

07972	sh@lach	EZR-6:12	put
07972	sh@lach	EZR-5:17	send
07972	sh@lach	EZR-4:11	sent
07972	sh@lach	EZR-4:14	sent
07972	sh@lach	EZR-4:17	sent
07972	sh@lach	EZR-4:18	sent
07972	sh@lach	EZR-5:6	sent
07972	sh@lach	EZR-5:7	sent
07972	sh@lach	EZR-6:13	sent
07972	sh@lach	EZR-7:14	sent
07972	sh@lach	DAN-3:2	sent
07972	sh@lach	DAN-3:28	sent
07972	sh@lach	DAN-5:24	sent
07972	sh@lach	DAN-6:22	sent

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07972 EZR 007 014 Forasmuch as thou art sent <{07972} +sh@lach > of the king <04430 +melek > , and of his seven <07655 +shib<ah > counsellors <03272 +y@<at > , to enquire <01240 +b@qar > concerning <05922 +<al > Judah <03061 +Y@huwd > and Jerusalem <03390 +Y@ruwshalem (Chald) > , according to the law <01882 +dath > of thy God <00426 +>elahh > which <01768 +diy > [is] in thine hand <03028 +yad > ;

07972 EZR 004 011 This <01836 +den > [is] the copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that they sent <{07972} +sh@lach > unto him , [even] unto Artaxerxes <00783 +>Artachshashta> > the king <04430 +melek > ; Thy servants <05649 +<abad > the men <00606 +>enash > on this side <05675 +<abar > the river <05103 +n@har > , and at such <03706 +k@<eneth > a time .

07972 EZR 004 018 The letter <05407 +nisht@van > which <01768 +diy > ye sent <{07972} +sh@lach > unto us hath been plainly <06568 +p@rash > read <07123 +q@ra> > before <06925 +qodam > me .

07972 EZR 005 006 The copy <06573 +parshegen > of the letter <00104 +>igg@ra> > that Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 +<abar > the river <05103 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and his companions <03675 +k@nath > the Apharsachites <00671 +>Apharc@kay > , which <01768 +diy > [were] on this side <05675 +<abar > the river <05103 +n@har > , sent <{07972} +sh@lach > unto Darius <01868 +Dar@yavesh > the king <04430 +melek > :

07972 EZR 005 007 They sent <{07972} +sh@lach > a letter <06600 +pithgam > unto him , wherein <01459 +gav > was written <03790 +k@thab > thus <01836 +den > ; Unto Darius <01868 +Dar@yavesh > the king <04430 +melek > , all <03606 +kol > peace <08001 +sh@lam > .

07972 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <{07972} +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den > matter <01836 +den > .

07972 EZR 006 012 And the God <00426 +>elahh > that hath caused his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430 +melek > and people <05972 +<am > , that shall put <{07972} +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na> > [and] to destroy <02255 +chabal > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I Darius <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 +t@ ; let it be done <05648 +<abad > with speed <00629 +>ocparna> > .

07972 EZR 006 013 . Then <00116 +>edayin > Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 +<abar > the river <05103 +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > ,

according <06903 +q@bel > to that which <01768 +diy > Darius
 <01868 +Dar@yavesh > the king <04430 +melek > had sent <{07972}
 +sh@lach > , so <03660 +k@nema> > they did speedily <00629
 +>ocparna> > .

07972 DAN 005 024 Then <00116 +>edayin > was the part <06447
 +pac > of the hand <03028 +yad > sent <{07972} +sh@lach > from
 him ; and this <01836 +den > writing <03792 +k@thab > was
 written <07560 +r@sham > .

07972 DAN 003 002 Then Nebuchadnezzar <05020 +N@buwkadnetstsar >
 the king <04430 +melek > sent <{07972} +sh@lach > to gather
 <03673 +kanash > together the princes <00324 +>achashdarpan > ,
 the governors <05461 +cagan > , and the captains <06347 +pechah
 > , the judges <00148 +>adargazer > , the treasurers <01411
 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs
 <08614 +tiphtay > , and all <03606 +kol > the rulers <07984
 +shiltown > of the provinces <04082 +m@diynah > , to come <00858
 +>athah > to the dedication <02597 +chanukka> > of the image
 <06755 +tselem > which <01768 +diy > Nebuchadnezzar <05020
 +N@buwkadnetstsar > the king <04430 +melek > had set <06966
 +quwm > up .

07972 DAN 003 028 . [Then] Nebuchadnezzar <05020
 +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560
 +>amar > , Blessed <01289 +b@rak > [be] the God <00426 +>elahh
 > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > ,
 and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath
 sent <{07972} +sh@lach > his angel <04398 +mal>ak > , and
 delivered <07804 +sh@zab > his servants <05649 +<abad > that
 trusted <07365 +r@chats > in him , and have changed <08133
 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and
 yielded <03052 +y@hab > their bodies <01655 +geshem > , that
 they might not serve <06399 +p@lach > nor <03809 +la> > worship
 <05457 +c@gid > any <03606 +kol > god <00426 +>elahh > , except
 <03861 +lawhen > their own God <00426 +>elahh > .

07972 EZR 004 014 Now <03705 +k@<an > because we have
 maintenance <04415 +m@lach > from [the king s <04430 +melek >]
 palace <01964 +heykal > , and it was not meet <00749 +>arak >
 for us to see <02370 +chaza> > the king s <04430 +melek >
 dishonour <06173 +<arvah > , therefore have we sent <{07972}
 +sh@lach > and certified <03064 +Y@huwdiy > the king <04430
 +melek > ;

07972 DAN 006 022 My God <00426 +>elahh > hath sent <{07972}
 +sh@lach > his angel <04398 +mal>ak > , and hath shut <05463
 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that
 they have not hurt <02255 +chabal > me : forasmuch as before
 <06925 +qodam > him innocency <02136 +zakuw > was found <07912
 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam
 > thee , O king <04430 +melek > , have I done <05648 +<abad > no
 <03809 +la> > hurt <02248 +chabuwlah > .

07972 EZR 004 017 . [Then] sent <{07972} +sh@lach > the king
 <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348
 +R@chuwm > the chancellor , and [to] Shimshai <08124 +Shimshay
 > the scribe <05613 +capher > , and [to] the rest <07606
 +sh@>ar > of their companions <03675 +k@nath > that dwell <03488
 +y@thiyb > in Samaria <08115 +Shomrayin > , and [unto] the
 rest <07606 +sh@>ar > beyond <05675 +<abar > the river <05103
 +n@har > , Peace <08001 +sh@lam > , and at such <03706 +k@<eneth
 > a time .

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07972 sh@lach EZR-6:12 put
 07972 sh@lach EZR-5:17 send
 07972 sh@lach EZR-4:11 sent
 07972 sh@lach EZR-4:14 sent
 07972 sh@lach EZR-4:17 sent
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07972 EZR 007 014 Forasmuch as thou art sent <{07972} +sh@lach
 > of the king <04430 +melek > , and of his seven <07655 +shib<ah
 > counsellors <03272 +y@<at > , to enquire <01240 +b@qar >
 concerning <05922 +<al > Judah <03061 +Y@huwd > and Jerusalem
 <03390 +Y@ruwshalem (Chald) > , according to the law <01882
 +dath > of thy God <00426 +>elahn > which <01768 +diy > [is]
 in thine hand <03028 +yad > ;

07972 EZR 004 011 This <01836 +den > [is] the copy <06573
 +parshegen > of the letter <00104 +>igg@ra> > that they sent
 <{07972} +sh@lach > unto him , [even] unto Artaxerxes <00783
 +>Artachshashta> > the king <04430 +melek > ; Thy servants
 <05649 +<abad > the men <00606 +>enash > on this side <05675
 +<abar > the river <05103 +n@har > , and at such <03706
 +k@<eneth > a time .

07972 EZR 004 018 The letter <05407 +nisht@van > which <01768
 +diy > ye sent <{07972} +sh@lach > unto us hath been plainly
 <06568 +p@rash > read <07123 +q@ra> > before <06925 +qodam > me .

07972 EZR 005 006 The copy <06573 +parshegen > of the letter
 <00104 +>igg@ra> > that Tatnai <08674 +Tatt@nay > , governor
 <06347 +pechah > on this side <05675 +<abar > the river <05103
 +n@har > , and Shetharboznai <08370 +Sh@thar Bowz@nay > , and
 his companions <03675 +k@nath > the Apharsachites <00671
 +>Apharc@kay > , which <01768 +diy > [were] on this side
 <05675 +<abar > the river <05103 +n@har > , sent <{07972}
 +sh@lach > unto Darius <01868 +Dar@yavesh > the king <04430
 +melek > :

07972 EZR 005 007 They sent <{07972} +sh@lach > a letter <06600 +pithgam > unto him , wherein <01459 +gav > was written <03790 +k@thab > thus <01836 +den > ; Unto Darius <01868 +Dar@yavesh > the king <04430 +melek > , all <03606 +kol > peace <08001 +sh@lam > .

07972 EZR 005 017 Now <03705 +k@<an > therefore , if <02006 +hen > [it seem] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na> > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <{07972} +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 +<al > this <01836 +den > matter <01836 +den > .

07972 EZR 006 012 And the God <00426 +>elahh > that hath caused his name <08036 +shum > to dwell <07932 +sh@kan > there <08536 +tam > destroy <04049 +m@gar > all <03606 +kol > kings <04430 +melek > and people <05972 +<am > , that shall put <{07972} +sh@lach > to their hand <03028 +yad > to alter <08133 +sh@na> > [and] to destroy <02255 +chabal > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [is] at Jerusalem <03390 +Y@ruwshalem (Chald) > . I Darius <01868 +Dar@yavesh > have made <07761 +suwm > a decree <02942 +t@ ; let it be done <05648 +<abad > with speed <00629 +>ocparna> > .

07972 EZR 006 013 . Then <00116 +>edayin > Tatnai <08674 +Tatt@nay > , governor <06347 +pechah > on this side <05675 +<abar > the river <05103 +n@har > , Shetharboznai <08370 +Sh@thar Bowz@nay > , and their companions <03675 +k@nath > , according <06903 +q@bel > to that which <01768 +diy > Darius <01868 +Dar@yavesh > the king <04430 +melek > had sent <{07972} +sh@lach > , so <03660 +k@nema> > they did speedily <00629 +>ocparna> > .

07972 DAN 005 024 Then <00116 +>edayin > was the part <06447 +pac > of the hand <03028 +yad > sent <{07972} +sh@lach > from him ; and this <01836 +den > writing <03792 +k@thab > was written <07560 +r@sham > .

07972 DAN 003 002 Then Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > sent <{07972} +sh@lach > to gather <03673 +kanash > together the princes <00324 +>achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g@dabar > , the counsellors <01884 +d@thabar > , the sheriffs <08614 +tiphtay > , and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , to come <00858 +>athah > to the dedication <02597 +chanukka> > of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up .

07972 DAN 003 028 . [Then] Nebuchadnezzar <05020 +N@buwkadnetstsar > spake <06032 +<anah > , and said <00560 +>amar > , Blessed <01289 +b@rak > [be] the God <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 +<Abed N@gow> > , who <01768 +diy > hath sent <{07972} +sh@lach > his angel <04398 +mal>ak > , and delivered <07804 +sh@zab > his servants <05649 +<abad > that

trusted <07365 +r@chats > in him , and have changed <08133 +sh@na> > the king s <04430 +melek > word <04406 +millah > , and yielded <03052 +y@hab > their bodies <01655 +geshem > , that they might not serve <06399 +p@lach > nor <03809 +la> > worship <05457 +c@gid > any <03606 +kol > god <00426 +>elahh > , except <03861 +lawhen > their own God <00426 +>elahh > .

07972 EZR 004 014 Now <03705 +k@<an > because we have maintenance <04415 +m@lach > from [the king s <04430 +melek >] palace <01964 +heykal > , and it was not meet <00749 +>arak > for us to see <02370 +chaza> > the king s <04430 +melek > dishonour <06173 +<arvah > , therefore have we sent <{07972} +sh@lach > and certified <03064 +Y@huwdiy > the king <04430 +melek > ;

07972 DAN 006 022 My God <00426 +>elahh > hath sent <{07972} +sh@lach > his angel <04398 +mal>ak > , and hath shut <05463 +c@gar > the lions <00744 +>aryeh > mouths <06433 +pum > , that they have not hurt <02255 +chabal > me : forasmuch as before <06925 +qodam > him innocency <02136 +zakuw > was found <07912 +sh@kach > in me ; and also <00638 +>aph > before <06925 +qodam > thee , O king <04430 +melek > , have I done <05648 +<abad > no <03809 +la> > hurt <02248 +chabuwlah > .

07972 EZR 004 017 . [Then] sent <{07972} +sh@lach > the king <04430 +melek > an answer <06600 +pithgam > unto Rehum <07348 +R@chuwm > the chancellor , and [to] Shimshai <08124 +Shimshay > the scribe <05613 +capher > , and [to] the rest <07606 +sh@>ar > of their companions <03675 +k@nath > that dwell <03488 +y@thiyb > in Samaria <08115 +Shomrayin > , and [unto] the rest <07606 +sh@>ar > beyond <05675 +<abar > the river <05103 +n@har > , Peace <08001 +sh@lam > , and at such <03706 +k@<eneth > a time .

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