

07476 ra<yown DAN-2: 29 thoughts  
07476 ra<yown DAN-2: 30 thoughts  
07476 ra<yown DAN-4: 19 thoughts  
07476 ra<yown DAN-5: 6 thoughts  
07476 ra<yown DAN-5: 10 thoughts  
07476 ra<yown DAN-7: 28 cogi tati ons

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07476 DAN 007 028 Hitherto [ is ] the end <05491 +cowph > of the matter <04406 +milla> . As for me Daniel <01841 +Daniye>l > , my cogitations <(07476) +ra-yown > much <07690 +saggiy> > troubled <00927 +behal > me , and my countenance <02122 +ziyy > changed <08133 +shena> > in me : but I kept <05202 +netar > the matter <04406 +milla> in my heart <03821 +leb > .

07476 DAN 002 029 As for thee , O king <04430 +melek > , thy thoughts <(07476) +ra-yown > came <05559 +celiq > [ into thy mind ] upon thy bed <04903 +mishkab > , what <04101 +mah > should come <01934 +hava> > to pass hereafter : and he that revealeth <01541 +gelah > secrets <07328 +raz > maketh known <03046 +yeda< > to thee what <04101 +mah > shall come <01934 +hava> > to pass .

07476 DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +gelah > to me for [ any ] wisdom <02452 +chokmah > that I have <00383 +iythay > more <04481 +min > than <04481 +min > any <03606 +kol > living <02417 +chay > , but for [ their ] sakes <01701 +dibrah > that shall make known <03046 +yeda< > the interpretation <06591 +peshar > to the king <04430 +melek > , and that thou mightest know <03046 +yeda< > the thoughts <(07476) +ra-yown > of thy heart <03825 +leb> > .

07476 DAN 004 019 . Then <00116 +edayin > Daniel <01841 +Daniye>l > , whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Beltesha>ttsar > , was astonished <08075 +shemam > for one <02298 +chad > hour <08160 +shachah > , and his thoughts <(07476) +ra-yown > troubled <00927 +behal > him . The king <04430 +melek > spake <06032 +canah > , and said <00560 +amar > , Belteshazzar <01096 +Beltesha>ttsar > , let not the dream <02493 +chelem > , or the interpretation <06591 +peshar > thereof , trouble <00927 +behal > thee . Belteshazzar <01096 +Beltesha>ttsar > answered <06032 +canah > and said <00560 +amar > , My Lord <04756 +mare> > , the dream <02493 +chelem > [ be ] to them that hate <08131 +shene> > thee , and the interpretation <06591 +peshar > thereof to thine enemies <06146 +ar > .

07476 DAN 005 006 Then <00116 +edayin > the king s <04430 +melek > countenance <02122 +ziyy > was changed <08133 +shena> > , and his thoughts <(07476) +ra-yown > troubled <00927 +behal > him , so that the joints <07001 +qetar > of his loins <02788 +charer > were loosed <08271 +shere> > , and his knees <00755 +arkubah > smote <05368 +neqash > one <01668 +da> > against another <01668 +da> > .

07476 DAN 005 010 . [ Now ] the queen <04433 +malika> > , by reason <06903 +qebel > of the words <04406 +milla> of the king <04430 +melek > and his lords <07261 +rabreban > , came <05954 +alal > into the banquet <04961 +mishteh > house <01005 +bayith > : [ and ] the queen <04433 +malika> > spake <06032 +canah > and said <00560 +amar > , O king <04430 +melek > , live <02414 +chataph > for ever <05957 +alam > : let not thy thoughts <(07476) +ra-yown > trouble <00927 +behal > thee , nor <00408 +al > let thy countenance <02122 +ziyy > be changed <08133 +shena> > :

07476 ra<yowm DAN-2:29 thoughts  
 07476 ra<yowm DAN-2:30 thoughts  
 07476 ra<yowm DAN-4:19 thoughts  
 07476 ra<yowm DAN-5:6 thoughts  
 07476 ra<yowm DAN-5:10 thoughts  
 07476 ra<yowm DAN-7:28 cogi tations

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