

07922	sekel	DAN-8:25	policy
07922	sekel	2CH-2:12	prudence
07922	sekel	NEH-8:8	sense
07922	sekel	1SA-25:3	understanding
07922	sekel	EZR-8:18	understanding
07922	sekel	JOB-17:4	understanding
07922	sekel	PSA-111:10	understanding
07922	sekel	PRO-3:4	understanding
07922	sekel	PRO-13:15	understanding
07922	sekel	PRO-16:22	understanding
07922	sekel	1CH-22:12	wisdom
07922	sekel	PRO-12:8	wisdom
07922	sekel	PRO-23:9	wisdom
07922	sekel	1CH-26:14	wise
07922	sekel	2CH-30:22	knowledge
07922	sekel	PRO-19:11	discretion

~~~~~

~~~~~

07922 2CH 002 012 Hiram <02361 +Chuwram > said <00559 +>amar > moreover , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that made <06213 +<asah > heaven <08064 +shamayim > and earth <00776 +>erets > , who <00834 +>aher > hath given <05414 +nathan > to David <01732 +David > the king <04428 +melek > a wise <02450 +chakam > son <01121 +ben > , endued <03045 +yadac > with prudence <{07922} +sekel > and understanding <00998 +biynah > , that might build <01129 +banah > an house <01004 +bayith > for the LORD <03068 +Y@hovah > , and an house <01004 +bayith > for his kingdom .

07922 NEH 008 008 So they read <07121 +qara> > in the book <05612 +cepher > in the law <00451 +towrah > of God <00430 +>elohiym > distinctly <06567 +parash > , and gave <07760 +suwm > the sense <{07922} +sekel > , and caused [them] to understand <00995 +biyn > the reading <04744 +miqra> > .

07922 JOB 017 004 For thou hast hid <06845 +tsaphan > their heart <03820 +leb > from understanding <{07922} +sekel > : therefore shalt thou not exalt <07311 +ruwm > [them] .

07922 EZR 008 018 And by the good <02896 +towb > hand <03027 +yad > of our God <00430 +>elohiym > upon us they brought <00935 +bow> > us a man <00376 +>iysh > of understanding <{07922} +sekel > , of the sons <01121 +ben > of Mahli <04249 +Machliy > , the son <01121 +ben > of Levi <03878 +Leviy > , the son <01121 +ben > of Israel <03478 +Yisra>el > ; and Sherebiah <08274 +Sherebyah > , with his sons <01121 +ben > and his brethren <00251 +>ach > , eighteen ;

07922 PRO 003 004 So shalt thou find <04672 +matsa> > favour <02580 +chen > and good <02896 +towb > understanding <{07922} +sekel > in the sight <05869 +<ayin > of God <00430 +>elohiym > and man <00120 +>adam > .

07922 PRO 012 008 . A man <00376 +>iysh > shall be commended <01984 +halal > according <06310 +peh > to his wisdom <{07922} +sekel > : but he that is of a perverse <05753 +<avah > heart <03820 +leb > shall be despised <00937 +buwz > .

07922 PRO 013 015 . Good <02896 +towb > understanding <{07922} +sekel > giveth <05414 +nathan > favour <02580 +chen > : but the way <01870 +derek > of transgressors <00898 +bagad > [is] hard <00386 +>eythan > .

07922 PRO 016 022 . Understanding <{07922} +sekel > [is] a wellspring <04726 +maqowr > of life <02416 +chay > unto him that hath <01167 +ba<al > it : but the instruction <04148 +muwcar > of fools <00191 +>eviy > [is] folly <00200 +>ivveleth > .

07922 PRO 019 011 . The discretion <{07922} +sekel > of a man <00120 +>adam > deferreth <00748 +>arak > his anger <00639 +>aph > ; and [it is] his glory <08597 +tiph>arah > to pass <05674 +<abar > over <05921 +<al > a transgression <06588 +pesha< > .

07922 PRO 023 009 . Speak <01696 +dabar > not in the ears <00241 +>ozen > of a fool <03684 +k@ciyl > : for he will despise <00936 +buwz > the wisdom <{07922} +sekel > of thy words <04405 +millah > .

07922 DAN 008 025 And through <05921 +<al > his policy <{07922} +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +>adal > [himself] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 +<amad > up against <05921 +<al > the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > .

07922 2CH 030 022 And Hezekiah <02396 +Chizqiyah > spake <01696 +dabar > comfortably unto all <03605 +kol > the Levites <03881 +Leviyiy > that taught <07919 +sakal > the good <02896 +towb > knowledge <{07922} +sekel > of the LORD <03068 +Y@hovah > : and they did eat <00398 +>akal > throughout the feast <04150 +mow<ed > seven <07651 +sheba< > days <03117 +yowm > , offering <02076 +zabach > peace <08002 +shelem > offerings <02077 +zebach > , and making confession <03034 +yadah > to the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> .

07922 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan > thee wisdom <{07922} +sekel > and understanding <00998 +biynah > , and give thee charge <06680 +tsavah > concerning <05921 +<al > Israel <03478 +Yisra>el > , that thou mayest keep <08104 +shamar > the law <08451 +towrah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

07922 1SA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [was] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [she was] a woman <00802 +>ishshah > of good <02896 +towb > understanding <{07922} +sekel > , and of a beautiful <03303 +yapheh > countenance <08389 +to>ar > : but the man <00376 +>iysh > [was] churlish <07186 +qasheh > and evil <07451 +ra< > in his doings <04611 +ma<alal > ; and he [was] of the house <01004 +bayith > of Caleb <03612 +Kaleb > .

07922 PSA 111 010 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] the beginning <07225 +re>shiyth > of wisdom <02451 +chokmah > : a good <02896 +towb > understanding <{07922} +sekel > have all <03605 +kol > they that do <06213 +<asah > [his commandments] : his praise <08416 +t@hillah > endureth <05975 +<amad > for ever <05769 +<owlam > .

07922 1CH 026 014 And the lot <01486 +gowral > eastward <04217 +mizrach > fell <05307 +naphal > to Shelemiah <08018 +Shelemyah > . Then for Zechariah <02148 +Z@karyah > his son <01121 +ben > , a wise <{07922} +sekel > counsellor <03289 +ya<ats > , they cast <05307 +naphal > lots <01486 +gowral > ; and his lot <01486 +gowral > came <03318 +yatsa> > out northward <06828 +tsaphown > .

~~~~~

~~~~~

07922 sekel DAN-8:25 policy
 07922 sekel 2CH-2:12 prudence
 07922 sekel NEH-8:8 sense
 07922 sekel 1SA-25:3 understanding
 07922 sekel EZR-8:18 understanding
 07922 sekel JOB-17:4 understanding
 07922 sekel PSA-111:10 understanding
 07922 sekel PRO-3:4 understanding
 07922 sekel PRO-13:15 understanding
 07922 sekel PRO-16:22 understanding
 07922 sekel 1CH-22:12 wisdom
 07922 sekel PRO-12:8 wisdom
 07922 sekel PRO-23:9 wisdom
 07922 sekel 1CH-26:14 wise
 07922 sekel 2CH-30:22 knowledge
 07922 sekel PRO-19:11 discretion

~~~~~

~~~~~

07922 2CH 002 012 Hiram <02361 +Chuwram > said <00559 +>amar > moreover , Blessed <01288 +barak > [be] the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , that made <06213 +>asah > heaven <08064 +shamayim > and earth <00776 +>erets > , who <00834 +>aher > hath given <05414 +nathan > to David <01732 +David > the king <04428 +melek > a wise <02450 +chakam > son <01121 +ben > , endued <03045 +yada< > with prudence <{07922} +sekel > and understanding <00998 +biynah > , that might build <01129 +banah > an house <01004 +bayith > for the LORD <03068 +Y@hovah > , and an house <01004 +bayith > for his kingdom .

07922 NEH 008 008 So they read <07121 +qara> > in the book <05612 +cephher > in the law <08451 +towrah > of God <00430 +>elohiym > distinctly <06567 +parash > , and gave <07760 +suwm > the sense <{07922} +sekel > , and caused [them] to understand <00995 +biyn > the reading <04744 +miqra> > .

07922 JOB 017 004 For thou hast hid <06845 +tsaphan > their heart <03820 +leb > from understanding <{07922} +sekel > : therefore shalt thou not exalt <07311 +ruwm > [them] .

07922 EZR 008 018 And by the good <02896 +towb > hand <03027 +yad > of our God <00430 +>elohiym > upon us they brought <00935 +bow> > us a man <00376 +>iysh > of understanding <{07922} +sekel > , of the sons <01121 +ben > of Mahli <04249 +Machliy > ,
 12/8/2021

the son <01121 +ben > of Levi <03878 +Leviy > , the son <01121 +ben > of Israel <03478 +Yisra>el > ; and Sherebiah <08274 +Sherebyah > , with his sons <01121 +ben > and his brethren <00251 +>ach > , eighteen ;

07922 PRO 003 004 So shalt thou find <04672 +matsa> > favour <02580 +chen > and good <02896 +towb > understanding <{07922} +sekel > in the sight <05869 +<ayin > of God <00430 +>elohiym > and man <00120 +>adam > .

07922 PRO 012 008 . A man <00376 +>iysh > shall be commended <01984 +halal > according <06310 +peh > to his wisdom <{07922} +sekel > : but he that is of a perverse <05753 +<avah > heart <03820 +leb > shall be despised <00937 +buwz > .

07922 PRO 013 015 . Good <02896 +towb > understanding <{07922} +sekel > giveth <05414 +nathan > favour <02580 +chen > : but the way <01870 +derek > of transgressors <00898 +bagad > [is] hard <00386 +>eythan > .

07922 PRO 016 022 . Understanding <{07922} +sekel > [is] a wellspring <04726 +maqowr > of life <02416 +chay > unto him that hath <01167 +ba<al > it : but the instruction <04148 +muwcar > of fools <00191 +>eviyl > [is] folly <00200 +>ivveleth > .

07922 PRO 019 011 . The discretion <{07922} +sekel > of a man <00120 +>adam > deferreth <00748 +>arak > his anger <00639 +>aph > ; and [it is] his glory <08597 +tiph>arah > to pass <05674 +<abar > over <05921 +<al > a transgression <06588 +pesha< > .

07922 PRO 023 009 . Speak <01696 +dabar > not in the ears <00241 +>ozen > of a fool <03684 +k@ciyl > : for he will despise <00936 +buwz > the wisdom <{07922} +sekel > of thy words <04405 +millah > .

07922 DAN 008 025 And through <05921 +<al > his policy <{07922} +sekel > also he shall cause craft <04820 +mirmah > to prosper <06743 +tsalach > in his hand <03027 +yad > ; and he shall magnify <01431 +gadal > [himself] in his heart <03824 +lebab > , and by peace <07962 +shalvah > shall destroy <07843 +shachath > many <07227 +rab > : he shall also stand <05975 +<amad > up against <05921 +<al > the Prince <08269 +sar > of princes <08269 +sar > ; but he shall be broken <07665 +shabar > without <00657 +>ephec > hand <03027 +yad > .

07922 2CH 030 022 And Hezekiah <02396 +Chizqiyah > spake <01696 +dabar > comfortably unto all <03605 +kol > the Levites <03881 +Leviyiy > that taught <07919 +sakal > the good <02896 +towb > knowledge <{07922} +sekel > of the LORD <03068 +Y@hovah > : and they did eat <00398 +>akal > throughout the feast <04150 +mow<ed > seven <07651 +sheba< > days <03117 +yowm > , offering <02076 +zabach > peace <08002 +shelem > offerings <02077 +zebach > , and making confession <03034 +yadah > to the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> .

07922 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan > thee wisdom <{07922} +sekel > and understanding <00998 +biynah > , and give thee charge <06680 +tsavah > concerning <05921 +<al > Israel <03478 +Yisra>el > , that thou mayest keep <08104 +shamar > the law <08451 +towrah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

07922 1SA 025 003 Now the name <08034 +shem > of the man <00376 +>iysh > [was] Nabal <05037 +Nabal > ; and the name <08034 +shem > of his wife <00802 +>ishshah > Abigail <26> : and [she was] a woman <00802 +>ishshah > of good <02896 +towb >

understanding <{07922} +sekel > , and of a beautiful <03303
 +yapheh > countenance <08389 +to>ar > : but the man <00376
 +>iysh > [was] churlish <07186 +qasheh > and evil <07451 +ra<
 > in his doings <04611 +ma<alal > ; and he [was] of the house
 <01004 +bayith > of Caleb <03612 +Kaleb > .

07922 PSA 111 010 The fear <03374 +yir>ah > of the LORD <03068
 +Y@hovah > [is] the beginning <07225 +re>shiyth > of wisdom
 <02451 +chokmah > : a good <02896 +towb > understanding <{07922}
 +sekel > have all <03605 +kol > they that do <06213 +<asah > [
 his commandments] : his praise <08416 +t@hillah > endureth
 <05975 +<amad > for ever <05769 +<owlam > .

07922 1CH 026 014 And the lot <01486 +gowral > eastward <04217
 +mizrach > fell <05307 +naphal > to Shelemiah <08018 +Shelemyah
 > . Then for Zechariah <02148 +Z@karyah > his son <01121 +ben > ,
 a wise <{07922} +sekel > counsellor <03289 +ya<ats > , they
 cast <05307 +naphal > lots <01486 +gowral > ; and his lot <01486
 +gowral > came <03318 +yatsa> > out northward <06828 +tsaphown >
 .

~~~~~

~~~~~