

07469	r@<uwth	ECC-1:14	vexation
07469	r@<uwth	ECC-2:11	vexation
07469	r@<uwth	ECC-2:17	vexation
07469	r@<uwth	ECC-2:26	vexation
07469	r@<uwth	ECC-4:4	vexation
07469	r@<uwth	ECC-4:6	vexation
07469	r@<uwth	ECC-6:9	vexation

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07469 ECC 002 026 For [God] giveth <05414 +nathan > to a man
 <00120 +>adam > that [is] good <02896 +towb > in his sight
 <06440 +paniym > wisdom <02451 +chokmah > , and knowledge <01847
 +da<ath > , and joy <08057 +simchah > : but to the sinner <02398
 +chata> > he giveth <05414 +nathan > travail <06045 +<inyan > ,
 to gather <00622 +>acaph > and to heap <03664 +kanac > up , that
 he may give <05414 +nathan > to [him that is] good <02896
 +towb > before <06440 +paniym > God <00430 +>elohiym > . This
 <02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel >
 and vexation <{07469} +r@<uwth > of spirit <07307 +ruwach > .

07469 ECC 002 011 Then I looked <06437 +panah > on all <03605
 +kol > the works <04639 +ma<aseh > that my hands <03027 +yad >
 had wrought <06213 +<asah > , and on the labour <05999 +<amal >
 that I had laboured <05998 +<amal > to do <06213 +<asah > : and ,
 behold <02009 +hinneh > , all <03605 +kol > [was] vanity
 <01892 +hebel > and vexation <{07469} +r@<uwth > of spirit
 <07307 +ruwach > , and [there was] no <00369 +>ayin > profit
 <03504 +yithrown > under <08478 +tachath > the sun <08121
 +shemesh > .

07469 ECC 002 017 . Therefore I hated <08130 +sane> > life
 <02416 +chay > ; because <03588 +kiy > the work <04639 +ma<aseh
 > that is wrought <06213 +<asah > under <08478 +tachath > the
 sun <08121 +shemesh > [is] grievous <07451 +ra< > unto me :
 for all <03605 +kol > [is] vanity <01892 +hebel > and vexation
 <{07469} +r@<uwth > of spirit <07307 +ruwach > .

07469 ECC 006 009 Better <02896 +towb > [is] the sight <04758
 +mar>eh > of the eyes <05869 +<ayin > than the wandering <01981
 +halak > of the desire <05315 +nephesh > : this <02088 +zeh > [is]
 also <01571 +gam > vanity <01892 +hebel > and vexation
 <{07469} +r@<uwth > of spirit <07307 +ruwach > .

07469 ECC 004 004 . Again , I considered <07200 +ra>ah > all
 <03605 +kol > travail <05999 +<amal > , and every <03605 +kol >
 right <03788 +kishrown > work <04639 +ma<aseh > , that for this
 <01931 +huw> > a man <00376 +>iysh > is envied <07068 +qin>ah >
 of his neighbour <07453 +rea< > . This <02088 +zeh > [is] also
 <01571 +gam > vanity <01892 +hebel > and vexation <{07469}
 +r@<uwth > of spirit <07307 +ruwach > .

07469 ECC 004 006 Better <02896 +towb > [is] an handful [with
] quietness <05183 +Nachath > , than both the hands <02651
 +chophen > full <04393 +m@lo> > [with] travail <05999 +<amal >
 and vexation <{07469} +r@<uwth > of spirit <07307 +ruwach > .

07469 ECC 001 014 I have seen <07200 +ra>ah > all <03605 +kol >
 the works <04639 +ma<aseh > that are done <06466 +pa<al > under
 <08478 +tachath > the sun <08121 +shemesh > ; and , behold
 <02009 +hinneh > , all <03605 +kol > [is] vanity <01892 +hebel
 > and vexation <{07469} +r@<uwth > of spirit <07307 +ruwach > .

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07469 r@<uwth ECC-1:14 vexation

07469 r@<uwth ECC-2:11 vexation

07469 r@<uwth ECC-2:17 vexation

07469 r@<uwth ECC-2:26 vexation

07469 r@<uwth ECC-4:4 vexation

07469 r@<uwth ECC-4:6 vexation

07469 r@<uwth ECC-6:9 vexation

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07469 ECC 002 026 For [God] giveth <05414 +nathan > to a man
<00120 +>adam > that [is] good <02896 +towb > in his sight
<06440 +paniym > wisdom <02451 +chokmah > , and knowledge <01847
+da<ath > , and joy <08057 +simchah > : but to the sinner <02398
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+towb > before <06440 +paniym > God <00430 +>elohiym > . This
<02088 +zeh > also <01571 +gam > [is] vanity <01892 +hebel >
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that I had laboured <05998 +<amal > to do <06213 +<asah > : and ,
behold <02009 +hinneh > , all <03605 +kol > [was] vanity
<01892 +hebel > and vexation <{07469} +r@<uwth > of spirit
<07307 +ruwach > , and [there was] no <00369 +>ayin > profit
<03504 +yithrown > under <08478 +tachath > the sun <08121
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<02416 +chay > ; because <03588 +kiy > the work <04639 +ma<aseh
> that is wrought <06213 +<asah > under <08478 +tachath > the
sun <08121 +shemesh > [is] grievous <07451 +ra< > unto me :
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+mar>eh > of the eyes <05869 +<ayin > than the wandering <01981
+halak > of the desire <05315 +nephesh > : this <02088 +zeh > [is]
also <01571 +gam > vanity <01892 +hebel > and vexation
<{07469} +r@<uwth > of spirit <07307 +ruwach > .

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<03605 +kol > travail <05999 +<amal > , and every <03605 +kol >
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<01571 +gam > vanity <01892 +hebel > and vexation <{07469}
+r@<uwth > of spirit <07307 +ruwach > .

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] quietness <05183 +Nachath > , than both the hands <02651
+chophen > full <04393 +m@lo> > [with] travail <05999 +<amal >
and vexation <{07469} +r@<uwth > of spirit <07307 +ruwach > .

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the works <04639 +ma<aseh > that are done <06466 +pa<al > under
<08478 +tachath > the sun <08121 +shemesh > ; and , behold
<02009 +hinneh > , all <03605 +kol > [is] vanity <01892 +hebel
> and vexation <{07469} +r@<uwth > of spirit <07307 +ruwach > .

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