showphar > in Tekoa <08620 +T@qowa< > , and set <05375 +nasa> > up a sign <04864 +mas>eth > of fire in Bethhaccerem <01021 +Beyth hak - Kerem > : for evil <{07451} +ra< > appeareth <08259 +shaqaph > out of the north <06828 +tsaphown > , and great <01419 +gadowl > destruction <07667 +sheber > .

07451 JER 006 007 As a fountain <00953 +bowr > casteth <06979 +quwr > out her waters <04325 +mayim > , so <03651 +ken > she casteth <06979 +quwr > out her wickedness <{07451} +ra< > : violence <02555 +chamac > and spoil <07701 +shod > is heard <08085 +shama< > in her ; before me continually <08548 +tamiyd > [is] grief <02483 +choliy > and wounds <04347 +makkah > .

07451 JER 006 019 Hear <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow> > evil <{07451} +ra< > upon this <02088 +zeh > people <05971 +<am > , [even] the fruit <06529 +p@riy > of their thoughts <04284 +machashabah > , because they have not hearkened <07181 +qashab > unto my words <01697 +dabar > , nor to my law <08451 +towrah > , but rejected <03988 +ma>ac > it .

07451 JER 006 029 The bellows <04647 +mappuach > are burned <02787 +charar > , the lead <05777 +<owphereth > is consumed <08552 +tamam > of the fire <00784 +>esh > ; the founder <06884 +tsaraph > melteth <06884 +tsaraph > in vain <07723 +shav> > : for the wicked <{07451} +ra< > are not plucked <05423 +nathaq > away .

07451 JER 007 006 [If] ye oppress <06231 +<ashaq > not the stranger <01616 +ger > , the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , and shed <08210 +shaphak > not innocent <05355 +naqiy > blood <01818 +dam > in this <02088 +zeh > place <04725 +maqowm > , neither <03808 +lo> > walk <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > to your hurt <{07451} +ra< > :

07451 JER 007 012 But go <03212 +yalak > ye now <04994 +na> > unto my place <04725 +maqowm > which <00834 +>aher > [was] in Shiloh <07887 +Shiylah > , where I set <07931 +shakan > my name <08034 +shem > at the first <07223 +ri>shown > , and see <07200 +ra>ah > what I did <06213 +<asah > to it for the wickedness <{07451} +ra< > of my people <05971 +<am > Israel <03478 +Yisra>el > .

07451 JER 007 024 But they hearkened <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > in the counsels <04156 +mow<etsah > [and] in the imagination <08307 +sh@riyruwth > of their evil <{07451} +ra< > heart <03820 +leb > , and went <01961 +hayah > backward <00268 +>achowr > , and not forward <06440 +paniym > .

07451 JER 007 030 For the children <01121 +ben > of Judah <03063 +Y@huwdah > have done <06213 +<asah > evil <{07451} +ra< > in my sight <05869 +<ayin > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : they have set <07760 +suwm > their abominations <08251 +shiqquwts > in the house <01004 +bayith > which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , to pollute <02930 +tame> > it .

07451 JER 008 003 And death <04194 +maveth > shall be chosen <00977 +bachar > rather than life <02416 +chay > by all <03605 +kol > the residue <07611 +sh@>eriyth > of them that remain <07604 +sha>ar > of this <02063 +zo>th > evil <{07451} +ra< > family <04940 +mishpachah > , which remain <07604 +sha>ar > in all <03605 +kol > the places <04725 +maqowm > whither I have driven <05080 +nadach > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

07451 JER 008 006 I hearkened <08085 +shama< > and heard <08085 +shama< > , [but] they spake <01696 +dabar > not aright <03651 +ken > : no <00369 +>ayin > man <00376 +>iysh > repented <05162 +nacham > him of his wickedness <{07451} +ra< > , saying <00559 +>amar > , What <04100 +mah > have I done <06213 +<asah > ? every <03605 +kol > one turned <07725 +shuwb > to his course <04794 +m@ruwtsah > , as the horse <05483 +cuwc > rusheth <07857 +shataph > into the battle <04421 +milchamah > .

07451 JER 009 003 And they bend <01869 +darak > their tongues <03956 +lashown > [like] their bow <07198 +qesheth > [for] lies <08267 +sheqer > : but they are not valiant <01396 +gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa> > from evil <07451 +ra< > to evil <{07451} +ra< > , and they know <03045 +yada< > not me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 JER 009 003 And they bend <01869 +darak > their tongues <03956 +lashown > [like] their bow <07198 +qesheth > [for] lies <08267 +sheqer > : but they are not valiant <01396 +gabar > for the truth <00530 +>emuwnah > upon the earth <00776 +>erets > ; for they proceed <03318 +yatsa> > from evil <{07451} +ra< > to evil <07451 +ra< > , and they know <03045 +yada< > not me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 JER 011 008 Yet they obeyed <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > , but walked <03212 +yalak > every <00376 +>iysh > one <00376 +>iysh > in the imagination <08307 +sh@riyruwth > of their evil <{07451} +ra< > heart <03820 +leb > : therefore I will bring <00935 +bow> > upon them all <03605 +kol > the words <01697 +dabar > of this <02088 +zeh > covenant <01285 +b@riyth > , which <00834 +>aher > I commanded <06680 +tsavah > [them] to do <06213 +<asah > ; but they did <06213 +<asah > [them] not .

07451 JER 011 011 . Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <{07451} +ra< > upon them , which <00834 +>aher > they shall not be able <03201 +yakol > to escape <03318 +yatsa> > ; and though they shall cry <02199 +za<aq > unto me , I will not hearken <08085 +shama< >

unto them .

07451 JER 011 012 Then shall the cities <05892 +<i>yr > of Judah <03063 +Y@huwdah > and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > go <01980 +halak > , and cry <02199 +za<aq > unto the gods <00430 +>elohiym > unto whom they offer incense <06999 +qatar > : but they shall not save <03467 +yasha< > them at all in the time <06256 +<eth > of their trouble <{07451} +ra< > .

07451 JER 011 014 Therefore pray <06419 +palal > not thou for this <02088 +zeh > people <05971 +<am > , neither <00408 +>al > lift <05375 +nasa> > up a cry <07440 +rinnah > or prayer <08605 +t@phillah > for them : for I will not hear <08085 +shama< > [them] in the time <06256 +<eth > that they cry <07121 +qara> > unto me for their trouble <{07451} +ra< > .

07451 JER 011 015 What <04100 +mah > hath my beloved <03039 +y@diyd > to do in mine house <01004 +bayith > , [seeing] she hath wrought <06213 +<asah > lewdness <04209 +m@zimmah > with many <07227 +rab > , and the holy <06944 +qodesh > flesh <01320 +basar > is passed <05674 +<abar > from thee ? when <03588 +kiy > thou doest evil <{07451} +ra< > , then <00227 +>az > thou rejoicest <05937 +<alaz > .

07451 JER 011 017 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that planted <05193 +nata< > thee , hath pronounced <01696 +dabar > evil <07451 +ra< > against <05921 +<al > thee , for the evil <{07451} +ra< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > and of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 +<asah > against themselves <01992 +hem > to provoke me to anger <03707 +ka<ac > in offering incense <06999 +qatar > unto Baal <01168 +Ba<al > .

07451 JER 011 017 For the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , that planted <05193 +nata< > thee , hath pronounced <01696 +dabar > evil <{07451} +ra< > against <05921 +<al > thee , for the evil <07451 +ra< > of the house <01004 +bayith > of Israel <03478 +Yisra>el > and of the house <01004 +bayith > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 +<asah > against themselves <01992 +hem > to provoke me to anger <03707 +ka<ac > in offering incense <06999 +qatar > unto Baal <01168 +Ba<al > .

07451 JER 011 023 And there shall be no <03808 +lo> > remnant <07611 +sh@>eriyth > of them : for I will bring <00935 +bow> > evil <{07451} +ra< > upon the men <00582 +>enowsh > of Anathoth <06068 +<Anathowth > , [even] the year <08141 +shaneh > of their visitation <06486 +p@quddah > .

07451 JER 012 004 How <05704 +<ad > long <05704 +<ad > shall the land <00776 +>erets > mourn <56> , and the herbs <06212 +<eseb > of every <03605 +kol > field <07704 +sadeh > wither <03001 +yabesh > , for the wickedness <{07451} +ra< > of them that dwell <03427 +yashab > therein ? the beasts <00929 +b@hemah > are consumed <05595 +caphah > , and the birds <05775 +<owph > ; because <03588 +kiy > they said <00559 +>amar > , He shall not see <07200 +ra>ah > our last <00319 +>achariyth > end .

07451 JER 012 014 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > against <05921 +<al > all <03605 +kol > mine evil <{07451} +ra< > neighbours <07934 +shaken > , that touch <05060 +naga< > the inheritance <05159 +nachalah > which <00834 +>aher > I have caused my people <05971 +<am > Israel <03478 +Yisra>el > to inherit <05157 +nachal > . Behold <02005
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+hen > , I will pluck <05428 +nathash > them out of their land
<00127 +>adamah > , and pluck <05428 +nathash > out the house
<01004 +bayith > of Judah <03063 +Y@hurdah > from among <08432
+tavek > them .

07451 JER 013 010 This <02088 +zeh > evil <{07451} +ra< > people
<05971 +<am > , which refuse <03987 +me>en > to hear <08085
+shama< > my words <01697 +dabar > , which walk <01980 +halak >
in the imagination <08307 +sh@riyruwth > of their heart <03820
+leb > , and walk <01980 +halak > after <00310 +>achar > other
<00312 +>acher > gods <00430 +>elohiym > , to serve <05647
+<abad > them , and to worship <07812 +shachah > them , shall
even be as this <02088 +zeh > girdle <00232 +>ezowr > , which
<00834 +>aher > is good <06743 +tsalach > for nothing .

07451 JER 014 016 And the people <05971 +<am > to whom they
prophesy <05012 +naba> > shall be cast <07993 +shalak > out in
the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim >
because <06440 +paniym > of the famine <07458 +ra<ab > and the
sword <02719 +chereb > ; and they shall have none <00369 +>ayin
> to bury <06912 +qabar > them , them , their wives <00802
+>ishshah > , nor their sons <01121 +ben > , nor their daughters
<01121 +ben > : for I will pour <08210 +shaphak > their
wickedness <{07451} +ra< > upon them .

07451 JER 015 011 The LORD <03068 +Y@hovah > said <00559 +>amar
> , Verily it shall be well <02896 +towb > with thy remnant
<08293 +sheruwth > ; verily <00518 +>im > I will cause the enemy
<00341 +>oyeb > to entreat <06293 +paga< > thee [well] in the
time <06256 +<eth > of evil <{07451} +ra< > and in the time
<06256 +<eth > of affliction <06869 +tsarah > .

07451 JER 015 021 And I will deliver <05337 +natsal > thee out
of the hand <03027 +yad > of the wicked <{07451} +ra< > , and I
will redeem <06299 +padah > thee out of the hand <03709 +kaph >
of the terrible <06184 +<ariyts > .

07451 JER 016 010 . And it shall come <01961 +hayah > to pass ,
when <03588 +kiy > thou shalt shew <05046 +nagad > this <02088
+zeh > people <05971 +<am > all <03605 +kol > these <00428 +>el -
leh > words <01697 +dabar > , and they shall say <00559 +>amar
> unto thee , Wherefore hath the LORD <03068 +Y@hovah >
pronounced <01696 +dabar > all <03605 +kol > this <02063 +zo>th
> great <01419 +gadowl > evil <{07451} +ra< > against <05921
+<al > us ? or what <04100 +mah > [is] our iniquity <05771
+<avon > ? or what <04100 +mah > [is] our sin <02403
+chatta>ah > that we have committed <02398 +chata> > against the
LORD <03068 +Y@hovah > our God <00430 +>elohiym > ?

07451 JER 016 012 And ye have done <06213 +<asah > worse <07489
+ra<a< > than your fathers <1> ; for , behold <02009 +hinneh > ,
ye walk <01980 +halak > every <00376 +>iysh > one <00376 +>iysh
> after <00310 +>achar > the imagination <08307 +sh@riyruwth >
of his evil <{07451} +ra< > heart <03820 +leb > , that they may
not hearken <08085 +shama< > unto me :

07451 JER 017 017 Be not a terror <04288 +m@chittah > unto me :
thou [art] my hope <04268 +machaceh > in the day <03117 +yowm
> of evil <{07451} +ra< > .

07451 JER 017 018 Let them be confounded <00954 +buwsh > that
persecute <07291 +radaph > me , but let not me be confounded
<00954 +buwsh > : let them be dismayed <02865 +chathath > , but
let not me be dismayed <02865 +chathath > : bring <00935 +bow> >
upon them the day <03117 +yowm > of evil <{07451} +ra< > , and
destroy <07665 +shabar > them with double <04932 +mishneh >

destruction <07670 +shibrown > .

07451 JER 018 008 If that nation <01471 +gowy > , against <05921 +<al > whom <00834 +>aher > I have pronounced <01696 +dabar > , turn <07725 +shuwb > from their evil <07451 +ra< > , I will repent <05162 +nacham > of the evil <{07451} +ra< > that I thought <02803 +chashab > to do <06213 +<asah > unto them .

07451 JER 018 008 If that nation <01471 +gowy > , against <05921 +<al > whom <00834 +>aher > I have pronounced <01696 +dabar > , turn <07725 +shuwb > from their evil <{07451} +ra< > , I will repent <05162 +nacham > of the evil <07451 +ra< > that I thought <02803 +chashab > to do <06213 +<asah > unto them .

07451 JER 018 010 If it do <06213 +<asah > evil <{07451} +ra< > in my sight <05869 +<ayin > , that it obey <08085 +shama< > not my voice <06963 +qowl > , then I will repent <05162 +nacham > of the good <02896 +towb > , wherewith <00834 +>aher > I said <00559 +>amar > I would benefit <03190 +yatab > them .

07451 JER 018 011 . Now <06258 +<attah > therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <07451 +ra< > against <05921 +<al > you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 +<al > you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <{07451} +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma<alal > good <03190 +yatab > .

07451 JER 018 011 . Now <06258 +<attah > therefore go <04994 +na> > to , speak <00559 +>amar > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and to the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , I frame <03335 +yatsar > evil <{07451} +ra< > against <05921 +<al > you , and devise <02803 +chashab > a device <04284 +machashabah > against <05921 +<al > you : return <07725 +shuwb > ye now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , and make your ways <01870 +derek > and your doings <04611 +ma<alal > good <03190 +yatab > .

07451 JER 018 012 And they said <00559 +>amar > , There is no hope <02976 +ya>ash > : but we will walk <01980 +halak > after <00310 +>achar > our own devices <04284 +machashabah > , and we will every <00376 +>iysh > one <00376 +>iysh > do <06213 +<asah > the imagination <08307 +sh@riyruwth > of his evil <{07451} +ra< > heart <03820 +leb > .

07451 JER 018 020 Shall evil <{07451} +ra< > be recompensed <07999 +shalam > for good <02896 +towb > ? for they have digged <03738 +karah > a pit <07745 +shuwchah > for my soul <05315 +nephesh > . Remember <02142 +zakar > that I stood <05975 +<amad > before <06440 +paniym > thee to speak <01696 +dabar > good <02896 +towb > for them , [and] to turn <07725 +shuwb > away thy wrath <02534 +chemah > from them .

07451 JER 019 003 And say <00559 +>amar > , Hear <08085 +shama< > ye the word <01697 +dabar > of the LORD <03068 +Y@hovah > , O kings <04428 +melek > of Judah <03063 +Y@huwdah > , and inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068

+Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > evil <{07451} +ra< > upon this <02088 +zeh > place <04725 +maqowm > , the which <00834 +>aher > whosoever <03605 +kol > heareth <08085 +shama< > , his ears <00241 +>ozen > shall tingle <06750 +tsalal > .

07451 JER 019 015 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > upon this city <05892 +<iyr > > and upon all <03605 +kol > her towns <05892 +<iyr > all <03605 +kol > the evil <{07451} +ra< > that I have pronounced <01696 +dabar > against <05921 +<al > it , because <03588 +kiy > they have hardened <07185 +qashah > their necks <06203 +<oreph > , that they might not hear <08085 +shama< > my words <01697 +dabar > .

07451 JER 021 010 For I have set <07760 +suwm > my face <06440 +paniym > against this <02063 +zo>th > city <05892 +<iyr > for evil <{07451} +ra< > , and not for good <02896 +towb > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it shall be given <05414 +nathan > into the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall burn <08313 +saraph > it with fire <00784 +>esh > .

07451 JER 022 022 The wind <07307 +ruwach > shall eat <07462 +ra<ah > up all <03605 +kol > thy pastors <07462 +ra<ah > , and thy lovers <00157 +>ahab > shall go <03212 +yalak > into captivity <07628 +sh@biy > : surely <03588 +kiy > then <00227 +>az > shalt thou be ashamed <00954 +buwsh > and confounded <03637 +kalam > for all <03605 +kol > thy wickedness <{07451} +ra< > .

07451 JER 023 010 For the land <00776 +>erets > is full <04390 +male> > of adulterers <05003 +na>aph > ; for because <06440 +paniym > of swearing <00423 +>alah > the land <00776 +>erets > mourneth <56> ; the pleasant <04999 +na>ah > places of the wilderness <04057 +midbar > are dried <03001 +yabesh > up , and their course <04794 +m@ruwtsah > is evil <{07451} +ra< > , and their force <01369 +g@buwrah > [is] not right .

07451 JER 023 011 For both <01571 +gam > prophet <05030 +nabiy> > and priest <03548 +kohen > are profane <02610 +chaneph > ; yea <01571 +gam > , in my house <01004 +bayith > have I found <04672 +matsa> > their wickedness <{07451} +ra< > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 JER 023 012 Wherefore <03651 +ken > their way <01870 +derek > shall be unto them as slippery <02519 +chalaqlaqqah > [ways] in the darkness <00653 +>aphelah > : they shall be driven <01760 +dachah > on , and fall <05307 +naphal > therein : for I will bring <00935 +bow> > evil <{07451} +ra< > upon them , [even] the year <08141 +shaneh > of their visitation <06486 +p@quddah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 JER 023 014 I have seen <07200 +ra>ah > also in the prophets <05030 +nabiy> > of Jerusalem <03389 +Y@ruwshalaim > an horrible <08186 +sha<aruwrah > thing : they commit <05003 +na>aph > adultery <05003 +na>aph > , and walk <01980 +halak > in lies <08267 +sheqer > : they strengthen <02388 +chazaq > also the hands <03027 +yad > of evildoers <07489 +ra<a< > , that none <01115 +biltiy > doth return <07725 +shuwb > from his wickedness <{07451} +ra< > : they are all <03605 +kol > of them unto me as Sodom <05467 +C@dom > , and the inhabitants <03427 +yashab > thereof as Gomorrah <06017 +<Amorah > .

07451 JER 023 017 They say <00559 +>amar > still unto them that despise <05006 +na>ats > me , The LORD <03068 +Y@hovah > hath said <01696 +dabar > , Ye shall have <01961 +hayah > peace <07965 +shalowm > ; and they say <00559 +>amar > unto every <03605 +kol > one that walketh <01980 +halak > after the imagination <08307 +sh@riyruwth > of his own heart <03820 +leb > , No <03808 +lo> > evil <{07451} +ra< > shall come <00935 +bow> > upon you .

07451 JER 023 022 But if they had stood <05975 +<amad > in my counsel <05475 +cowd > , and had caused my people <05971 +<am > to hear <08085 +shama< > my words <01697 +dabar > , then they should have turned <07725 +shuwb > them from their evil <{07451} +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of their doings <04611 +ma<alal > .

07451 JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@<od > good <02896 +towb > figs <08384 +t@>en > , [even] like the figs <08384 +t@>en > [that are] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@<od > naughty <07451 +ra< > figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <{07451} +ra< > .

07451 JER 024 002 One <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@<od > good <02896 +towb > figs <08384 +t@>en > , [even] like the figs <08384 +t@>en > [that are] first <01073 +bakkurah > ripe : and the other <00259 +>echad > basket <01731 +duwd > [had] very <03966 +m@<od > naughty <{07451} +ra< > figs <08384 +t@>en > , which <00834 +>aher > could not be eaten <00398 +>akal > , they were so bad <07451 +ra< > .

07451 JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@<od > good <02896 +towb > ; and the evil <07451 +ra< > , very <03966 +m@<od > evil <{07451} +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > .

07451 JER 024 003 Then said <00559 +>amar > the LORD <03068 +Y@hovah > unto me , What <04100 +mah > seest <07200 +ra>ah > thou , Jeremiah <03414 +Yirm@yah > ? And I said <00559 +>amar > , Figs <08384 +t@>en > ; the good <02896 +towb > figs <08384 +t@>en > , very <03966 +m@<od > good <02896 +towb > ; and the evil <{07451} +ra< > , very <03966 +m@<od > evil <07451 +ra< > , that cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > .

07451 JER 024 008 And as the evil <{07451} +ra< > figs <08384 +t@>en > , which <00834 +>aher > cannot <03808 +lo> > be eaten <00398 +>akal > , they are so evil <07455 +roa< > ; surely <03588 +kiy > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , So <03651 +ken > will I give <05414 +nathan > Zedekiah <06667 +Tsidqiyah > the king <04428 +melek > of Judah <03063 +Y@hurdah > , and his princes <08269 +sar > , and the residue <07611 +sh@>eriyth > of Jerusalem <03389 +Y@ruwshalaim > , that remain <07604 +sha>ar > in this <02063 +zo>th > land <00776 +>erets > , and them that dwell <03427 +yashab > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > :

07451 JER 024 009 And I will deliver <05414 +nathan > them to be removed <02189 +za<avah > into all <03605 +kol > the kingdoms

<04467 +mamlakah > of the earth <00776 +>erets > for [their] hurt <{07451} +ra< > , [to be] a reproach <02781 +cherpah > and a proverb <04912 +mashal > , a taunt <08148 +sh@ni ynah > and a curse <07045 +q@lalah > , in all <03605 +kol > places <04725 +maqowm > whither I shall drive <05080 +nadach > them .

07451 JER 025 005 They said <00559 +>amar > , Turn <07725 +shuwb > ye again <07725 +shuwb > now <04994 +na> > every <00376 +>iysh > one <00376 +>iysh > from his evil <{07451} +ra< > way <01870 +derek > , and from the evil <07455 +roa< > of your doings <04611 +ma<alal > , and dwell <03427 +yashab > in the land <00127 +>adamah > that the LORD <03068 +Y@hovah > hath given <05414 +nathan > unto you and to your fathers <1> for ever <05769 +<owlam > and ever <05769 +<owlam > :

07451 JER 025 007 Yet ye have not hearkened <08085 +shama< > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; that ye might provoke me to anger <03707 +ka<ac > with the works <04639 +ma<aseh > of your hands <03027 +yad > to your own hurt <{07451} +ra< > .

07451 JER 025 032 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , Behold <02009 +hinneh > , evil <{07451} +ra< > shall go <03318 +yatsa> > forth <03318 +yatsa> > from nation <01471 +gowy > to nation <01471 +gowy > , and a great <01419 +gadawl > whirlwind <05591 +ca<ar > shall be raised <05782 +<uwr > up from the coasts <03411 +y@rekah > of the earth <00776 +>erets > .

07451 JER 026 003 If <00194 +>uwlai > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <07451 +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the evil <{07451} +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 +<asah > unto them because <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma<alal > .

07451 JER 026 003 If <00194 +>uwlai > so be they will hearken <08085 +shama< > , and turn <07725 +shuwb > every man <00376 +>iysh > from his evil <{07451} +ra< > way <01870 +derek > , that I may repent <05162 +nacham > me of the evil <07451 +ra< > , which <00834 +>aher > I purpose <02803 +chashab > to do <06213 +<asah > unto them because <06440 +paniym > of the evil <07455 +roa< > of their doings <04611 +ma<alal > .

07451 JER 026 013 Therefore now <06258 +<attah > amend <03190 +yatab > your ways <01870 +derek > and your doings <04611 +ma<alal > , and obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; and the LORD <03068 +Y@hovah > will repent <05162 +nacham > him of the evil <{07451} +ra< > that he hath pronounced <01696 +dabar > against <05921 +<al > you .

07451 JER 026 019 Did Hezekiah <02396 +Chi zqi yah > king <04428 +melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <07451 +ra< > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 +<al > them ? Thus might we procure <06213 +<asah > great <01419 +gadawl > evil <{07451} +ra< > against <05921 +<al > our souls <05315 +nephesh > .

07451 JER 026 019 Did Hezekiah <02396 +Chi zqi yah > king <04428

+melek > of Judah <03063 +Y@huwdah > and all <03605 +kol > Judah <03063 +Y@huwdah > put him at all <03605 +kol > to death <04191 +muwth > ? did he not fear <03373 +yare> > the LORD <03068 +Y@hovah > , and besought <02470 +chalah > the LORD <03068 +Y@hovah > , and the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <{07451} +ra< > which <00834 +>aher > he had pronounced <01696 +dabar > against <05921 +<al > them ? Thus might we procure <06213 +<asah > great <01419 +gadawl > evil <07451 +ra< > against <05921 +<al > our souls <05315 +nephesh > .

07451 JER 028 008 The prophets <05030 +nabiy> > that have been <01961 +hayah > before <06440 +paniyim > me and before <06440 +paniyim > thee of old <05769 +<owlam > prophesied <05012 +naba> > both against <00413 +>el > many <07227 +rab > countries <00776 +>erets > , and against <05921 +<al > great <01419 +gadawl > kingdoms <04467 +mamlakah > , of war <04421 +milchamah > , and of evil <{07451} +ra< > , and of pestilence <01698 +deber > .

07451 JER 029 011 For I know <03045 +yada< > the thoughts <04284 +machashabah > that I think <02803 +chashab > toward <05921 +<al > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of peace <07965 +shalowm > , and not of evil <{07451} +ra< > , to give <05414 +nathan > you an expected <08615 +tiqvah > end <00319 +>achariyth > .

07451 JER 032 023 And they came <00935 +bow> > in , and possessed <03423 +yarash > it ; but they obeyed <08085 +shama< > not thy voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > in thy law <08451 +towrah > ; they have done <06213 +<asah > nothing <03808 +lo> > of all <03605 +kol > that thou commandedst <06680 +tsavah > them to do <06213 +<asah > : therefore thou hast caused all <03605 +kol > this <02063 +zo>th > evil <{07451} +ra< > to come <07122 +qara> > upon them :

07451 JER 032 030 For the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Judah <03063 +Y@huwdah > have only <00389 +>ak > done <06213 +<asah > evil <{07451} +ra< > before <05869 +<ayin > me from their youth <05271 +na<uwr > : for the children <01121 +ben > of Israel <03478 +Yisra>el > have only <00389 +>ak > provoked me to anger <03707 +ka<ac > with the work <04639 +ma<aseh > of their hands <03027 +yad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 JER 032 032 Because <05921 +<al > of all <03605 +kol > the evil <{07451} +ra< > of the children <01121 +ben > of Israel <03478 +Yisra>el > and of the children <01121 +ben > of Judah <03063 +Y@huwdah > , which <00834 +>aher > they have done <06213 +<asah > to provoke me to anger <03707 +ka<ac > , they , their kings <04428 +melek > , their princes <08269 +sar > , their priests <03548 +kohen > , and their prophets <05030 +nabiy> > , and the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > .

07451 JER 032 042 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Like as I have brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > great <01419 +gadawl > evil <{07451} +ra< > upon this <02088 +zeh > people <05971 +<am > , so <03651 +ken > will I bring <00935 +bow> > upon them all <03605 +kol > the good <02896 +towb > that I have promised <01696 +dabar > them .

07451 JER 033 005 They come <00935 +bow> > to fight <03898 +lacham > with the Chaldeans <03778 +Kasdiy > , but [it is] to

fill <04390 +male> > them with the dead <06297 +peger > bodies
<06297 +peger > of men <00120 +>adam > , whom <00834 +>aher > I
have slain <05221 +nakah > in mine anger <00639 +>aph > and in
my fury <02534 +chemah > , and for all <03605 +kol > whose
<00834 +>aher > wickedness <{07451} +ra< > I have hid <05641
+cathar > my face <06440 +paniym > from this <02063 +zo>th >
city <05892 +<i>yr > .

07451 JER 035 015 I have sent <07971 +shalach > also unto you
all <03605 +kol > my servants <05650 +<e>bed > the prophets
<05030 +nabiy> > , rising <07925 +shakam > up early <07925
+shakam > and sending <07971 +shalach > [them] , saying <00559
+>amar > , Return <07725 +shuwb > ye now <04994 +na> > every man
<00376 +>iysh > from his evil <{07451} +ra< > way <01870 +derek
> , and amend <03190 +yatab > your doings <04611 +ma<al al > ,
and go <03212 +yalak > not after <00310 +>achar > other <00312
+>acher > gods <00430 +>elohiym > to serve <05647 +<a>bad > them ,
and ye shall dwell <03427 +yashab > in the land <00127 +>adamah
> which <00834 +>aher > I have given <05414 +nathan > to you and
to your fathers <1> : but ye have not inclined <05186 +natah >
your ear <00241 +>ozen > , nor <03808 +lo> > hearkened <08085
+shama< > unto me .

07451 JER 035 017 Therefore <03651 +ken > thus <03541 +koh >
saith <00559 +>amar > the LORD <03068 +Y@hovah > God <00430
+>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym
> of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will
bring <00935 +bow> > upon Judah <03063 +Y@huwdah > and upon all
<03605 +kol > the inhabitants <03427 +yashab > of Jerusalem
<03389 +Y@ruwshalaim > all <03605 +kol > the evil <{07451} +ra<
> that I have pronounced <01696 +dabar > against <05921 +<a>l >
them : because <03282 +ya<an > I have spoken <01696 +dabar >
unto them , but they have not heard <08085 +shama< > ; and I
have called <07121 +qara> > unto them , but they have not
answered <06030 +<a>nah > .

07451 JER 036 003 It may be that the house <01004 +bayith > of
Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605
+kol > the evil <07451 +ra< > which <00834 +>aher > I purpose
<02803 +chashab > to do <06213 +<a>сах > unto them ; that they
may return <07725 +shuwb > every man <00376 +>iysh > from his
evil <{07451} +ra< > way <01870 +derek > ; that I may forgive
<05545 +calach > their iniquity <05771 +<a>von > and their sin
<02403 +chatta>ah > .

07451 JER 036 003 It may be that the house <01004 +bayith > of
Judah <03063 +Y@huwdah > will hear <08085 +shama< > all <03605
+kol > the evil <{07451} +ra< > which <00834 +>aher > I purpose
<02803 +chashab > to do <06213 +<a>сах > unto them ; that they
may return <07725 +shuwb > every man <00376 +>iysh > from his
evil <07451 +ra< > way <01870 +derek > ; that I may forgive
<05545 +calach > their iniquity <05771 +<a>von > and their sin
<02403 +chatta>ah > .

07451 JER 036 007 It may be they will present <05307 +naphal >
their supplication <08467 +t@chinnah > before <06440 +paniym >
the LORD <03068 +Y@hovah > , and will return <07725 +shuwb >
every <00376 +>iysh > one from his evil <{07451} +ra< > way
<01870 +derek > : for great <01419 +gadawl > [is] the anger
<00639 +>aph > and the fury <02534 +chemah > that the LORD
<03068 +Y@hovah > hath pronounced <01696 +dabar > against <00413
+>el > this <02088 +zeh > people <05971 +<a>m > .

07451 JER 036 031 And I will punish <06485 +paqad > him and his
seed <02233 +zera< > and his servants <05650 +<e>bed > for their
iniquity <05771 +<a>von > ; and I will bring <00935 +bow> > upon
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them , and upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > , and upon the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , all <03605 +kol > the evil <{07451} +ra< > that I have pronounced <01691 +Di blayim > against <00413 +>el > them ; but they hearkened <08085 +shama< > not .

07451 JER 038 004 Therefore the princes <08269 +sar > said <00559 +>amar > unto the king <04428 +melek > , We beseech <04994 +na> > thee , let this <02088 +zeh > man <00376 +>iysh > be put to death <04191 +muwth > : for thus he weakeneth <07503 +raphah > the hands <03027 +yad > of the men <00582 +>enowsh > of war <04421 +milchamah > that remain <07604 +sha>ar > in this <02063 +zo>th > city <05892 +<iyr > , and the hands <03027 +yad > of all <03605 +kol > the people <05971 +<am > , in speaking <01696 +dabar > such <00428 +>el - leh > words <01697 +dabar > unto them : for this <02088 +zeh > man <00376 +>iysh > seeketh <01875 +darash > not the welfare <07965 +shalowm > of this <02088 +zeh > people <05971 +<am > , but the hurt <{07451} +ra< > .

07451 JER 039 012 Take <03947 +laqach > him , and look <07760 +suwm > well to him , and do <06213 +<asah > him no <00408 +>al > harm <{07451} +ra< > ; but do <06213 +<asah > unto him even <03651 +ken > as he shall say <01696 +dabar > unto thee .

07451 JER 039 016 Go <01980 +halak > and speak <00559 +>amar > to Ebedmelech <05663 +<Ebed Melek > the Ethiopian <03569 +Kuwshiy > , saying <00559 +>amar > , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > ; Behold <02005 +hen > , I will bring <00935 +bow> > my words <01697 +dabar > upon this <02063 +zo>th > city <05892 +<iyr > for evil <{07451} +ra< > , and not for good <02896 +towb > ; and they shall be [accomplished] in that day <03117 +yowm > before <06440 +paniyim > thee .

07451 JER 040 002 And the captain <07227 +rab > of the guard <02876 +tabbach > took <03947 +laqach > Jeremiah <03414 +Yirm@yah > , and said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath pronounced <01691 +Di blayim > this <02063 +zo>th > evil <{07451} +ra< > upon this <02088 +zeh > place <04725 +maqowm > .

07451 JER 041 011 . But when Johanan <03110 +Yowchanan > the son <01121 +ben > of Kareah <07143 +Qareach > , and all <03605 +kol > the captains <08269 +sar > of the forces <02428 +chayil > that [were] with him , heard <08085 +shama< > of all <03605 +kol > the evil <{07451} +ra< > that Ishmael <03458 +Yishma<e>l > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > had done <06213 +<asah > ,

07451 JER 042 006 Whether <00518 +>im > [it be] good <02896 +towb > , or whether <00518 +>im > [it be] evil <{07451} +ra< > , we will obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , to whom we send <07971 +shalach > thee ; that it may be well <02896 +towb > with us , when <03588 +kiy > we obey <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > .

07451 JER 042 010 If <00518 +>im > ye will still abide <03427 +yashab > in this <02063 +zo>th > land <00776 +>erets > , then will I build <01129 +banah > you , and not pull <02040 +harac > [you] down , and I will plant <05193 +nata< > you , and not pluck <05428 +nathash > [you] up : for I repent <05162 +nacham > me of the evil <{07451} +ra< > that I have done <06213 +<asah >

> unto you .

07451 JER 042 017 So shall it be with all <03605 +kol > the men <00582 +>enowsh > that set <07760 +suwm > their faces <06440 +paniym > to go <00935 +bow> > into <00935 +bow> > Egypt <04714 +Mitsrayim > to sojourn <01481 +guwr > there <08033 +sham > ; they shall die <04191 +muwth > by the sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > : and none <03808 +lo> > of them shall remain <08300 +sariyd > or escape <06412 +paliyt > from the evil <{07451} +ra< > that I will bring <00935 +bow> > upon them .

07451 JER 044 002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Ye have seen <07200 +ra>ah > all <03605 +kol > the evil <{07451} +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , and upon all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@huwdah > ; and , behold <02009 +hinneh > , this <02088 +zeh > day <03117 +yowm > they [are] a desolation <02723 +chorbah > , and no <00369 +>ayin > man dwelleth <03427 +yashab > therein ,

07451 JER 044 003 Because <06440 +paniym > of their wickedness <{07451} +ra< > which <00834 +>aher > they have committed <06213 +<asah > to provoke me to anger <03707 +ka<ac > , in that they went <03212 +yalak > to burn <06999 +qatar > incense <06999 +qatar > , [and] to serve <05647 +<abad > other <00312 +>acher > gods <00430 +>elohiym > , whom <00834 +>aher > they knew <03045 +yada< > not , [neither] they , ye , nor your fathers <1> .

07451 JER 044 005 But they hearkened <08085 +shama< > not , nor <03808 +lo> > inclined <05186 +natah > their ear <00241 +>ozen > to turn <07725 +shuwb > from their wickedness <{07451} +ra< > , to burn <06999 +qatar > no <01115 +biltiy > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > .

07451 JER 044 007 Therefore now <06258 +<attah > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of hosts <06635 +tsaba> > , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Wherefore <04100 +mah > commit <06213 +<asah > ye [this] great <01419 +gadowl > evil <{07451} +ra< > against <00413 +>el > your souls <05315 +nephesh > , to cut <03772 +karath > off from you man <00376 +>iysh > and woman <00802 +>ishshah > , child <05768 +<owlel > and suckling <03243 +yanaq > , out of Judah <03063 +Y@huwdah > , to leave <03498 +yathar > you none <01115 +biltiy > to remain <07611 +sh@>eriyth > ;

07451 JER 044 009 Have ye forgotten <07911 +shakach > the wickedness <07451 +ra< > of your fathers <1> , and the wickedness <07451 +ra< > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and the wickedness <07451 +ra< > of their wives <00802 +>ishshah > , and your own wickedness <07451 +ra< > , and the wickedness <{07451} +ra< > of your wives <00802 +>ishshah > , which <00834 +>aher > they have committed <06213 +<asah > in the land <00776 +>erets > of Judah <03063 +Y@huwdah > , and in the streets <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > ?

07451 JER 044 009 Have ye forgotten <07911 +shakach > the wickedness <07451 +ra< > of your fathers <1> , and the wickedness <07451 +ra< > of the kings <04428 +melek > of Judah <03063 +Y@huwdah > , and the wickedness <07451 +ra< > of their wives <00802 +>ishshah > , and your own wickedness <{07451} +ra< >

> , and the wickedness <07451 +ra< > of your wives <00802
 +>ishshah > , which <00834 +>aher > they have committed <06213
 +<asah > in the land <00776 +>erets > of Judah <03063 +Y@huwdah
 > , and in the streets <02351 +chuwts > of Jerusalem <03389
 +Y@ruwshalaim > ?

07451 JER 044 009 Have ye forgotten <07911 +shakach > the
 wickedness <07451 +ra< > of your fathers <1> , and the
 wickedness <07451 +ra< > of the kings <04428 +melek > of Judah
 <03063 +Y@huwdah > , and the wickedness <{07451} +ra< > of their
 wives <00802 +>ishshah > , and your own wickedness <07451 +ra< >
 , and the wickedness <07451 +ra< > of your wives <00802
 +>ishshah > , which <00834 +>aher > they have committed <06213
 +<asah > in the land <00776 +>erets > of Judah <03063 +Y@huwdah
 > , and in the streets <02351 +chuwts > of Jerusalem <03389
 +Y@ruwshalaim > ?

07451 JER 044 009 Have ye forgotten <07911 +shakach > the
 wickedness <07451 +ra< > of your fathers <1> , and the
 wickedness <{07451} +ra< > of the kings <04428 +melek > of Judah
 <03063 +Y@huwdah > , and the wickedness <07451 +ra< > of their
 wives <00802 +>ishshah > , and your own wickedness <07451 +ra< >
 , and the wickedness <07451 +ra< > of your wives <00802
 +>ishshah > , which <00834 +>aher > they have committed <06213
 +<asah > in the land <00776 +>erets > of Judah <03063 +Y@huwdah
 > , and in the streets <02351 +chuwts > of Jerusalem <03389
 +Y@ruwshalaim > ?

07451 JER 044 009 Have ye forgotten <07911 +shakach > the
 wickedness <{07451} +ra< > of your fathers <1> , and the
 wickedness <07451 +ra< > of the kings <04428 +melek > of Judah
 <03063 +Y@huwdah > , and the wickedness <07451 +ra< > of their
 wives <00802 +>ishshah > , and your own wickedness <07451 +ra< >
 , and the wickedness <07451 +ra< > of your wives <00802
 +>ishshah > , which <00834 +>aher > they have committed <06213
 +<asah > in the land <00776 +>erets > of Judah <03063 +Y@huwdah
 > , and in the streets <02351 +chuwts > of Jerusalem <03389
 +Y@ruwshalaim > ?

07451 JER 044 011 Therefore <03651 +ken > thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > , the God <00430 +>elohiym > of Israel <03478
 +Yisra'el > ; Behold <02005 +hen > , I will set <07760 +suwm >
 my face <06440 +paniym > against you for evil <{07451} +ra< > ,
 and to cut <03772 +karath > off all <03605 +kol > Judah <03063
 +Y@huwdah > .

07451 JER 044 017 But we will certainly do <06213 +<asah >
 whatsoever thing <01697 +dabar > goeth <03318 +yatsa> > forth
 <03318 +yatsa> > out of our own mouth <06310 +peh > , to burn
 <06999 +qatar > incense <06999 +qatar > unto the queen <04446
 +m@leketh > of heaven <08064 +shamayim > , and to pour <05258
 +nacak > out drink <05262 +necek > offerings unto her , as we
 have done <06213 +<asah > , we , and our fathers <1> , our kings
 <04428 +melek > , and our princes <08269 +sar > , in the cities
 <05892 +<iyr > of Judah <03063 +Y@huwdah > , and in the streets
 <02351 +chuwts > of Jerusalem <03389 +Y@ruwshalaim > : for [
 then] had <01961 +hayah > we plenty <07646 +saba< > of victuals
 <03899 +lechem > , and were well <02896 +towb > , and saw <07200
 +ra>ah > no <03808 +lo> > evil <{07451} +ra< > .

07451 JER 044 023 Because ye have burned <06999 +qatar > incense
 <06999 +qatar > , and because <00834 +>aher > ye have sinned
 <02398 +chata> > against the LORD <03068 +Y@hovah > , and have
 not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD
 <03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in
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his law <08451 +towrah > , nor in his statutes <02708 +chuqqah > , nor in his testimonies <5715> ; therefore this <02063 +zo>th > evil <{07451} +ra< > is happened <07122 +qara> > unto you , as at this <02088 +zeh > day <03117 +yowm > .

07451 JER 044 027 Behold <02005 +hen > , I will watch <08245 +shaqad > over <05921 +<al > them for evil <{07451} +ra< > , and not for good <02896 +towb > : and all <03605 +kol > the men <00376 +>iysh > of Judah <03063 +Y@huwdah > that [are] in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > shall be consumed <08552 +tamam > by the sword <02719 +chereb > and by the famine <07458 +ra<ab > , until <05704 +<ad > there be an end <03615 +kalah > of them .

07451 PRO 028 014 . Happy <00835 +>esher > [is] the man <00120 +>adam > that feareth <06342 +pachad > alway <08548 +tamiyd > : but he that hardeneth <07185 +qashah > his heart <03820 +leb > shall fall <05307 +naphal > into mischief <{07451} +ra< > .

07451 JER 045 005 And seekest <01245 +baqash > thou great <01419 +gadawl > things for thyself ? seek <01245 +baqash > [them] not : for , behold <02005 +hen > , I will bring <00935 +bow> > evil <{07451} +ra< > upon all <03605 +kol > flesh <01320 +basar > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > : but thy life <05315 +nephesh > will I give <05414 +nathan > unto thee for a prey <07998 +shalal > in all <03605 +kol > places <04725 +maqowm > whither thou goest <03212 +yalak > .

07451 JER 048 002 [There shall be] no <00369 +>ayin > more <05750 +<owd > praise <08416 +t@hillah > of Moab <04124 +Mow>ab > : in Heshbon <02809 +Cheshbown > they have devised <02803 +chashab > evil <{07451} +ra< > against <05921 +<al > it ; come <03212 +yalak > , and let us cut <03772 +karath > it off from [being] a nation <01471 +gowy > . Also <01571 +gam > thou shalt be cut <01826 +damam > down , O Madmen <04086 +Madmen > ; the sword <02719 +chereb > shall pursue <03212 +yalak > thee .

07451 JER 048 016 The calamity <00343 +>eyd > of Moab <04124 +Mow>ab > [is] near <07138 +qarowb > to come <00935 +bow> > , and his affliction <{07451} +ra< > hasteth <04116 +mahar > fast <03966 +m@<od > .

07451 JER 049 023 . Concerning Damascus <01834 +Dammeseq > . Hamath <02574 +Chamath > is confounded <00954 +buwsh > , and Arpad <00774 +>Arpad > : for they have heard <08085 +shama< > evil <{07451} +ra< > tidings <08052 +sh@muw<ah > : they are fainthearted <04127 +muwg > ; [there is] sorrow <01974 +hilluwl > on the sea <03220 +yam > ; it cannot be quiet <08252 +shaqat > .

07451 JER 049 037 For I will cause Elam <05867 +<Eylam > to be dismayed <02865 +chathath > before <06440 +paniym > their enemies <00341 +>oyeb > , and before <06440 +paniym > them that seek <01245 +baqash > their life <05315 +nephesh > : and I will bring <00935 +bow> > evil <{07451} +ra< > upon them , [even <00853 +>eth >] my fierce <02740 +charown > anger <00639 +>aph > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; and I will send <07971 +shalach > the sword <02719 +chereb > after <00310 +>achar > them , till <05704 +<ad > I have consumed <03615 +kalah > them :

07451 JER 051 002 And will send <07971 +shalach > unto Babylon <00894 +Babel > fanners <02114 +zuwr > , that shall fan <02219 +zarah > her , and shall empty <01238 +baqaq > her land <00776 +>erets > : for in the day <03117 +yowm > of trouble <{07451} +ra< > they shall be against <05921 +<al > her round <05439

+cabi yb > about .

07451 JER 051 024 And I will render <07999 +shalam > unto Babylon <00894 +Babel > and to all <03605 +kol > the inhabitants <03427 +yashab > of Chaldea <03778 +Kasdiy > all <03605 +kol > their evil <{07451} +ra< > that they have done <06213 +<asah > in Zion <06726 +Tsiyown > in your sight <05869 +<ayin > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 JER 051 060 So Jeremiah <03414 +Yirm@yah > wrote <03789 +kathab > in a book <05612 +cepher > all <03605 +kol > the evil <{07451} +ra< > that should come <00935 +bow> > upon Babylon <00894 +Babel > , [even <00853 +>eth >] all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > that are written <03789 +kathab > against <00413 +>el > Babylon <00894 +Babel > .

07451 JER 051 064 And thou shalt say <00559 +>amar > , Thus <03602 +kakah > shall Babylon <00894 +Babel > sink <08257 +shaqa< > , and shall not rise <06965 +quwm > from the evil <{07451} +ra< > that I will bring <00935 +bow> > upon her : and they shall be weary <03286 +ya<aph > . Thus <02008 +hennah > far <02008 +hennah > [are] the words <01697 +dabar > of Jeremiah <03414 +Yirm@yah > .

07451 JER 052 002 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , according to all <03605 +kol > that Jehoiakim <03079 +Y@howyaqiym > had done <06213 +<asah > .

07451 LAM 001 021 They have heard <08085 +shama< > that I sigh <00584 +>anach > : [there is] none <00369 +>ayin > to comfort <05162 +nacham > me : all <03605 +kol > mine enemies <00341 +>oyeb > have heard <08085 +shama< > of my trouble <{07451} +ra< > ; they are glad <07796 +Sowreq > that thou hast done <06213 +<asah > [it] : thou wilt bring <00935 +bow> > the day <03117 +yowm > [that] thou hast called <07121 +qara> > , and they shall be like <03644 +k@mow > unto me .

07451 LAM 001 022 Let all <03605 +kol > their wickedness <{07451} +ra< > come <00935 +bow> > before <06440 +paniym > thee ; and do <05953 +<alal > unto them , as thou hast done <05953 +<alal > unto me for all <03605 +kol > my transgressions <06588 +pesha< > : for my sighs <00585 +>anachah > [are] many <07227 +rab > , and my heart <03820 +leb > [is] faint <01742 +davvay > .

07451 LAM 003 038 Out of the mouth <06310 +peh > of the most <05945 +>elyown > High <05945 +>elyown > proceedeth <03318 +yatsa> > not evil <{07451} +ra< > and good <02896 +towb > ?

07451 EZE 005 016 When I shall send <07971 +shalach > upon them the evil <{07451} +ra< > arrows <02671 +chets > of famine <07458 +ra<ab > , which <00834 +>aher > shall be for [their] destruction <04889 +mashchiyth > , [and] which <00834 +>aher > I will send <07971 +shalach > to destroy <07843 +shachath > you : and I will increase <03254 +yacaph > the famine <07458 +ra<ab > upon you , and will break <07665 +shabar > your staff <04294 +matteh > of bread <03899 +lechem > :

07451 EZE 005 017 So will I send <07971 +shalach > upon you famine <07458 +ra<ab > and evil <{07451} +ra< > beasts <02416 +chay > , and they shall bereave <07921 +shakol > thee ; and pestilence <01698 +deber > and blood <01818 +dam > shall pass <05674 +<abar > through thee ; and I will bring <00935 +bow> > the sword <02719 +chereb > upon thee . I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it]

07451 EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 +<ayin > , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the evils <{07451} +ra< > which <00834 +>aher > they have committed <06213 +<asah > in all <03605 +kol > their abominations <08441 +tow<ebah > .

07451 EZE 006 010 And they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , [and that] I have not said <01696 +dabar > in vain <02600 +chinnam > that I would do <06213 +<asah > this <02063 +zo>th > evil <{07451} +ra< > unto them .

07451 EZE 006 011 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Smit e <05221 +nakah > with thine hand <03709 +kaph > , and stamp <07554 +raqa< > with thy foot <07272 +regel > , and say <00559 +>amar > , Alas <00253 +>ach > for all <03605 +kol > the evil <{07451} +ra< > abominations <08441 +tow<ebah > of the house <01004 +bayith > of Israel <03478 +Yisra>el > ! for they shall fall <05307 +naphal > by the sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > .

07451 EZE 007 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An evil <07451 +ra< > , an only <00259 +>echad > evil <{07451} +ra< > , behold <02009 +hinneh > , is come <00935 +bow> > .

07451 EZE 007 005 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; An evil <{07451} +ra< > , an only <00259 +>echad > evil <07451 +ra< > , behold <02009 +hinneh > , is come <00935 +bow> > .

07451 EZE 007 024 Wherefore I will bring <00935 +bow> > the worst <{07451} +ra< > of the heathen <01471 +gowy > , and they shall possess <03423 +yarash > their houses <01004 +bayith > : I will also make the pomp <01347 +ga>own > of the strong <05794 +<az > to cease <07673 +shabath > ; and their holy <06942 +qadash > places shall be defiled <02490 +chalal > .

07451 EZE 008 009 And he said <00559 +>amar > unto me , Go <00935 +bow> > in , and behold <07200 +ra>ah > the wicked <{07451} +ra< > abominations <08441 +tow<ebah > that they do <06213 +<asah > here <06311 +poh > .

07451 EZE 011 002 Then said <00559 +>amar > he unto me , Son <01121 +ben > of man <00120 +>adam > , these <00428 +>el - leh > [are] the men <00582 +>enowsh > that devise <02803 +chashab > mischief <00205 +>aven > , and give wicked <{07451} +ra< > counsel <06098 +<etsah > in this <02063 +zo>th > city <05892 +<iyr > :

07451 EZE 013 022 Because <03282 +ya<an > with lies <03576 +kazab > ye have made the heart <03820 +leb > of the righteous <06662 +tsaddiyq > sad <03512 +ka>ah > , whom I have not made sad <03510 +ka>ab > ; and strengthened <02388 +chazaq > the hands <03027 +yad > of the wicked <{07451} +ra< > , that he should not return <07725 +shuwb > from his wicked <07563 +rasha< > way <01870 +derek > , by promising <02421 +chayah > him life <02421 +chayah > :

07451 EZE 014 015 If <03863 +luw> > I cause noi some <{07451} +ra< > beasts <02416 +chay > to pass <05674 +<abar > through the land <00776 +>erets > , and they spoil <07921 +shakol > it , so that it be desolate <08077 +sh@mamah > , that no <01097 +b@liy > man may pass <05674 +<abar > through because <06440 +paniym > of the beasts <02416 +chay > :

07451 EZE 014 021 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; How <00637 +>aph > much <00637 +>aph > more <05750 +<owd > when <03588 +kiy > I send <07971 +shalach > my four <00702 +>arba< > sore <07451 +ra< > judgments <08201 +shephet > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra<ab > , and the noi some <{07451} +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ?

07451 EZE 014 021 For thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; How <00637 +>aph > much <00637 +>aph > more <05750 +<owd > when <03588 +kiy > I send <07971 +shalach > my four <00702 +>arba< > sore <{07451} +ra< > judgments <08201 +shephet > upon Jerusalem <03389 +Y@ruwshalaim > , the sword <02719 +chereb > , and the famine <07458 +ra<ab > , and the noi some <07451 +ra< > beast <02416 +chay > , and the pestilence <01698 +deber > , to cut <03772 +karath > off from it man <00120 +>adam > and beast <00929 +b@hemah > ?

07451 EZE 014 022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 +p@leytah > that shall be brought <03318 +yatsa> > forth <04163 +mowtsa>ah > , [both] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa> > forth <03318 +yatsa> > unto you , and ye shall see <07200 +ra>ah > their way <01870 +derek > and their doings <05949 +<aliylah > : and ye shall be comforted <05162 +nacham > concerning <05921 +<al > the evil <{07451} +ra< > that I have brought <00935 +bow> > upon Jerusalem <03389 +Y@ruwshalaim > , [even] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow> > upon it .

07451 EZE 016 023 And it came <01961 +hayah > to pass after <00310 +>achar > all <03605 +kol > thy wickedness <{07451} +ra< > , (woe , woe <00188 +>owy > unto thee ! saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ;)

07451 EZE 016 057 Before <02962 +terem > thy wickedness <{07451} +ra< > was discovered <01540 +galah > , as at the time <06256 +<eth > of [thy] reproach <02781 +cherpah > of the daughters <01121 +ben > of Syria <00758 +>Aram > , and all <03605 +kol > [that are] round <05439 +cabiya > about her , the daughters <01121 +ben > of the Philistines <06430 +P@lishtiy > , which despise <07590 +sha>t > thee round <05439 +cabiya > about .

07451 EZE 020 043 And there <08033 +sham > shall ye remember <02142 +zakar > your ways <01870 +derek > , and all <03605 +kol > your doings <05949 +<aliylah > , wherein <00834 +>aher > ye have been defiled <02930 +tame> > ; and ye shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniym > for all <03605 +kol > your evils <{07451} +ra< > that ye have committed <06213 +<asah > .

07451 EZE 020 044 And ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when <03588 +kiy > I have wrought

<06213 +<asah > with you for my name s <08034 +shem > sake
 <04616 +ma<an > , not according to your wicked <{07451} +ra< >
 ways <01870 +derek > , nor according to your corrupt <07843
 +shachath > doings <05949 +<ali>ylah > , O ye house <01004
 +bayi th > of Israel <03478 +Yi sra>el > , saith <05002 +n@>um >
 the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > .

07451 EZE 030 012 And I will make the rivers <02975 +y@<or > dry
 <02724 +charabah > , and sell <04376 +makar > the land <00776
 +>erets > into the hand <03027 +yad > of the wicked <{07451}
 +ra< > : and I will make the land <00776 +>erets > waste <08074
 +shamem > , and all <04393 +m@lo> > that is therein <04393
 +m@lo> > , by the hand <03027 +yad > of strangers <02114 +zuwr >
 : I the LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it
] .

07451 EZE 033 011 Say <00559 +>amar > unto them , [As] I live
 <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay
 > GOD <03069 +Y@hovi h > , I have no <00518 +>im > pleasure
 <02654 +chaphets > in the death <04194 +maveth > of the wicked
 <07563 +rasha< > ; but that the wicked <07563 +rasha< > turn
 <07725 +shuwb > from his way <01870 +derek > and live <02421
 +chayah > : turn <07725 +shuwb > ye , turn <07725 +shuwb > ye
 from your evil <{07451} +ra< > ways <01870 +derek > ; for why
 <04100 +mah > will ye die <04191 +muwth > , O house <01004
 +bayi th > of Israel <03478 +Yi sra>el > ?

07451 EZE 034 025 And I will make <03772 +karath > with them a
 covenant <01285 +b@riyth > of peace <07965 +shalowm > , and will
 cause the evil <{07451} +ra< > beasts <02416 +chay > to cease
 <07673 +shabath > out of the land <00776 +>erets > : and they
 shall dwell <03427 +yashab > safely <00983 +betach > in the
 wilderness <04057 +midbar > , and sleep <03462 +yashen > in the
 woods <03264 +ya<owr > .

07451 EZE 036 031 Then shall ye remember <02142 +zakar > your
 own evil <{07451} +ra< > ways <01870 +derek > , and your doings
 <04611 +ma<alal > that [were] not good <02896 +towb > , and
 shall lothe <06962 +quwt > yourselves in your own sight <06440
 +paniym > for your iniquities <05771 +<avon > and for your
 abominations <08441 +tow<ebah > .

07451 EZE 038 010 Thus <03541 +koh > saith <00559 +>amar > the
 Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; It shall also
 come <01961 +hayah > to pass , [that] at the same <01931 +huw>
 > time <03117 +yowm > shall things <01697 +dabar > come <05927
 +<alah > into <05921 +<al > thy mind <03824 +lebab > , and thou
 shalt think <02803 +chashab > an evil <{07451} +ra< > thought
 <04284 +machashabah > :

07451 DAN 009 012 And he hath confirmed <06965 +quwm > his words
 <01697 +dabar > , which <00834 +>aher > he spake <01696 +dabar >
 against <05921 +<al > us , and against <05921 +<al > our judges
 <08199 +shaphat > that judged <08199 +shaphat > us , by bringing
 <00935 +bow> > upon us a great <01419 +gadawl > evil <{07451}
 +ra< > : for under <08478 +tachath > the whole <03605 +kol >
 heaven <08064 +shamayim > hath not been done as hath been done
 <06213 +<asah > upon Jerusalem <03389 +Y@ruwshalaim > .

07451 DAN 009 013 As [it is] written <03789 +kathab > in the
 law <08451 +towrah > of Moses <04872 +Mosheh > , all <03605 +kol
 > this <02063 +zo>th > evil <{07451} +ra< > is come <00935 +bow>
 > upon us : yet made we not our prayer <02470 +chalah > before
 the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , that we
 might turn <07725 +shuwb > from our iniquities <05771 +<avon > ,
 and understand <07919 +sakal > thy truth <00571 +>emeth > .

07451 DAN 009 014 Therefore hath the LORD <03068 +Y@hovah > watched <08245 +shaqad > upon the evil <{07451} +ra< > , and brought <00935 +bow> > it upon us : for the LORD <03068 +Y@hovah > our God <00430 +>elohiym > [is] righteous <06662 +tsaddiyq > in all <03605 +kol > his works <04639 +ma<aseh > which <00834 +>aher > he doeth <06213 +<asah > : for we obeyed <08085 +shama< > not his voice <06963 +qowl > .

07451 HOS 007 001 . When I would have healed <07495 +rapha> > Israel <03478 +Yisra>el > , then the iniquity <05771 +<avon > of Ephraim <00669 +>Ephrayim > was discovered <01540 +galah > , and the wickedness <{07451} +ra< > of Samaria <08111 +Shom@rown > : for they commit <06466 +pa<al > falsehood <08267 +sheqer > ; and the thief <01590 +gannab > cometh <00935 +bow> > in , [and] the troop <01416 +g@duwd > of robbers spoileth <06584 +pashat > without <02351 +chuwts > .

07451 HOS 007 002 And they consider <00559 +>amar > not in their hearts <03824 +lebab > [that] I remember <02142 +zakar > all <03605 +kol > their wickedness <{07451} +ra< > : now their own doings <04611 +ma<alal > have beset <05437 +cabab > them about <05437 +cabab > ; they are before <05048 +neged > my face <06440 +paniym > .

07451 HOS 007 003 They make the king <04428 +melek > glad <08056 +sameach > with their wickedness <{07451} +ra< > , and the princes <08269 +sar > with their lies <03585 +kachash > .

07451 HOS 007 015 Though I have bound <03256 +yacar > [and] strengthened <02388 +chazaq > their arms <02220 +z@rowa< > , yet do they imagine <02803 +chashab > mischief <{07451} +ra< > against <00413 +>el > me .

07451 HOS 009 015 All <03605 +kol > their wickedness <{07451} +ra< > [is] in Gilgal <01537 +Gilgal > : for there <08033 +sham > I hated <08130 +sane> > them : for the wickedness <07455 +roa< > of their doings <04611 +ma<alal > I will drive <01644 +garash > them out of mine house <01004 +bayith > , I will love <00160 +>ahabah > them no <03808 +lo> > more <03254 +yacaph > : all <03605 +kol > their princes <08269 +sar > [are] revolters <05637 +carar > .

07451 HOS 010 015 So <03602 +kakah > shall Bethel <01008 +Beyth - >El > do <06213 +<asah > unto you because <06440 +paniym > of your great <07451 +ra< > wickedness <{07451} +ra< > : in a morning <07837 +shachar > shall the king <04428 +melek > of Israel <03478 +Yisra>el > utterly be cut <01820 +damah > off .

07451 HOS 010 015 So <03602 +kakah > shall Bethel <01008 +Beyth - >El > do <06213 +<asah > unto you because <06440 +paniym > of your great <{07451} +ra< > wickedness <07451 +ra< > : in a morning <07837 +shachar > shall the king <04428 +melek > of Israel <03478 +Yisra>el > utterly be cut <01820 +damah > off .

07451 JOE 002 013 And rend <07167 +qara< > your heart <03824 +lebab > , and not your garments <00899 +begeg > , and turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > : for he [is] gracious <02587 +channuwn > and merciful <07349 +rachuwmm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +cheqed > , and repenteth <05162 +nacham > him of the evil <{07451} +ra< > .

07451 JOE 003 013 Put <07971 +shalach > ye in the sickle <04038 +maggal > , for the harvest <07105 +qatsiyr > is ripe <01310

+bashal > : come <00935 +bow> > , get <03381 +yarad > you down
<03381 +yarad > ; for the press <01660 +gath > is full <04390
+male> > , the fats <03342 +yeqeb > overflow <07783 +shuwq > ;
for their wickedness <{07451} +ra< > [is] great <07227 +rab > .

07451 AMO 003 006 Shall a trumpet <07782 +showphar > be blown
<08628 +taqa< > in the city <05892 +<iyr > , and the people
<05971 +<am > not be afraid <02729 +charad > ? shall there be
evil <{07451} +ra< > in a city <05892 +<iyr > , and the LORD
<03068 +Y@hovah > hath not done <06213 +<asah > [it] ?

07451 AMO 005 013 Therefore <03651 +ken > the prudent <07919
+sakal > shall keep silence <01826 +damam > in that time <06256
+<eth > ; for it [is] an evil <{07451} +ra< > time <06256
+<eth > .

07451 AMO 005 014 Seek <01875 +darash > good <02896 +towb > ,
and not evil <{07451} +ra< > , that ye may live <02421 +chayah >
: and so <03651 +ken > the LORD <03068 +Y@hovah > , the God
<00430 +>elohiym > of hosts <06635 +tsaba> > , shall be with you
, as ye have spoken <00559 +>amar > .

07451 AMO 005 015 Hate <08130 +sane> > the evil <{07451} +ra< > ,
and love <00157 +>ahab > the good <02896 +towb > , and
establish <03322 +yatsag > judgment <04941 +mishpat > in the
gate <08179 +sha<ar > : it may be that the LORD <03068 +Y@hovah
> God <00430 +>elohiym > of hosts <06635 +tsaba> > will be
gracious <02587 +channuwn > unto the remnant <07611 +sh@>eriyth
> of Joseph <03130 +Yowceph > .

07451 AMO 006 003 Ye that put far away <05077 +nadah > the evil
<{07451} +ra< > day <03117 +yowm > , and cause the seat <07675
+shebeth > of violence <02555 +chamac > to come <05066 +nagash >
near <05066 +nagash > ;

07451 AMO 009 004 And though <00518 +>im > they go <03212 +yalak
> into captivity <07628 +sh@biy > before <06440 +paniym > their
enemies <00341 +>oyeb > , thence <08033 +sham > will I command
<06680 +tsavah > the sword <02719 +chereb > , and it shall slay
<02026 +harag > them : and I will set <07760 +suwm > mine eyes
<05869 +<ayin > upon them for evil <{07451} +ra< > , and not for
good <02896 +towb > .

07451 AMO 009 010 All <03605 +kol > the sinners <02400 +chatta>
> of my people <05971 +<am > shall die <04191 +muwth > by the
sword <02719 +chereb > , which say <00559 +>amar > , The evil
<{07451} +ra< > shall not overtake <05066 +nagash > nor prevent
<06923 +qadam > us .

07451 OBA 001 013 Thou shouldest not have entered <00935 +bow> >
into the gate <08179 +sha<ar > of my people <05971 +<am > in the
day <03117 +yowm > of their calamity <00343 +>eyd > ; yea <01571
+gam > , thou shouldest not have looked <07200 +ra>ah > on their
affliction <{07451} +ra< > in the day <03117 +yowm > of their
calamity <00343 +>eyd > , nor <00408 +>al > have laid <07971
+shalach > [hands] on their substance <02428 +chayil > in the
day <03117 +yowm > of their calamity <00343 +>eyd > ;

07451 JONAH 001 002 Arise <06965 +quwm > , go <03212 +yalak > to
Nineveh <05210 +Niyn@veh > , that great <01419 +gadawl > city
<05892 +<iyr > , and cry <07121 +qara> > against <05921 +<al >
it ; for their wickedness <{07451} +ra< > is come <05927 +<alah
> up before <06440 +paniym > me .

07451 JONAH 001 007 And they said <00559 +>amar > every <00376
+>iysh > one <00376 +>iysh > to his fellow <07453 +rea< > , Come
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<03212 +yalak > , and let us cast <05307 +naphal > lots <01486 +gowral > , that we may know <03045 +yada< > for whose <04310 +miy > cause <07945 +shel > this <02063 +zo>th > evil <{07451} +ra< > [is] upon us . So they cast <05307 +naphal > lots <01486 +gowral > , and the lot <01486 +gowral > fell <05307 +naphal > upon Jonah <03124 +Yonah > .

07451 JONAH 001 008 Then said <00559 +>amar > they unto him , Tell <05046 +nagad > us , we pray <04994 +na> > thee , for whose cause <00834 +>aher > this <02063 +zo>th > evil <{07451} +ra< > [is] upon us ; What <04100 +mah > [is] thine occupation <04399 +m@la>kah > ? and whence <00370 +>aiyn > comest <00935 +bow> > thou ? what <04100 +mah > [is] thy country <00776 +>erets > ? and of what people <05971 +<am > [art] thou ?

07451 JONAH 003 008 But let man <00120 +>adam > and beast <00929 +b@hemah > be covered <03680 +kacah > with sackcloth <08242 +saq > , and cry <07121 +qara> > mightily <02393 +chezqah > unto God <00430 +>elohiym > : yea , let them turn <07725 +shuwb > every <00376 +>iysh > one <00376 +>iysh > from his evil <{07451} +ra< > way <01870 +derek > , and from the violence <02555 +chamac > that [is] in their hands <03709 +kaph > .

07451 JONAH 003 010 And God <00430 +>elohiym > saw <07200 +ra>ah > their works <04639 +ma<aseh > , that they turned <07725 +shuwb > from their evil <07451 +ra< > way <01870 +derek > ; and God <00430 +>elohiym > repented <05162 +nacham > of the evil <{07451} +ra< > , that he had said <01696 +dabar > that he would do <06213 +<asah > unto them ; and he did <06213 +<asah > [it] not .

07451 JONAH 003 010 And God <00430 +>elohiym > saw <07200 +ra>ah > their works <04639 +ma<aseh > , that they turned <07725 +shuwb > from their evil <{07451} +ra< > way <01870 +derek > ; and God <00430 +>elohiym > repented <05162 +nacham > of the evil <07451 +ra< > , that he had said <01696 +dabar > that he would do <06213 +<asah > unto them ; and he did <06213 +<asah > [it] not .

07451 JONAH 004 002 And he prayed <06419 +palal > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , I pray <00577 +>anna> > thee , O LORD <03068 +Y@hovah > , [was] not this <02088 +zeh > my saying <01697 +dabar > , when <05704 +<ad > I was yet <05704 +<ad > in my country <00127 +>adamah > ? Therefore I fled <01272 +barach > before <06924 +qedem > unto Tarshish <08659 +Tarshiysh > : for I knew <03045 +yada< > that thou [art] a gracious <02587 +channuwn > God <00410 +>el > , and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <00639 +>aph > , and of great <07227 +rab > kindness <02617 +checed > , and repentest <05162 +nacham > thee of the evil <{07451} +ra< > .

07451 JONAH 004 006 And the LORD <03068 +Y@hovah > God <00430 +>elohiym > prepared <04487 +manah > a gourd <07021 +qiyqayown > , and made [it] to come <05927 +<alah > up over <05921 +<al > Jonah <03124 +Yonah > , that it might be a shadow <06738 +tsel > over <05921 +<al > his head <07218 +ro>sh > , to deliver <05337 +natsal > him from his grief <{07451} +ra< > . So Jonah <03124 +Yonah > was exceeding <01419 +gadawl > glad <08056 +sameach > of the gourd <07021 +qiyqayown > .

07451 MIC 001 012 For the inhabitant <03427 +yashab > of Maroth <04796 +Marowth > waited <02342 +chuwl > carefully <02470 +chalah > for good <02896 +towb > : but evil <{07451} +ra< > came <03381 +yarad > down <03381 +yarad > from the LORD <03068 +Y@hovah > unto the gate <08179 +sha<ar > of Jerusalem <03389

+Y@ruwshalaim > .

07451 MIC 002 001 . Woe <01945 +howy > to them that devise
<02803 +chashab > iniquity <00205 +>aven > , and work <06466
+pa<al > evil <{07451} +ra< > upon their beds <04904 +mishkab > !
when the morning <01242 +boqer > is light <00216 +>owr > , they
practise <06213 +<asah > it , because <03588 +kiy > it is in the
power <00410 +>el > of their hand <03027 +yad > .

07451 MIC 002 003 Therefore <03651 +ken > thus <03541 +koh >
sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005
+hen > , against <05921 +<al > this <02063 +zo>th > family
<04940 +mishpachah > do I devise <02803 +chashab > an evil
<07451 +ra< > , from which <00834 +>aher > ye shall not remove
<04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808
+lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > :
for this <01931 +huw> > time <06256 +<eth > [is] evil <{07451}
+ra< > .

07451 MIC 002 003 Therefore <03651 +ken > thus <03541 +koh >
sai th <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02005
+hen > , against <05921 +<al > this <02063 +zo>th > family
<04940 +mishpachah > do I devise <02803 +chashab > an evil
<{07451} +ra< > , from which <00834 +>aher > ye shall not remove
<04185 +muwsh > your necks <06677 +tsavva>r > ; neither <03808
+lo> > shall ye go <03212 +yalak > haughtily <07317 +rowmah > :
for this <01931 +huw> > time <06256 +<eth > [is] evil <07451
+ra< > .

07451 MIC 003 002 Who <04310 +miy > hate <08130 +sane> > the
good <02896 +towb > , and love <00157 +>ahab > the evil <{07451}
+ra< > ; who <04310 +miy > pluck <01497 +gazel > off their skin
<05785 +<owr > from off them , and their flesh <07607 +sh@>er >
from off <05921 +<al > their bones <06106 +<etsem > ;

07451 MIC 003 011 The heads <07218 +ro>sh > thereof judge <08199
+shaphat > for reward <07810 +shachad > , and the priests <03548
+kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiy r
> , and the prophets <05030 +nabiy> > thereof divine <07080
+qacam > for money <03701 +keceph > : yet will they lean <08172
+sha<an > upon the LORD <03068 +Y@hovah > , and say <00559
+>amar > , [Is] not the LORD <03068 +Y@hovah > among <07130
+qereb > us ? none <03808 +lo> > evil <{07451} +ra< > can come
<00935 +bow> > upon us .

07451 MIC 007 003 That they may do evil <{07451} +ra< > with
both hands <03709 +kaph > earnestly <03190 +yatab > , the prince
<08269 +sar > asketh <07592 +sha>al > , and the judge <08199
+shaphat > [asketh <07592 +sha>al >] for a reward <07966
+shilluwm > ; and the great <01419 +gadowl > [man] , he
uttereth <01696 +dabar > his mischievous <01942 +havvah > desire
<05315 +nephesh > : so they wrap <05686 +<abath > it up .

07451 NAH 001 011 There is [one] come <03318 +yatsa> > out of
thee , that imagineth <02803 +chashab > evil <{07451} +ra< >
against <05921 +<al > the LORD <03068 +Y@hovah > , a wicked
<01100 +b@liya<al > counsellor <03289 +ya<ats > .

07451 NAH 003 019 [There is] no <00369 +>ayin > healing <03545
+kehad > of thy bruise <07667 +sheber > ; thy wound <04347
+makkah > is grievous <02470 +chalah > : all <03605 +kol > that
hear <08085 +shama< > the bruit <08088 +shema< > of thee shall
clap <08628 +taqa< > the hands <03709 +kaph > over <05921 +<al >
thee : for upon whom <04310 +miy > hath not thy wickedness
<{07451} +ra< > passed <05674 +<abar > continually <08548
+tamiyd > ?

07451 HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes
 <05869 +<ayin > than to behold <07200 +ra>ah > evil <{07451}
 +ra< > , and canst <03201 +yakol > not look <05027 +nabat > on
 <00413 +>el > iniquity <05999 +<amal > : wherefore <04100 +mah >
 lookest <05027 +nabat > thou upon them that deal treacherously
 <00898 +bagad > , [and] holdest <02790 +charash > thy tongue
 <02790 +charash > when the wicked <07563 +rasha< > devoureth
 <01104 +bala< > [the man that is] more righteous <06662
 +tsaddiyq > than he ?

07451 HAB 002 009 Woe <01945 +howy > to him that coveteth <01214
 +batsa< > an evil <07451 +ra< > covetousness <01215 +betsa< > to
 his house <01004 +bayith > , that he may set <07760 +suwm > his
 nest <07064 +qen > on high <04791 +marowm > , that he may be
 delivered <05337 +natsal > from the power <03709 +kaph > of evil
 <{07451} +ra< > !

07451 HAB 002 009 Woe <01945 +howy > to him that coveteth <01214
 +batsa< > an evil <{07451} +ra< > covetousness <01215 +betsa< >
 to his house <01004 +bayith > , that he may set <07760 +suwm >
 his nest <07064 +qen > on high <04791 +marowm > , that he may be
 delivered <05337 +natsal > from the power <03709 +kaph > of evil
 <07451 +ra< > !

07451 ZEP 003 015 The LORD <03068 +Y@hovah > hath taken <05493
 +cuwr > away <05493 +cuwr > thy judgments <04941 +mi shpat > , he
 hath cast <06437 +panah > out thine enemy <00341 +>oyeb > : the
 king <04428 +melek > of Israel <03478 +Yisra>el > , [even] the
 LORD <03068 +Y@hovah > , [is] in the midst <07130 +qereb > of
 thee : thou shalt not see <07200 +ra>ah > evil <{07451} +ra< >
 any more <05750 +<owd > .

07451 ZEC 001 004 Be ye not as your fathers <1> , unto whom the
 former <07223 +ri>shown > prophets <05030 +nabiy> > have cried
 <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your
 evil <07451 +ra< > ways <01870 +derek > , and [from] your evil
 <{07451} +ra< > doings <04611 +ma<alal > : but they did not hear
 <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab >
 unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 ZEC 001 004 Be ye not as your fathers <1> , unto whom the
 former <07223 +ri>shown > prophets <05030 +nabiy> > have cried
 <07121 +qara> > , saying <00559 +>amar > , Thus <03541 +koh >
 saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635
 +tsaba> > ; Turn <07725 +shuwb > ye now <04994 +na> > from your
 evil <{07451} +ra< > ways <01870 +derek > , and [from] your
 evil <07451 +ra< > doings <04611 +ma<alal > : but they did not
 hear <08085 +shama< > , nor <03808 +lo> > hearken <07181 +qashab
 > unto me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 ZEC 001 015 And I am very sore displeased <07107 +qatsaph
 > with the heathen <01471 +gowy> [that are] at ease <07600
 +sha>anan > : for I was but a little <04592 +m@<at > displeased
 <07107 +qatsaph > , and they helped <05826 +<azar > forward the
 affliction <{07451} +ra< > .

07451 ZEC 007 010 And oppress <06231 +<ashaq > not the widow
 <00490 +>almanah > , nor the fatherless <03490 +yathowm > , the
 stranger <01616 +ger > , nor the poor <06041 +<aniy > ; and let
 none <00408 +>al > of you imagine <02803 +chashab > evil
 <{07451} +ra< > against his brother <00251 +>ach > in your heart
 <03824 +lebab > .

07451 ZEC 008 017 And let none <00408 +>al > of you imagine evil <{07451} +ra< > in your hearts <03820 +leb > against his neighbour <07453 +rea< > ; and love <00157 +>ahab > no <03808 +lo> > false <08267 +sheqer > oath <07621 +sh@buw<ah > : for all <03605 +kol > these <00428 +>el - leh > [are things] that I hate <08130 +sane> > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

07451 MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 +<i>ivver > forsacrifice <02076 +zabach > , [is it] not evil <{07451} +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [is it] not evil <{07451} +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniyim > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

07451 MAL 001 008 And if <03588 +kiy > ye offer <05066 +nagash > the blind <05787 +<i>ivver > forsacrifice <02076 +zabach > , [is it] not evil <{07451} +ra< > ? and if <03588 +kiy > ye offer <05066 +nagash > the lame <06455 +picceach > and sick <02470 +chalah > , [is it] not evil <07451 +ra< > ? offer <07126 +qarab > it now <04994 +na> > unto thy governor <06346 +pechah > ; will he be pleased <07521 +ratsah > with thee , or <00176 +>ow > accept <05375 +nasa> > thy person <06440 +paniyim > ? saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

07451 MAL 002 017 Ye have wearied <03021 +yaga< > the LORD <03068 +Y@hovah > with your words <01697 +dabar > . Yet ye say <00559 +>amar > , Wherein <04100 +mah > have we wearied <03021 +yaga< > [him] ? When ye say <00559 +>amar > , Every <03605 +kol > one that doeth <06213 +<asah > evil <{07451} +ra< > [is] good <02896 +towb > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and he delighteth <02654 +chaphets > in them ; or <00176 +>ow > , Where <00346 +>ayeh > [is] the God <00430 +>elohiyim > of judgment <04941 +mishpat > ?

07451 JER 044 029 And this <02063 +zo>th > [shall be] a sign <00226 +>owth > unto you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that I will punish <06485 +paqad > you in this <02088 +zeh > place <04725 +maqom > , that ye may know <03045 +yada< > that my words <01697 +dabar > shall surely stand <06965 +quwm > against <05921 +<al > you for evil <{07451} +ra< > :

07451 DEU 022 024 Then ye shall bring <03318 +yatsa> > them both <08147 +sh@nayim > out unto the gate <08179 +sha<ar > of that city <05892 +<i>iy > , and ye shall stone <05619 +caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na<arah > , because she cried <06817 +tsa<aq > not , [being] in the city <05892 +<i>iy > ; and the man <00376 +>iysh > , because he hath humbled <06031 +<anah > his neighbours <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba<ar > away <01197 +ba<ar > evil <{07451} +ra< > from among <07130 +qereb > you .

07451 DEU 023 009 . When <03588 +kiy > the host <04264 +machaneh > goeth <03318 +yatsa> > forth <03318 +yatsa> > against <05921 +<al > thine enemies <00341 +>oyeb > , then keep <08104 +shamar > thee from every <03605 +kol > wicked <{07451} +ra< > thing <01697 +dabar > .

07451 DEU 024 007 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315

+nephesh > of his brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise <06014 +<amar > of him , or selleth <04376 +makar > him ; then that thief <01590 +gannab > shall die <04191 +muwth > ; and thou shalt put <01197 +ba<ar > evil <{07451} +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

07451 DEU 028 035 The LORD <03068 +Y@hovah > shall smite <05221 +nakah > thee in the knees <01290 +berek > , and in the legs <07785 +showq > , with a sore <{07451} +ra< > botch <07822 +sh@chiyn > that cannot be healed <07495 +rapha> > , from the sole <03709 +kaph > of thy foot <07272 +regel > unto the top <06936 +qodqod > of thy head <06936 +qodqod > .

07451 DEU 028 059 Then the LORD <03068 +Y@hovah > will make <06381 +pala> > thy plagues <04347 +makkah > wonderful <06381 +pala> > , and the plagues <04347 +makkah > of thy seed <02233 +zera< > , [even] great <01419 +gadowl > plagues <04347 +makkah > , and of long continuance <00539 +>aman > , and sore <{07451} +ra< > sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > .

07451 DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 +badal > him unto evil <{07451} +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <08451 +towrah > :

07451 DEU 030 015 . See <07200 +ra>ah > , I have set <05414 +nathan > before <06440 +paniym > thee this day <03117 +yowm > life <02416 +chay > and good <02896 +towb > , and death <04194 +maveth > and evil <{07451} +ra< > ;

07451 DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 +<azab > them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <07451 +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <{07451} +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ?

07451 DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will forsake <05800 +<azab > them , and I will hide <05641 +cathar > my face <06440 +paniym > from them , and they shall be devoured <00398 +>akal > , and many <07227 +rab > evils <{07451} +ra< > and troubles <06869 +tsarah > shall befall <04672 +matsa> > them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa> > upon us , because <03588 +kiy > our God <00430 +>elohiym > [is] not among <07130 +qereb > us ?

07451 DEU 031 018 And I will surely hide <05641 +cathar > my face <06440 +paniym > in that day <03117 +yowm > for all <03605 +kol > the evils <{07451} +ra< > which <00834 +>aher > they shall have wrought <06213 +<asah > , in that they are turned <06437 +panah > unto other <00312 +>acher > gods <00430 +>elohiym > .

07451 DEU 031 021 And it shall come <01961 +hayah > to pass ,

when <03588 +kiy > many <07227 +rab > evils <{07451} +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa> > them , that this <02063 +zo>th > song <07892 +shiy > shall testify <06030 +<anah > against <06440 +paniy > them as a witness <05707 +<ed > ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 +peh > of their seed <02233 +zera< > : for I know <03045 +yada< > their imagination <03336 +yetser > which <00834 +>aher > they go <06213 +<asah > about <06213 +<asah > , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow> > them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I swear <07650 +shaba< > .

07451 DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > through the work <04639 +ma<aseh > of your hands <03027 +yad > .

07451 DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will utterly corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <{07451} +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 +<asah > evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > through the work <04639 +ma<aseh > of your hands <03027 +yad > .

07451 DEU 032 023 I will heap <05595 +caphah > mischiefs <{07451} +ra< > upon them ; I will spend <03615 +kalah > mine arrows <02671 +chets > upon them .

07451 JOS 023 015 Therefore it shall come <01961 +hayah > to pass , [that] as all <03605 +kol > good <02896 +towb > things <01697 +dabar > are come <00935 +bow> > upon you , which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiy > promised <01696 +dabar > you ; so <03651 +ken > shall the LORD <03068 +Y@hovah > bring <00935 +bow> > upon you all <03605 +kol > evil <{07451} +ra< > things <01697 +dabar > , until <05704 +<ad > he have destroyed <08045 +shamad > you from off <05921 +<al > this <02063 +zo>th > good <02896 +towb > land <00127 +>adamah > which <00834 +>aher > the LORD <03068 +Y@hovah > your God <00430 +>elohiy > hath given <05414 +nathan > you .

07451 JUDG 002 011 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and served <05647 +<abad > Baalim <01168 +Ba<al > :

07451 JUDG 002 015 Whithersoever they went <03318 +yatsa> > out , the hand <03027 +yad > of the LORD <03068 +Y@hovah > was against them for evil <{07451} +ra< > , as the LORD <03068 +Y@hovah > had said <01696 +dabar > , and as the LORD <03068 +Y@hovah > had sworn <07650 +shaba< > unto them : and they were greatly <03966 +m@<od > distressed <03334 +yatsar > .

07451 JUDG 003 007 And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and

forgat <07911 +shakach > the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > , and served <05647 +>abad > Baalim <01168 +Ba'al > and the groves <00842 +>asherah > .

07451 JUDG 003 012 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +>asah > evil <07451 +ra< > again <03254 +yacaph > in the sight <05869 +>ayin > of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon <05700 +>Eglown > the king <04428 +melek > of Moab <04124 +Mow>ab > against <05921 +>al > Israel <03478 +Yisra>el > , because they had done <06213 +>asah > evil <07451 +ra< > in the sight <05869 +>ayin > of the LORD <03068 +Y@hovah > .

07451 JUDG 003 012 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +>asah > evil <07451 +ra< > again <03254 +yacaph > in the sight <05869 +>ayin > of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > strengthened <02388 +chazaq > Eglon <05700 +>Eglown > the king <04428 +melek > of Moab <04124 +Mow>ab > against <05921 +>al > Israel <03478 +Yisra>el > , because they had done <06213 +>asah > evil <07451 +ra< > in the sight <05869 +>ayin > of the LORD <03068 +Y@hovah > .

07451 JUDG 004 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > again <03254 +yacaph > did <06213 +>asah > evil <07451 +ra< > in the sight <05869 +>ayin > of the LORD <03068 +Y@hovah > , when Ehud <00261 +>Echuw d > was dead <04191 +muwth > .

07451 JUDG 004 021 Then Jael <03278 +Ya<el > Heber s <02268 +Cheber > wife <00802 +>ishshah > took <03947 +laqach > a nail <03489 +yathed > of the tent <00168 +>ohel > , and took <07760 +suwm > an hammer <04718 +maqebeth > in her hand <03027 +yad > , and went <00935 +bow> > softly <03814 +la>t > unto him , and smote <08628 +taqa< > the nail <03489 +yathed > into his temples <07451 +ra< > , and fastened <06795 +tsanach > it into the ground <00776 +>erets > : for he was fast asleep <07290 +radam > and weary <05774 +>uwph > . So he died <04191 +muwth > .

07451 JUDG 004 022 And , behold <02009 +hinneh > , as Barak <01301 +Baraq > pursued <07291 +radaph > Sisera <05516 +Ciyc@ra> > , Jael <03278 +Ya<el > came <03318 +yatsa> > out to meet <07125 +qir>ah > him , and said <00559 +>amar > unto him , Come <03212 +yalak > , and I will shew <07200 +ra>ah > thee the man <00376 +>iysh > whom <00834 +>ahe r > thou seekest <01245 +baqash > . And when he came <00935 +bow> > into her [tent] , behold <02009 +hinneh > , Sisera <05516 +Ciyc@ra> > lay <05307 +naphal > dead <04191 +muwth > , and the nail <03489 +yathed > [was] in his temples <07451 +ra< > .

07451 JUDG 005 026 She put <07971 +shalach > her hand <03027 +yad > to the nail <03489 +yathed > , and her right <03225 +yamiyn > hand <03225 +yamiyn > to the workmen s <06001 +>amel > hammer <01989 +halmuwth > ; and with the hammer she smote <01986 +halam > Sisera <05516 +Ciyc@ra> > , she smote <04277 +machaq > off his head <07218 +ro>sh > , when she had pierced <04272 +machats > and stricken <02498 +chalaph > through his temples <07451 +ra< > .

07451 JUDG 006 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +>asah > evil <07451 +ra< > in the sight <05869 +>ayin > of the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of Mi di an <04080 +Mi dyan > seven <07651 +sheba< > years <08141 +shaneh > .

07451 JUDG 009 023 Then God <00430 +>elohiym > sent <07971 +shalach > an evil <{07451} +ra< > spirit <07307 +ruwach > between <00996 +beyn > Abimelech <40> and the men <01167 +ba<al > of Shechem <07927 +Sh@kem > ; and the men <01167 +ba<al > of Shechem <07927 +Sh@kem > dealt treacherously <00898 +bagad > with Abimelech <40> :

07451 JUDG 009 056 Thus God <00430 +>elohiym > rendered <07725 +shuwb > the wickedness <{07451} +ra< > of Abimelech <40> , which <00834 +>aher > he did <06213 +<asah > unto his father <1> , in slaying <02026 +harag > his seventy <07657 +shib<iym . > brethren <00251 +>ach > :

07451 JUDG 009 057 And all <03605 +kol > the evil <{07451} +ra< > of the men <00582 +>enowsh > of Shechem <07927 +Sh@kem > did God <00430 +>elohiym > render <07725 +shuwb > upon their heads <07218 +ro>sh > : and upon them came <00935 +bow> > the curse <07045 +q@lalah > of Jotham <03147 +Yowtham > the son <01121 +ben > of Jerubbaal <03378 +Y@rubba<al > .

07451 JUDG 010 006 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > evil <{07451} +ra< > again <03254 +yacaph > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and served <05647 +<abad > Baalim <01168 +Ba<al > , and Ashtaroth <06252 +<Ashtarowth > , and the gods <00430 +>elohiym > of Syria <00758 +>Aram > , and the gods <00430 +>elohiym > of Zidon <06721 +Tsiydown > , and the gods <00430 +>elohiym > of Moab <04124 +Mow>ab > , and the gods <00430 +>elohiym > of the children <01121 +ben > of Ammon <05983 +<Ammown > , and the gods <00430 +>elohiym > of the Philistines <06430 +P@lishtiy > , and forsook <05800 +<azab > the LORD <03068 +Y@hovah > , and served <05647 +<abad > not him .

07451 JUDG 011 027 Wherefore I have not sinned <02398 +chata> > against thee , but thou doest <06213 +<asah > me wrong <{07451} +ra< > to war <03898 +lacham > against me : the LORD <03068 +Y@hovah > the Judge <08199 +shaphat > be judge <08199 +shaphat > this day <03117 +yowm > between <00996 +beyn > the children <01121 +ben > of Israel <03478 +Yisra>el > and the children <01121 +ben > of Ammon <05983 +<Ammown > .

07451 JUDG 013 001 . And the children <01121 +ben > of Israel <03478 +Yisra>el > did <06213 +<asah > evil <{07451} +ra< > again <03254 +yacaph > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > delivered <05414 +nathan > them into the hand <03027 +yad > of the Philistines <06430 +P@lishtiy > forty <00705 +>arba<iym > years <08141 +shaneh > .

07451 JUDG 015 003 And Samson <08123 +Shimshown > said <00559 +>amar > concerning them , Now <06471 +pa<am > shall I be more blameless <05352 +naqah > than the Philistines <06430 +P@lishtiy > , though <03588 +kiy > I do <06213 +<asah > them a displeasure <{07451} +ra< > .

07451 JUDG 020 003 (Now the children <01121 +ben > of Benjamin <01144 +Binyamiyn > heard <08085 +shama< > that the children <01121 +ben > of Israel <03478 +Yisra>el > were gone <05927 +<alah > up to Mizpeh <04709 +Mitspah > .) Then said <00559 +>amar > the children <01121 +ben > of Israel <03478 +Yisra>el > , Tell <01696 +dabar > [us] , how <00349 +>eyk > was this <02063 +zo>th > wickedness <{07451} +ra< > ?

07451 JUDG 020 012 . And the tribes <07626 +shebet > of Israel <03478 +Yisra>el > sent <07971 +shalach > men <00582 +>enowsh >

through all <03605 +kol > the tribe <07626 +shebet > of Benjamin <01144 +Binyami yn > , saying <00559 +>amar > , What <04100 +mah > wickedness <{07451} +ra< > [is] this <02063 +zo>th > that is done <01961 +hayah > among you ?

07451 JUDG 020 013 Now <06258 +<attah > therefore deliver <05414 +nathan > [us] the men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100 +b@liya<al > , which <00834 +>aher > [are] in Gibeah <01390 +Gib<ah > , that we may put them to death <04191 +muwth > , and put <01197 +ba<ar > away <01197 +ba<ar > evil <{07451} +ra< > from Israel <03478 +Yisra>el > . But the children <01121 +ben > of Benjamin <01144 +Binyami yn > would <14> not hearken <08085 +shama< > to the voice <06963 +qowl > of their brethren <00251 +>ach > the children <01121 +ben > of Israel <03478 +Yisra>el > :

07451 JUDG 020 034 And there came <00935 +bow> > against <05048 +neged > Gibeah <01390 +Gib<ah > ten <06235 +<eser > thousand <00505 +>eleph > chosen <00970 +bachuwr > men <00376 +>iysh > out of all <03605 +kol > Israel <03478 +Yisra>el > , and the battle <04421 +milchamah > was sore <03513 +kabad > : but they knew <03045 +yada< > not that evil <{07451} +ra< > [was] near <05060 +naga< > them .

07451 JUDG 020 041 And when the men <00376 +>iysh > of Israel <03478 +Yisra>el > turned <02015 +haphak > again , the men <00376 +>iysh > of Benjamin <01144 +Binyami yn > were amazed <00926 +bahal > : for they saw <07200 +ra>ah > that evil <{07451} +ra< > was come <05060 +naga< > upon them .

07451 1SA 002 023 And he said <00559 +>amar > unto them , Why <04100 +mah > do <06213 +<asah > ye such <00428 +>el - leh > things <01697 +dabar > ? for I hear <08085 +shama< > of your evil <{07451} +ra< > dealings <01697 +dabar > by all <03605 +kol > > this <00428 +>el - leh > people <05971 +<am > .

07451 1SA 006 009 And see <07200 +ra>ah > , if <00518 +>im > it goeth <05927 +<alah > up by the way <01870 +derek > of his own coast <01366 +g@buwl > to Bethshemesh <01053 +Beyth Shemesh > , [then] he hath done <06213 +<asah > us this <02063 +zo>th > great <01419 +gadowl > evil <{07451} +ra< > : but if <00518 +>im > not , then we shall know <03045 +yada< > that [it is] not his hand <03027 +yad > [that] smote <05060 +naga< > us : it [was] a chance <04745 +miqreh > [that] happened <01961 +hayah > to us .

07451 1SA 010 019 And ye have this day <03117 +yowm > rejected <03988 +ma>ac > your God <00430 +>elohiym > , who <00834 +>aher > himself saved <03467 +yasha< > you out of all <03605 +kol > your adversities <{07451} +ra< > and your tribulations <06869 +tsarah > ; and ye have said <00559 +>amar > unto him , [Nay] , but set <07760 +suwm > a king <04428 +melek > over <05921 +<al > us . Now <06258 +<attah > therefore present <03320 +yatsab > yourselves before <06440 +paniym > the LORD <03068 +Y@hovah > by your tribes <07626 +shebet > , and by your thousands <00505 +>eleph > .

07451 1SA 012 017 [Is it] not wheat <02406 +chittah > harvest <07105 +qatsiyr > to day <03117 +yowm > ? I will call <07121 +qara> > unto the LORD <03068 +Y@hovah > , and he shall send <05414 +nathan > thunder <06963 +qowl > and rain <04306 +matar > ; that ye may perceive <03045 +yada< > and see <07200 +ra>ah > that your wickedness <{07451} +ra< > [is] great <07227 +rab > , which <00834 +>aher > ye have done <06213 +<asah > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in asking <07592 +sha>al > you a king <04428 +melek > .

07451 1SA 012 019 And all <03605 +kol > the people <05971 +<am >
said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Pray
<06419 +palal > for thy servants <05650 +<ebed > unto the LORD
<03068 +Y@hovah > thy God <00430 +>elohiym > , that we die
<04191 +muwth > not : for we have added <03254 +yacaph > unto
all <03605 +kol > our sins <02403 +chatta>ah > [this] evil
<{07451} +ra< > , to ask <07592 +sha>al > us a king <04428
+mel ek > .

07451 1SA 012 020 And Samuel <08050 +Sh@muw>el > said <00559
+>amar > unto the people <05971 +<am > , Fear <03372 +yare> >
not : ye have done <06213 +<asah > all <03605 +kol > this <02063
+zo>th > wickedness <{07451} +ra< > : yet <00389 +>ak > turn
<05493 +cuwr > not aside from following <00310 +>achar > the
LORD <03068 +Y@hovah > , but serve <05647 +<abad > the LORD
<03068 +Y@hovah > with all <03605 +kol > your heart <03824
+lebab > ;

07451 1SA 015 019 Wherefore <04100 +mah > then didst thou not
obey <08085 +shama< > the voice <06963 +qowl > of the LORD
<03068 +Y@hovah > , but didst fly <05860 +<iyt > upon the spoil
<07998 +shalal > , and didst <06213 +<asah > evil <{07451} +ra<
> in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ?

07451 1SA 016 014 . But the Spirit <07307 +ruwach > of the LORD
<03068 +Y@hovah > departed <05493 +cuwr > from Saul <07586
+Sha>uwl > , and an evil <{07451} +ra< > spirit <07307 +ruwach >
from the LORD <03068 +Y@hovah > troubled <01204 +ba<ath > him .

07451 1SA 016 015 And Saul s <07586 +Sha>uwl > servants <05650
+<ebed > said <00559 +>amar > unto him , Behold <02009 +hinneh >
now <04994 +na> > , an evil <{07451} +ra< > spirit <07307
+ruwach > from God <00430 +>elohiym > troubleth <01204 +ba<ath >
thee .

07451 1SA 016 016 Let our Lord <00113 +>adown > now <04994 +na>
> command <00559 +>amar > thy servants <05650 +<ebed > , [which
are] before <06440 +paniym > thee , to seek <01245 +baqash >
out a man <00376 +>iysh > , [who is] a cunning <03045 +yada< >
player <05059 +nagan > on an harp <03658 +kinnowr > : and it
shall come <01961 +hayah > to pass , when the evil <{07451} +ra<
> spirit <07307 +ruwach > from God <00430 +>elohiym > is upon
thee , that he shall play <05059 +nagan > with his hand <03027
+yad > , and thou shalt be well <02895 +towb > .

07451 1SA 016 023 And it came <01961 +hayah > to pass , when the
[evil <07451 +ra< >] spirit <07307 +ruwach > from God <00430
+>elohiym > was upon Saul <07586 +Sha>uwl > , that David <01732
+David > took <03947 +laqach > an harp <03658 +kinnowr > , and
played <05059 +nagan > with his hand <03027 +yad > : so Saul
<07586 +Sha>uwl > was refreshed <07304 +ravach > , and was well
<02895 +towb > , and the evil <{07451} +ra< > spirit <07307
+ruwach > departed <05493 +cuwr > from him .

07451 1SA 016 023 And it came <01961 +hayah > to pass , when the
[evil <{07451} +ra< >] spirit <07307 +ruwach > from God <00430
+>elohiym > was upon Saul <07586 +Sha>uwl > , that David <01732
+David > took <03947 +laqach > an harp <03658 +kinnowr > , and
played <05059 +nagan > with his hand <03027 +yad > : so Saul
<07586 +Sha>uwl > was refreshed <07304 +ravach > , and was well
<02895 +towb > , and the evil <07451 +ra< > spirit <07307
+ruwach > departed <05493 +cuwr > from him .

07451 1SA 018 010 And it came <01961 +hayah > to pass on the
morrow <04283 +mochorath > , that the evil <{07451} +ra< >

spirit <07307 +ruwach > from God <00430 +>el ohi ym > came <06473 +pa<ar > upon Saul <07586 +Sha>uwl > , and he prophesied <05012 +naba> > in the midst <08432 +tavek > of the house <01004 +bayi th > : and David <01732 +David > played <05059 +nagan > with his hand <03027 +yad > , as at other times <03117 +yowm > : and [there was] a javelin <02595 +chaniyth > in Saul s <07586 +Sha>uwl > hand <03027 +yad > .

07451 1SA 019 009 And the evil <{07451} +ra< > spirit <07307 +ruwach > from the LORD <03068 +Y@hovah > was upon Saul <07586 +Sha>uwl > , as he sat <03427 +yashab > in his house <01004 +bayi th > with his javelin <02595 +chaniyth > in his hand <03027 +yad > : and David <01732 +David > played <05059 +nagan > with [his] hand <03027 +yad > .

07451 1SA 020 007 If <00518 +>im > he say <00559 +>amar > thus <03541 +koh > , [It is] well <02896 +towb > ; thy servant <05650 +<ebed > shall have peace <07965 +shalowm > : but if <00518 +>im > he be very wroth <02734 +charah > , [then] be sure <03045 +yada< > that evil <{07451} +ra< > is determined <03615 +kalah > by him .

07451 1SA 020 009 . And Jonathan <03083 +Y@hownathan > said <00559 +>amar > , Far <02486 +chaliylah > be it from thee : for if <00518 +>im > I knew <03045 +yada< > certainly that evil <{07451} +ra< > were determined <03615 +kalah > by my father <1> to come <00935 +bow> > upon thee , then would not I tell <05046 +nagad > it thee ?

07451 1SA 020 013 The LORD <03068 +Y@hovah > do <06213 +<asah > so <03541 +koh > and much <03254 +yacaph > more <03254 +yacaph > to Jonathan <03083 +Y@hownathan > : but if <03588 +kiy > it please <03190 +yatab > my father <1> [to do] thee evil <{07451} +ra< > , then I will shew <01540 +galah > it thee , and send <07971 +shalach > thee away , that thou mayest go <01980 +halak > in peace <07965 +shalowm > : and the LORD <03068 +Y@hovah > be with thee , as he hath been <01961 +hayah > with my father <1> .

07451 1SA 023 009 And David <01732 +David > knew <03045 +yada< > that Saul <07586 +Sha>uwl > secretly <02790 +charash > practised <02790 +charash > mischief <{07451} +ra< > against <05921 +<al > him ; and he said <00559 +>amar > to Abiathar <54> the priest <03548 +kohen > , Bring <05066 +nagash > hither <05066 +nagash > the ephod <00646 +>ephowd > .

07451 1SA 024 009 . And David <01732 +David > said <00559 +>amar > to Saul <07586 +Sha>uwl > , Wherefore <04100 +mah > hearest <08085 +shama< > thou men s <00120 +>adam > words <01697 +dabar > , saying <00559 +>amar > , Behold <02009 +hi nneh > , David <01732 +David > seeketh <01245 +baqash > thy hurt <{07451} +ra< > ?

07451 1SA 024 011 Moreover , my father <1> , see <07200 +ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 +m@<iyl > , and killed <02026 +harag > thee not , know <03045 +yada< > thou and see <07200 +ra>ah > that [there is] neither <00369 +>ayin > evil <{07451} +ra< > nor transgression <06588 +peshac > in mine hand <03027 +yad > , and I have not sinned <02398 +chata> > against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it .

07451 1SA 024 017 And he said <00559 +>amar > to David <01732

+David > , Thou [art] more righteous <06662 +tsaddiyq > than I : for thou hast rewarded <01580 +gamal > me good <02896 +towb > , whereas I have rewarded <01580 +gamal > thee evil <{07451} +ra< > .

07451 1SA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [was] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [she was] a woman <00802 +>ishshah > of good <02896 +towb > understanding <07922 +sekel > , and of a beautiful <03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +>iysh > [was] churlish <07186 +qasheh > and evil <{07451} +ra< > in his doings <04611 +ma<alal > ; and he [was] of the house <01004 +bayith > of Caleb <03612 +Kaleb > .

07451 1SA 025 017 Now <06258 +<attah > therefore know <03045 +yada< > and consider <07200 +ra>ah > what <04100 +mah > thou wilt do <06213 +<asah > ; for evil <{07451} +ra< > is determined <03615 +kalah > against <00413 +>el > our master <00113 +>adown > , and against <05921 +<al > all <03605 +kol > his household <01004 +bayith > : for he [is such] a son <01121 +ben > of Belial <01100 +b@liya<al > , that [a man] cannot speak <01696 +dabar > to him .

07451 1SA 025 021 Now David <01732 +David > had <01961 +hayah > said <00559 +>amar > , Surely <00389 +>ak > in vain <08267 +sheqer > have I kept <08104 +shamar > all <03605 +kol > that this <02088 +zeh > [fellow] hath in the wilderness <04057 +midbar > , so that nothing was missed <06485 +paqad > of all <03605 +kol > that [pertained] unto him : and he hath requited <07725 +shuwb > me evil <{07451} +ra< > for good <02896 +towb > .

07451 1SA 025 026 Now <06258 +<attah > therefore , my lord <00113 +>adown > , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , and [as] thy soul <05315 +nephesh > liveth <02416 +chay > , seeing the LORD <03068 +Y@hovah > hath withholden <04513 +mana< > thee from coming <00935 +bow> > to [shed] blood <01818 +dam > , and from avenging <03467 +yasha< > thyself with thine own hand <03027 +yad > , now <06258 +<attah > let thine enemies <00341 +>oyeb > , and they that seek <01245 +baqash > evil <{07451} +ra< > to my lord <00113 +>adown > , be as Nabal <05037 +Nabal > .

07451 1SA 025 028 I pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <08588 +ta<anuwg > of thine handmaid <00519 +>amah > : for the LORD <03068 +Y@hovah > will certainly make <06213 +<asah > my lord <00113 +>adown > a sure <00539 +>aman > house <01004 +bayith > ; because <03588 +kiy > my lord <00113 +>adown > fighteth <03898 +lacham > the battles <04421 +milchamah > of the LORD <03068 +Y@hovah > , and evil <{07451} +ra< > hath not been found <04672 +matsa> > in thee [all] thy days <03117 +yowm > .

07451 1SA 025 039 And when David <01732 +David > heard <08085 +shama< > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 +<ebed > from evil <07451 +ra< > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <{07451} +ra< > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26> , to take <03947 +laqach > her to him to wife <00802 +>ishshah > .

07451 1SA 025 039 And when David <01732 +David > heard <08085 +shama > that Nabal <05037 +Nabal > was dead <04191 +muwth > , he said <00559 +>amar > , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > , that hath pleaded <07378 +riyb > the cause <07379 +riyb > of my reproach <02781 +cherpah > from the hand <03027 +yad > of Nabal <05037 +Nabal > , and hath kept <02820 +chasak > his servant <05650 +>ebed > from evil <{07451} +ra > : for the LORD <03068 +Y@hovah > hath returned <07725 +shuwb > the wickedness <07451 +ra > of Nabal <05037 +Nabal > upon his own head <07218 +ro>sh > . And David <01732 +David > sent <07971 +shalach > and communed <01696 +dabar > with Abigail <26 > , to take <03947 +laqach > her to him to wife <00802 +>i shshah > .

07451 1SA 026 018 And he said <00559 +>amar > , Wherefore <04100 +mah > doth my lord <00113 +>adown > thus <02088 +zeh > pursue <07291 +radaph > after <00310 +>achar > his servant <05650 +>ebed > ? for what <04100 +mah > have I done <06213 +>asah > ? or what <04100 +mah > evil <{07451} +ra > [is] in mine hand <03027 +yad > ?

07451 1SA 029 006 . Then Achish <00397 +>Akiysh > called <07121 +qara > David <01732 +David > , and said <00559 +>amar > unto him , Surely , [as] the LORD <03068 +Y@hovah > liveth <02416 +chay > , thou hast been upright <03477 +yashar > , and thy going <03318 +yatsa > out and thy coming <00935 +bow > in with me in the host <04264 +machaneh > [is] good <02896 +towb > in my sight <05869 +>ayin > : for I have not found <04672 +matsa > evil <{07451} +ra > in thee since the day <03117 +yowm > of thy coming <00935 +bow > unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not .

07451 1SA 030 022 Then answered <06030 +>anah > all <03605 +kol > the wicked <{07451} +ra > men <00376 +>iysh > and [men] of Belial <01100 +b@liya<al > , of those that went <01980 +halak > with David <01732 +David > , and said <00559 +>amar > , Because <03282 +ya<an > they went <01980 +halak > not with us , we will not give <05414 +nathan > them [ought] of the spoil <07998 +shalal > that we have recovered <05337 +natsal > , save to every man <00376 +>iysh > his wife <00802 +>i shshah > and his children <01121 +ben > , that they may lead <05090 +nahag > [them] away , and depart <03212 +yalak > .

07451 2SA 003 039 And I [am] this day <03117 +yowm > weak <07390 +rak > , though anointed <04886 +mashach > king <04428 +melek > ; and these <00428 +>el - leh > men <00582 +>enowsh > the sons <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > [be] too hard <07186 +qasheh > for me : the LORD <03068 +Y@hovah > shall reward <07999 +shalam > the doer <06218 +>asowr > of evil <07451 +ra > according to his wickedness <{07451} +ra > .

07451 2SA 003 039 And I [am] this day <03117 +yowm > weak <07390 +rak > , though anointed <04886 +mashach > king <04428 +melek > ; and these <00428 +>el - leh > men <00582 +>enowsh > the sons <01121 +ben > of Zerui ah <06870 +Ts@ruwyah > [be] too hard <07186 +qasheh > for me : the LORD <03068 +Y@hovah > shall reward <07999 +shalam > the doer <06218 +>asowr > of evil <{07451} +ra > according to his wickedness <07451 +ra > .

07451 2SA 012 009 Wherefore <04069 +madduwa > hast thou despised <00959 +bazah > the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > , to do <06213 +>asah > evil <{07451} +ra > in his sight <05869 +>ayin > ? thou hast killed <05221 +nakah > Uriah <00223 +>Uwriyah > the Hittite <02850 +Chittiy >

with the sword <02719 +chereb > , and hast taken <03947 +laqach > his wife <00802 +>ishshah > [to be] thy wife <00802 +>ishshah > , and hast slain <02026 +harag > him with the sword <02719 +chereb > of the children <01121 +ben > of Ammon <05983 +>Ammown > .

07451 2SA 012 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will raise <06965 +quwm > up evil <{07451} +ra< > against <05921 +>al > thee out of thine own house <01004 +bayith > , and I will take <03947 +laqach > thy wives <00802 +>ishshah > before thine eyes <05869 +>ayin > , and give <05414 +nathan > [them] unto thy neighbour <07453 +rea< > , and he shall lie <07901 +shakab > with thy wives <00802 +>ishshah > in the sight <05869 +>ayin > of this <02063 +zo>th > sun <08121 +shemesh > .

07451 2SA 013 016 And she said <00559 +>amar > unto him , [There is] no <00408 +>al > cause : this <02063 +zo>th > evil <{07451} +ra< > in sending <07971 +shalach > me away [is] greater <01419 +gadowl > than the other <00312 +>acher > that thou didst <06213 +>asah > unto me . But he would <14> not hearken <08085 +shama< > unto her .

07451 2SA 013 022 And Absalom <53> spake <01696 +dabar > unto his brother Amnon <00550 +>Amnawn > neither <03808 +lo> > good <02896 +towb > nor bad <{07451} +ra< > : for Absalom <53> hated <08130 +sane> > Amnon <00550 +>Amnawn > , because he had forced <06031 +>anah > his sister <00269 +>achowth > Tamar <08559 +Tamar > .

07451 2SA 014 017 Then thine handmaid <08198 +shiphchah > said <00559 +>amar > , The word <01697 +dabar > of my lord <00113 +>adown > the king <04428 +melek > shall now <04994 +na> > be comfortable <04496 +m@nuwchah > : for as an angel <04397 +mal>ak > of God <00430 +>elohiym > , so <03651 +ken > [is] my lord <00113 +>adown > the king <04428 +melek > to discern <08085 +shama< > good <02896 +towb > and bad <{07451} +ra< > : therefore the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > will be with thee .

07451 2SA 015 014 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > his servants <05650 +>ebed > that [were] with him at Jerusalem <03389 +Y@ruwshalaim > , Arise <06965 +quwm > , and let us flee <01227 +Baqbuwq > ; for we shall not [else] escape <06413 +p@leytah > from Absalom <53> : make speed <04116 +mahar > to depart <03212 +yalak > , lest <06435 +pen > he overtake <05381 +nasag > us suddenly <04116 +mahar > , and bring <05080 +nadach > evil <{07451} +ra< > upon us , and smite <05221 +nakah > the city <05892 +>iyr > with the edge <06310 +peh > of the sword <02719 +chereb > .

07451 2SA 016 008 The LORD <03068 +Y@hovah > hath returned <07725 +shuwb > upon thee all <03605 +kol > the blood <01818 +dam > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , in whose <00834 +>aher > stead <08478 +tachath > thou hast reigned <04427 +malak > ; and the LORD <03068 +Y@hovah > hath delivered <05414 +nathan > the kingdom <04410 +m@luwkah > into the hand <03027 +yad > of Absalom <53> thy son <01121 +ben > : and , behold <02009 +hinneh > , thou [art taken] in thy mischief <{07451} +ra< > , because <03588 +kiy > thou [art] a bloody <01818 +dam > man <00376 +>iysh > .

07451 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 +>etsah > of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] better <02896 +towb > than

the counsel <06098 +<etsah > of Ahi thophel <00302 +>Achi ythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 +<etsah > of Ahi thophel <00302 +>Achi ythophel > , to the intent <05668 +<abuwr > that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <{07451} +ra< > upon Absalom <53> .

07451 2SA 018 032 And the king <04428 +melek > said <00559 +>amar > unto Cushite <03569 +Kuwshiy > , Is the young <05288 +na<ar > man Absalom <53> safe <07965 +shalowm > ? And Cushite <03569 +Kuwshiy > answered <00559 +>amar > , The enemies <00341 +>oyeb > of my lord <00113 +>adown > the king <04428 +melek > , and all <03605 +kol > that rise <06965 +quwm > against <05921 +<al > thee to do [thee] hurt <{07451} +ra< > , be as [that] young <05288 +na<ar > man [is] .

07451 2SA 019 007 Now <06258 +<attah > therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 +<ebed > : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra<a< > unto thee than all <03605 +kol > the evil <{07451} +ra< > that befell <00935 +bow> > thee from thy youth <05271 +na<uwr > until <05704 +<ad > now <06258 +<attah > .

07451 2SA 019 035 I [am] this day <03117 +yowm > fourscore <08084 +sh@moniym > years <08141 +shaneh > old <01121 +ben > : [and] can I discern <03045 +yada< > between <00996 +beyn > good <02896 +towb > and evil <{07451} +ra< > ? can thy servant <05650 +<ebed > taste <02938 +ta<am > what I eat <00398 +>akal > or <00854 +>eth > what I drink <08354 +shathah > ? can I hear <08085 +shama< > any more <05750 +<owd > the voice <06963 +qowl > of singing <07891 +shiy > men <00582 +>enowsh > and singing <07891 +shiy > women ? wherefore <04100 +mah > then should thy servant <05650 +<ebed > be yet <05750 +<owd > a burden <04853 +massa> > unto my lord <00113 +>adown > the king <04428 +melek > ?

07451 2SA 024 016 And when the angel <04397 +mal>ak > stretched <07971 +shalach > out his hand <03027 +yad > upon Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it , the LORD <03068 +Y@hovah > repented <05162 +nacham > him of the evil <{07451} +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > the people <05971 +<am > , It is enough <07227 +rab > : stay <07503 +raphah > now <06258 +<attah > thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > was by the threshingplace <01637 +goren > of Araunah <00728 +>Aravnah > the Jebusite <02983 +Yebuwcij > .

07451 1KI 001 052 And Solomon <08010 +Sh@lomoh > said <00559 +>amar > , If <00518 +>im > he will shew himself a worthy <02428 +chayil > man <01121 +ben > , there shall not an hair <08185 +sa<arah > of him fall <05307 +naphal > to the earth <00776 +>erets > : but if <00518 +>im > wickedness <{07451} +ra< > shall be found <04672 +matsa> > in him , he shall die <04191 +muwth > .

07451 1KI 002 044 The king <04428 +melek > said <00559 +>amar > moreover to Shimei <08096 +Shim<iy > , Thou knowest <03045 +yada< > all <03605 +kol > the wickedness <07451 +ra< > which <00834 +>aher > thine heart <03824 +lebab > is privy <03045 +yada< > to , that thou didst <06213 +<asah > to David <01732 +David > my father <1> : therefore the LORD <03068 +Y@hovah >

shall return <07725 +shuwb > thy wickedness <{07451} +ra< > upon
thine own head <07218 +ro>sh > ;

07451 1KI 002 044 The king <04428 +melek > said <00559 +>amar >
moreover to Shimei <08096 +Shim<i>y > , Thou knowest <03045
+yada< > all <03605 +kol > the wickedness <{07451} +ra< > which
<00834 +>aher > thine heart <03824 +lebab > is privy <03045
+yada< > to , that thou didst <06213 +<asah > to David <01732
+David > my father <1> : therefore the LORD <03068 +Y@hovah >
shall return <07725 +shuwb > thy wickedness <07451 +ra< > upon
thine own head <07218 +ro>sh > ;

07451 1KI 003 009 Give <05414 +nathan > therefore thy servant
<05650 +<ebed > an understanding <08085 +shama< > heart <03820
+leb > to judge <08199 +shaphat > thy people <05971 +<am > ,
that I may discern <00995 +biyn > between <00996 +beyn > good
<02896 +towb > and bad <{07451} +ra< > : for who <04310 +miy >
is able <03201 +yakol > to judge <08199 +shaphat > this <02088
+zeh > thy so great <03515 +kabad > a people <05971 +<am > ?

07451 1KI 005 004 But now <06258 +<attah > the LORD <03068
+Y@hovah > my God <00430 +>elohiym > hath given me rest <05117
+nuwach > on every <05437 +cabab > side <05439 +cabi>yb > , [so
that there is] neither <00369 +>ayin > adversary <07854 +satan
> nor <00369 +>ayin > evil <{07451} +ra< > occurrent <06294
+pega< > .

07451 1KI 009 009 And they shall answer <00559 +>amar > ,
Because they forsook <05800 +<azab > the LORD <03068 +Y@hovah >
their God <00430 +>elohiym > , who <00834 +>aher > brought
<03318 +yatsa> > forth <03318 +yatsa> > their fathers <1> out of
the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and
have taken <02388 +chazaq > hold <02388 +chazaq > upon other
<00312 +>acher > gods <00430 +>elohiym > , and have worshipped
<07812 +shachah > them , and served <05647 +<abad > them :
therefore hath the LORD <03068 +Y@hovah > brought <00935 +bow> >
upon them all <03605 +kol > this <02063 +zo>th > evil <{07451}
+ra< > .

07451 1KI 011 006 And Solomon <08010 +Sh@lomoh > did <06213
+<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of
the LORD <03068 +Y@hovah > , and went not fully <04390 +male> >
after <00310 +>achar > the LORD <03068 +Y@hovah > , as [did]
David <01732 +David > his father <1> .

07451 1KI 011 025 And he was an adversary <07854 +satan > to
Israel <03478 +Yisra>el > all <03605 +kol > the days <03117
+yowm > of Solomon <08010 +Sh@lomoh > , beside <00854 +>eth >
the mischief <{07451} +ra< > that Hadad <01908 +Hadad > [did] :
and he abhorred <06973 +quwts > Israel <03478 +Yisra>el > , and
reigned <04427 +malak > over <05921 +<al > Syria <00758 +>Aram >
.

07451 1KI 013 033 After <00310 +>achar > this <02088 +zeh >
thing <01697 +dabar > Jeroboam <03379 +Yarob<am > returned
<07725 +shuwb > not from his evil <{07451} +ra< > way <01870
+derek > , but made <06213 +<asah > again <07725 +shuwb > of the
lowest <07098 +qatsah > of the people <05971 +<am > priests
<03548 +kohen > of the high <01116 +bamah > places : whosoever
would <02655 +chaphets > , he consecrated him , and he became
<01961 +hayah > [one] of the priests <03548 +kohen > of the
high <01116 +bamah > places .

07451 1KI 014 010 Therefore , behold <02005 +hen > , I will
bring <00935 +bow> > evil <{07451} +ra< > upon the house <01004
+bayith > of Jeroboam <03379 +Yarob<am > , and will cut <03772

+karath > off from Jeroboam <03379 +Yarob<am > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , [and] him that is shut <06113 +<atsar > up and left <05800 +<azab > in Israel <03478 +Yisra>el > , and will take <01197 +ba<ar > away the remnant <00310 +>achar > of the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > , as a man taketh <01197 +ba<ar > away dung <01557 +galal > , till <05704 +<ad > it be all <08552 +tamam > gone .

07451 1KI 014 022 And Judah <03063 +Y@huvwah > did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and they provoked him to jealousy <07065 +qana> > with their sins <02403 +chatta>ah > which <00834 +>aher > they had committed <02398 +chata> > , above all <03605 +kol > that their fathers <1> had done <06213 +<asah > .

07451 1KI 015 026 And he did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of his father <1> , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

07451 1KI 015 034 And he did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of Jeroboam <03379 +Yarob<am > , and in his sin <02403 +chatta>ah > wherewith <00834 +>aher > he made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

07451 1KI 016 007 And also <01571 +gam > by the hand <03027 +yad > of the prophet <05030 +nabiy> > Jehu <03058 +Yehuw> > the son <01121 +ben > of Hanani <02607 +Chananiy > came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > against <00413 +>el > Baasha <01201 +Ba<sha> > , and against <00413 +>el > his house <01004 +bayith > , even for all <03605 +kol > the evil <{07451} +ra< > that he did <06213 +<asah > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in provoking him to anger <03707 +ka<ac > with the work <04639 +ma<aseh > of his hands <03027 +yad > , in being <01961 +hayah > like the house <01004 +bayith > of Jeroboam <03379 +Yarob<am > ; and because <00834 +>aher > he killed <05221 +nakah > him .

07451 1KI 016 019 For his sins <02403 +chatta>ah > which <00834 +>aher > he sinned <02398 +chata> > in doing <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , in walking <03212 +yalak > in the way <01870 +derek > of Jeroboam <03379 +Yarob<am > , and in his sin <02403 +chatta>ah > which <00834 +>aher > he did <06213 +<asah > , to make Israel <03478 +Yisra>el > to sin <02398 +chata> > .

07451 1KI 016 025 But Omri <06018 +<Omriy > wrought <06213 +<asah > evil <{07451} +ra< > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > , and did worse <07489 +ra<a< > than all <03605 +kol > that [were] before <06440 +paniym > him .

07451 1KI 016 030 And Ahab <00256 +>Ach>ab > the son <01121 +ben > of Omri <06018 +<Omriy > did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > above all <03605 +kol > that [were] before <06440 +paniym > him .

07451 1KI 020 007 Then the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara> > all <03605 +kol > the elders <02205 +zaqen > of the land <00776 +>erets > , and said <00559 +>amar > , Mark <03045 +yada< > , I pray <04994 +na> > you , and
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see <07200 +ra>ah > how <03588 +kiy > this <02088 +zeh > [man] seeketh <01245 +baqash > mi schief <{07451} +ra< > : for he sent <07971 +shalach > unto me for my wives <00802 +>ishshah > , and for my children <01121 +ben > , and for my silver <03701 +keceph > , and for my gold <02091 +zahab > ; and I denied <04513 +mana< > him not .

07451 1KI 021 020 And Ahab <00256 +>Ach>ab > said <00559 +>amar > to Elijah <00452 +>Eliyah > , Hast thou found <04672 +matsa> > me , O mine enemy <00341 +>oyeb > ? And he answered <00559 +>amar > , I have found <04672 +matsa> > [thee] : because <03588 +kiy > thou hast sold <04376 +makar > thyself to work <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

07451 1KI 021 021 Behold <02005 +hen > , I will bring <00935 +bow> > evil <{07451} +ra< > upon thee , and will take <01197 +ba<ar > away thy posterity <00310 +>achar > , and will cut <03772 +karath > off from Ahab <00256 +>Ach>ab > him that pisseth <08366 +shathan > against the wall <07023 +qiyr > , and him that is shut <06113 +<atsar > up and left <05800 +<azab > in Israel <03478 +Yi sra>el > ,

07451 1KI 021 025 But there was none <03808 +lo> > like unto Ahab <00256 +>Ach>ab > , which <00834 +>aher > did sell <04376 +makar > himself to work <06213 +<asah > wickedness <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , whom <00834 +>aher > Jezebel <00348 +>lyzebel > his wife <00802 +>ishshah > stirred <05496 +cuwth > up .

07451 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth <03665 +kana< > himself before <06440 +paniym > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniym > me , I will not bring <00935 +bow> > the evil <07451 +ra< > in his days <03117 +yowm > : [but] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the evil <{07451} +ra< > upon his house <01004 +bayi th > .

07451 1KI 021 029 Seest <07200 +ra>ah > thou how <03588 +kiy > Ahab <00256 +>Ach>ab > humbleth <03665 +kana< > himself before <06440 +paniym > me ? because <03588 +kiy > he humbleth <03665 +kana< > himself before <06440 +paniym > me , I will not bring <00935 +bow> > the evil <{07451} +ra< > in his days <03117 +yowm > : [but] in his son s <01121 +ben > days <03117 +yowm > will I bring <00935 +bow> > the evil <07451 +ra< > upon his house <01004 +bayi th > .

07451 1KI 022 008 And the king <04428 +melek > of Israel <03478 +Yi sra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <03588 +kiy > one <00259 +>echad > man <00376 +>iysh > , Micai ah <04321 +Miykay@huw > the son <01121 +ben > of Imlah <03229 +Yi mla> > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he doth not prophesy <05012 +naba> > good <02896 +towb > concerning <05921 +<al > me , but evil <{07451} +ra< > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > .

07451 1KI 022 018 And the king <04428 +melek > of Israel <03478 +Yi sra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > thee that he would prophesy <05012 +naba> > no <03808 +lo> > good <02896 +towb > concerning <05921 +<al > me , but evil <{07451} +ra< > ?

07451 1KI 022 023 Now <06258 +<attah > therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth <06310 +peh > of all <03605 +kol > these <00428 +>el - leh > thy prophets <05030 +nabi> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <{07451} +ra< > concerning <05921 +al > thee .

07451 1KI 022 052 And he did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and walked <03212 +yalak > in the way <01870 +derek > of his father <1> , and in the way <01870 +derek > of his mother <00517 +>em > , and in the way <01870 +derek > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > :

07451 2KI 002 019 . And the men <00582 +>enowsh > of the city <05892 +<iyr > said <00559 +>amar > unto Elisha <00477 +>Eliysha< > , Behold <02009 +hinneh > , I pray <04994 +na> > thee , the situation <04186 +mowshab > of this <02088 +zeh > city <05892 +<iyr > [is] pleasant <02896 +towb > , as my lord <00113 +>adown > seeth <07200 +ra>ah > : but the water <04325 +mayim > [is] naught <{07451} +ra< > , and the ground <00776 +>erets > barren <07921 +shakol > .

07451 2KI 003 002 And he wrought <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ; but not like his father <1> , and like his mother <00517 +>em > : for he put <05493 +cuwr > away <05493 +cuwr > the image <04676 +matstsebah > of Baal <01168 +Ba<al > that his father <1> had made <06213 +<asah > .

07451 2KI 006 033 And while he yet <05750 +<owd > talked <01696 +dabar > with them , behold <02009 +hinneh > , the messenger <04397 +mal>ak > came <03381 +yarad > down <03381 +yarad > unto him : and he said <00559 +>amar > , Behold <02009 +hinneh > , this <02063 +zo>th > evil <{07451} +ra< > [is] of the LORD <03068 +Y@hovah > ; what <04100 +mah > should I wait <03176 +yachal > for the LORD <03068 +Y@hovah > any longer <05750 +<owd > > ?

07451 2KI 008 012 And Hazael <02371 +Chaza>el > said <00559 +>amar > , Why <04069 +madduwa< > weepeth <01058 +bakah > my Lord <00113 +>adown > ? And he answered <00559 +>amar > , Because <03588 +kiy > I know <03045 +yada< > the evil <{07451} +ra< > that thou wilt do <06213 +<asah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : their strong <04013 +mibtsar > holds <04013 +mibtsar > wilt thou set <07971 +shalach > on fire <00784 +>esh > , and their young <00970 +bachuwr > men wilt thou slay <02026 +harag > with the sword <02719 +chereb > , and wilt dash <07376 +ratash > their children <06768 +Tseleq > , and rip <01234 +baqa< > up their women with child <02030 +hareh > .

07451 2KI 008 018 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , as did <06213 +<asah > the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > : for the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > was his wife <00802 +>i shshah > : and he did evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

07451 2KI 008 027 And he walked <03212 +yalak > in the way <01870 +derek > of the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > , and did <06213 +<asah > evil <{07451} +ra< > in the

sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , as [did] the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > : for he [was] the son <02860 +chathan > in law <02859 +chathan > of the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > .

07451 2KI 013 002 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , and followed the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , which made Israel <03478 +Yisra>el > to sin <02398 +chata> > ; he departed <05493 +cuwr > not therefrom .

07451 2KI 013 011 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ; he departed <05493 +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > sin <02398 +chata> > : [but] he walked <01980 +halak > therein .

07451 2KI 014 010 Thou hast indeed smitten <05221 +nakah > Edom <00123 +>Edom > , and thine heart <03820 +leb > hath lifted <05375 +nasa> > thee up : glory <03513 +kabad > [of this] , and tarry <03427 +yashab > at home <01004 +bayi th > : for why shouldst thou meddle <01624 +garah > to [thy] hurt <{07451} +ra< > , that thou shouldst fall <05307 +naphal > , [even] thou , and Judah <03063 +Y@huwdah > with thee ?

07451 2KI 014 024 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from all <03605 +kol > the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

07451 2KI 015 009 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , as his fathers <1> had done <06213 +<asah > : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

07451 2KI 015 018 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not all <03605 +kol > his days <03117 +yowm > from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

07451 2KI 015 024 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

07451 2KI 015 028 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > : he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > the son <01121 +ben > of Nebat <05028 +N@bat > , who <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

07451 2KI 017 002 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , but not as the kings <04428 +melek > of Israel <03478 +Yisra>el > that were before <06440 +paniym > him .

07451 2KI 017 011 And there <08033 +sham > they burnt <06999 +qatar > incense <06999 +qatar > in all <03605 +kol > the high <01116 +bamah > places , as [did] the heathen <01471 +gowy > whom <00834 +>aher > the LORD <03068 +Y@hovah > carried <01540 +galah > away <01540 +galah > before <06440 +paniym > them ; and wrought <06213 +<asah > wicked <{07451} +ra< > things <01697 +dabar > to provoke the LORD <03068 +Y@hovah > to anger <03707 +ka<ac > > :

07451 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 +<uwd > against Israel <03478 +Yisra>el > , and against Judah <03063 +Y@huwdah > , by all <03605 +kol > the prophets <05030 +nabiy> > , [and by] all <03605 +kol > the seers <02374 +chozeh > , saying <00559 +>amar > , Turn <07725 +shuwb > ye from your evil <{07451} +ra< > ways <01870 +derek > , and keep <08104 +shamar > my commandments <04687 +mitsvah > [and] my statutes <02708 +chuqqah > , according to all <03605 +kol > the law <08451 +towrah > which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> , and which <00834 +>aher > I sent <07971 +shalach > to you by my servants <05650 +<ebed > the prophets <05030 +nabiy> > .

07451 2KI 017 017 And they caused their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 +<abar > through the fire <00784 +>esh > , and used divination <07081 +qecem > and enchantments <05172 +nachash > , and sold <04376 +makar > themselves to do <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka<ac > > .

07451 2KI 021 002 And he did <06213 +<asah > [that which <00834 +>aher > was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , after the abominations <08441 +tow<ebah > of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > .

07451 1CH 002 003 The sons <01121 +ben > of Judah <03063 +Y@huwdah > ; Er <06147 +<Er > , and Onan <00209 +>Owanan > , and Shelah <07956 +Shelah > : [which] three <07969 +shalowsh > were born <03205 +yalad > unto him of the daughter <01323 +bath > of Shua <07770 +Shuwa< > the Canaanitess <03669 +K@na<aniy > . And Er <06147 +<Er > , the firstborn <01060 +b@kowr > of Judah <03063 +Y@huwdah > , was evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ; and he slew <04191 +muwth > him .

07451 1CH 004 010 And Jabez <03258 +Ya<bets > called <07121 +qara> > on the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Oh <00518 +>im > that thou wouldst bless <01288 +barak > me indeed , and enlarge <07235 +rabah > my coast <01366 +g@buwl > , and that thine hand <03027 +yad > might be with me , and that thou wouldst keep <06213 +<asah > [me] from evil <{07451} +ra< > , that it may not grieve <06087 +<atsab > me ! And God <00430 +>elohiym > granted <00935 +bow> > him that which <00834 +>aher > he requested <07592 +sha>al > .

07451 1CH 007 023 And when <03588 +kiy > he went <00935 +bow> > in to his wife <00802 +>ishshah > , she conceived <02030 +hareh >

> , and bare <03205 +yalad > a son <01121 +ben > , and he called <07121 +qara> > his name <08034 +shem > Beriah <01283 +B@riy<ah > , because <03588 +kiy > it went <01961 +hayah > evil <{07451} +ra< > with his house <01004 +bayi th > .

07451 1CH 021 015 And God <00430 +>elohiym > sent <07971 +shalach > an angel <04397 +mal>ak > unto Jerusalem <03389 +Y@ruwshalaim > to destroy <07843 +shachath > it : and as he was destroying <07843 +shachath > , the LORD <03068 +Y@hovah > beheld <07200 +ra>ah > , and he repented <05162 +nacham > him of the evil <{07451} +ra< > , and said <00559 +>amar > to the angel <04397 +mal>ak > that destroyed <07843 +shachath > , It is enough <07227 +rab > , stay <07503 +raphah > now <06258 +<attah > thine hand <03027 +yad > . And the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood <05975 +<amad > by the threshingfloor <01637 +goren > of Ornan <00771 +>Ornan > the Jebusite <02983 +Yebuwciy > .

07451 2CH 007 014 If my people <05971 +<am > , which <00834 +>aher > are called <07121 +qara> > by my name <08034 +shem > , shall humble <03665 +kana< > themselves , and pray <06419 +palal > , and seek <01245 +baqash > my face <06440 +paniym > , and turn <07725 +shuwb > from their wicked <{07451} +ra< > ways <01870 +derek > ; then will I hear <08085 +shama< > from heaven <08064 +shamayim > , and will forgive <05545 +calach > their sin <02403 +chatta>ah > , and will heal <07495 +rapha> > their land <00776 +>erets > .

07451 2CH 007 022 And it shall be answered <00559 +>amar > , Because they forsook <05800 +<azab > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , which <00834 +>aher > brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , and laid hold <02388 +chazaq > on other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > them , and served <05647 +<abad > them : therefore hath he brought <00935 +bow> > all <03605 +kol > this <02063 +zo>th > evil <{07451} +ra< > upon them .

07451 2CH 012 014 And he did <06213 +<asah > evil <{07451} +ra< > , because <03588 +kiy > he prepared <03559 +kuwn > not his heart <03820 +leb > to seek <01875 +darash > the LORD <03068 +Y@hovah > .

07451 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <05750 +<owd > one <00259 +>echad > man <00376 +>iysh > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he never <00369 +>ayin > prophesied <05012 +naba> > good <02896 +towb > unto me , but always evil <{07451} +ra< > : the same <01931 +huw> > [is] Micai ah <04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla> > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > .

07451 2CH 018 017 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > to Jehoshaphat <03092 +Y@howshaphat > , Did I not tell <00559 +>amar > thee [that] he would not prophesy <05012 +naba> > good <02896 +towb > unto me , but evil <{07451} +ra< > ?

07451 2CH 018 022 Now <06258 +<attah > therefore , behold <02009 +hinneh > , the LORD <03068 +Y@hovah > hath put <05414 +nathan > a lying <08267 +sheqer > spirit <07307 +ruwach > in the mouth

<06310 +peh > of these <00428 +>el - leh > thy prophets <05030 +nabiy> > , and the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > evil <{07451} +ra< > against <05921 +<al > thee .

07451 2CH 020 009 If <00518 +>im > , [when] evil <{07451} +ra< > cometh <00935 +bow> > upon us , [as] the sword <02719 +chereb > , judgment <08196 +sh@phowt > , or pestilence <01698 +deber > , or famine <07458 +ra<ab > , we stand <05975 +<amad > before <06440 +paniym > this <02088 +zeh > house <01004 +bayi th > , and in thy presence <06440 +paniym > , (for thy name <08034 +shem > [is] in this <02088 +zeh > house <01004 +bayi th > ,) and cry <02199 +za<aq > unto thee in our affliction <06869 +tsarah > , then thou wilt hear <08085 +shama< > and help <03467 +yasha< > .

07451 2CH 021 006 And he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , like as did <06213 +<asah > the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > : for he had <01961 +hayah > the daughter <01323 +bath > of Ahab <00256 +>Ach>ab > to wife <00802 +>ishshah > : and he wrought <06213 +<asah > [that which was] evil <{07451} +ra< > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > .

07451 2CH 021 019 And it came <01961 +hayah > to pass , that in process of time <03117 +yowm > , after the end <07093 +qets > of two <08147 +sh@nayim > years <03117 +yowm > , his bowels <04578 +me<ah > fell <03318 +yatsa> > out by reason <05973 +<im > of his sickness <02483 +choliy > : so he died <04191 +muwth > of sore <{07451} +ra< > diseases <08463 +tachaluw> > . And his people <05971 +<am > made <06213 +<asah > no <03808 +lo> > burning <08316 +s@rephah > for him , like the burning <08316 +s@rephah > of his fathers <1> .

07451 2CH 022 004 Wherefore he did <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > like the house <01004 +bayi th > of Ahab <00256 +>Ach>ab > : for they were his counsellors <03289 +ya<ats > after <00310 +>achar > the death <04194 +maveth > of his father <25> to his destruction <04889 +mashchiyth > .

07451 2CH 025 019 Thou sayest <00559 +>amar > , Lo <02009 +hinneh > , thou hast smitten <05221 +nakah > the Edomites <00130 +>Edomi y > ; and thine heart <03820 +leb > lifteth <05375 +nasa> > thee up to boast <03513 +kabad > : abide <03427 +yashab > now <06258 +<attah > at home <01004 +bayi th > ; why <04100 +mah > shouldest thou meddle <01624 +garah > to [thine] hurt <{07451} +ra< > , that thou shouldest fall <05307 +naphal > , [even] thou , and Judah <03063 +Y@hurdah > with thee ?

07451 2CH 029 006 For our fathers <1> have trespassed <04603 +ma<al > , and done <06213 +<asah > [that which was] evil <{07451} +ra< > in the eyes <05869 +<ayin > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , and have forsaken <05800 +<azab > him , and have turned <05437 +cabab > away their faces <06440 +paniym > from the habitation <04908 +mishkan > of the LORD <03068 +Y@hovah > , and turned <05414 +nathan > [their] backs <06203 +<oreph > .

07451 2CH 033 006 And he caused <05674 +<abar > his children <01121 +ben > to pass <05674 +<abar > through <05674 +<abar > the fire <00784 +>esh > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > : also he observed <06049 +<anan > times <06049 +<anan > , and used enchantments <03772 +karath > , and used witchcraft <03784 +kashaph > , and dealt <06213 +<asah > with a familiar <00178 +>owb > spirit

<00178 +>owb > , and with wizards <03049 +yidd@<oniy > : he wrought <06213 +<asah > much <07235 +rabah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , to provoke <03707 +ka<ac > him to anger <03707 +ka<ac > .

07451 2CH 033 009 So Manasseh <04519 +M@nashsheh > made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > to err <08582 +ta<ah > , [and] to do <06213 +<asah > worse <{07451} +ra< > than the heathen <01471 +gowy > , whom the LORD <03068 +Y@hovah > had destroyed <08045 +shamad > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > .

07451 2CH 033 011 . Wherefore the <06213 +<asah > LORD brought upon them <{07451} +ra< > the captains of <05869 +<ayin > the host of <03068 +Y@hovah > the king of Assyria <08441 +tow<ebah > , which took Manasseh <01471 +gowy > among <00834 +>aheh > the thorns <03068 +Y@hovah > , and bound <03423 +yarash > him with <06440 +paniym > fetters , and <01121 +ben > carried him <03478 +Yisra>el > to Babylon .

07451 2CH 033 015 And he took away the <01121 +ben > strange gods <05674 +<abar > , and the idol <00784 +>esh > out of the <01516 +gay> > house of the <01121 +ben > LORD , and <02011 +Hinnom > all the altars <06049 +<anan > that he had built <05172 +nachash > in the mount <03784 +kashaph > of the <06213 +<asah > house of the LORD <00178 +>owb > , and in Jerusalem <03049 +yidd@<oniy > , and cast <06213 +<asah > [them <07235 +rabah >] out <{07451} +ra< > of the city <05869 +<ayin > .

07451 2CH 033 018 Now the <04519 +M@nashsheh > rest of <03063 +Y@huwdah > the acts of <03427 +yashab > Manasseh , and <03389 +Y@ruwshalaim > his prayer <08582 +ta<ah > unto his God <06213 +<asah > , and <{07451} +ra< > the <04480 +min > words of <01471 +gowy > the <00834 +>aheh > seers that <03068 +Y@hovah > spake to <08045 +shamad > him <06440 +paniym > in the <01121 +ben > name of <03478 +Yisra>el > the LORD God of Israel , behold , they [are written] in the book of the kings of Israel .

07451 2CH 034 006 And [so did <06213 +<asah > he] in the cities <{07451} +ra< > of Manasseh , and <05869 +<ayin > Ephraim , and Simeon <03068 +Y@hovah > , even unto <06213 +<asah > Naphtali <04519 +M@nashsheh > , with their <1> mattocks round <00526 +>Amown > about <02076 +zabach > .

07451 2CH 034 024 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Behold <02005 +hen > , I will bring <00935 +bow> > evil <{07451} +ra< > upon this <02088 +zeh > place <04725 +maqom > , and upon the inhabitants <03427 +yashab > thereof , [even] all <03605 +kol > the curses <00423 +>alah > that are written <03789 +kathab > in the book <05612 +cepher > which <00834 +>aheh > they have read <07121 +qara> > before <06440 +paniym > the king <04428 +melek > of Judah <03063 +Y@huwdah > :

07451 2CH 034 028 Behold <02005 +hen > , I will gather <00622 +>acaph > thee to thy fathers <1> , and thou shalt be gathered <00622 +>acaph > to thy grave <06913 +qeber > in peace <07965 +shalom > , neither <03808 +lo> > shall thine eyes <05869 +<ayin > see <07200 +ra>ah > all <03605 +kol > the evil <{07451} +ra< > that I will bring <00935 +bow> > upon this <02088 +zeh > place <04725 +maqom > , and upon the inhabitants <03427 +yashab > of the same . So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > .

07451 2CH 036 005 Jehoiakim <03079 +Y@howyaqiym > [was] twenty

<06242 +<esriym > and five <02568 +chamesh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > eleven years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > .

07451 2CH 036 009 Jehoiachin <03078 +Y@howyakiyn > [was] eight <08083 +sh@noneh > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 +malak > , and he reigned <04427 +malak > three <07969 +shalowsh > months <02320 +chodesh > and ten <06235 +<eser > days <03117 +yowm > in Jerusalem <03389 +Y@ruwshalaim > : and he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > .

07451 2CH 036 012 And he did <06213 +<asah > [that which was] evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > his God <00430 +>elohiym > , [and] humbled <03665 +kana< > not himself before <06440 +paniym > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiym > > [speaking] from the mouth <06310 +peh > of the LORD <03068 +Y@hovah > .

07451 EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <{07451} +ra< > deeds <04639 +ma<aseh > , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less <04295 +mattah > than <04480 +min > our iniquities <05771 +<avon > [deserve] , and hast given <05414 +nathan > us [such] deliverance <06413 +p@leytah > as this <02063 +zo>th > ;

07451 NEH 001 003 And they said <00559 +>amar > unto me , The remnant <07604 +sha>ar > that are left <07604 +sha>ar > of the captivity <07628 +sh@biy > there <08033 +sham > in the province <04082 +m@diynah > [are] in great <01419 +gadawl > affliction <{07451} +ra< > and reproach <02781 +cherpah > : the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > also [is] broken <06555 +parats > down , and the gates <08179 +sha<ar > thereof are burned <03341 +yatsath > with fire <00784 +>esh > .

07451 NEH 002 001 . And it came <01961 +hayah > to pass in the month <02320 +chodesh > Nisan <05212 +Niycan > , in the twentieth <06242 +<esriym > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta > the king <04428 +melek > , [that] wine <03196 +yayin > [was] before <06440 +paniym > him : and I took <05375 +nasa> > up the wine <03196 +yayin > , and gave <05414 +nathan > [it] unto the king <04428 +melek > . Now I had not been <01961 +hayah > [beforetime] sad <{07451} +ra< > in his presence <06440 +paniym > .

07451 NEH 002 002 Wherefore the king <04428 +melek > said <00559 +>amar > unto me , Why <04069 +madduwa< > [is] thy countenance <06440 +paniym > sad <{07451} +ra< > , seeing thou [art] not sick <02470 +chalah > ? this <02088 +zeh > [is] nothing <00369 +>ayin > [else] but sorrow <07455 +roa< > of heart <03820 +leb > . Then I was very <03966 +m@<od > sore <07235 +rabah > afraid <03372 +yare> > ,

07451 NEH 002 017 Then said <00559 +>amar > I unto them , Ye see <07200 +ra>ah > the distress <{07451} +ra< > that we [are] in , how <00834 +>aher > Jerusalem <03389 +Y@ruwshalaim > [lieth] waste <02720 +chareb > , and the gates <08179 +sha<ar > thereof are burned <03341 +yatsath > with fire <00784 +>esh > : come <03212 +yalak > , and let us build <01129 +banah > up the wall

<02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > , that we be no <03808 +lo> > more <05720 +<Adiyn > a reproach <02781 +cherpah > .

07451 NEH 006 002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971 +shalach > unto me , saying <00559 +>amar > , Come <03212 +yalak > , let us meet <03259 +ya<ad > together <03162 +yachad > in [some one of] the villages <03715 +k@phiyr > in the plain <01237 +biq<ah > of Ono <00207 +>Ownow > . But they thought <02803 +chashab > to do <06213 +<asah > me mischief <{07451} +ra< > .

07451 NEH 006 013 Therefore [was] he hired <07936 +sakar > , that I should be afraid <03372 +yare> > , and do <06213 +<asah > so <03651 +ken > , and sin <02398 +chata> > , and [that] they might have [matter] for an evil <{07451} +ra< > report <08034 +shem > , that they might reproach <02778 +charaph . > me .

07451 NEH 009 028 But after they had rest <05117 +nuwach > , they did <06213 +<asah > evil <{07451} +ra< > again <07725 +shuwb > before <06440 +paniym > thee : therefore leftest <05800 +<azab > thou them in the hand of their enemies <00341 +>oyeb > , so that they had the dominion <07287 +radah > over them : yet when they returned <07725 +shuwb > , and cried <02199 +za<aq > unto thee , thou heardest <08085 +shama< > [them] from heaven <08064 +shamayim > ; and many <07227 +rab > times <06256 +<eth > didst thou deliver <05337 +natsal > them according to thy mercies <07356 +racham > ;

07451 NEH 009 035 For they have not served <05647 +<abad > thee in their kingdom <04438 +malkuwth > , and in thy great <07227 +rab > goodness <02898 +tuwb > that thou gavest <05414 +nathan > them , and in the large <07342 +rachab > and fat <08082 +shamen > land <00776 +>erets > which <00834 +>aher > thou gavest <05414 +nathan > before <06440 +paniym > them , neither <03808 +lo> > turned <07725 +shuwb > they from their wicked <{07451} +ra< > works <04611 +ma<alal > .

07451 NEH 013 007 And I came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and understood <00995 +biyn > of the evil <{07451} +ra< > that Eliashib <00475 +>Elyashi yb > did <06213 +<asah > for Tobiah <02900 +Towbiyah > , in preparing <06213 +<asah > him a chamber <05393 +nishkah > in the courts <02691 +chatser > of the house <01004 +bayith > of God <00430 +>elohiym > .

07451 NEH 013 017 Then I contended <07378 +riyb > with the nobles <02715 +chor > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > unto them , What <04100 +mah > evil <{07451} +ra< > thing <01697 +dabar > [is] this <02088 +zeh > that ye do <06213 +<asah > , and profane <02490 +chalal > the sabbath <07676 +shabbath > day <03117 +yowm > ?

07451 NEH 013 018 Did <06213 +<asah > not your fathers <1> thus <03541 +koh > , and did <06213 +<asah > not our God <00430 +>elohiym > bring <00935 +bow> > all <03605 +kol > this <02088 +zeh > evil <{07451} +ra< > upon us , and upon this <02063 +zo>th > city <05892 +<iyr > ? yet ye bring <00935 +bow> > more <03254 +yacaph > wrath <02740 +charown > upon Israel <03478 +Yisra>el > by profaning <02490 +chalal > the sabbath <07676 +shabbath > .

07451 NEH 013 027 Shall we then hearken <08085 +shama< > unto you to do <06213 +<asah > all <03605 +kol > this <02063 +zo>th > great <01419 +gadowl > evil <{07451} +ra< > , to transgress <04603 +ma<al > against our God <00430 +>elohiym > in marrying

<03427 +yashab > strange <05237 +nokriy > wives <00802 +>i shshah
> ?

07451 EST 007 006 And Esther <00635 +>Ecter > said <00559 +>amar
> , The adversary <06862 +tsar > and enemy <00341 +>oyeb > [is
] this <02088 +zeh > wicked <{07451} +ra< > Haman <02001 +Haman
> . Then Haman <02001 +Haman > was afraid <01204 +ba<ath >
before <06440 +paniym > the king <04428 +melek > and the queen
<04436 +mal kah > .

07451 EST 007 007 . And the king <04428 +melek > arising <06965
+quwm > from the banquet <04960 +mishteh > of wine <03196 +yayin
> in his wrath <02534 +chemah > [went] into <00413 +>el > the
palace <01055 +biythan > garden <01594 +ginnah > : and Haman
<02001 +Haman > stood <05975 +<amad > up to make request <01245
+baqash > for his life <05315 +nephesh > to Esther <00635
+>Ecter > the queen <04436 +mal kah > ; for he saw <07200 +ra>ah
> that there was evil <{07451} +ra< > determined <03615 +kalah >
against <00413 +>el > him by the king <04428 +melek > .

07451 EST 008 003 . And Esther <00635 +>Ecter > spake <01696
+dabar > yet again <03254 +yacaph > before <06440 +paniym > the
king <04428 +melek > , and fell <05307 +naphal > down at <06440
+paniym > his feet <07272 +regel > , and besought <02603 +chanan
> him with tears <01058 +bakah > to put <05674 +<abar > away
<05674 +<abar > the mischief <{07451} +ra< > of Haman <02001
+Haman > the Agagite <91> , and his device <04284 +machashabah >
that he had devised <02803 +chashab > against <05921 +<al > the
Jews <03064 +Y@huwdiy > .

07451 EST 008 006 For how <00346 +>ayeh > can <03201 +yakol > I
endure <03201 +yakol > to see <07200 +ra>ah > the evil <{07451}
+ra< > that shall come <04672 +matsa> > unto my people <05971
+<am > ? or how <00346 +>ayeh > can <03201 +yakol > I endure
<03201 +yakol > to see <07200 +ra>ah > the destruction <13> of
my kindred <04138 +mowledeth > ?

07451 EST 009 002 The Jews <03064 +Y@huwdiy > gathered <06950
+qahal > themselves together in their cities <05892 +<iyr >
throughout all <03605 +kol > the provinces <04082 +m@diynah > of
the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , to
lay <07971 +shalach > hand <03027 +yad > on such as sought
<01245 +baqash > their hurt <{07451} +ra< > : and no <03808 +lo>
> man <00376 +>iysh > could withstand <05975 +<amad > them ; for
the fear <06343 +pachad > of them fell <05307 +naphal > upon all
<03605 +kol > people <05971 +<am > .

07451 EST 009 025 But when [Esther] came <00935 +bow> > before
<06440 +paniym > the king <04428 +melek > , he commanded <00559
+>amar > by letters <05612 +cepher > that his wicked <{07451}
+ra< > device <04284 +machashabah > , which <00834 +>aher > he
devised <02803 +chashab > against <05921 +<al > the Jews <03064
+Y@huwdiy > , should return <07725 +shuwb > upon his own head
<07218 +ro>sh > , and that he and his sons <01121 +ben > should
be hanged <08518 +talah > on <05921 +<al > the gallows <06086
+<ets > .

07451 JOB 001 001 . There was a man <00376 +>iysh > in the land
<00776 +>erets > of Uz <05780 +<Uwts > , whose name <08034 +shem
> [was] Job <00347 +>iyowb > ; and that man <00376 +>iysh >
was perfect <08535 +tam > and upright <03477 +yashar > , and one
that feared <03373 +yare> > God <00430 +>elohiym > , and
eschewed <05493 +cuwr > evil <{07451} +ra< > .

07451 JOB 001 008 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Satan <07854 +satan > , Hast thou considered my
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servant <05650 +<ebed > Job <00347 +>lyowb > , that [there is]
 none <00369 +>ayin > like <03644 +k@mow > him in the earth
 <00776 +>erets > , a perfect <08535 +tam > and an upright <03477
 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> >
 God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil
 <{07451} +ra< > ?

07451 JOB 002 003 And the LORD <03068 +Y@hovah > said <00559
 +>amar > unto Satan <07854 +satan > , Hast thou considered my
 servant <05650 +<ebed > Job <00347 +>lyowb > , that [there is]
 none <00369 +>ayin > like <03644 +k@mow > him in the earth
 <00776 +>erets > , a perfect <08535 +tam > and an upright <03477
 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare> >
 God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil
 <{07451} +ra< > ? and still <05750 +<owd > he holdeth <02388
 +chazaq > fast his integrity <08538 +tummah > , although thou
 movedst <05496 +cuwr > me against him , to destroy <01104
 +balac > him wi thout <02600 +chinnam > cause <02600 +chinnam > .

07451 JOB 002 007 . So went <03318 +yatsa> > Satan <07854 +satan
 > forth <03318 +yatsa> > from the presence <06440 +paniym > of
 the LORD <03068 +Y@hovah > , and smote <05221 +nakah > Job
 <00347 +>lyowb > with sore <{07451} +ra< > boils <07822
 +sh@chiyn > from the sole <03709 +kaph > of his foot <07272
 +regel > unto his crown <06936 +qodqod > .

07451 JOB 002 010 But he said <00559 +>amar > unto her , Thou
 speakest <01696 +dabar > as one <00259 +>echad > of the foolish
 <05039 +n@balah > women speaketh <01696 +dabar > . What <01571
 +gam > ? shall we receive <06901 +qabal > good <02896 +towb > at
 the hand <00854 +>eth > of God <00430 +>elohiym > , and shall we
 not receive <06901 +qabal > evil <{07451} +ra< > ? In all <03605
 +kol > this <02063 +zo>th > did not Job <00347 +>lyowb > sin
 <02398 +chata> > with his lips <08193 +saphah > .

07451 JOB 002 011 . Now when Job s <00347 +>lyowb > three <07969
 +shalowsh > friends <07453 +rea< > heard <08085 +shama< > of all
 <03605 +kol > this <02063 +zo>th > evil <{07451} +ra< > that was
 come <00935 +bow> > upon him , they came <00935 +bow> > every
 <00376 +>iysh > one <00376 +>iysh > from his own place <04725
 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite <08489
 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747
 +Shuchi y > , and Zophar <06691 +Tsowphar > the Naamathite <05284
 +Na<amathiy > : for they had made an appointment <03259 +ya<ad >
 together <03162 +yachad > to come <00935 +bow> > to mourn <05110
 +nuwd > with him and to comfort <05162 +nacham > him .

07451 JOB 005 019 He shall deliver <05337 +natsal > thee in six
 <08337 +shesh > troubles <06869 +tsarah > : yea , in seven
 <07651 +sheba< > there shall no <03808 +lo> > evil <{07451} +ra<
 > touch <05060 +naga< > thee .

07451 JOB 006 027 Yea <00637 +>aph > , ye overwhelm <05307
 +naphal > the fatherless <03490 +yathowm > , and ye dig <03738
 +karah > [a pit] for your friend <{07451} +ra< > .

07451 JOB 020 012 Though <00518 +>im > wickedness <{07451} +ra<
 > be sweet <04985 +mathaq > in his mouth <06310 +peh > , [
 though] he hide <03582 +kachad > it under <08478 +tachath > his
 tongue <03956 +lashown > ;

07451 JOB 021 030 That the wicked <{07451} +ra< > is reserved
 <02820 +chasak > to the day <03117 +yowm > of destruction <00343
 +>eyd > ? they shall be brought <02986 +yabal > forth to the day
 <03117 +yowm > of wrath <05678 +<ebrah > .

07451 JOB 022 005 . [Is] not thy wickedness <{07451} +ra< >
great <07227 +rab > ? and thine iniquities <05771 +<avon >
infinite ?

07451 JOB 028 028 And unto man <00120 +>adam > he said <00559
+>amar > , Behold <02005 +hen > , the fear <03374 +yir>ah > of
the Lord <00136 +>Adonay > , that [is] wisdom <02451 +chokmah
> ; and to depart <05493 +cuwr > from evil <{07451} +ra< > [is
] understanding <00998 +biynah > .

07451 JOB 030 026 When <03588 +kiy > I looked <06960 +qavah >
for good <02896 +towb > , then evil <{07451} +ra< > came <00935
+bow> > [unto me] : and when I waited <03176 +yachal > for
light <00216 +>owr > , there came <00935 +bow> > darkness <00652
+>ophel > .

07451 JOB 031 029 If <00518 +>im > I rejoiced <08055 +samach >
at the destruction <06365 +piyd > of him that hated <08130
+sane> > me , or lifted <05782 +<uwr > up myself when <03588
+kiy > evil <{07451} +ra< > found <04672 +matsa> > him :

07451 JOB 035 012 There <08033 +sham > they cry <06817 +tsa<aq >
> , but none <03808 +lo> > giveth answer <06030 +<anah > , because
<06440 +paniym > of the pride <01347 +ga>own > of evil <{07451}
+ra< > men .

07451 JOB 042 011 Then came <00935 +bow> > there unto him all
<03605 +kol > his brethren <00251 +>ach > , and all <03605 +kol
> his sisters <00269 +>achowth > , and all <03605 +kol > they
that had been of his acquaintance <03045 +yada< > before <06440
+paniym > , and did eat <00398 +>akal > bread <03899 +lechem >
with him in his house <01004 +bayith > : and they bemoaned
<05110 +nuwd > him , and comforted <05162 +nacham > him over
<05921 +<al > all <03605 +kol > the evil <{07451} +ra< > that
the LORD <03068 +Y@hovah > had brought <00935 +bow> > upon him :
every man <00376 +>iysh > also gave <05414 +nathan > him a piece
of money <07192 +q@siytah > , and every <00376 +>iysh > one
<00376 +>iysh > an earring <05141 +nexem > of gold <02091 +zahab
> .

07451 PSA 005 004 For thou [art] not a God <00410 +>el > that
hath pleasure <02655 +chaphets > in wickedness <07562 +resha< > :
neither <03808 +lo> > shall evil <{07451} +ra< > dwell <01481
+guwr > with thee .

07451 PSA 007 004 If <00518 +>im > I have rewarded <01580 +gamal
> evil <{07451} +ra< > unto him that was at peace <07999 +shalam
> with me ; (yea , I have delivered <02502 +chalats > him that
without <07387 +reyqam > cause <07387 +reyqam > is mine enemy
<06887 +tsarar > :)

07451 PSA 007 009 Oh <04994 +na> > let the wickedness <{07451}
+ra< > of the wicked <07563 +rasha< > come to an end <01584
+gamar > ; but establish <03559 +kuwn > the just <06662
+tsaddiyq > : for the righteous <06662 +tsaddiyq > God <00430
+>elohiym > trieth <00974 +bachan > the hearts <03826 +libbah >
and reins <03629 +kilyah > .

07451 PSA 010 006 He hath said <00559 +>amar > in his heart
<03820 +leb > , I shall not be moved <04131 +mowt > : for [I
shall] never <01755 +dowr > [be] in adversity <{07451} +ra< >
.

07451 PSA 010 015 Break <07665 +shabar > thou the arm <02220
+z@rowa< > of the wicked <07563 +rasha< > and the evil <{07451}
+ra< > [man] : seek <01875 +darash > out his wickedness <07562
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+resha< > [till] thou find <04672 +matsa> > none <01077 +bal >

07451 PSA 015 003 [He that] backbiteth <07270 +ragal > not with his tongue <03956 +lashown > , nor <03808 +lo> > doeth <06213 +<asah > evil <{07451} +ra< > to his neighbour <07453 +rea< > , nor <03808 +lo> > taketh <05375 +nasa> > up a reproach <02781 +cherpah > against <05921 +<al > his neighbour <07138 +qarowb > .

07451 PSA 021 011 For they intended <05186 +natah > evil <{07451} +ra< > against <05921 +<al > thee : they imagined <02803 +chashab > a mischievous <04209 +m@zimmah > device , [which] they are not able <03201 +yakol > [to perform] .

07451 PSA 023 004 Yea <01571 +gam > , though <03588 +kiy > I walk <03212 +yalak > through the valley <01516 +gay> > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , I will fear <03372 +yare> > no <03808 +lo> > evil <{07451} +ra< > : for thou [art] with me ; thy rod <07626 +shebet > and thy staff <04938 +mish<enah > they comfort <05162 +nacham > me .

07451 PSA 027 005 For in the time <03117 +yowm > of trouble <{07451} +ra< > he shall hide <06845 +tsaphan > me in his pavilion <05520 +cok > : in the secret <05643 +cether > of his tabernacle <00168 +>ohel > shall he hide <05641 +cathar > me ; he shall set <07311 +ruwm > me up upon a rock <06697 +tsuwr > .

07451 PSA 028 003 Draw <04900 +mashak > me not away with the wicked <07563 +rasha< > , and with the workers <06466 +pa<al > of iniquity <00205 +>aven > , which speak <01696 +dabar > peace <07965 +shalowm > to their neighbours <07453 +rea< > , but mischief <{07451} +ra< > [is] in their hearts <03824 +lebab > .

07451 PSA 034 013 Keep <05341 +natsar > thy tongue <03956 +lashown > from evil <{07451} +ra< > , and thy lips <08193 +saphah > from speaking <01696 +dabar > guile <04820 +mirmah > .

07451 PSA 034 014 Depart <05493 +cuwr > from evil <{07451} +ra< > , and do <06213 +<asah > good <02896 +towb > ; seek <01245 +baqash > peace <07965 +shalowm > , and pursue <07291 +radaph > it .

07451 PSA 034 016 The face <06440 +paniym > of the LORD <03068 +Y@hovah > [is] against them that do <06213 +<asah > evil <{07451} +ra< > , to cut <03772 +karath > off the remembrance <02143 +zeker > of them from the earth <00776 +>erets > .

07451 PSA 034 019 Many <07227 +rab > [are] the afflictions <{07451} +ra< > of the righteous <06662 +tsaddiyq > : but the LORD <03068 +Y@hovah > delivereth <05337 +natsal > him out of them all <03605 +kol > .

07451 PSA 034 021 Evil <{07451} +ra< > shall slay <04191 +muwth > the wicked <07563 +rasha< > : and they that hate <08130 +sane> > the righteous <06662 +tsaddiyq > shall be desolate <00816 +>asham > .

07451 PSA 035 004 Let them be confounded <00954 +buwsh > and put to shame <03637 +kalam > that seek <01245 +baqash > after my soul <05315 +nephesh > : let them be turned <05472 +cuwg > back <00268 +>achowr > and brought <02659 +chapher > to confusion <02659 +chapher > that devise <02803 +chashab > my hurt <{07451} +ra< > .

07451 PSA 035 012 They rewarded <07999 +shalam > me evil

<{07451} +ra< > for good <02896 +towb > [to] the spoiling
<07908 +sh@kowl > of my soul <05315 +nephesh > .

07451 PSA 035 026 Let them be ashamed <00954 +buwsh > and
brought <02659 +chapher > to confusion <02659 +chapher >
together <03162 +yachad > that rejoice <08055 +samach > at mine
hurt <{07451} +ra< > : let them be clothed <03847 +labash > with
shame <01322 +bosheth > and dishonour <03639 +k@limmah > that
magnify <01431 +gadal > [themselves] against <05921 +<al > me .

07451 PSA 036 004 He deviseth <02803 +chashab > mischief <00205
>+aven > upon his bed <04904 +mishkab > ; he setteth <03320
>+yatsab > himself in a way <01870 +derek > [that is] not good
<02896 +towb > ; he abhorreth <03988 +ma>ac > not evil <{07451}
>+ra< > .

07451 PSA 037 019 They shall not be ashamed <00954 +buwsh > in
the evil <{07451} +ra< > time <06256 +<eth > : and in the days
<03117 +yowm > of famine <07459 +r@abown > they shall be
satisfied <07646 +saba< > .

07451 PSA 037 027 Depart <05493 +cuwr > from evil <{07451} +ra<
> , and do <06213 +<asah > good <02896 +towb > ; and dwell
<07931 +shakan > for evermore <05769 +<owlam > .

07451 PSA 038 012 . They also that seek <01245 +baqash > after
my life <05315 +nephesh > lay snares <05367 +naqash > [for me]
: and they that seek <01875 +darash > my hurt <{07451} +ra< >
speak <01696 +dabar > mischievous <01942 +havvah > things , and
imagine <01897 +hagah > deceits <04820 +mirmah > all <03605 +kol
> the day <03117 +yowm > long .

07451 PSA 038 020 They also that render <07999 +shalam > evil
<{07451} +ra< > for good <02896 +towb > are mine adversaries
<07853 +satan > ; because <08478 +tachath > I follow <07291
>+radaph > [the thing that] good <02896 +towb > [is] .

07451 PSA 040 012 For innumerable evils <{07451} +ra< > have
compassed <00661 +>aphaph > meabout : mine iniquities <05771
>+avon > have taken <05381 +nasag > hold <05381 +nasag > upon me
, so that I am not able <03201 +yakol > to look <07200 +ra>ah >
up ; they are more <06105 +<atsam > than the hairs <08185
>+sa<arah > of mine head <07218 +ro>sh > : therefore my heart
<03820 +leb > faileth <05800 +<azab > me .

07451 PSA 040 014 Let them be ashamed <00954 +buwsh > and
confounded <02659 +chapher > together <03162 +yachad > that seek
<01245 +baqash > after my soul <05315 +nephesh > to destroy
<05595 +caphah > it ; let them be driven <05472 +cuwg > backward
<00268 +>achowr > and put to shame <03637 +kalam > that wish
<02655 +chaphets > me evil <{07451} +ra< > .

07451 PSA 041 001 . To the chief Musician <05329 +natsach > , A
Psalm <04210 +mizmowr > of David <01732 +David > . Blessed
<00835 +>esher > [is] he that considereth <07919 +sakal > the
poor <01800 +dal > : the LORD <03068 +Y@hovah > will deliver
<04422 +malat > him in time <03117 +yowm > of trouble <{07451}
>+ra< > .

07451 PSA 041 005 . Mine enemies <00341 +>oyeb > speak <00559
>+amar > evil <{07451} +ra< > of me , When <04970 +mathay >
shall he die <04191 +muwth > , and his name <08034 +shem >
perish <6> ?

07451 PSA 041 007 All <03605 +kol > that hate <08130 +sane> > me
whisper <03907 +lachash > together <03162 +yachad > against

<05921 +<al > me : against <05921 +<al > me do they devise
<02803 +chashab > my hurt <{07451} +ra< > .

07451 PSA 049 005 Wherefore <04100 +mah > should I fear <03372
+yare> > in the days <03117 +yowm > of evil <{07451} +ra< > , [
when] the iniquity <05771 +<avon > of my heels <06120 +<aqeb >
shall compass <05437 +cabab > me about ?

07451 PSA 050 019 Thou givest <07971 +shalach > thy mouth <06310
+peh > to evil <{07451} +ra< > , and thy tongue <03956 +lashown
> frameth <06775 +tsamad > deceit <04820 +mirmah > .

07451 PSA 051 004 Against thee , thee only <00905 +bad > , have
I sinned <02398 +chata> > , and done <06213 +<asah > [this]
evil <{07451} +ra< > in thy sight <05869 +<ayin > : that thou
mightest be justified <06663 +tsadaq > when thou speakest <01696
+dabar > , [and] be clear <02135 +zakah > when thou judgest
<08199 +shaphat > .

07451 PSA 052 001 . To the chief Musician <05329 +natsach > ,
Maschil <07919 +sakal > , [A Psalm] of David <01732 +David > ,
when Doeg <01673 +Do>eg > the Edomite <00130 +>Edomi y > came
<00935 +bow> > and told <05046 +nagad > Saul <07586 +Sha>uwl > ,
and said <00559 +>amar > unto him , David <01732 +David > is
come <00935 +bow> > to the house <01004 +bayi th > of Ahimelech
<00288 +>Achi ymelek > . Why <04100 +mah > boastest <01984 +halal
> thou thyself in mischief <{07451} +ra< > , O mighty <01368
+gibbowr > man ? the goodness <02617 +checed > of God <00410
+>el > [endureth] continually .

07451 PSA 052 003 Thou lovest <00157 +>ahab > evil <{07451} +ra<
> more than good <02896 +towb > ; [and] lying <08267 +sheqer >
rather than to speak <01696 +dabar > righteousness <06664
+tsedeq > . Selah <05542 +celah > .

07451 PSA 054 005 He shall reward <07725 +shuwb > evil <{07451}
+ra< > unto mine enemies <08324 +sharar > : cut <06789 +tsamath
> them off in thy truth <00571 +>emeth > .

07451 PSA 055 015 Let death <04194 +maveth > seize <03451
+y@shiy mah > upon them , [and] let them go <03381 +yarad >
down <03381 +yarad > quick <02416 +chay > into hell <07585
+sh@>owl > : for wickedness <{07451} +ra< > [is] in their
dwellings <04033 +maguwr > , [and] among <07130 +qereb > them .

07451 PSA 056 005 Every <03605 +kol > day <03117 +yowm > they
wrest <06087 +<atsab > my words <01697 +dabar > : all <03605
+kol > their thoughts <04284 +machashabah > [are] against
<05921 +<al > me for evil <{07451} +ra< > .

07451 PSA 064 005 They encourage <02388 +chazaq > themselves [
in] an evil <{07451} +ra< > matter <01697 +dabar > : they
commune <05608 +caphar > of laying <02934 +taman > snares <04170
+mowqesh > privily <02934 +taman > ; they say <00559 +>amar > ,
Who <04310 +mi y > shall see <07200 +ra>ah > them ?

07451 PSA 070 002 Let them be ashamed <00954 +buwsh > and
confounded <02659 +chapter > that seek <01245 +baqash > after my
soul <05315 +nephesh > : let them be turned <05472 +cuwg >
backward <00268 +>achowr > , and put to confusion <03637 +kalam
> , that desire <02655 +chaphets > my hurt <{07451} +ra< > .

07451 PSA 071 013 Let them be confounded <00954 +buwsh > [and]
consumed <03615 +kalah > that are adversaries <07853 +satan > to
my soul <05315 +nephesh > ; let them be covered <05844 +<atah >
[with] reproach <02781 +cherpah > and dishonour <03639
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+k@lillah > that seek <01245 +baqash > my hurt <{07451} +ra< > .

07451 PSA 071 020 [Thou] , which <00834 +>aher > hast shewed <07200 +ra>ah > me great <07229 +rab > and sore <{07451} +ra< > troubles <06869 +tsarah > , shalt quicken <02421 +chayah > me again <07725 +shuwb > , and shalt bring <05927 +<alah > me up again <07725 +shuwb > from the depths <08415 +t@howm > of the earth <00776 +>erets > .

07451 PSA 071 024 My tongue <03956 +lashown > also <01571 +gam > shall talk <01897 +hagah > of thy righteousness <06666 +ts@daqah > all <03605 +kol > the day <03117 +yowm > long : for they are confounded <00954 +buwsh > , for they are brought <02659 +chapher > unto shame <02659 +chapher > , that seek <01245 +baqash > my hurt <{07451} +ra< > .

07451 PSA 073 008 They are corrupt <04167 +muwq > , and speak <01696 +dabar > wickedly <{07451} +ra< > [concerning] oppression <06233 +<osheq > : they speak <01696 +dabar > loftily <04791 +marowm > .

07451 PSA 078 049 He cast <07971 +shalach > upon them the fierceness <02740 +charown > of his anger <00639 +>aph > , wrath <05678 +<ebrah > , and indignation <02195 +za<am > , and trouble <06869 +tsarah > , by sending <04917 +mishlachath > evil <{07451} +ra< > angels <04397 +mal>ak > [among them] .

07451 PSA 088 003 For my soul <05315 +nephesh > is full <07654 +sob<ah > of troubles <{07451} +ra< > : and my life <02416 +chay > draweth nigh <05060 +naga< > unto the grave <07585 +sh@>owl > .

07451 PSA 090 015 Make us glad <08056 +sameach > according to the days <03117 +yowm > [wherein] thou hast afflicted <06031 +<anah > us , [and] the years <08141 +shaneh > [wherein] we have seen <07200 +ra>ah > evil <{07451} +ra< > .

07451 PSA 091 010 There shall no <03808 +lo> > evil <{07451} +ra< > befall <00579 +>anah > thee , neither <03808 +lo> > shall any plague <05061 +nega< > come <07126 +qarab > nigh <07126 +qarab > thy dwelling <00168 +>ohel > .

07451 PSA 094 013 That thou mayest give him rest <08252 +shaqat > from the days <03117 +yowm > of adversity <{07451} +ra< > , until <05704 +<ad > the pit <07845 +shachath > be digged <03738 +karah > for the wicked <07563 +rasha< > .

07451 PSA 094 023 And he shall bring <07725 +shuwb > upon them their own iniquity <00205 +>aven > , and shall cut <06789 +tsamath > them off in their own wickedness <{07451} +ra< > ; [yea] , the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > shall cut <06789 +tsamath > them off .

07451 PSA 097 010 Ye that love <00157 +>ahab > the LORD <03068 +Y@hovah > , hate <08130 +sane> > evil <{07451} +ra< > : he preserveth <08104 +shamar > the souls <05315 +nephesh > of his saints <02623 +chaciyd > ; he delivereth <05337 +natsal > them out of the hand <03027 +yad > of the wicked <07563 +rasha< > .

07451 PSA 101 004 A froward <06141 +<iqqesh > heart <03820 +leb > shall depart <05493 +cuwr > from me : I will not know <03045 +yada< > a wicked <{07451} +ra< > [person] .

07451 PSA 107 026 They mount <05927 +<alah > up to the heaven <08064 +shamayim > , they go <03381 +yarad > down <03381 +yarad > again to the depths <08415 +t@howm > : their soul <05315 +nephesh > is melted <04127 +muwg > because of trouble <{07451} +ra< > .

+ra< > .

07451 PSA 107 034 A fruitful <06529 +p@riy > land <00776 +>erets
> into barrenness <04420 +m@lechah > , for the wickedness
<{07451} +ra< > of them that dwell <03427 +yashab > therein .

07451 PSA 107 039 Again , they are minished <04591 +ma<at > and
brought <07817 +shachach > low <07817 +shachach > through
oppression <06115 +<otser > , affliction <{07451} +ra< > , and
sorrow <03015 +yagown > .

07451 PSA 109 005 And they have rewarded <07760 +suwm > me evil
<{07451} +ra< > for good <02896 +towb > , and hatred <08135
+sin>ah > for my love <00160 +>ahabah > .

07451 PSA 109 020 [Let] this <02063 +zo>th > [be] the reward
<06468 +p@<ullah > of mine adversaries <07853 +satan > from the
LORD <03068 +Y@hovah > , and of them that speak <01696 +dabar >
evil <{07451} +ra< > against <05921 +<al > my soul <05315
+nephesh > .

07451 PSA 112 007 He shall not be afraid <03372 +yare> > of evil
<{07451} +ra< > tidings <08052 +sh@muw<ah > : his heart <03820
+leb > is fixed <03559 +kuwn > , trusting <00982 +batach > in
the LORD <03068 +Y@hovah > .

07451 PSA 119 101 +. I have refrained <03601 +kiyshowr > my feet
<07272 +regel > from every <03605 +kol > evil <{07451} +ra< >
way <00734 +>orach > , that I might keep <08104 +shamar > thy
word <01697 +dabar > .

07451 PSA 121 007 The LORD <03068 +Y@hovah > shall preserve
<08104 +shamar > thee from all <03605 +kol > evil <{07451} +ra<
> : he shall preserve <08104 +shamar > thy soul <05315 +nephesh
> .

07451 PSA 140 001 . To the chief Musician <05329 +natsach > , A
Psalm <04210 +mizmowr > of David <01732 +David > . Deliver
<02502 +chalats > me , O LORD <03068 +Y@hovah > , from the evil
<{07451} +ra< > man <00120 +>adam > : preserve <05341 +natsar >
me from the violent <02555 +chamac > man <00376 +>iysh > ;

07451 PSA 140 002 Which <00834 +>aher > imagine <02803 +chashab
> mischiefs <{07451} +ra< > in [their] heart <03820 +leb > ;
continually are they gathered <01481 +guwr > together [for]
war <04421 +milchamah > .

07451 PSA 140 011 Let not an evil speaker be established <03559
+kuwn > in the earth <00776 +>erets > : evil <{07451} +ra< >
shall hunt <06679 +tsuwd > the violent <02555 +chamac > man
<00376 +>iysh > to overthrow <04073 +m@dachphah > [him] .

07451 PSA 141 004 Incline <05186 +natah > not my heart <03820
+leb > to [any] evil <{07451} +ra< > thing <01697 +dabar > ,
to practise <05953 +<alal > wicked <07562 +resha< > works <05949
+<aliylah > with men <00376 +>iysh > that work <05950
+<aliyliyah > iniquity <00205 +>aven > : and let me not eat
<03898 +lacham > of their dainties <04516 +man<am > .

07451 PSA 141 005 . Let the righteous <06662 +tsaddiyq > smite
<01986 +halam > me ; [it shall be] a kindness <02617 +cheded >
: and let him reprove <03198 +yakach > me ; [it shall be] an
excellent <07218 +ro>sh > oil <08081 +shemen > , [which] shall
not break <05106 +nuw> > my head <07218 +ro>sh > : for yet
<05750 +<owd > my prayer <08605 +t@phillah > also [shall be]
in their calamities <{07451} +ra< > .

07451 PSA 144 010 [It is he] that giveth <05414 +nathan > salvation <08668 +t@shuw<ah > unto kings <04428 +melek > : who delivereth <06475 +patsah > David <01732 +David > his servant <05650 +<ebed > from the hurtful <{07451} +ra< > sword <02719 +chereb > .

07451 PRO 001 016 For their feet <07272 +regel > run <07323 +ruwts > to evil <{07451} +ra< > , and make haste <04116 +mahar > to shed <08210 +shaphak > blood <01818 +dam > .

07451 PRO 001 033 But whoso hearkeneth <08085 +shama< > unto me shall dwell <07931 +shakan > safely <00983 +betach > , and shall be quiet <07599 +sha>an > from fear <06343 +pachad > of evil <{07451} +ra< > .

07451 PRO 002 012 To deliver <05337 +natsal > thee from the way <01870 +derek > of the evil <{07451} +ra< > [man] , from the man <00376 +>iysh > that speaketh <01696 +dabar > froward <08419 +tahpukah > things ;

07451 PRO 002 014 Who rejoice <08056 +sameach > to do <06213 +<asah > evil <07451 +ra< > , [and] delight <01523 +giyl > in the frowardness <08419 +tahpukah > of the wicked <{07451} +ra< > ;

07451 PRO 002 014 Who rejoice <08056 +sameach > to do <06213 +<asah > evil <{07451} +ra< > , [and] delight <01523 +giyl > in the frowardness <08419 +tahpukah > of the wicked <07451 +ra< > ;

07451 PRO 003 007 . Be not wise <02450 +chakam > in thine own eyes <05869 +<ayin > : fear <03372 +yare> > the LORD <03068 +Y@hovah > , and depart <05493 +cuwr > from evil <{07451} +ra< > .

07451 PRO 003 029 Devise <02790 +charash > not evil <{07451} +ra< > against <05921 +<al > thy neighbour <07453 +rea< > , seeing <07200 +ra>ah > he dwelleth <03427 +yashab > securely <00983 +betach > by thee .

07451 PRO 003 030 Strive <07378 +riyb > not with a man <00120 +>adam > without <02600 +chinnam > cause <02600 +chinnam > , if <00518 +>im > he have done <01580 +gamal > thee no <03808 +lo> > harm <{07451} +ra< > .

07451 PRO 004 014 . Enter <00935 +bow> > not into the path <00734 +>orach > of the wicked <07563 +rasha< > , and go <00833 +>ashar > not in the way <01870 +derek > of evil <{07451} +ra< > [men] .

07451 PRO 004 027 Turn <05186 +natah > not to the right <03225 +yamiyn > hand <03227 +y@miyniy > nor to the left <08040 +s@mo>wl > : remove <05493 +cuwr > thy foot <07272 +regel > from evil <{07451} +ra< > .

07451 PRO 005 014 I was almost <04592 +m@<at > in all <03605 +kol > evil <{07451} +ra< > in the midst <08432 +tavek > of the congregation <06951 +qahal > and assembly <05712 +<edah > .

07451 PRO 006 014 Frowardness <08419 +tahpukah > [is] in his heart <03820 +leb > , he deviseth <02790 +charash > mischief <{07451} +ra< > continually ; he soweth <07971 +shalach > discord <04066 +mardown > .

07451 PRO 006 018 An heart <03820 +leb > that deviseth <02790

+charash > wicked <00205 +>aven > imaginations <04284
 +machashabah > , feet <07272 +regel > that be swift <04116
 +mahar > in running <07323 +ruwts > to mischief <{07451} +ra< > ,

07451 PRO 006 024 To keep <08104 +shamar > thee from the evil
 <{07451} +ra< > woman <0802>ishshah > , from the flattery <02513
 +chelqah > of the tongue <03956 +lashown > of a strange <05237
 +nokriy > woman .

07451 PRO 008 013 The fear <03374 +yir>ah > of the LORD <03068
 +Y@hovah > [is] to hate <08130 +sane> > evil <07451 +ra< > :
 pride <01344 +ge>ah > , and arrogancy <01347 +ga>own > , and the
 evil <{07451} +ra< > way <01870 +derek > , and the froward
 <08419 +tahpukah > mouth <06310 +peh > , do I hate <08130 +sane>
 > .

07451 PRO 008 013 The fear <03374 +yir>ah > of the LORD <03068
 +Y@hovah > [is] to hate <08130 +sane> > evil <{07451} +ra< > :
 pride <01344 +ge>ah > , and arrogancy <01347 +ga>own > , and the
 evil <07451 +ra< > way <01870 +derek > , and the froward <08419
 +tahpukah > mouth <06310 +peh > , do I hate <08130 +sane> > .

07451 PRO 011 019 . As righteousness <06666 +ts@daqah > [
 tendeth] to life <02416 +chay > : so he that pursueth <07291
 +radaph > evil <{07451} +ra< > [pursueth it] to his own death
 <04194 +maveth > .

07451 PRO 011 021 . [Though] hand <03027 +yad > [join] in
 hand <03027 +yad > , the wicked <{07451} +ra< > shall not be
 unpunished <05352 +naqah > : but the seed <02233 +zera< > of the
 righteous <06662 +tsaddiyq > shall be delivered <04422 +malat > .

07451 PRO 011 027 . He that diligently <07836 +shachar > seeketh
 <07836 +shachar > good <02896 +towb > procureth <01245 +baqash >
 favour <07522 +ratsown > : but he that seeketh <01875 +darash >
 mischief <{07451} +ra< > , it shall come <00935 +bow> > unto him
 .

07451 PRO 012 012 . The wicked <07563 +rasha< > desireth <02530
 +chamad > the net <04686 +matsuwd > of evil <{07451} +ra< > [
 men] : but the root <08328 +sheresh > of the righteous <06662
 +tsaddiyq > yi eldeth <05414 +nathan > [fruit] .

07451 PRO 012 013 . The wicked <{07451} +ra< > is snared <04170
 +mowqesh > by the transgression <06588 +pesha< > of [his] lips
 <08193 +saphah > : but the just <06662 +tsaddiyq > shall come
 <03318 +yatsa> > out of trouble <06869 +tsarah > .

07451 PRO 012 020 . Deceit <04820 +mirmah > [is] in the heart
 <03820 +leb > of them that imagine <02790 +charash > evil
 <{07451} +ra< > : but to the counsellors <03289 +ya<ats > of
 peace <07965 +shalomw > [is] joy <08057 +simchah > .

07451 PRO 012 021 . There shall no <03808 +lo> > evil <00205
 +>aven > happen <00579 +>anah > to the just <06662 +tsaddiyq > :
 but the wicked <07563 +rasha< > shall be filled <04390 +male> >
 with mischief <{07451} +ra< > .

07451 PRO 013 017 . A wicked <07563 +rasha< > messenger <04397
 +mal>ak > falleth <05307 +naphal > into mischief <{07451} +ra< >
 : but a faithful <00529 +>emuwn > ambassador <06735 +tsiyr > [
 is] health <04832 +marpe> > .

07451 PRO 013 019 . The desire <08378 +ta>avah > accomplished
 <01961 +hayah > is sweet <06148 +<arab > to the soul <05315
 +nephesh > : but [it is] abomination <08441 +tow<ebah > to
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fools <03684 +k@ciyl > to depart <05493 +cuwr > from evil
<{07451} +ra< > .

07451 PRO 013 021 . Evil <{07451} +ra< > pursueth <07291 +radaph
> sinners <02400 +chatta> > : but to the righteous <06662
+tsaddiyq > good <02896 +towb > shall be repayed <07999 +shalam
> .

07451 PRO 014 016 . A wise <02450 +chakam > [man] feareth
<03373 +yare> > , and departeth <05493 +cuwr > from evil
<{07451} +ra< > : but the fool <03684 +k@ciyl > rageth <05674
+<abar > , and is confident <00982 +batach > .

07451 PRO 014 019 . The evil <{07451} +ra< > bow <07817
+shachach > before <06440 +paniyim > the good <02896 +towb > ;
and the wicked <07563 +rasha< > at the gates <08179 +sha<ar > of
the righteous <06662 +tsaddiyq > .

07451 PRO 014 022 . Do they not err <08582 +ta<ah > that devise
<02790 +charash > evil <{07451} +ra< > ? but mercy <02617
+cheded > and truth <00571 +>emeth > [shall be] to them that
devise <02790 +charash > good <02896 +towb > .

07451 PRO 014 032 . The wicked <07563 +rasha< > is driven <01760
+dachah > away in his wickedness <{07451} +ra< > : but the
righteous <06662 +tsaddiyq > hath hope <02620 +chacah > in his
death <04194 +maveth > .

07451 PRO 015 003 . The eyes <05869 +<ayin > of the LORD <03068
+Y@hovah > [are] in every <03605 +kol > place <04725 +maqowm >
, beholding <06822 +tsaphah > the evil <{07451} +ra< > and the
good <02896 +towb > .

07451 PRO 015 010 . Correction <04148 +muwcar > [is] grievous
<{07451} +ra< > unto him that forsaketh <05800 +<azab > the way
<00734 +>orach > : [and] he that hateth <08130 +sane> >
reproof <08433 +towkechah > shall die <04191 +muwth > .

07451 PRO 015 015 . All <03605 +kol > the days <03117 +yowm > of
the afflicted <06041 +<aniy > [are] evil <{07451} +ra< > : but
he that is of a merry <02896 +towb > heart <03820 +leb > [hath
] a continual <08548 +tamiyd > feast <04960 +mishteh > .

07451 PRO 015 026 . The thoughts <04284 +machashabah > of the
wicked <{07451} +ra< > [are] an abomination <08441 +tow<ebah >
to the LORD <03068 +Y@hovah > : but [the words] of the pure
<02889 +tahowr > [are] pleasant <05278 +no<am > words .

07451 PRO 015 028 . The heart <03820 +leb > of the righteous
<06662 +tsaddiyq > studieth <01897 +hagah > to answer <06030
+<anah > : but the mouth <06310 +peh > of the wicked <07563
+rasha< > poureth <05042 +naba< > out evil <{07451} +ra< >
things .

07451 PRO 016 004 . The LORD <03068 +Y@hovah > hath made <06466
+pa<al > all <03605 +kol > [things] for himself <04617
+ma<aneh > : yea <01571 +gam > , even <01571 +gam > the wicked
<07563 +rasha< > for the day <03117 +yowm > of evil <{07451}
+ra< > .

07451 PRO 016 006 . By mercy <02617 +cheded > and truth <00571
+>emeth > iniquity <05771 +<avon > is purged <03722 +kaphar > :
and by the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [
men] depart <05493 +cuwr > from evil <{07451} +ra< > .

07451 PRO 016 017 . The highway <04546 +m@cillah > of the

upright <03477 +yashar > [is] to depart <05493 +cuwr > from evil <{07451} +ra< > : he that keepeth <05341 +natsar > his way <01870 +derek > preserveth <08104 +shamar > his soul <05315 +nephesh > .

07451 PRO 016 027 . An ungodly <01100 +b@liya<al > man <00376 +>iysh > diggeth <03738 +karah > up evil <{07451} +ra< > : and in his lips <08193 +saphah > [there is] as a burning <06867 +tsarebeth > fire <00784 +>esh > .

07451 PRO 016 030 He shutteth <06095 +<atsah > his eyes <05869 +<ayin > to devise <02803 +chashab > froward <08419 +tahpukah > things : moving <07169 +qarats > his lips <08193 +saphah > he bringeth <03615 +kalah > evil <{07451} +ra< > to pass <03615 +kalah > .

07451 PRO 017 011 . An evil <{07451} +ra< > [man] seeketh <01245 +baqash > only <00389 +>ak > rebellion <04805 +m@riy > : therefore a cruel <00394 +>akzariy > messenger <04397 +mal>ak > shall be sent <07971 +shalach > against him .

07451 PRO 017 013 . Whoso rewardeth <07725 +shuwb > evil <07451 +ra< > for good <02896 +towb > , evil <{07451} +ra< > shall not depart <04185 +muwsh > from his house <01004 +bayith > .

07451 PRO 017 013 . Whoso rewardeth <07725 +shuwb > evil <{07451} +ra< > for good <02896 +towb > , evil <07451 +ra< > shall not depart <04185 +muwsh > from his house <01004 +bayith > .

07451 PRO 017 020 . He that hath a froward <06141 +<iqqesh > heart <03820 +leb > findeth <04672 +matsa> > no <03808 +lo> > good <02896 +towb > : and he that hath a perverse <02015 +haphak > tongue <03956 +lashown > falleth <05307 +naphal > into mischief <{07451} +ra< > .

07451 PRO 019 023 . The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [tendeth] to life <02416 +chay > : and [he that hath it] shall abide <03885 +luwn > satisfied <07649 +sabea< > ; he shall not be visited <06485 +paqad > with evil <{07451} +ra< > .

07451 PRO 020 008 . A king <04428 +melek > that sitteth <03427 +yashab > in the throne <03678 +kicce> > of judgment <01779 +diyn > scattereth <02219 +zarah > away all <03605 +kol > evil <{07451} +ra< > with his eyes <05869 +<ayin > .

07451 PRO 020 014 . [It is] naught <07451 +ra< > , [it is] naught <{07451} +ra< > , saith <00559 +>amar > the buyer <07069 +qanah > : but when he is gone <00235 +>azal > his way , then <00227 +>az > he boasteth <01984 +halal > .

07451 PRO 020 014 . [It is] naught <{07451} +ra< > , [it is] naught <07451 +ra< > , saith <00559 +>amar > the buyer <07069 +qanah > : but when he is gone <00235 +>azal > his way , then <00227 +>az > he boasteth <01984 +halal > .

07451 PRO 020 022 . Say <00559 +>amar > not thou , I will recompense <07999 +shalam > evil <{07451} +ra< > ; [but] wait <06960 +qavah > on the LORD <03068 +Y@hovah > , and he shall save <03467 +yasha< > thee .

07451 PRO 020 030 . The blueness <02250 +chabbuwrah > of a wound <06482 +petsa< > cleanseth <08562 +tamruwq > away evil <{07451} +ra< > : so [do] stripes <04347 +makkah > the inward <02315 +cheder > parts of the belly <00990 +beten >

07451 PRO 021 010 . The soul <05315 +nephesh > of the wicked <07563 +rasha< > desireth <00183 +>avah > evil <{07451} +ra< > : his neighbour <07453 +rea< > findeth no <03808 +lo> > favour <02603 +chanan > in his eyes <05869 +<ayin > .

07451 PRO 021 012 . The righteous <06662 +tsaddiyq > [man] wisely <07919 +sakal > considereth <07919 +sakal > the house <01004 +bayith > of the wicked <07563 +rasha< > : [but God] overthroweth <05557 +calaph > the wicked <07563 +rasha< > for [their] wickedness <{07451} +ra< > .

07451 PRO 022 003 . A prudent <06175 +<aruwm > [man] foreseeth <07200 +ra>ah > the evil <{07451} +ra< > , and hideth <05641 +cathar > himself : but the simple <06612 +p@thiy > pass <05674 +<abar > on , and are punished <06064 +<anash > .

07451 PRO 023 006 . Eat <03898 +lacham > thou not the bread <03899 +lechem > of [him that hath] an evil <{07451} +ra< > eye <05869 +<ayin > , neither <00408 +>al > desire <00183 +>avah > thou his dainty <04303 +mat<am > meats :

07451 PRO 024 001 . Be not thou envious <07065 +qana> > against evil <{07451} +ra< > men <00582 +>enowsh > , neither <00408 +>al > desire <00183 +>avah > to be with them .

07451 PRO 024 016 For a just <06662 +tsaddiyq > [man] falleth <05307 +naphal > seven <07651 +sheba< > times , and riseth <06965 +quwm > up again : but the wicked <07563 +rasha< > shall fall <03782 +kashal > into mischief <{07451} +ra< > .

07451 PRO 024 020 For there shall be no <03808 +lo> > reward <00319 +>achariyth > to the evil <{07451} +ra< > [man] ; the candle <05216 +niyr > of the wicked <07563 +rasha< > shall be put <01846 +da<ak > out .

07451 PRO 025 020 . [As] he that taketh <05710 +<adah > away <05710 +<adah > a garment <00899 +begeg > in cold <07135 +qarah > weather <03117 +yowm > , [and as] vinegar <02558 +chomets > upon nitre <05427 +nether > , so [is] he that singeth <07891 +shiy > songs <07892 +shiy > to an heavy <{07451} +ra< > heart <03820 +leb > .

07451 PRO 026 023 . Burning <01814 +dalag > lips <08193 +saphah > and a wicked <{07451} +ra< > heart <03820 +leb > [are like] a potsherd <02789 +cheres > covered <06823 +tsaphah > with silver <03701 +keceph > dross <05509 +ciyg > .

07451 PRO 026 026 [Whose] hatred <08135 +sin>ah > is covered <03680 +kacah > by deceit <04860 +mashsha>own > , his wickedness <{07451} +ra< > shall be shewed <01540 +galah > before the [whole] congregation <06951 +qahal > .

07451 PRO 027 012 . A prudent <06175 +<aruwm > [man] foreseeth <07200 +ra>ah > the evil <{07451} +ra< > , [and] hideth <05641 +cathar > himself ; [but] the simple <06612 +p@thiy > pass <05674 +<abar > on , [and] are punished <06064 +<anash > .

07451 PRO 028 005 . Evil <{07451} +ra< > men <00582 +>enowsh > understand <00995 +biyn > not judgment <04941 +mishpat > : but they that seek <01245 +baqash > the LORD <03068 +Y@hovah > understand <00995 +biyn > all <03605 +kol > [things] .

07451 PRO 028 010 . Whoso causeth the righteous <03477 +yashar > to go <07686 +shagah > astray <07686 +shagah > in an evil <{07451} +ra< > way <01870 +derek > , he shall fall <05307

+naphal > himself <01931 +huw> > into his own pit <07816
 +sh@chuwth > : but the upright <08549 +tamiym > shall have good
 <02896 +towb > [things] in possession <05157 +nachal > .

07451 ECC 008 011 Because <00834 +>aher > sentence <06599
 +pithgam > against an evil <07451 +ra< > work <04639 +ma<aseh >
 is not executed <06213 +<asah > speedily <04120 +m@herah > ,
 therefore the heart <03820 +leb > of the sons <01121 +ben > of
 men <00120 +>adam > is fully <04390 +male> > set in them to do
 <06213 +<asah > evil <{07451} +ra< > .

07451 PRO 028 022 . He that hasteth <00926 +bahal > to be rich
 <01952 +hown > [hath] an evil <{07451} +ra< > eye <05869
 +<ayin > , and considereth <03045 +yada< > not that poverty
 <02639 +checer > shall come <00935 +bow> > upon him .

07451 PRO 029 006 . In the transgression <06588 +peshac > of an
 evil <{07451} +ra< > man <00376 +>iysh > [there is] a snare
 <04170 +mowqesh > : but the righteous <06662 +tsaddiyq > doth
 sing <07442 +ranan > and rejoice <08055 +samach > .

07451 PRO 031 012 She will do <01580 +gamal > him good <02896
 +towb > and not evil <{07451} +ra< > all <03605 +kol > the days
 <03117 +yowm > of her life <02416 +chay > .

07451 ECC 001 013 And I gave <05414 +nathan > my heart <03820
 +leb > to seek <01875 +darash > and search <08446 +tuwr > out by
 wisdom <02451 +chokmah > concerning <05921 +<al > all <03605
 +kol > [things] that are done <06466 +pa<al > under <08478
 +tachath > heaven <08064 +shamayim > : this <01931 +huw> > sore
 <{07451} +ra< > travail <06045 +<inyan > hath God <00430
 +>elohiym > given <05414 +nathan > to the sons <01121 +ben > of
 man <00120 +>adam > to be exercised <06031 +<anah > therewith .

07451 ECC 002 017 . Therefore I hated <08130 +sane> > life
 <02416 +chay > ; because <03588 +kiy > the work <04639 +ma<aseh
 > that is wrought <06213 +<asah > under <08478 +tachath > the
 sun <08121 +shemesh > [is] grievous <{07451} +ra< > unto me :
 for all <03605 +kol > [is] vanity <01892 +hebel > and vexation
 <07469 +r@<uwth > of spirit <07307 +ruwach > .

07451 ECC 002 021 For there is a man <00120 +>adam > whose
 labour <05999 +<amal > [is] in wisdom <02451 +chokmah > , and
 in knowledge <01847 +da<ath > , and in equity <03788 +ki<shrown >
 ; yet to a man <00120 +>adam > that hath not laboured <05998
 +<amal > therein shall he leave <05414 +nathan > it [for] his
 portion <02506 +cheleq > . This <02088 +zeh > also <01571 +gam >
 [is] vanity <01892 +hebel > and a great <07227 +rab > evil
 <{07451} +ra< > .

07451 ECC 004 003 Yea , better <02896 +towb > [is he] than
 both <08147 +sh@nayim > they , which <00834 +>aher > hath not
 yet <05728 +<aden > been <01961 +hayah > , who <00834 +>aher >
 hath not seen <07200 +ra>ah > the evil <{07451} +ra< > work
 <04639 +ma<aseh > that is done <06466 +pa<al > under <08478
 +tachath > the sun <08121 +shemesh > .

07451 ECC 004 008 There is one <00259 +>echad > [alone] , and
 [there is] not a second <08145 +sheniy > ; yea <01571 +gam > ,
 he hath neither child <01121 +ben > nor brother <00251 +>ach > :
 yet [is there] no <00369 +>ayin > end <07093 +qets > of all
 <03605 +kol > his labour <05999 +<amal > ; neither <03808 +lo> >
 is his eye <05869 +<ayin > satisfied <07646 +saba< > with riches
 <06239 +<osher > ; neither [saith he] , For whom <04310 +miy >
 do I labour <06001 +<amel > , and bereave <02637 +chacer > my
 soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh
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> [is] also <01571 +gam > vanity <01892 +hebel > , yea , it [is] a sore <{07451} +ra< > travail <06045 +<i>inyan > .

07451 ECC 005 001 . Keep <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yalak > to the house <01004 +bayith > of God <00430 +>elohiym > , and be more <07138 +qarowb > ready <07138 +qarowb > to hear <08085 +shama< > , than to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <03684 +k@ciyl > : for they consider <03045 +yada< > not that they do <06213 +<asah > evil <{07451} +ra< > .

07451 ECC 005 013 There is a sore <02470 +chalah > evil <07451 +ra< > [which] I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , [namely] , riches <06239 +<osher > kept <08104 +shamar > for the owners <01167 +ba<al > thereof to their hurt <{07451} +ra< > .

07451 ECC 005 013 There is a sore <02470 +chalah > evil <{07451} +ra< > [which] I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , [namely] , riches <06239 +<osher > kept <08104 +shamar > for the owners <01167 +ba<al > thereof to their hurt <07451 +ra< > .

07451 ECC 005 014 But those <01931 +huw> > riches <06239 +<osher > perish <6> by evil <{07451} +ra< > travail <06045 +<i>inyan > : and he begetteth <03205 +yalad > a son <01121 +ben > , and [there is] nothing in his hand <03027 +yad > .

07451 ECC 005 016 And this <02090 +zoh > also <01571 +gam > [is] a sore <02470 +chalah > evil <{07451} +ra< > , [that] in all <03605 +kol > points <05980 +<ummah > as he came <00935 +bow> > , so <03651 +ken > shall he go <03212 +yalak > : and what <04100 +mah > profit <03504 +yithrown > hath he that hath laboured <05998 +<amal > for the wind <07307 +ruwach > ?

07451 ECC 006 001 . There is an evil <{07451} +ra< > which <00834 +>aher > I have seen <07200 +ra>ah > under <08478 +tachath > the sun <08121 +shemesh > , and it [is] common <07227 +rab > among <05921 +<al > men <00120 +>adam > :

07451 ECC 006 002 A man <00376 +>iysh > to whom <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > riches <06239 +<osher > , wealth <05233 +nekec > , and honour <03519 +kabowd > , so that he wanteth <02638 +chacer > nothing <00369 +>ayin > for his soul <05315 +nephesh > of all <03605 +kol > that he desireth <00183 +>avah > , yet God <00430 +>elohiym > giveth him not power <07980 +shalat > to eat <00398 +>akal > thereof , but a stranger eateth <00398 +>akal > it : this <02088 +zeh > [is] vanity <01892 +hebel > , and it [is] an evil <{07451} +ra< > disease <02483 +choliy > .

07451 ECC 007 014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <{07451} +ra< > consider <07200 +ra>ah > : God <00430 +>elohiym > also <01571 +gam > hath set <06213 +<asah > the one <02088 +zeh > over <05980 +<ummah > against <05980 +<ummah > the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa> > nothing after <00310 +>achar > him .

07451 ECC 007 015 All <03605 +kol > [things] have I seen <07200 +ra>ah > in the days <03117 +yowm > of my vanity <01892 +hebel > : there is a just <06662 +tsaddiyq > [man] that perisheth <6> in his righteousness <06664 +tsedeq > , and there is a wicked <07563 +rasha< > [man] that prolongeth <00748 +>arak > [his life] in his wickedness <{07451} +ra< > .

07451 ECC 008 003 Be not hasty <00926 +bahal > to go <03212 +yalak > out of his sight <06440 +paniym > : stand <05975 +amad > not in an evil <{07451} +ra< > thing <01697 +dabar > ; for he doeth <06213 +asah > whatsoever pleaseth <02654 +chaphets > him .

07451 ECC 008 005 Whoso keepeth <08104 +shamar > the commandment <04687 +mitsvah > shall feel <03045 +yada< > no <03808 +lo> > evil <{07451} +ra< > thing <01697 +dabar > : and a wise <02450 +chakam > man s heart <03820 +leb > discerneth <03045 +yada< > both time <06256 +<eth > and judgment <04941 +mi shpat > .

07451 ECC 008 006 . Because <03588 +kiy > to every <03605 +kol > purpose <02656 +chephets > there is time <06256 +<eth > and judgment <04941 +mi shpat > , therefore the misery <{07451} +ra< > of man <00120 +adam > [is] great <07227 +rab > upon him .

07451 ECC 008 009 . All <03605 +kol > this <02088 +zeh > have I seen <07200 +ra>ah > , and applied <05414 +nathan > my heart <03820 +leb > unto every <03605 +kol > work <04639 +ma<aseh > that is done <06466 +pa<al > under <08478 +tachath > the sun <08121 +shemesh > : [there is] a time <06256 +<eth > wherein <00834 +>aher > one man <00120 +adam > ruleth <07980 +shalat > over another to his own hurt <{07451} +ra< > .

07451 GEN 002 009 And out of the ground <00127 +adamah > made the LORD <03068 +Y@hovah > God <00430 +elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 +<ets > that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 +<ets > of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 +<ets > of knowledge <01847 +da<ath > of good <02896 +towb > and evil <{07451} +ra< > .

07451 GEN 002 017 But of the tree <06086 +<ets > of the knowledge <01847 +da<ath > of good<02896 +towb > and evil <{07451} +ra< > , thou shalt not eat <00398 +>akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal > thereof thou shalt surely die <04191 +muwth > .

07451 GEN 003 005 For God <00430 +elohiym > doth know <03045 +yada< > that in the day <03117 +yowm > ye eat <00398 +>akal > thereof , then your eyes <05869 +<ayin > shall be opened <06491 +paqach > , and ye shall be as gods <00430 +elohiym > , knowing <03045 +yada< > good <02896 +towb > and evil <{07451} +ra< > .

07451 GEN 003 022 . And the LORD <03068 +Y@hovah > God <00430 +elohiym > said <00559 +amar > , Behold <02005 +hen > , the man <00120 +adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada< > good <02896 +towb > and evil <{07451} +ra< > : and now <06258 +<attah > , lest <06435 +pen > he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the tree <06086 +<ets > of life <02416 +chay > , and eat <00398 +>akal > , and live <02425 +chayay > for ever <05769 +owlam > :

07451 GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <07451 +ra< > of man <00120 +adam > [was] great <07227 +rab > in the earth <00776 +>erets > , and [that] every <03605 +kol > imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [was] only <07535 +raq > evil <{07451} +ra< > continually .

07451 GEN 006 005 And GOD <03068 +Y@hovah > saw <07200 +ra>ah > that the wickedness <{07451} +ra< > of man <00120 +>adam > [was] great <07227 +rab > in the earth <00776 +>erets > , and [that] every <03605 +kol > imagination <03336 +yetser > of the thoughts <04284 +machashabah > of his heart <03820 +leb > [was] only <07535 +raq > evil <07451 +ra< > continually .

07451 GEN 008 021 And the LORD <03068 +Y@hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y@hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 +<owd > more <05750 +<owd > for man s <00120 +>adam > sake <05668 +<abuwr > ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [is] evil <{07451} +ra< > from his youth <05271 +na<uwr > ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 +<owd > more <05750 +<owd > every <03605 +kol > thing living <02416 +chay > , as I have done <06213 +<asah > .

07451 GEN 013 013 But the men <00582 +>enowsh > of Sodom <05467 +C@dom > [were] wicked <{07451} +ra< > and sinners <02400 +chatta> > before the LORD <03068 +Y@hovah > exceedingly <03966 +m@<od > .

07451 GEN 019 019 Behold <02009 +hinneh > now <04994 +na> > , thy servant <05650 +<ebed > hath found <04672 +matsa> > grace <02580 +chen > in thy sight <05869 +<ayin > , and thou hast magnified <01431 +gadal > thy mercy <02617 +cheded > , which <00834 +>aher > thou hast shewed <06213 +<asah > unto me in saving <02421 +chayah > my life <05315 +nephesh > ; and I cannot escape <04422 +malat > to the mountain <02022 +har > , lest <06435 +pen > some evil <{07451} +ra< > take <01692 +dabaq > me , and I die <04191 +muwth > :

07451 GEN 024 050 Then Laban <03837 +Laban > and Bethuel <01328 +B@thuw>el > answered <06030 +<anah > and said <00559 +>amar > , The thing <01697 +dabar > proceedeth <03318 +yatsa> > from the LORD <03068 +Y@hovah > : we cannot speak <01696 +dabar > unto thee bad <{07451} +ra< > or <00176 +>ow > good <02896 +towb > .

07451 GEN 026 029 That thou wilt do <06213 +<asah > us no <03808 +lo> > hurt <{07451} +ra< > , as we have not touched <05060 +naga< > thee , and as we have done <06213 +<asah > unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <06258 +<attah > the blessed <01288 +barak > of the LORD <03068 +Y@hovah > .

07451 GEN 031 024 And God <00430 +>elohiy m > came <00935 +bow> > to Laban <03837 +Laban > the Syrian <00761 +>Arammiy > in a dream <02472 +chalowm > by night <03915 +layil > , and said <00559 +>amar > unto him , Take heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good <02896 +towb > or <05704 +<ad > bad <{07451} +ra< > .

07451 GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 +<asah > you hurt <07451 +ra< > : but the God <00430 +>elohiy m > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good <02896 +towb > or <05704 +<ad > bad <{07451} +ra< > .

07451 GEN 031 029 It is in the power <00410 +>el > of my hand <03027 +yad > to do <06213 +<asah > you hurt <{07451} +ra< > :

but the God <00430 +>elohiym > of your father <1> spake <00559 +>amar > unto me yesternight <00570 +>emesh > , saying <00559 +>amar > , Take thou heed <08104 +shamar > that thou speak <01696 +dabar > not to Jacob <03290 +Ya<aqob > either good <02896 +towb > or <05704 +<ad > bad <07451 +ra< > .

07451 GEN 031 052 This <02088 +zeh > heap <01530 +gal > [be] witness <05707 +<ed > , and [this <02088 +zeh >] pillar <04676 +matstsebah > [be] witness <05711 +<Adah > , that I will not pass <05674 +<abar > over <05674 +<abar > this <02088 +zeh > heap <01530 +gal > to thee , and that thou shalt not pass <05674 +<abar > over <05674 +<abar > this <02088 +zeh > heap <01530 +gal > and this <02063 +zo>th > pillar <04676 +matstsebah > unto me , for harm <{07451} +ra< > .

07451 GEN 037 002 These <00428 +>el - leh > [are] the generations <08435 +towl@dah > of Jacob <03290 +Ya<aqob > . Joseph <03130 +Yowceph > , [being] seventeen <07651 +sheba< > years <08141 +shaneh > old <01121 +ben > , was feeding <07462 +ra<ah > the flock <06629 +tso>n > with his brethren <00251 +>ach > ; and the lad <05288 +na<ar > [was] with the sons <01121 +ben > of Bilhah <01090 +Bilhah > , and with the sons <01121 +ben > of Zilpah <02153 +Zilpah > , his father s <1> wives <00802 +>ishshah > : and Joseph <03130 +Yowceph > brought <00935 +bow> > unto his father <1> their evil <{07451} +ra< > report <01681 +dibbah > .

07451 GEN 037 020 Come <03212 +yalak > now <06258 +<attah > therefore , and let us slay <2026harag > him , and cast <07993 +shalak > him into some <00259 +>echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <{07451} +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall see <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm > .

07451 GEN 037 033 And he knew <05234 +nakar > it , and said <00559 +>amar > , [It is] my son s <01121 +ben > coat <03801 +k@thoneth > ; an evil <{07451} +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him ; Joseph <03130 +Yowceph > is without <02963 +taraph > doubt rent <02963 +taraph > in pieces .

07451 GEN 038 007 And Er <06147 +<Er > , Judah s <03063 +Y@huwdah > firstborn <01060 +b@kowr > , was wicked <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > ; and the LORD <03068 +Y@hovah > slew <04191 +muwth > him .

07451 GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayi th > than I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 +<asah > this <02063 +zo>th > great <01419 +gadawl > wickedness <{07451} +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ?

07451 GEN 040 007 And he asked <07592 +sha>al > Pharaoh s <06547 +Par<oh > officers <05631 +cariyc > that [were] with him in the ward <04929 +mishmar > of his lord s <00113 +>adown > house <01004 +bayi th > , saying <00559 +>amar > , Wherefore <04069 +madduwa< > look <06440 +paniym > ye [so] sadly <{07451} +ra< > to day <03117 +yowm > ?

07451 GEN 041 003 And , behold <02009 +hinneh > , seven <07651 +sheba< > other <00312 +>acher > kine <06510 +parah > came <05927 +<alah > up after <00310 +>achar > them out of the river

<02975 +y@<or > , ill <{07451} +ra< > favoured <04758 +mar>eh > and leanfleshed ; and stood <05975 +<amad > by the [other]
kine <06510 +parah > upon the brink <08193 +saphah > of the
river <02975 +y@<or > .

07451 GEN 041 004 And the ill <{07451} +ra< > favoured <04758
+mar>eh > and leanfleshed kine <06510 +parah > did eat <00398
+>akal > up the seven <07651 +sheba< > well <03303 +yapheh >
favoured <04758 +mar>eh > and fat <01277 +bariy> > kine <06510
+parah > . So Pharaoh <06547 +Par<oh > awoke <03364 +yaqats > .

07451 GEN 041 019 And , behold <02009 +hi nneh > , seven <07651
+sheba< > other <00312 +>acher > kine <06510 +parah > came
<05927 +<alah > up after <00310 +>achar > them , poor <01800
+dal > and very <03966 +m@<od > ill <{07451} +ra< > favoured
<08389 +to>ar > and leanfleshed <07534 +raq > , such <02007
+hennah > as I never <03808 +lo> > saw <07200 +ra>ah > in all
<03605 +kol > the land <00776 +>erets > of Egypt <04714
+Mitsrayim > for badness <07455 +roa< > :

07451 GEN 041 020 And the lean <07534 +raq > and the ill
<{07451} +ra< > favoured kine <06510 +parah > did eat <00398
+>akal > up the first <07223 +ri>shown > seven <07651 +sheba< >
fat <01277 +bariy> > kine <06510 +parah > :

07451 GEN 041 021 And when they had eaten them up , it could not
be known <03045 +yada< > that they had eaten them ; but they [
were] still ill <{07451} +ra< > favoured , as at the beginni ng
<08462 +t@chillah > . So I awoke <03364 +yaqats > .

07451 GEN 041 027 And the seven <07651 +sheba< > thin <07534
+raq > and ill <{07451} +ra< > favoured kine <06510 +parah >
that came <05927 +<alah > up after <00310 +>achar > them [are]
seven <07651 +sheba< > years <08141 +shaneh > ; and the seven
<07651 +sheba< > empty <07386 +reyq > ears <07641 +shibbol >
blasted <07710 +shadaph > with the east <06921 +qadiym > wi nd
shall be seven <07651 +sheba< > years <08141 +shaneh > of fami ne
<07458 +ra<ab > .

07451 GEN 044 004 [And] when they were gone <03318 +yatsa> >
out of the city <05892 +<iyr > , [and] not [yet] far <07368
+rachaq > off , Joseph <03130 +Yowceph > said <00559 +>amar >
unto his steward <05921 +<al > , Up , follow <07291 +radaph >
after <00310 +>achar > the men <00582 +>enowsh > ; and when thou
dost overtake <05381 +nasag > them , say <00559 +>amar > unto
them , Wherefore <04100 +mah > have ye rewarded <07999 +shalam >
evil <{07451} +ra< > for good <02896 +towb > ?

07451 GEN 044 029 And if <00518 +>im > ye take <03947 +laqach >
this <02088 +zeh > also <01571 +gam > from me , and mischie f
<00611 +>acown > befall <07136 +qarah > him , ye shall bring
<03381 +yarad > down <03381 +yarad > my gray <07872 +seybah >
hairs with sorrow <{07451} +ra< > to the grave <07585 +sh@>owl >
.

07451 GEN 044 034 For how <00349 +>eyk > shall I go <05927
+<alah > up to my father <1> , and the lad <05288 +na<ar > [be
] not with me ? lest <06435 +pen > peradventure I see <07200
+ra>ah > the evil <{07451} +ra< > that shall come <04672 +matsa>
> on my father <1> .

07451 GEN 047 009 And Jacob <03290 +Ya<aqob > said <00559 +>amar
> unto Pharaoh <06547 +Par<oh > , The days <03117 +yowm > of the
years <08141 +shaneh > of my pilgrimage <04033 +maguwr > [are]
an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiy m >
years <08141 +shaneh > : few <04592 +m@<at > and evil <{07451} >
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+ra< > have the days <03117 +yowm > of the years <08141 +shaneh > of my life <02416 +chay > been <01961 +hayah > , and have not attained <05381 +nasag > unto the days <03117 +yowm > of the years <08141 +shaneh > of the life <02416 +chay > of my fathers <1> in the days <03117 +yowm > of their pilgrimage <04033 +maguwr > .

07451 GEN 048 016 The Angel <04397 +mal>ak > which redeemed <01350 +ga>al > me from all <03605 +kol > evil <{07451} +ra< > , bless <01288 +barak > the lads <05288 +na<ar > ; and let my name <08034 +shem > be named <07121 +qara> > on them , and the name <08034 +shem > of my fathers <1> Abraham <85> and Isaac <03327 +Yitschaq > ; and let them grow <01711 +dagah > into a multitude <07230 +rob > in the midst <07130 +qereb > of the earth <00776 +>erets > .

07451 GEN 050 015 . And when Joseph s <03130 +Yowceph > brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> was dead <04191 +muwth > , they said <00559 +>amar > , Joseph <03130 +Yowceph > will peradventure <03863 +luw> > hate <07852 +satam > us , and will certainly requite <07725 +shuwb > us all <03605 +kol > the evil <{07451} +ra< > which <00834 +>aher > we did <01580 +gamal > unto him .

07451 GEN 050 017 So <03541 +koh > shall ye say <00559 +>amar > unto Joseph <03130 +Yowceph > , Forgive <05375 +nasa> > , I pray <00577 +>anna> > thee now <04994 +na> > , the trespass <06588 +pesha< > of thy brethren <00251 +>ach > , and their sin <02403 +chatta>ah > ; for they did <01580 +gamal > unto thee evil <{07451} +ra< > : and now <04994 +na> > , we pray <04994 +na> > thee , forgive <05375 +nasa> > the trespass <06588 +pesha< > of the servants <05650 +<ebed > of the God <00430 +>elohiym > of thy father <1> . And Joseph <03130 +Yowceph > wept <01058 +bakah > when they spake <01696 +dabar > unto him .

07451 GEN 050 020 But as for you , ye thought <02803 +chashab > evil <{07451} +ra< > against <05921 +<al > me ; [but] God <00430 +>elohiym > meant <02803 +chashab > it unto good <02896 +towb > , to bring <06213 +<asah > to pass <06213 +<asah > , as [it is] this <02088 +zeh > day <03117 +yowm > , to save <02421 +chayah > much <07227 +rab > people <05971 +<am > alive <02421 +chayah > .

07451 EX0 005 019 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > did see <07200 +ra>ah > [that] they [were] in evil <{07451} +ra< > [case] , after it was said <00559 +>amar > , Ye shall not minish <01639 +gara< > [ought] from your bricks <03843 +l@benah > of your daily <03117 +yowm > task <01697 +dabar > .

07451 EX0 010 010 And he said <00559 +>amar > unto them , Let the LORD <03068 +Y@hovah > be so <03651 +ken > with you , as I will let you go <07971 +shalach > , and your little <02945 +taph > ones : look <07200 +ra>ah > [to it] ; for evil <{07451} +ra< > [is] before <06440 +paniym > you .

07451 EX0 023 002 Thou shalt not follow a multitude <07227 +rab > to [do] evil <{07451} +ra< > ; neither <03808 +lo> > shalt thou speak <06030 +<anah > in a cause <07379 +riyb > to decline <05186 +natah > after <00310 +>achar > many <07227 +rab > to wrest <05186 +natah > [judgment] :

07451 EX0 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mi tstrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <07451 +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the

mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniyim > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this evil <{07451} +ra< > against thy people <05971 +<am > .

07451 EX0 032 012 Wherefore <04100 +mah > should the Egyptians <04714 +Mitsrayim > speak <00559 +>amar > , and say <00559 +>amar > , For mischief <{07451} +ra< > did he bring <03318 +yatsa> > them out , to slay <02026 +harag > them in the mountains <02022 +har > , and to consume <03615 +kalah > them from the face <06440 +paniyim > of the earth <00127 +>adamah > ? Turn <07725 +shuwb > from thy fierce <02740 +charown > wrath <00639 +>aph > , and repent <05162 +nacham > of this evil <07451 +ra< > against thy people <05971 +<am > .

07451 EX0 032 014 And the LORD <03068 +Y@hovah > repented <05162 +nacham > of the evil <{07451} +ra< > which <00834 +>aher > he thought <01696 +dabar > to do <06213 +<asah > unto his people <05971 +<am > .

07451 EX0 032 022 And Aaron <00175 +>Aharown > said <00559 +>amar > , Let not the anger <00639 +>aph > of my lord <00113 +>adown > wax hot <02734 +charah > : thou knowest <03045 +yada< > the people <05971 +<am > , that they [are set] on mischief <{07451} +ra< > .

07451 EX0 033 004 And when the people <05971 +<am > heard <08085 +shama< > these evil <{07451} +ra< > tidings <01697 +dabar > , they mourned <56> : and no <03808 +lo> > man <00376 +>iysh > did put <07896 +shiyth > on him his ornaments <05716 +<adiy > .

07451 LEV 026 006 And I will give <05414 +nathan > peace <07965 +shalowm > in the land <00776 +>erets > , and ye shall lie <07901 +shakab > down , and none <00369 +>ayin > shall make [you] afraid <02729 +charad > : and I will rid <07673 +shabath > evil <{07451} +ra< > beasts <02416 +chay > out of the land <00776 +>erets > , neither <03808 +lo> > shall the sword <02719 +chereb > go <05674 +<abar > through your land <00776 +>erets > .

07451 LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <07451 +ra< > , or <00176 +>ow > a bad <{07451} +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > .

07451 LEV 027 010 He shall not alter <02498 +chalaph > it , nor <03808 +lo> > change <04171 +muwr > it , a good <02896 +towb > for a bad <{07451} +ra< > , or <00176 +>ow > a bad <07451 +ra< > for a good <02896 +towb > : and if <00518 +>im > he shall at all change <04171 +muwr > beast <00929 +b@hemah > for beast <00929 +b@hemah > , then it and the exchange <08545 +t@muwrah > thereof shall be holy <06944 +qodesh > .

07451 LEV 027 012 And the priest <03548 +kohen > shall value <06186 +<arak > it , whether <00996 +beyn > it be good <02896 +towb > or bad <{07451} +ra< > : as thou valuest <06187 +<erek > it , [who art] the priest <03548 +kohen > , so <03651 +ken > shall it be .

07451 LEV 027 014 . And when <03588 +kiy > a man <00376 +>iysh > shall sanctify <06942 +qadash > his house <01004 +bayith > [to be] holy <06944 +qodesh > unto the LORD <03068 +Y@hovah > , then the priest <03548 +kohen > shall estimate <06186 +<arak >

it , whether <00996 +beyn > it be good <02896 +towb > or bad
<{07451} +ra< > : as the priest <03548 +kohen > shall estimate
<06186 +<arak > it , so <03651 +ken > shall it stand <06965
+quwm > .

07451 LEV 027 033 He shall not search <01239 +baqar > whether
<00996 +beyn > it be good <02896 +towb > or bad <{07451} +ra< > ,
neither <03808 +lo> > shall he change <04171 +muwr > it : and
if <00518 +>im > he change <04171 +muwr > it at all , then both
it and the change <08545 +t@muwrah > thereof shall be holy
<06944 +qodesh > ; it shall not be redeemed <01350 +ga>al > .

07451 NUM 011 015 And if <00518 +>im > thou deal <06213 +<asah >
thus <03602 +kakah > with me , kill <02026 +harag > me , I pray
<04994 +na> > thee , out of hand <02026 +harag > , if <00518
>im > I have found <04672 +matsa> > favour <02580 +chen > in
thy sight <05869 +<ayin > ; and let me not see <07200 +ra>ah >
my wretchedness <{07451} +ra< > .

07451 NUM 013 019 And what <04100 +mah > the land <00776 +>erets
> [is] that they dwell <03427 +yashab > in , whether it [be]
good <02896 +towb > or bad <{07451} +ra< > ; and what <04100
+mah > cities <05892 +<iyr > [they be] that they dwell <03427
+yashab > in , whether in tents <04264 +machaneh > , or in
strong <04013 +mi btsar > holds <04013 +mi btsar > ;

07451 NUM 014 027 How <05704 +<ad > long <05704 +<ad > [shall I
bear with] this <02063 +zo>th > evil <{07451} +ra< >
congregation <05712 +<edah > , which <00834 +>aher > murmur
<03885 +luwn > against <05921 +<al > me ? I have heard <08085
+shama< > the murmurings <08519 +t@luwnah > of the children
<01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher
> they murmur <03885 +luwn > against <05921 +<al > me .

07451 NUM 014 035 I the LORD <03068 +Y@hovah > have said <01696
+dabar > , I will surely <00518 +>im > do <06213 +<asah > it
unto all <03605 +kol > this <02063 +zo>th > evil <{07451} +ra< >
congregation <05712 +<edah > , that are gathered <03259 +ya<ad >
together against <05921 +<al > me : in this <02088 +zeh >
wilderness <04057 +midbar > they shall be consumed <08552 +tamam
> , and there <08033 +sham > they shall die <04191 +muwth > .

07451 NUM 014 037 Even those <00582 +>enowsh > men <00582
>enowsh > that did bring <03318 +yatsa> > up the evil <{07451}
+ra< > report <01681 +di bbah > upon the land <00776 +>erets > ,
died <04191 +muwth > by the plague <04046 +maggephah > before
<06440 +paniym > the LORD <03068 +Y@hovah > .

07451 NUM 020 005 And wherefore <04100 +mah > have ye made us to
come <05927 +<alah > up out of Egypt <04714 +Mitsrayim > , to
bring <00935 +bow> > us in unto this <02088 +zeh > evil <{07451}
+ra< > place <04725 +maqowm > ? it [is] no <03808 +lo> > place
<04725 +maqowm > of seed <02233 +zera< > , or of figs <08384
+t@>en > , or of vines <01612 +gephen > , or of pomegranates
<07416 +rimmown > ; neither <00369 +>ayin > [is] there any
water <04325 +mayim > to drink <08354 +shathah > .

07451 NUM 024 013 If <00518 +>im > Balak <01111 +Balaq > would
give <05414 +nathan > me his house <01004 +bayith > full <04393
+m@lo> > of silver <03701 +keceph > and gold <02091 +zahab > , I
cannot go <05674 +<abar > beyond <05674 +<abar > the commandment
<06310 +peh > of the LORD <03068 +Y@hovah > , to do <06213
+<asah > [either] good <02896 +towb > or <00176 +>ow > bad
<{07451} +ra< > of mine own mind <03820 +leb > ; [but] what
<00834 +>aher > the LORD <03068 +Y@hovah > saith <01696 +dabar >
, that will I speak <01696 +dabar > ?

07451 NUM 032 013 And the LORD S <03068 +Y@hovah > anger <00639 +>aph > was kindled against Israel <03478 +Yi sra>el > , and he made them wander <05128 +nuwa< > in the wilderness <04057 +midbar > forty <00705 +>arba<iym > years <08141 +shaneh > , until <05704 +<ad > all <03605 +kol > the generation <01755 +dowr > , that had done <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , was consumed <08552 +tamam > .

07451 NUM 035 023 Or <00176 +>ow > with any <03605 +kol > stone <68> , wherewith <00834 +>aher > a man may die <04191 +muwth > , seeing <07200 +ra>ah > [him] not , and cast <05307 +naphal > [it] upon him , that he die <04191 +muwth > , and [was] not his enemy <00341 +>oyeb > , neither <03808 +lo> > sought <01245 +baqash > his harm <{07451} +ra< > :

07451 DEU 001 035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > evil <{07451} +ra< > generation <01755 +dowr > see <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I swear <07650 +shaba< > to give <05414 +nathan > unto your fathers <1> ,

07451 DEU 001 039 Moreover your little <02945 +taph > ones , which <00834 +>aher > ye said <00559 +>amar > should be a prey <00957 +baz > , and your children <01121 +ben > , which <00834 +>aher > in that day <03117 +yowm > had no <03808 +lo> > knowledge <03045 +yada< > between good <02896 +towb > and evil <{07451} +ra< > , they shall go <00935 +bow> > in thither <08033 +sham > , and unto them will I give <05414 +nathan > it , and they shall possess <03423 +yarash > it .

07451 DEU 004 025 When <03588 +kiy > thou shalt beget <03205 +yalad > children <01121 +ben > , and children s <01121 +ben > children <01121 +ben > , and ye shall have remained <03462 +yashen > long in the land <00776 +>erets > , and shall corrupt <07843 +shachath > [yourselves] , and make <06213 +<asah > a graven <06459 +pecel > image , [or] the likeness <08544 +t@muwnah > of any <03605 +kol > [thing] , and shall do <06213 +<asah > evil <{07451} +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to provoke him to anger <03707 +ka<ac > :

07451 DEU 006 022 And the LORD <03068 +Y@hovah > shewed <05414 +nathan > signs <00226 +>owth > and wonders <04159 +mowpheth > , great <01419 +gadowl > and sore <{07451} +ra< > , upon Egypt <04714 +Mi tstrayim > , upon Pharaoh <06547 +Par<oh > , and upon all <03605 +kol > his household <01004 +bayi th > , before our eyes <05869 +<ayin > :

07451 DEU 007 015 And the LORD <03068 +Y@hovah > will take <05493 +cuwr > away from thee all <03605 +kol > sickness <02483 +choliy > , and will put <07760 +summ > none <03808 +lo> > of the evil <{07451} +ra< > diseases <04064 +madveh > of Egypt <04714 +Mi tstrayim > , which <00834 +>aher > thou knowest <03045 +yada< > , upon thee ; but will lay <05414 +nathan > them upon all <03605 +kol > [them] that hate <08130 +sane> > thee .

07451 DEU 013 005 And that prophet <05030 +nabi> > , or <00176 +>ow > that dreamer <02492 +chalam > of dreams <02472 +chalowm > , shall be put to death <04191 +muwth > ; because <03588 +kiy > he hath spoken <01696 +dabar > to turn <05627 +carah > [you] away from the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which brought <03318 +yatasa> > you out of the land <00776 +>erets > of Egypt <04714 +Mi tstrayim > , and redeemed <06299

+padah > you out of the house <01004 +bayi th > of bondage <05650
 +<ebed > , to thrust <05080 +nadach > thee out of the way <01870
 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > commanded <06680 +tsavah > thee to walk
 <03212 +yalak > in . So shalt thou put <01197 +ba<ar > the evil
 <{07451} +ra< > away <01197 +ba<ar > from the midst <07130
 +qereb > of thee .

07451 ECC 008 011 Because <00834 +>aher > sentence <06599
 +pi thgam > against an evil <{07451} +ra< > work <04639 +ma<aseh
 > is not executed <06213 +<asah > speedily <04120 +m@herah > ,
 therefore the heart <03820 +leb > of the sons <01121 +ben > of
 men <00120 +>adam > is fully <04390 +male> > set in them to do
 <06213 +<asah > evil <07451 +ra< > .

07451 DEU 015 021 And if <03588 +kiy > there be [any] blemish
 <03971 +m>uwm > therein , [as if it be] lame <06455 +pi cceach
 > , or <00176 +>ow > blind <05787 +<i>vver > , [or <00176 +>ow >
 have] any <03605 +kol > ill <{07451} +ra< > blemish <03971
 +m>uwm > , thou shalt not sacrifice <02076 +zabach > it unto the
 LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

07451 DEU 017 002 If <03588 +kiy > there be found <04672 +matsa>
 > among <07130 +qereb > you , within any <00259 +>echad > of thy
 gates <08179 +sha<ar > which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan >
 thee , man <00376 +>iysh > or woman <00802 +>ishshah > , that
 hath wrought <06213 +<asah > wickedness <{07451} +ra< > in the
 sight <05869 +<ayi > of the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > , in transgressing <05674 +<abar > his
 covenant <01285 +b@riyth > ,

07451 DEU 017 005 Then shalt thou bring <03318 +yatsa> > forth
 <03318 +yatsa> > that man <00376 +>iysh > or <00176 +>ow > that
 woman <00802 +>ishshah > , which <00834 +>aher > have committed
 <06213 +<asah > that wicked <{07451} +ra< > thing <01697 +dabar
 > , unto thy gates <08179 +sha<ar > , [even] that man <00376
 +>iysh > or <00176 +>ow > that woman <00802 +>ishshah > , and
 shalt stone <05619 +caqal > them with stones <68> , till they
 die <04191 +muwth > .

07451 DEU 017 007 The hands <03027 +yad > of the witnesses
 <05707 +<ed > shall be first <07223 +ri>shown > upon him to put
 him to death <04191 +muwth > , and afterward <00314 +>acharown >
 the hands <03027 +yad > of all <03605 +kol > the people <05971
 +<am > . So thou shalt put <01197 +ba<ar > the evil <{07451}
 +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

07451 DEU 017 012 And the man <00376 +>iysh > that will do
 <06213 +<asah > presumptuously <02087 +zadown > , and will not
 hearken <08085 +shama< > unto the priest <03548 +kohen > that
 standeth <05975 +<amad > to minister <08334 +sharath > there
 <08033 +sham > before <00854 +>eth > the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > , or <00176 +>ow > unto the judge
 <08199 +shaphat > , even that man <00376 +>iysh > shall die
 <04191 +muwth > : and thou shalt put <01197 +ba<ar > away <01197
 +ba<ar > the evil <{07451} +ra< > from Israel <03478 +Yisra>el >
 .

07451 DEU 019 019 Then shall ye do <06213 +<asah > unto him , as
 he had thought <02161 +zamam > to have done <06213 +<asah > unto
 his brother <00251 +>ach > : so shalt thou put <01197 +ba<ar >
 the evil <{07451} +ra< > away <01197 +ba<ar > from among <07130
 +qereb > you .

07451 DEU 019 020 And those which remain <07604 +sha>ar > shall
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hear <08085 +shama< > , and fear <03372 +yare> > , and shall henceforth <03254 +yacaph > commit <06213 +<asah > no <03808 +lo> > more <05750 +<owd > any <01697 +dabar > such evil <{07451} +ra< > among <07130 +qereb > you .

07451 DEU 021 021 And all <03605 +kol > the men <00582 +>enowsh > of his city <05892 +<iyr > shall stone <07275 +ragam > him with stones <68> , that he die <04191 +muwth > : so shalt thou put <01197 +ba<ar > evil <{07451} +ra< > away <01197 +ba<ar > from among <07130 +qereb > you ; and all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085 +shama< > , and fear <03372 +yare> > .

07451 DEU 022 014 And give <07760 +suwm > occasions <05949 +<aliylah > of speech <01697 +dabar > against her , and bring <03318 +yatsa> > up an evil <{07451} +ra< > name <08034 +shem > upon her , and say <00559 +>amar > , I took <03947 +laqach > this <02063 +zo>th > woman <00802 +>ishshah > , and when I came <07126 +qarab > to her , I found <04672 +matsa> > her not a maid <01331 +b@thuwl iym > :

07451 DEU 022 019 And they shall amerce <06064 +<anash > him in an hundred <03967 +me>ah > [shekels] of silver <03701 +keceph > , and give <05414 +nathan > [them] unto the father <1> of the damsel <05291 +na<arah > , because <03588 +kiy > he hath brought <03318 +yatsa> > up an evil <{07451} +ra< > name <08034 +shem > upon a virgin <01330 +b@thuwl ah > of Israel <03478 +Yisra>el > : and she shall be his wife <00802 +>ishshah > ; he may <03201 +yakol > not put <07971 +shalach > her away all <03605 +kol > his days <03117 +yowm > .

07451 DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na<arah > to the door <06607 +pethach > of her father s <1> house <01004 +bayith > , and the men <00582 +>enowsh > of her city <05892 +<iyr > shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she hath wrought <06213 +<asah > folly <05039 +n@balah > in Israel <03478 +Yisra>el > , to play the whore <02181 +zanah > in her father s <1> house <01004 +bayi th > : so shalt thou put <01197 +ba<ar > evil <{07451} +ra< > away <01197 +ba<ar > from among <07130 +qereb > you .

07451 DEU 022 022 If <03588 +kiy > a man <00376 +>iysh > be found <04672 +matsa> > lying <07901 +shakab > with a woman <00802 +>ishshah > married <01166 +ba<al > to an husband <01167 +ba<al > , then they shall both of them die <04191 +muwth > , [both] the man <00376 +>iysh > that lay <07901 +shakab > with the woman <00802 +>ishshah > , and the woman <00802 +>ishshah > : so shalt thou put <01197 +ba<ar > away <01197 +ba<ar > evil <{07451} +ra< > from Israel <03478 +Yisra>el > .

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