

07837	shachar	ISA-47:11	riseth
07837	shachar	PSA-22:1	Shahar
07837	shachar	ISA-8:20	light
07837	shachar	GEN-19:15	morning
07837	shachar	NEH-4:21	morning
07837	shachar	JOB-41:18	morning
07837	shachar	PSA-139:9	morning
07837	shachar	SON-6:10	morning
07837	shachar	ISA-14:12	morning
07837	shachar	ISA-58:8	morning
07837	shachar	HOS-6:3	morning
07837	shachar	HOS-10:15	morning
07837	shachar	JOE-2:2	morning
07837	shachar	AMO-4:13	morning
07837	shachar	JON-4:7	morning
07837	shachar	GEN-32:24	day
07837	shachar	GEN-32:26	day
07837	shachar	JOS-6:15	day
07837	shachar	JUD-19:25	day
07837	shachar	ISA-9:26	day
07837	shachar	JOB-3:9	day
07837	shachar	JOB-38:12	dayspring
07837	shachar	PSA-57:8	early
07837	shachar	PSA-108:2	early

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07837 JOB 041 018 By his neesings <05846 +<atiyshah > a light
<00216 +>owr > doth shine <01984 +halal > , and his eyes <05869
+<ayin > [are] like the eyelids <06079 +<aph<aph > of the
morning <{07837} +shachar > .

07837 JONAH 004 007 But God <00430 +>elohiym > prepared <04487
+manah > a worm <08438 +towla< > when the morning <{07837}
+shachar > rose <05927 +<alah > the next <04283 +mochorath > day
<04283 +mochorath > , and it smote <05221 +nakah > the gourd
<07021 +qiyqayown > that it withered <03001 +yabesh > .

07837 NEH 004 021 So we laboured <06213 +<asah > in the work
<04399 +m@la>kah > : and half <02677 +chetsiy > of them held
<02388 +chazaq > the spears <07420 +romach > from the rising
<05927 +<alah > of the morning <{07837} +shachar > till <05704
+<ad > the stars <03556 +kowkab > appeared <03318 +yatsa> > .

07837 JOE 002 002 A day <03117 +yowm > of darkness <02822
+choshek > and of gloominess <00653 +>aphelah > , a day <03117
+yowm > of clouds <06051 +<anan > and of thick darkness <06205
+<araphel > , as the morning <{07837} +shachar > spread <06566
+paras > upon the mountains <02022 +har > : a great <07227 +rab
> people <05971 +<am > and a strong <06099 +<atsuwm > ; there
hath not been <01961 +hayah > ever <05769 +<owlam > the like
<03644 +k@mow > , neither <03808 +lo> > shall be any more <03254
+yacaph > after <00310 +>achar > it , [even] to the years
<08141 +shaneh > of many generations <01755 +dowr > .

07837 HOS 010 015 So <03602 +kakah > shall Bethel <01008 +Beyth -
>El > do <06213 +<asah > unto you because <06440 +paniym > of
your great <07451 +ra< > wickedness <07451 +ra< > : in a morning
<{07837} +shachar > shall the king <04428 +melek > of Israel
<03478 +Yisra>el > utterly be cut <01820 +damah > off .

07837 HOS 006 003 Then shall we know <03045 +yada< > , [if] we
follow <07291 +radaph > on to know <03045 +yada< > the LORD
<03068 +Y@hovah > : his going <04161 +mowtsa> > forth <04161
+mowtsa> > is prepared <03559 +kuwn > as the morning <{07837}
+shachar > ; and he shall come <00935 +bow> > unto us as the
rain <01653 +geshem > , as the latter <04456 +malqowsh > [and]
former <03138 +yowreh > rain <03384 +yarah > unto the earth
<00776 +>erets > .

07837 ISA 058 008 . Then <00227 +>az > shall thy light <00216
+>owr > break <01234 +baqa< > forth as the morning <{07837}
+shachar > , and thine health <00724 +>aruwkah > shall spring
<06779 +tsamach > forth speedily <04120 +m@herah > : and thy
righteousness <06664 +tsedeq > shall go <01980 +halak > before
<06440 +paniym > thee ; the glory <03519 +kabowd > of the LORD
<03068 +Y@hovah > shall be thy rereward <00622 +>acaph > .

07837 ISA 047 011 Therefore shall evil <07451 +ra< > come <00935
+bow> > upon thee ; thou shalt not know <03045 +yada< > from
whence <00370 +>aiyn > it riseth <{07837} +shachar > : and
mischief <01943 +hovah > shall fall <05307 +naphal > upon thee ;
thou shalt not be able <03201 +yakol > to put <03722 +kaphar >
it off : and desolation <07722 +show> > shall come <00935 +bow>
> upon thee suddenly <06597 +pith>owm > , [which] thou shalt
not know <03045 +yada< > .

07837 ISA 014 012 How <00349 +>eyk > art thou fallen <05307
+naphal > from heaven <08064 +shamayim > , O Lucifer <01966
+heylel > , son <01121 +ben > of the morning <{07837} +shachar >
! [how <00349 +>eyk >] art thou cut <01438 +gada< > down
<01438 +gada< > to the ground <00776 +>erets > , which didst
weaken <02522 +chalash > the nations <01471 +gowy > !
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07837 ISA 008 020 To the law <08451 +towrah > and to the testimony <08584 +t@<uwadah > : if <00518 +>im > they speak <00559 +>amar > not according to this <02088 +zeh > word <01697 +dabar > , [it is] because <00834 +>aher > [there is] no <00369 +>ayin > light <{07837} +shachar > in them .

07837 AMO 004 013 For , lo <02009 +hinneh > , he that formeth <03335 +yatsar > the mountains <02022 +har > , and createth <01254 +bara> > the wind <07307 +ruwach > , and declareth <05046 +nagad > unto man <00120 +>adam > what <04100 +mah > [is] his thought <07807 +shach > , that maketh <06213 +<asah > the morning <{07837} +shachar > darkness <05890 +<eyphah > , and treadeth <01869 +darak > upon the high <01116 +bamah > places of the earth <00776 +>erets > , The LORD <03068 +Y@hovah > , The God <00430 +>elohiym > of hosts <06635 +tsaba> > , [is] his name <08034 +shem > .

07837 PSA 139 009 [If] I take <05375 +nasa> > the wings <03671 +kanaph > of the morning <{07837} +shachar > , [and] dwell <07931 +shakan > in the uttermost <00319 +>achariyth > parts of the sea <03220 +yam > ;

07837 PSA 108 002 Awake <05782 +<uwr > , psaltery <05035 +nebel > and harp <03658 +kinnowr > : I [myself] will awake <05782 +<uwr > early <{07837} +shachar > .

07837 PSA 057 008 Awake <05782 +<uwr > up , my glory <03519 +kabowd > ; awake <05782 +<uwr > , psaltery <05035 +nebel > and harp <03658 +kinnowr > : I [myself] will awake <05782 +<uwr > early <{07837} +shachar > .

07837 PSA 022 001 . To the chief Musician <05329 +natsach > upon <05921 +<al > Aijelet <00365 +>ayelet > Shachar <{07837} +shachar > , A Psalm <04210 +mizmor > of David <01732 +David > . My God <00410 +>el > , my God <00410 +>el > , why <04100 +mah > hast thou forsaken <05800 +<azab > me ? [why art thou so] far <07350 +rachowq > from helping <03467 +yasha< > me , [and from] the words <01697 +dabar > of my roaring <07581 +sh@agah > ?

07837 SON 006 010 Who <04310 +miy > [is] she [that] looketh <08259 +shaqaph > forth as the morning <{07837} +shachar > , fair <03303 +yapheh > as the moon <03842 +l@banah > , clear <01249 +bar > as the sun <02535 +chammah > , [and] terrible <00366 +>ayom > as [an army] with banners <01713 +dagal > ?

07837 JOB 038 012 . Hast thou commanded <06680 +tsavah > the morning <01242 +boqer > since thy days <03117 +yowm > ; [and] caused the dayspring <{07837} +shachar > to know <03045 +yada< > his place <04725 +maqowm > ;

07837 GEN 019 015 . And when <03644 +k@mow > the morning <{07837} +shachar > arose <05927 +<alah > , then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 +>amar > , Arise <06965 +quwm > , take <03947 +laqach > thy wife <00802 +>ishshah > , and thy two <08147 +sh@nayim > daughters <01363 +gobahh > , which are here <04672 +matsa> > ; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <05771 +<avon > of the city <05892 +<iyr > .

07837 GEN 032 024 . And Jacob <03290 +Ya<aqob > was left <03498 +yathar > alone <00905 +bad > ; and there wrestled <79> a man <00376 +>iysh > with him until <05704 +<ad > the breaking <05927 +<alah > of the day <{07837} +shachar > .

07837 GEN 032 026 And he said <00559 +>amar > , Let me go <07971

+shalach > , for the day <{07837} +shachar > breaketh <05927
 +<alah > . And he said <00559 +>amar > , I will not let thee go
 <07971 +shalach > , except thou bless <01288 +barak > me .

07837 JOS 006 015 And it came <01961 +hayah > to pass on the
 seventh <07637 +sh@biy<iy > day <03117 +yowm > , that they rose
 <07925 +shakam > early <07925 +shakam > about the dawning <05927
 +<alah > of the day <{07837} +shachar > , and compassed <05437
 +cabab > the city <05892 +<iyr > after the same <02088 +zeh >
 manner <04941 +mishpat > seven <07651 +sheba< > times <06471
 +pa<am > : only <07535 +raq > on that day <03117 +yowm > they
 compassed <05437 +cabab > the city <05892 +<iyr > seven <07651
 +sheba< > times <06471 +pa<am > .

07837 JUDG 019 025 But the men <00582 +>enowsh > would <14> not
 hearken <08085 +shama< > to him : so the man <00376 +>iysh >
 took <02388 +chazaq > his concubine <06370 +piylegesh > , and
 brought <03318 +yatsa> > her forth <03318 +yatsa> > unto them ;
 and they knew <03045 +yada< > her , and abused <05953 +<alal >
 her all <03605 +kol > the night <03915 +layil > until <05704
 +<ad > the morning <01242 +boqer > : and when the day <{07837}
 +shachar > began <05927 +<alah > to spring <05927 +<alah > ,
 they let her go <07971 +shalach > .

07837 JOB 003 009 Let the stars <03556 +kowkab > of the twilight
 <05399 +nesheph > thereof be dark <02821 +chashak > ; let it
 look <06960 +qavah > for light <00216 +>owr > , but [have]
 none <00369 +>ayin > ; neither <00408 +>al > let it see <07200
 +ra>ah > the dawning <06079 +<aph<aph > of the day <{07837}
 +shachar > :

07837 1SA 009 026 And they arose <07925 +shakam > early <07925
 +shakam > : and it came <01961 +hayah > to pass about the spring
 <05927 +<alah > of the day <{07837} +shachar > , that Samuel
 <08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 +Sha>uwl
 > to the top <01406 +gag > of the house , saying <00559 +>amar >
 , Up , that I may send <07971 +shalach > thee away . And Saul
 <07586 +Sha>uwl > arose <06965 +quwm > , and they went <03318
 +yatsa> > out both <08147 +sh@nayim > of them , he and Samuel
 <08050 +Sh@muw>el > , abroad <02351 +chuwts > .

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07837 shachar ISA-47:11 riseth
 07837 shachar PSA-22:1 Shahar
 07837 shachar ISA-8:20 light
 07837 shachar GEN-19:15 morning
 07837 shachar NEH-4:21 morning
 07837 shachar JOB-41:18 morning
 07837 shachar PSA-139:9 morning
 07837 shachar SON-6:10 morning
 07837 shachar ISA-14:12 morning
 07837 shachar ISA-58:8 morning
 07837 shachar HOS-6:3 morning
 07837 shachar HOS-10:15 morning
 07837 shachar JOE-2:2 morning
 07837 shachar AMO-4:13 morning
 07837 shachar JON-4:7 morning
 07837 shachar GEN-32:24 day
 07837 shachar GEN-32:26 day
 07837 shachar JOS-6:15 day
 07837 shachar JUD-19:25 day
 07837 shachar ISA-9:26 day
 07837 shachar JOB-3:9 day
 07837 shachar JOB-38:12 dayspring
 07837 shachar PSA-57:8 early
 07837 shachar PSA-108:2 early

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07837 JOB 041 018 By his neesings <05846 +<atiyshah > a light
 <00216 +>owr > doth shine <01984 +halal > , and his eyes <05869
 +<ayin > [are] like the eyelids <06079 +<aph<aph > of the
 morning <{07837} +shachar > .

07837 JONAH 004 007 But God <00430 +>elohiym > prepared <04487
 +manah > a worm <08438 +towla< > when the morning <{07837}
 +shachar > rose <05927 +<alah > the next <04283 +mochorath > day
 <04283 +mochorath > , and it smote <05221 +nakah > the gourd
 <07021 +qiyqayown > that it withered <03001 +yabesh > .

07837 NEH 004 021 So we laboured <06213 +<asah > in the work
 <04399 +m@la>kah > : and half <02677 +chetsiy > of them held
 <02388 +chazaq > the spears <07420 +romach > from the rising
 <05927 +<alah > of the morning <{07837} +shachar > till <05704
 +<ad > the stars <03556 +kowkab > appeared <03318 +yatsa> > .

07837 JOE 002 002 A day <03117 +yowm > of darkness <02822
 +choshek > and of gloominess <00653 +>aphelah > , a day <03117
 +yowm > of clouds <06051 +<anan > and of thick darkness <06205
 +<araphel > , as the morning <{07837} +shachar > spread <06566
 +paras > upon the mountains <02022 +har > : a great <07227 +rab
 > people <05971 +<am > and a strong <06099 +<atsuwm > ; there
 hath not been <01961 +hayah > ever <05769 +<owlam > the like
 <03644 +k@mow > , neither <03808 +lo> > shall be any more <03254
 +yacaph > after <00310 +>achar > it , [even] to the years
 <08141 +shaneh > of many generations <01755 +dowr > .

07837 HOS 010 015 So <03602 +kakah > shall Bethel <01008 +Beyth -
 >El > do <06213 +<asah > unto you because <06440 +paniym > of
 your great <07451 +ra< > wickedness <07451 +ra< > : in a morning
 <{07837} +shachar > shall the king <04428 +melek > of Israel
 <03478 +Yisra>el > utterly be cut <01820 +damah > off .

07837 HOS 006 003 Then shall we know <03045 +yada< > , [if] we
 follow <07291 +radaph > on to know <03045 +yada< > the LORD
 <03068 +Y@hovah > : his going <04161 +mowtsa> > forth <04161
 +mowtsa> > is prepared <03559 +kuwn > as the morning <{07837}
 +shachar > ; and he shall come <00935 +bow> > unto us as the
 rain <01653 +geshem > , as the latter <04456 +malqowsh > [and]
 former <03138 +yowreh > rain <03384 +yarah > unto the earth
 <00776 +>erets > .

07837 ISA 058 008 . Then <00227 +>az > shall thy light <00216
 +>owr > break <01234 +baqa< > forth as the morning <{07837}
 +shachar > , and thine health <00724 +>aruwkah > shall spring
 <06779 +tsamach > forth speedily <04120 +m@herah > : and thy
 righteousness <06664 +tsedeq > shall go <01980 +halak > before
 <06440 +paniym > thee ; the glory <03519 +kabowd > of the LORD
 <03068 +Y@hovah > shall be thy rereward <00622 +>acaph > .

07837 ISA 047 011 Therefore shall evil <07451 +ra< > come <00935
 +bow> > upon thee ; thou shalt not know <03045 +yada< > from
 whence <00370 +>aiyn > it riseth <{07837} +shachar > : and
 mischief <01943 +hovah > shall fall <05307 +naphal > upon thee ;
 thou shalt not be able <03201 +yakol > to put <03722 +kaphar >
 it off : and desolation <07722 +show> > shall come <00935 +bow>
 > upon thee suddenly <06597 +pith>owm > , [which] thou shalt
 not know <03045 +yada< > .

07837 ISA 014 012 How <00349 +>eyk > art thou fallen <05307
 +naphal > from heaven <08064 +shamayim > , O Lucifer <01966
 +heylel > , son <01121 +ben > of the morning <{07837} +shachar >
 ! [how <00349 +>eyk >] art thou cut <01438 +gada< > down
 <01438 +gada< > to the ground <00776 +>erets > , which didst
 weaken <02522 +chalash > the nations <01471 +gowy > !

07837 ISA 008 020 To the law <08451 +towrah > and to the
 testimony <08584 +t@<uwadah > : if <00518 +>im > they speak
 <00559 +>amar > not according to this <02088 +zeh > word <01697
 +dabar > , [it is] because <00834 +>aher > [there is] no
 <00369 +>ayin > light <{07837} +shachar > in them .

07837 AMO 004 013 For , lo <02009 +hinneh > , he that formeth
 <03335 +yatsar > the mountains <02022 +har > , and createth
 <01254 +bara> > the wind <07307 +ruwach > , and declareth <05046
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+nagad > unto man <00120 +>adam > what <04100 +mah > [is] his thought <07807 +shach > , that maketh <06213 +<asah > the morning <{07837} +shachar > darkness <05890 +<eyphah > , and treadeth <01869 +darak > upon the high <01116 +bamah > places of the earth <00776 +>erets > , The LORD <03068 +Y@hovah > , The God <00430 +>elohiym > of hosts <06635 +tsaba> > , [is] his name <08034 +shem > .

07837 PSA 139 009 [If] I take <05375 +nasa> > the wings <03671 +kanaph > of the morning <{07837} +shachar > , [and] dwell <07931 +shakan > in the uttermost <00319 +>achariyth > parts of the sea <03220 +yam > ;

07837 PSA 108 002 Awake <05782 +<uwr > , psaltery <05035 +nebel > and harp <03658 +kinnowr > : I [myself] will awake <05782 +<uwr > early <{07837} +shachar > .

07837 PSA 057 008 Awake <05782 +<uwr > up , my glory <03519 +kabowd > ; awake <05782 +<uwr > , psaltery <05035 +nebel > and harp <03658 +kinnowr > : I [myself] will awake <05782 +<uwr > early <{07837} +shachar > .

07837 PSA 022 001 . To the chief Musician <05329 +natsach > upon <05921 +<al > Ajeleth <00365 +>ayelet > Shachar <{07837} +shachar > , A Psalm <04210 +mizmor > of David <01732 +David > . My God <00410 +>el > , my God <00410 +>el > , why <04100 +mah > hast thou forsaken <05800 +<azab > me ? [why art thou so] far <07350 +rachowq > from helping <03467 +yasha< > me , [and from] the words <01697 +dabar > of my roaring <07581 +sh@agah > ?

07837 SON 006 010 Who <04310 +miy > [is] she [that] looketh <08259 +shaqaph > forth as the morning <{07837} +shachar > , fair <03303 +yapheh > as the moon <03842 +l@banah > , clear <01249 +bar > as the sun <02535 +chammah > , [and] terrible <00366 +>ayom > as [an army] with banners <01713 +dagal > ?

07837 JOB 038 012 . Hast thou commanded <06680 +tsavah > the morning <01242 +boqer > since thy days <03117 +yowm > ; [and] caused the dayspring <{07837} +shachar > to know <03045 +yada< > his place <04725 +maqowm > ;

07837 GEN 019 015 . And when <03644 +k@mow > the morning <{07837} +shachar > arose <05927 +<alah > , then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 +>amar > , Arise <06965 +quwm > , take <03947 +laqach > thy wife <00802 +>ishshah > , and thy two <08147 +sh@nayim > daughters <01363 +gobahh > , which are here <04672 +matsa> > ; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <05771 +<avon > of the city <05892 +<iyr > .

07837 GEN 032 024 . And Jacob <03290 +Ya<aqob > was left <03498 +yathar > alone <00905 +bad > ; and there wrestled <79> a man <00376 +>iysh > with him until <05704 +<ad > the breaking <05927 +<alah > of the day <{07837} +shachar > .

07837 GEN 032 026 And he said <00559 +>amar > , Let me go <07971 +shalach > , for the day <{07837} +shachar > breaketh <05927 +<alah > . And he said <00559 +>amar > , I will not let thee go <07971 +shalach > , except thou bless <01288 +barak > me .

07837 JOS 006 015 And it came <01961 +hayah > to pass on the seventh <07637 +sh@biy<iy > day <03117 +yowm > , that they rose <07925 +shakam > early <07925 +shakam > about the dawning <05927 +<alah > of the day <{07837} +shachar > , and compassed <05437 +cabab > the city <05892 +<iyr > after the same <02088 +zeh > manner <04941 +mishpat > seven <07651 +sheba< > times <06471

+pa<am > : only <07535 +raq > on that day <03117 +yowm > they compassed <05437 +cabab > the city <05892 +<iyr > seven <07651 +sheba< > times <06471 +pa<am > .

07837 JUDG 019 025 But the men <00582 +>enowsh > would <14> not hearken <08085 +shama< > to him : so the man <00376 +>iysh > took <02388 +chazaq > his concubine <06370 +piylegesh > , and brought <03318 +yatsa> > her forth <03318 +yatsa> > unto them ; and they knew <03045 +yada< > her , and abused <05953 +<alal > her all <03605 +kol > the night <03915 +layil > until <05704 +<ad > the morning <01242 +boqer > : and when the day <{07837} +shachar > began <05927 +<alah > to spring <05927 +<alah > , they let her go <07971 +shalach > .

07837 JOB 003 009 Let the stars <03556 +kowkab > of the twilight <05399 +nesheph > thereof be dark <02821 +chashak > ; let it look <06960 +qavah > for light <00216 +>owr > , but [have] none <00369 +>ayin > ; neither <00408 +>al > let it see <07200 +ra>ah > the dawning <06079 +<aph<aph > of the day <{07837} +shachar > :

07837 1SA 009 026 And they arose <07925 +shakam > early <07925 +shakam > : and it came <01961 +hayah > to pass about the spring <05927 +<alah > of the day <{07837} +shachar > , that Samuel <08050 +Sh@muw>el > called <07121 +qara> > Saul <07586 +Sha>uwl > to the top <01406 +gag > of the house , saying <00559 +>amar > , Up , that I may send <07971 +shalach > thee away . And Saul <07586 +Sha>uwl > arose <06965 +quwm > , and they went <03318 +yatsa> > out both <08147 +sh@nayim > of them , he and Samuel <08050 +Sh@muw>el > , abroad <02351 +chuwts > .

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